

P. 11

We are not sending out knowledge to the curious, but wisdom to help souls find mind exercise and so bring new life into birth, for man is nothing else but mind



OCCULT

GAZETTE

TRUTH THROUGH UNIVERSAL EYES

Subjects this Month

Astrology
Egyptology
Karma

Thalidomide Drug
Readers' Letters
Philosophy of Time
Essene Dead Sea Scroll

JANUARY 1963

29th ISSUE

Obtainable each month at all Newsagents, U.K.

PRICE 1/- In U.S.A. price 30 cents

WORLDLINESS

The Cause of Karma, Its Root and Foundation

by Gladys Spearman-Cook

Can anyone afford to live entirely within their job and daily circumstances? — regardless of the reasons for life, or how they became the self-conscious being they are today, seemingly prey to the chance whims of fate, disease and death. This challenging article by Mrs. Spearman-Cook resolves many of life's anomalies and makes one think again.



HIS article of enquiry is not a fantasy, but a truth that goes back longer than time and mind memory. Man is ever seeking into finding a solution of the dilemma of worldliness in which he now finds himself, and to make enquiry into this a little farther, let us seek into the real cause of man's difficulties; and although in the enquiry he may not want to accept it, he will have to accept that it is the present day worldliness, or so called modernism.

It is a matter that must be faced sooner or later, and the sooner faced the better, even though man may be tempted to say, "for goodness sake do not be so morbid, let's forget it and just go on living". But when too late all will say, "why weren't we told, if there is a guiding hand of a God creation". Therefore man cannot find the Causes before he finds the solution so let US look for that cause by seeking to find a solution and his way upwards.

In seeking into the House of the Soul man must realise that he is enquiring into all that has been, but since man has been in the abyss, he has been treading the treadmill of karma in seeking to find a solution and his way upwards. Thus he has been building the vast ramifications of disease in the continual earthing of that soul creation, which necessitates a state of ever being reborn. An introvert state of Saturn and not an evolutionary path of Jupiter through mercurial flight.

Unfortunately that is the treadmill, for man as spirit is blind in the ever-increasing density of matter, and the more he treads this path without any conscious effort, the more it rapidly envelops the whole organism of his nature. But further more, since man is the activator of life, it fastens upon every living and inanimate thing as man unfolds in worldliness, the ever increasing state of density.

In fact, in time it will penetrate the whole molecular mass of the earth's structure and descend into its very depths, thus ever ascending back again and again into the atmosphere as man's quota of creation, attacking and ravaging nature to the very core and centre of all her being.

The House of Lazar

IN the course of time the state of mind inertia has grown and is now strongly upon man, and has assumed the likeness of a deadly wave of pestilence called worldliness or modernism. But all has been envolving in the involving state of Saturnic introversion from the first initial disease foundation, and is a many headed monster that feeds upon and poisons the very Blood of creation.

Continued on Page 3

The Glad Tidings of Ra-Men-Ra
Centre Pages



ABOVE in Edward Burne-Jones' Wheel of Fortune, the woman is the feminine principle who treads the mill of karmic return into incarnation until she can bring forth that masculine principle as "Sun-God" in soul growth who can bring release from the wheel of labouring in the depths of matter creation. But man will never find release unless he takes the initiative into his own hands. How else can this be set into motion than through Philosophical and Occult study? (On page 5 is a note on Burne-Jones' Astrological Birth Horoscope).

Editorial From Karma to Reincarnation

Our front page article deals with a very profound and essential subject, Karma. This if studied can bring and has brought great help and relief to those burdened with human problems, and suffering in mind, body or emotions.

It shows the reason why life is as it is, and in providing an understanding gives a key to become reconciled to those things that have happened and how to tackle that which is happening at the moment.

Many are not aware that human beings tend to be a multiplicity of parts, almost small nations in themselves, and often ruled by "party" factions just as nations are. In fact all the "governmental" types seen in life are also found within people. It is only the Master who is unified and has managed to bring all those parts into a wholeness. This is borne out by the reply given by Gautama Buddha to a disciple's question asking what the difference was between the Buddha and other men.

"There is no difference, save that I know who and what I am."

One of the principles of Universal Philosophy is that *Wisdom begins at home*, that is one seeks into wisdom, the Mysteries, to gain practical understanding of the mysterious microcosm of self and from there to extend and expand by refined sensitivity and thus to gain practical experience of the Macrocosm. In this way none of the wisdom received becomes mere intellectual knowing or knowledge as it can from mere academic or technicological education.

The test to ask someone who has a university degree in philosophy is, "what change has it brought into your life? what attitudes of mind and habits of life have been changed by your studies? What actions do you do now that you did not think of doing before and vice versa?" If they can make any answer at all it will be seen just how much their years of study have really amounted to.

But to return to investigating what can be gained from the study of Karma. When the multiplicity of our natures is recognised as a fact then there is some reason to read the front page article with a purpose, for it examines the question of how the human nature involved and evolves and thus investigates the key to understanding the origin and cause of the multiplicity of human nature.

Having accepted that *our name is Legion* (parable Mark 5.v.9) then the next step is the realisation that one of the tasks of our earth life is to bring unity to ourselves and thereby become sound vessels to aid evolution. And it is here that we are led to understand the better the practicalities of Reincarnation.

Once there can be identified within ourselves a number of soul-creations which appear to act more or less independently of each other, then it is clearly the task to get to know these parts, completely identify them, and to trace their origin.

Practical experience from this process will show that these soul-creations are very particular and individual in design, almost unique, and not only could they not have been made in this life neither can they be accounted for by blaming their creation on one's parents or heredity. There are some who have so refined their sensitivity that from this investigation they can remember their past incarnations and even details and particular events in these lives. It becomes clear that these parts, soul-creations, have been built in previous lives as a result of the personality sheaths and their actions carried out during those lives. These then are the personal states that are met with in this life, Karma.

Through this investigation carried out by oneself, one cannot help KNOWING the truth of reincarnation. This is the Occult* study of that "hidden" within, and the Mysteries are those very states — Divine Powers — which are to be found inside our own natures. It is no longer just a theory or mind idea that is toyed with, but a practical issue that has altered the whole approach to life and its problems.

* The dictionary meaning of Occult is, *Hidden, Concealed, Esoteric.*

REINCARNATION

CAN KNOWLEDGE OF YOUR PAST "HISTORY" HELP YOUR PRESENT LIFE?

NOEL STREET, the Healer and Reincarnation Consultant, has publicly demonstrated on many occasions in the U.K. and elsewhere, his faculty of tracing back past lives, and many grateful clients throughout the world have testified to the help received through his seership.

Write for details of AIR MAIL POSTAL SERVICE enclosing 2/6 Postal Order (or 40c) for immediate reply:

W. M. NOEL STREET
156, GRAFTON ROAD
AUCKLAND
NEW ZEALAND

P.S. Personal interviews, or treatment, can be arranged by appointment
Telephone 32083

RUHANI SATSANG

**WORLD WIDE SCIENCE OF THE SOUL
SPIRITUAL ASSOCIATION**

Branches AMERICA ENGLAND GERMANY

The Living Master, Kirpal Singh, founder and head of above, speaks from first hand practical experience

The JAPJI, 1959, 182 pages. Price US \$ 3.00 (21/-)

PRAYER—ITS NATURE AND TECHNIQUE, 1959, 159 pages. 3.00 (21/-)

SPIRITUALITY—What it is, 1959, 142 pages. 3.00 (21/-)

NAAM or "Word", 1960, 417 pages. 4.00 (28/-)

A GREAT SAINT-BABA JAIMAL SINGH His Life and Teachings, 1960, 132 pages. 1.50 (10/6)

GURUDER OR LORD OF COMPASSION 2.50 (17/6)

Books (and free literature, if desired) available from

T. S. Khanna, 1402 Delafield Place, N.W.,
General Representative, Washington 11, D.C.

Occult Gazette

Obtainable from all News Wholesalers through YOUR Newsagent price 1/-

Principal: Gladys Spearman-Cook

Published by:

The School of Universal Philosophy and Healing, 6, Phillimore Place,
Kensington, W.8., London, U.K. Tel. WESTern 0377.

NON-PROFIT MAKING NO PAYMENT MADE FOR
ARTICLES OR SECRETARIAL AND EDITORIAL WORK.

CONTENTS

Worldliness, the cause of Karma, its root and foundation by Mrs. Spearman-Cook	Front
Astrological Notebook by Edward Averill	5
Reminiscences, Thalidomide and its Lessons by Mrs. Spearman-Cook	6
Ra-Men-Ra's Astrology, part 15, Leo part 2	8
Ra-Men-Ra's Glad Tidings	9
Ra and the Birth of Osiris in the Egyptian Mysteries by James Averill	10
The Coming of a Master Saint by T. S. Khanna	11
Introduction to the "Manual of Discipline" Dead Sea Scrolls by Alexander Bernstein	11
A Survey and Assessment of Psychic Research by Geoffrey I. Ward	12
Fairy Column, How the Butterfly makes Katie think by Elisabeth Casebourne	12
Readers' Point of View	14
Open Letter to Mrs. Spearman-Cook by George Hartley	15
The Philosophy of Time by Ra-Men-Ra	16

ANNUAL SUBSCRIPTION from publishers 14/6 or \$3.00 U.S.A. post paid.

BACK NUMBERS from 1st issue are obtainable at 1/- (30 cents) each.

ADVERTISEMENTS—Whereas all advertisements placed in the Occult Gazette are to our best knowledge and belief genuine and reliable according to the usual accepted standards, we are NOT able, however, to vouch or accept responsibility for the integrity and purpose of our advertisements.

As Ra-Men-Ra has so frequently said in his lectures, "do not just take what I tell you, but prove it for yourselves."

Thus the facts of Karma provide the proof to reincarnation.

Karma teaches the Higher Law, and that the sole responsibility for everyone's philosophy of life and personal health is theirs personally, and if life is found to be too tough then there is need to look into the 'Legion' of Self to see what attitudes and creations are the Karmic state causing the difficulty. The Teachings of Universal Philosophy give confidence to each man that he can grapple with his own problems, so that he need no longer feel himself to be the victim of a creator, nor flotsam on the waves of time but a vessel with a rudder and sails, with he, as the Eternal Essence, the Captain of his ship.

Admittedly this Occult study takes courage and is not easily approached, requiring as it does a Royal Purpose, great will power and much determination of mind.

The theme of the front page article is extended in Mrs. Spearman-Cook's Reminiscences in which, in response to many questions directed to her, she discusses the practical example of the Van de Puts and their Thalidomide baby, the Belgian family who put their child to sleep with barbiturates.

How many after reading these two articles dealing with Karma can any longer doubt the truth of Reincarnation? If there is still doubt then why not send in your reasons to our Readers page; for whenever we get a controversial letter it is printed before the others.

A prime object of this paper is not to enable readers to obtain knowledge, but to give every person wisdom so as to extend the compass of their minds that they can become aware of their own wealth, and thus obtain guidance on how to release that wealth from that which holds it captive. In this age every man has to be his own priest and guide, and eventually to find his own Christhood.

OLBAS potent HEALING OIL

An extraordinarily effective, non-suppressive, refreshing distillation of non-poisonous plants. Of proved efficacy in COLDS, CATARRH, SINUS Trouble, INFLUENZA, BRONCHITIS. A boon to sufferers from HEADACHE, INSOMNIA, NEURITIS, RHEUMATISM, CHILBLAINS, etc. Excellent first-aid for BURNS. Safeguard against INFECTION. Bottle 11/4, including Purchase Tax and postage. Olbas Pocket Inhaler (new type) 6/6 incl. P.T. and postage

Supplied by Health Stores, Herbalists, Chemists, or direct from

G. ASHLEY & CO., 104 Christchurch Road, Tulse Hill,
London, S.W.2.

DIET TREATISE

by Gladys Spearman-Cook

Send 2/9 to S.U.P.H., 6 PHILLIMORE PLACE, KENSINGTON, LONDON, W.8

KARMA, its Root and Foundation

Continued from Front Page

Man knows very little of the real intrinsic nature of disease, its origin, its affinities, or its true remedy in either the mental, physical or psychological path of enquiry. Yet in our previous enquiry into the Fire of Life the whole mystery could be solved, for here is the healer, the Spirit "surgeon", who takes away and replaces. In this so called mysterious depth can be found the solution in the mind wisdom of the full knowledge of the mystery of Nature's herbal values, her magnetic powers, and the intuitional therapy and radionic applications that can be applied to overcome the evil created.

Since this introvert condition has bred a state called worldliness and is a disease of life and creation, it must be seen as a mysterious yet obvious and subtle presence which consumes, in time, all the energy of the human mind and eventually prevents its efforts to combat its attacks. Thus the majority find it too perilous and unprofitable for any form of research and experiment to discover its origin. Many have perished in the attempt and few have lived long enough, or learnt sufficient to take one step forward in its discovery.

The foundation of both the mysterious, and its manifestation in the ramifications of the soul, is Lamech, the house of Lazar; and to understand this more clearly, turn to the "Book of Origins", the Bible, and in Gen. 4 v. 19 the story of Lamech, in its minute description, unfolds the first seed of polygamy, the inbirth of the blood species. And in verse 23 the first state of man who can "wound himself" is born, for Lamech slays his higher or spiritual self in Abel and allows his Cain increasing state of personality to reign, which becomes as seventy and sevenfold in the whole seven bodies.

Therefore, by this, it must be seen that disease in itself is a particular phase of the Curse of the Fall, and you have to go far back to find out any truth. It is the penalty of the "Original Sin", the first move inwards as man's incestuous action of his blood species, and to understand of that before we go on, would be wise.

The Species in the Blood

THE species in the blood are represented in the corpuscular creation, that is fed and activated by the glandular action, which in turn is fed and sustained by the will determining the intake of the soul. These, instead of driving forward into a spirit creation of God-like manifestation of light, take on an inward turn of delight and devour the magnetic current in physical and terrestrial sensation, instead of being a vehicle of the God-voice of ever increasing growth. Saturn as Satan takes over and lives for a personal state of

"I-am-god",

"I am all that is and there is no other god but me".

Therefore against all assertions of the Theologian, the advice of the Intelligencia, Spirit and Matter blended, states that the mystery of the Original Sin, which now and has ever caused so much controversy, was not only spiritual, but natural, physical and phenomenal. And to these who do



THE Briar Rose, the Garden Court, by Sir Edward Burne-Jones, another of his paintings used here to depict the House of Lazar and State of Mind Inertia.

In all Burne-Jones' work there is a deep sense of spiritual beauty. He perceived these qualities even where they were least manifest. This is particularly shown by this painting which surely came from his childhood observations of life and painted during the full stature of his power in his early fifties.

His youth was spent amid the dull and ugly provincial surroundings of mid-nineteenth century industrial Birmingham. His parents were narrow and fixed, running their life and home according to the strict dictates of Protestant religious dogma; and thereby paralysing with conventional thought all trace of a spiritual background which was so essential for the happiness and well-being of the young Burne-Jones.

Here then is his portrayal of that painful youth deprived of the Spirit he craved, in a home where the name of art was never even mentioned. Yet with what compassion is it executed! He portrays to them the very Spirit in their midst asleep and overgrown with Briar, the thorns of materialism.

understand the wisdom of the Astrological Science, it has bearing on Scorpio and Virgo, who had to be parted and readjusted by Libra, and would be the intimacy of Venus and Mars, the two lower activities of the soul, desire and sex. For they became intimate in a way of continual involution through incest and not evolution as ordained and Mars bred ideas in the mind of Virgo, the Virgin, and not ideals.

Of course this must be seen as the radiatory influences of these planetary forces that became incestuous within the man himself, and refer to the two lower Chakras wheels of the spinal column. The pelvic plexus and hypogastric plexus as nagas, or sets of radiatory nerves of the cerebro-spinal sympathetic system. These are the lower two of the basic three of the seven sensory organs; five sensing and two of perception and establishment.

The Solar Fire is the present source of life, and this is the power of Spirit whether the Scientists and Theologians wish to accept it as such or not; and further, once man opens himself up to these powers and they begin to descend, if he does not reverence and use wisely they without a doubt will sear, burn and destroy. Therefore here really lies the problem of the inertia which causes man to be mind-less of the spiritual form, the forming fourth dimension; for the two lower Chakras are turning outwards and not inwards feeding and activating the third, or mind Chakra, the vehicle for the 4th dimension.

So what is the answer to the present problem of disease and sickness which threatens to

envelop the whole world? Many seek to blame the Spirit for having penetrated too violently the course of man's nature, but how could the Law, perfect in its adjustment, take the wrong action? If so, what hope would man have of finding the equilibrium that the majority are seeking? Surely it lies as much with Nature as with "Grace" for such to be uprooted from the plane of

negative state prevailing, and causing the Law of Denial and Denudation to result, in a dual state of death and rebirth taking over the stage of Creation and Evolution. Thus the line of discovery—for this evil to be combated—must be set in the direction of these Laws being readjusted.

But before we start seeking into the way of discovery, we must seek into the first downward steps that took place in the Law of Denudation acting. Although the man may have

spreads its quantity in man.

As this black menace took over, man had no power to stem its appalling advance, for the roots were in the mire, where the seed root and roots lay in that which he had perpetrated and perpetuated by his desires. Thus denuded of the Divine Essence, the resistance powers of his nature and the preservative element of the divine Nature were absent; and while that remains so, man has no conception of his real self at all. He lives in the animal self which appears quite natural and logical.

He grooms and pedicures the creature, clothes and oils it, and teaches it to walk on its hind legs; but it is only when this creature becomes sick through the introvertive state that man finds he has conceived but very little knowledge of the necessary wisdom of medical science, or of remedies and preventatives necessary to combat the fast growing evil.

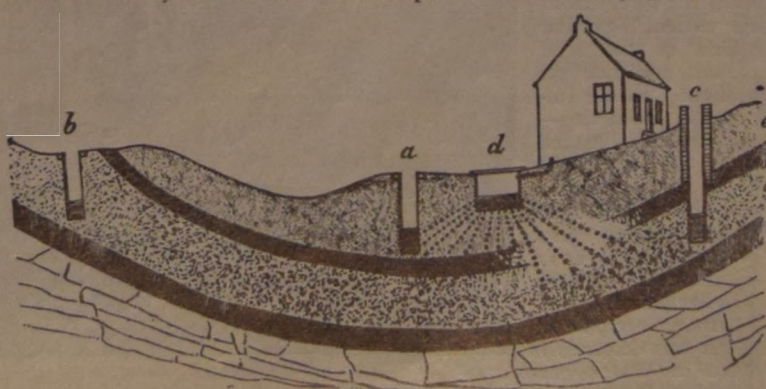
In the beginning of the decline he was penned in a cul-de-sac of ignorance, inexperience and inertia which caused his susceptible body and mind to absorb the fatal germs. Thus disease began and corroded and corrupted his physical and spiritual nature.

This overflowed and spread through mankind by and through his own "breathings"; the very powers that had been endowed to him as a God, the power of the "Open mouth", became his own evil—once turned from the heights into the depths. This spread throughout the Animal and Vegetable Kingdoms and penetrated into the interior of the earth, contaminating its well springs of vitality.

The plate below shows how filth can spread through the earth, showing how antiquated are our cemeteries, and evil our battlefields, to say nothing upon war monuments set up in the heart of our cities. In London at the present moment dynamic changes are taking place to modernise for traffic growth, whereby they are tearing down old landmarks, but war memorials and monuments of so called heroes still stand, when they are really a ghastly blot upon the city's peace and welfare and could well do with being raised to the ground.

The Law of Attraction & Repulsion

NOW we have taken the interior, what about the exterior; well that rose from the earth in the very mists of night. That inhaled in the solar atmosphere and turned to the negative, became exhaled from the bodies filling the atmosphere, and today you have



THE drawing above shows three wells and a cesspool. The well in the centre is in the same layer of earth as the cesspool and is directly affected by its filth. The well on the right is thought to be protected by a layer of impervious clay but it is in fact seen to be breached and thus also infected. The well on the left though further away is not free from the contamination.

earth; but to do so, man first has to make enquiry as to what was the nature and origin of disease.

The Law of Denudation

IF this could be successfully terminated, all would be simplified; but it is not as simple as that, for the discovery of the cure and eradication of the mental and physical deterrent of Spirit unfoldment, requires a complete readjustment of man's outlook, which has linking with the Fiery Life that gives as much of "Death" as of "Rebirth". That which gives man new life and power to be reborn, or disease to set in through the negative state.

Here we find two Laws having to be considered and investigated, and further more that is what man has to learn before he goes much further into life and its investigation. He must learn to comprehend the Laws that control and unite Spirit with matter.

The triumph of disease over the physical, mental and spiritual organisation of Nature was not due to any fault of Spirit, or its method of interpenetration, but man's reaction from the first "thrust" of the Fiery Life which started with the Martian element, and is now being further complemented by the Uranian ray of outer Space, and accounts for man's further reactions with regard to space travel.

Therefore the real answer is it was due to the Law of Creation being over-ridden by a

your present day maelstrom of densification.

But Nature never allows herself to be beaten, for little did man know that the increasing densification, although cutting him off from the electrical Pleroma of the actinic and radionic active waves, under the circumstances provided a natural preservative in the heat rays, which when refracted and magnified became the main means of the preservation and cure of disease; the ultra violet ray in the radionic active currents set into motion.

Nature always sets up a counteraction upon any state contracted and in this case began the Law of Attraction and Repulsion.

If man will accept the true birth of his origin, he will be able to find Hope in her real garment of Life; not just go on blindly grovelling and scrambling under a weight of darkness, but accept the inferior state that he has descended to, and know that he has really lost the Spirit which he has been trying to regain through religious and knowledgeable ascent, and, by turning to yet greater wisdom but still recognising the inferior, he can find many answers that Hope carries under her peplum.

As man sought further into the sine of the earth he turned from his great heritage to the desires of the animal, and gradually found himself lying beneath a heritage of the sine as "sin" or suffering. The sine of matter is a straight line drawn from one extremity of an arc perpendicular to the diameter that passes through the other extremity, and accounts for the word sin, which really means a wilful violation of the

law, according to that required to maintain the arc of that extension.

So man began to uphold a heritage of sin, and gradually under the weight the whole creation fell, and from that hour commenced the era of suffering, pain, anguish and terror that gradually grew into a raging pestilence which added a thousandfold to the applications and tribulations of man and his beast.

This has had continual forms of outlet in plagues and waves of sickness that have dominated the races, as well as erupting volcanos and roaring earthquakes that have rocked the earth, to spew up the evil that man has implanted into her bosom.

Once again, to those who can apply this through astrological wisdom, all is set into regeneration in the eighth house of Scorpio. This is the house of Regeneration or the "grave" of deadness, not the fifth or sixth, karma and health, but the eighth, the house of death and rebirth; for this segment of the whole, is either the heights of the king's chamber or the well of truth, where Cerberus, the three-headed dog guards the entrance, to see that none leave before they have the right to lead him by the chain out with them. Anubis, the dog who proves to be man's best friend, his past state of awareness re-awakened.

The Departure of Life by Translation

WHEN the first appearance of the "Fall" began to show, the appalling tragedy of its curse came forth as its grimmest aspect. Whereby the primeval

KARMA

Continued from previous page

method of departing the life in its lower forms was by translation, continual reformation, the taking up of the earthly state as body and soul by natural force of attraction and repulsion, demanded a process of working up new states from old conditions; and something—which appeared utterly foreign to the majority and completely out of the range of all their logic—began to take over.

As the primeval soul of Spirit-earthed would ascend the course of the silvery path of the Empyrean as a means of entry into the Planetary circles, in the Fall, the alternative as reflection made its appearance. As disease made its way into the human nature and the body became more and more solidified and dis-etherised, regeneration had to take place through suffering in death and rebirth via alchemicalization. With reincarnation of life after life for man to try and cleanse, he would learn a lesson and raise the mind so that the Spirit could be brought back to life, and man start to ascend each time he left his earthly envelope.

Until then he remains earth-bound to the joys he will not let go of, and believes they are the Real, while the spirit-world is merely a myth of man's deluded illusions.

Although even the surest of ourselves find it difficult to comprehend this depth, it does not

alter the fact that the purest form of transition did take place after the Fall, though rarely, and will become a part of man's relativity at the appropriate time; and those who strive to comprehend of this will find that a way will enforce itself to make the truth known to them, for that is the fulfilling of the Law.

We find an ample example in the lives of Enoch, Elijah and even Paul; and in the case of Enoch it was said,

"Who was not, for God took him up",

and Elijah after translation left his cloak with Elisha; the reformed taurean element took over and the soul was more established and ready to continue the work allotted unto him.

As the years became more deeply embedded in worldliness, Paul makes the statement in his continual state of translation,

"that he was caught up to the third heaven and of what, only God knows";

the Godhead within his own higher being.

So now let us take the scientific side that can help us to comprehend more clearly of this fact of translation as known to man in his purest time of creation. The above statement of primeval transition in man's edenic state of life accounts for the absence of all signs of human life in the lower geological strata, which has caused many a deep thinking geologist to ponder. But of course they all find it very difficult and far passed their records of mind memory to be able to apply it to triumphal ascension.

It did take place, and there are records everywhere in Nature herself, in her very womb and bosom, but when the climatic or normal terrestrial life began to cease, sin and disease subjected Nature to corruption, decay and death, and a new tragic process of departure began in life for man and his heritage.

This process was of dissolution and disintegration, which denominated one state, "death", until man could fight for rebirth. Thus in time actual death did take over and man now experiences the heart rending scene of death in all its evils and attenuating circumstances.

Death

the Law of Dissolution

THEREFORE to look right into the very depths of this investigation, let us even analyse death. Is it not the remorseless struggle of the two parts of man's dual nature, soul and body, under the Law of Dissolution? That which steps in to divorce the microcosmic male and female particles, "whom God hath NOT joined together". The species in the blood that have united by incest of desire and not married up in true purpose of creation; the dividing as under of an organisation now in being under a terrestrial law, that was hitherto universally and eternally united by the Cosmic Law.

It is hard for everyone of us to understand that once upon a time the earth was a deathless world, a world of the corporeal but deathless; and when the

Fall took place, death entered and it became a "dying" world. It is even hard for us to comprehend a world that was so pure and ethereal, but can quite possibly be understood a little more by the fact that it could have been possible for such to have fallen from its purity, by expanding states taking the negative path and tasting new sensations for the first time.

How were they to know the road of love? In fact if the Hierarchy did not know what love actually was, how could it be expected that poor humanity would. So poor Taurus took the burden and the fall.

It then became a world no longer under divine provision of cosmical causes, a component process under a Law of Progressive Creation, but a world under a Law of Cosmic Justice. A state of natural and inevitable operation of physical causation through a breach of life, which brought about changes in the human Family called sin, after the sine they were investigating; the plane of Matter.

We can hardly imagine a world without death, yet when we leave the earth and enter into Spirit, we enter a deathless world, or don't you believe it? We do; we enter into a world of transitional states, our real and normal condition, and with many of us sub-consciously earnestly desiring that once we become discarnate, we do not have to reincarnate.

Yet again many refuse to accept reincarnation upon the fact only that they unconsciously do not wish to return.

That was my first attitude towards this truth, yet I accepted the wisdom of Astrology with all its proof of a future existence. It was not until a particular incident repeated itself time after time, after I had struggled all my life to prevent, that I awakened to the fact of karma from a previous life; or shall I say accepted it. Then by a little further reasoning, I knew there must be further lives to come until I mastered the present. This I had verified in a miraculous way, and one of those incidents that you could never at any time doubt or put down to mental disturbance. A phenomenon as solid and miraculous as the Sphinx itself, and one never to be forgotten; finally to be told, "now go out and tell others". A command more real and tangible than waking each morning to the fact of another earth day of solid life.

Now, if we can fathom a little more into this wisdom and find some vestige of acceptance, it may leave with us some real food for thought, so let us face another side to this investigation. Only three times have I witnessed death, the third time to have the courage, after arriving exactly at the precise moment of the death taking place, to offer to help to prepare the final departure of the soul; because the circumstances were rather unusual, and I shall never forget it.

I gave myself courage by talking all the time to the corpse, for I was given the job of stripping off its night-clothes, that the corpse could pass through its final rites, which I was informed was most necessary. This was most uncanny, for the soul had passed away through cancer, and at death it was obvious, for all over the body were small protruding nodules of its many roots.

THE above plate engraved by Gustave Dore is symbolic of the soul who has found the answer to the "present problem of disease and sickness." It represents one who is prepared to go through the firing and burning of being a worker of metals in the depths of the world. This means one who will comply with the demands made by Spirit Guidance and bring forth of their ancient wealth and heritage as Genius. But this cannot be achieved until the Saturn¹ in the chart of the soul has been mastered.

The three in the fire are the lower triad of the chakras, as will, desire and lower mind powers. They have to become united and held intact in stability while the powers of the past (those looking down on to the three) from the ancient Egyptian period of the soul growth and not yet brought into the fullness of relativity—are now so blended into the soul and made the foundation for the present day expression as gifts worked by Spirit Guidance through the Higher Mind.

An example of what this demands is seen in Watt's portrayal of Burne-Jones (page 5) who in consequence produced the genius of his art (see front page plate, and one on page 3).

If the soul refuses, through its Saturn creations, then it will turn black and will not be able to avoid taking a path of moral degeneration.

¹ Footnote. "Saturn" represents all the knowledge gained and not put into immediate operation by active acceptance as a living example.



Is the State of Death Necessary?

SURELY any who have witnessed the painful scene of death cannot help but wonder why life should end this way, or why a soul was riddled with cancer growths, and I would say, feel some sort of anger against it, suppressed though it may be; yes, and even to wonder, until we understand differently, how a God could allow this to take place.

Or how can there be an intelligence, or capacity so defective in the creation of man, as to have contrived no better mode of departure than by this slow torture of physical dissolution? The helpless and hopeless struggle of the mortal with the immortal, especially when we do accept and believe of a greater way of life that would have prevented this abnormal and unnatural method of divorce of soul and body. Yet unfortunately man is so inured to the illusion of life as it is, that death is accepted without question.

Religion has no word to say to a death-stricken world, except that in some future time death will be no more; and they never presume or make any suggestions as to how it could come about. Neither is there offered in any practical way the fact that the conquest of death rests upon itself; in fact a belief is encouraged quite in the reverse, and given the fantastic suggestion that it is the will of God and a divine provision, and it is sacrilegious of man to question it.

That was alright even twenty years ago, for I like many others of sixty-two years have watched a world of vast changes. Twenty years ago many lived in comparative belief of some anchored theory, which today is nothing more than a vast sea of chaotic disbelief; a world completely at loss and thoroughly unanchored. We, with this paper, know how much this is rampant, and how much people of a thinking calibre despise and abhor the stupid offertory of religious conception regarding the problems of life.

If we can accept this question of the Fall, as fantastic as it may appear to us now, then death and all its attending terrors is a phenomenon correlated to a disease brought about by man himself.

That is death has no right at all in the curriculum of man, and an evil that can be avoided and remedied when man assumes his rightful position by activating the fourth dimension into his solidified third. And further more, as science treats disease as a removable evil, and is engaged in the search for its immediate and direct causes, affirming the removability of disease, so must death be treated as a removable evil.

But of course, this will never be accepted until man believes and accepts that first cause of disease, and that both disease and death are concomitants as links in the chain of karma arisen from the first cause, the love of flesh in opposition to the love of Spirit. The desire of sensation to illumination and inspiration; the taurean desire of inertia which brings the fires of Scorpio into stagnancy and decay, for this is the magnetic

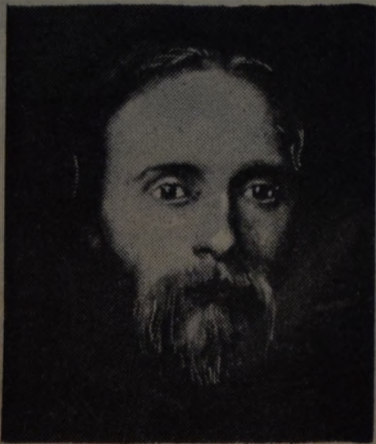
Astrological Notebook

by Edward Averill

Calendar of the Development of True Life's Work

EVERYONE returns into matter with a purpose, work to fulfil. The strength and definition of this depends on the soul-growth and which incarnation of the cycle of seven. The seventh is the major incarnation which the previous six lead up to. The work of any one life is related to the work of its cycle and as the soul discards its personality sheaths, self, and seeks to become Solar born so this work takes on a greater and greater Cosmic significance.

This is a brief sketch of a theme developed by Ra-Men-Ra in his astrological Teaching, and now for us to probe into in its application to this one life and the movement of the progressed Moon through the houses unfolding the calendar of this life's opportunities.



Edward Burne-Jones (1833-99), a very great painter of high spiritual qualities, made his first significant move in life when, in the Christmas Vacation of 1855, he determined to meet Rossetti whose paintings he admired intensely. Rossetti was struck by the power and talents of the untaught Burne-Jones and urged him to leave Oxford and to take up art seriously. This he did early in 1856 when his prog. Moon crossed the 2nd house cusp.

This crossing should always be a movement of decision, and immediate action in consequence, yet at this point few are prepared so to do because they are too spiritually dead to perceive what is taking place; hence things are allowed to grow cold, and slide. The progressed Moon's passage through the first indicated a time of new spiritual endeavour and if the soul is spiritually awake it will feel itself responding as the seeds in spring. New ideas will germinate and send forth their shoots to tickle the mind consciousness.

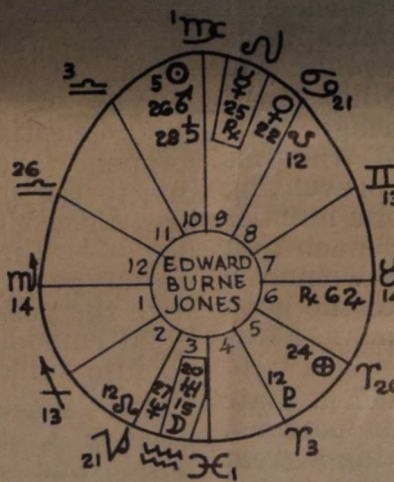
It is most necessary at this point to be a true gardener and let the growth take its course and not to predetermine in your ignorance what it will be and do, which will cause it to wither and die. Some charts and souls are so arranged that they never get beyond being stuck at this point of the story.

In the second house, that stirred in the first will start

cutting its channel. Burne-Jones chose the higher Spiritual desires and not the Bacchus (passional) states which Sagittarius on this house cusp can engender for some.

In Nov./Dec. 1858 the Moon progressed into his third house and became in opposition to his Venus. Now this aspect will always stir the relation between masculine and feminine with the desire to bring a marriage. It was about this time when he first met Miss Georgina Macdonald whom he married in June 1860 when his fortune looked more stable and assured and his Moon had passed out of the Capricorn influence into the Air of Aquarius. The Marriage coming at this time before the 4th house entry shows that she was part of his work and necessary for the fulfilment of its potentialities though she is not mentioned as part of it. The passage of the Moon from the Ascendant to the Nadir though vitally important is to some extent preparatory and experimental, but once the Nadir is crossed there can be no making good any sins of omission, each step counts and either takes the soul upwards or downwards; for the moment has passed, the sower has sowed.

At this point of 4th house entry Burne-Jones had a serious illness, but the cause would be more karmic and due to the moving of the soul-states within him. This can be seen in response to the rulership of the progressed Moon's sign changing at the same time from Saturn which is well placed to Jupiter which is not, being in the 6th and retrograde indicating the reverse of robust health. We are not told what was wrong but it must have been 'metabolic' involving liver, blood and nervous balance in consequence.



It would be his response to meeting the full pelt of being launched into life and facing that which he came to do; the weakness being in his not being able to find the expansion necessary to get his genius power properly functioning. And this is what must take place in the 4th house if the soul is going to establish the higher mind link offered in the first, otherwise it will become a victim once again to past states of karmic growth when

path of rebirth to which all souls in the flesh are subjected.

The spiritual clue has been lost so long, that no soul, except the few, ever suspect that otherwise ever existed, or that there is even a mystery connected with such origins; and now life does not just drift on, but is driving at a terrific pace; and the question is; TO WHERE?

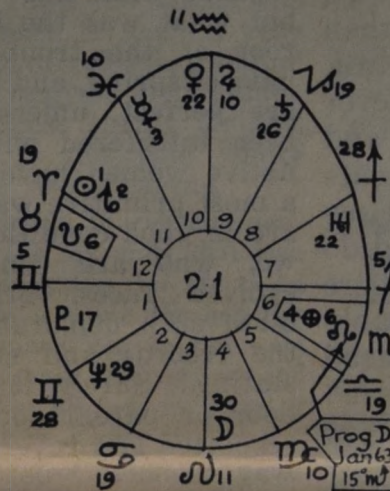
SO FAR WE HAVE SEEN THE CAUSE. IN OUR NEXT ARTICLE LET US MAKE ENQUIRY HOW AND THROUGH WHAT METHOD AND SOURCE MAN CAN FIND HIS WAY BACK.

SEND IN YOUR

Those who wish to send in their birth chart details for use in this column, state the exact hour of birth, place of birth and date of birth. To help you follow this column we will in due course send your birth chart map and a key to the astrological symbols used. No fee is asked—save postage—but contributions for the work involved will be greatly appreciated to encourage and help support our efforts.

BIRTH DETAILS

the 5th is entered. Here was a crucial moment of putting the right soul actions into place, the very opportunity which was the real start to his life. One can see how much devastating spiritual harm is being done by present day medicine and their spirit destroying drugs and stimulants and "Spiritual Healing" by use of magnetic powers only, no matter how apparently effective. Such de-spiritualising treatment at this stage would have cut down his chances of real artistic genius in one fell swoop. It is essential for the soul, particularly at this point, to meet the cause itself, and to bring about the soul transformations that by inflow of Spirit powers are revealed to be necessary to restore the harmony. Space does not permit further investigation of this life, but a keen student could follow the story for himself from the records.



In the Chart No 21 the progressed Moon entered the 4th ho. Aug. 1955 and then encountered the following aspects; * ♀ Dec./Jan. 55/56; ♀ ♀, ♀ ♀, ♀ ♀ May/Jun. 56; ♀ ♀ Sep. 56; * ♀ Dec. 56; ♀ ♀ Jan. 57; entered ♀ Jan. 57; ♀ ♀ Feb. 57; ♀ ♀ Mar. 57; ♀ ♀ Apr. 57.

Now the entry into the 4th would have been a time of struggle to gain spiritual connection and heart action. At this time there should have been a rekindling and firing of the spiritual energies and will by seeing the materialism of self and facing life and in consequence bouncing up therefrom and turning towards Spirit. Now here was a fundamental hinge point to this charts future. It lies in the soul's own hands what it extracts from these moments. If the soul is self-centred and has its thoughts whirling all the time around self then this time is the true sackcloth and ashes.

The first major aspect reached was to Pluto ♀ which is an important planet being in the first house, where it can bring considerable mind confusion to the soul. All could seem perfect at one moment only in the next to be flung headlong into nothing leaving the lower mind

bewildered if not frightened. The native of this chart will have to fight this state until they can hold its powers under control.

In a previous life the soul would have penetrated into depths of mysteries and found therein a fire of purpose and desire which was beyond its capacity of making active. It was held as idea only, sending forth its powers into the mind, possibly bringing confusion and chaos not only to the soul but also to others around them.

First house powers need special care and handling otherwise they fall into lower chaotic actions of ill-repute. But this native is held by the Sun and Mars in the 11th giving it a high sense of Spirit purpose and drive towards a point, even if it can also make them very blind and sheep-headed. The Moon in the base gives a strong sense of honour and heart apart from pride and a domineering nature as well.

Neptune in the 2nd could be a source of considerable inner depth and beauty or a wild wasting of spiritual values in that which glitters. The Path of Fortune in the 6th indicates a basic purpose to unite together a number of scattered ends so that there can be a true foundation and synthesis for the higher Spirit Powers to use.

The 9th and 10th house qualities are those states which can give the soul a great source of wealth, but not until the 1st and 2nd house powers are controlled and brought into balance and stability; if not then they will undermine even its established growth of lives and it will lose all.

The Ascendant is Gemini and thus the lesson is to find the centre point of purpose in life in practical application not just intellectual knowing, a true synthesis of mind transcending matter. It will be found but only by a path of travail and intense labour against seeming bad health as seen by the part of Fortune ♄.

But there must never be a letting go, for, by holding on, the Spiritual Powers will transcend in the end. This native has a natural ear to Spirit and CANNOT FAIL while they hold to these powers however much they may appear a failure to their own mind.

From Aug 1955 there has been a path of intense labour meeting many difficulties particularly around the ♄ ♀ in June 1958 when there could have been much distress and worry.

From March 1963 there is a series of aspects to the same point ♄ ♀ Mar. 63; ♄ ♀, ♄ ♀ Aug. 63; ♄ ♀ Dec. 63; ♄ ♀ Mar. 64; ♄ ♀ and enters ♄ Apr. 64; ♄ ♀ May 64; ♄ ♀ Jun. 64; ♄ ♀ July 64; ♄ ♀ Sep. 64.

Now is the time to take heart and bring forth the true qualities of the Leo Moon, not its domineering side but the true depth of compassion that no other sign can produce: hence true humility.

It will be a time when there could be a letting go at the point when the prize is in the hand, but the mind is too new to recognise it. Fight on with good cheer and prove your faith in the Higher Law and Spiritual Powers to overcome all states of darkness.

GOODEYS "NEW AGE" BOOKSHOP

New Zealand's oldest and largest stockists of both new and second-hand books on Theosophy; Arcane School; Anthroposophy; Rosicrucianism (Heindel & Helene); Christian Mysticism; Yoga; Buddhism; Zen; Vedanta; Sufism; Church of Light; Spiritualism; Walter and Lao Russell Foundation;

Ask for the Occult Gazette and the complete lecture series

Gurdjieff-Ouspensky-Nicol System; Paramhansa Yogananda's Self Realisation; The Grail Teachings; The Qabalah; The Tarot; Esoteric Astrology etc. etc. Also Biochemistry, Homeopathy Naturopathy, Radiesthesia, Colour Healing, Stella Healing, Spiritual Healing, The Bach flower system etc. etc.

14, Strand Arcade, Auckland, New Zealand

Reminiscences

Thalidomide and its lessons



MANY are seeking for me to give my opinion upon a matter that has been occupying the mind of the whole world for months. "Should Suzanne Van de Put have put her deformed baby to sleep into its last long sleep of death for this incarnation?" It is not a matter of what I think or any orthodox official, it is what the LAW decrees that counts, and that is what we are all answerable to. But then again, how can you or I talk about a subject we have never experienced or ever met? and would be what the ancients called "crowing cocks." How can we say what we would do if we had a child lying there before us in the deplorable state that this child appeared to be? Could you take its life?

The one great horror of nearly every true-born mother is the fear of "Is my baby going to be born perfect?" Having been the mother of three very healthy sons, I can speak with experience. So I can understand a little the feelings and horror of this mother, after having passed through the gruelling time of pregnancy and then the strain of the confinement, to look upon the responsibility that had been laid upon her shoulders; and that is what it amounts to. But could I have taken its life, could only have been determined by my facing the situation. I do not think so; my knowledge up to date would have prevented me.

What is the Law?

YET again, all this is not the POINT. What is the LAW that is being fulfilled on this particular occasion? Is it karma

only, or a dual purpose of the greater Powers using a soul and a scapegoat of a mother to bring home to the world something they have sadly forgotten. The responsibility of life returning to the earth, and the path that man chose in his duties of regeneration.

So the next question to ask;

"Is that child being denied its opportunity to retrieve itself by one ghastly life of horror, and by so doing serving the Gods in their purpose of guiding man back to a greater principle of living?"

And with the love of a mother, whose love was so great as to help this spirit carry its burden, it could be brought through, and taught the great theme of cosmic sacrifice.

The real answer here is not regards what has taken place, but what was the basic as the root of the trouble. Animals have offspring, and the majority are perfect, unless they have been interfered with by man; native women have children in a most primitive way, and most are in good condition. Why are we, who are considered the evolved races, bringing into birth such deplorable states as the records and statistics are stating? Surely it lies at the door of parenthood. If it was respected and revered in the way it should be, motherhood would be quite natural.

As a mother I can definitely say that all through my period of wifehood and motherhood I never experienced contraptions or drugs that I felt would cause harm to the responsibility that I had taken on in marriage. Now as a healer, and one who has been the means of preventing the loss of the womb of a number of females, I say that much that is done today, while a woman is in childbirth, is not to the good of the child or the woman. I was better without it.

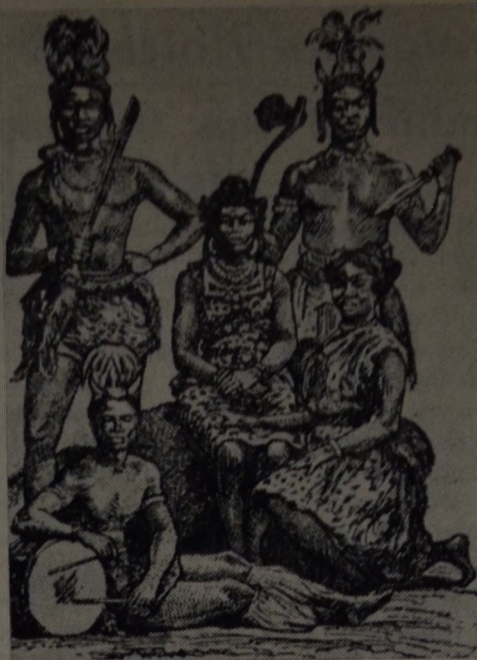
Why are we in such a state of disease? Is it our personal actions? We are creating a great uproar over this matter, yet I alone know that there are numbers who find it quite easy to discard of the encumbrance they find they are not wanting.

The trouble with the world and its wife at the present day is the complete deterioration into the personal. The real purpose of life has gone, and man lives entirely for brute existence, and not spirit elevation; thus all goes lower and lower into quarter-mass.

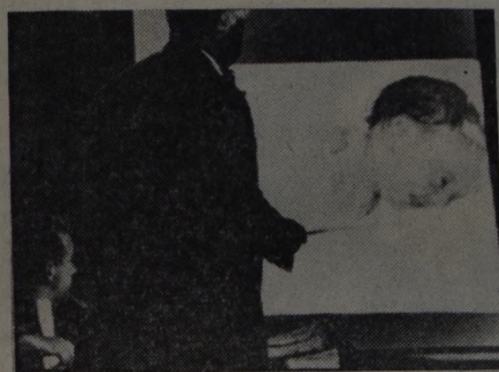
But the next point is to try and understand the metaphysics of re-birth, then we might get some deeper understanding regarding this very vital problem.

The Metaphysics of Rebirth

A spirit on returning to earth, does not just return, whether from the astral or the celestial, then find a parent, and get



THE question that the western 'civilisation' needs to ask itself is "Have we even deteriorated from these?" who enjoy natural childbirths without our complications and deficiencies.



A photograph by a Daily Mirror reporter taken in court at Liege Belgium, when the defence were showing a film of the deformities caused by the drug Thalidomide. Reproduced by courtesy of the Daily Mirror Ltd.

born. Unless we accept reincarnation we have no theme to life, and no reason for why there should be a personal striving. So when returning from the astral, it would be with the purpose of reformation. From the celestial, which rarely happens today, — and which is due to the present difficulty we are discussing, imperfect bodies, — they return with a prototype to put into operation, with the possibility of an archetypal embodiment if they bring all into sufficient preparation.

The majority do not even awaken to their original purpose, and merely use their powers in some form of earth pursuit. This is what builds up deep rooted karma, and often a spirit who came from the upper planes, finds itself chained to matter through thoroughly embracing the ways of earth on its returning.

Which ever plane a soul returns from into matter, they all have to work on the same level to get back into a body of flesh. Parents of like vibration are called into action; it is not merely chance. And this applies to the matter of Law and its unity with all and sundry. Like vibration means like characteristics, although quite possibly not fully cognisant in this life owing to the state of National deterioration. But the basic would be that which would draw a spirit entity to two in unity in matter.

But to answer this more fully, we have only to survey the position of life with its present

day phobias to realise the difficulty of spirit return. Can we afford a child? Housing problems. Then finally the deteriorating state of health, whether the medical authorities agree or not. Thus the resorting to birth control, drugs and fear, apart from the complete abnormal way of life that all seem to have descended into at the present moment under the ruling state of Saturn.

So what hope does a spirit stand of getting back, and WILLING back into birth a body suitable for its soul advancement? Especially a spirit from the higher planes, for after all, there are plenty upon the earth of higher intelligence, even if they have not awakened into full play at the present moment. Much of this being due to the economics of life, and the trend that life has taken under the Aquarian influence.

Who was the Spirit?

NOW let us face the fact in the present discussion. Who was the spirit returning? Was it one who had committed some dire evil, such as a murderer, or those responsible for the horrors of the gas chamber? It could not have been one of spiritual elevation; and we must accept reincarnation and the exacting law that goes with it, otherwise man defeats his own argument regarding evolution. After all, they all have to come back, especially if remorse awakens a purpose to reform, or the desire to live a very useful life.

But, whoever they may be, surely the mother, who could bring such a soul into birth with all its disabilities and aid it in its purpose, would perform a sacrifice equal to the love demanded by the Christos.

But why did not the Pope in his condemnation, give the world this explanation, considering he is supposed to be the Vicar of Christ? Would it not have brought some enlightenment and authoritative belief in coming from an Official of Religion? Instead we still get the same old ritual and dogma, so how can man ever know if he is not led?

Now back to the next point. As a mother I can speak with some authority, and may I add, one with very strong ideals of observing the Law. I know by experience, apart from wisdom gained through deep and extensive study, that a soul on "claiming its stake" as parents, has to fight all the way to obtain entry, even in the best of regulated unions.

The diagram given shows, in its limited way, how the entity must draw from the ovum of the mother the different quota of vibrations to set into motion the unification of action to draw all its particles into birth. Here is where Astrological wisdom comes into its own, and after all, the Scriptures are full of it, and it explains Law completely. This is the Law of Attraction, and the only way a soul can gain its body according to its rights. From the different bacilli within the Ovum would the incoming influence be able to build and construct its own body. And we understand that when a soul is weak on certain influences they

JOHN REED

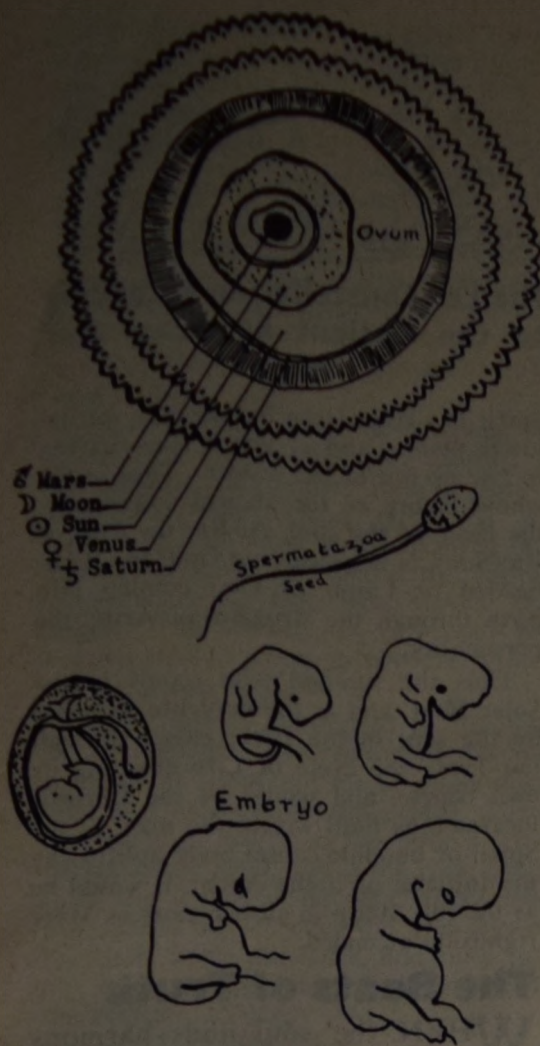
20 years Spiritualist Platform
43, St. Thomas Road, Hastings, E. Sussex.
Telephone: Hastings 4391
LONDON CLAIRVOYANT MEDIUM
1 Question 3s. S.A.E.
4 Questions 10s. S.A.E.
Priv. Sit. 7/6. By Appt. Sun. available

CONSCIOUS PROJECTION

Unique Practical Course in The Power of Conscious Projection from the Physical Body — highly placed in Ancient Initiatory Magic. Result of 40 years Research by Britain's Pioneer, Oliver Fox.

With Individual Tuition — 86/6. Syllabus 4d.
Send 2/- for 36 p.p. Borderline, Psychic & Occult Course, Book & Equipment Lists & Journal of Society of Metaphysicians Ltd.

Metaphysical Research Group (O.G.),
Archer's Court - Hastings - England.



either lose their grip and a miscarriage takes place, or they come into birth with a deformed state.

This appears to me quite logical, and one that is most just. Again everything being "me and the law," and nobody to blame. The only thing being the inferior quality being offered to the soul, whereas if it were on a better standard, the soul would have a better chance of rectification. But all is centred around the mother, she is the fructification, and her work is the mother blood that feeds the child that evolution continues. The father supplies the fuel or fire around the seed. This also applies within the soul's own creation; there would be the feminine principle, the masculine, and the entity creating its will to bring into birth the body required to launch it onto the sea of life.

My Personal Experiences

ALTHOUGH I cannot speak with memorable authority of my return into the body, I can give example. My mother was expecting her first child, myself, out of wed-lock, and every effort was made to bring off an abortion by taking concoctions that cause loss of unity between the soul and the osmotic action of nourishment. To such an extent was this perpetrated that my mother nearly lost her own life.

But I must have fought very hard, for I won through, but only to be born with kidneys that were badly weakened by the poison I had been forced to consume as a foetus. And life ever since has offered me nothing else but opposition as seen by my astrological chart, and my damnable refusal to "die."

It was because of this incident that I became so very rigid over my own principles of life. Fortunately my mother married, and I was born in a respectable way, not that it would have helped me one way or the other, but 62 years ago was far different to the present moment. But regarding the effect these drugs

have on the unborn child, apart from the fact that I have received this information from higher authorities, a Sister from a hospital volunteered this information independent of my findings. Therefore with the knowledge brought forward regarding Thalidomide, we seem to have some conclusive knowledge to help the present pathological difficulties.

Now let us have some proof regarding the soul's struggle to obtain physical life. On the occasion of one of my own sons making entry into life, I shall never forget his fighting to get into birth. Whether we were a week late or not is another matter, but that last week and his struggle to get born was a hell I shall never forget, and the one in particular that provides me with this certainty of "practical experience." Ever since he has continued with the same spirit as he displayed in the womb, and has lived up to his reputation of ever trying to get somewhere.

At the same time as I was on childbed with this son, my nurse, an R.C. of a very devout nature, was informing me of what a lovely child I had, and how different it was to her previous case. Here a child was born without a mouth, and was placed in the front room by the doctor and forgotten. That was 37 years ago, I expect there are other methods now. The nurse was of the old stock and never turned a hair when I gasped and declared "how ghastly." She merely replied, "Wasn't it best for all concerned."

Then I did not understand as I do today, and I would ask, what is wrong with man that he produces such a creation? I had brought a lovely baby of 10 lbs. into birth. Oh yes! I paid very badly for such a big child, but he was a lovely child and had created a very fine body.

Man lives by two things, mind and will, Mercury and Mars, with Venus either raising up out of the Waters, or wallowing up to her neck in the mud, and bringing such creations into birth. For it is these three, the foundation Chakras of the soul that are the workers before birth and after. They are the foundation stone of earth, apart from the fact that they are the planes of Spirit that are elevated above the Earth and the major contributors to her welfare.

Thalidomide v. Natural Herbs

NOW let us go back to the article regarding the Thalidomide. Why has man come down to such a low degree of existence? Why? Finance! But at least we can say that Dr. Frances Kelsey of U.S.A. had no personal axe to grind; according to reports she stood her ground against the world and its financial racket of drugs, and saved the whole Race from utter degradation. For such a drug, and any others like it, manufactured for financial gain as it proved, is a blot on human intelligence.

Why not resort to natural herbs? Only that they do not harmonize with the stimulants that man is indulging in, and



ABOVE from right to left are Jean (aged 35) and Suzanne (24) Coipel-Van de Put, Fernande Yerna (50) her mother and Monique de la March (26) her sister. Together with their family doctor Dr. Jaques Casters (33) they were charged with the murder of the Van de Put's 7-day old baby girl Corinne. The mother admitted administering in a glass of milk the overdose of barbiturates that killed her baby because of its very gross deformities (armless, but hands joined at shoulder, one collar-bone missing and some deformity to the brain suspected). These deformities were reported to be caused by her taking during her early pregnancy a sleeping tablet containing the drug Thalidomide. The trial took place early in November and the all-man jury found them not guilty.

they cannot be manufactured at sufficient to warrant Thread-needle Street soaring up to the chimney tops.

The Daily Mirror's exposition on Aug. 29th 1962 was excellent, and gave facts that were hair raising in their mildness; and enough for us to ask, "My goodness, what goes on behind the scenes?" At the present they can account for 6,000 babies who have come back to learn a very severe lesson of rebirth, and had to assume a body of drug ridden vibrations. Yes, karma alright, but surely is not this where Christianity really begins.

Are we trying to convince ourselves that the sex unity that man declares is necessary for life to be worth living, is worth the hell this woman Suzanne Van de Put went through because the status and intelligence of life was such that it only warranted misfits.

This is a growing concern in more ways than one, and if a woman is in such a state as to need drugs to live, then surely she is not fit to bring life into the world. Isn't this where we begin to think, or are we going on from bad to worse? Should it not be the duty of every woman to get herself fit so as to perform the task allotted to her at the beginning of Creation? Then karma ridden souls would be given a better chance, and helped on the way to redemption.

The report in the Daily Mirror states,

"Who to blame for the tragedy? The Mirror points no finger. But there is a lesson to be learned."

WHEN and HOW?

I still maintain whatever the criticism, the scientific fraternity of today are the cycle rebound of Atlantis, when hell was let loose and brought humanity down to the dregs.

The time when marriage and child birth were royal has long gone past, perhaps because man has now to make the upward journey at all costs and bind the two forces of Aquarius into the one stream of androgynicity. And in the rebound that change is enforcing upon man, though he is unaware of it, it is causing him to act in a way that is not in keeping with the law.

Whether man will accept or not, the hour is here for the beginning of vast changes that will bring decided reform to the human race. But not before the cellars are cleaned out, and that is what is taking place. So we might ask ourselves, what will

the last decan of Aquarius bring?

Surely it is time for deep and serious thinking individuals to look into wisdom of the old schools that can bring much to enlighten regarding the problems of today. Let us dump some of the text book horror, and look into some of the wisdom of the ancients where we can find the key to the basic root of the trouble that is affecting the human race today. Then we can prune the sapling that is deformed.

You do not have to abide by their wisdom as it was, but make it the means of solving the present, and producing a future.

No! this would mean study and sacrifice of comfort, and that has been deplored all through the ages. Well! it will come, but by force and terror, for no man can avoid the Law, and Saturn and Uranus are the Law.

Now one final remark; cripples and spastics in Freddie Grisewood's "Any questions" declare, "People unless in this hell, do not know of the horrors," and some actually wished for death.

I wonder what would happen if they were handed the Cup to drink?

Or somebody's hand around their throat?

One has to be very sure of their belief in spiritual heritage to welcome death.

Gladys J. Shearman - Book

Occult Book Center

Vast range of rare Occult Books, on all subjects to do with Spiritual and Occult investigation

Postal Service

WRITE FOR FREE Catalogue

OCCULT BOOK CENTER
NASHVILLE, INDIANA, U.S.A.

We buy OCCULT and METAPHYSICAL books

"Magic in the Air"

(A Guide to Absent Healing)

by H. J. Steabben

"He gives practical instructions and advice, based on 40 years of Healing experience. This little book is worth its weight in gold, for anybody wishing to study this subject or take up the ministry of healing themselves." — Psychic News.

Price 6/6 (Postage 1/- extra)
(2 dollars)

From—
Mrs. Steabben, 44 Baker St., London, W.1.

Ra-Men-Ra's Astrology 2nd Series, The Signs part 15

LEO-The Passage of Time Part 2

IT has to be remembered that Leo is the royal sign, consequently Regulus, the star of the Sacred Heart, is situated here, so when a soul makes effort through this sign to bring mastership into birth, what was the hierarchical quantity, will be refuelled by a new inburst to glow into the greater activity. Thus it can be seen how the Sun being of the consciousness can, through the influence of the Great Heart produce that necessary for Uranus to fuse through knowledge taken.

Then Neptune, the waters of the higher life, and that of gnostic consciousness, can, if the soul is ready, flare into life that of the unrevealed light. So when a soul is ready to enter the greater field of battle, Leo can act as the battleground for darkness to be brought into light.

If it can be seen that Leo, as the fifth house influence, is the lion power that has become in the heart through all the past lives of experience, it will be understood how it eventually can bring into birth the great principle of LOVE. And although it is the base, it is also the height of the six senses in the love born from the desire. So would be as the sense field being conditioned by mind and body struggle, which of course is the origin and theme of the whole mass of suffering.

Yet as it is seen in this light, must it also be seen as the fiery sign that produces the perfected man; the potential Christed one, or buddhic soul striving to achieve or produce the son of the cosmic self in Aries through honour and love. This would be bringing supreme mother and father-hood into birth through the Capricorn and Cancer polarity.

But further to be realised in this important sign of mass-consciousness of Ages, is, that all brought forth is the contending consciousness; therefore if the soul neither wills nor intends to do, nor ever becomes occupied with a purpose, there is no object for the support of that consciousness to come into birth. Hence there is no ground or foothold for the fifth house, the house of karma and growth, to become in change.

This is where the Mysteries are revealed, the fifth house of relativity, in all being ground into becoming the mind propensity in unity; and where the heart becomes the Mount of the Sacred Temple. Therefore if the consciousness has no solid base of growth there can be no descent of mind and body into the field of experience.

Thus the stopping of the Law of Growth is the stopping of the six sensory fields of knowing, which closes down the whole system of sensitivity, and results in the spinal troubles which can come to the soul under the influence of Leo.

The real work to take place in this house is the emblem of new birth and resurrection, for here the "Son (sun) of Righteousness shall arise (in all his glory) with healing in his wings" through Uranus, the sub-planet to Aquarius, bringing the Man into birth. Thus this house is the house of Karma with the Sun as its ruler and lord, and the child as Dionysus who is ever coming forth. So wherever this sign be upon the houses, would it be the priest in training. While the Sun in the houses denotes the fullness of potency in the central point expanding in radiance and light as the virgin mind becoming the son.

Leo represents man's past birth and his royal prerogative; the roots from which all stem are in the very depth of the fifth; and from it the whole of the soul's past must be worked out before the soul can effectually and consciously build for a future. Thus the fifth is the conic form of extension out of the four which substitute the quadrature or base of ever beginning again.

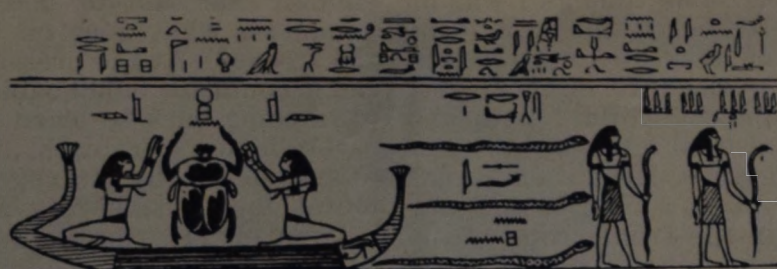
Out of the fifth as karma ground in, and love built up, all is squeezed anew, either as it was, or reformed through the waters of the fourth, Cancer. Thus Leo is as the rising of the waters of the Nile, in that of the royal queen Bast that had to go down into degradation and find life. Therefore is the child of the first

what the soul really desires. So one cannot say what they ideally wish as being their will, for Leo gives the correct answer.

In Sagittarius, the third fiery sign, the flexibility of the mind once gained, allows the man in true meditation, to catch an inspiration of his higher self. So now we are touching upon the royalty that can come forth in the world to be, for Leo is a very royal sign, and the fifth house a very royal house, for all within



THE Sektet Boat starts off the journey through the 1st House of the Night of Tuat. The Ram-headed god in the centre between two upright spears is Af-Ra the *basic of the soul and incarnate God*.



THE Matet boat in which is the coming into being of Osiris. This is the boat used through the second half and the later hours of the Night of Tuat.

THE very Ancient Egyptians held from the very earliest times of the Spirit's descent into matter, the wisdom of the origin and purpose of the Cosmic worlds. During the more relatively recent (Dynastic) times this wealth was inscribed onto temple walls and ceilings, on pillars and on coffins etc. and are now known collectively as the Books of the Dead, one section of which is the *Book of Amtuat*.

As explained in the article the journey of the Tuat is the journey mankind is taking from the Leo Equinox through the intervening 13,000 years and five Equinoxes to the current Aquarian Equinox which is also the Polarity to the Leo Equinoctial Age.

The Tuat from the superficial study of these Hieroglyphs appears to be the journey of the Sun through the underworld, and is divided into 12 hours or divisions. During the first three the Sun continues his journeying of descent from Noon in the Sektet Boat. In the 4th and 5th hours of the Tuat the Sun has to enter a special serpent boat. It is said to complete the journey of the Tuat in the Matet Boat which is the one used from sunrise to noon.

house gradually unfolding through the reformation of Karma, and coming into birth as MAN.

Base and Heights of Zodiac

THIS is such an important sign at the present moment, owing to its cosmic position at the base and yet heights of the zodiac, that more must be earthed regarding its esoteric depth even if not understood by humanity at the present moment. Wisdom once earthed becomes the battleground for the future.

Leo represents the soul of the first house as personality, gradually unfolding through love, and would be the reformation of all karma gained over the ages. This means 13,000 years,* without the basic root of yet greater and more dynamic Ages, although the karma of that is not adjustable in this age; the soul having righted that by the Law of Rebirth.

In Leo, the house of re-adjustment, self-reliance and stability of the Will, as the first and second house influence, allows the inner voice of the mind to come forth;

*Editor's Note.—Readers are referred to the *Riddle of the Sphinx* diagram P.4 November last, Issue No. 27. The 13,000 years of "evolution time" are obtained by adding together the times of the Leo, Cancer, Gemini, Taurus, Aries and Pisces Equinoxes. The Leo Equinox started 11,070 B.C. The Pisces ended 1,890 A.D.

12,960 years of evolution, approximately 13,000 years.

stems and spirals from the beginning of Civilization—Egypt, which is the polarity to Aquarius, unto the return into Leo, when all will reign as the Globe of Vesta, the Goddess of Light as an androgynous Being. For has not Mary the seed of the Father in her Robe. The manifestation of the Father lies with man himself.

Leo as the month of the season, is a period of Solar richness, the harvest being of both adharma and Dharma, where the Divine Ennead, as the Divine attributes of the highest plane, the ideals and highest qualities, harmoniously co-ordinate to carry out the Divine Will through Shu, the mind of the soul in its love desires in the sixth.

Therefore if it can be seen that the soul as buddhic causal body, etheric in process of involution, is the boat *sektet*, and the soul in evolution as the boat *matet*, it will be understood as the sun-god travelling over the sky, the mind, from sunrise to noon, with the three serpents, the three fiery signs, guiding the boat into safe anchorage. This would be the consciousness coming forth in its new solar impregnation as it glides through the bloodstream and meets the different gods within the soul that must now bend to the will of the one-way stream. This is alchemicalization performing its task of burning out old roots.

In the first boat, the soul or spirit becomes weak in its descent into matter; in the second, the soul is to become strong in ascent from matter, and belongs to the house of Leo. It is the *matet* boat which Nu, Mary, uplifts at the last when the



The Leo Constellation according to the Ancient Egyptian star maps

Spirit has risen from the captivity of the lower planes, and is Venus ever striving to rise up out of the waters. Thus in the whole theory of the ancient cosmogony, the basic of the soul, Af-Ra, the flesh of Ra (Sun), is the incarnate God; the Ram-headed or Lamb of God coming into birth through the struggles of Aries, the personality.

Thus the sun-god who stands in the Solar Boat, and is the fiery life gathered by the soul in the sixth, passes through the Tuat—the cycle of Life directing its own course, and would be the Christos incarnate as flesh within the man, as the Spirit or buddhic causal body uplifted by the Initiate; or if the Adept, it would be as the full Moon in all her glory as Mary rightfully ascended.

The Boats of Truth

WHEN the soul finds harmony by the acceptance of life, the twelve gods of the soul all support the *maat* boat of truth, therefore, these boats represent the physical, astral and mental bodies through which the soul functions in its progress.

So after having reached the end of Tuat, which is Leo, all karma will have been ground if the soul genuinely seeks as an Initiate to fathom life; and by truly embracing all, will emerge from the waters into the window of the world, the sixth house of Virgo. Here all will be revealed as a possibility of becoming, for this has formed an island of Creation in the workshop of the soul, to be able to emerge from the lower planes, Tuat, into peace eternal where service begins in a truly useful life. For the soul only works in the lower and builds the higher as the arc of the mind.

This is the crisis that takes place in the fifth house when the soul meets those moments which either spur them on, or they take fright and turn back on themselves with a dual state resulting. This is the scourge now reigning in Aquarius, the present age.

Many are ready to go on, and have come to the cross-roads and find themselves with "cold feet." They cannot accept what the future demands, complete renunciation.

Wise the man who has the courage to go forward, for once the barrier is past, the new world looms ahead.

So the boat with its crew represent the buddhic causal body containing within the potencies of soul growth, and when on the Fixed Cross, which is the fiery cross, will be upheld and supported, or evolved, through the Divine Powers of the Universe, which is signified by the figure Nu— α . And in Ancient Egypt was shown as the royal Bull of Taurus when it inflicted so much karma into life through ignorance of being able to deal with so much wealth showered forth from Cronus, the Age of Atlantis.

According to the Egyptian, the astral plane, the lower waters, was below the boat, while the highest plane as *atma* was the water above as the celestial region of the sky. Therefore the symbolic figure of Taurus at the top of the cross, signifies realization of all ideals, when the soul is able to master the desires, and become free from karma inflicted. Therefore Osiris, or the higher self, represents perfection gained in the perfected spiritual and mental functions. Thus the parts of the human body correspondingly related, will find their peace and perfection as the soul nature develops. This is performed as the soul circuits the life-cycle below Tuat, and completes at the end of its twelfth division.

These twelve Nights of captivity signify twelve stages of soul development through the great cycle of Life, when the Self as Ra is obscured, cabined and confined in the lower worlds of nature, and the soul knows not itself. These stages of development are related to certain parts of the Archetypal Man, for each part of the human form is related to the heights, and accordingly has specific correspondence with all the gods of the heavens; thus all established constellations. Does not that alone make the soul royal in its own rights?

The very globe upheld by Khepera, the rising Self, signifies the soul clothed in the buddhic vesture, the "robe of glory", the solar light. And represents the perfecting soul being slowly received into primordial space as Nut on the highest plane achieved, that true service can begin. The reason why the soul has entered into darkness to become primed for the greater world to be.

All of this is manifested in the soul as the continual resurrection of the Self through the labours of the feminine attribute as Cinderella in the depths, which enables it to return to the Source from which it emanated, but as the risen Mary from the depths. She who comes into her rightful own through the workings of the sixth house attributes, and fully fulfills the lost slipper and the marriage to the Prince of Glory.

The Beginning and the End

THE fifth house is ruled by the Sun, for it is the beginning and the ending, that gained in the four houses, which is equivalent to quadrature coming into the fifth house of the Virgin to give tithes unto the potential child she is carrying in her womb. But not only the house of rebirth, also the house of Crocodiles, where all that discarded or sacrificed is devoured beneath the waters by the animal-self.

Therefore Sevekh the crocodile is identified with Sut the black basic who arrives at the gates of heaven first to open the portals for all to enter; in fact she is the thief on the cross who is chosen by the crowd to labour in the world below.

Thus the house of Leo is seen in the story of Isis and Osiris, she who unites with him after his death. This means the potential becomes actual in the process of gestation of the incarnate self, which takes place where the soul is evolving upon the astral plane, and is the point where the son of the mind, the sun-god, enters the human soul bringing unity between the personal and individual. That which all souls are unconsciously seeking, therefore, the fifth house as the house of karma, involution and evolution, is the house where all this takes place in the involution activating the evolution; thus in the lower plane of the soul would be analogous to stagnation, form or limitation as Set or Saturn petrified by desires, or instincts of the astral plane the Moon, attempting to force the higher life into death.

This would be at moments when Cain is destroying Abel, and all that the soul has gained over the ages is liable to becoming lost for ages to come. This is tragic where the soul has gained much wealth in the past, but a very true story at the present moment; especially where devastation sets in, and electrical treatment is applied by a world in ignorance, and the brain cells of ancient growth are withered up for aeons of time. It is upon this point that so much is being afforded to this sign.

When effort is made to come out of this dilemma, the resistance causes the evolution of a great number of spiritual, mental and emotional qualities operating on many planes, to come to a point of purpose. Therefore it is the action of restrictive Saturn which forces new life into the soul; although he appears diabolical in his malefic action, for when he is prominent, it will be known that the soul has been stubborn and refused to change, so we cannot blame Saturn, but our intent through his mode of testing us.

Ra-Men-Ra's Message of Glad Tidings

Delivered through Mrs. Spearman-Cook on Sunday 16th December 1962* in the sanctuary of the School of Universal Philosophy and Healing.

THE BIRTH OF THE AQUARIAN MAN AND THE CHRISTOS LIGHT REBORN

(In each Age a New Teacher endeavours to earth Wisdom and Light to guide Humanity in their darkness and blindness. The LAW is exact in its moment of Birth and during February 1962 Great Powers assembled as witnessed by the Configuration of Planets in Aquarius. Ra-Men-Ra announces below, that the earthing of these Powers through the Labourings of one soul has brought forth the Birth of the 'New Aquarian Child.' This naturally coincided with the entry of the Horae into Matter on December 21st/22nd (Winter Solstice). The words are in recognition of the Establishment of the AQUARIAN MAN. An Immaculate Conception, and the Birth of Mind Light free from desires of flesh, a product of true Union with the Heights).

"It needs humility, it needs simplicity; it needs honesty of purpose. You must be prepared to give up all to play this part. You must be prepared to be crucified. Yes! and to crucify those who stand in your way. But a time comes when that one can become so translated to bring forth the birth — not of the flesh but of the *Immaculate Conception*; that from the Heights. This is the true Immaculate Conception, the birth that has been laboured for and struggled for by one alone so that, when it is earthed, it brings into birth the complete blending of the Heights with the depths.

And so the Wheel will be swung over and raised up.

All this has been lost to the minds of mankind. Man does not understand this depth, he does not understand the unity of it. Why! Because he is too concerned with the material of the earth.

It is not man that is being saved; it is the Gods; for within each man are the Gods that are lost, and it is his Man-hood we are seeking for, not the beast; it is his Man-hood, and when that Man-hood is returned to the Heights, that man will bow in humility and know what he has done, and he, too, may be prepared to come back and be a Hero upon the earth, a Zarathustra that comes down from the mountain top to serve the foolish children of earth.

Man must find honour and then find stabilisation whereby he believes in the Great Lord, whereby he knows there are great Powers whereby he will labour for these Powers, and whatever it costs him, those Powers to become before his own life.

When you can do this then indeed you will be a Son of God.

MAN, IN THE NAME OF LIGHT, THOU ART SAVED

May the Call and the Light never be forgotten at an hour when the world was at the very base of its uprise.

RISE O MAN. RISE UP FROM THY GRAVE. FOR HERE IS THE OPPORTUNITY OF REBIRTH

* Full Text of Lecture available for 2/6. Write 6 Phillimore Place, Kensington, London, W.8.

When Uranus Must Win Through

SO the work that takes place in the fifth belongs to the emblem of new birth, for through the struggles of the present age the "son of righteousness shall rise in all his glory, with healing in his wings" as Uranus born from the Saturn age of darkness. For this applies to the present day crisis through Saturn ruling the world, and either mankind will awaken to what is being impinged upon them under the name of capitalism, or fight the beast Saturn with their true inner heart purpose (Leo), through their Uranian will and active creative spirit, or die.

Through the ancient divine inner core awakening, new life will be forced into the world that has become drugged with creed and dogma, materialism and licentious living.

By this, the enemies of the higher Self go down as illusions and become confined to the lower astral, with the active fifth house of Leo ever grinding them out; thus giving the sun-god the power to manifest in the higher. While Thoth, the wisdom-mind within the soul as Mercury, creates, wills and recites those formulas that begin rigid discipline, and Saturn is fettered and brought to his rightful place as the god-head.

Thus the Son of the Eternal comes forth in the soul under the aspect of the conqueror; he that has passed through many Days of darkness, and knows life from beginning to end. And as the prodigal Son returns home with the map of life stamped through his whole being as wisdom gained.

Would you like to be able to cast Horoscopes for Esoteric Study - see advert P. 12 for new Astrological Dictionary

Organisations Newsletters

The Vedanta Movement

BATHEASTON VILLA, the headquarters of the Vedanta Movement, is in Bailbrook Lane, close to the London Road in Batheaston. The house with two acres of land is suitable for cultural and spiritual activities. By bus it is twenty minutes from Bath Spa railway station, and fifteen minutes from the centre of Bath.

The objects of the Vedanta Movement are:

To promote the harmony of all faiths on the basis of tranquillity, unity, love and service; and to strengthen the spiritual understanding between the East and the West.

To preach the oneness of life and the solidarity of the universe as taught by Vedanta; and to study the common background of Eastern and Western spiritual thoughts.

To cultivate the ethical and psychological principles of Yoga; and to propagate a psycho-ethical culture which can be followed equally by theists, agnostics and humanists.

To study the spiritual and material implications of universal brotherhood as preached by all faiths; and to preach spiritual communism in which cultural, social, political and economic equality can be realised through peaceful means.

To promote a spiritual mode of living from which every form of unnecessary and avoidable cruelty and killing is eliminated; and to blend manual labour, intellectual activity and spiritual culture.

The activities of the centre is for the purpose of cultivating the principles of spiritual fellowship. It advocates a rational and moral standard of living, and vegetarian food. The activities of the Vedanta Movement include lectures, schools, conferences and social gatherings. The Common Life, a newsletter on reconciliation, non-violence, peace and spiritual communism, is published under the auspices of the Movement at 13, Elsenham Street, Southfields, London, S.W.18.

All correspondence should be addressed to Margaret Flint, Secretary, the Vedanta Movement, the London branch centre, at 13, Elsenham St., Southfields, London, S.W.18.

British Natural Hygiene Society

THIS society was formed in 1959 to spread the philosophy of *Natural Hygiene*, to encourage its adoption and to provide guidance in regard to its practice. The society consists of a group of trained professionals who use Natural Hygiene exclusively in their practices, and a number of associate members, who, wishing to support the work of the society and regularly receive its literature, pay an annual subscription of 10s. 6d. (\$1.50).

The society publishes a professional journal — "The Hygienic Practitioner" — which is intended for its own and other practitioners. It also sends out quarterly a lay journal known as "The Hygienist".

The objects of the society and a very brief outline of Natural Hygiene are shown inside the front covers of Issues nine and ten of "The Hygienist".

Many books and recordings (both tape and disc) on the subject are available from the society and an extensive list of recommended books and recordings (both current and rare) will be available in the near future. Only one institution exists in this country at present for the residential care of patients along Hygienic lines and the society's other practitioners need other places for this purpose.

As members are widely scattered throughout the British Isles and a number of other countries, it is not practicable for meetings and lectures to be arranged, but it is hoped that these will become feasible in the not-distant future.

The society is not yet very large nor are its teachings very widely known in this country. All genuine interest in and support of this New Age approach to Health would be gratefully welcomed. Any person wishing to receive a copy of "The Hygienist" and other literature should send 6d. in stamps to: The Registrar (O), British Natural Hygiene Society, "Hygieia", 49 Ravenswood Avenue, Tolworth, Surbiton, Surrey.

Ra and the Birth of Osiris in the Egyptian Mysteries

by James
Averill

NO hieroglyphs have challenged the mind more than the Egyptian wall and parchment paintings. The figures, some of animals, some animal-headed humans and others normal men and women, have been preserved in the pyramids and tombs, and the paint still holds its inner radiance of colour and perfectness, — a fact that modern science cannot emulate. Many have sought to interpret them, and to give some cohesive vision to the symbols. But to do so in the light of intellectual translation without the realisation of the great spiritual wealth that dominated the Egypt of the past, is as though the activities of men were described without mentioning the controlling factor of the mind.

The natural secrecy of the priests and the hierophants, and the vast passage of time, contribute to the sparseness of the information available to recount in any way accurately the mystic Truths held by the ancient Pharaohs. But sufficient of the Pyramid and Temple wall and tomb texts have been preserved to grasp just a little of the wealth.

Birth of the five Essences

ONE such ancient tale relates a story of the creation of certain 'gods' — gods because Egyptian wisdom was pantheistic, representing the Monadic attributes or Essences that come forth via the Divine Intelligence. This tale recounts the descent of the Spirit-Monad or Spark into the manifestation of the Five Royal Tanmatras, or Senses, before their further fall into the captivity of the five senses of desire, form.

Egyptians held far more truth than man today, and the wisdom taught was the Cosmic Science in all its majestic grandeur. They conceived and recognised the complete bondage of matter into which the Monad had fallen; thus calling it the Land of Am-Tuat, the place of the underworld or Dead, — dead to the Voice of the Spirit. The Egyptian priests had not, like twentieth century man, become dominated entirely by the arrogance of egoism, and thus still revered in all awe the Spirit Realms from

which they had come. It was to explain this enslavement of the Pure Mind light in matter that the story of Ra and the birth of Osiris is told.

Nut, the wife of Ra the All-seeing Eye of wisdom, the radiant Solar Light, was beloved by Geb or Seb, earth or matter. This devotion was by no means acceptable to Ra, and he cursed his wife and forbade that any child should be born during day or night of his year — the perfect time cycle of 360 days. But the god Thoth, with skill, gambled with the goddess Tehuti and obtained from her one seventieth part of each day, with the result that he gained a full five days, which were added to the year, and on which the 5 children of Nut and Geb were born, Osiris, Horus, Set, and the goddesses Isis and Nephthys.

To understand the depth of this, let it first be recognised that within man are seven glandular centres, the ductless glands of the pineal, pituitary, thyroid, thymus, spleen, liver and the adrenals. All were fed and communicated together, not only by and through the bloodstream, but more importantly the cerebro-spinal nervous system.

These centres are potential points of radiant force, and it depends solely on the individual whether they are used to bind still stronger the fetters of flesh or to break its bonds. These seven centres house the esoteric counterparts, the energy



Shu forcibly separates Seb below from Nut above. On the right Ibis-headed Thoth looks on.

Chakras of the True man. Their potentials are completely unknown and unrecognised by modern science, and have through the ages slowly atrophied by non-use.

The Seven Centres of Force

THE seven gods and goddesses from Ra to Nephthys represent these seven spiritual energy forces and they came into being as though the seven colours or rays of the spectrum. The story does not relate to the form man, but to the unfoldment of the rays of the Solar Light; gradually man took on a greater density, the seven bodies each with a mystic centre or chakra, until inertia took on a solid state of projection.

First it was Adam, the Roseate-hued, Ra, expressing Himself through Nut, Eve, Chavvah, the Living Protoplasm, until Eve became enamoured of the serpent, Geb, and thenceforth was banished from the Garden of Eden. — Ra forbade the any generation within His perfect radiance of

expression, the 360 degrees. It was impossible for Nut to give birth or project another state of being of a lower density in the Auric Field of a higher Vibration. Thus in the banishment of the Monad, gradually the Roseate-hue garment of Ra became more imbued with the slowing of Light-vibration, that the solid state of the modern man became into being. Now this species no longer had the Directive and restorative Inflow from the Divine spheres and man had to grovel from his beast state and learn to express himself through form, the brain mechanism, NOT mind light.

Ra, symbolised by the Eye, personified the all-seeing, all-knowing Solar Light, and was recognised as the Dispenser of the SUN, the Great God of ALL: in man is as the pineal centre, or spirit. Nut, his wife is the sphere of activity in which such Light could express itself into life, thus Eve, or its Hebrew name Chavvah, meaning Living Life. This Nut activity, in receiving the Light of Ra, became enamoured with the idea of projecting that

received into solid form, Geb, the desire of egoism to see itself. But such manifestation could not exist within the radiance of Spirit, Ra, and thus Nut was cursed as was Eve and banished.

Thoth was the field of vibration set into action by the comingling of Ra and Nut, and Tehuti was the field of activity set into motion by the action of Nut and Geb: thus the Higher Mind Thoth, that of light-awareness, and the lower mind, Tehuti, that of reason in dualism. By the 'gambling' of these two forces, there came into being the 5 Essences: in man the five senses. Nut, that equivalent of the spirit-nature, and linking with the pituitary, produced her children, who took on gradually greater density of body. First the Soul Nature of Osiris, then the Mind-Nature of Horus, next the psychic or Astral Body of Set, to be followed by Isis and Nephthys, the Body Nature and the Physical Body.

Endocrine Chain and Spinal Fire

THE Egyptians knew of the depth of this legend, and it was valued because it reminded

NEW BOOKS

From the Regency Press

THE PATCHWORK QUILT

By Jenny Llewelyn.

There is a timely warning not to deny or try to stem the powerful 'psychic stream' that is latent in most of us, for it is a great and wonderful force for good; as all who read this helpful book will find.

By post 22s. or \$4.00.

THE GUIDE TO LIFE AND HEALTH

By H. W. Melk.

Man is beset by many problems which will solve themselves as soon as he can find an answer. The answers to these questions are all here in this simple unpretentious book, in language which everyone can understand.

By post 16s. or \$2.50.

SONGS OF LONDON

By F. Willis Abbott.

This small selection of the wonderful poems from the treasure of verse left us by the late F. Willis Abbott will bring joy and comfort to all.

By post 11s. 6d. or \$2.00.

S.O.S.

By W. Marjorie Robinson.

Author of LIGHT ON THE HORIZON, has recorded messages given to her from Guides on the Higher Spheres to bring you thoughts and deeds. If used to full advantage will give you much guidance in the world.

By post 9s. or \$1.75.

BUNTY PULLS THE STRINGS

By Constane M. Abbott.

Depicted within these pages the reader will find realistic, unvarnished scenes from West country life impressions of Devon and their characteristic lovable ways. A companion story to "And They Came to a Place" emphasising the joys of living with a rarified Nature atmosphere to Aid!

By post 11s. 6d. or \$2.00.

ACCELERATE YOUR EVOLUTION

By Richard Gardner.

"What is Truth?" The answer may well be "An accurate description of the evolutionary process." For those who fully grasp its meaning it will answer a number of fundamental questions. Our first duty is to evolve, in this sense we are equal and in need of each other's constant understanding and indulgence.

By post 13s. 6d. or \$2.00.

THE TAROT SHOW THE PATH

By Rolla K. Nordie.

The Tarot is a thread tying all occult sciences together for the universal benefit of mankind. The teachings of the Tarot have changed others and it can change you, bringing a greater understanding of the path of life. Illustrated by 22 Tarot Cards.

By post 20/- or \$3.00.

Manuscripts Invited.

REGENCY PRESS

43 NEW OXFORD STREET, LONDON, W.C.1., ENGLAND

GEORGE SEXTON (BOOKS) LTD.

Specialising in books

ON OCCULT SCIENCES AND KINDRED SUBJECTS

Catalogues issued free

Occult Collections and single books of value purchased

14, DYKE ROAD, BRIGHTON, SUSSEX

Tel. Brighton 22092

OCCULT BOOKS

Gurdjieff and Ouspensky by Nicoll ... 144/6
Magic by Bouisson ... 47/6
Works, Chas. Fort 1126 p.p. ... 63/6
Secret Societies by Daraul ... 38/6
Symbols of Mu. by Churchward ... 27/6
36 p.p. general lists ... 2/-

M.R.G., Archers' Court, Hastings, England

For the—

FOUNTAIN of YOUTH

read Morris Krok's unique works:-

Conquest of Disease 12/6 (\$1.80)

Hatha Yoga in its Moods

Multivarious ... 14/3 (\$2.00)

From the Deathbed to Boisterous Health ... 3/6 (0.50c)

Diet, Health and Living on Air (Diet and Occult) ... 7/6 (\$1.10)

Cream of Yoga ... 2/6 (0.35c)

Obtainable from—

THE SCHOOL OF UNIVERSAL PHILOSOPHY

Write for free lit.

6, Phillimore Place, London, W.8. — and

ESSENCE OF HEALTH

112, Field Street, Durban, South Africa

Madame Karina studies occult sciences. Sittings, advice, etc.

Phone appointment Tho 2756

♦♦ CLASSIFIED ♦♦ ADVERTISEMENTS

price 1/6 per line

DONALD UPTON, D.N.H., DOCTOR of NATURAL HYGIENE. Practices natural restoration and maintenance of Health. 49, Ravenswood Av., Tolworth, Surbiton, Surrey. Visits, Mod. fees. Phone for appointment: Lower Hook 5947.

"TO QUIET THE MIND and bring you peace Yoga is the answer." For Homestudy contact Subramuniya Yoga Order, 3575 Sacramento Street, San Francisco 18, California, U.S.A.

DOROTHY MATTHEWS, 44, Garrick Rd., Greenford, Middx. Psychometry by post. Pri. Sit. by Appt. Tues. Clair'ce 3 & 8 p.m. Wed. Healing 10 to 4 p.m. by Peggy Dean.

KNOW YOUR PSYCHIC ABILITIES — Past Births — Life Cycle — Spirit Guide — Details from the Tested Mystic Trance Medium against 1/- P.O., K. K. Jnacha, 80a, Theatre Road, Calcutta-17, India.

OPPORTUNITY FOR LIMITED NUMBER of serious students to obtain three years free Occult Tuition over a wide field. Apply Secretary, Society of the Middle Way, Rameses, Pyrford Lock, Ripley, Woking, Surrey

The Coming of a Master Saint

by T. S. Khanna, the General Representative of the Ruhani

Satsang in America

(see advertisement page 2)

THE SACRED Scriptures are filled with names of great Spiritual Luminaries whose words and lives have given men of all castes, colors, and creeds, direction and guidance. Such personalities have always walked this plane of existence. On such Soul is His Holiness Sat Guru Kirpal Singh Ji Maharaji. This Saint or Spiritual Master of the Highest Order will be touring the United States in the near future.

He was the Working President of the World Fellowship of All Religions and even now is selected as President thereof for the next term. In pursuance of His sacred ideals, He has been collaborating with a true missionary spirit with all those, who are of like mind as Himself.

After years of strenuous and untiring efforts, He, with Muni Sushil Kumar Ji and others, materialized the dream of founding the World Fellowship of All Religions as was envisaged in the proceedings of the World Conference of All Religions in 1957 and ever since has been striving hard to extend its activities by founding centers all over the world. Thus, He has been able to set up a World Forum for inculcating the Truth of a Unified World Religion for the Great Family of Man

which transcends all social, traditional, religious, national and international barriers at a time when the world stands trembling on the edge of a precipice faced with the danger of utter annihilation through atomic warfare.

Man has made great steps in the scientific field. Imagine, fifty years ago man was riding in carriages being drawn by horses. Now he is planning to visit the moon. With all these great outer developments, man still ponders the question of life. He is still in the darkness of ignorance concerning his own INNER SELF and Knowledge of the Beyond.

What lies after death? Why does man have a life? What is the true make-up of a man? These greatest of all questions will be discussed and answered by His Holiness.

Continuation from Previous Page

all of the Light from which all had descended and to which it was vital to ascend. Hence Osiris the Soul Nature was always the chief 'god' or vibration to which to look up to: he was the head of the Land of the Underworld or Dead. It was he who had to rule the rest of the senses so that he may become a true Servant of Ra. But this story told far more in its wisdom. It showed how man must ascend. Thus all initiates of the Egyptian Wisdom were taught of the necessity to perfect the endocrine chain, the glandular system, and to guard jealously the generative fires the base to which the Fire of Ra had fallen. It was to raise this fire back to become the Fire of Ra that is the work of all students of the mysteries. This was the Teachings of Pauline-Jesus. When man can so bring the fires upwards to the Seventh Chakra the Door opens, and the Dove, the Christos descends to recuperate the density and uplift it.

Consider how man, struggling to uplift the mind, wings his thoughts by willing the generative energy into becoming Mind activity, Thoth: the fluid becoming the kundalini spinal fire, the serpent. The spine becomes the channel for the new electromagnetic inner fluid-fire to reach up to the brain, the house of the pituitary, Nut, by means of the twin vagrant nerves. The mind sits expectantly to woo the pineal finger, or Yod of Ra. For now the soul, in humility and reverence awaits enlightenment not by the voice of the flesh, but by the Voice of the Spirit. As the Word is ever descending as long as the Greater Sun shines, the soul having excited the awakened pineal, captures the Word in its descent; this activates the pineal gland which in its turn, spouts forth its Dew.

This mixes with the pituitrin fluid of the pituitary gland, channels down into the body,

via the blood stream, the lymphatics and the cerebro spinal nervous system. This enlivens the whole bodily tissues. But if the body texture is so dense that it cannot attune itself to the rate of such vibration it cannot receive the Dew in its pure Light, but only clothed heavily with coats of skins. As soon as the Dew has been translated into bodily spinal nervous energy the descending Word has been made Flesh. The soul can then issue forth the spoken word, the fruits of realisation of the co-mingling of Spirit.

Thus the Eucharist descends, the soul in utmost reverence, awe, and with mind a-wing, receives it and translates through the body and by keeping it alive, speaks it forth as Word. But unless the mind and body intake in food and thought is of the highest sensitivity and finest diet, the Word becomes defiled and crucified. This is the crucifixion of the Christ or the Murder of the Innocents. In Egyptian wisdom it is the imprisonment of the soul in bondage in the land of the Dead.

Thus the Egyptian gods far from being of 'heathen creation' hold a depth far superior to the taught religions of today. Its greatest Mysteries lie in the tales of Ra and Osiris and Horus, and their adventures in the underworld. The initiates were taught and knew of the importance of the spine and its seven attendant glands. They knew of the supreme importance of osmosis, the transference of substance through the membrane tissue. But far and away more important they knew of the wonders of the Nuptials of Ra in the days of Eden when there was no membrane tissue to prevent the Joys of perfect Union and Oneness. When not osmosis was the wonder of the flesh, but Thumosis, the Wonder of Spirit, the free Transference of Spirit Substance from one being to another without in any way the slightest deterioration of its beauty or efficacy.

We often hear clergymen make reference to the "Holy Ghost" or the "Word" of God. The True meaning of these terms which have such a tremendous bearing on all men, has been very often misinterpreted. This Word or Holy Ghost is the Audible Life Stream or Sound Current in which all life and creation came into being. It is God-in-Action Power. It is the great and grand motor power behind the entire creation. It is the source of complete Truth and Knowledge. It is the essence of Reality.

It is mentioned in all scriptures. The Moslems call it Kalma; the Hindus term it Naad; the Sikh scriptures call it Shabd or Bani; the Upanishads speak of it as Udgit; the Vedas give it the name Sruti or Akash Bani. The Saints (Masters) refer to it as Naam or Shabd.

This is the "Voice of the Silence" as the theosophists describe it, for it can be heard only in the silence of the soul. It is something subjective and can be experienced and felt only within. How this can be known in this life, will be explained by His Holiness.

Spiritual Teachers or Masters have always been here on earth to give this most important knowledge to those who sincerely seek it. This priceless knowledge, like the heat of the sun, water, and air, is God-Given—you cannot pay for it. Such is part of the gift of the Masters.

Masters come not to set up new religions or destroy old ones. They come to fulfill them. Their message has always been the same. Oneness and Love. All scriptures and Bibles agree that there is One creative force. Although He is called by different names, He is still the same One for all. There is no special group that owns God.

Because of this One creative force, it must be agreed that all men are directly related to each other. Yet man finds himself inflicting pain and even death on his True Brothers. Because of misinterpretation many men feel they are different from one another. As a result the pages of our history are filled with bloodshed and strife. We have not yet learned to live with one another.

The other great truth found in all scriptures and so often spoken of by Spiritual Teachers is Love.

"He that Loveth not, knoweth not God, for God is Love."

Guru (Master) Gobind Singh said it this way:—

"I tell you the truth, Hear ye all

The Lord can be attained through Love alone."

Had man learned these two simple truths, Oneness and Love, there could never have been a war. So man stumbles along, being tripped by his inability to comprehend or to live these two great truths which are reiterated time and time again by the Blessed Ones.

Today more and more interest is being shown to the development and plans being made to send man into outer

Introduction to the "Manual of Discipline" Dead Sea Scroll

AS has already been stated in the September issue of the Occult Gazette, this Scroll represented "the Rule or Order" of the sect to which the Scrolls generally belonged, etc.

It was named "The Manual of Discipline" by the American Editors of the Text. The scroll itself so far as it is known had no title.

This scroll further constitutes one of the most important of the non-Biblical scrolls so far discovered, and gives us a very remarkable revelation upon the inner life and Teaching of this Essene community. In fact it may be here stated without any doubt whatsoever, that it was the discovery of this document that finally decided the general opinion of scholars, in favour of the Essenes as the authors of this work and those of the other scrolls so far discovered.

The Essenes were an esoteric community residing throughout various parts of the Holy Land but chiefly concentrated in the areas of Dead Sea districts, certain ancient authors have given us an account concerning them, among which the most important scrolls are:

1. The Jewish historian Josephus (circa A.D. 38-100).

2. Philo of Alexandria, a Jewish philosopher and mystic (B.C. 30—A.D. 50).

It is of interest to note here both of the above individual authors appear to have obtained their information concerning the Essenes from a common source.

Both further claim to have had personal contact with them, but of these two, Philo unquestionably represents an older account of them.

Our Scroll contains eleven folio columns of Hebrew writing—two hundred and eighty-eight lines (the average is twenty-six lines to a column) and something like three thousand five hundred words.

The same kind of writing with its lavish use of consonants to represent pronunciation, etc. (see Sept. O.G.) is employed. The Scroll further appears to be very old or to have been in use for a long period, as it contains corrections, additions and erasures inserted by later scribes. Furthermore it has not entirely escaped the ravages of time, as the various lacuna or gaps in the scroll indicate.

It is now believed that this document was copied from an older scroll before the Christian era.

A summary of the contents of the scroll is as follows:—

Column one contains a definition of the aims and ideals of the community; a description of the ceremony for those about to enter the community. This latter item is continued into column two, where we further have a description of an annual census conducted on all the community, with an elaboration of a moral nature on the kinds of dispositions required of them.

This latter item continues into column three, where we have a somewhat lengthy digression on the subject of "The two spirits of Man" the basic or fundamental teaching upon which the whole mystical and spiritual life of this Essene community appears to be based. This latter again continues to the end of column four. Then beginning with column five, the

space. Machines are being constructed and tested for just such a purpose. Little does man realize that he is the most perfect machine ever created. Traversing time and space are a reality to the Inner Man. The Inner Powers of man are unlimited. Man was made in the image of God.

The Esoteric Nature of Scripture part 4

by

Alexander Bernstein

Scholar of Ancient Hebrew Texts

In part 5 Mr. Bernstein translating from the original, will explain what were the rules of the Essene Community

Rule or Order Proper appears to begin with an enumeration of the various regulations, Penal Code and concluding to the end of column nine with a digression on the Doctrinal elements so characteristic of the writings of this sect, etc.

The Essene Calendar

THE final columns, ten—eleven are in fact introduced by the closing section of column nine, by an exhortation of submission to the will of God, with the command to Bless Him always.

In the final section, the writer appears to be speaking in the first person, in fact, this section is actually a hymn or psalm in which certain fundamental Doctrines of the sect, receives a poetical treatment, such as the celebration of the Feasts or Festivals on the days prescribed by the sect's own calendar.

This sect had a calendar system entirely at variance with the official one at Jerusalem, their calendar was based on *The Solar Year*, whilst the one that was observed by the priests at Jerusalem was A Lunar-Calendar.

The sect further claimed that these priests of the Temple at Jerusalem had corrupted the original and traditional calendar to suit their own purposes, etc. This calendar system however, is given considerable treatment in the Book of Enoch (see Sept. issue O.G. for reference to same).

It is also mentioned in the Book of Jubilee, another work of this sect of which some six manuscripts have already been found in caves 1, 2, and 4, and which, together with several other Apocryphal and Apocryphical writings or Pseudepigrapha—to give them the name by which they have already been known to scholars years before the Qumran discoveries—represent Essene writings. Writings that are today being re-read and re-studied in the light of the Dead Sea Scrolls, by scholars and students of all faiths, including Jew, Catholic, Protestant, etc. Let us hope it may result in a more united and tolerant mind.

The Masters say that man is God's greatest creation, but man is blind to his true heritage. He often devotes his entire life chasing outer impermanent things never realizing the Treasure of Treasures spoken of all true Masters which lies within. This is the

Concluded overleaf

Fairy Column *by Elisabeth Casebourne*

Last Month we read how Katie ran helter skelter to catch a large beautiful butterfly in her net. But she lost it and the butterfly hid herself until at last Katie promised not to trap her in her net. But when the butterfly did show herself—

QUITE forgetting her promise Katie flew for her net, and was about to make a dash for the butterfly when a soft voice called "Don't forget your promise!!"

Katie stopped, abruptly dropping her net. She drew close to the butterfly wondering with all her might however she managed to talk.

"Excuse me," said Katie politely, "but I never knew butterflies could talk. Timmy has a butterfly. He lives next

door to us. But his butterfly doesn't talk."

"That's not the point," began the butterfly in a superior voice; "Why shouldn't butterflies talk? Just because Timmy's doesn't it doesn't mean to say I can't. The point is I don't want to be caught in a net." She shook her wings and wiped her nose with her thin spiderly leg before continuing.

"I don't see quite why I should be your pet and have to stay in your house; I like my own. In any case I have a great deal of work to do before I die, and if I get caught how shall I ever be able to do it?"

Continued from previous page

reason why the first commandment of the Masters is: "Man, Know Thyself".

Religion, married life, social status, avocation, learning or even lack of knowledge and the like are no bars in the Path of the Masters. All are equally welcome to the Teacher, for His appeal is a universal one to the spirit immanent in every individual apart from the trappings of the flesh and all worldly considerations.

Masters wear a physical body for it was deemed by the Highest Power that flesh is better contacted by flesh. However, there are many in the United States, as well as other parts of the world, who have seen Master Kirpal Singh Ji in His Radiant Form on the Inner Planes. Such was the case of Mrs. M. Gordon Hughes, of Louisville, Kentucky, who made a painting of this Master

Before He first arrived in the United States in 1955 in His Physical body.

One and all are cordially invited to attend the lectures given by His Holiness Sat Guru Kirpal Singh Ji, wherever He may appear. The knowledge and guidance that True Masters impart is just part of the priceless gift they have for those who sincerely seek it. They are the Givers of all. No payment nor gifts are accepted by His Holiness for His appearance as guest speaker anywhere.

If you are desirous to have His Holiness speak in your city, university or institution, for your group, etc., please contact Mr. T. S. Khanna, 1432 Parkwood Place, N.W., Washington 10, D.C. His telephone number in Washington—RAndolph 6-2719.

T. S. KHANNA
1402 DELAFIELD PLACE, N.W.
WASHINGTON 11, D.C.

"Truth is higher than every thing, but higher still it true living."

—Kirpal Singh

"All saints have a past, but all sinners have a future."

—Kirpal Singh

How the Butterfly makes Katie Think

"Why not," cried Katie, surprised.

"Strange that you should ask why not," echoed the butterfly. "Why to be sure I would never be safe for a second. And when you'd become tired of me, I'd be thrown away without a second thought. Just like you threw away your dolly."

"Oh! However did you know that!" cried Katie indignantly.

"Ah! That's my secret," laughed the butterfly gaily. "Oh dear me, no! I made sure I wouldn't be caught. Besides I'm much more useful to you free. There's so much I can show you about myself if you leave me alone and just watch me. The very minute you catch me, I'll belong to you, then I'll not be myself any more, and that would never do."

"I know what you would do. You'd try to make me into what I'm not and feed me on all sorts of things that I don't want and won't agree with me. And in no time at all I'd no longer be myself but a Katie butterfly that had lost its proper place—if you see what I mean." After this long speech the butterfly seemed to fall asleep.

KATIE thought and thought; to be perfectly honest she knew she had never really wanted a butterfly until she had seen Timmy's, it was only then that the idea had occurred to her.

It had never entered her head what she would do with it when she had got it, or for that matter what she should feed it on. Suddenly an idea struck her; she crept nearer to the butterfly and whispered in her ear in order not to frighten her.

"I think I see what you mean," began Katie softly. "If I caught you, I'd stop you from becoming what you ought to be. I suppose that's why my Daddy goes 'bird watching' and

"I think I see what you mean," began Katie softly. "If I caught you, I'd stop you from becoming what you ought to be."

never brings any birds home, although I've asked him ever so many times. He says birds weren't meant to live in cages, and that they were meant to grow naturally. So, please Mrs. Butterfly, what is growing naturally?"

Katie put her head on one side as she glanced earnestly at the butterfly.

"You've only to look at this old oak tree which I am sitting on to see that! Have you ever heard of an oak tree growing in a house?" murmured the butterfly still looking half asleep.

"Why are you so sleepy," asked Katie staring at the butterfly.

"As a matter of fact, I'm not sleepy at all," replied the butterfly. "If you really want to know I'm getting ready for my most important work."

"What's that?" questioned Katie eagerly.

"Why, to be sure to lay hundreds of eggs of course, so that there will be lots of new butterflies when I'm gone."

The butterfly drew herself up and made ready to fly away.

On seeing this Katie cried excitedly, "Oh please let me



see where you are going to lay your eggs and then I'll be able to see your babies when they hatch."

"That's a good idea indeed, much better than chasing me all over the place. Just follow me and I'll show you where I shall lay them," and off she flew.

Much to Katie's surprise she didn't choose at all the place that you would have expected. Instead the butterfly chose just an ordinary cabbage in Katie's back garden. And there she alighted to snuggle into Mrs. Cabbage until she could be seen no longer.

Katie made up her mind to come the very next day to see if the eggs had turned into butterflies. No doubt you have guessed that Katie was in for a great surprise, which all goes to show even butterflies have their own ideas about what kind of eggs to lay and where to lay them.

Perhaps Katie will know more about "growing naturally," when she discovers that Mrs. Butterfly's eggs do not turn into butterflies; that is, not straight away—but then that's another story.

A Survey and Assessment of Psychic Research Part I. Telepathy and Clairvoyance

by Geoffrey I. Ward

Mr. G. I. Ward's Survey will be in three parts. Author's Note:—

"The first of these is where the observer receives knowledge by abstract or para-normal means. In this respect I shall deal with the question of telepathy and clairvoyance. The second article will continue in this vein and shall refer to pre-cognition and also bring in the factor of psychometry. Finally, the third article shall relate how the mind acts in an abstract manner to produce psychic phenomena."

THE vast range of findings concerning para-normal phenomena activity relating to psychic research are of inestimable value in disputing the materialistic outlook on life. If such proof is in evidence, the mind of man can be said to exist in its own right and not as a mere function of the brain. Besides this other levels beyond the physical can then be said to exist.

First, then let us begin with telepathy. This can be defined as a communication of impressions between one mind and another without the contact of the physical senses. Many controlled experiments investigating this and also clairvoyance have been undertaken in this country and also the United States. The evidence resulting from these tests has been overwhelming to establish telepathy as fact. Accordingly I am giving a brief survey of such tests and their significance.

Professor Rhine's work in this field began during 1930 and was directed to establish both telepathy and clairvoyance. He used playing cards throughout

his tests. Packs of twenty-five cards were used, each pack split up into groups of five, each group was similar having its own geometric pattern. Consequently the chance average was one correct in five or 20%. The percipient was asked to guess the top card. This was recorded by the experimenter and the card removed from the pack (but not looked at).

One of his first percipients was an A. J. Linzmayer who was tested under both telepathic and clairvoyant conditions, and achieved a 49.5% correct in both bases. This showed an undoubted telepathic faculty at work.

Over the period of 3 years work taking all his subjects into account Rhine was able to report about 85 thousand guesses with an average scoring rate of nearly 28%.

When we come to an assessment of how telepathy works we know little. Generally when there is likelihood of a telepathic communication, the closer the relationship the better the communication and response. We also know that telepathy is unaffected by distances at least up to hundreds of miles.

CLAIRVOYANCE can be defined as an awareness of an approximate event or of an object in the material world again without the contact of the physical senses. This could be a vision of a distant place. Otherwise (in a more evidential way) through means of knowledge established by the touch of circumstances or physical object unknown to another person.

Mr. Tyrell undertook research into clairvoyance, primarily with one person, a Miss G. Johnson. He did

not use cards like Rhine but five empty boxes. He placed a screen across the centre of the boxes and there was also a lid which covered each box on Miss Johnson's side. Tyrell placed a polished wooden pointer into a box at random saying "in" as he did so. She opened the lid of the box she believed the pointer to be in. Tyrell was able to judge success or failure by the light which came through. His results of 30 thousand trials (chance basis of 20%) gave over nine thousand correct or 30%. This showed clearly a clairvoyant faculty in operation.

The answer of how clairvoyance operates, like that of telepathy needs to be solved. We must cease to look upon physical objects as dead material things. There are no such things as physical objects. A playing card or dice can be regarded as a vast aggregate of molecules, each of which has a form of intelligence tenable to our own minds. In this way we are able to communicate direct to other so-called "physical objects."

SCHOOL OF UNIVERSAL PHILOSOPHY AND HEALING

6, Phillimore Place, Kensington, London, W.8.
WES 0377

Announce

ASTROLOGICAL DICTIONARY

In this revised edition of our Dictionary special thought has been given to the difficulties of beginners. It contains—

Introduction to Astrology
Detailed Method for Casting a Chart
Full use of Diagrams and Tables support the explanation of terms

Price including postage 8/9 (or £2)

DELINEATIONS

Mr. James Averill regrets he is unable to accept further appointments for Astrological Readings until after March. Delineations by post are undertaken to help overseas readers (6/12 months waiting list).

For full particulars write to Secretary at above address.

THE NUMBER SEVEN

Its Occult Significance in Human Life 5/-

Astrology (Truth & Error), 2/3 (35c). Life after Death, 3/- (65c). Reincarnation, 3/- (65c). Colour & Healing, 4/10 (85c). Flying Saucers, 4/10 (85c). Overcome Sleeplessness, 4/10 (85c). Dictionary of Occult Sciences, 21/- (\$3.0). Meditative Prayers, 5/- (\$1.0). Music: Its Occult Basis and Healing Value (Prospectus free). Love and its Meaning 3/6. The Number 3: its Occult Significance 5/-. Encyclopedia of Numbers, (Prospectus free).

New Knowledge Books 18 (OG/16)
Elizabeth Cres., E. Grinstead, Sx. (Postal only)

● 5,000 Books—Lists 4d.

Time

Contd. from Back Page

To many, all this may appear as so much word which conveys of nothing. Quite so; it is the expansion through thinking that brings the fulness; but the words cannot help but leave their mark, for all uttered have created of Time and are the fruits of Isis which bear the seed to great beginnings of yet future utterances.

Tangibility is finality; therefore the intangible is the seed to become and life yet to be revealed; therefore these words are the Mother of future creations, which, when expressed have yet to produce their possibilities in Time. For all words are possibilities and portray the depth of the words in Gen. 17 v. 21:

My covenant will I establish with Isaac."

As man establishes righteousness below as a law, he establishes soul as human spirit in divine Spirit, Holy Ghost or Shekinah.

Therefore when light above is established by man by law in matter, it manifests a law and brings expression to the intangible as a God creation above; for the spirit of man is the female to the Male above, Divine Spirit, the Masculine Principle through Macrocosm, via phenomenal circumstances in Rotatory Forces. It becomes the husband to the female below and ever goes on impregnating as the bridge between the two worlds; who in return, gives him a son, in the law being made manifest in the man created in the image of God.

The Seven Strata of Dimensions

IN the Seven Strata of dimensional states from man to God, law operates, and it is this which man opposes or adopts. But what he has to learn, even if he is aware, is that each stratum is amenable to law; that the same law is practically inoperative in the other, and that he, as man, adjusts that law within himself that he can enter the next stratum.

And this is what he fails to understand and least of all accepted; for man is destined to evolve by curiosity alone, giving him what it needs to touch the mysterious spring that moves the next door ajar, and tempts yet further. While the price he has to pay is the discarding of those things that appeared to have brought joy to the accessible.

The Physical world is subject to gravity, contraction and expansion, while in the Desire world, the higher Stratum, there is neither heat nor cold and form levitates as easily as it gravitates. In your Physical world time and distance are the governing factors, and these are practically non-existent in the Desire world. But this is the world which man is adjusting himself to by the law, which he is operating at the present through desire, the sleuth of Time.

Your Physical world is a school of experiment to teach the soul to manifest individually; not a world of joy, but a field of destruction that adjusts and bends the law into its next stratum.

Therefore as solids, liquids and gases form the law and are the operative motive in all other strata, it is the adjustment in the man of these solids, liquids and gases. It is these he is playing one against the other; thus by trial and error he finds of the adjustment and discards and adopts.

This is the clue to suffering brought about in Time creation, for only those who have come to realization of other worlds, their divisions, angles and squares can find their own purpose and make the most of their earth sojourn. As to the basic form, of multiplex variety of Forms seething and surging around the majority, they would be beyond their understanding, which up to the present has been termed the Abstract.

The purpose of words, and my coming and continually plying you with words, is by Angles and adjustment of words the One Universal Spirit is made evident to you. That which expresses Itself in the visible world in the four great Streams of Life in their varying stages of development. The fourfold Spiritual impulse which moulds the chemical matter of Earth into the variegated forms of the four Kingdoms.

What man finds difficult to accept is the law, which is so evident at the present moment in the scourges sweeping the world in sickness, mentally, physically and economically. The law IS as I have just defined, that when form has served its purpose as a vehicle of expression for the three finer streams of life to manifest,

Water, Air and Fire, the chemical force becomes disintegrated through its transformation. It, no longer being of that form of operative law, becomes shattered by man's own idea of perfection being attained by it out of its own regional depths.

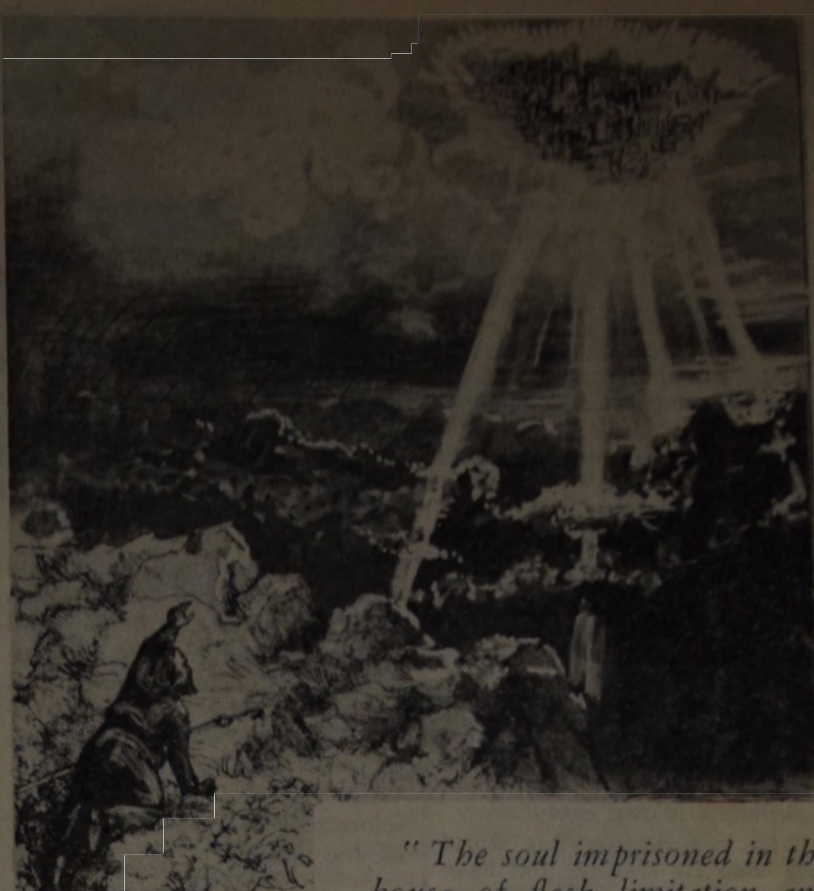
So it is man that has to become shattered, *not the law*; that exists by its own powers of acceptance to adjustment, by the Law of Duality. One becomes two, two becomes three. At a given point, man either rebuilds or disintegrates, *for the law knows its limits, man does not.*

It is the learning of re-adjustment that man is disputing, for he is seeking the glamorous way, not realizing that that still belongs to his own egoism of hero worship. Attainment is loss but gain, for the law fulfilling itself in man by exploding itself.

It fills itself in gain, and not being able to manifest in such density, it bursts as a bud into a new state of specie on the old tree. Hence the evolution of growth from lesser to greater expressions, of the Species which are but the manifesting Species of the Hierarchial Atomic Life—Light being born, for that is what man is seeking for.

The Building of Intelligencia

THEREFORE by man as Sage and Saint interpenetrating, each Globe and Stratum are linked in the Intelligencia called Heaven; the God region as that of the Begotten seen in the Solar Face as all divisions of



"The soul imprisoned in the house of flesh limitation and desire being brought forth into the promised land of spiritual consciousness via spiritual awareness."

matter, substance manifestation having been united.

It is this that man is continually up-lifting as the Atlas or Saviour of the world. For God, the manifestation of the Unknown, touches and directs them to fulfill His Works and manifest Him in the Highest; not in man himself, for his fellow beings see not the face of God and strive to destroy the Stranger. The Stranger lives with God in the world of the strange.

When man raises himself above self and self-desires through the sorrowful experiences of time and Space in matter frustration, he no longer says what brother strangers say, "How do you know of all these things," *He knows.* Not only through seeking, but by escaping after adjusting and finding out the way to abide by the law and accepting; for he has truly realised what and which is his bondage.

But further he also knows that there is no such thing as death, all is a state of disintegration by acceptance, even unto physical death, for that is another state being accepted, when the law has finished its task in its previous substance casing.

All is transmutation from lesser to higher, 'gold' ever being the remaining essence, the basic substance of the One Universal Life and perceived by man as his God. By alchemical transmutation the Akasa, or Animi Mundi, has become the human spirit; but in the sage, the divine Spirit. Each being a different state of manifestation of the light, the tangible expression of the intangible, by man continually

absorbing of the inner Essence of the Words, the conveying Essence from the heights that man can unite the depths with the heights.

But those who will not seek, and seek to understand in thinking, remain in a form of stagnancy and cannot compete with the changing alchemical state of matter, thus the respiration changes, and man finds disorder in his tissues in the epidemics of different diseases, as the phenomenal changes force the soul into activity of thinking. This gives explanation of the Holy Writ's story of God's angels both life giving and death destroying; the two edged sword.

"I thy God am a cruel and jealous God, I give, I take away."

If not the soul would stagnate and hence there would be no time and space.

By thinking you drop a fragment of the lower and partake a fragment of the higher through mind extension, and the lower is sacrificed by the realization. But not before the body "spits" and rebels, and then by will and determination, you in awareness sacrifice.

So as man manifests the law in matter, he brings the law into fuller establishment above through changing the human spirit, which becomes more in attune with the Spirit equivalent above. All moving on in transmutation.

The higher Law becoming the manifesting law. The changing of the Waters of Space via Manu's filtering world; but only the prepared receiving in the pure negative; mostly all receive in the mundane form. The atom bomb, Sky rocket and voyages to an illusory Moon.



"... man is destined to evolve by curiosity alone, giving him what it needs to touch the mysterious spring that moves the next door ajar, and tempts yet further. While the price he has to pay is the discarding of those things that appeared to have brought joy to the accessible."

Publisher Required for Works of Unusual Interest

Light Conquers Cancer
Religion of Atoms

by Hans Georg Weidner—a gifted Independent scientist, samples of whose writings appear in the Occult Gazette—has worked for years on the above manuscripts bringing to the world important new age thought and realisations in physics, chemistry, medicine and healing remedies etc.

Anyone wishing to help in any way the publication of this work in English please contact—

Hans Georg Weidner
Marschalkenzimmern/Horb, Schwarzwald, West Germany.

★ ★ ★ Christ's Message

Miss Joanne Baxter, New York, writes: "Further to your letter of the 24th October. I am grateful to your paper for publishing a letter with such adverse criticism of your articles in your magazine. No doubt your publications are motivated by the highest sincerity and integrity in searching for Universal truth. You are learned people; and I also have sufficient knowledge of the forces that pervade this Universe to grasp what you are endeavouring to give to the world."

"A great deal of your knowledge is correct. God does not wish to stop us from knowing the universal forces of this world, but this knowledge must be gained through Christ's message to the world without any mutilation or corrupting the simplicity of the fact that He died for us because of love for us. And not simply to complete His own evolution."

"He can destroy this world any time He chooses and have His loved ones with Him in Paradise (i.e. Those who turn to God whether sinners or saints!). But such is His love for all His children that He walked to save them. It is blaspheming in the highest degree to interpret this truth in any other way. Great knowledge could complement His simple Love by which this world revolves. Keep the thread of the message of Christ ever intact. That His great disciples were chosen because of the simplicity of love for Him and their faith in His power."

"He asks for our love, and our own weakness and inadequacy are made strong through the need of God. The New Age is here, and I prophesy that the Kingdom of God is dawning. The atomic elements are His Love in all its simplicity and power pouring into the earth. The New Age requires the purity of Christ's message, because we are to prepare for the coming of Christ (who is God), Who will reign over us in all His glory."

"The New Age brings a comfort and consolation to those struggling to understand the great forces in this universe, and that is a message of love when sin has been forgiven. Just as simple as that, without having to do anything else but love God. Even the unbelievers will see the true light as the Kingdom of God manifests."

"The New Age also requires to be coupled with the Kingdom of the Mind; great knowledge of the Laws governing the universe (which your paper propagates). This knowledge must be linked with the old devotional longing for God."

"Love is the great Law. God died for Love, not for His own evolution. Do you now see where some of your doctrines can take you off the Path?"

"I am beginning to realise what your paper could do for humanity by teaching them how to liberate themselves; but ask humanity to pray to God for knowledge to come to them through His Love and they will be guided and directed. When He is loved in return, great knowledge comes in abundance through His everlasting Divine Grace."

Editor's Note.—This letter is mentioned in the introduction to the letters. Miss Baxter asked for extra copies of the November issue in which her previous letter which occasioned ours of the 24th October refers.

Miss E. L. O. Taylor, of Killin, writes: "The enclosed article is the result of seven years research into the Scriptures, Mythology and Astrology."

"When your publication reached me a year ago, I found that much of what was printed in it confirmed the truth of my investigations."



to their position in the Grand Man—the Cosmic Being which embraces all life in heights and depths—and they have a particular function in relation to all the other parts of the 'body' of that Man. The Heart of this body is the Christos and 'His Word' is the blood of consciousness that feeds all parts of the Man.

To become in harmony with that Christ, Miss Baxter says that "without having anything else to do but love God". Undeniable. But what does that mean IN PRACTICAL TERMS?

If this phrase is used to justify mind and spiritual inertia then those who created man-interpreted religions will have that as Karma to answer. But then who are they more likely to be than those who are now held in the web of such a justification; and by being so held are in the process of answering? In inertia the natural powers run to earth into the flesh causing excessive fatness. Is this the explanation of why so many heads of various Christian denominations

"As your paper reaches many parts of the world, it may prove to be the best media of reaching all the Christian Churches, as Christ is regarded as their Head."

Editor's Note.—This letter is mentioned in the introduction to the letters.

★ ★ ★ Reincarnation Refuted

Miss Hilda Peach, of Bristol, writes: "This is to notify you, that from now on, all my connections with you are cancelled. I have been one of you, but after reading the December issue and then the Bible, I find you and your party have missed the point."

"There is no re-incarnation. I once believed the same as you are doing now, but thanks to Jehovah God, He gave us the Bible, which we can learn and study from and therein states, that when we die WE ARE DEAD."

"You are on the side of the Tempter as in the Garden of Eden."

"The incoming souls are those from the seed of the Fathers before and to whom Jehovah God multiplied as He said He would, and in the freedom of Will that He gave us, we do either right or wrong in His sight."

Editor's Note.—This letter is mentioned in the introduction to the letters.

Reincarnation and Flesh Eating

Nathaniel Benjamin, of Grand Roy, Grenada, writes: "I am indeed happy to inform you that I have received, read and I'm studying the lessons—Lectures sent to me. I find them very informative. They are the type of literature that make me feel happy and peaceful."

READERS' POINT OF VIEW

All letters published in the Occult Gazette are available for inspection by appointment

WE have a number of very interesting letters once again this month and again we wish to thank those who send in controversial points in a constructive way. We particularly want readers to know we are pleased to receive their thoughts and ideas.

Miss Taylor's statement that the O.G. may prove to be the best media for carrying the Christos Message, implies a recognition that it carries the Voice of the Master's Realms. But is it understood what this means? Thus it would have to be universal, directed to lead Buddhist, Moslem, Hindu and Christian alike each according to their own faith.

Everyone stands in their own particular place according

to their position in the Grand Man—the Cosmic Being which embraces all life in heights and depths—and they have a particular function in relation to all the other parts of the 'body' of that Man. The Heart of this body is the Christos and 'His Word' is the blood of consciousness that feeds all parts of the Man.

are so large and often diseased being in the need of operations, drugs, injections, etc.?

Finally why is it that the Salmon, the King of Fish, has to struggle so desperately hard in personal 'bodily' effort to travel from the salt sea to the mountain fastnesses in the heights there to give itself up that its young may live; complete rebirth?

Would it, as it jumped time and time again to mount another torrenting water-fall understand Miss Baxter's phrase "without having anything else to do but love God"?

Do our Christian religions teach us to reverence this Royal example of Nature, the Royal pilgrimage of the Salmon as a holy expression of God's love? Or do they make a fetish of the day when they eat its flesh—caught when it is answering its call of the love of God—by declaring this day a holy office in the name of that God? Is that what is meant in practical terms by the loving of God to the Christians? Some would call it the loving of the stomach.

"I am satisfied that the teaching is highly spiritual and it reached me on time, through the Christ Power. I find spiritual food in every sentence of the lectures and answers by Ra-Men-Ra, as though many if not all the questions come from me and the answers were directed to me. I vow on Pledge to devote my entire being into the Power and control of the Spiritual Masters of The Great White Brotherhood."

"I must tell you that I am confident that reincarnation is the order of man's birth and death. I find very early in my life since about 12-13 years of age I had no desire for the principal churches. I was very much taken up by wayside preachers. I ceased to take flesh for about three months at the age of 17 or 18, again in 1959 for 3 months and became an Initiate of Service of the Soul in 1960. I then ceased for about ten months. I am convinced that flesh does not permit of proper spiritual development, yet at present I take in flesh food."

"At this moment I am writing I am suffering from Asthma. As I read Ra-Men-Ra's lectures I know the course, I have no doubt, yet I can't find the way to stop completely. I only try to take it less than before. I look for help from the Master on this point."

What the Bible is about

A. O. Mante, of Euxton, near Chorley, writes: "I have read through your Occult Magazine and some passages helped me to understand what the Bible is about. I am a believer in religious matters and, for a very long time I have been trying to unite myself with the Spiritual realms but in vain."

"I am convinced you can do something to put me on the right road. I want to cleanse

We well understand Miss Hilda Peach's difficulty and one can find no fault in the essence of what she is saying or what is the true message of the Jehovah Witnesses. When we die to earth life the joys of self, we are dead to self in the sense that we do not, indeed cannot, return to illusion."

It is true that each new incarnation is the product of the Father God—spark within our essential beings—coming out of the fathers before, which is the individuality gained from the past incarnations of personalities, each life being spurred by a fresh stirring of spiritual desire."

There is real difficulty for the spiritually minded soul to become reconciled to the idea of reincarnation because they so fervently desire to transcend the weaknesses of flesh, and hate the idea of having to return to the flesh time and time again."

The letters of Miss Baxter and Miss Peach will be the subject of Next Months Reminiscences by Mrs. Spearman-Cook.

my body and practice meditation to project my conscious. I will want to know myself as I do not know who I am Spiritually."

★ ★ ★ 'A Child of the Nirmanakayas'

Grahame W. Barratt, of East Barnet, writes: "... The three copies of Occult Gazette were much appreciated and you set a high standard of instruction for an unworthy age—at least I think it unworthy."

"I feel that Mrs. Spearman-Cook is what H.P.B. would call: 'A child of the Nirmanakayas'—one of those rare natures to whom mediumship is without danger; or if this view is mistaken with regard to her 'guide', the wisdom produced may arise in her own seventh principle. Stainton Mosey was like this: the Masters pulled his leg profoundly when probing the truth of true nature of 'Imperator'."

"The studies in 'polarity' have great value, and reflect the significance of the Hebdomad. My own studies of the polar-significances in the Platonic-solids embrace the same Aeons (Gnostics) or Syzygies of the Pythagoreans. These effects answer the question of my article: 'What holds millions of gallons of water in the air before a thunderstorm?—an enormous weight of substance'."

"I know the esoteric essentials of most Oriental religions—not the details and historical setting—and could write about same; but the Bon religion and the Theravadins have but academic value; for as an Adept described them: 'Glittering bubbles for the babes.' Nevertheless he engaged in the ritual ceremonies."

★ ★ ★ Comments with Subscriptions

Geo. Murray, of Hendon, while renewing his subscription, writes: "Will you please accept the extra as a love offering for all the blessings I have received in the past from the School."

"May the coming year be one which holds great and wonderful blessings for each one of you."

C. B. Wood, of Birmingham, writes: "I am prompted to write you at this moment because I feel rather guilty in that I have been prevented by financial difficulties in sending off the subscription."

"At the moment things are still difficult but I am enclosing 10s. and hope I shall be able to supplement this a bit later on."

"Finally I must say how grateful I am that despite my remission you have continued to send the Occult Gazette regularly and I cannot tell you just how much this has been appreciated."

"And now entirely divorced from this I would like to introduce another matter."

"We have, at my place of employment, just inaugurated a study group to take up the study of E.S.P., Psychology, Philosophy and what one could generally describe as Metaphysics and I should be grateful to know whether there is anything of this nature printed by you which could be of some use to us for study bearing in mind that the majority of our group are beginners in every sense of the word."

"I look forward to your reply in due course."

A House wife from the U.S.A. writes: "Like countless others, it's hard to express how very much I enjoy and look forward to the Occult Gazette. I have a subscription that will be expiring soon and would like to renew my present subscription for another seven years."

"Would you people be so kind as to not acknowledge the amount of the money order? If you feel you should, would you please just say your subscription doesn't expire until such and such a date."

"My husband enjoyed all these discussions, however he wouldn't approve of an advanced subscription, since he doesn't like to read. He would think other things more important. There might come a time when work is slack or I have to quit work for some reason and it is a wonderful feeling to know the Occult Gazette would be still coming in."

W. Eisen, of Los Angeles, while asking for copies of the first twenty-four issues, writes: "Thank you for your kind words and entering my subscription. I am deeply impressed with your paper and am desirous of having every one of the issues for my files if they are obtainable."

"Keep up the good work. Your paper should set the pace for other New Age Mystic and Occult Magazines. It is far better than anything we have here in America."

R. Blackburn, of Littleborough, when renewing his subscription, writes: "I am enclosing double the fee of twelve months, so that some person you choose, who may otherwise find it difficult, will be able, I hope, to derive the same benefit from your publication as I do myself."

J. K. Gandy, of Stockport, while cancelling his subscription since he gets his Occult Gazette from another source, writes: "You are flourishing like the green bay tree now—another £1,000 this month donated, I see. There is nothing like healing service to stimulate goodwill."

Open letter to Mrs. Spearman-Cook following a visit to her Healing Group at the School of Universal Philosophy & Healing

(We print this letter for our readers to share as it proved to be so interesting coming as it does from a creative scientist. One who has been a pioneer in the development of Hi-Fi sound equipment, particularly in relation to speakers and amplifiers which he designed from the point of view of the listening connoisseur to give the clearest and most faithful reproduction of the sounds of an orchestra.)

One cannot help wondering when a man has so much as his letter portrays how it is that he is able to get such immediate and striking help from one who could only tell him *what he already knew in his own mind*? Does it not show that the simple mind, *that is able to be truly illumined by Spirit Powers*, penetrates to the point where the mind on its own *never can* no matter how clever, experienced or learned it may be. Furthermore the simple spirit-guided mind BRINGS TO LIFE those souls whom mere speech would never penetrate, and even those who have not the mind to think. Is not this the *Christ principle* at work, that which is open to all men to accomplish, but achieved by so very few?—Editor.)

A FEW DAYS AGO I was privileged to be examined by your group in respect of my deafness. I should like you to know that after I got home I felt a door had been re-opened for me that had been closed far too long. My wife was particularly interested in your statement that the cure must come from within me, since she had thought the same herself, but we hadn't quite thought out how to set about it.

At first I had a pang of disappointment when you told me this; but really I should have known better. Perhaps it might be said that my inner awareness had been so dulled by misuse that I had forgotten that bodily health stems from mental health. Indirectly, you reminded me that this is so, and I recall the days when I was running a manufacturing business, when I showed my men how to do seemingly impossible things and jokingly told them it was a case of the mastery of mind over matter. This became a catch phrase in the factory, and it worked.

In prewar days I had dabbled in the occult, on no sort of plan because I had no teacher; but I was managing a highly technical concern successfully as a businessman, but not so as a psychologist. Naturally I blamed such of my staff with whom I couldn't get on, without pausing to consider whether my really well-meant methods were the best.

At any rate the business was literally blown up by the enemy

and the government asked me to join them as a scientific worker. In this capacity I worked in vulnerable places, and had my share of narrow escapes from mortal destruction; no more than thousands of my fellow-citizens, but I was one of the lucky ones.

You diagnosed the basic trouble with me was a psychological shock. I had thought myself that my deafness was the outcome of my wartime experiences, thinking my ears had built up a protective barrier against loud noises. My work required good hearing, but wartime conditions were so chaotic that nothing could be done about it then. I got on with the job, but was glad to be able to discontinue government work in 1945.

In that year a tremendously important thing happened to me—I got married. I also acquired a first-rate instructor of what some people call 'the inner planes'.

She cleared up the esoteric quagmire in which I had been bogged down, and began to reveal to me things which I had only sneered at in the past by using a technique that I could understand—logical development of thought. As a scientific worker I was a difficult pupil. I argued that, faith apart, if there was such a thing as esoteric science, then it must be amenable to scientific laws. These she explained to me. The thing did hang together and I wanted to learn more.

Of course my scientific colleagues would think me mad, and mad I probably am, since I was studying things which had no terms of reference in material scientific thinking. But it is fairly obvious that, these days,

scientists are thinking and talking in a way which would have seemed mad to an earlier generation. Scientific method is now in such a state of flux that few of us know where we are.

The new world she opened up for me was a wonderful world, but we were under the need to earn a living. It seemed obvious that my scientific know-how should be applied in the postwar world, so we started a new business on a shoestring and that business prospered.

Hard work and sound technology brought material rewards, but the mental cost was high. For eight years I 'lived on my nerves', and although I didn't develop an ulcer, I was changed into an ill-tempered intolerant husband impossible to live with. My wife said things had come to such a pass that either the business would have to go or she would.

I decided to sell the business, and got the price I wanted. It is not without significance that the new owners, a large industrial tycoonery, were so inept that it lasted only another four years.

So our harmony was restored; I took up writing, had a good measure of success, since I was an expert in my own field; but during those successful business but bad spiritual years my 'occult awareness' had closed down, and I had lost the buoyant optimism of 1945. We tried hard to resume our sessions, but with me it didn't work, and my deafness was getting worse, mainly, I think, because of the difficulty of following conversations and discussions. I became withdrawn and self-centred.

I consulted Harley Street

specialists. The more eminent of these was puzzled. I went to him because I had heard of the success of fenestration operations on deaf people, and he was an expert on these; but he told me that such wouldn't help me at all, and anyway he was beginning to dislike them. He found no sclerosis in the bone sequence of my ears, and his measurement of the aural response of my ears agreed with those I had taken myself in my own laboratory. The problem seemed unsolvable.

Then, quite by accident, I heard of a nerve specialist who practised a technique that has become popular in the U.S.A., a form of advanced osteopathy, in which manipulation of the spinal region reduces congestion in the system. I had become conscious of weakening bodily activity, which my doctor had diagnosed as partial stoppage of the circulating system, and put me on a course of anti-coagulant drugs.

I visited the specialist, mainly to see what he could do about my deafness, and after examination he said I was in a very tensed up condition. This he could relieve, but wouldn't promise anything about my deafness. All he said he could do would be to improve my bodily health, and hope that this would help the deafness.

I took a course of treatment (and I was amazed at the modest fees) and after six months my wife said that the improvement in my personality was such that it was like a second honeymoon.

As a matter of curiosity, I went to my regular doctor and asked him to give me a check-over, without saying what I had been getting. He did so, looked at me with astonishment and said "You are a new man, and I don't know why". I told him, and he said, wistfully, that there were medical techniques not countenanced by the B.M.A. which he knew worked, but he couldn't prescribe them because they were not officially recognised. I told him there were scientific doctrines which dare not be mentioned in official

scientific circles without pain of excommunication.

I mention this medical interlude because I think it is important. Of course, *mens sana in corpore sano* is a well-worn platitude, but the order is important. As I said earlier, bodily health stems from mental health; but if mental ill-health produces an unhealthy body, then it is logical to assist the mind by physical treatment of the bodily ill-health, if it can be done without the use of drugs and fancy nostrums.

My bodily congestion was cured by logical therapy; drugs were barred. And, with my bodily health restored, I was in a fit condition to receive an apparently accidental hint to call on you. So faint was the hint that if I had not been living within a mile or so of your headquarters, I probably wouldn't have bothered at all.

When I did call, the result was that that closed door I mentioned earlier was re-opened, and for that I am truly grateful to you.

I think I might close with a comment. A medical man would tell me that all I needed was a deaf aid. I got one of the latest type and found that a still small voice in a quiet room could be amplified to audible proportions. But that isn't my trouble.

What I have to overcome is an inability fully to understand what is being said on the telephone or a radio set, what is being said at a conference when half the people mumble at their neckties. All my deaf-aid does, with its inbuilt distortion, is to increase the volume of a (to me) distorted noise, and it makes no contribution to the all-important problem of translating a set of sound-waves into something my mind can understand.

Over the years my disability has loosened the bonds between my ear-drum and my brain, and to rebuild that requires something more than purely material adventitious aids.

Mr. George Hartley.

Letters Continued

I think your fairy column is a valuable part of the paper. The astral plane is so dire in many of its aspects—healers must find it so—that the fairy and child elements is like a saving grace amid the murk and gloom!"

Mrs. . . . of Bournemouth, who wishes to remain anonymous, writes: "Thank you so much for your letter, and many apologies for inferring your records are wrong! My friend had quite forgotten sending you a cheque, we are so sorry causing you this trouble.

"May I suggest that the subscription be used for someone who cannot afford your Gazette. There must be a reason for this mistake—perhaps this is the answer."

Editor's Note.—The next letter appears to be the answer you suggest.

Mrs. . . . of Ontario, writes: "I sincerely thank you for *Occult Gazette* you so kindly sent me recently and have read and re-read it. It greatly appeals to me, but at the present time I am unable to subscribe but if times become more prosperous for me I will certainly do so.

"I have seen you (Mrs. Spearman-Cook, Ed.) on Television and know what a dedicated soul you are and as yourself I hope I am or will be an open channel for pure Cosmic Power to flow through. I shall be one with you in thought.

"My birthdate in December 10th, 1897, would like to know more of astrology than I do."

Editor's Note.—We will always send the *Occult Gazette* to readers who are in difficulties financially without demanding payment now or at any later time. Write in explaining your circumstances and we will see you get your copy.

Wonderful Benefit

Mrs. B. Scott, of Folkstone, having paid a visit to the School of Universal Philosophy and Healing, writes: "With the deepest gratitude I feel I must write to thank you and your helpers for the wonderful benefit I have felt from the treatment I received while staying at No. 13, also I began to understand the lectures a bit better. What a wonderful work you are doing, I hope you will live quite a long time yet, to bring down the power to counteract the Materialism that is so rampant in the world today."



EIRENIKON Hotel

with Licence and Restaurant

offers a really comfortable lodging to all who wish to investigate the Ancient Heritage of TINTAGEL CORNWALL ENGLAND

Add interest to your holiday for Christmas or during the summer — Vegetarians welcomed

Write now for full details to—

Tintagel 318

Mr. & Mrs. Marcel Brodard, Hotel Eirenikon, Tintagel, Cornwall.

An ideal New Year's Gift

OCCULT GAZETTE

1963 Subscription Order Form

Enclosed is the 14/6 (\$3.00) subscription fee Please send the O.G. for the next 12 months to my friend below as a New Year's Gift from:

(Strike out words which do not apply)

Name

Address

New Year's Gift to Name

Address

Send to: 6, PHILLIMORE PLACE, KENSINGTON, W.8., LONDON, U.K.

Philosophy of Time

Prepared and Introduced by Gladys Spearman-Cook
from a lecture by Ra-Men-Ra—the name given to the
Voice of the Teacher® received by her.

To the deep thinkers that are continually writing to us, we have brought forward one of Ra-Men-Ra's deeper lectures so that you can study the words and let us have your comments.

You, who understand the value of words and how they exercise the mind into bringing forth of Creation, quite possibly will appreciate the following article. According to Ra-Men-Ra that is Time, whereby man is creating precedences; laying a path for others to tread, that they can find something tangible to think upon. Finalities are not paths, they are doors; but so few ever attempt to open them but ever remain in the valley or fallow pastures. So there are those, who must have paths set by words, that have yet to reveal their depths.

These words were received in 1956 and have been reset suitable for publishing in the Gazette, for at that time, all was set according to our light of acceptance by punctuation and phrasing; as teachings of extraneous character, are always mere words until they become your language, and then their beauty often becomes lost.

Yet man by his beliefs is the means of absorbing of the inner Essence of the Words; the Essence conveying the Heights to the depths, and man finds the Essence by blending the two and becoming of their beauty as a winding dynamo. Those who will not seek, or make some effort to seek, ever remain in a form of stagnancy. This is man's prerogative and heritage.

ALL who are seeking to become initiated into the depth of Wisdom must at all times become prepared; but once convinced, do not hesitate so that your bread can return upon the waters.

There is no need for fear, as so many seem to conjure up at the thought of probing into unseen things; that is, providing your purpose is honest and you are truly seeking to render service unto humanity by the investigation. But if your purpose is self-aggrandisement, then beware, as Nebuchadnezzar, you do not grovel with the beasts in the fields.

True humility of purpose and thought must always be the Initiate's garb, with the cloak of Apollonius of Tyana thrown around the shoulders and tightly fastened; the cloak of persistence and will. In his hand he must carry the lamp of true seeking, as there is NO retracing of the same path once started, unless to court danger.

For some time now I have been expounding of a considerable depth with regard to the origin of your inner being, and many feel afraid. But why? You must learn; why be afraid if you are sincere, and in any case, is it not better to have all laid out into daylight, so that you can see what you are avoiding?

Whether it be of the inner being, vast depths of Space, or intangibility, it matters not, all has to be investigated, and by the investigating alone you will find that the intangible substance is being actually formed out of SPACE and TIME. And as it so forms it is moving you to formation; so you are being moulded by time itself.



"But if your purpose is self and self-aggrandisement, then beware as Nebuchadnezzar you do not grovel with the beasts in the fields."

THE SCHOOL OF UNIVERSAL PHILOSOPHY & HEALING ANNOUNCES

★ Ra-Men-Ra ★ Lectures By Post

No. of Lectures Price incl. Postage

New Beginning Introductory Series

4 x The Path of Service ...	5/-	80¢
3 x The Wisdom of the Inner Self ...	3/9	60¢
4 x Introduction to Astrology ...	5/-	80¢
3 x Tree of Life ...	3/9	60¢
3 x Seer and Prophet ...	3/9	60¢
7 x Heavenly Laws ...	8/6	\$1.40
3 x Eastertide ...	3/9	60¢

Elementary Series Price Incl. Postage

3 x Initiation ...	3/9	60¢
6 x Reincarnation ...	7/3	\$1.20
3 x Spiritual Marriage ...	3/9	60¢
6 x Creation ...	7/3	\$1.20
9 x Healing ...	10/6	\$1.60
11 x Mediumship ...	12/6	\$2.00
11 x Astrology (pt. 1) ...	12/6	\$2.00
13 x Astrology (pt. 2) ...	14/9	\$2.50

History of Evolution Series★ Price Incl. Postage

18 x Through the Bible ...	24/-	\$3.25
22 x Through the Great Initiates ...	28/6	\$4.00
33 x Through the Dark Ages ...	42/-	\$6.00
22 x Through the Reformation ...	28/6	\$4.00
12 x Through Democracy ...	14/-	\$2.25
61 x Through Physics & Metaphysics ...	96/6	\$14.00
25 x The Lesser & Higher Mysteries ...	45/6	\$6.50

★ These lectures, given between 1952 and 1955, are intermediate between the earlier Introduction and Elementary Series and the deeper Esoteric Teachings of The Secret Doctrine Series.

Enquiries:— 6, PHILLIMORE PLACE, W.8.
KENSINGTON, LONDON, U.K. (WES 0377)

Time is the tangible, yet intangible creation, forming; that between two given points, the finite and infinite. The weaving of the garment of God, that brings the Absolute visible in the instrument of time—MAN; for man is the creator working for the Great Over-Lord—the Intelligencia.

The actual number that explains TIME is 8, for God is defined in Numbers. Eight is the number of Evolution; Seven of Creation, with the One to make the fulness onto the next plane. Man toying with the nuptials of creation and producing by the actual sensation of curiosity; the sincere, producing of genius. Therefore in Eight you have the spiral motion of cycles, that of the inevitable and onward rush of time, symbolized by the hour glass and balance.

The Ancient Egyptians symbolized Time by the Winged Globe, the winging spirals. The Hindus perceived the Bird of Life carrying man from the realms of earth to the higher Realms, via the whirling nimbus. The Caballist perceived Time as the reflection of the tangible, yet intangible, reflection of the Sun Orb, which again becomes the reflection of the Sun into the Moon body.

Thus Time to them became the tangible creation between two orbs Spiritual and Solar,

* Editor's Note. There have been many instances in history of Souls on earth receiving the Voice of Wisdom. Joan d'Arc, Pauline (Jesus), Socrates and Mahatma Gandhi are classic examples; all of these were betrayed by self centred interests trying to shut out the light of their message.

made tangible through the Moon; the creation of Alpha in Aleph—MAN. One finding completion in Ten; ten being the Yod of God, the Generative creation.

The Greeks perceived Chronos as the god of Time, the terrestrial expression of One. Chronos is the polarity of God, the reflection that must become retrieved, for it is the outbreathings of the Absolute which brings a beginning and ending, but no tangibility until all breathed forth is swallowed up and expressed. Therefore as God breathes out, man feeds upon and expresses his Father. The Absolute, swallowed up in Matter, bringing forth all things upon the terrestrial plane, and fulfils the theme of God, in man made manifest as microcosm in the Macrocosm.

The Establishment of Law

HERE you can find the meaning of the depth of the words, I am made manifest in One of the Ten through Eight; and fulfils the depth of the 1st Commandment.

"I am the Lord thy God which has brought thee out of the house of bondage. Thou shalt have no other Gods before me." Exod. 20 c. 2-3.

God being made manifest in the man is the redeeming of the soul out of bondage, by goodness perceived in the digestion of the word; the fulfilling of the LAW.

The Law, which as Time created, is bringing thee cosmically into being. The soul responding to the Divine Light and treading the straight and narrow path out of the darkness of inertia and resistance. The soul imprisoned in the house of flesh limitations and desire being brought forth into the promised land of Spiritual consciousness, via Spiritual awareness.

The first Commandment is indicating the law, as Time made manifest, that man can recognize the true emanation of God, and not man made manifestation, through religion, in its idols of creeds and dogmas. That, by Man Know Thyself, you can see God and become one with Him in Benevolence and Justice, Love and Mercy.

Therefore all material matters placed before this interpenetration and assimilation, is the worshipping of a false God which will retard your growth and spiritual advance; thus result in degeneracy and the flesh remaining as Sut the black one.

Man as he moulds light into manifestation below as a law below, establishes a Law above; for through phenomenal circumstances, the opposites become unified, and the anthropomorphic becomes one. The blending in unity of Virgo and Scorpio, the Virgin and Generative Force—Mercury and Mars, mind and force being weighed and balanced by Libra—Venus as Isis revealed. Isis being the Mother of plenty, fertility and growth.

Concluded on Page 13