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A MAGAZINE FOR SPIRITUAL ILLUMINATION



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I Need Not Fear

*If I live a life that is clean and square
And I love my fellow man,
And I lend him a hand to help him bear
His burden whenever I can,
I need not fear what the future holds,
Nor what the reward shall be,
For the mighty love that all enfolds
Will most surely care for me.*

*If I speak a good word of cheer to one
Whose sorrows have borne him down,
And I give him new hope to journey on
And change to a smile his frown,
I shall not dread when the shadows fall
And the end of life draws near,
For that wondrous love that shelters all
Will drive away my fear.*

*For my life is measured by what I mete,
And I earn my own reward,
So the love I give makes my heart complete,
And through it I gain the reward.
For whether I dwell in a house by the road
Or far from the haunts of men;
If only my love makes bright the abode
No fear shall enter it then.*

—Selected.

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Spiritualism and Healing

by

Dr. H. Gordon Burroughs

Recently our papers have been publishing a series of articles which seem very detrimental to the cause of Spiritualism and to mediumship in general. If one permitted himself to do so, he could become very indignant at the absurd charges made, particularly pertaining to the drugless healers. The reason for these supposed exposures lies in the fact that the drugless healers and true mediums through their demonstrations, are making progress so rapidly in the enlightenment of the human mind that both orthodox medicine and orthodox religions are feeling it to the degree that they feel something must be done about it.

The practice of medicine has more or less, in all ages, been associated with superstitions and all religious beliefs of the past are filled with superstitions, borrowed symbolisms and are man-made institutions which have nothing whatever to do with the worship of God. But if you or I, or anyone else needs an objective picture, something to picture that upon their consciousness, whether it be a camel, incense, water, bread or wine, that is the individual's business and if he needs that sort of thing to impress him with the spiritual significance of the thing he is worshipping, that is the thing for him to have, but it does not give me the privilege of going about criticizing, probing into and making light of his religious beliefs. When Spiritualists awaken to that consciousness and demand their rights as human beings, that sort of thing will cease, but if we are sleeping and permit those things to continue, then we shall suffer these contemptible things until we do awaken to a consciousness of our own individual rights. Yet I can remember of Christ, the promulgator of these wonderful drugless healing systems of health, back two thousand years ago, used suggestion upon His patients, which established faith within them. I can remember of Him also being stoned along the way and being criticized by the same group of people who criticize and throw stones today because He was infringing upon their man-made rites

and their man-made institutions in that far-off day. And finally because of His broadness of characters He was hung upon the cross of calvary. If He made His appearance in this city, in this room, the same group who are proposing to follow His teachings would be the first to criticize, the first to stone, and the first to crucify Him again—the first to call for His blood.

Spiritualism bows at no man-made creed. It does not need man-made institutions for its enlightenment. It depends wholly upon its inspirations which come from teachers, angelic, from the other side. It depends upon the development of the individual and his desire to become acquainted with the divine harmonious manifestation that we call God which keeps this universe in motion. You can call that energy anything you desire. It has no part with man-made creeds, no part with priest or minister. It depends upon its sacred elders and those elders are the seers of the ages past and the seers of today, known as mediums, or men and women who are inspired by no religious institution but who gather their inspiration from the very source of its beginning, the throne of God Almighty. Their ranks are not exclusive and each one of you as an individual may become a mediator or a transmitter or a machine through which objectively that inspiration may flow in its exhaustless stream. It has been flowing since the dawn of time and will continue to flow throughout eternity from the same source, directed by man's individual conception of the power to be of value. It may be constructive or destructive, according to the individual's usage of that infinite power, energy, force, or whatever form it takes within your individual consciousness. It has been said that there is nothing impossible with God; there is nothing impossible with the Law, but everything is impossible with man's conception of God, and the church idea of God is all wrong. Everything is impossible with that sort of deity, but with the immutable law, which is God Himself, all

things are possible and there is nothing impossible. It only depends upon your usage of that law as to what is possible or impossible to you.

Belief will only assist you to open the doors to greater knowledge because, as I have said before, belief is the absence of actual knowledge. To know is to become, but we accept suggestions all along the pathway of life given by outside influences and associations which assist us to become the believers in the thing that appeals to our consciousness that we hope is true. Then the beliefs of today become stepping stones to the real ladder of knowledge tomorrow. Belief leads us to knowledge and knowledge leads us to walk hand in hand with the infinite source of all things, which is the Law, which is God, which is energy, force, or whatever you want to call it. Accept that energy, or whatever it means to you, but use it consistently, logically within the action of your individual life. Then all things are truly possible for you, and to you. God is interested in the life that is, the thing you are doing now on this material plane of objective strife and association. Spiritualism does not come to you to teach you of a future life. We are not interested in the future life because we are interested only in the life here and in living the life here consistently with the Law. The Law will take care of the future proposition because it placed us here, and it is perfectly capable of taking care of us in its other manifestation, in its ever present new dimension of its eternal NOW. We are not even interested in the sins you committed yesterday, the so-called mistakes you made. God is not interested in them; neither is Jesus. Nobody is interested in them but you, as the individual, and as soon as you reach this understanding and forgive yourself, through penitence, through desire to overcome, desire to become, these things become a part of the past and you, as individuals, begin the upward path which leads to a life of light tomorrow. If I live the life today, doing something of value in the hours that I have before me now, and tomorrow I should pass out into the other dimension of God's eternity, the mistakes of yesterday and last week are wiped away because of being of service today. You need not be worried about the hells you will pass

through; the only thing you have to worry about is how you are living today, this moment and this hour to get the best out of it. That is all you need to be concerned about and that is the fundamental message of Spiritualism.

All of this phenomena and the philosophy are side issues. They are only follow-up things that are natural in living and putting into your own experience. Christ did not dwell upon the fact that He cured somebody or that He fed the multitude with the few loaves and fishes and made the blind to see. He did not reason that way. Those were only sequences of the law put into motion, but His message was continuously spoken in that calm voice with persuasive manner. Know your Father, my Father—GOD—the Law, and realize that you and the Father are working in unison; that the Father is the tree and you are the branches, and without the tree the branches cannot exist and that the energy which runs through the trunk of the tree sustains the branches, which is you. Be about His business. Do not stop at the phenomena. Christ did not stop and talk when He changed the water into wine, but went quietly along about His Father's business. If some of these people who are going around snooping into other people's business today would be about their Father's business and eradicate some of the conditions perpetrated by people who pay the preachers, they and their Father would be more closely united and happiness would be theirs. Let us get in the attitude of knowing; that is all we need to do.

I have stood at the graves of people who have lived the life of faith, and believed, and what have I found? Great corteges of weeping friends, black crepe, and all that sort of thing which makes one doubt their very faith. I said to some of these people not long ago, "If you have faith and believe the things you have been taught, why this weeping and sorrow? Why all of this noise and humbug? It simply shows that you have not real faith; that you do not quite grasp it or you would not do these things." Faith is only an opiate or incentive which we take to enable us to stop thinking and reasoning. We are satisfied with some one to feed us rather than to throw the thing asunder and get our own feet

under the table of God; the banquet table is all spread, but most of us are too lazy to act.

Spiritualism comes to you with a very definite message and you know by this time that I am a Spiritualist for the simple reason that it answers all questions of life consistently, scientifically and definitely. It needs nothing else. It comes to you with a broad message that we are all children of an Infinite Law. The scientific world has said this and is saying it today, "All of our investigations point to an intelligent directing energy." They do not call that energy God because they dislike the name. God, to them, has been what religious fanatics have explained it to be. They stay away from the word "God" itself, but point to a direct energy, intelligent in its action, harmonious in its manifestation. As they talk about it they say this, "As we open one door of investigation, thousands of mysterious things present themselves to us, but always in a harmonious manner." Spiritualism comes to you with that God, that Law, that energy. It says to you this: "Man makes his own happiness or unhappiness as he obeys or disobeys that Law and pays the price for his disobedience because the Law demands its price, not because God is angry with you." You must make good and, through experience, learn to choose correctly between right and wrong. Then you will do right not through fear of the consequence, but because you have grown to the consciousness that it is right to do right, and that as long as you do right, eternal happiness is yours and all else will be added unto you because you have found the kingdom of Heaven in which God dwells. Spiritualism tells you that if you go out and do wrong, you suffer for it. You may get by for years, but creeping behind you, step by step, is the manifestation of the Law and you finally cause your own destruction. Spiritualism tells you that there is just one thing to live for and that is to assist the Law, or God, and the greatest joy is the joy of giving, the joy of service, one unto the other. And let me tell you that you will never find happiness until you find it there. If you struggle only for dollars and cents, you have thrown away the best things in life, for what? At the time you finish your earthly experience your relatives will

fight over what you have left and most of them will be hoping for your death long before you go in the belief that they will get a few of your earthly riches.

Christ said, "Seek ye first the Kingdom of Heaven and its righteousness and all things will be added unto you." Christ was the greatest drugless healer we have ever had and the greatest psychologist and suggestionist because all of His life was filled with suggestion. "Thy faith has made thee whole." That was His suggestion. Whether the newspapers believe it or not, it is the truth, and you know that.

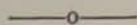
Seek ye the Kingdom of Heaven here. The kingdom of contentment, love and harmony. Cease criticising, judging, condemning and howling about God, but put God Action into your lives, then all of these things shall be added unto you because you have found the kingdom of living.

"As I give to the world, so shall the world give back to me."

"As I am of service to my fellowmen, so shall the pleasures of life be added unto me."

"When the last call comes, we can simply 'Wrap the draperies of our couch about us' and smiling in the faces of those we love, 'lie down to pleasant dreams' with knowing confidence."

A lecture delivered February 17, 1935, at the Universal Brotherhood Spiritualist Church.



Demonstrated appreciation creates Spiritual living. Exemplified Thankfulness for all the good that comes into one's life manifests Spiritual Mastery. Spiritual Nobility emanates from virtuous Desire.



The effects of evil are never truly pleasant and if one understands evil he ceases to desire it, hence, it will not necessitate will power to refuse it, but a decision of understanding.



Some people question, "Why are we here?" A beautiful lake shimmering in the moonlight and with radiant flower covered banks is unconscious of its beauty and yet exists for humanity. Thus, we exist for the pleasure and beauty and use of the Higher Force, for the Glory of God. Hence, everything animate and inanimate is manifest for the Glory of a Higher Force—the comprehensible and yet infinite Creator.

Poetry That Lives----

BE CAREFUL WHAT YOU SAY

In speaking of a person's faults,
Pray don't forget your own.
Remember those with houses of glass
Should never throw a stone.
If you have nothing else to do
But talk of those who sin,
'Tis better we commence at home
And from that point begin.
I'll tell you of a better plan,
You'll find it works full well.
Just try your own defects to cure,
Before of others tell.
And though I sometimes hope to be
No worse than some I know,
My own shortcomings bid me let
The faults of my neighbors go.
Then let us all—should we commence
To slander friend or foe,
Think of the harm one word may do
To those we little know.
Remember curses, like chickens,
Return to roost at home;
So don't speak of others' faults,
Until you have none of your own.

—NETTIE WARBURG



LOVE'S RESURRECTION DAY

Round among the quiet graves,
When the sun was low,
Love went grieving—Love who saves:
Did the sleeper know?
At his touch the flowers awoke,
At his tender call
Birds into sweet singing broke,
And it did befall
From the blooming, bursting sod
All Love's dead arose,
And went flying up to God
By a way Love knows.

—LOUISE C. MOULTON



A WINTER EVENING

When the evening clouds are slowly
gathering
And the air is crisp and full of fresh-
ness,
There floats to me a mysterious calling,
A longing to share my happiness with
you.

Dull, blue clouds, tinted with crimson
Fade into each other and weirdly
darken,
And makes the grey-purple hued hor-
izon
A dwelling place for Romance and
Imagination.

—Royal E. Parks

I'M NOT GROWING OLD

They say that I am growing old.
I've heard them tell it times untold,
In language plain and bold—
But I'm not growing old.

This frail old shell in which I dwell
Is growing old, I know full well—
But I am not the shell.

What if my hair is turning grey?
Grey hairs are honorable, they say.
What if my eyesight's growing dim?
I still see to follow Him
Who sacrificed His life for me
Upon the Cross of Calvary.

What should I care if Time's old plow
Has left its furrows on my brow?
Another house, not made with hand,
Awaits me in the Glory Land.

What tho I falter in my walk?
What tho my tongue refuse to talk?
I still can tread the Narrow Way,
I still can watch, and praise and pray.

My hearing may not be as keen
As in the past it may have been,
Still, I can hear my Saviour say
In whisper soft, "This is the way."

The outward man, do what I can
To lengthen out his life's short span,
Shall perish, and return to dust,
As every thing in nature must.

The inward man, the Scriptures say,
Is growing stronger every day.
Then how can I be growing old
When safe within My Saviour's fold?

Ere long my soul shall fly away,
And leave this tenement of clay.
This robe of flesh I'll drop, and rise
To seize the "everlasting prize,"—
I'll meet you on the Streets of Gold,
And prove that I'm not growing old.

—JOHN E. ROBERTS



COLORS

Mauve stills your heart with sleepy
things;
Oh, scarlet hurts, like some strange
lust;
Blue dreams forever; yellow laughs;
But green—green sings.

Oh, silver is a shining peace,
And purple throbs, like Bacchic
kings;
Opal has quick fair mysteries;
But green—green sings.

WEIR VERNON.

Soul Growth

by

Elaine B. Ryce

Founder Life Builder Fellowship

Through the ages there has been handed down to man the idea that he was, by his own acts, privileged to control the condition or state of his soul in the life beyond this. However, these teachings have not always told man that he had the power to greatly hasten his own spiritual evolution. Indeed, the word Evolution has played little part in the teachings, since mostly these teachings have concerned themselves with just two states of the soul in the life beyond—heaven and hell—a good state, one of immortal bliss, or a bad state, one of endless misery. In either case, man's soul had found its final destination. There was no more progress beyond the heaven, if one reached it. There was no escape if on the other hand hell was the destination.

More than any single thing, this teaching has hindered man's spiritual progress. It has caused more misery and despair than any teaching regarding the hereafter that the world has ever known. In connection with this teaching there is just one truth, and that is that man by his own acts, in this life, determines his future state. Lift this single truth from the teachings and condemn the rest to the oblivion that its falseness deserves.

The lesson most needed by the majority of mankind today is the way in which he may hasten his spiritual evolution. When man's mind begins to comprehend the significance of this truth and that he has the shaping of his own destiny, he soon becomes a changed individual, and as individuals change, nations change—and so a new order of civilization and understanding is brought about.

To place the sole responsibility of man's welfare, both here and hereafter, upon himself alone, is to make of him a different being. It gives him at once a deeper understanding of his own inherent power and a greater desire to exercise this power to the end that he may attain for himself and others beneficent results. When man lives in the ignorance of false beliefs, relying not upon his own inherent divinity but upon his ability to make peace with

an offended God, his acts are never the same as they would be under the inspiration and the guidance of the spiritual spark within, speaking through the voice of intuition to his outer consciousness.

Not only does this tell him what to do, but it tells him in no uncertain terms what not to do, and man learns that he must stand before the bar of justice, deep within himself, and be judged, here and now. His day of judgment is not in some dim and distant future before a God who shall either condemn him or reward him accordingly as his acts have been good or bad. No, his judgment comes swift and unerringly upon the heels of his actions, and all students soon learn that the greater their advancement, the swifter this Law of Justice moves in the realm of mind and soul, and the quicker comes the outer reactions to these inner judgments.

The growth of man's mind has not been paralleled by spiritual or soul growth. Indeed, the alarming increase in the tendency of people to put aside spiritual matters for the pursuit of intellectual things, gives cause for concern to those who are watchers and helpers from the Invisible Planes. Yet a quickening of spiritual perception may be made the means of intellectual growth, when both are properly understood and correlated. The sphere of mind and the realm of soul are so closely linked that only by the greatest power of discernment is it possible to separate the two. As man grows in intellectual development, there should be a corresponding growth in spiritual understanding. This does not always follow for the reason that man becomes proud of his intellectual accomplishments and is prone to relegate to the realm of fancy and superstition those things ordinarily termed Spiritual. But a man whose spiritual progress has been in keeping with his opportunities for growth, will always be found growing in intellectual strength. To preserve a proper balance and correlation between the two, spiritual and mental growth, becomes at once the supreme need and the prime duty of all.

The Secret of Hegel

by

Bernhard Mollenhauer

"Great geniuses," says Emerson, "have the shortest biographies." Hegel's biography is not long and his personality is overshadowed by his vast intellectual and spiritual achievements. Seldom in the history of thought do we find such a comprehensive synthesis of human knowledge as in the famous civilization-philosophy of Hegel.

George William Frederic Hegel was a native of Stuttgart. He was a methodical student at school and since his family intended him for the church the history of Christianity occupied a large part of his time. He had already left college when the central idea of his philosophy first came to him as the result of an effort to harmonize two of his leading ideas which were in some respects apparently opposed. From the political and cultural life of Greece came his idea of the organic unity of society, of the state as an ethical unit in which the citizen found his larger self, in which he was bound to live. From his study of the Reformation and the eighteenth century Enlightenment came his idea of freedom.

The Greek solution of the problem of individual freedom and social responsibility by merging the interests of the individual in the claims of the state did not satisfy Hegel. It was not capable of universal application, being the happy result of the Greek character. Hegel's study of Christianity and observation of modern thought suggested to him the new idea of Spirit as a dynamic unity in which negation and opposition are endured and reconciled. For spiritual growth involves a process of negation and self-denial. It is the attainment of higher self-realization through self-sacrifice and self-conquest. "He who loses his life shall find it," is the paradox of spiritual evolution. In a spiritual sense man is never more great and more free than when he makes a simple grand purpose as firm to himself as iron necessity to others. Later Hegel attained a clearer idea of spirit through a synthesis of the divergent systems of Schelling and Fichte. The idea of Spirit realizing itself in all the

diverse forms of life and consciousness underlies his conception of cosmic evolution.

It is difficult to convey in a few words any idea of Hegel's masterpiece the "Science of Logic." Few works are more complex and profoundly conceived. For one who is innocent of any tincture of philosophy it is a vast dim wilderness of words in which he may flounder a long time without a single ray of light and understanding. The secret of Hegel's thought cannot be won without prolonged study but we may get some idea of the significance of the problems treated in the "Science of Logic" by reference to the three attitudes of thought characteristic of the modern world.

In the first attitude of thought and most elementary order of knowledge the mind sees only a world of separate objects standing each by itself in the half light of the imagination. They are grouped into different classes according to how they affect the mind. Since the laws governing the actions of the elements of nature are not yet understood the mind reads its own undeveloped nature into natural phenomena and often personifies them. This is the stage of uncritical observation and opinion. At this level of thought a stone or piece of ice is accepted at its face value as a solid element existing independently of everything else.

In the second and higher level of knowledge, or attitude of thought, a piece of ice is not taken at its face value. Instead of a fixed object whose relations are unimportant it is seen as an organic form of being, a system of atoms of oxygen and hydrogen that cannot be really understood apart from its relations to other systems in nature. In the second order of knowledge nature is very different from what it appears to the uneducated eye. It is universalized. The mind has learned to correct the first impressions of nature by means of the more or less un-picturable constructions of scientific thought. Having reached this second scientific order of knowledge man

learned to set a world of thought over against the world of sense perception. This world of thought not only gives him dominion over natural forces but sustains his intellectual life. It is characteristic of the second attitude of thought to see everything as in relation to other things. Dependence and relativity are controlling principles. The individual is seen in the light of the universal.

In the third order of knowledge the world appears in still another aspect. We have ceased to view it in terms of molecules and forces, as a system of objects and forces interrelated and dependent upon each other. It is now seen in its ideal unity as self-active Totality to which the categories of force, relativity and dependence cannot be applied because this self-active Totality, or Absolute, is the origin of all forces and is self-related, self-dependent and Self-caused. In proceeding from the scientific plane of thought to philosophy we pass from the plane of relativity, interdependence, cause and effect to the plane of self-relation, self-dependence, and the Self-caused. Nature is now seen as an element in a wider spiritual Reality of which it is a manifestation. Hegel teaches us to see the world, the buzzing world of change in which light and darkness are so strangely mixed, as a process in the self-realization of the Absolute Idea.

In the light of this Absolute Idea the "Science of Logic" undertakes to analyze the basic principles on which these three orders of human knowledge must rest. It also undertakes to show how science is the truth of common sense because it includes and transcends its point of view; and philosophy is the truth of science because it is science and something more.

In Hegel's "Philosophy of History" is the best introduction to his system for the general reader. In it world history is conceived as a serial drama in which the nations are actors and the theme is human character. Hegel did not call on philosophy to reform the world but to understand it. Perhaps he felt that philosophy comes too late in any civilization to directly reform it. In the dawn of history there is no philosophy; and when it comes, as in Greece, part of the world has already grown old. The Owl of Minerva does not start upon its flight until the evening shadows have begun to fall.

Chance or Destiny

—o—

What is this thing called CHANCE? Is it possible that things occur without purpose or meaning? Is it possible that things happen and are not recorded in the law of Cause and Effect? Many think and believe so but those who do, little understand the motive behind the act.

In the first place, there is no such thing as chance in the terms of coincidental happenings. Everything that is, is the result of causes. This holds true of both the finite and the infinite. Non-existence is void but existence is effect of action and the motive behind the action is more important than the action itself.

Every day people, almost countless numbers, act, according to their individual viewpoint, to that misnomer called "Chance". What they are really doing is jumping headlong into the maelstrom of unpremeditated actions without thinking of whether the dice will turn up winning or losing, but hoping that they will win. With every cause, life forces are set into operation that bring about results one way or another, sometime or another. A very important thing to remember is that all desires are causes, based, of course, on environment, likes and dislikes, and other conditions of actions. Likewise, emotions are causes; study them that you may know their effect. Thoughts are also causes and should be directed into channels of investment that bring forth the eternal dividends—spiritual life.

Every thing that happens is the result of law. Everything throughout the entire Universe manifests according to law and that law is infinite and inviolable, never bribed, nor persuaded to evade its course but always is enforced. Even unforeseen events are the results of vibrations set in motion by causes of the past that have occurred at unexpected moments. Thus, one finally reaches the knowledge that Chance is just another name for Destiny, the law of fate, the Law of Cause and Effect.

Do the seasons of the year happen by chance? Does the sun shine by chance? Does life exist by chance? When you are hungry do you crave nourishment by chance? No! Every-

(CONTINUED ON PAGE 11)

THE ETERNAL

PRESS POSSIBILITIES

HAS it ever occurred to you, that if the newspapers and magazines of this country printed the news and progress of the world, instruction for progression, and expounded the glory of right living, instead of Murder! Crime! Theft! Scandal! and a host of articles tending toward sensationalism, what a wonderful country we would soon have. Instead of giving a full page picture in colors of some religious or political leader, would it not be more intelligent to print a full page of choice and inspiring verses from the Bible? Or a full page of some philosophical treatise on the wisdom of Eternity?

Instead of having page after page of silly "funnies", page after page of scandal and crime stories, would it not be of greater benefit to the readers and masses of the people to print a few inspiring woodland scenes or art pictures that are inspirationally elevating to the soul, or a few pages of church hymns or inspirational music. But which newspaper editor has thought of publishing next to an ad sheet a copy of Beethoven's "Moonlight Sonata" or Chopins "Valses"? And which one dares to publish something good about the man or woman that has been scandalized by some error of which they might not even be guilty? There is always something good about the meanest person one knows of, if one will only look for it.

The Glory of Man is not the Glory of God—Man is finite and God is Infinite! Heed!

THE FOURTH DIMENSION OF PSYCHIC POWER

EVERY material object has three dimensions: width, breadth, and depth. But the etherial powers of the invisible counterpart of man is a fourth dimension which is a form of self-extension. Even in the Scriptures we find a text concerning this: "That Christ may dwell in your hearts by Faith; that ye, being rooted and grounded in Love, may be able to comprehend what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with the fulness of God." Ephesians, Chapter III, verses 17, 18, 19. "The height" spoken of here is the extension of the etherial self to aspire higher and higher to the comprehension of the fulness of God.

NOW—

*Editorials by
Royal E. Parks*

In order to develop this faculty of Extension, one must have Forgiveness (Christ) abiding in the seat of understanding (heart) by the power of Faith. (The manifestation of things not seen.) Then one becomes rooted and grounded in Love—the surest foundation on which to build any Church or to develop any faculty of perception.

This height can be quickened by hope and prayer. It aspires to unknown regions of power when one understands the "love of Christ", the power of forgiveness, which surpasses all knowledge.

The first Dimension of the planes of Being is the Sympathetic Nervous System which acts and reacts in the physical plane. The Second Dimension is the Emotional Perceptive System which vibrates through the Emotional Self. The Third Dimension is the Mental Perceptive System which includes the mental receptions of stimuli of the Seven Senses, seeing, hearing, feeling, tasting, smelling, reasoning, and intuition. The Fourth Dimension is the Spiritual Perceptive System which is the selfless perception of Truth, the Eternal Life of Being. All of these Dimensions may be cultivated into action of power by extending them beyond the limitations of self into the infinite Unknown. All Psychic Power is a form of Extension of the Four Dimensions of Being, not existence, but Eternal Being.

The direction of extension is the Will, the energy used is the Life Energy which is Creative, and the source of its decision or of desire finds its motive in the Spiritual Self. Since the motive is more important than the action, we find that the motive of all life is more important than the Laws which it created, and that those same Laws are dependent upon its source for strength. Hence life energy is the most important thing of all manifestation—the motive for the action of life is the most important condition of the Unmanifest. The correct direction of the extension of self will lead one to understand Life Eternal and the Reason for Life Eternal! To perceive this, is to realize Happiness now and forever, which is the goal and ideal of everyone. All recognizable facts are finite—the unmanifest is the infinite. Beyond the peak of finite understanding is the unmanifest and the Fourth Dimension of Psychic Power will enable one to not only reach the peak of finite conditions, but will serve as a bridge to cross the river of boundary to the unbounded, the infinite unmanifest.

Clairvoyance, clairaudience, clairsentience, mental telepathy, inspiration, and all psychic power are forms of the Fourth Dimension, the Extension of self beyond the limitations of self.

**YOUR NAME—YOUR NUMBER
NUMEROLOGY PROVES**

by
Neva McCleod Ruth

—o—

Figures and letters are symbols of divine forces that indicate the power with which the human soul is endowed and the channels through which he is to work out his life plan. They call into action certain forces, always present in the vibratory waves of the Universe, and these forces act and react upon the individual according to his relation to them, as shown by the number vibration of his name and birth date.

The vibratory law of number interpretation gives the most intimate revelation of the Soul of people and of things, proves every life-experience and reveals inherent possibilities.

The unfoldment of human consciousness is accomplished in cycles

of emergence. Each cycle progresses and completes itself in the orderly sequence of 9 figures and 26 letters, representing so many grades in the Great School of Life, which man must enter, learn well his lessons through the disciplinary experiences of initiations, pass his examinations, and hear the "well done thou good and faithful servant" of his own conscience, which is the Lord (Law) of life for him; must realize his own true growth before he can enter the next higher grade in the cycle and win rewards there.

Perhaps YOU wonder WHY YOU are happier and more successful some days than others; WHY YOU do not make money and win friends as YOU see others doing—doubtless YOU have outgrown YOUR present NAME vibration and are ready for the larger SUCCESS NAME. Ever thought of YOURSELF and YOUR experiences from this standpoint?

—o—

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(CONTINUED FROM PAGE 7)

one understands, that these events are existent upon Law—even the law is the result of causes—the necessity for law, including everything finite and infinite! The question always arises in the discussion of Destiny. "Is it possible to overcome Destiny or Chance?" Never, except by living in Harmony with it and by creating good Destiny through the understanding of the Law.

Both blessings and burdens are either earned or deserved, but the strangest thing about the classification of blessings and burdens is that many people do not understand which is which, by the way they choose their course of action. Every thing that is beautiful is not necessarily a blessing, nor everything that is ugly is not necessarily a curse. So, in order to know the Truth that the Truth might make us free, is to see the motive behind the effect and choose that which is universally and eternally good.

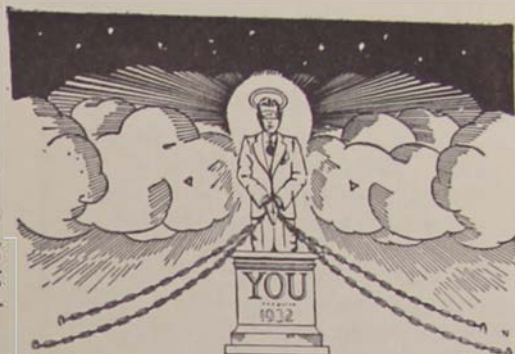
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When we deserve happiness, it is ours.

Self-condemnation is sinful, limiting the God-consciousness in man.

Happiness is the result of Real Religion—why do so few people worship the cause of Happiness? True Happiness is the result of making others happy.

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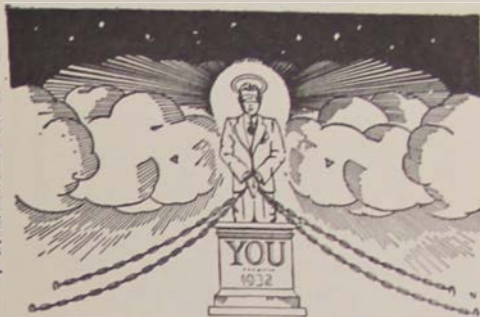
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Oculta Astrology

By

"M. E."

—o—

Astrology is a science—a study of the stars; not the stars as physical planets, but rather the influence of their vibratory rays upon the earth and its inhabitants.

Spiritualism is a science—it proves the immortality of the soul—and more! It reveals the source of Pure Knowledge (Prophecy or Wisdom) presented to the mind through no channel of reason or experience, absolutely no empirical element involved; (a point of bewilderment to the world's most profound practical philosophers.)

Astrology is a religion—it portrays the heavens as a manuscript of God. The most confirmed materialist could not long study this subject, testing and verifying the planetary influences and reactions, without perceiving the reality of a vast Intelligence operative in our planetary system.

Spiritualism is a religion — it recognizes an Infinite Intelligence, Omnipresent, Omnipotent, Omniscient, Spirit-God, and upholds all Laws of Ethics of the orthodox teachings.

Astrology and Spiritualism, were they personified, well might be called, "Predestined Soul-mates". Indeed, they exalt each other!

We may look to our Psychic Astrologers for Christ-like Sympathy and understanding. They recognize the Law of Destiny — Destiny indisputably written in the stars, as seen in the individually erected chart of the horoscope at birth. They have watched the drama of life unfold in strict accord with their interpretation of the planetary indications. They see the actors of the play not as hero and villain, but as individual souls, drifting in a storm-tossed sea of emotion; for the most part, unconsciously reacting to the various vibrations affecting them. The man who offends his neighbor is no more guilty than his victim, both characters are necessary factors in the scene they play.

We learn step by step through trials and tribulations that the higher life is the road to perfection and bliss. Destiny proffers the experiences necessary to the individual evolution of each human soul—Des-

tiny propagated through the planets sending forth vibratory rays on which ride spirit forces who reach humans in whom these vibrations are active. It is not a simple matter to withstand the impact of these impulses and only through studied receptivity to only the highest attributes of the planets can we hope to contact or be contacted by the higher forces. By eliminating the lower qualities and persistently elevating our consciousness and conceding response to only the finer vibrations, the material side relinquishes its hold upon us, allowing only the spiritual qualities to manifest.

The Psychic Astrologer knows the necessity of constant, concentrated effort to subdue the physical effect of each planet—thus becoming "In the world, but not of it". It is then the so-called evil-influences of adverse aspects are rendered powerless.

Thus we overcome our Destiny and ride the Sea of Transmutation—the transcendental waters of Conscious Evolution.

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Echoes of Life

It is well to study and recognize the involuntary action of the mind which brings into manifestation knowledge from the invisibles. The Third Eye, the eye of spiritual discernment, is developed by putting the desire to the attention of the heart of self and the hearts of others. "Know that which is in a man's heart and ye shall know what is in his mind"—Bible. The pure of heart can search the inmost recesses of man's nature.



Be Real—that is living a life of Truth. Unreality is binding and unprogressive. One second of Reality is better than a whole lifetime of unreality. Sincerity is a virtue of reality and is also the cause of true nobility. Nothing happens by chance, all is the result of a cause. Chance is a void term trying to mean misunderstood causes. Be Real and you will be happy. To perceive Heaven is an extension of self, which involves sacrifice for the sake of doing good and being Real!



Time and Space recognized by finite terms binds one to finite conditions of those qualities of being. It is the individual recognition of scientific achievements, originality, genius, etc., of the powers of creation that was, is and ever will be and since this is so, all futurity of time and all inconceivable space can be known by recognizing the power of creation that IS, (which includes all that was or ever will be) by individual perception of present eternity.



Time is not a great physician—it is the experience that one lives which heals all wounds. Try to compare Universal Love as endless as space or as inconceivable as time and Faith will spring up in your life as an Eternal Fountain of Youth. The joy of living comes from the joy of experience and no experience is really and ultimately happy unless it is prompted by love, love that is impersonal and universal.



A KEY OF POWER—There is nothing impossible of that which is good!



Those who desire to understand Power must know that Power is never sought for its own sake, but for others. A Master never boasts of Power, sometimes doesn't even know he has it and yet will recognize it in those who are Masters. When two Masters of Wisdom meet, it is not necessary to even converse; they perceive and know of each other's complete life. Power wanes in those who boast of possessing it. A Master of Wisdom is one who consciously perceives Truth and thinks, speaks and acts for its Glory.



It is not advisable to forget those who have wronged us, but it is always progressive to pray for them and to send out good and helpful thoughts to them as well as to forgive them, knowing that all wrong is done or created in ignorance.



If some one had begun to popularize and value tinsel more than gold, originally, would gold be considered less valuable than tinsel, since tinsel glitters more than gold? No, the fact remains that gold is more USEFUL than tinsel. It can be used in more ways and mixed with other metals that makes many useful articles—not necessarily of adornment, for adornment is useless, a form of vanity when it is used for self. It is more useful because it is permanent and does not tarnish except when mixed with baser metals. Hence, being and seeming to be might be likened to gold and tinsel. Seeming to be helps one to perceive the usefulness and reality of the permanence of True Eternal Being.



Experiencing conditions of others by the way of sympathy of those vibrations is knowledge unmanifest. Manifested, they become Wisdom and growth, however, the unmanifest is just as real as the manifest. To sympathize with the unfortunate paves the road to the understanding of the powers of those who are more fortunate. Good fortune is the result of a cause, likewise bad luck; both are due to degrees of motive and action, motive being more important than the action, of course. Motives are the seeds of actions.

Book Reviews

—o—

"THE MYSTIC LIFE" by Dr Homer Curtiss is alive with Christian Mysticism in its 156 pages of deep wisdom. It is published by the Curtiss Philosophic Book Co., of Washington, D. C. As it is arranged in titled paragraphs and indexed, it makes a wonderful handbook for both adepts and students. The appendix discusses the necessity for Universal Brotherhood and explains the Order of Christian Mystics. Instructions for study groups are also included. The words of power given in this manuscript are not misty but are condensed into liquid light. This book is obtainable at the above address or at the Universal Light Book Mart of the Occult Quarterly, in art

paper for 50c postpaid, or leather bound for \$1.00.

Other books by Dr. Homer Curtiss will be found listed elsewhere in this magazine.

—o—

"YOUR DESTINY IN YOUR NAME," by Edna Purdy Walsh, published by the Character Publishing Co. of Chicago, is one of the latest and most complete treatises of NUMEROLOGY. Its inspirational analysis of the science of numbers gives one the feeling for the necessity of more people understanding the laws of numbers. A chapter on handwriting analysis is also included. This 60 page book, although worth much more, is being sold for 50c and is obtainable through the publishers of the Occult Quarterly or at the above address.

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