

The Occult Digest

A Monthly for Everybody



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JULY ◀ A Prophecy of SEA DISASTERS for 1925 **1925**
◀ The Shortest RADIO WAVES Discovered ◀ The Evolution INQUISITION
◀ SEX The Mystery of Mysteries REVEALED ◀ The Three WISE MEN

The Occult Digest — FOR AUGUST — Your Magazine

Can A Woman Sin?

By Thaddeus Miles

Woman, the greatest gift of Nature to the world. Woman, the Universal Garden of Eden. Can she sin? Is the futility of the law of nature a sin? Does the flower sin when it blooms? Does the fig tree sin when it bears fruit? Does a woman sin when she brings forth a child, the fruit of her being?

Dead—Dead—Dead!

By James Beacham Starr

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By Jacob Bonggren, D.L.

Color is life and life is color—the vibrating, vitalic, vitaminic energy manifest in all animal, mineral and vegetable nature; when in harmony with its law, it is creative, when discordant, destructive.

THE ASTRAL LOVER

By Mathilda McNemar

The Most Dangerous Thing in the World

Dealings with the dead through the psychic phenomena of the ouija board. The author is one of few writers who has the courage to undertake or the daring to present spirit life as it truly exists in its subtlest manifestations in our intercourse between these two worlds.

THE SULPHUR TYPE, One of 19 Chemical Types of People and Their Diet.

By Emily H. Rocine

Elsie Ferguson, the noted actress, is an excellent example of the sulphur type, of whom the author must have been thinking when he said, "Woman is an enigma, no one can understand her, because she cannot understand herself."

MAHATMA GANDHI of India

By Leynord R. Gray

THE LAST HOUR

By Charles G. Kidney

Your Life After Death

These series of lessons from (The New Book of Life by Effa E. Danelson) blaze a new trail in their exposition of the occult in nature, being a comparative analysis of popularized conceptions of life after death as it truly exists: 1, from the old religious viewpoint; 2, from the new religious viewpoint, and 3rd, from the accepted viewpoint of Natural Law.

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On Every Page

The Occult Digest Stands for "ONE LAW—ONE LIFE—ONE TRUTH—
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Outstanding Features for July, 1925

	PAGE
Cover Design	by Paul Lehman
The Watcher	by The Editor 4
☞ A Prophecy of Sea Disasters for 1925	
The Three Wise Men	by Effa E. Danelson 5
Living Editorials of Today	by The Editor 6
The Shortest Radio Waves Discovered	by Chester A. Young 8
☞ The Unannounced Number	by W. Jerome Chambers 9
☞ Sex, The Mystery of Mysteries, Revealed	by Thaddeus Miles 10
Confessions of An Occultist	by Tat Tvam Asi 13
The Superstructure of Business Life	by W. Marshall Dodd 14
Mr. Grossnickle's Ghost	by T. C. Harbaugh 15
☞ Character Analysis of 19 Chemical Types of People	by Emily H. Rocine 16
☞ The Evolution Inquisition in Tennessee	by The Editor 19
Monkeys	21
Your Stars and What They Tell You for July	by Haasan Osiris 22
Digest of Advanced Thought	23
How The New Countries Vibrate	by C. W. Stiles 24
Methods of Magic	by Jacob Bonggren 25
Human Eyes—Key to Health Diagnosis by Color Vibration	by Dr. J. D. Levine 28
Your Personal Problems Solved	A Department 29
Your Questions Answered by Numerology	by Irma Sears 30
Your Dreams Interpreted Psychically	A Department 31
The Best New Books	A Department 32

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The WATCHER

THE watcher at the bier, with eyes grown dim, listens in. What does she hear? Her pal, her husband, lying still, so still—just as he always looked—dear Phil! Hush! Did she hear him breathe? Was that his voice so clear, so without fear? She looks more closely. It could not be, yet—listen! Surely he, of all men—if 'twere possible—yes, her darling—he loved her so. Love would unlock the door of silence. He would not go far, she knew, and she could wait. A step! Was that his step upon the floor? She would know his step among a thousand. Time could not erase from her memory those dear days when he would tip-toe up the stairs so softly, so's not to wake her. She had not been well for many a year. She would be the first to go across

that Great Divide. They had planned it so, she and Phil. And now sad fate had willed it otherwise, for her beloved one, her pride, had stepped outside into the unknown, the unexplored. Her Phil had died. Dead, did you say? Oh, no! Not dead! It could not be. Was he not by her side, smoothing her brow as in the long ago? That cold and silent form—that would go, but her beloved one would stay. Had he not told her so, on that fateful day? His words ring now upon her ear. "I will not go, e'en though they say that I am dead," and he had kept his word. The watcher at the bier had heard the softly spoken words. "My darling wife, I am not dead. The cold and silent form, it may be borne away, but I WILL STAY."



A Prophecy of Sea Disasters for 1925

As omenized by the century-old Stormy Petrels in their trans-oceanic flight.

A GREAT SEA disturbance, starting near the Equator, travels northeastward, following the general direction of the Gulf Stream through the North Atlantic, reaching the vortex of its destructive fury between 40-60° Latitude, where it forks northeastward and northwestward; the coastlines of South America and Europe being most affected by the northeastern branch (Great Britain suffering severe damage and loss of coastal territory) while the northwestward branch will damage Canadian coastlines, especially in the Hudson Bay Regions.

Islands will be submerged and new lands will appear bringing discoveries of great importance to scientists and establishing as fact many now regarded suppositions.

A series of volcanic eruptions rend in twain the very ocean bed. Tidal waves cause great loss of life and shipping. The water rises high in the shape of a tornado cloud—scattering broken ships with undersea debris like sky-rockets—far and wide.

July and August will become known as THE TERROR MONTHS—the world over—writing into the pages of history evils never dreamed of by mortal man.

Outstanding events will immortalize 1925 as the year of THE RED PLAGUE stigmatizing Rulers of all Countries as THE BLIND MEN OF THE 20th CENTURY.

By Effa E. Danelson

The THREE WISE MEN of Today

The Religionist—The Mystic—The Scientist

THE Religionist is the wise man who saw the star which led to the manger where lay a little child. From the teachings of these wise men has sprung a religion of hero-worship which has caused dissension among men. The good they might have done has been drowned in tears and swallowed up in blood. They have taught the Jew to hate the Gentile, and the Gentile to hate the Jew and all men who could not accept their interpretation of life. In their super-wisdom they have persecuted those whom they could not lead.

They accepted nature as they found it, and feared the things that bruised them, while they worshipped the things that soothed. These two forces they named God and Satan, the rulers of good and evil. They can see no other source for law. They sit in judgment upon their fellow-men. Their road leads into barren fields, and youth is loath to follow where they lead.

THE Mystic whose eyes can see for all, stands guard over the souls that dwell in earthly form, and in that sphere beyond the tone of bell, he aids the traveler who has lost his way. Through his possession of great wealth of knowledge, his ear is tuned to catch the whispered voices from the silence of the tomb.

The Mystic patrols the shore betwixt birth and death and gives insight to those who are searching for the mysteries locked in



Nature's strong embrace. The Mystic holds the key that will unlock the mind chambers of generations long forgotten. He brings glad tidings to the world, lifts burdens, and dries the tears of those who mourn.

The Mystic is the wise man who stands at the portal of death holding the torch of life, that none may grope in the darkness of the new birth.

THE Scientist has opened the wells of our pent-up and overwrought minds. He has given circulation through the mind chambers to the refreshing and creative thought power which has made the world rich in the product of both men and women who carry the light of the ages not only to our own

world but to worlds yet to come.

In the embodiment of the scientific man there comes to earth the forerunner of all that is to be. Reposing in him are the world's greatest achievements. His analytic nerve cells ever vibrate to the pulse of the universe of weights and measures.

The sturdy youth of every land stand "at attention." Where Scientists lead, youth with follow. They know their guide will not fail them. The Scientist is the wise man who opens the eyes of the blind, unstops the ears of the deaf, builds homes on the ocean bed and mansions in the sky. On land or sea, or gliding through the air, he is the maker of the destiny of man's liberty.

FROM the shadows the man of today emerges, inquiring from these wise men the road to knowledge, happiness and success. The Religionist chants the old, old story, "From the house of David a King has come." The Mystic points his finger to the stars, the Scientist to the weights and measures. Bewildered, the man of today watches and listens. New life stirs within him. In that moment he forgets them all. He knows the best they can give is but a thought to aid him in gaining the recognition of his own creative love.

Living EDITORIALS OF TODAY

G *Guardians of Liberty*

GUARDIANS OF LIBERTY, Defenders of the Nation's Rights, we salute you!

We turn to you when in peril, when disaster by land or sea assails. We know the mighty men you are with sword and gun, how brave and staunch you stand at your post of duty. Courageous and immovable, you hold the fort even to the last man. Your duty done, you turn again to civic life. You know the strife, the sorrow and care. You lift the burden and assume the duties of the statesman. And here, when the conflict rages, when laws and law breakers must be dealt with, we trust you, most noble Guardians of Liberty, to pass no law which will infringe on the rights of our citizens to uncover the things in Nature that are hidden from man. We trust you, Guardians of Liberty, to be just and withhold the verdict of guilty where the act of man leads to progression for the benefit of humanity.

Burn not the bridges of the past, nor close the road to the future. You are the chosen few to whom the children of the future shall owe their liberty, their mentality, their strong limbs and healthy bodies, their bright eyes and loving hearts. You shall be unto them a savior. Shall it be said of you, "They were our Guardians of Liberty; they served us well; to them we owe our fruitful and peaceful life," or shall the future generation curse the memory of the day when you were chosen to make the law for them? Shall it be written for them to read with a loud cry for vengeance that the mighty men of the nation were called to arms to quell the uprising of the people for liberty of religious thought, that with bombs dropped from the nation's great dirigible, their cries were swiftly stifled and the law was upheld?

Guardians of Liberty! We trust you with the future of this nation! Do not fail us. Make no law that shall infringe on the rights of the people to study Nature's law that her treasures may be made manifest in man to the glory of all created things.

I *Example Is Greater Than Precept*

IN A MASSACHUSETTS COURT the other day, a man was fined for tying a flaming torch to a dog's tail. We read in the Bible (Judges 15:4, 5), that "Sampson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails. And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burned up both the shocks and also the standing corn, with the vineyards and olives." Sampson did this to get revenge on his father-in-law for taking his wife from him.

We read in the newspapers that "specialists" cast guinea pigs into a furnace to see if they could get the same lung effect in the guinea pigs that was found in a woman who was supposed to have crawled into the same furnace some time before.

Sampson was a man blessed by God and was given strength time and time again to slaughter his fellow-men. Specialists are licensed by the law to carry on scientific investigation. Just what the Massachusetts man had in mind is not made plain; however, he was made an example to prevent cruelty to animals.

Every day, everywhere, children are tying cats and dogs together, tying tin cans to dogs' tails and doing innumerable small things to inflict suffering on dumb animals. Could not this specific brand of cruelty be the result of an inferiority complex? Our later scien-

tists, psycho-analysts and psychologists would tell us that "animals," "tails," "tying" and "fire" are ideas buried deep in the consciousness of the child. Torture, revenge, and delight in watching suffering are buried thrills which under certain emotions are brought into action.

This story of the three hundred foxes may be allegorical, but it produces complexes in the child mind which lead to childish pranks, too often laughed at by their elders. Later in life this same emotion develops into hate, revenge-seeking, love for sensation, or desire to delve into the mysteries of life.

Examples register on all the tissues of the body. Precepts register only when the brain cells are developed sufficiently to receive the spoken word. An act forces its registration on the tissues, while a precept must be compelled to register.

Shall we condemn the Massachusetts man for the deed done in his flesh that may have been incited by a historical event or allegorical story read by his ancestors for over one thousand years, or a practice carried on by a group of men protected by the law, causing dumb animals to suffer?

What would ye have men be that they may do the right and free humanity from this blight? Make ye not such examples before children if ye would have them follow the precepts of the teachings of great masters.

I *The Income Tax*

IF THE PROPOSED state income tax law passes the Illinois legislature, it will be the "straw that will break the camel's back," unless it be taken from the surplus of those who have an over-abundance of wealth. A too heavy general tax becomes a canker sore to the struggling home builder of the state. Personal property, school and road taxes are permissible, provided they are uniform, but the income tax is the rattlesnake that kills the struggling and already over-burdened man and woman whose salaries are inadequate to their needs. The amount allowed which is exempt from tax is often not sufficient to provide for one person for a year, and to expect a man to care for his wife and children upon it is preposterous.

This flagrant steal of the people's right to live comfortably and be happy is a greater menace to the home and the nation than the Asiatic plague. It brings want and discouragement to all people who have to work for a livelihood, and the loopholes in the law provided for those with large incomes, causes the honest man to stoop to crime. No man can hold up his head when he knows the mother of his children must go into the factory to help eke out a living. No nation can be proud to see the mothers of its children begging for bread with which to feed them.

Why do women leave home? Because the struggle is too great, and the temptation to enjoy the things the moneyed people have burns up the love for offspring and creates a love for jewels and the things that money can buy.

Tax those whose wealth is excessive, but leave to the mother her daily bread, that the children of the nation may be fed and all the misery, want and care which comes from the negligence of those in power will be obliterated. Perhaps these makers of these laws have never heard their children cry for bread, never sat at the bedside, watching their dead who died from want.

Statesmen! Lawmakers! Are you blind! Or have you forgotten the law of being kind?

SIGN POSTS on *Life's* Broadway

M *Why Man Lost Faith in God*

MAN LOST FAITH IN GOD because in the perusal of the holy word of God as set forth in the Bible, man finds so much that is false, contradictory and unfit for reading; because man, through his reasoning powers, discovered that the writers of the Bible were men who lacked the power to set forth scientifically the interpretation of Nature.

The denial of God is not a product of the twentieth century. The twentieth century is the product of the denial of God by man, who has discovered Natural Law. Nature denies the allegories in the preaching of the New Testament.

Man lost faith in God because of the disgusting, obscene acts that are recorded in the Bible, instituted by the direct command of God, carried on through the ark of the covenant of his chosen people.

Man lost faith in God because of the illogical stories of the creation and the salvation of man. As man began to lose his fear of rulers, he began to reason concerning life. In the study of life, the source of life could be traced beyond the history of the record of the creation of the world as set forth in the Bible.

Man lost faith in God when he could no longer have faith in the testimony of the elders. When the time and the "half times" were fulfilled and the promises were not kept, men began to build upon their lost faith a new prayer book, after they discovered that thunder and lightning were not manifestations of the wrath of God.

In this new Book of Life, man has written a history of the world in an understandable language. He is writing a new covenant wherein man's best friend shall be man. Through knowing Nature's law, he will be able to understand himself. When man no longer walks by faith, but has developed his sight, he will say to his church, "You robbed my father and mother of their rights, but you cannot rob me. I can no longer tolerate your blasphemous teachings against Nature. My faith is broken. I shall go my way undefiled by the debauched example, unhampered by useless precepts and false prophecies. Through Nature's gifts I have found Life. Your allegories of heaven no longer tempt me and your damnable hell I do not fear. I have learned the law of human kindness from the blade of grass and the flower by the wayside. Sacrifice does not appeal to me. I live today through constructive labor, and my future home is builded by the fruits of my toil. Salvation through the shedding of blood no longer appeals to me, therefore do I labor in love and reap the benefits of love through service to my fellowmen. I lost my faith in God because of the inhumanity to man taught from the Bible in the churches to the children of man and I choose to be defiled no longer by the example set forth therein."

R *Religious Bondage*

RELIGIOUS bondage has contributed to the world's delinquency in the form of obscene literature, art and music. It has killed progress at every turn of the way. As a result of the persecution of thinkers by the religious bigots and the fear-ridden populace, this generation has become an irresponsible, fun-making people who, in their frenzy to make money, have distorted both mind and body, and have cast upon the sea of time driftwood that threatens to shipwreck the world. The churches realize this and are seeking to make new laws to retrieve their losses. The recent consolidation

of the three churches in Canada, formerly known as the Methodist, Presbyterian and Congregationalist, tells the story.

The states that have made the reading of the Bible compulsory in the schools, and other states that are fighting for this law, are writing in letters of blood the history of a race who fought to rise above the tidal wave of ignorance which threatened their liberty.

Religious intolerance has forced the child from home, school and church, causing him to turn into byways and highways seeking expression. Persecution of the thinking minds by the church bigots has retarded progress and forced a condition of unrest among those whose natures demand freedom of thought. The constant war between the Church law and Nature's law has disrupted the minds of the youth and caused them to cast to the winds all ballast. In their mad search for the meaning of life, they have turned into lanes which lead to destruction of both mind and body.

Only a sane understanding of life and duty to self and country can restore manhood and womanhood to the world. Scientific research into all questions, and especially the question of life after death, is the only remedy for this malignant disease that threatens the world today. Religion in the schools, without scientific research, will convert humanity into ravaging wolves.

When will the eyes of these blind leaders be opened to the light of the new day?

S *Why Souls Are in Darkness*

SOULS are in darkness after death from many causes. First, they *expect* darkness or light, for they are taught from childhood that they are saved or unsaved. If saved, they go to a place called heaven. If unsaved, they go to a place called hell. When they die and find themselves in neither place, they become bewildered, and are in reality lost. Being a stranger in a strange country, fearing to approach any one, they wander about in search of Jesus, with their souls torn with the fear of meeting the Devil or one of his imps. Usually they attract some one to them who helps them.

In earth, so it is in "heaven." Sometimes there are those who take advantage of the newcomer, but in the majority of cases they are led into the light of understanding. Those who have kinsfolk in the country of the dead are usually met and cared for by them.

There are those who are not interested in seeking communication with earth friends, and some are not able to do so for various reasons. Those who are *mentally blind* find great difficulty in understanding the law of communication and become frightened when approached. Those who have freed themselves from the bondage of fear and superstition *before death* find traveling and adjusting themselves to the world of spirit comparatively easy. The Teachers never impose themselves upon a newcomer, but tenderly watch over him until he is attracted to the light of the Teachers by the understanding of his own law.

The poets' ideal portrayal of the Christ, "a man in whom there could no guile be found," is a true representation of many advanced Teachers whose duty it is to watch over souls leaving their physical bodies. It can be readily understood how the stories became circulated about Jesus' meeting loved ones, and that they were "safe in the arms of Jesus." This also accounts for the fact that so many mediums claim Jesus as their guide. If the world would accept the thought that all life is governed by One Law as readily as they do the faith of their forefathers, earth would become a Paradise.

The Shortest RADIO Waves DISCOVERED

How They Are Relayed To Every Radio Cell in The Human Radio Station

By Chester A. Young

ALL living things are composed of one or many radiant cells. The blood, tissues and organs of the human body are made up of an infinitude of "radio" cells.

The cells of the brain contain the same substances as the cells of the liver, spleen or muscles, or any other organ. The only difference is in their arrangement and proportion.

Each and every cell in the human body station consists of a fluid atmosphere composed of the dualistic, complementary (vitamin) coloray potencies known as nucleus and protoplasm in physiology.

These radio cell stations vary in contour but not in structure or function. What is true of the construction of the radio cells of the brain is equally true of the cells composing the various other organs of the human station.

But the products of the receptions and the broadcasting taking place between the constituents of the radio cells and those of the radio-active blood system are different; that is, the stomach cells produce stomach cells and gastric juices, the liver cells produce liver cells and bile juices, whereas the brain cells produce brain cells and cerebral juices, etc.

The nucleus, like a sun, is also a receiving and broadcasting station in each radio solar cell system. And just as the levic coloray waves of air, water and sunlight "blended" and combined with the gravic coloray minerals of the soil, contain the nourishment in the vegetable kingdom, so do the coloray gases and fluids in and around solar cell systems contain the nutriment in harmony or discord (dis-ease) to oscillate and produce or manifest their existence in the solar planetary system of the human station.

The sun (nucleus) of the radio cell solar system is the receiving station and the broadcasting station of that planetary system, and receives its incoming colorays from the liquid atmosphere surrounding it, which are supplied by the blood stream. By a reverse process, the static wastes of the cell system are broadcast to the blood stream to be refined, neutralized and eliminated by way of the excretory system.

Whatever the liquid atmospheres of the solar cell systems receive from the blood supply the nucleus-sun station must and will accept up to a certain maximum, and whatever the sun station broadcasts or throws off as discord or waste, the atmospheric blood stream must accept and carry away.

The coloray atmospheres of the planetary solar cell systems are mostly liquids. The form-elements of this atmosphere build and rebuild the cells and are complementary coloray affinities. The sun-nucleus and the proto-minerals which are interdependent upon each other exist not only in the atmosphere of the cell systems but also in the sun-nucleus as well, in a more levic amplitude or state.



THE COLORAY
Wave Meter Dial

None of the fluids or cells of the body can survive when deprived of either of the complementary coloray elements, the levic sun-nucleus or the gravic proto-minerals.

Thus the radio man station cannot live, grow, maintain or gain health without continually supplying this complementary coloray balance derived from beneath and above the Mother Earth surface, thriving in the identical way, on the same coloray elements of the air, light and minerals foods as plant life does—a double coloray blend between the levic colorays and the gravic mineral colorays. Above the earth line we have the levic primary

colorays of the radio sun station, and beneath the earth line we find the gravic coloray minerals of the Mother Earth station—the "crest" and the "trough" of the vitamin coloray form-elements, the missing link in dietetics.

Therefore, we remain healthy as long as we can get the right quality and proportion of food, and like the plants, we wither and suffer from static discord (or dis-ease) if we get too little or too much of either or both kinds of food colorays.

The coloray elements that aid in keeping the radio cells harmonious and healthy and prevent them from discord and decomposition are the gravic coloray minerals in the food which the human station never recognizes by taste or smell, as they get into the blood and organs through the medium of air, water and food consumed.

Hence the harmony and health of the average human station is a matter of chance.

The blood and flesh composed of the radio cells will become static and disintegrate inside the human station as well as outside the station, unless it is "tuned in" and blended properly with the levic primary colorays of the sun station and the gravic primary colorays of the Mother Earth station working in an oscillative unity with the food consumed.

To maintain or regain harmony (health) and prevent or "tune out" static (discord or disease) of the radio cells, the organs of the human station must be continually supplied, from water, air and food, with the right variety and proportion of the coloray minerals to combine the normal products or neutralize the abnormal static poisonous products which the planetary cell systems manufacture in health as well as in discord or disease.

Therefore, the living radio cell station has the potential receptivity of "tuning in" and blending the levic and gravic (vitamin) colorays to manifest radio-activity and broadcast harmony (health) or discord (disease) according to the condition of the atmosphere surrounding the cell station. If there is too much continual static-discord, the cells will disintegrate by the aid of

[Continued on page 30]

A Story of the Soul's Awakening to True Genius

The UNANNOUNCED Number

By W. JEROME CHAMBERS

Illustrated by Paul Lehman

THE great singer had captured the applause of his audience, a large, fashionable assemblage which filled the spacious room to its capacity. He bowed gracefully in acknowledgment of the noisy manifestations of appreciation which had followed the ending of each number, each number so artistically designated in ornamental printing on beautiful souvenir programmes.

Only one selection remained to be rendered, when, as the singer appeared once again to acknowledge the unanimous, prolonged applause, there arose, perhaps a dozen rows from the front, a shabbily dressed old man who edged his way to the aisle and approached the stage, his gaze fixed on the graciously bowing singer.

"Say, you," he called to the singer, "what in hell do you think you are giving us?"

The singer halted in surprise and turned curiously to inspect the rude speaker who paused near the stage. The singer and the old man gazed at each other, while half the audience arose to its feet, murmuring angry protests at the interruption. Loud cries sounded from various parts of the theatre, "Put him out! Put him out!"

A policeman pushed his way down the fast-filling aisle and laid a forcible hand on the shabby shoulder, when the great singer, who was wonderingly studying the old man, dominated the situation.

"Every one please be seated," he commanded, and as they dazedly complied he added, "I want to know what it is that this man desires."

As the audience became quiet, the policeman released the old man, but stepped back a few paces in readiness to take possession again at a word.

The singer asked, "What was it you said?"

"I said," replied the old man, unabashed by the storm of protest he had aroused, or the arm of the law a few feet distant, "I said, what in hell do you think you are giving us?"

"Giving you?" repeated the singer, trying to comprehend the man's evident protest against his performance.



"By heavens, that WAS Hell, by an artist."

"Why I am giving you the songs, the music you paid to hear!"

"Music!" exclaimed the man in contempt, "do you call that music, that gymnastic jargon? Why that's only the alphabet of singing; that's the grammar of the musical school room—and you bring that school room stuff here and palm it off for singing. Bah! and I came forty miles to hear that!" He turned to go.

"Hold on," eagerly called the singer. The old man turned his head to hear what the singer wanted, while hisses arose in various parts of the room, which were silenced by a motion from the singer.

"And you don't like my singing?" he addressed the old man. "That's strange," he continued, as he got no reply. "My singing has been praised in many countries and

yours is the first protest. Will you tell me what your idea is of real singing, and a real singer?"

The old man hesitated. He seemed bewildered, then he slowly moved toward the stage and raising his hand beseechingly toward the singer he exclaimed, "And you ask me what a singer is? O God, man, I have dreamed of a singer with an imagination, and the ability to interpret it, and I thought you were one. Don't you know," he blazed up suddenly with intense passion, "don't you know that humanity have hearts under their varnished coats? Don't you know that beneath their skins they are humans, covered with a veneer of sham? And don't you know that a real singer appeals to the heart of humanity and gets beneath their shells of pretense?"

"A real singer depicts the joys of paradise, the frenzy of a savage, the ecstasy of a saint! And you, and you—" he finished in disgust, "you who ought to be a singer daddling out the exercises of a class room! O God," he murmured in despair, "when will the world produce an ARTIST?"

His fierce passion of emotion had found its mark and the singer responded to the appeal as from the sting of a bullet, for with flushed face and a commanding figure, he motioned the policeman to stop the old man, who had

[Continued on page 26]

SEX *The Mystery of*

Illustrations by

☞ Did God Intend the When He Created



☞ Nature's Law Is Magnanimous.

NATURE'S law is magnanimous. In Nature, we find the Law is supreme, and swift judgment follows any violation of her mandate. In the sex question, Nature's law is magnanimous. She is the mother of the races and the father over all. Nature is male and female and they two are one flesh. Nature acts as a whole, and follows the law breaker to eternal death.

The lure of sex has been sung by poets and painted by the masters. The song of the shepherd and the portrayal of the mother and her babe have given the world the greatest sex novel ever written. The virgin and her child tell the story of the love-god.

Sex love is parent love. It is that subtle power sleeping within the life chambers of the universal fountain of all supply from which all life emanates.

Nature has placed within the keeping of the male the life germ and given to the female the soil (the Garden of Eden) wherein this germ of life may be brought forth after its kind.

Man is the husbandman. Shall he pollute and defame his calling? Shall he deface and lay waste the vineyard given into his keeping?

The true students of the occult know this law. They know the meaning of the tree of life, the vastness of Nature. A true student of Nature will not defile this living temple entrusted to him. Sex lust does not lead him into temptation. He knows sex lure is the builder of nations, and sex lust the defamer of women and the destroyer of youth.

Parents, *teach* your children that a clean mind keeps the hands clean; that a pure heart does not blaspheme Nature, but makes for truth.

Ministers, *proclaim* that sex lure is the love-god seeking expression in obedience to Nature's law, and sex lust is the despoiler of the temple, the ominous disease that lays waste the fertile soil, the destroyer of peace and the robber who, if allowed to go unchecked, will take from us all we ever hoped to possess.

The sex question is the question of life. It is folly to cover it with a cloak of shame or pity. Nature is magnanimous in her gifts, but her laws must be obeyed. You who have assumed leadership in this most vital question in life, study the occult law and by the truth, scientifically understood, you will be able to protect the rising generation from the evils resulting from the ignorance of our forefathers' wild-oat sowing.

Let all children of Nature know they were formed male and female, and the purpose for which they were formed. Then they

BILLIONS of DOLLARS in the Hands of the Few Leaves

*Nothing to think of but pastime and folly in
being populated with hopeless cripples, insane*

Life's Secrets by Thaddeus Miles

Mysteries REVEALED

Mahrea Cramer

Human Race to Be Immoral Them Male and Female?

will know that to defile this sacred office is a sin from which they and their sons and daughters shall reap a blighted harvest. Make it known in plain words that the male and female shall seek each other to fulfill the law of Nature, and not for pastime or frolic.

God's Command

"GOD created man in his own image . . . male and female created he them." Genesis 1:27.

After giving them his blessing, God said unto them, "Be fruitful and multiply." Genesis 1:28.

Discussing the sex question biblically, according to the Scriptures, the human race was created male and female, so stated in the records in the book known as the Holy Bible which derives this title from its dealings with created things. The Creator, biblically known as God, placed at the disposal of man certain herb-growing seeds and trees bearing fruit which had seeds. This statement can only be interpreted to mean that these specimens of creation were also male and female. They were endowed with certain properties equal to man, namely, the power of reproducing their kind, thereby fulfilling their law.

Nature has provided a carrier of the vital life fluid for the products of the soil. It has been observed that certain trees did not bear fruit. In Matthew 21:19 we read that Jesus saw a fig tree in the way, and coming to it, he found it barren. This tree, no doubt, had been missed by the carrier of this life-giving substance which would explain its barrenness that year. Jesus, not knowing this law, very ignorantly cursed the fig tree.

In our more modern day, nursery men know how to plant their orchards to assist nature in her reproduction, that no tree may be barren. They know the pollen carriers' mission in assisting the seed-bearing plants and they know from which quarter the winds are likely to blow during the flowering time, which carry this life-giving substance. It did not take long for man to discover these things after the ban of religion was lifted.

There is a medium for exchange in everything that has the power of expression, resulting in reproduction. Nature's law is magnanimous in this. Nature never decreed that the reproductive organs in any of her creatures should become diseased or impoverished through improper use. "Replenish the earth," was the command of God, and cursed be he who misuses his power of re-creation other than to fulfill the law of Nature and the command of God.

Remove the sex evil from the minds of men, and there can be no evil. Nature did not produce evil in her creatures. God did not



Man's Law Is Bondage.

MILLIONS of SOULS Huddled Together With *Nothing To Do*

*the Sex-Lust with the result that the world is
men and women, criminals and imbeciles!*

command that evil should be the product of Nature. Man made the law of bondage and out of this law evil has sprung. Man is the only product of Nature that deliberately commits abortion. Man is the only created thing in all the universe of worlds that perverts and misuses his life-giving powers, degrading and debasing not only his own mate, but his posterity also, contracting a debt which must be paid by their children even unto the third and fourth generation.

Man's Law Is Bondage

IN MAN'S law there is bondage. Under this law we have licensed prostitution. The law gives to the male a female for better or for worse. She is to obey his mandate. Until recently she had no rights of her own. She could not even claim her child. The woman is bound to the man to serve him in his sex lure or lust, whichever way his education directs his mind. If the sex lure dominates, the love-god reigns supreme in their hearts and every child that is brought forth blesses the union. If the sex lust directs, the child is brought forth in bitterness and because there is no love, he curses the parents that bore him.

Where in all the assembly of the male and female do you see such tired, debilitated specimens of life in nature as you find among the so-called human race? Billions of dollars in the hands of the few, leaves millions of souls huddled together with nothing to do and nothing to think about but pastime and folly in the sex lust with the result that the world today is being populated with hopeless cripples, insane men and women, criminals and imbeciles.

The untrained minds in their ignorance of the law have become flagrant murderers.

The remedy does not lie in the production of fewer children; rather it lies in the producing of better children. Change the civil law. Let the Government protect those whose love for offspring dominates, that they may give to the world the master minds, born of the sowing of the perfect seed through love for offspring.

Segregate those who through the sex lust would debauch women and bring into the world an unwelcome child. Train the young mothers of today that the mothers yet to come may be free from the bondage of lust through the marriage law, by giving the female the right to protect her body from the assault of the male who has an abnormal development.

Teach the youth that the sin is not in obeying Nature's law, but perverting it. Nature's law is immutable, and in no creature of the earth except man do we find sexual debauchery. The sin is not in Nature's law or God's command but in the perverting of the law, by man.

Let all men know that to set adrift a little child upon the seas of time is the most vile and debased act that a man can commit. It is the crime of crimes, the sin of sins and though the way may wind and their sight grow dim, there will come a time when the chill wind of adversity will fan their cheeks. This sin cannot go unclaimed. *It is the law.*

Created you are, male and female, one the seed and the other the soil, from which springeth the everlasting and eternal Life which man giveth not and man cannot take away.



☛MOTHER-LOVE, the Supreme Law of the Universe.

CONFESSIONS of an OCCULTIST

By TAT TVAM ASI

THAT there is some law of cause and effect in the world very few dare to deny nowadays, even if they don't call it *karma*, as the Hindus do. But to acknowledge the existence of a law is one thing, and to adjust ourselves to it by doing what will bring the most desirable results is another, and very much more important. That which will be beneficial to many must be looked upon as better than that which will benefit only a few.

Those who have no faith in a hereafter cannot be blamed so very much if they only think of getting all the pleasure they can out of this earth-life, robbing and cheating where they can not get what they want by any other means. Those who have a second-hand belief in another life but think that they can be forgiven if they do some wrong to help themselves, will usually not hesitate to act selfishly, and will do as little as possible for their neighbors, unless they see some benefit to themselves in doing so. Even this is to some extent excusable; for those people are thinking of themselves as entirely separated from other beings, and don't care what happens to others, as long as they themselves are on the safe side.

But then we have another set of people—those who believe, or pretend to believe, that helping others is the best self-help of all and that selfishness is the greatest hindrance on the path towards perfection and happiness. How many of them show by their acts that they have such a belief? They want others to show it, and their spying on their associates is very keen. Nothing seems to make them happier than the discovery that some of their fellow believers don't do as they preach. They seem to want something like this as an excuse for their own delinquency. Why don't they copy those who fulfill the good law instead of those who do not?

The law is plain. "Sow kindly acts, and thou shalt reap their fruit. Inaction in a deed of mercy becomes an action in a deadly sin. Thus saith the Sage. Shalt thou abstain from action? Not so shall gain thy soul her freedom. To reach Nirvana one must reach Self-Knowledge, and Self-Knowledge is of loving deeds the child." (*Voice of the Silence*, 31-32.)

I have heard many repeat these truthful words about loving deeds who very carefully abstained from following the advice, but considered it essential for others to do so instead, and who were the first to accuse these, if they were no better than their accusers. They liked all kindly acts shown to themselves, but preferred "inaction in a deed of mercy," when someone else needed help. They acknowledged that it was duty to help, but were satisfied when others did so—as if the law had not been for them, as if they had been exceptions to the rule.

I remember well the attitude of many theosophists towards Mme. Blavatsky. Her misfortunes were "karma"; we ought to abstain from helping her, because she deserved what came to her. But if we had helped—why would not that also have been karma?

"If the Masters wanted H. P. B. to have plenty of

Karma Is No Excuse for Selfishness

Of all the flimsy excuses for not doing good, none is more absurd than that of pretending that we have no right to change karma, because every one gets what he deserves. In the next issue we will speak of other foolish pretensions among those who say that they believe in Universal Brotherhood, but act as if they believed in Universal Enmity.

money, they would give it to her themselves, or they would arrange so that she could get it," said one of the wiseacres. "They could make the money as easily as they can make tea-cups and duplicate brooches. The fact that they don't give things to her shows that she shouldn't have it."

"A clever way of excusing ourselves from doing our duty," I answered. "I don't believe that Masters are counterfeiters or thieves, nor that they would ever prevent us from earning 'good karma' by doing what we can. Let us not excuse ourselves, but try to emulate Countess Wachtmeister and the Keightleys in doing what we can, without being scared by the spooky idea that we interfere with karma when we do good. If we were to wait until we are omniscient before we tried to help in any case, we would never amount to anything in this world, nor in the next."

People nowadays are well aware that diseases can be healed not only by allopathic and homeopathic drugs, by diet, by electricity and by manipulation, but also by chromopathic and other methods. To deny a disease and say that it does not exist except in the mortal mind is a sophism, as long as it is actually weakening the body and is apt to kill it. In that way we deceive ourselves. Why not use some means to get rid of this evil, without waiting for omniscience to tell us whether it is time to cure or to let it kill? Some people say that we can gain this omniscience by astrology. If we had some infallible astrology, perhaps we could. But where is that astrology? And where are the infallible astrologers that use it? Better stumble along and do good, karma and astrology notwithstanding, than to play at "inactivity in a deed of mercy" and commit the crime of "action in a deadly sin."

My old friend William Q. Judge used to say that healing by mental means was unwise, because it hindered the disease from going out from the body the natural way and drove it into the astral and mental planes, making the patient sick astrally and mentally instead of physically. What W. Q. J. meant by his expression "healing by mental means" was to heal by suggestion or by hypnotism. In both cases the reality of the disease is denied. This seems to drive the disease in instead of out.

Once I was asked whether I considered it to be right to heal those that did not want to be healed. To take away anything that is thought to be desirable for some reason would hardly be kind. I knew a case where the sick person was petted and his work done by others just because he was sick. He was paid for that which other people did for him, and he was praised and promoted for what they had done. He existed on what others did for him because he was sick; he lived on his own sickness, as the physicians live on the sickness of other people. As long as he liked such a life it would have been mean to deprive him of his means of existence.

Until we become omniscient I think we better strug-

[Continued on page 26]

The SUPERSTRUCTURE of BUSINESS Life

By W. MARSHALL DODD

THE BUSINESS WORLD of today is governed by the thought forces of many different individuals all working together under one central control power. It is in this union of mind powers that the units act as one. However, though we seem to act and respond to one single individual control, it is not the supreme law in our business life. If it were, there would be no incentive for the individual to rise above his station. Though we are guided by one control power, this does not make the individual supreme, because, after all is said and done, an individual is nothing more than a reflector of the minds that are back of him. He is not the real motive power that moves the wheels of modern industry. He is only the sifter and regulator of what he draws from others that are in harmony with him.

Great leaders are not born, they are made through social intermingling and industrial co-operation. Thus man becomes a living magnet that draws and cements in concrete union his inner forces with those without. In himself, no man is supreme. He cannot act independent of the elements that surround him. This is the fundamental principle of all social and industrial activity.

The problems of life are not solved by any one single individual thinking mind. Not only through the interchange of thought forces does the individual learn of the weakness or strength of his inner self, but in this way also are the problems of social and industrial relationships solved.

Life is ever changing. We cannot remain stationary in our thought life any more than we can in the material life. It is not what you have done, but what you are doing now in active work that determines your success or failure. It is the same with industry. It is the hammer blows that are struck upon the anvil of today that forges the giant chain of modern industry from individual links.

There is no secret in success. Man long ago discovered that what would benefit one would likewise develop and benefit another. Thus organization was born and upon that altar man gave the best that was in him. This is the "secret" of our industrial life of today.

Some may achieve seeming success through fraud, but it is of short duration, because fraud cannot remain long hidden. The men who have gained great success in our business world are those who did not live for themselves alone, but for others as well. They did not live for today, but for the future.

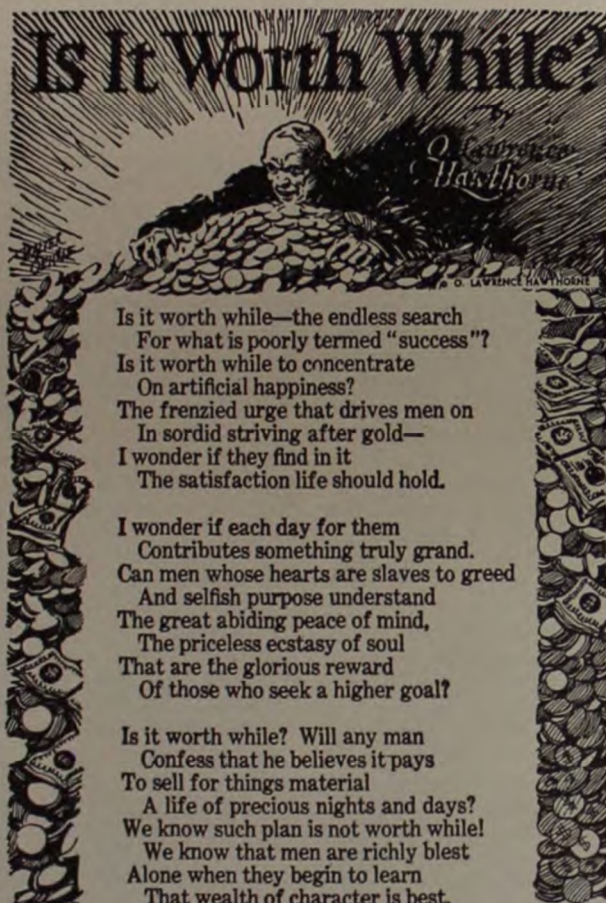
At no time in our industrial life have we been brought face to face with greater necessity for clear thinking and decisive action than today. There must be progression, or there will be retrogression. There is no standing still. The great mass of our population consists of producers. The great majority of sales by producers are sales to other producers. As the success of any one organization depends upon the co-operation of all interested individuals, from the errand boy to the president of the company, so our industrial world as a whole will achieve lasting success and genuine progression only in the degree that there is true co-operation, not only between individuals, but between organizations as well.

The economic laws governing the business world are a continuous revelation, ever pointing to the eternal laws governing life. When men understand these great principles of truth, and apply them in their business relationships, we shall make genuine industrial progress, and not until then. It can

never be accomplished by the influence of powerful financial cliques representing autocratic wealth, but by leaders who realize that governments are not created for a few individuals or for certain classes, but for all, and that justice must be given alike to the weak and the strong so that the "greatest good to the greatest number" may result.

The world is an economic unit. Every individual acts through his relationships, and there is no problem which can arise relating to individuals or to the relationships of larger units which cannot be solved if the principles of human co-operation are applied.

When we learn the art of self-discipline and can look beyond our own selfish interests, we shall answer the call of our economic world and work with unity of purpose toward the realization of our industrial ideals.



Is it worth while—the endless search
For what is poorly termed "success"?
Is it worth while to concentrate
On artificial happiness?
The frenzied urge that drives men on
In sordid striving after gold—
I wonder if they find in it
The satisfaction life should hold.

I wonder if each day for them
Contributes something truly grand.
Can men whose hearts are slaves to greed
And selfish purpose understand
The great abiding peace of mind,
The priceless ecstasy of soul
That are the glorious reward
Of those who seek a higher goal?

Is it worth while? Will any man
Confess that he believes it pays
To sell for things material
A life of precious nights and days?
We know such plan is not worth while!
We know that men are richly blest
Alone when they begin to learn
That wealth of character is best.

—from *Night Life*.

¶ A True Story that Thrills!

MR. Grossnickle's GHOST

By T. C. HARBAUGH

IT WAS many years before the great war and old Quebec School was in its glory. The young folks of "Snitz Scaffold," as the place was sometimes called, held spelling matches and were wont to escort one another along the country roads to and from their several homes. As a matter of course there was more or less love-making on these occasions, and the rural swains found life partners among the ruddy-cheeked damsels who lived in the neighborhood.

Among the residents of the district was one Amos Grossnickle, who had drifted into the realm of bachelorhood, an event for which the girls of Quebec are not to be held accountable. Amos, it was said, was too choicy; he couldn't just make up his mind as to which lass pleased him most and so he bowled along over the highway of single blessedness, living alone in a little two-story house not far from the school house.

He wasn't a bad looking individual, but he had a habit of wearing one suit of clothes till it was ready to drop from his back, and even then he squirmed when he had to seek a tailor in Middletown. Poor Amos! He was the butt of many a joke because of his eccentricities and the girls poked fun at him even to his face, which he did not seem to heed.

It came to be rumored at last that Amos had made up his mind and the news spread like wildfire.

Miss 'Mandy Marks was the reported object of the bachelor's affections and when twitted about it, Amos would smile with an air of much secrecy, but no one could induce him to "own the corn."

The young lady, however, came out boldly when approached concerning the engagement and declared that Amos Grossnickle was the very last man upon whom she would set her heart.

"The very idea!" 'Mandy would exclaim. "Me marry a man who buys but one suit of clothes a year and jews the merchant down to the last penny? Perish the thought. I'd sooner eat an old maid's bread."

There was gossip in Quebec as elsewhere and of course 'Mandy's words were carried to Amos' ears.

"Well," drawled the old bachelor, "I mayn't be 'Mandy Marks' choice, but she'll have a ghost at her wedding when she does tie up, that's certain."

In course of time Amos fell sick in his little home. There were some who said it was "lovesickness," but, be that as it may, one morning he was found dead in bed and no one could give an account of his last hours.

Half a year rolled by, and 'Mandy Marks boldly gave out that she had concluded to become a bride and that Joe Fuller was the proper person to have dominion over her. Joe wasn't a bad sort of fellow; his enemies said he had been "born tired," but he had a captivating way with the Quebec girls and was the best speller at the spelling-bees held in the old school house.

Soon after 'Mandy's announcement of the engagement preparations for the wedding began.

"It'll be a terrible affair," said Mother Hawks with a shake of her head. "Don't you remember what Amos said a while before he died, that if 'Mandy didn't have him she'd have a spook at her wedding? And that's what she's going to have, mind what I tell you."

"I don't believe dead people come back," ventured Mrs. Hawk's listener.

"You don't, eh? You haven't lived as long as I have. I've seen 'em, I have—real genuine ghosts right in this kentry. Didn't Poll Edmunds come back jes' as she said she would? And there was 'Tom Dowker what killed himself over near Burkettsville. His spook's been nosin' 'round here ever since and I've see'd it myself."

'Mandy only laughed when reminded of Amos' threat and said she didn't care for ghosts and that all the spooks in existence could not make her change her mind. Her heart, she went on to say, was "set" on Joe Fuller, and she had never for a moment cared the least for Amos Grossnickle.

One night, just a week before the night set apart for the wedding, one of the Coovert boys, a lad of fifteen, came home in a state of terror and fainted the moment he entered the house. When he was brought to, he exclaimed that he had seen Mr. Grossnickle in the hills, that the old recluse was playing mumblepeg by himself, as Amos was wont to do, on a knoll in the moonlight.

"It was Mr. Grossnickle," declared the boy. "I see'd him with my own eyes and he wore the same old suit o' drab he had on when they buried him."

There was no arguing the boy out of his belief. He reasserted his story and the whole neighborhood became excited. People avoided the hill of the ghostly visitation; lovers, who were wont to stroll in that direction, went another way, and grazing cows were brought home on the double quick.

Two of the boldest young men in the neighborhood had volunteered to "lay the ghost" and in order to do this properly, they proceeded to the haunted ground armed with old pepper-box pistols and stout cudgels. The people waited impatiently for their report and it came unexpectedly. The spook hunters came tearing down the path with white faces, declaring that Mr. Grossnickle had chased them and that he had cried out in sepulchral tones that he was in the neighborhood on pressing business, which would culminate on a certain night.

"It's 'Mandy Marks' wedding night!" exclaimed one of the listening women. "He said he would come back if she took another man and Amos was always a man of his word."

As for Miss Marks, she affected to laugh off the stories that came to her ears. What, Amos come back? Nonsense! She didn't believe "any such stuff," although she had heard some pretty well authenticated ghost stories in her time. She assured Joe that she was his

[Continued on page 27]

YOUR chemical make up tells your history. Let the Science of Chemistry show you *how* and *what* chemical elements control your Success in Life in the new discoveries of Emily H. Rocine—



NEUROGENIC
Phosphorus



EXESTHESIC
Sulphur



DESMOGENIC
Sodium



ISOGENIC
Calcium
Carbon

Each of the 19 Different Types Thinks, Acts, Feels, Works,

Scientific CHARACTER ANALYSIS

THE FLUORIN TYPE, called *Pargenic*.

THIS Type is based on an inherited lack of the chemical element Fluorin, as well as a dietetic lack. As this element is rather obscure and not found in ordinary foods, it is difficult to resupply the three to four ounces which is all that is necessary in



EMILY H. ROCINE

Did you ever see an elephant climb a tree, a cow spring like a tiger, an owl that didn't like the night-time, a duck that didn't swim, a turtle that could run like a greyhound or a rabbit with the fighting power of a lion? No. And why not? Each is representative of his nature—type.

A Master Key to an understanding of the human species is the recognition that an over-balance or under-balance of predominating chemicals, governed by your diet, produces, true to natural law, in every case, a different type peculiar to itself in thought, act and life made manifest in the organic elements of body structures.

Know the chemical law and you know yourself and humanity like an open book of Nature as reflected in the body, mind and psychical character of every man, woman and child.

Are You One of

the body. Because of this deficiency a man may suffer from the most terrible ailments, impossible to cure until the element fluorin is supplied, in FOOD form.

Whenever people inherit a lack of a chemical element, certain parts, functions and organs of the body are more or less defective. This, together with the leading chemical elements utilized, results in a certain shape and size of body, tissue structure, color of skin, kind of hair, nails, teeth, as well as characteristic symptoms, ailments and diseases, calling for certain foods. It results in a distinct type in general appearance, anatomical build and temperament.

Fluorin hunger of a dietetic origin does not affect general appearance nor anatomical build, but when of an inherited origin, it does. This principle holds true in regard to all diseases that are hereditary, having a tendency to break down some special chemical element or elements. Diseases could not be hereditary unless a certain taint altered the chemistry of the body. Any disease that alters the chemistry of the body becomes chronic, until that element which is lacking in the body is supplied and assimilated. All those people who are born with a lack of the fluorin element in their bodies and therefore inherit this chemical lack, fall under that type which we call Pargenic.

In human chemistry, fluorin acts in the bones and all hard structures, therefore, in the type which lacks this element, bones and hard structures throughout the body are affected unfavorably—the diseases and ailments have to do with bone decay, tissue softening and deterioration.

The Pargenic Type (Fluorin lacking) is known by his voluptuous appearance, puffy cheeks, greasy skin, heavy neck, large lower abdomen, flimsy underlip, thick under eyelids, granulated lids, large chest and shoulders, large abdomen, heavy hips and limbs, large, square hands. He has puffy, hot hands and large feet; the limbs are both long and coarse, often bushy hair and heavy; his gait is clumsy and awkward. This is especially true in a coarser type and one who has not conquered his innate appetite for strong drinks, cold drinks and a rich diet. In some who have conquered their strong appetites, as in the case of Socrates, the

Greek Philosopher, the general appearance is more refined. But even then, the incurved face, the massive upper forehead, the tall, heavy, ungainly figure, the dark and rather dirty skin are still seen.

The Pargenic, or Fluorin-hunger Type has fixed moods. He has still and sulky spells. He may sulk for weeks for no seeming reason. He may sit and listen for some time and say nothing, then all at once, he arouses and converses in a critical, sarcastic, bitter, caustic and cynical manner. As a rule, he makes no effort to please people, and has very few friends, except those he gains through admiration of his mental capacity. He comes and goes when he pleases, acts, speaks, studies and writes according to his own notions, keeping his plans to himself. He is close-mouthed, especially about his own affairs and people know nothing about his soul life, his internal worries, his struggles with others and with himself, his disappointments, secret plans, silent intentions and repressed emotions. He is morose, abstract in mind. His dislikes are eternal; his hatreds, notions, suspicions, fears, delusions and latent diseases always prevail. He is inordinately conceited, and thinks no one so great as he. He feels he is a law to himself and to others, all sufficient. He never asks advice. He learns more from his own reasoning than he can learn from books.

He has either a fiery-red or a clay-like or inflamed complexion, a prominent lower jaw and a more or less greasy appearance of face, neck, scalp and hair. He is inclined to baldness in spots, loss of eyelids and eyebrows. Inflamed nail roots may bother him. He has a croupy throat and suffers from bronchial ailments. The alienist in his studies of mental diseases would find this patient very puzzling, if he had to deal with him, for he seems rational, yet peculiar. He can reason like a lawyer and we find this Type among our best and most prominent lawyers. As a patient, the Pargenic complains of shivers in his brain and nerves. He complains of tremendous headaches, unbearable and continuous (that kind of headache from which our subject, Oscar Wilde, suffered until he died). This patient suffers from nervous shock, nerve and brain sensations of a dull, trembling, uneasy, moving,



NERVI-MOTIVE
Phosphorus
Sulphur
Calcium



MYOGENIC
Potassium



OXYPHERIC
Oxygen



ATROPHIC
Phosphorus
Calcium

YOUR true success in Life is measured by your ability to understand yourself and others. Is Genius only an understanding of the Applied Psychology of Analyzing the different human natures?

Plays and Lives in Ways Peculiar to His Chemical Make-up

of the 19 TYPES of PEOPLE and their Diet

The Fluorin Types?

twitching and burning nature, always centering in the stomach. His headache may be so severe that he may apply almost boiling water to his head in order to relieve the pain.

Now he has feelings of tremendous power and strength, then he appears as little in his own eyes as a pinhead. Horrible psychic experiences come to him. Brain visions of a repugnant nature haunt him. He often takes a dislike to his own family, wife and children, and gives his time to strangers. He is often gruff and surly at home, and, when he is in the mood, even in public. He is ungracious in manner unless he sees fit to hide it. Because they are so changeable in moods, they are not able to hold friends, neither do they care. They often have an intense desire to hide, and do things in an underhanded manner. They tend to a philosophical turn of mind, are deep thinkers and original. It is very difficult for them to learn from books, although they read a great deal for the purpose of thinking things out. They learn and remember that which they can work out in their own brain.

Socrates, from all we know of him, his appearance, the outline of his face and head, his manner of reasoning, his fearlessness and independence in action, his willingness to die as an enforced suicide, his genius-like ability to reason and see through human motives, indicate to us that he was a Pargenic Type of a high evolutionary order. He believed himself guided by an internal voice of warning.

These people are wonderful as cross-examiners, and make high-class lawyers, statesmen, logicians. They are inclined to look at the pessimistic side of life, always expect the worst, and are surprised when good happens. They are usually doubters of religious creeds and doctrines, scoffers of faith. They are materialistic philosophers and reasoners, when they are brainy.

Principal Disease Tendencies of the Pargenic Type.

Blindness, disorganization of bones, erysipelas, terrible headache, tuberculated leprosy, mania, puffy obesity, putrefaction, running sores, scurvy, scrofula, skin diseases, brain tumors, toxemia.

The cure is a prolonged Fluorin diet, extending over from five to ten years; very hot baths; formic acid foods; plenty of quiet and rest, simple life, rural environment, possibly horticulture as an employment (for sake of health), control of passion, emotion and excitement. They should abstain from all fatty foods, fish, pork and impure foods of all kinds. They should cultivate cheerfulness of disposition and the association of optimistic people. They should eat raw sulphur foods, such as raw cabbage, lettuce, carrots and spinach; they should eat goat's cheese, Roquefort cheese and garlic.

Organized fluorin for the human body may be obtained from certain foods, although the quantity of fluorin is so minute that it is not recorded by the ordinary chemist. Certain sea food, dairy products, broths, greens and vegetables may be so prepared that the fluorin in these foods is preserved. Present processes of food preparation and preservation are such that the fluorin element is usually lost, we are sorry to say. This is the reason that those people who lack this element hardly ever obtain it in the ordinary diet and so suffer for a lifetime because of this chemical lack. Fluorid of lime or ammonium fluorid introduced as drugs into the body have very little benefit, if not doing a great deal of harm, in the treatment of diseases of the spleen, in tuberculosis, bone induration, bony tumors and other ailments from which this Type suffers, but if physicians and dietitians would only remember the word ORGANIC when it is a question of health, all patients would gain.

If fluorin were supplied in normal quantities in the daily diet, it would be possible to prolong life or at least preserve youthfulness later in life, for people who have this element in abundance look young when they are old. It is the greatest preservative element that enters the human body. It works in the solid structures, with calcium and silicon, to preserve teeth and bones. Skulls, teeth, skeletons have come down to us from the prehistoric ages—from the Eocene and Miocene epochs, preserved in our geological museums, as perfect as they ever were, but only when self-preserved in life, by the fluorin element in the body. The skull and bones of a man who dies with a lack of fluorin in his bones, crumble and

fall together into dust in a few short months. "Dust thou art to dust returneth" was not spoken of the man who eats plenty of fluorin foods, for he may find himself five million years from now preserved in some British Museum or Smithsonian Institute.



OSCAR WILDE

Oscar Wilde, the Irish poet and novelist, became noted for his eccentricities in dress and manner (no doubt assumed for advertising purposes and because of his inordinate conceit). He was admired for his brilliant, caustic conversation and speeches, as well as his writings. He is described by biographers as being tall and of great corpulence, having a high (red) complexion, with fleshy, plump hands. His voice was high pitched and strident when excited.

He suffered from severe splitting headaches directly over the eyes, which haunted him until his death. His ailments, his personality, his size and type of body, his complexion, hands, as well as his life and habits generally, his genius and his wit, all proclaim him a man of the Pargenic Type.

His father, an eminent physician of his day, was known for his disposition to "sow wild oats"; while his mother was an extremely tall and heavy woman, described as almost a giantess. She also was a brilliant writer, a poet. The chances are that she, as well as her son, belonged to this Type.

Damnation-Propaganda-Drive of the *Anti-Evolution* members of the *Church societies*.

The people who are afraid to die will passively hold out their hands ready for the bailiffs to put on the handcuffs. People fear fire—especially *hell-fire*. The *uncertainty* of life after death (to those who dare not recognize the truth) makes them afraid to look beyond the "Door of The Cross" for an entrance to Life.

Those opposed to progress are opposed to anything that does not yield to *their* ideas, representing an uncreative type of mind drifting along the lines of least resistance. They joyfully partake of the harvest that scientific minds have sown, providing the fruitage is particularly palatable to them. If not, they reject it, without desire to analyze its benefits, their minds following the footsteps of ancestor-worship.

If they stopped to reason, they would know that *every* issue in life is one of evolution. Our most modern light discovered by science, whose rays outshine the sun, is an evolution of the striking of two flints together.

When we stop to think how in our day, in a country that symbolizes "the light of the world," one can sentence a human being to death, apply the torch to the body and gloat over the suffering, tie a rope around a man's neck and in glee watch the body grow cold, strap a man into an electric chair and joke over the prospect of suffering, or stand a man against a wall and shoot him down—when in this day of "civilization" these things are done by the worshipers of a great Christian God, we are almost tempted to believe that man is *still* a beast of the jungle.

The question needs no debating as to whether man came from the ape. We would sooner think that *the ape was an evolution of man*.

When we read of the sacrifices that have been offered, the sacrificial atonements demanded and made in the name of the Lord, at the command of God, the Creator of Man, and think of these two great conflicting forces today—one defending Religion, the other defending Science, we wonder at man's folly and stupidity.

Does Science need defense? Should religion be defended? Hasn't it spoken for itself? Nineteen hundred years have passed since the supreme sacrifice of Jesus, the recognized Savior of the World, and for countless ages before, mankind walked and talked with the self-same God whose religion is being defended in the hills of Tennessee. Hasn't it had all the trial to which it is rightfully entitled?

What has it given man? Little children are robbed today. Human lives are sacrificed and debauchery exists as of old. Has there been any evolution? We enjoy inventions today (inspired by independent thinkers) that give *time* to man. All over the world the voice is heard. Wonderfully marvelous things are man's possessions. But what progress has *man* made?

Do we need debates whether religion or science shall live? We say, "*Produce—and let us judge as to which shall live!*" Religion drips with the blood of the human race—year in and year out—individual, wholesale, national, and international. Read the sacred records and you will find *where* these men received their training and *who* set the example they have faithfully followed.

It is the old, old story that *not* precept but *example* carves the name of every character in history. The pendulum of time shall decide whether the scale of Life goes up or down. The question is *not* whether your ancestor was an ape, but are *you* going to worship the God of Abraham, Isaac and Jacob? Are *you* going to put *your* name on the church-book and obey the mandates and laws made 2,000 years ago? *That* is the question in debate.

THIS IS YOUR FIGHT.
It doesn't belong to Tennessee more than to any other part of the world. The late World War started in Bosnia. *This* fight started in Tennessee. This great conflagration was purposely planned. Who are the invisible rulers? The trenches have been dug for a long time. The artillery in position, ready for the command. Free-loving Americans, gird on your armor and awaken to the fray. Before you know it, that part of our constitutional law that gives men freedom to worship (or not) will be blotted off the records of this great country—and in its place—the *Hangman's Rope*. *It is a debate in which nations will be involved.* It is **THE BEGINNING** of a **WORLD - WIDE MOVEMENT** to deprive you of **YOUR RIGHT TO THINK**.

It is appalling to think that a group of people in the 20th century would, to the detriment of the whole world, attempt to throttle advancement, giving as their reason a "record" written into a book by men who knew nothing of the laws that govern life. It is pitiful to the last degree that intelligent men and women can actually believe these absurdities.

Why is it that men and women, endowed with wonderful blessings, in other things so intelligent, should convert their influence into *dungeons* to rob the people

[Continued on page 26]

The Anti-Evolution Law in Tennessee

IT IS a crafty law, drawn up by a set of crafty men who see the handwriting on the wall. These men know the Truth and they fear it.

WILL THEY WIN? *They will!* Will the State of Tennessee be under bondage of this law? *It will!* It will, because these men who have created the law have the power in their hands to enforce the law.

When this law is enforced in the State of Tennessee, there are like groups in every State with power back of them to pass similar laws.

It is the beginning of a movement to kill everything that conflicts with the teachings of the Bible, a movement instituted by those who so desire that it be kept intact.

It will result in all but the overthrow of the Government.

It is a concerted action, deliberately planned and plotted. It is unforgivable. The history written within the last sixteen years is sufficient proof.

No amount of pleading, no amount of oratory, no amount of statement of facts, no amount of examples, no amount of proofs to the contrary will have any effect on the makers of this law, because *fear* has been instilled into the minds of the people and mental poison administered in large doses.

The youth have been trained and the zenith has come.

For a short space of time, shall the "Evil Ones" rule. Then the scroll will be turned back, and men will look into each other's blanched faces, and a new life will stir within them, and the new Book of Life will be laid before the people.

The tide will turn, but the storm will be great.

MONKEYS

WHY did Bryan select his dear old cousin, the monkey, to start this latest hit — an unpopular song entitled "EVERYBODY COMPELLED TO MARCH TO HEAVEN?" Why did he not select something that could argue with him? Why did he not ask the world to give up the use of electricity? Shouldn't he have been satisfied with the light of the sun, the moon and stars which were created for God in the beginning?

Why do Bryan and his followers ride in automobiles? They should be satisfied with the ass. Wasn't the ass good enough for Jesus in his triumphal entry into Jerusalem? Might we not suggest that perhaps it was the woman who was the descendant of the monkey? The Bible says, "God created man after his own image," but does not make it quite clear in regard to woman.

No place in the Bible is the word "monkey" to be found, so why argue the question from a Bible standpoint? Let everyone form his own conclusions as to his relation to man.

Will you consider the age-old power of lightning that made man worship God in fear—and then follow its evolution to the present-day electric chair? Will you stop to consider it was only yesterday when women were as oxen plowing the fields? Then follow their evolution to Masters of the Law. Will you consider the times when men were as vultures picking out the eyes of their fellowmen—and then follow their evolution to picking winners in Wall Street?

Has man evolved or has he just changed his tactics? Why should man become so arrogant in these days? Can he not remember his first incarnation before war started—

how he lived with the other beasts of the jungle and was satisfied to munch cocoanuts in his own favorite tree?

Isn't it strange that man should take himself so seriously since he became a biped—to lord it over all forms of life, looking upon them as something made especially for him to devour—to the extent of making laws to prevent future generations ever being able to make a comparison?

But why be so peevish about the monkey? Has not man a strain of every animal? Look at the birds of paradise, the lyre, the lynx, the fox, the wolf, the rat, the cat, the swine, and the sword-fish! Then we have a few insects and a few big bugs that possess traits which might be called human (perhaps superhuman) like the ant, the bee, the hornet, the butterfly, the gnat, or the star-fish.

Let us consider the lilies of the field. They toil not, neither do they spin, but they live. In fact, there cannot be found in all the Universe a living thing which is not reflected in man. Shall we not be allowed the privilege of studying these traits that we may better understand each other?

The real reason that the Religionists are opposing the progress of Science is that they cannot bear to see any one taking any liberties, or walking where they are afraid to go. Like the proverbial hen that hatched out ducklings, they are in a flutter when they see the little ducks take to the water. Remember how the mother hen squawked and the little ducklings quacked—the saucy little things! There is a difference when you know how to swim.

The Religionists are opposing the progress of Science because they are determined to force obedience to that Great Image, their Idol, graven on their minds, which they so jealously guard. In their zeal to prevent their idol from falling, they are willing to jeopardize the future of the whole world.



EXTRA!

DAILY GUIDE

For Everybody

DURING JULY

:: Apply and Profit Daily! ::

1. Be careful in traveling. Rest most of day.
2. Do not make promises, and be careful in all agreements for business. Doubtful for most things of importance.
3. Favorable for usual duties.
4. Fairly good for all affairs.
5. Rather unfavorable. Be quiet, and do not recreate.
6. Not good for new enterprises. Attend to old affairs.
7. Push business. Rush all affairs of note. Excellent for recreation and amusement.
8. Attend usual business, but be careful of misunderstandings. Influence for evil rules part of day.
9. Good for attending to health. Recreation mostly.
10. Ask favors of opposite sex.
11. Good for terminating all important deals. Attend to all of correspondence today.
12. Travel, sell, make plans, attend religious meetings, repay social calls, attend banquets.
13. Buying and home-work only.
14. Do not loan money today. Be careful of appointments.
15. Excellent day, but do not go to extremes. Keep busy. Do not ask favors.
16. Be quiet. Write letters, travel.
17. Usual affairs only. Avoid accidents.
18. Good for practically all things. Accomplish as much as possible. Good day for marriage.
19. Two influences prevail. Good and evil. Beware. Keep quiet and within doors as much as possible.
20. Good for speedy business. Avoid quarrels.
21. Exceptionally good for all affairs. Travel, make plans and execute them. Make new friends today.
22. Buy, sell, deal with the masses, especially opposite sex.
23. Visiting or attending meetings only.
24. Make new friends. Correspondence, and usual efforts.
25. Help others only.
26. Unfavorable. Attend meetings only.
27. Good for usual efforts only.
28. Business, health, amusements, etc.
29. Use care in selecting new articles. Keep watchful eye on business.
30. Doubtful. Plan, form new ideas. Pay attention to details.
31. Favorable for all business and personal affairs.

**WERE YOU BORN } The Sign of Cancer—The Symbol of Creation
JUNE 22 TO JULY 22 } — Health — Happiness — Success —**

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Astrology

The Occult Star

FINAL
EDITION

THE WORLD'S SMALLEST NEWSPAPER

EDITED BY HAASAN OSIRIS

CHICAGO, JULY, 1925

MY STARS, AND WHAT THEY TELL ME

MY STARS! In our intercourse with foreign Worlds may we always be in the right, but give us each month our Astrology—Always right—never wrong!

YOUR "CANCER" HOROSCOPE

Cancer is a cold, moist, watery, phlegmatic, feminine, fruitful, maternal, movable sign. It rules the chest. Also rules health.

There is a certain influence about this sign that causes those born within it to be restless and appear restless if they stay in one place too long, or remain at one kind of business for too long a time. They should then move from place to place occasionally, and change their occupations frequently.

They are destined to numerous love-affairs, and many thrilling adventures through life. They will do best not to marry early in life, and should live preferably near large bodies of water or swiftly moving rivers.

These people are determined in whatever they undertake, are of a very jealous disposition and easily excited. They are too easily discouraged if left alone, and should learn to stand without a leaning-post, for they seem to generally need someone to spur them on and keep up their courage. They are kind-hearted, sympathetic, and generous, fond of traveling, but not always successful in their travels.

Cancer people should be at the head of all the departments of life and commerce. They are executive inclined, and well capable of taking all manner

of responsibilities and can usually be depended upon to carry out each and every issue to its completion. They have an exceptionally good memory and often remember an injury or wrong inflicted by another person too long, thereby checking their progress in life.

Those born in this sign are inclined to worry a great deal and unless backed by a strong will-power may fall victims to nervous troubles from over-worry and brain fatigue.

Cancer people are sometimes timid and hard to please, and are difficult to outwit in an argument, for their persistence in debates is generally unsurmountable.

These persons are hard workers, free thinkers, progressive, industrious, independent, and ambitious. When they are properly educated there are no more brilliant or useful people than those born in this Sign of the Zodiac.

For best results they should always associate or form connections with those born in one of the following Zodiacal Signs: Capricorn, Taurus, and Virgo.

The moon is the governing planet, and the favorite gems are the onyx and emerald. The astral colors are green, and russet-brown.

A FEW FACTS ABOUT THE MOON, THE RULING PLANET

The moon has a very strong influence upon human life; in fact a stronger influence than any planet except the sun.

The moon is 2,185 miles in diameter. It travels around the earth at the rate of a little over 2,275 miles per hour, and passes through the entire Zodiac in a little less than 28 days.

To be born with the moon in your sign denotes high positions, long travels, and a long, eventful life.

This satellite was called by the ancients by many names. Some of them were: Luna, Phoebe, Prosperina, Lucina, Noctitua, Latona, Cynthia, Orba, and Lichter.

NEXT MONTH LEO: July 23 to August 22.



DIGEST of the BEST in ADVANCED THOUGHT

PHENOMENAL INCREASE OF CRIME IN INDIANA

"Indiana has just passed a law making the possession of liquor a crime, even when it has been prescribed by a physician. With a stroke of his pen the Governor has converted at least one-half of the male population of this state into criminals. After one week 250 people have been caught and sent to jail, and if the law is strictly enforced, sooner or later the state will have to abandon all other public works and devote the proceeds of taxation to building places of confinement. If any funds are left, they might well be devoted to erecting lunatic asylums for the remainder of the population which is responsible for such laws. The mania for regulating other people's habits is a far more dangerous form of insanity than most to be found in the insane asylums at present. There is one exception in Indiana—wine for sacramental purposes (all other is sacrilegious). Become a priest and you may have a whole cellar full and celebrate the Lord's Supper six times a day with impunity, or oftener if you can carry it. Virtue—of a kind—is its own reward. No legislator has as yet ventured to prescribe the size of the sacramental dram."

—The O. E. Library Critic.

MY GREATEST DISCOVERY

One of the rarest of human virtues is an open mind. The majority of us borrow our opinions from other people, getting them from books or through our environment. It seems to be human nature to revere that knowledge which we absorbed in childhood, and we often allow this reverence to close our minds to clear, original thinking, which is the measure of our mental stature. We thereby not only check our own progress, but tend to curtail the progress of others.

O. Byron Copper, writing against bigotry, in *Psychology* says he has discovered that the greatest thing that can happen to a man or woman is "to awaken to the realization that he or she may not always be right in his or her opinions." This discovery does not weaken our faith in our own judgment or ideas, but it does lead us to a proper respect for others' opinions—one of the marks of true intelligence—and opens our own minds to new ideas—"fertilizes our minds with original thought."

Ideas become weak and impotent in a mind closed to the opinions of others.

Open-minded reflection upon another's view is "like the admission of new blood to a run-out strain."—*Psychology*.

VISION AND ACHIEVEMENT

Uriel Buchanan's revelations under this title in *Psychology* helpfully inspire each one of us to recognize that there is a creative power at work in every individual. This power determines the trend of individual development and the formation of character. We can command this power consciously, and it is submissive to our will. It works for good or for evil, as we direct.

Man finds his initiatives in the silence and solitude, as he sounds the depths of his being and interprets the inner urge. He explores new regions and discovers great truths only as he expands his consciousness beyond the limits of accepted belief. When we feel the urge to push beyond these limits and follow it, we "establish magnetic relationships with new conditions and opportunities and are endowed with the needful power to attain."

"SOMETHING TELLS ME"

"One of the greatest benefits to be derived from the study of New Thought is to reach a full understanding of the relationship existing between the objective mind (the conscious) and the subjective mind (the superconscious)."

This "something," or superconscious mind is not to be confused with the subconscious. It is an integral part of the soul, but entirely outside the field of consciousness.

Dr. Edward B. Warman in *Nautilus Magazine* gives us his experience in learning to recognize this "Subjective Life Principle" which is omniscient in regard to the everyday affairs of the individual, and urges us to cultivate a better acquaintance with this "something," as it is unerring in its decisions, and may be relied upon for help, especially when the resources of the objective reasoning have been exhausted. As we learn to become sufficiently passive to get the messages from this source, and then act unhesitatingly, thus "knitting together conscious power and action," the inner urge will come more frequently, with added power to understand more clearly the creative force and its relation to the conscious mind.

THE POWER OF SUGGESTION

G. W. Loutitt, in *Rays from the Rose Cross*, says, "Suggestion plays an important part in our lives." Autosuggestion is understood and practiced by every intelligent physician who recognizes imaginary ailments of some patients, and bread pills or colored aqua pura are prescribed to remove the delusion by the belief in the curative powers of medicine.

Suggestion can paralyze or kill, make or mar the course of human lives, individually, or in "group" acceptance, as when mass suggestion ruled during the Middle Ages, sweeping great areas, causing epidemics, and assorted hallucinations beyond belief.

The author says, "The belief that stones and relics have power to effect cures brings the desired results through suggestion, as in the legendary beliefs of soldiers in the Great War in a critical moment of battle, or in religious excitements where great numbers of intelligent, reasoning people fall into a faint, shout fantastic ravings, sway backward and forward upon their knees, or roll over the ground, wailing like madmen."

Gap and the world gaps with you, think for yourself, and you think alone. Suggestion rules the greater part of the world, for better or worse. If you itch to talk of vermin, it's almost sure to be felt. Eating a harmless food, and being told it is poison, has caused fatalities. Fashion governs society through suggestion. Suggestion has parted as many sewing machines from housewives as up-to-date salesmen have parted cars from hard-headed husbands.

History has recorded "made to order" war propaganda that short-changed nations within a few months both mentally and financially through the psychology of suggestion. Religious faith, fear and fire are appeals to suggestion—not to reason.

As G. W. Loutitt says, "Suggestion is the parent, fear its executioner. Since we know the law of suggestion, why not use it for good instead of evil?" Why not use it for construction individually, nationally, and internationally?

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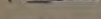
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with empty stomach, emaciated, dark rings under eyes, anemia, yellow skin, loss of weight, no ambition, no desire to live or work, epileptic fits. Imagine feeding an ever-hungry parasite which may grow to 50 feet. A tapeworm crawling into windpipe may suffocate its host. You cannot pay too much to get rid of this monster. Laxant for tapeworm costs only \$4.00, but it does the work, it is harmless. Sold only by the LAXAL CO., Pittsburgh, Pa., Box 963-0-D

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How the New Countries Vibrate

By C. W. STILES

ALL countries send forth a call according to their vibration, and the people reached are shown by the vowels in the name. Take Africa, one of the oldest countries in existence. For a long series of ages it swung in the light, but the people, as they are shown by the vowels to be exclusively the a's and i's, failed to hold to unity and so they lost their power, and for long ages their glory has been dimmed.

But sometime, and there are now signs of its beginning, the people will once more awake and come forward into the light, and will again express themselves in colors of violet, yellow, black and white. They will then develop all the possibilities latent in the free 11's.

Czecho-Slovakia vibrates 6-9 and calls people by its vowels of 9-8. It is a wide-awake, original and inventive country, with the inhabitants composed of two classes, the 8's and 9's.

The goods of these people are to be seen in every mart of the world, and they seem to be succeeding where others see only failure. The character of their leader, Masaryk, has a good deal to do with their success. He studied the methods of the United States, and when their country was organized, it was done from the steps of the old State House, called Independence Hall in Philadelphia, with the old Independence Bell ringing their jubilee.

The inhabitants are seen from the vowels in the name. Czecho shows the free 9, which is a Master Number and the number of great inventors. Slovakia gives the number 8 for the people, which is also a Master Number.

The vibration of the country shows that Czecho calls the 6's, the artistic workers, and Slovakia calls the Master Number 9, which is a free number and an inventive one. Added, they make the artistic 6, the number of the higher class workers.

The 8's are the people of big business, the natural money makers of the world, so we should judge Slovakia holds the people who sell the goods when they are manufactured.

People wondered why President Wilson wished such an awkward name upon these people, when they should naturally take the old name of Bohemia. Bohemia vibrates 8 and calls for people of 3 vibration. Besides, its first vowel is "o", which is a natural money maker. But this name, although awkward, is better in vibration, for it gives 6 and 9 for the country and 9 and 8 for the people. Both are Master Numbers, and the 9's will invent while the 8's will sell.

They are surrounded by colors of orange, heliotrope and scarlet, the most beautiful range of colors in the gamut.

Yugo-Slavia, the Serb, Croat, Slovene State, vibrates 5-1, a total of 6. They call the 9's and 11's. As can at once be seen, the people are far superior to the country that holds them.

The 1's are inventive and the 5's restless, always seeking some new thing. So the outlook for these 9 and 11 people, who are at the top in evolution, is not very good. There are many inventors

among the people and the last part of the name is especially rich with them. If this state has so far done anything, the writer does not know of it. They are covered with a cloud of pinkish gold.

The Trentino, which was awarded to Italy, vibrates 7 and the people called are the 5-9-6, which find their average in 2. These people are alight with patriotism. The feeling they have for their soil is the strongest thing which actuates them. In the end they may turn their talent to practical uses, but not for some time. Two (2) is, moreover, a destructive force, separated from the 1 and 3. It does nothing and is subject to violent explosions, so something is likely to occur which will break up their country. They are covered with magenta and gold.

The Free State of Fiume, of which we at one time heard so much, vibrates 11-7, and calls for inhabitants of the 8 variety. This is a high vibration and should endure, for the 11 in the name is a Master Number, and the 8 of the inhabitants is another Master. They will have plenty of business sense, but there is a scarcity of workers. The 11 in the name will give them plenty of inventive skill, but the 8's are big business people and do not take naturally to laborious occupations. There are few workers shown—only one 6 and not a single 4—mostly 5's. If they use their inventive skill to make their dreams come true, they will succeed, but if they do nothing but dream, their state will eventually be taken from them. Seven (7) is a musical number, so something in music may result. The 7 also shows their attachment to their home soil, their patriotism. They cling to it with tooth and nail. They are colored with a varied light of violet, yellow, black and white, and permeated with a canary yellow for the people.

Alsace and Lorraine, which have recently changed hands, show very different vibrations. Alsace vibrates to the versatile, eager, fascinating 5, while the people deal principally with the products of the earth, as represented by 7. If this is where the potash imported comes from, the vibration fits them. They are probably alive with patriotism too.

Lorraine, which vibrates the high Master Number 11, and calls people of o-a-i-e, finds its average in 3. The probability is that patriotism appealed more to Alsace than it did to Lorraine, for people of lower vibration are more attached to a particular piece of soil.

Gorizia and Istria, just above the Free State of Fiume, were awarded to Italy. Istria may possibly be heard from.

There remains Poland. It is an old country, which kept its name unchanged. Poland vibrates 8, a Master Number, while the people are composed only of 6's and 1's. These are 7's and represent patriotism and love of home. The people vibrate lower than the country which called them, and are never likely to rise to the universal ideal held by the country. The country is covered with a light of yellow and purple.

[Continued on page 34]

Methods of Magic

By JACOB BONGGREN

MAGIC is the science and art of accomplishing more or less remarkable things in a perfectly natural way, but with uncommon and subtle means. Magic is called malevolent or *black* when performed for mercenary purposes, for spite and revenge, to help the criminally inclined and to hurt others. It is called beneficent or *white* when it is done gratuitously, to help, to encourage, and to protect fellow-beings.

Notwithstanding age-long attempts to kill magic by ridicule, to declare it a delusion and a snare and to call its methods ineffective, it is still alive and active, partly performed as of old, partly under new disguises, and with its new scientific name of *mental suggestion*, it has been voted a seat of honor in modern therapeutics.

It is but natural that conceited scientists do not admit rustic pagan lore to their exclusive academic circles until after its conversion and its baptism. Another name and a new baptismal garb will not change the character of the old fellow, but it will change most decidedly the attitude of the general public, which does not recognize in the well-recommended scientific method of mental suggestion the vilified "sorcery" of past centuries. Those who discredit and denounce magic always give to it the nickname of "sorcery," which means using the art for evil purposes.

The fact that magic in olden time was practiced everywhere and that it still is in use, though generally under other names and with various disguises, indicates most decidedly that man in all ages, in all countries, and in all climes, has instinctively recognized the power of mind over matter, of the invisible over the visible. Even rank materialism could not blot this splendid intuition out of human souls. People may change the name of magic as much as they like; the thing itself remains forever.

On the Scandinavian peninsula two distinct kinds of magic have been known and practiced from time immemorial. The writers of the eddas and of the sagas have many things to tell about both. One kind is said to have originated with the *jætuns*, the giants, inhabitants of the *Jætunheim* in the arctic north. The other kind, tradition tells, was brought to northern Europe by Odin, the divine king and leader of the ancestors of our Nordic race. Seid, the malignant sorcery of the giants, might be properly called Atlantean black magic, while to the beneficent method of help and healing, which was brought to

Europe from the Asiatic motherland by one of the thirty-five minor Buddhas, with the same propriety could be given the name of divine or white magic.

The old myths of the Northlands tell that the evil magic of seid was brought to divine Asgard and human Midgard from hyperborean *Jætunheim* by Loki, incarnation of the selfish cunning of the lower mind, and by Gullweig, mercenary gold-thirst. In the *Saga of Harold Fairhair* in *Heimskringla* by Snorre Sturlason we read that the sixth consort of that king, Snidfrid, daughter of Svasi the Finn, by evil magic kept herself young and beautiful for a long time. We read also of her grandson Eivind Fountain and others, who injured people by their baneful spells. In our own time Scandinavians point to Lapland and to northern Finland as the home of this kind of magic, indicating that it belonged originally to the Finnish-Ugrian or Tschudic races and not to the Aryans. The Gypsies are also known to use magic, some of which at least, being used for healing, could not be called evil. The beneficent magic, on the other hand, seems to be the favorite method of the Aryan Nordics, though doubtless both kinds have been used occasionally by the Aryans as well as by the Non-Aryans.

Having had the opportunity to meet exponents of both kinds of magic, there were certain fundamental facts in connection with them that I discovered quite early. Every true student of occultism, hence also of the fundamentals of magic, who is willing to help humanity and to forget himself, will see the tremendous importance of these facts, once they are stated to him.

First, as to the teaching of the art. Magic is invariably taught by an older to a younger person, and in strict privacy. Only the pupil who has perfect and never-failing confidence in his teacher can ever himself learn magic and become a real magician. Disloyalty to the teacher, distrust of him and doubt of the truth of his teachings disable the pupil. Such a one can just as little use the finer forces of Nature as an author can exercise his faculties in writing an essay, in case he doubts his facts and his ability to present them properly and convincingly.

Faith as a stepping-stone to knowledge is just as much the foundation of magic as it is of any other science and art. If we do not accept as a starting point for comparison and for other mental exercises on our road toward knowledge what our senses present to us, we can learn nothing through our

observations. We must first accept on faith the statements of our teacher: "This is A, this is B," etc. If we do not, we will never know the alphabet, consequently we will neither be able to read nor to write. The reality of magic, at first only a theory to the student, will be demonstrated by faithfully carrying out the scheme given by the teacher, whether it be an incantation, a symbolical act, or a mental exercise in solemn meditation. The first verification transforms faith into knowledge. Next time the neophyte uses magic, he performs his part better and with quicker results. The third time he is already an expert in his art. Now he knows, and now he can perform properly what he sets out to do, for the will of the knower is united to the Divine Will Omnipotent.

It is of the greatest importance to carry out to the very letter the dictates of the teacher. Each incantation must be rendered exactly as taught, with the same intonation, in the same way. The attention of the magician must be thoroughly fixed on what he says or does. No other thought whatsoever must be permitted for the time being to enter his mind. The most intense onepointedness, which is the firm focalization of will, gives here, as in every other activity, the most perfect result.

Magic rests on the cornerstones of a few great fundamental truths which may be stated as follows:

1. *Everything that exists is alive.* There is no dead matter. There is transition and transformation of form, but no destruction of life.

2. *Everything is connected with and related to everything else.* There are closer and more distant relations and connections.

3. *Similarities indicate more intimate relations; dissimilarities signify differences of some kind.*

4. *The Law of Analogy is the directory of magical relations. The Code of Correspondence is the guide of the magician.*

5. *Entities with bodies of finer matter obey the orders of the true magician as faithfully as they carry out in all the kingdoms of Nature the dictates of the Grand Architect of the Universe.*

6. He who uses magic must *dare* and *do*, without doubt and without hesitation.

7. He must by all means *keep silent*. He cannot relate to others what mantras and magic methods he has himself been taught by an older person, except in private, to a pledged pupil, in the same way that it was given to him. Methods

[Continued on page 34]

The War Against Progress

[Continued from page 20]

and prevent them from understanding the simple Law of Being?

Picture for yourselves these men. The years are stretching far behind them. They are already approaching the setting of their sun, and in their last heritage to the world, they would disgrace Humanity, they would throttle youth, they would weld the chains of bondage with their last conscious moments.

It shall be a never-to-be-forgotten trial. *It is a Battle of Colors*—THE SCIENCE OF LIGHT against THE BLACK OF AGE-OLD SUPERSTITION. If Science wins in this controversy, we shall have liberty in the pursuit of progress. If the Religionists win, we shall have mental bondage—*An Evolution Inquisition* beside which the religious inquisitions of the past shall sink into OBLIVION!

Confessions of an Occultist

[Continued from page 13]

gle along helping where we can, doing what good we can, not letting the idea of "interfering with karma" prevent us therefrom. If it has been the karma of our fellow-beings to get into difficulties and our karma permits us to help—shame on us, if we don't.

NATURE'S LAW

"O wad some power the giftie gie us,
To see ourselves as ithers see us."

Why not have the gift to see ourselves as others see us? Why be hampered by an abridged sight? *Nature's law says, GO! Man's law says, NO!* We bind ourselves by man's laws and become a slave of the best there is in us, preventing ourselves from obeying the mandate of Nature's law.—*Effa E. Danelson.*

LAW AND RIGHT

Just because a law is a law is no proof that it is right. Eliza crossing the ice was a lawbreaker, and in England debtors used to be drawn and quartered under the provisions of English laws. Pontius Pilate was upholding Roman law. I am not advocating lawbreaking, but what we most need today are laws so just and necessary that the will of the majority is to obey them.—*Hudson Maxim, inventor.*

BUREAUCRACY

A sorry thing it is that we are today the law-breaking nation *par excellence*. . . . We used to point with scorn and laughter to the Prussian bureaucracy and its *Verboten* signs. Our bureaucracy is quite as bad as that of Prussia ever was, and now we have a dozen *Verboten* signs to every one in Prussia. America is losing sight of its fundamental principles, and is trying the world-old experiment of tyranny and despotism by interference with personal life and private conduct.—*Nicholas Murray Butler, President of Columbia University.*

The Unannounced Number [Continued from page 9]

again turned to leave the room. Some one forced him to the front and into a seat. A summons from the singer brought from a side entrance a splendid appearing foreign looking woman bearing a stringed instrument, who, at a signal from the singer, took a low seat and presently, very low, sweet music of peculiar quality began to assert its influence over the emotions of the audience.

Slowly it commenced like the telling of a pleasant story of enjoyable experience, lingering over the details with exquisite pauses, and as if loath to leave the lovely theme, retelling the story with variations of minor tones, interspersed with joyous strains of mirth, buoyancy, and the optimism of happiness, finally dying away in restful tranquility of repose. Then suddenly, without warning, that repose was harshly broken by a discordant note of alarm which awakened a quick storm of protests of surprising force, and there surged into activity a silent slumbering element to contest the aggression.

Then the aggressive note again redoubled its intensity, asserted its supremacy and its intent to rule and govern. It assailed and commanded in shrill, harsh tones. The contesting forces alternated in ascendancy, until finally the aggressive element, with a burst of fury conquered, subdued and forced the other into subjection. Then the elements of that beautiful harmony were broken and scattered into a chaotic jumble of discordant notes.

When the theme was established, when that descriptive music had so exquisitely and forcibly contrasted the beauty of harmony with the harshness of discord, when that drawing music had concentrated and focused the mind of the audience on the intent of the theme, then the singer's voice blended in to play on that concentration.

The aggressive strain had flowed along to its exultant climax and receded to a natural pause when the singer's voice came in to reveal and unfold the wonderful effects of descriptive music. His voice played on the concentrated attention of the audience, demanding, entreating, pleading for reinstatement of the destroyed harmony, employing some secret of vibrating magic, which reached the hearts of the people who felt and lived all those emotions of regret and despair until tears came into their eyes and men moved restlessly.

The song ended, but the audience, bewildered by such music, sat silent without applause.

The singer came to the front. "Old man," he said with some emotion, "you have taught me my lesson. No more will I sing to the veneer of humanity, or follow in the path of precedent. In the future I will direct my song to the heart

of humanity. I will strive to interpret the emotions of the soul."

Suddenly he turned and signaled to the foreign woman for further magic, for music of that character never came from a conventional instrument. No modern school of music teaches that art, or the secret of producing those thrilling tones which play on the emotions like a spell of magic, wafting the mesmerized listener to realms of enchantment.

Again that strange music asserted its influence over the emotions, made its appeal to the imagination, and to the elemental instincts, but how great a contrast of motif! The first depicted the beauty of harmony, while this was wierd, barbaric music in a minor strain which, as it proceeded, gradually grew in volume and force, until at length it drew the attention to the message in the music and awakened desires to know the meaning of those uncanny strains. They were low, minor sounds, very clear and penetrating, which constantly increased in intensity with a persistent meaning of unrelenting, sinister intent. Then the sounds of an unseen instrument blended in, adding doubled notes which increased the wierd effect.

The audience sat spellbound. Occasionally some woman would look aslant with a startled glance. The old man never moved but sat with fixed attention, listening. Suddenly, when the music had gripped the audience in tense expectancy, had cast on the mind a spell of fear like the warning rattle of a coiled snake, the voice of the singer broke in to give meaning to the theme. The ceaseless, unending throb of the constantly increasing frequency of those minor tones, gripped the hearer in a spell of coming tragedy, to which the voice of the singer added the element of ferocity and hate. With a black drapery, concealing his civilized dress, a protruding jaw and squinted eyes, he looked the vicious savage of the jungle as he sang that fierce song of hate and poured forth his challenge of defiance and menace. Louder, ever louder with quickened intensity, the dread of coming tragedy filled the air with a suffocating sense of impending doom. The audience held its breath waiting for the climax, when the acting savage, with an ascending note of victory, drew back his arm, and with murderous intensity of face, and with venomous hate depicted in every gesture, launched a spear at his foe, which was instantly followed by a long agonized shriek from his victim. Then, the silence of death. Every one in that fashionable assemblage instinctively knew that agonized cry of death signalized the triumphant ending of primitive vengeance.

The only sound from the silent audience was a sigh of relief as the transformed, smiling singer stood before them bowing the finish of that horror-creating number, but they realized as never before the possibility of arousing, through the vibratory call, the slumbering emotions of

the heart. The audience slowly recovered from the unlooked-for shock and each shyly examined his neighbor, while the old man watched the singer with unmistakable admiration in every line of his face as he enthusiastically murmured, "By heavens, that *was* hell, by an artist."

Mr. Grossnickle's Ghost [Continued from page 15]

and his alone, and that no spook should prevent their happiness. Joe promptly responded by saying with a good deal of bravado that if Amos should appear, he (Joe) would take him by the collar, if he had one, and proceed to toss him into the next county—or words to this effect.

"Mandy," said he, "do you think I intend to let a spook, and especially Amos Grossnickle's, snatch you from my heart? I'd die for you any time, Mandy, and if I can't be your husband, I'll see to it that you are not the bride of a spook."

As nothing further was seen of the disembodied spirit of Mr. Grossnickle since the two reports, the neighborhood quieted down. Miss Marks, the bride-elect, rode over the mountain on her own horse and made the final purchases for the wedding in Frederick. She came home by way of Middletown and stopped at the hotel where she partook of a hearty supper, admired by many as the coming bride of old Quebec, besides being mentioned as the girl who was to have a ghost at her wedding.

More than one envious girl watched her mount in front of the hotel and proceed on her way.

"Hang me," said Landlord Poffinberger, "if I was a young man and had no entangling alliances, I'd be willing to risk the ghost to marry that Quebec girl," and his remarks were endorsed by several who heard them.

The long-expected wedding day came.

There was a world of preparation at the Marks home and Mandy was in the midst of it. She looked younger and more beautiful than ever and Joe Fuller was the most envied young man in the neighborhood. He had fitted himself out regardless of expense at the tailor's and the wedding ring, which he had purchased on Patrick Street, Frederick, he showed to his friends with a great deal of satisfaction.

"It's genuine," confided the prospective bride-groom. "It cost three dollars, cash down on the counter and I had to plank down fifty cents more to have our initials cut on the inside."

"You don't seem to keer for money, Joe," said one of his friends.

"What's three-and-a-half when I'm going to git the purtiest gal in Quebec Deestrick?"

"If Amos doesn't interfere."

"Let 'im come," snarled Joe, his face turning a trifle white despite his bravado.

"If I ain't a match for all the ghosts in creation I'll swallow Mandy's wedding ring and clear the country."

It had been arranged that the wedding ceremony should take place in the school-house, seeing that both the young people had received their education there and then Mandy's home was not large enough to accommodate all the invited guests.

The Reverend Mr. Bigler, an itinerant preacher from across the mountain, had been invited to unite the young people and he had already arrived. He was a sour-looking individual in a frayed coat of black and a long, over-pious face. He had a singular drawl to his voice and as he preached in the old-fashioned sing-song style, his notes were like the rasping of a file.

The ceremony was set for eight o'clock and long before that hour a line of folks moved toward Quebec school.

Mandy, accompanied by her parents, arrived a few minutes before eight and were met by the would-be bridegroom, who looked his very best in his new garments. The school house had been lighted with paraffine lamps and the young girls of the district had decorated the place with evergreens appropriate to the occasion.

The house was soon filled to overflowing. A little place at the teacher's desk had been left clear for the ceremony and Mr. Bigler in his solemn black stood ready to unite the young couple.

Joe, with his heart in his throat, stood near the minister waiting impatiently. A solemn hush fell over the assemblage. Presently the crowd parted and Mandy, on the arm of her father, advanced toward the altar.

The minister, after lifting his hands to still the passing comments on the appearance of the pair, drawled out:

"Before I proceed to join for life, for weal or for woe, this young couple, if any one objects to the ceremony let him now speak or forever hold his peace."

A strange, almost ghostly silence followed these words. One might have heard his neighbor breathe. The very air was heavy, though the door was open and the trees were bending to a stiff breeze.

"Let the objector come forth now or forever remain silent," repeated Mr. Bigler.

[Continued on page 34]

THE OCCULT DIGEST WANTS TO KNOW—

—Why the intellectuals are afraid to know the truth about life after death?

* * *

—If one-half of the world is lazy, because the other half does its thinking?

* * *

—Why God did not provide fertile valleys enough for the children of Israel instead of leading them into territory already populated?

* * *

—Why he wanted to kill one class of people to give another class their land?

* * *

—If God created the whole world or did he just create the Garden of Eden and the surrounding country?

* * *

—If the people driven from the land were descendants of Adam; if not, who created them?

* * *

—If it would not be better to build more homes and provide better for mothers, that they may care for their offspring and hold up their heads in pride for their children, than to teach expectant mothers how to destroy life?

* * *

—If the advocates of birth control believe in reincarnation?

* * *

—And then—what does it matter if none of us ever get a chance to re-incarnate?

* * *

—If the latest remedy to prevent crime is not to kill the prospective heir?

* * *

—How long it will take for evolution to establish a precedent?

* * *

—If the whole world must become blind on the evolution question because one man was blind from birth?

* * *

—If the people who believe in evolution know what all this monkey business is about?

* * *

—Whether evolution is concerned with a species or a doctrine?

* * *

—If we can depend on "Who's Who," in the monkey trial, to settle the question, "Did man descend from a monkey or has man ascended to one?"

* * *

—What the fuss is all about up in Northwest Canada where the yellow race is gathered together? Who will get the wreath of everlasting glory, when the guns peal forth their message of surrender?

* * *

—When will the eyes of the blind be opened, and the cries of the poor cease to ring in our ears?

* * *

—In the long run, will the rum runner, the rum catcher, the prohibitionist, or the undertaker get the rum?

* * *

—If we did not have prohibition, would we have excitement enough to keep us from dying from slow fever?

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EDITOR'S NOTE:

Around the subject of health there have raged as many controversies as to correct diagnosis and treatment of disease as between religions and their Gods from the beginning of time to this day when Fundamentalist and Modernist are drawn up in opposing camps. The Occult Digest feels most fortunate in being



first to secure and present little sketches from the pen of perhaps one of the best known authorities today on iriological diagnosis and treatment of disease through color-vibration and chromotherapy, its significance to psycho-analysis, and corrective dietetics when in chemical harmony with the individual body.

By DR. J. D. LEVINE

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THERE is a revolt in healing. During the past ten years discoveries have been made which have revolutionized the entire healing world. Until then drugging was very popular. Every drug in the pharmacopia (almost 40,000) was used to suppress or stimulate symptoms. Lately a change has occurred. We are fast learning that Nature is the only doctor and that drugs, notwithstanding the fact that they seem to help, are very injurious and rush the individual to an earlier grave.

With the awakening to the fact that drugs are harmful, physicians have turned to foods and proper living as a medium for regaining and retaining health, but that does not always prove beneficial, because the foods which are beneficial to some individuals may be harmful to others. Thousands of people die dieting because their foods have not been selected for their individual needs. Scientists have actually discovered that it is true—what is food for one is poison for another.

For instance, a gray-eyed person will find lemon juice very beneficial, especially if suffering from rheumatism. In fact, 75 per cent of all rheumatic conditions may be cured by lemon juice. But if that same gray eye is engraved with too many white lines, or if there is a watery gray-color around the pupil, we find that lemon juice is harmful and other foods must be substituted.

This brings us to one of the most remarkable discoveries of today, known as *Iriology*. Iriology is the study of the iris or the colored portion of the human eye. We have discovered that all babies are born with blue eyes. Sometimes the eyes of a new-born babe may be blackish blue, violet blue, grayish blue, or a slightly brownish blue, but there is always a bluish foundation. As they grow older their eyes change to green, gray, hazel,

brown, etc. You no doubt have observed it and wondered why.

We have learned that these colors are not accidental, but they are due to the poisons (toxins and acids) that they have inherited, or acquired as they grew older. We have also ascertained that certain foods have a tendency to make these colors deeper and darker, and the elimination of these foods will make the eyes change back to a lighter shade once more, thereby showing that the cells of the body are becoming cleaner.

Again we have observed that every organ of the body has a terminal in the eye, just as every telephone has a terminal in the central station of the telephone company. If an organ is inflamed or irritated it shows up white, and if that organ has become tired or exhausted (what is known as chronic) it shows up as a black spot or a black line.

If you will look at any baby's eye the first week or month after its birth you will observe that not only are the eyes of a bluish nature but the iris is as smooth as a lovely piece of silk. Hardly anything can be observed on it. But look at the same baby's eyes a year or two later and you will be surprised to see lines or spots appearing in various regions of that iris. We have discovered that these are messengers of inflammations, weakness, and falls or injuries that have developed and are shown by the electro-magnetic vibrations of the body.

Not only have these organs been clinically mapped out, but being able to read their conditions, we have learned that in many cases eating certain foods, even though they are wholesome foods, may be wrong if the eye so indicates. If your eye has a fuzzy brown ring around the pupil it indicates a toxic condition, therefore milk and almost all protein foods

[Continued on page 30]

LOVE DIVORCE BUSINESS MARRIAGE

Here's The Answer

**YOUR
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PROBLEMS
SOLVED**

To Your Question

No charge is made readers whose 1001 personal problems are answered in these columns—as far as space and time permit. All communications treated confidentially. We would answer every letter gratis if humanly possible but due to immense volume of inquiries we MUST curtail; hence those querists (who feel they cannot wait their answers in this department) who demand reply by

return mail should enclose \$2.00 for this service.

Be brief and write plainly. Self addressed stamped envelope should always be inclosed. Address all inquiries to Question and Answer Editor, The Occult Digest, 1904 North Clark St., Chicago, Ill., giving full name and exact street address. Anonymous communications will in no case be answered.

H. R. R., Chgo.—How long will I be associated with my present company?

You will be with your present company until something turns up that will suit you better, which will not be very long. You think your health is good. You have a muscular weakness which irritates you, causing a nervous strain. The muscles of your left eye are affected; you need medical advice in this. You have no particular hobby but you want something humming all the time. Your habits are the same in business as in social or home affairs. You are not satisfied long with anything or any place.

P. S. H., Ill.—Shall I change my occupation and environment?

No, there is no need to change your occupation. It would not be advisable at this time. There are changes for you, which will change your environment for the better, but you do not make them. A business venture depresses you; no cause for alarm however. It concerns others but does not affect you. The latter part of the year will open new fields for you.

H. S. T., Chgo.—What does God mean to an Occultist?

To some occultists God is a Principle; to others, a Law. To the scientific occultist, God has no significance whatever.

A nature occultist is governed by the Law of Change. To him everything is progressive and man is the ultimate result of the law.

Q.—Am I fitted mentally and emotionally to be an executive?

You are not fitted to be an executive at all; it is too conservative and confining; you will succeed best by working in things which bring quick results. A piece of work which takes too much time, unfits you for your real task. You really do your best when left alone both in the planning and execution of your own work.

A. M. McK., Ia.—What work do you think best for me which will bring me more money?

There are several things for which you are especially adapted. You are a machinist and an inventor; a good social worker, if you would associate yourself with the right people. Had you had the opportunity earlier in life you could have become a public speaker. Like many another one, you were brought into existence and set adrift but if you will take up the work you love even now you will succeed. We can succeed best when we love our work. You love to travel; there are big chances for men of your type in the aviation field.

R. W., Chgo.—What physical ailment or disability am I likely to suffer from?

You have kidney disease and a trouble in the head resulting from successive colds which causes you much trouble and sorrow, and if not taken care of, will become an affliction. The spinal column needs adjustment; the vertebrae which control the limbs are out of alignment; this would cause a dullness and stiffness which you suffer with at times.

G. J. A., Chgo.—The book referred to will continue to be published profitably but the subject matter will change. You will transfer a percent of your old business to a new one which will enable you to move more independently. The business change you are planning now you will not carry out. Things that bind will break. Your health will be better and the wish of your soul will be gratified before long. Re-build your body and everything else will come. You can then be independent.

C. C., Calif.—Will I ever marry again? You will marry a party you are acquainted with now.

Mamie E. A., Ia.—How can I best earn a living for myself and daughter?

This fall you will get a position as housekeeper which will provide for your needs.

J. L., Neb.—What are the prospects for financial success in the business in which I am now engaged?

The prospects are good for financial success. The opportunity for the development of your gifts are as much to be desired.

H. D. H., Conn.—Will D. G. travel westward?

Yes but not soon.

M. B., Ky.—What step should be taken in my present affairs?

You should take no step. The decision comes through an entirely different channel than one you have in mind, and the business will be available.

D. V., Calif.—Is H. L. M. living? Yes.

G. T. M., Ky.—What vocation am I most adapted for?

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Discovered

[Continued from page 8]

their complementary colorays of lower
frequencies and finally reduce themselves
to their simplest forms and return to
their original primordial gravic units—
nature's storehouse—ever ready to again
unite with the levic coloray waves and
by successive amplification portray my-
riads of other radio-active planetary
solar cell systems of expression and use.

Thus all radio cells in each organ have
the power of "tuning out" all static-
discord, waste (or disease) in that par-
ticular cell, providing first, that the
static is "tuned out" of the liquid atmos-
phere of their surrounding environment
by the "Big I" human station, which de-
pends upon the proper selective coloray
waves from the daily food and thought
each day which are continually relayed
to them by way of the human system.
Their very action and life depends upon
the super-station's proper broadcasting of
the coloray waves.

Did you ever have a feeling for a
dumb animal when it tried to broadcast
to you its thirst and hunger wants? You
sympathetically said, "I will divide with
you. I will give you part of my lunch
today." That is just what the radio cells
of your human station do when they show
by symptoms, signs or pains that they are
starving and suffering from a static-
discord of vitamin coloray waves in their
atmospheric environment.

Now there is but one fundamental har-
monious structure and function of the
radio cells and but one fundamental dis-
cordant structure of the same radio cells
in the human station, so why should
there be more than one fundamental "tun-
ing out," or cure? There isn't! It is all
in "tuning in" the Life Principle, and that
power of reception resides in the "Big I"
station, consciousness or will, first, and
then the relay broadcasting to the hungry
cell stations will correspond and tune in
accordingly.

I speak of the two fundamental struc-
tures and functions of the radio cells and
the human station because everything in
this earthly school of vitamin coloray
response is dualistic, or appears double—
a blending of two coloray wave forces,
the etheric levic coloray waves and the
gravic mineral colorays. It rests with
the "Big I" radio station to "tune in"
and control the vitamin-coloray atmos-
pheres of the minor radio cells of the
human radio station.

NUMEROLOGY

YOUR NAME WILL TELL

The Science of Name and Number Shows
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Edited by IRMA SEARS

Editors' Note: This column is con-
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but neither publishers nor editors as-
sume responsibility for reliability of
answers, for incorrect data is often
furnished by the sender even when
there is every reason to believe it cor-
rect. Send one question with full birth-
given name, as you sign it now, year,
month, day of birth. Numerology does
not predict the future. Address
"Numerologist" The Occult Digest, 1904
N. Clark St., Chicago, Ill.

A.McK.Ja.—What work would be adapt-
able for me to attain financial success?

You would succeed as a public
worker, minister or floral decorator.

Z.B.W.Ill.—What physical ailment or
disability am I most likely to suffer
from?

The kidneys, liver and back are indi-
cated by your birthdate.

P.H.S.Ill.—Shall I change my occupa-
tion and environment?

Master your situations and do not
make any changes this year. In 1926
you may meet a number of changes
which you cannot avoid.

G.A.J.Ill.—Will my regular TSB busi-
ness continue profitably?

You have good executive ability,
many original ideas, good business
judgment but constantly change your
plans. When under responsibility you
secretly worry, hindering you from
carrying out your work. You have
ability to convince others in argument.
Do not hold back nor feel sensitive.
Your success depends upon keeping
firm to your ideals. Your business will
undergo many changes, but its strong
literary vibration will continue to make
it a success. 1925 has few changes for
you—a period in which you will work
quietly.

Human Eyes

[Continued from page 28]

should be eliminated, but especially milk,
as it spoils readily in the intestinal tract.
If your eyes have a lacy appearance, all
sour foods are harmful, and any work
of a nervous character should be stopped.
If your eyes are gray, all cereals should
be abstained from, and if your eyes are
green, meats are harmful, regardless of
how much you may like it or how well
you may feel after it has been eaten.

Remember that you are what you eat.
Your eyes, your hair, your skin, are but
forms of matter that you indulged in, in
the past, and though Nature may have
treated you kindly in spite of the fact
that you have violated her laws, still you
might have been a little bit stronger,
healthier and even happier had you fed
your furnace with the proper kind of
fuel.

DREAMS

Do You Want Your Dreams Psychically Interpreted?

You have in this column, as far as space and time permit, a free bureau of information by writing your dreams to The Dream Editor, The Occult Digest, 1904 N. Clark St., Chicago, Ill.

What are Dreams? Dreams are thoughts reflected upon our mental mirror while the physical body is relaxed in sleep. Scientific psycho-analysis and interpretation of dreams in their relation to physical, mental and psychical health and significance has superseded superstition and ignorance.

The daytime of the soul is the nighttime of the mortal mind. Dreams are the background of the Soul, the playground of the Spirit, the Home of the Psychic Mind—the Eternity of our next successive embodiment after the change called "Death".

Dreamland is the psychic world of "the living dead" where we mortals spend one-third of our present existence in nightly travel.

There are dreams that foretell—dreams that forewarn—dreams that prophesy—dreams of heaven—dreams of hell—dreams as in olden Biblical times—dreams that have changed the course of human lives and the destiny of Nations—dreams whose inspiration has immortalized life's greatest gems of love, romance, science, adventure, humor and mystery in the annals of Time.

Prophetic revelations and dream symbols may be super-induced by minds of those physically "dead" or living functioning on psychical planes. Visions may be experienced while you are awake or sleeping—astral body traveling.

Dream classifications are as correspondingly diversified as the different dream registrations upon any one of the many psychic brain centers of the body from which man functions. All dreams are psychical experiences, upon one or more dimensions, expressed through matter by means of the universal thought-language of symbolism.

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The Best

IRISH WISDOM, PRESERVED IN BIBLE AND PYRAMIDS, by *Conor MacDari*. Boston: The Four Seas Company. \$2.50.

This book is indeed unique. It tells us the Bible is an Irish book which has been changed to suit Great Britain and Rome; that the Hebrew language is an artificial dialect, used by the Irish and not by the Jews; that the Egyptians and the Phoenicians were Irish, and that the great pyramid is an Irish temple. In fact, says the author, Jesus never existed, at least not in Palestine. He was Iesa, the old Irish Sun god, who had dozens of other names besides. The different names of persons and places in the Bible are Irish, he says. The author translates lots of Bible names into Irish, and he gives six pages of Irish words with their Hebrew equivalents. Like a true son of Erin, he blames the English for all kinds of things; for the perversion of the Bible, for the repression of the old Irish faith; for the conquest of Ireland, started by the only pope of English birth, Adrian IV. (Nicholas Breakspear) who permitted Henry II. to attack Ireland; finally also for calling themselves Anglo-Saxons, while they were really two-thirds Irish!

It will probably be difficult for the author to convince the Jews, who still read Hebrew, that their language is nothing but an artificial Irish dialect, and to make the general public believe that the Egyptians, who left so great monuments and such a mass of literature, did not exist, but were ancient Irishmen, together with the Phoenicians. Still, it might be easier than it was for the German who some ten years after the death of Napoleon I. demonstrated scientifically that the great conqueror was a Sun myth and had never lived, notwithstanding what his still-living mother and all those who had recently seen him would say.

I suggest another name for this book—Irish Wit. The Irish are great jokers. To tell without smiling that there were and are no Jews and that the Jewish language is some Irish slang (i. e., that the Hebrew is the language of a people that never existed) is a good joke. But the best joke of all is probably this, that the old enemies of the Irish, the Englishmen, are said to be Irish.

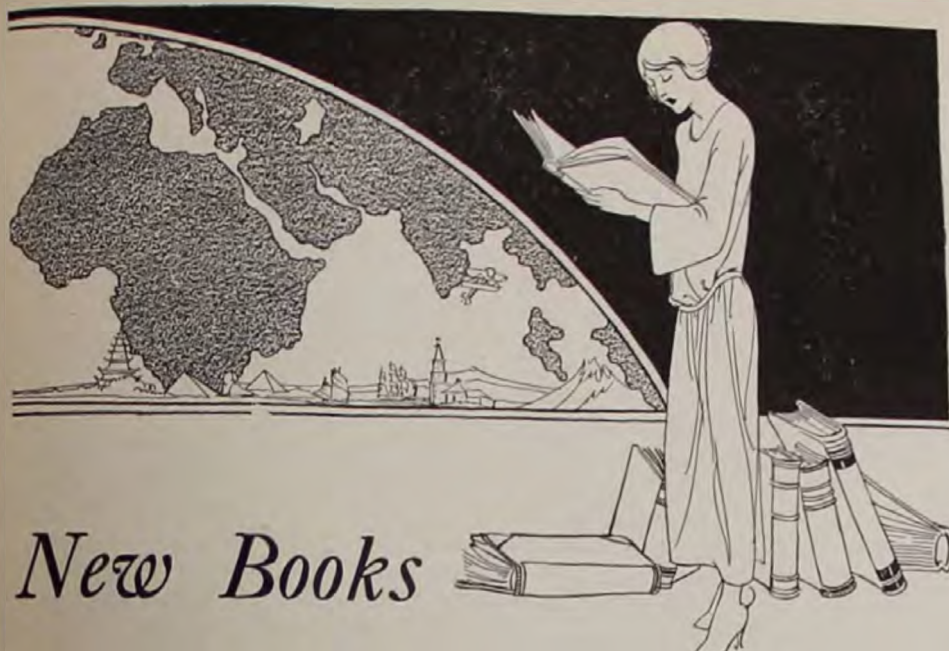
Of the many new theories that *Conor MacDari* presents in his book, a few are worthy of particular mention. He says that the Aryans are Irish; that the Irish gave the different nationalities their religion; that Sanskrit, like Hebrew, is an Irish dialect; that the British and the Romans together invented the historians Herodotus, Berosus, Manetho, Josephus, Eusebius, Origen and Augustine, and wrote the histories to suit themselves; that they re-wrote the Irish Bible and translated it into Greek, so as to deceive the multitude, and that the true Pope, or Priest-King, had from time immemorial had his capital in Tara, Ireland, until the Roman Pope, with the assistance of Englishmen, conquered the Irish church, substituting it for the Roman and the High Church of England. He tells us, too, that Irish monks under the guidance of British officials wrote Shakespeare's works. So he is Irish too!

Incidentally, the author forgets his warfare against the Roman church and the British officialdom and speaks of the universal symbolism of religions and philosophies, which is an undeniable fact. His patriotic mistake of making that symbolism all Irish and using, as we call it, only one of the Seven Keys, will be forgiven in view of his innumerable jokes and Irish bulls, and the vivid imagination he shows throughout the book. Such wit and such imagination cover a multitude of sins.—J. B.

KNOW THYSELF. *The Secret of Life and the Joy of Living.* By Prof. Joseph J. Higgins, B. M. S., 2Ed. \$1.50.

The happy face that smiles at you from the frontispiece of this book has its own tale to tell you. It speaks of "the joy of living." The book tells you in language vibrating with happiness how much sweetness and sunshine there is in this world, if we only try to appreciate it. The author does not say that there are not difficulties and dark paths in the world, but he wants us to "see across our poor lives a splendid goal and a boundless future." "Find your work," he says, "and you will love it. Self-expression is the secret of satisfaction."

On the title-page this book is called "The greatest book of the age on the greatest subject known to mankind." Perhaps it is not quite that, though.



New Books

UNMASKING OUR MINDS, by David Seabury. New York: Boni and Liveright, 3rd edition. \$2.50.

In our day, when everyone reads about psychoanalysis, everyone who reads should know what psychoanalysis is. There are many German books written about the subject by such authorities as Freud, Jung, Adler and others, and they are gradually being translated into English, but are generally dry and technical. Here is a book which is far from dry, and the author has such a fine flow of clear, plain language, that when he sometimes uses technical terms, he is also explaining them.

David Seabury has a well-deserved reputation as a psychologist. He has pursued his studies of psychology and psychoanalysis abroad, and acquainted himself with the most advanced discoveries and teachings in the mental sciences. On his return from abroad he became consulting psychologist at a military academy. Later he opened an office, and eventually he became a platform lecturer as a means of performing his life work more effectively. He is now recognized as one of the foremost authorities in applied psychology.

His teaching is his own. This book unites the useful essentials of such contrasting leaders as Freud, Jung, Adler, Tansley, Watson, McDougall, and the Dynamic School, to the basic teachings of James. It is presented in the same clear and practical terms that have brought him in such wide demand as a lecturer.

The very make-up of this book makes it pleasant to read, and its lucid, easy-flowing language is like the sugar-coating to the medical pill. Some learned men think that they have to write ponderous, unintelligible stuff to show their learning. This author shows it in a very different way, and in a way that is greatly to be preferred.—J. B.

WHY I AM A SPIRITUAL VAGABOND, by Thomas L. Masson. New York: Century Co. \$2.00.

It is better that we call ourselves names than that other people pester us with such. And it is best of all that other people contradict us and tell us the nickname we have given ourselves does not fit us. This is what happens to Mr.

Masson when he pretends to be a "spiritual vagabond." He is nothing of the kind. He loves liberty as we all do, I hope. That is our privilege in this country, to which the Statue of Liberty points the way—if we happen to come from the east.

Mr. Masson can very well say with the old Roman, "Amicus Socrates, amicus Plato; sed magis amica Veritas." He loves his spiritual teachers, but he loves Truth the best. And he tells in this book how he, the creator of the "Short Turns and Encore" department of *The Saturday Evening Post*, and for twenty years the humorist editor of *Life*, became serious minded, and how he found a way to peace, strength and assurance. He tells it in a pleasant and very interesting way.

Mr. Masson is here pointing to a way, a method, an approach to the peace that comes from fulfilling that disintegrating central lack, "vagabondism" which makes mankind so restless.—J. B.

THE UNFINISHED WORK OF THE UNITED STATES OF AMERICA, by C. DeVos, Coopersville, Michigan. The Author. Paper, \$1.00.

The DeVos books represent typographical art of beauty.

In this book he discusses our own country, and shows that there is much "unfinished work" here. Indeed there is. He discusses the question, starting with the unused (Masonic) seal of the U. S. and ending with a circle inscribed "In His Name." In his Presidential Triangle we see George Washington, Abraham Lincoln and Woodrow Wilson. He says that these three "best express the spirit, life and intelligence of the United States." What Washington and Lincoln stand for will hardly be doubted by any one. Woodrow Wilson, former professor of Princeton University, may be a good enough representative of the intelligence of our country—or rather he may stand as one of them. He stands too near to us yet, and there are still fights between his admirers and his opponents. When the smoke has drifted away from the battlefield, we will be better able to judge who ought to stand as No. 3 in the Presidential Triangle. For the present, Wilson is a fair substitute. There is much "unfinished work" even in the intelligence of the U. S. Ask Mencken! —J. B.



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Mr. Grossnickle's Ghost [Continued from page 27]

Just then the lights set about the walls seemed to flicker as if some dreaded unseen power had them under control, a woman screamed, the crowd fell back toward the door toward which all looked, the crowd parted in silence and the only dog in the house shot through a window with a terror-like yelp.

Mandy Marks, who had faced the minister, turned white and gazed down the aisle. In another moment she lay limp in Joe's arms, while Joe himself seemed ready to drop to the floor.

There in sight of all stood a luminous shape. Those who looked could see through it despite the ghastly flickering of the lamps. It was the wraith of Amos Grossnickle. All saw the well-known suit of drab, the long, gaunt figure, the thin face and the spectral eyes. There was no mistaking the man who had come back from the unknown.

Slowly one ghostly hand was lifted. The long fingers covered the half dazed Mandy, but she saw them not. In less than a minute the old school house was emptied of its wedding guests. There was a haste to get from the spot. Those who had no conveyances stayed not upon the order of their going but got away

as fast as their limbs could carry them. The lights in the school house went out as if some wraith had snuffed them.

As for Joe Fuller, he tumbled headlong from the building and was found bleeding on the ground. It was never told how Mandy and her parents got home. For six weeks the girl lay in a fever in her little room while Quebec District discussed in whispers the awful visitation of Mr. Grossnickle's ghost.

Amos had kept his word!

The summer passed and the leaves turned yellow before Mandy Marks came out of her chamber. Then they told her that Joe had "packed his kit" and gone West, saying that if Amos Grossnickle wanted her so badly he could have her for all he cared, and Mandy said, when told this, that she wished she had taken Amos in the first place.

She never married and Mr. Grossnickle's ghost never again appeared at Quebec. Several years later it was said that some one had written from the West saying that Joe had had his initials and Mandy's erased from the three-dollar wedding ring and substituted for hers those of a sweetheart in Missouri.

How the New Countries Vibrate [Continued from page 24.]

Quoting Mrs. L. Dow Balliett's "The Philosophy of Numbers," based upon the system of Pythagoras, officially the title of our country is "The United States of America," which vibrates to the pivotal number of the soul, the free vibration of 9, in the Trinity of Body, Soul and Spirit. This is the plane where free expression in its highest form should come forth into objective life.

The esoteric value of the full title is 5-3-9-5-1-5-6-1-5-9-1, which finds its average in 5. This combination contains every one of the vowels, so the call is to all sorts and conditions of men, who flock to our shores and find their mean in 5, the number which gives versatility and a searching out of independent mind and thought. The country will ever be a soul home for those who are reaching out above the ordinary plane of life.

The name by which we are commonly known, "The United States," vibrates to the subjective number of Unity as expressed by the vibration 1. The esoteric value of the name in common use is

5-3-9-5-1-5, which equals 1, the same high vibration as the country which calls them.

These people are subjective and original. Like Greece of old, the country sends out a triple call to the eager 5's.

The United States calls all classes except the artistic workers, the 6's. This may be the reason why we have so far fallen a little short in original, artistic work, but as these people are also called in the official title, which is in a manner held dormant, even their work can be brought into objective life.

The United States and the people who represent it, stand for Unity. All of these eager, searching 5's are ready to sink their own individuality in the paramount idea of unity. That is the one great idea for which the United States stands, a unity that will bind her people of all nations together as one people, and which will express itself individually as a perfect union of body, soul and spirit.

—Manati, Porto Rico.

Methods of Magic [Continued from page 25]

of magic that he has been regularly taught he can mention only by saying, "I have heard," or "They say," giving some brief outline, but no details. On the other hand, he can freely quote what books have to say about magic, referring to those as his authorities, and without revealing his own knowledge of the subject.

All those who ever studied any kind of true occultism in real earnest know

that to make occult training a success, the neophyte must not mix different schemes and methods. He must each time faithfully follow one distinct plan and method from beginning to end. The orders given to him by his preceptor must be carried out in all their details. He must use unaltered the meditations and mantras presented to him, in the order and at the time prescribed. The same holds good with reference to magic. Such is the brief outline of its methods.

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