

The Occult Digest

A Monthly for Everybody



DECEMBER

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The GREAT SIN

Secrets of SALESMANSHIP

The SAMARITAN



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EFFA E. DANIELSON, Editor

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The Avalanche

Of hundreds of replies being received to The Occult Digest's \$100.00 Astrological Question Contest and its Prize Letter Contests announced in the November issue are indeed gratifying.

They prove that our readers read every page, that they are in earnest, and receive the help this magazine was founded to give and for which it was designed—the creation of an avenue of authoritative information on occult subjects.

The Editorial Staff is at work on the mass of replies to the Prize Letters "Why The Occult Digest is Liked"—The Expose of Occult Fakes—the Occult Experiences. Hundreds of replies to all others—but only two photographs.

The Occult Digest is repeating the Astrological prize offers for this month—applying only to contestants' letters received after December 1 and up to midnight of January 21st. If you haven't sent your question, answer or photograph, DO IT NOW!

From Boston to Los Angeles—from Portland to San Diego—replies pour in. Let's see how many states and cities can be represented in the October-November contests, the answers to which will appear in the greater OCCULT DIGEST OF 1926—in the January Number!

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1926

brings you a wealth of remarkable discoveries—rare manuscripts on hidden knowledge that will be revealed to you uncovering rare occult truths. Every page will be a feature, and will open wide the door of knowledge that superstition has closed for centuries.



B I R T H

The Mystery Miracle An Editorial By

Effa E. Danelson

BIRTH, thou most mysterious carrier of Life, thy mission of bringing souls to earth is most enviable. Out of the depths of the silence through the dense darkness of the unborn into the light of day, safely dost thou bring the Traveler into his house of clay.

Guiding the breath of Life into the world, thou lendest to nations of every race and clime thy most precious possessions, the children of earth.

Into the realm of action through thy loving ministry come all forms of Life, incessantly moving forward toward a Destiny held by thy Hand, O Birth!

In thy power of Omnipotence, through thy great Love, thou hast opened the door of Eternity, that from its treasure house thy Beings may be clothed and fed. Thy wand giveth Life, unceasing Life!

When the path of the traveler is rugged and strewn with thorns, from thy bosom thou dost unfailingly succor him. Each succeeding day thou dost bring fresh gifts to beguile the children of thy womb. In their sorrows thou dost wipe their tears away, through thy revelations of days yet to be.

Thy mystery lingers over Life from the cradle to the tomb and in that somber hour of Death, our sorrowing eyes behold Thee in thy radiance and know that it is Birth—into another world.

Where'er we go we find that thou hast preceded us—thy mighty power hath swayed all living things. Thou hast burnished LIFE. Thou

hast given to the rose its perfumed petal, and to the tree its leaf. Thou art the precedent of all that IS or ever WILL BE. Thy Name is the

name above all other names. Thy quickening power sways Nations and carries the message of Hope and Joy. Thy gifts are many. Thy burdens are carried by thy trusted servant, Time!

The voice of the beast is melody. We listen to the murmuring song of the brook, the cooing of the dove, the voice of a little child—each life bears thy testimony, and when with slow step the traveler that thou hast brought from the silence returns to thy embrace to be succored in the womb of death, his face is radiant with the afterglow of thy mercy.

O Birth, thy majesty is greater than Eternity! Thy power fills all space. Thine is the Word, the Law, the Saving Grace. When thou dost speak, every ear listens. Thy triumphant entry with thy precious gifts of Life transforms the dull life of those who await thy coming.

Thou art the essence of Life, the Watchman of the Night. Long hast thou kept thy vigil and forever shalt thou do homage to Life. Thou art the open door to Life, the road over which humanity's feet wander to their goal. In their eagerness they forget their homage to Thee, but lest they forget thou dost check them with thy warning finger of Time pointing ever to the sign post along the way.

Birth, thou mystery miracle, all men are lifted up through thy mastery over Death!



Jugend—

Living EDITORIALS OF TODAY

Christmas

THIS is the time of year the Christian world celebrates the birthday of their Savior, *Jesus*, The Christ. Methinks I hear the faint tinkle of the tiny bell as the sheep upon the hills of Judea moved about in their slumbers, while the shepherds watched.

The story of these shepherds—the Wise Men of the East—is known to every child throughout the Christian world. In the second chapter of Matthew, we are told that the Wise Men found this child through the guidance of a star. In our own day, this star is known as a *spirit* light. When this light, which resembles a *star*, enters the atmospheric aura of those who can see, it is quite a common occurrence for the seer to be guided by it. To those unacquainted with spirit phenomena, the story seems miraculously mysterious. The *Occultist* readily understands the joyousness of the shepherds, and their great desire to give gifts to the Mother.

Let us turn back the yellowed pages of history revealing the picture of the visit of these shepherds, noting their gifts, and the spirit that prompted the giving. Following the guidance of the star they came into the house, and when they saw the young child with its Mother, they were so overcome with gladness that they opened their treasures, presenting to the Mother, for the babe, gifts of gold, frankincense and myrrh. A simple ceremony to show their happiness at the fulfillment of the prophecy given them while they watched their flocks.

Twenty centuries have rolled away since that vigil was kept and the song the shepherds heard has been handed down from one generation to another. The thrilling words of the song fill the world today, as then, in the golden hope of "Peace, good will toward men," found in the gospel text of St. Luke 2:14.

This is the joyous time of the year, when people vie with each other in gift-giving. Shall we not make every day a *gift* day and let the song the shepherds heard, be heard by all who suffer and are oppressed? Let the *Hand of Bondage* be lifted, that the song may indeed be fulfilled, and no longer be a mockery. Let the closing of the year be an epoch-making period. Let us indeed flee from the Mystery King that would destroy us. Let us find Peace, through *good will* toward men, that *all* the world may Sing and Live the glad refrain of that song that has stirred men, again and again, to deeds of valor.

Who is to Blame?

THE THRIFTY MAN is taxed until he becomes a loafer.

The loafer, paying no tax, lives from the earnings of the thrifty man. He remains a loafer. Both fill a pauper's grave in the end.

Shall this taxation continue? Should the thrifty man be taxed while the loafer loafs? The thrifty man does not resent being taxed; he is rather proud of it. But is it fair to the loafer that he be allowed this immunity from taxation? Can not our expert tax officials discover some possession of the loafer that can be taxed?

There are three kinds of loafers; one begs his livelihood; one steals his possessions; and one, while he is neither a thief nor beggar, is the father of both. He is the *spendthrift*, without home nor obligation, free from taxation, and in the last analysis living on the bounty of the tax-paying citizen.

The Arm of the Law— and Criminal

OUR GREAT NEWSPAPERS editorialize on "Killing the Gunmen."

It is true something must be done for the protection of the public. Destroying the body of the gunman merely releases the individual life which animated it. The gunman goes on fostering crime.

It is time that our lawmakers took this question under advisement. For every gunman killed, there are two or more to take his place. His hatred for law, his contempt for order, and his plotting for revenge, give him power to continue his association with his pals in crime, also enabling him as a disembodied entity to fasten himself upon anyone who is possessed with the power of attracting him.

When will our lawmakers realize that killing the criminal will never rid the world of criminals? Why do they blindfold their eyes and grope in the dark? Is it fear, or stubbornness, that in the face of all the evidence our various states will go on making criminals by releasing that part of the man that committed the crime? Let us get down to the business of studying the question of what makes the criminal.

If there were nothing to steal, there would be no thieves. In all diseases the cure is ascertained by the cause. When the cause is removed, Nature cures. Killing the gunman is not the cure for this disease. *Corrupt politics* is the weed that makes it possible for the gunman to thrive. If it were not made possible for the man with the gun to thrive, he could not live. The man with the steel-barreled gun is a tool in the hands of the man with the long arm of the law, who is the *real* gunman. Put the latter out of business, and shooting the gunman would become unnecessary. In short, put graft out of business. This done, the world would return to its natural resources for a livelihood.

Why Are You Afraid?

WHY ARE YOU AFRAID to know that you live a perfectly sane and natural life, *after death* disrobes you of your gross flesh? Why won't you take a sane and sensible view of this question? Why hang crepe on the door of Eternity? Why not take down the sign of mourning, and call it not death, but birth?

What have you done that you are afraid to know that your friends are still living and can talk to you? Why do you not seek opportunities to speak with them? Let your eyes see. Let your ears listen. Your faith robs you of much knowledge.

Sweep the cobwebs from the sky, and reveal the stars. The tide of knowledge is upon you. The banks of superstition will be overthrown. Why do you linger in the path of danger?

You know there is no bank in the world that gives you the guarantee that it will not fail, except the bank of Death. In this bank you invested your Life, at birth. It is a bank upon which you cannot draw until the hand of death releases you.

Make the most of your opportunity NOW. Efficiency is the foreword in business; knowledge is the foreword in life. Be efficient in knowledge. Conquer Time, and possess Eternity.

SIGN POSTS on *Life's Broadway*

I *The Future*

IT IS NOT what people *think* you do that condemns you. It is *what you think and do* that writes the record, making or breaking you.

In the last analysis, the friends who condemned you have passed out of your life. In youth, their condemnation was like a fog on a summer day. In middle life, it was weighed and put aside for reference. But when time places its mark upon your brow, memory speeds back over the days of middle life to youth, and an accounting is made.

'Tis then the future interests us more. A handful of grain, more or less, may be a reminder that a leap into the valley called death might not result in so great a compensation after all; for when we total up these wasted years, the handful of grain reveals the record clear.

The condemnation of friends or the malign influence of enemies does not write the record of a Life, good or bad. It is the handful of grain that balances the scale at the close of the earthly journey.

Efficiency and knowledge are the most trusted servants, whether it be at sunrise or sunset. Knowledge is the one factor in our lives which serves us with a reward.

T *The Need of Psychic Education*

THE HUMAN BODY is made up of life currents running into switch-boxes, so to speak.

When one mind wishes to attack another, it tunes in on the switch. The electrical system is a veritable human body. One understanding the electrical system can readily picture the human body as having sentinels or guards, whose duty it is to protect the switch at the approach of an enemy. These guards, if they are healthy and alert, can prevent any outside influence from taking possession of the body.

If these guards become listless, they are overcome by the enemy. Thus it is we find persons who are unconsciously sharing their body with foreign entities, which give rise to the saying, "How Mrs. — has changed; she is not the same person," or "I do believe that Mr. — is losing his mind. Did you notice how queer he acted?" This and similar things are said about people whose psychic education is neglected when young.

Because the doctors will not admit obsession or possession by an outside independent mind, these human beings are sent to mad houses, given a strong medicine, subjected to physical examinations which are tortures, abused by attendants until their physical bodies succumb to death, when their greatest need was a clear-seeing psychic who had ability to locate an entity, attract their attention and interest them, in this way dislodging them and closing the switch. Giving the proper body chemicals and educating the psychic mind would result in filling the empty brain cells with the proper building properties.

The greatest need of today, in this psychic age, is for institutions where the physically afflicted can be rationally treated and properly cared for until the body chemicals can become balanced.

W *The Master Keys of Destiny*

WITHIN our bodies we have four building factors. The first to appear is the urge, or desire to act. We observe this impulse. After observing it, we make comparison, bringing into action the power of perception. Through this combination of rhythmic steps we conquer fear and diffidence, instantly becoming creators. The thought is the motor power for desire. When the thought contacts desire, there is a tremendous force released. This force should be guided, when released, into channels of constructive activity.

Back of every deed lies first, the thought or urge. This thought may be consciously or unconsciously projected by the individual, or it may be consciously or unconsciously projected by an outside influence which registers in the etheric aura of a person. In either case, the result is action.

Every one should learn to check destructive thought projections in their inception, to avoid future disasters in their lives when the time of fruition comes. The time to do this is when the thought presents itself, before it becomes a desire. It is too late to avoid consequences after we have made comparisons. This error is the reason why so many are asking, "What have I done to merit this disaster?"

Watch your releases, and guard against destructive results.

To do this, learn the psychology of words. Words that have building powers are *root* words. Express your thoughts in phrases whose association words come from constructive root words.

For example, in "lost out," "lost" and "out" carry a destructive root that blots out the "I." The same thought can be expressed in this way, "I was not successful." "It was not" and "successful" belong to constructive roots, therefore they suggest to the "I" to "try again." "Try again" builds hope, while "lost out" destroys hope.

T *Women, Choose the Father of Your Child*

THE AGE-OLD CUSTOM of man choosing his mate, contrary to the habit of every other form of life, is rapidly being changed. Women have come to the realization that it is the right of motherhood to choose the father of her child. When this custom becomes universal, women will have their rightful place in the universe. It is the right of the female in every form of life to decide this all-important question of mating.

Man lost sight of the fact that he was created male and female, and that THEY were to have dominion over all other forms of life. "So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it. And God said, Behold, I have given you every herb-bearing seed which is upon the face of all the earth." (Gen. 1:27, 28, 29.)

Who perverted this command of God and made the male ruler of the female to the extent that she cannot even choose the father of her child, but must wait the pleasure of the male to call her, becoming the subject of much ridicule if no male calls?

Woman, exercise the right to reclaim your inheritance in this most vital relationship of the human race, and rear sons and daughters to honor, not to dishonor.



Painted by Paul Lehman

“She stretched her hand toward the plate with an impulse savage in its eagerness.”

By James Beacham Starr

The SAMARITAN

*A Christmas Story of the Great City and
the Christian Spirit of a Heathen Chinese*

LET this be a tale of Christmas. Midnight . . . Showers of chimes dripping and splashing from belfry towers. A feathery snow, the flakes like cotton wads drifting lazily.

A street girl, swung on a stilted heel, changed a shiny, black leather hand-bag from one wrist to the other with a gesture of invitation. Indiscriminate groups loitered in the warmth and haze of corner cigar stores. A mechanical piano jangled a tune somewhere in the rear of a kosher eating-house. Women with market baskets haggled and bought warily from late street-stands.

And now a woman, the freshness of whose youth was gone, and whose wares were, accordingly, hard to dispose of, slunk into an alley at the approach of a policeman. The snow clung to her gay, thin clothes, and the ebbing heat of her body melted and soaked the flakes into the flimsy fabric. She faced a thing she had long thought unbelievable. She had no shelter for the night. Tears oozed from her dull eyes, moistening the paint on her cheeks, and causing it to run in streams.

The snow thickened about her. Arc-lights showed half-blind and wild through the storm as they swung in gusts of wind. The street grew deserted.

The woman covered. A corner light flickered and snapped out. She shut her teeth, and thrust her uncovered hands in the front of her thin waist. She took a step forward—stumbled, and the pavement stung her naked hands. With the fall, oblivion claimed her.

QUONG LEUNG, preparatory to closing for the night, pushed open the door of his laundry against the snow, and struck a solid, white heap. A smoky lamp from within cast a square of light upon the street.

"Ho, lookee what Santa Claus blinged!" he cried.

A gust of wind extinguished the light, and he stood in doubt. Locating the body with his foot, he stooped, moved her clumsily, and endeavored to find her heart. Under the scanty wrap, he felt it beating.

He entered the shop and lit the lamp whose smoke spread a suffocating odor. Another gust of wind and snow blew in through the open door. He lifted the woman's body, shut out the night and storm, and carried her into his sleeping room. There he laid her on his wooden bunk, and dropped to his knee beside her. He tore the wet, light coat from her shoulders, and it fell to the floor, a soggy mass. The thin silk waist clung to her flesh. He stripped it off and began to chafe her throat and breast, pouring between her set teeth warm tea.

Quong Leung examined her face with a curious scrutiny. Her flesh began to give forth a faint, responsive glow of heat. He loosened her drenched skirt,

tossed it with her other clothing, and covered her with a blanket. Her wet, black hair clung to icy, blue veined temples, and with unaccustomed fingers he tried to brush it back.

He waited, tense with expectancy, for her awakening. As he leaned over her, his dilating eyes on hers, the lids lifted, and the two met in a gaze profound.

Her eyes left his and looked around with a growing comprehension. She drew her hands from his and pressed them to her breast.

"All right, Chink," she muttered. "You win! I thought I had hit bottom, but I was wrong. Anything, even a Chinaman, is better than dying in the street!"

QUONG LEUNG ignored her remarks. He glanced about, rose, and going toward the table procured a plate of meat, and came back with it.

"Eat 'is," he said, in a low voice, leaning over her and touching her hair with soothing strokes as he might have done an animal's. "You velly cold an' hungly."

She roused, and caught the blanket instinctively across her bosom. She stretched the other hand toward the plate with an impulse savage in its eagerness.

He laid the food before her.

"Eat it," he said. "Me makee more hot tea."

She turned her head, and looked questioningly into his eyes. "By God!" she whispered. "I pay for this!" He sustained her gaze, and she allowed her look to return rapturously to the food.

He watched her eat, and a faint smile touched his lips. She ate ravenously and gulped the scalding hot tea, while the Chinaman leaned against the wall, regarding her. Hardly raising her eyes from the dish, she finished the last shred of meat.

These forlorn creatures of the street have an abnormal sense of gratitude, and a certain code they live by. She had broken his bread—he had given her back her life. Perhaps that was not the exact form of her conclusions, but, at least, she recognized a debt which must be paid. She looked expectantly toward her benefactor. Her large, sensuous lips, still pale from cold, parted in a slow smile. Her slender hands with their bluish, unhealthy nails beckoned him to her.

"Well, Hop Sing, or whatever your name is, I'm warm now," she told him. "And for the food, I thank you."

He looked at her with a long regard, passionless as the Buddha in the Temple. If he realized the anticipation in her eyes, he concealed it.

The wooden clock on the wall struck one. As though aroused to his duties as host,

[Continued on page 38]

I curse thee with a great curse:
The sweepings of the city streets be thy food,
The drains of the city be thy drink,
The shadows of the walls be thy abode,
And,
The thresholds be thy dwelling place!
(Ancient Babylonian curse.)

The SECRETS of HIGH PRESSURE Selling

The Magic Powers of the Super-Salesman
as Analyzed by

DR. CLAUDE WM. CHAMBERLAIN



"BILLY"
SUNDAY

LET the reader get the wrong impression concerning the convex profiled Nordic type, as discussed in previous articles of this series, it may be well to point out that the "criminal type" and the "suggestible somnambule" may differ in many physical characteristics from the Nordic *norm*, or the average individual of that ancestry.

Lief the Lucky, and Eric the Red, who crossed the Atlantic before the time of Columbus, were of that Nordic strain, which has made history. Their blonde complexions, and their convex profiles were indicative of the same qualities that are expressed today in Captain Roald Amundsen, the Arctic explorer.

While Dr. Frederick Cook, the criminal, represents the type below the *norm*, Captain Amundsen is of the type on the ascending curve of the graph. In other words, the difference between these two daring explorers and "high pressure" workers is indicated by the difference in stability as shown in their individual make-ups.

Dr. Cook was the impractical dreamer, the impulsive and unstable personality, which worked under high pressure, without the forethought or caution necessary for permanent success. Amundsen works with similar aggressive energy, but it is controlled and directed by his *Calcium* thoroughness and accuracy, and his deep-set eyes indicate balancing characteristics.

Our Nordic is nothing, if not energetic. His lack of pigment in the skin and eyes gives him a certain erethism which enables him to react quickly to light rays. His sense of feeling and hearing are equally sensitive to vibrations of sound and other sources of stimuli.

Under the direct rays of the Texas sunlight, Dr. Cook was stimulated to extreme activities, which took the form of fraudulent promotion schemes. His susceptibility to sunlight or limelight was always his undoing. The sensitiveness of his optic nerves and of his skin enabled him to be abnormally stimulated by bright lights, color, action and movement. He became a "high pressure" promoter of the worst type.

Captain Amundsen's *Calcium* conservatism keeps him away from the factors which have ruined many Nordic high types.

The anthropologist tells us that our Nordic probably had his origin in Northern Europe, north of the Himalayan mountains. In any case, he has survived best in the more northerly latitudes. In America, he may trace his ancestry back to Scandinavia, Denmark, the British Isles, Holland, or even northern Germany. Central Europe represents more of a mixture of the races.

The type is the most aggressive, the most ambitious, the most practical, the most energetic and the most highly civilized. Below the *norm* it may become the most superficial, the most impulsive, the most erratic, the least stable and most reckless. Above the *norm*, it gives us our greatest and most powerful men and women in many walks of life. Examples are such men as Thomas Edison, John D. Rockefeller, Henry Ford, and hosts of other celebrities.

Examples of the type which come below the *norm* were given in the previous article of this series—men who, like Dr. Cook, have gone to extremes in all that they have done.

Somewhere, on the curve between these two kinds

[Continued on page 30]

The GREAT SIN

By Thaddeus Miles

What is this "Great Mysterious Sin" of Biblical Fame on which Theologians Disagree —Philosophers Wrangle—and Scientists are Baffled Since Time Immemorial?

IN THE various Gospels we find much concerning the Holy Ghost and the great sin that all are warned not to commit. But these same writers have failed to enlighten us as to who this Holy Ghost is or what the sin could be. Many varieties of opinion are presented by different writers and many viewpoints are to be found in the quotations from the Bible which are here presented. For the benefit of the reader we have grouped them under different classifications.

Is the Holy Ghost the Blood That Courses Through Our Veins?

IN I John 5: 7, 8, we read: "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in earth, the spirit and the water, and the blood; and these three agree in one."

Analyzing the reference, we are led to believe that we have two bodies for one Life, and according to classification by this writer, the Holy Ghost is the blood. In this light we are quite agreed with the statement found in the following reference found in St. Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

This theory is supported by the following reference in Acts 7:51: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did so do ye." We find added support for the theory in 1 Corinthians 6:19: "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" According to this, our bodies being the temple of the Holy Ghost, the great sin would be a sin against the body.

If more argument is needed, the following quotation will give food for thought: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost." (Titus 3:5.)

The Father in heaven is the spirit on earth; the word in heaven corresponds to the water; the Holy Ghost represents the blood. The washing, regenerating and renewing signifies the cleansing of the body, for the reasons given in Hebrew 6:4, 6: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost . . . if they shall fall away to renew them again unto repentance."

We all know the price that is paid for the sin against the blood and how this sin committed in the flesh passes from one to another, and that only by the cleansing and renewing of the blood can one be saved from this eternal damnation.

Various References to the Holy Ghost

IN THIS classification, the office of the Holy Ghost seems to be varied. In Acts 1:2 St. Paul gives the following dissertation to his disciples concerning Jesus: "Until the day in which he was taken up, after that he had through the Holy Ghost given commandments unto the Apostles whom he had chosen," etc. In the eighth verse of this same chapter, continuing, he said: "But ye shall receive power, after that the Holy Ghost is come upon you." In this reference the Holy Ghost is described as a channel through which Jesus talked; a medium perhaps—as this passage refers to his talking after his death.

Thus again, the fifth verse of the same chapter relates how the Holy Ghost was something with which one was baptized. A sort of mental power is suggested here, such as spirit or hypnotic power, as it is known today among the one thousand and one cults.

In St. John, Jesus said, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

In this reference, the Holy Ghost is spoken of as a comforter, one who will take away the sting of death. This is a direct statement that Jesus expected to communicate with his disciples after the change called death, identifying himself by reminding them of the things he had said, knowing that this would be very impressive to his disciples who had no understanding of the natural law governing birth and death.

Today these words serve as a record that in those days, as in the present age, the life after death was the big question. Jesus simply made a pact with his disciples to return in his own name to comfort them; therefore we must deduce from this that the Holy Ghost as referred to by Jesus was the resurrected life.

This bears record in the following: "Being grieved that they taught the people, and preached through Jesus the resurrection of the dead." (Acts 4:2.)

It is plain that Jesus was an agitator breaking down the old traditions, an act which always brings hatred, envy and sometimes death to the one who, seeing the Law, dares proclaim it.

"And the Holy Ghost descended in a bodily shape, like a dove upon him, and a voice came from heaven, which said, Thou art my beloved son; In thee I am well pleased." (St. Luke 3:22.) In this reference, the Holy Ghost becoming a dove would indicate that it was without shape, but took form to suit the occasion. St. Luke 12:12 says, "For the Holy Ghost shall teach you in the same hour what ye ought to say." Here we must assume that the Holy Ghost is a teacher who is able to put words into our mind consciousness with power to force speech through our lips.

St. Mark 12:36 puts it in this wise: "For David himself said by the Holy Ghost, the Lord said to my Lord, Sit thou on my right hand, till I make thine enemies my footstool." Herein we find a personality interested in making David's enemies the Lord's footstool. This sounds like politics, or it might be construed to be black magic indulged in by those who were interested in David.

In Acts 5:3 we find a reference that looks like a combination substantiating both theories: "But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost and to keep part of the price of the land?" Verse 32: "And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him." It would also seem from these references that the Holy Ghost was a personality who was interested in real estate; otherwise how could he be lied to and be a witness to Ananias' keeping a part of the price of the land?

In the following passage, the Holy Ghost is presented as something that can be obtained by the laying on of the hands: "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost." (Acts 19:2.) These men were devout disciples of John the Baptist. Paul naturally expected them to be filled with the Holy Ghost. Imagine his surprise that John had so neglected this duty. Paul persuaded them to be baptized, after which he laid his hands upon them and the Holy Ghost came on them. (Acts 19:6.)

The Holy Ghost a Breath

AFTER the crucifixion of Jesus, when he materialized to his disciples in their seance rooms, we find this reference to the Holy Ghost: "Then said Jesus to them again, Peace be unto you; As my father has sent me, even so send I you. And when he had said this, he breathed on them and saith unto them, Receive ye the Holy Ghost." (St. John 20:21, 22.)

One must infer by this act that the Holy Ghost is a breath created by the magic words, "Peace be unto you; as my father has sent me even so send I you." St. John makes this clear that Jesus was sent by his Father to them with the commission of bestowing on those whom he chose, the Holy Ghost, with instructions as follows: "Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained."

Thus it would seem that he refutes his declaration made before his crucifixion: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost it shall not be forgiven him neither in this world neither the world to come." (St. Matthew 12:31, 32.)

In the following reference we get a glimpse of what might be called an evil influence or an imposter working under the guise of the Holy Ghost; for surely a good influence would not want to deprive any group of people of knowledge which would save them from committing the greatest of all crimes, the sin against the Holy Ghost, as we find was done in Acts 16:6: "Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the Word in Asia, after they were come to Mysia, they assayed to go into Bithynia; but the Spirit suffered them not."

Those Who Were Filled With the Holy Ghost

IN searching the Scriptures for knowledge concerning the Holy Ghost that we might better avoid the great sin, we find many points of view. In the following classification they were filled with the Holy Ghost, after which they did divers things.

Speaking of John the Baptist, it is said, "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink, and he shall be filled with the Holy Ghost even from his mother's womb." (St. Luke 1:15.)

"Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people and elders of Israel," etc. (Acts 4:8.) "And they were all filled with the Holy Ghost and began to speak with other tongues, as the spirit gave them utterance." (Acts 2:4.) In this passage the Holy Ghost is referred to as a spirit who knew various languages. This manifestation of spirit power, we find today demonstrated in many of the groups of people under various names; viz., the Spiritualists, the Full Gospel Mission, the Holy Rollers, and many others who claim to have the gift of tongues.

In St. Luke 1:67, we find that John the Baptist's father, Zacharias, was filled with the Holy Ghost and prophesied. And in St. Luke 1:41, 42: "And it came to pass that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb and Elisabeth was filled with the Holy Ghost; and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb."

The Holy Ghost a Gift Sent Down From Heaven

IN the following classification, the Holy Ghost is a gift. "But this spake he of the Spirit which they that believe on him should receive; for the Holy Ghost was not yet given; because that Jesus was not yet glorified." (St. John 7:39.)

"Unto whom it was revealed, that not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which the angels desire to look into." (I Peter 1:12.)

According to these records of St. John and Peter, the Holy Ghost is under the dominion of a will not his own.

"God also bearing them witness, both with signs and wonders and with divers miracles and gifts of the Holy Ghost, according to his own will." (Hebrews 2:4.)

The variety of features presented concerning this subject is confusing to the very elect of the various churches.

The only reference to be found where the personality is unreservedly admitted, reveals to the thinking mind a personality thoroughly versed in the laws governing Life as recorded in St. Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost."

THE writer has no quarrel with those who find comfort in believing the Bible *verbatim*, no criticism for those who desire to evolve it to harmonize with the present day findings of our more progressive day, and we can appreciate the position of the scientist who is not quite ready to pierce the veil of mystery, yet in all the mass of evidence we fail to find any facts wherein the layman could know what the great sin is, or against what it could be committed.

In the light of science, man has delved into the so-called hidden things, revealing the law of cause and effect.

[Continued on page 31]



By Courtesy of ZIFFS

JOHN DECKER

Internationally famous cartoonist with the New York Times and Ziffs—whose imposing title as THE CARICATURIST OF THE CRUEL LINE—has helped mold public opinion and "turn the tide of Destiny" in individual lives.

THE SODIUM TYPE, named Desmogenic (*Desmo*-band; *genic*-produce), from the fact that sodium in the chemical laboratory of the body builds ligaments or the bands that hold bones firmly attached at the joints, producing that flexible strength necessary for the most efficient use of the bones. This is the chief use of sodium in the body and it is the reason also that the *Desmogenic Type* is so strong in motor development and also strong in the will section of the brain, for it takes strong mind impulses to extract sodium from food.

The Desmogenic Type is developed by the exigencies of social life. Those nations and individuals who have a very hard time in "survival of the fittest" problems and in "self-preservation" are the nations and individuals who develop the Desmogenic Type. Where the land is rocky and poor, and in those countries where jealousy and greed make enemies of near neighbors—such countries as Lithuania, Poland, Bulgaria, Sweden, Norway, Finland, Ireland, Germany, France—all such countries develop a relatively large proportion of *Desmogenic* or *Sodium* people. Wherever conditions are very hard and Herculean efforts are necessary to eke out an existence and where at the same time speed in action and quick wit are necessary to cope with living (human or otherwise) enemies—this is the soil, these are the life conditions that tend to develop the parent stock of the Sodium Type. They are born of conditions that require superhuman strength and tenacity to cope with. The type reproduces itself so long as the environment requires such qualities and strength, but when conditions ease up and environment

CHARACTER ANALYSIS

"Are You The Sodium Type?"

One of 19

*Different Chemical Types
of People and their Diet*

By EMILY H. ROCINE



By Courtesy The Osteopathic Magazine

AMELITA GALLI-CURCI

Proclaimed as the greatest soprano of all time, the ever youthful, vivacious, poised and gracious GALLI-CURCI—LOVER OF THE OCCULT, an independent thinker who prefers the simple life of a farm to that of society, who lives on a farm and recommends vegetarian diet, is heralded as the ONE diva "without a temperament."

and civilization make it no longer necessary to exercise great physical strength and speed combined with mental wiliness, quick wit and a secretive, treacherous relentlessness, this type gradually disappears. Some of them who are born in an easy environment use their powers in a criminal direction; while many turn to high-powered executive work, leadership and dictatorship.

Our most dangerous criminals, strongest pugilists and relentless, aggressive business executives belong to this type, also some of our greatest reformers and inventors. Jack Dempsey and Jimmy Britt, pugilists, belong to this type. Billy Sunday, revivalistic whip; Marconi, inventor of the wireless; Irene Castle, noted dancer; John Decker, famous cartoonist; Galli-Curci, the great opera star; and Marshal Ferdinand Foch, are typical *Sodium Types*.

They naturally gravitate to hard work, because hard work of a physical nature was their birth cradle. A heaven with harps of gold and nothing to do would kill them off quicker than dynamite. War, enmity and struggle to the last ounce of strength, breeds this type. They are "children of darkness" and understand danger, trouble, gloom, disaster better than they understand light, hope and optimism. This is the reason they are suspicious of everything and everyone, why they are so watchful and ready for the most unfavorable results. They expect the worst and are a little surprised when the worst does not happen.

From the combination of chemical elements, the complexion in these people becomes extremely pale or greenish pale. They are slender or delicate looking, lean, often emaciated, but remarkably strong in ligaments. Flexible as a reed, lithe as a panther, possessed of wonderful strength of muscular tissue, they are enduring and tough in structure although they look pale and delicate. They have a very wide face between the cheek bones and from ear to ear, though the lower face and jaws are sloping and narrow. The women sometimes are more fleshy, but they also possess this wiry, muscular strength and pale skin.

The Sodium man is an extremist. He is a specialist in some line, his likes and dislikes are very decided. If a girl of this type doesn't care for men she becomes a nun. If she likes men she may become an adventuress. If she is liberal-minded she will give food, clothes, money or anything she may have to anyone who is in need. Economy with her may develop into parsimony. As a student she may study herself into the grave. Whatever she does she does thoroughly. She is prone to do things by spells and rushes, but at the same time she is secretive, inhibitive, able to use other people when they do not know they are being used, for she is never really sociable, but self centered, cool and calculating. When angry she loses all control, and when she fights she may kill. On the other hand when she makes up her mind to control herself she is very controlled and patient, but only up



By Courtesy of Ten Story Book

TEXAS GUINAN

The once famous Western girl who was better known by the appellation of "Tex" Guinan and now known by the Socially Elect as the CELEBRITY QUEEN of New York's night-life at the famous El Fay Club.

to a certain point, when she falls into a terrific rage. If she loves, she is devotion itself and very jealous. She is always going to extremes because her mind and motor equipment are like a dynamo of energy and she responds with heart and soul.

[Continued on page 35]

A Conclusion of The Alchemy of Colour

Occult Chromotherapy

By JACOB BONGGREN, D. L.

VIII.

Etheric Body Healing

THE etheric body is that part of the physical which is made up of such fine matter that the keener etheric sight is needed to perceive it. The etheric body is the natural bridge between the astral or desire body and the physical; it is also the link of transmission for the healing vibratory forces, no matter what form they have—drugs, manipulator's aura, thought forms, mantras, chords of music, physical color vibrations, or the chromotherapeutic treatment of an Occultist. The proper vibration gives the proper result.

The etheric body has the form of the physical, which it penetrates and covers; it is transparent and looks like those thin, grayish shadows that we see at twilight. Neither the physical nor the etheric body shows clear color radiations; the further down and out those radiations are sent, the more complicated they become, the darker and duller appears the color.

One of the first observations made by the psychic, when after proper focusing, he becomes aware of having etheric sight, is the peculiar makeup of the etheric body. All kinds of geometrical forms and figures, packed closely together, are seen in it, just as they are seen in snow-crystals under the microscope. By changing the focus, an act of will and of thought, those figures become large or small, approach or recede, exactly as when they are seen in snow-crystals under the microscope, by changing the focus there. The make-up of the etheric body, as well as of the snow-crystals, teaches us this lesson: On the Form side of nature, for our vision, matter is made up of color vibrations, the radiations following strictly geometrical lines in the building of forms. It is only in the gross physical that colors and forms appear blurred, because intermixed; it is there that clear colors and strictly correct geometrical forms are rarely seen. In the physical, everything appears more intricately composite, both as to color and form. Shades of gray and brown are prevalent, such as come

out when pigments of different kind are mixed. Of geometrical figures in the physical body, the oval forms are most numerous as in the vegetable and animal kingdoms, whereas in the etheric body, as in the mineral kingdom, the angular forms—triangles, pentagons, hexagons, squares, parallelograms—constitute the large majority.

On the physical plane, the fundamental figure in the make-up of the vegetable, animal and human vehicles is the oval. All seeds and all eggs, in which the embryonic life is active, are ovals, and composed of oval molecules; the molecules are made up of round atoms, and the atoms are miniature solar systems, in which dot-like electrons dance circularly, spirally, to the rhythm of the One Life. Within the oval forms are the crystalline geometrical figure radiations that make up matter. "God geometrizes," said Plato. This saying is verified on all the planes where there is any kind of matter to visualize.

It is across the etheric plane, through the etheric body, our thoughts and feelings pass to the physical, to express themselves there in speech, in writing, and in various acts. It is across the same plane, and through the same body, sense impressions from the outside reach the inner man, producing feelings and thoughts on the two planes above the etheric. And it is finally across that plane and through that body all healing radiations, whether of drugs, of manipulator's aura, of mantras, of music, of physical or astral-etheric color radiations, pass to the diseased part, wherever that may be, on the lower mental, on the astral, or on the physical plane. The etheric body, the finer part of the physical, is the connecting link between the physical and the astral, as the astral is between the etheric-physical and the mental. Hence it can be said truly that all healing in which the physical plays any part whatever starts on the etheric plane, no matter what the healing method is, no matter whether the healing vibrations reach up to the astral and through that to the mental, or go down into the physical.

IX.

Physical Body Healing

Our physical vision tells us that whatever we see on the physical plane is characterized by color and by form. The forms are many, all of them built up on the seven fundamental ones: the point, the straight line, the angle, the triangle, the square, the curved line and the circle. Here we observe similarities and differences, and we classify all things accordingly. The color combinations on the surface of objects are many; but for ages man has distinguished between seven prismatic colors, seeing among them three primary and four secondary colors. Spectral analysis has verified this classification and helped us to discover the color of all the different substances not only on our own planet, but on all the other celestial bodies in our solar system, including the sun, as well as on all the other suns from which light rays reach us.

People with keener vision, who can also see on the etheric, the astral and the mental planes, perceive the same colors there, but more brilliant and beautiful, the finer the matter of the plane is on which they are seen. They have also observed something else, and quite as important. They have found that color on the mental plane indicates a mental qualification, on the astral a certain feeling, on the physical some ability, some trait of character, made manifest in activity.

When a clairvoyant looks at the finer make-up of a person, at his photosphere or aura, he finds that a sane and healthy individual is in possession of an aura in which there is a harmonious blending of all the colors. If one color is predominant, it will be found that its complementary color is weak and needs to be strengthened, particularly on the plane on which it appears the weakest. The clairvoyant, if he is a healer and has the necessary logical acumen, will also quickly find out that there is a distinct correspondence as well as a keen cooperation between all the planes that his vision can reach, and that while disease may only appear actually on one plane at a time,

nevertheless, it is present in some degree on them all, which is demonstrated when each different plane is roused from dormancy into activity.

Let us first see what a color means on the different planes, and start with *red*. This color vibration indicates on the mental plane strong creative, constructive thought; on the astral plane it signifies strong loving feelings; on the physical plane it shows virility, an activity that spurns laziness, and plenty of haemoglobin. When the red vibrations on the different planes are weak, the *greenish blue* vibration is predominant in the aura and signifies need of more red in the system.

Next in the chromatic scale comes *orange*, which on the mental plane signifies exuberant, joyful thoughts, on the astral plane a similar kind of feelings, and on the physical, robust health. Weak orange vibrations on the different planes give predominance to *sky blue* vibration.

The next color in the chromatic scale, *yellow*, indicates on the mental plane logical thoughts, with occasional glimpses of golden intuition; on the astral plane, love of knowledge and of wisdom; on the physical plane, studious habits and an easy flow of language. When the yellow vibration in an aura is weak on the different planes, *indigo* vibration predominates.

Green vibration in an aura signifies lively, hopeful, helpful thoughts on the mental plane, feelings of happiness and joy on the astral plane, and quick, neatly executed acts, with a body brimful of joyous life on the physical plane. When the green vibration in an aura is weak, *purple* vibration predominates in it.

Blue vibration in an aura indicates on the mental plane faithful, earnest thoughts, on the astral plane, feelings of trust and confidence, on the physical plane, faithful, confident actions and healthy, quiet, steady nerves. When blue vibration is weak in an aura, *orange* vibration appears to be the predominant color.

Indigo vibration in an aura signifies on the mental plane concentrated, self-centered thoughts, on the astral plane, strong, self-centered feelings, on the physical plane, the absence of internal and external irritations and wounds. When indigo vibration is weak, a certain kind of *yellow* radiation becomes more prominent in the aura.

Violet radiation in an aura signifies on the mental plane devotional thoughts, on the astral plane, devotional feelings, on the physical plane, acts of devotion and of worship, willingness to serve, and fine, healthy digestion in the service of the whole body. When the violet radiation in an aura is weak, *greenish yellow* vibration predominates.

X.

Causes of Disease

Every effect which takes place in the physical body has a predisposing cause, either through the mental or the emotional body, or both, which cause must have appeared for a greater or lesser length of time before the effect comes forth in the physical body. All those conditions that cause pain and suffering have their starting point in destructive thoughts on the mental, and in destructive feelings, such as anger, hatred, distrust, envy, pride, doubt, dissatisfaction, on the astral plane. Finally they come down into the physical body as disease. Illogical thoughts and faulty calculations, which are wrong acts on the mental plane, cause mistakes, accidents and disastrous happenings on the physical, the results of which are disappointment, suffering, and often dissolution of form.

Destructive thoughts, ill feelings and foolish, hurtful acts are at the root of all diseases of the mind, of the desire body and of the physical body; constructive thoughts, loving, happy and cheerful feelings and sensible, helpful acts are the sources of mental, astral and physical health—the equilibrium, when all the functions act regularly. Health is another name for happy thoughts, feelings and acts in vehicles free from confusion, irritation and pain.

The opposites exist for the sake of equilibrium in the World of Forms, the realm of separation and duality, i. e., in the plane of thought, in the plane of feeling and in the plane of outer form. Without the opposites limiting and defining each other there would be no separate existence of any kind on the different planes. Without sickness, its opposite, health, would not exist as a separate conception or be appreciated as a desirable condition; without health, as a condition to strive for, there would be no elimination of the successively useless elements of thought, feeling and objective matter. And elimination is quite as necessary for existence in the World of Forms as growth.

Destructive thoughts, ill feelings and hurtful acts set up tendencies

on the different planes of existence, tendencies which ultimately lead to disease by continued self-propagation until definitely checked, replaced and finally eliminated by constructive thoughts, loving, happy and cheerful feelings, and helpful acts.

The causes of disease are, like karma in general, of two kinds: (1) *recently generated*, the effects of moral, mental and emotional disharmonies in the present life, and (2) *tendencies*, brought over from earlier incarnations, susceptibilities to certain forms of disease, which are still unpaid karmic debts.

In *Manusmriti*, the Laws of Manu, there are mentioned certain causes of disease, which will here be quoted, but with this caution that the book, in the form that it has come to us and been translated from Sanskrit, is an exoteric, not an esoteric work.

Manusmriti distinguishes between mortal sins (*Mahapataka*) and lesser sins. As mortal sins are enumerated: "stealing the gold of a Brahmana" (XI. 49) and "stealing a deposit, or men, a horse, or silver, land, diamonds, or other gems" (XI. 58), which is said to produce diseased nails; "drinking of Sura," an intoxicating liquor (XI. 49), "forgetting or reviling the Vedas, giving false evidence, slaying a friend, eating forbidden food, swallowing substances unfit for food" (XI. 56), said to produce black teeth; "slaying a Brahmana, falsely attributing to oneself high birth, giving information to the king regarding a crime, and falsely accusing one's teacher" (XI. 56), said to cause consumption; "the violation of a Guru's bed" (XI. 49), "carnal intercourse with sisters of the same mother, with unmarried maidens, with females of the lowest castes, with the wives of a friend, or a son" (XI. 59), said to cause diseased skin.

The lesser sins are said to produce the following effects: "An informer" gets a foul-smelling nose; "a calumniator" will have a stinking breath; "a stealer of grain" will get deficiency in limbs (XI. 50); "he who adulterates grain" will have redundant limbs; "a stealer of cooked food" will be troubled with dyspepsia; "a stealer of the words of the Veda" will be dumb; "a stealer of clothes" will get white leprosy; "a horse stealer" will be lame (XI. 51); "the stealer of a lamp" will be blind; "one who extinguishes a lamp" will be one-eyed; "injury to sentient beings"

[Continued on page 32]

By Daniel H. Bonus, D. P.

Psychoanalysis and Child TRAINING

A Course of Study for PARENTS

LESSON III CRUELTY IN INFANTS

DISCUSSION

Psychology of the Child

SOLUTION

Ways and means of correcting the difficulty

PROBLEM

An actual situation from Child Life

QUESTIONS

suggested by the Problem

Wayne A. Langston

CRUELTY is often observed in infants. They seem to take delight in scratching, pulling, tearing and destroying everything within reach. The child seems imbued with a destructive impulse that frightens the mother and causes her much concern.

Indeed, cruelty is so commonly observed in babies that psychologists are wont to believe that cruelty is the outcropping of inherent savage traits that must be conquered by the softening influence of civilization, as if cruelty were an instinctive trait to be throttled by higher forces for good.

I do not believe that the cruelty in a child is instinctive. Whatever is instinctive about it lies in the natural tendency to defend itself against injury. What we call cruelty in a baby is an acquired trait learned entirely from the dear ones who insist upon bothering the child with a thousand and one actions that the child interprets as plain ordinary interference with his comfort.

The baby does to others nothing more nor less than that which has been done to him. He scratches because he has felt fingers all over his body, often hurting him unintentionally. Even the accident of an open safety pin may occur. Itchy clothes, tight clothes and other inconveniences may be thrust upon him to cause pain.

Playing with the baby causes much discomfort in many cases, the child's body being pinched playfully, his hair pulled and his body thrown about more violently than one is willing to admit. All in all, the baby is constantly placed in a position to defend himself against the violent effects reaching him from his environment.

If you stop to think of the type of impressions reaching the child's mind in so many ways that we do not ordinarily observe, you can readily believe that the impulse to injure is in imitation of the family members associating with the child. Remember that the baby may misinterpret playful actions in terms of injury if these same actions cause any intense sensation.

The tendency to tear things apart and destroy them comes about through just such a misinterpretation. A baby may try to tear his clothes off of him because of bodily discomfort. It is then just a step to the idea

that other things about him are capable of doing him injury. Besides, the act of tearing things may also imitate similar movements executed by his elders. Another factor is the pleasure gained through the sounds produced by tearing.

Problem

A baby about a year old developed the habit of scratching the face of anyone who came near him. His chief delight came about through scratching the eyes or mouth of the unsuspecting person who happened to be holding him.

Solution

In the solution of this problem the mother must carefully consider the theory of cruelty described above. Her first thought should be directed toward the underlying causes of this habit. Without a knowledge of the causes, any corrective measures might injure the child's character, even if the habit of scratching were thereby eliminated.

In the above case the mother remembered that one of the favorite tricks practiced on the baby was that of thrusting the fingers at the child's face in a teasing manner. Also, there had been the habit of putting the fingers in the child's mouth, in an attempt to make the baby kiss the fingers. So, the child had learned to do likewise to others.

Naturally, the first step taken was to stop this sort of teasing. All other forms of tantalizing were eliminated. Playing with the child was encouraged in a gentle manner, being careful to avoid any semblance of violence. The new idea consisted of giving the baby pleasure through gentleness instead of playful threats of injury.

The next step was to evolve some form of correction when the child hurt someone. Scolding or spanking would only serve to intensify the idea in the child's mind, adding to it a feeling of hatred for the pain imposed. Slapping a baby for scratching is to assume in turn an infantile attitude. One who is grown up cannot presume to defend himself against an infant with blows.

[Continued on page 31]

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If the insured shall suffer any of the Special Losses set forth in Part V, the Company will pay the sum set forth in Part V, if the insured shall have been injured in the manner described in Part V, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 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983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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MY STARS—What They Tell Me!

By Haasan Osiris

Were You Born November 23 to December 21?

The Sign of Sagittarius - The Symbol of Skill and Humanity

Mark Twain - Lillian Russell - Erasmus Darwin - Martin Van Buren - John Milton

SAGITTARIUS is a fiery, masculine, variable, bi-corporal, reproductive, common sign. It rules the hips and thighs of the Grand Solar Man, and also controls success in new enterprises.

Those born under this sign will receive many presents through life, and will have many enemies, but also many associating friends. They are not easily understood, although they always mean well. Seldom timid, but often hard to make acquaintances.

Sagittarius subjects are not fitted to do business for themselves, yet they should be in such employment where they can carry out their own ideas, for they have their own ways of doing things, and can not copy after others successfully.

These people are well-meaning in all their efforts, and can always be depended upon to do all they say, for keeping promises is one of the main features of a Sagittarius character. They will often be accused of being cold-hearted, unfeeling, and "uppish" because of their independent nature, which will seem to predominate at all times. They are restless, unselfish, and are constantly planning on bigger and greater achievements for themselves and for their associates. Nothing pleases them more than to be of service to others, seldom expecting any returns for their favors, and thereby, being often imposed upon by those who like to be waited upon.

Persons of this nativity are prone to speak the first thing that comes into their minds, and often make enemies by so doing. They should learn to control themselves in all instances of excitement, quarreling, and accidents. They will be subject to many disappointments through life because they do not seem to get a return of the good they try to give.

Natives of this sign are too quick to act and speak. They have excellent judgment, that is well capable of piloting them through all channels of life, but will be liable to misuse it in times of hasty decisions. Their minds work slowly but accurately.

They hate anything of a secret nature, and often go to extremes when in excitement. Their greatest fault is jealousy. When they have overcome this one great influence they are the most pleasing, sociable, helpful persons to be found.

Sagittarius people are extremely affectionate, and often place their affections in the wrong directions thereby bringing disgrace, hardship, and despondency upon themselves when they discover their mistakes. They should learn to carefully analyze the characteristics of others before accepting them as intimate friends. They trust too easily.

To better the conditions around themselves Sagittarius people should learn to

YOUR TEMPERAMENT

According to the zodiacal sign under which you were born, you are possessed of a certain temperament. Following is a list of the twelve temperaments and the signs ruling them:

Aquarius.....	Nervous
Aries.....	Motive
Cancer.....	Melancholic
Capricorn.....	Morbid
Gemini.....	Vital
Leo.....	Sanguine
Libra.....	Mental
Pisces.....	Mechanical
Sagittarius.....	Choleric
Scorpio.....	Phlegmatic
Taurus.....	Bilious
Virgo.....	Lymphatic

In a coming issue, characteristics of each temperament will be given.

say "NO" oftener. They hate to refuse a friend who appears in distress, yet they should do so oftener. Their friends constantly seem to keep them with empty pockets, and empty larders, and soon certain ones realize that they are "easy" and feel no hesitancy in imposing upon them. They have a strong personality, a commanding way, and convincing manners, and can easily outwit those about them when necessary for their own good.

Persons born in this sign are ambitious, and seem to always be aspiring to greater heights no matter how high they may climb. They will have many disappointments along life's highway, but in early life just enough encouragements to keep them going, while after the age of 30 or 35 their progress will be rapid, and they will usually gain their greatest successes not earlier than this.

In nature they are quiet, reserved, truthful, well-mannered, highly cultured, progressive, and intelligent. They are good listeners and have an uncommonly quick, keen perception.

The great tendency of these people will be to become a "jack-of-all-trades" as they have talents in a great many lines. Their most fortunate lines are authorship, acting, music, artistry, occultism, photography, teaching, or traveling.

For best and most harmonious results they should always associate with those born in the zodiacal signs of Gemini, Libra or Aquarius. Uranus and Neptune are the ruling planets, the topaz is the favorite gem, while the astral colors are purple, red, green and gold.

NEXT MONTH ★ CAPRICORN

December 22 to January 20

Your Daily Guide

For December

Days

1. A good day. Keep busy at all lines of endeavor.
2. Seek work. Excellent for all other affairs.
3. Good for practically all affairs. Push business.
4. Travel. Visit. Correspond. Make appointments. Go to amusements.
5. Good influences rule the day.
6. Favorable for all domestic and social affairs.
7. Conduct important affairs. Rush business. Keep busy. Shop. Buy. Sell.
8. Excellent aspects operating. Accomplish as much as possible.
9. Avoid opposite sex. Remain quiet.
10. Good aspects prevail in A. M. Afternoon uncertain for important affairs.
11. Avoid hasty judgment. Better remain quiet and unconcerned.
12. Plan. Make decisions. Visit opposite sex and travel.
13. A very good day for all endeavors.
14. Moderate influences for good. Usual affairs only today.
15. Splendid for all social and commercial affairs.
16. Unfavorable. Make no decisions and no changes.
17. Sign important documents, travel, correspond, pay debts.
18. Good for all social and domestic affairs. Good for affections.
19. A. M. doubtful. Remain quiet. P. M. excellent for business only.
20. Good for amusements and gatherings only.
21. Keep in harmony today. Push affairs to the limit.
22. Attend hygiene, keep smiling.
23. Mixed aspects ruling the day. Uncertain hours. Remain indoors.
24. Start new enterprises and ask favors.
25. Avoid quarrels and accidents.
26. Good only for usual duties.
27. Good for recreation mostly. Avoid monetary affairs.
28. Moderately good for usual activities.
29. Fine for all usual duties. Keep busy. Visit.
30. Unfavorable and doubtful. Use caution in all efforts.
31. A very good day in all. Seek counsel, ask favors of opposites.

What You Have Always Wanted To Know

A Short Story of ASTROLOGY

Its History
and
Its Influences

By DR. C.W. ROBACK

PRODIGES and miracles, says Rousseau, have always been the most powerful means of civilizing the world; the wisest men have doubted whether, without these auxiliaries, it would be possible that laws or durable institutions should exist.

An impartial survey of the history of mankind from earliest traditional records to the present, in relation to the influences of Astrology, must impress this truth deeply on the mind of every observer.

Proof of celestial influences has always existed in the natural world, though generally unobserved except by votaries of science.

"Change or removal," says Locke, "of any orb, although incomprehensibly distant, would cause things to put on a very different appearance."

If celestial influences govern the planet on which we live, and are capable of producing health or disease, as they are directed among the human family, the truth of astrology is established without any further evidence.

We have said that astrology was an inductive science, and now proceed to give a simple illustration; if, during the existence of this science from the time of the Hebrew patriarchs to the present, individuals born when Mars was in the equinoctial sign Aries, have been subjected to correspondent fortunes and occurrences in life, and individuals born when Saturn was in the zodiacal signs Capricorn and Aquarius, have been subjected to circumstances in life totally different from those under the influence of Mars, yet corresponding to each other, the evidence tends to establish astrology as an inductive science. We say, therefore, that every condition of man (his disposition, habits and fortunes), is indicated by planetary influences existing at the moment of his birth.

The science of astronomy, universally admitted to be one of the certain sciences, owes its existence to astrology; the division of the heavens into their respective constellations, and the nature and laws of the planets of the first magnitude, preceded a knowledge of astronomy by many centuries.

Until the termination of the 16th century, astrology and astronomy were undivided. They are, in fact and in purpose, inseparable—and as such we shall consider them.

The undeviating principles upon which the science is based, are demonstrated in the certain calculation of eclipses; not only in the predictions that the sun and moon will be partially or wholly darkened, but in the positive and never-failing announcement of the exact point of time at which the eclipses will occur, and the degree of shadow which will be thrown over the orb of day or night. It has determined the size and figure of the

earth, the measure of the year, the longitude of distant lands, and safe courses for the mariner through the trackless paths of the ocean, amid the storms and tempests which frequently convulse it.

But we proceed to describe the solar system as first taught by Pythagoras, confirmed by Galileo, Kepler and Descartes, and finally established by Newton.

The sun, in the commencement and early periods of the solar system, was supposed to be fixed and immovable in its orbit, but modern discoveries have proved that it revolves on its own axis from west to east.

Planets of the first magnitude, which move around the great luminary by their centrifugal force, and are held at certain and undeviating distances by his centripetal force of attraction, are Mercury, Venus, the Earth, Mars, Ceres, Pallas, Juno, Vesta, Jupiter, Saturn and Uranus, or Herschel; they revolve at unequal distances, in the order named, from West to East.

To this first order of planets, is attached a secondary system, termed satellites, which moves around the primary or larger planets, in a corresponding manner to that in which the latter pass around the Sun.

The Moon, the satellite of our earth, moves around it in twenty-eight days, forming the lunar month. Jupiter has four satellites; Saturn seven, and Herschel six.

The motion of the primary planets is regulated by a universal law, which dictates that the squares of the periodical times of the planets are to each other as the cubes of their mean distances from the Sun; a corresponding relation exists between the primary planets and their satellites.

The Moon being a dark and round body, is luminous only in appearance, her light is borrowed from the Sun and reflected on the Earth.

When in her revolution, she is placed between the Earth and the Sun, or in conjunction, she is said to be new; her enlightened side is towards the Sun, and our planet does not experience the influence of her beams. In a short period, she appears like a hollow half circle, which gradually fills up until the whole of it becomes illuminated towards the end of her first quarter. In her second quarter, she is exactly opposite to the Sun, or at her meridian, it is then full Moon.

From this period, as she revolves, she becomes more shaded from the Earth, until returning again to her original condition between the Earth and the Sun, or in conjunction, her light is again hidden from us.

The shepherds among the mountains of Asia—particularly in India, and subsequently in Ethiopia—having from the na-

ture of their employment, scarcely any objects to contemplate other than the heavens, which was their only canopy by night, divided the starry firmament into various clusters or constellations, typical (as their imaginations directed) of some object, animate or inanimate.

The heavens were thus figuratively divided into three parts; first, the Zodiac (from *zōon*, an animal), a large circle embracing the orbits of the planets and our satellite, the Moon; in its center the ecliptic, dividing it into North and South, in the northern side of which are placed twenty-one principal constellations; on the southern, fifteen.

The observations of astrologers are limited to twelve of these constellations, six being on either side of the ecliptic.

The Northern Cluster Are:

Aries,	The Ram
Taurus,	The Bull
Gemini,	The Twins
Cancer,	The Crab
Leo,	The Lion
Virgo,	The Virgin

The Southern Cluster Are:

Libra,	The Balance
Scorpio,	The Scorpion
Sagittarius,	The Archer
Capricornus,	The Horned Goat
Aquarius,	The Water-bearer
Pisces,	The Fishes

The twelve signs, denoted above, were originally believed to correspond to the twelve months of the year. Ancient astrology has invested them with the power of directing some of the natural laws of the animal kingdom in each succeeding season; thus, when the sun enters the sign Aries, the lambs follow their dams; then he is seen in Taurus, when, under natural expectancy the cows bring forth their young; when in Gemini (in former periods of time represented by two kids) the goats produce their offspring; the fourth sign, Cancer, designates a shell-fish that crawls or goes sideways and backwards; it is placed in the northern solstice, or north of the ecliptic where the sun retrogrades from the north to the south to show the period of our longest days, as day gradually decreases after he has left his greatest northern declination.

Leo, the lion, a furious and ferocious animal, signifies the extreme heat of a tropical sun when he enters this sign of the zodiac.

Virgo, the maid or virgin, designates the approach of harvest, or ripening of the grain, which takes place when the sun enters this sign; it was in former times represented by a maid dressed as a female reaper grasping an ear of grain.

Libra, the balance, and Scorpio, the scorpion, are supposed to designate autumn, prolific in fruits and diseases; the former furnishing, in her profusion of ripe and unripe fruits, the causes of disease; the latter represented by one of the most venomous among animals, stretching out his destructive claws—the sign of impending mischief, and waving his tail as if in gladness at its completion, denoting the later portion of autumn, and the succeeding unhealthy period of the year.

Sagittarius, the archer, represents the fall of the leaf as the period when the hunter (the archer in former times) issues out in pursuit of his game; this constellation was formerly designated by a huntsman with his arrows and club.

Capricornus or the horned goat, the token of the southern solstice, when the sun has attained his extreme southern point, is beautifully adapted to show the ascension of the sun to the north of the ecliptic, the well-known character of the animal being that of climbing—or of browsing as it ascends the mountain's acclivities. Winter, with its rains and general humidity, is represented by the southern constellation, Aquarius. The former representation of this sign was the figure of a man pouring out water from an urn. Pisces was originally shown by a figure of two captured fishes connected by a string; the moral of the sign is, "the severe season has passed; though your flocks, as yet, do not yield their store, the ocean and rivers are open to you, their inhabitants are placed within your power." The northern and southern signs are opposite to each other in their respective successions (as Aries to Libra; Taurus to Scorpio; Gemini to Sagittarius, etc.), a circumstance of infinite importance, and which should be perfectly known to the astrologer in casting a celestial theme of heaven, as the horoscope of a birth or other remarkable event.

Descriptions of the astrological significance of each of the twelve signs of the zodiac have been and are being given by Haasan Osiris, and readers are respectfully referred to them for reference.

But we may describe briefly a few of the planetary influences. If, for example, Saturn is malignant in aspect toward the fortunes of men, Herschel or Uranus is peculiarly unfortunate, and when brought into opposition or action with other planets in casting a nativity, is equally evil as Saturn is unfortunate; the combined malignant influences of Saturn and Mercury are scarcely equal to those of this distant planet.

Byron's description of Manfred, in the poem bearing the same name, seems to furnish a fine illustration of the peculiar influences of Herschel at the hour of nativity:

*This should have been a noble creature,
Or
Had all the energy which would have made
A grandly frame of glorious elements
Had they been wisely mingled; as it is,
It is an awful chaos—light and darkness,
And mind to dust—and passions and pure
thoughts
Mixed with contending without end or
order,
All dormant or destructive.*

The virtues and vices which pertain to this constellation, are equally forcible and prominent; strange, unaccountable, eccentric, original, romantic and unsettled, the possessors of the physical and mental elements indicated by Herschel,

can neither be personified nor imitated by those not possessing them; like the sun in his orbit, they are alone and unapproachable.

Jupiter is equally powerful in the production of good, as Herschel and Saturn are in the creations of evil; the uncontrolled elements of his nature, are—freedom, confidence, generosity, benevolence, clarity, universal good-will, dignity of character, and nobleness of disposition; he is the reverse in everything of the more malign planets; to be born under his direct influence is like the land of Goshen amid the plagues of Egypt, being preserved from the general contaminations of mankind, their crimes and sufferings.

His natives form the most useful and happy members of the human family, at once loving, and almost universally beloved.

The fiery anger indicated by the appearance of Mars is significative of his human influences; those indebted to him for ruling at the hour of their nativities have an unrestrainable desire to be in quarrels and mischief of every description; they are unyielding, vicious, rude and savage. "The bitterness of their wrath is cruel." They demand universal homage and submission; thieves, highwaymen and murderers, belong to this planet.

The moral and physical influences of the sun over natives, when not counteracted by the evil aspects of surrounding planets, denote a disposition of the highest order, noble and magnanimous, proud and exalted, but humane; a true friend and a most generous enemy, scornful to use accidental advantages over a foe, usually having few words, but pompous and gorgeous, fond of dress, ornaments, and decorations of all kinds, and especially of costly jewels and splendid attire.

If the sun be ill aspected, it betokens that the native born within its influence will be arrogant and submissive, a despot yet a sycophant, with all the evil qualifications which belong to this condition of character.

This planet is most materially altered in natural indications by the zodiacal position which he occupies at the periods of nativity; thus, in the watery signs, Cancer, Scorpio and Pisces, he is immeasurably less fortunate than when in the signs of Aries, Leo, and Sagittarius, or even in Libra or Gemini.

The sun is said by the ancients to rule the heart, back, arteries, the right eye of a man, and the left eye of a woman. His diseases are faintings, palpitations, deranged brain, disorders of the mouth and throat, etc.

Venus, the next in order to the sun, is the only planet to which the ancient poets have done honor, in personifying her as the friend and patron of the softer passions; among them, particularly, that of love.

Antiquity places her among the most auspicious stars, and modern astrology has confirmed the justice of this pre-eminent position; those who are fortunately born with this planet in the superior angles, are, as they ever have been, noted for eminence in the polite annals or scientific arts of the times.

If this planet, at the period of nativity, be well dignified or well aspected (the terms are indeed synonymous) the temper will be quiet and placid, engaging, sweet, merry and cheerful; the manners and motions will be unusually graceful; the natives will be amateurs in music, drawing and the accomplishments generally—but if the aspect of Venus be

evil, those born under her direct government will be the reverse of all that is virtuous—lewd, profligate and lascivious; she is said to rule the reins, spine, generative system, neck, throat and breasts.

Mercury, the smallest of all the primary planets, revolves the quickest in his celestial orbits; he can be discerned only before sun-rise in the morning, and for a short period after sunset in the evening—being so near the sun as to be generally eclipsed by his superior splendor; the ancients term him the "swift messenger of the gods" from the rapidity of his ascension towards the sun.

This planet, the most minute among its fellows, has been singularly placed by the ancients, as if to prove the truth of astrology, so as to hold a conspicuous station in the judicial portion of the science; he is said by them to rule the intellectual and reasoning faculties; if imagination or whim had formed the basis of astrology, this planet, almost invisible, would never have been stationed as the chief ruler over the mental powers; some more majestic and visible planet would doubtless have been assigned the honorable position.

Mercury is said to preside over the brain, tongue, hands and feet; his distempers are madness, apoplexy, vertigo or dizziness, stammering, coughs and gout, or rheumatism; the enemies of this planet are Mars, and the sun and moon; his friends Jupiter, Venus and Saturn.

The moon attached to our earth as a satellite or inferior planet, the principal source of her evening light, by reflection of the rays transmitted to her by the sun, is a cold, watery, moist and phlegmatic planet; exceedingly variable in astrological science in her influences on men and mundane affairs as she is in aspect with good or evil stars.

In her unfettered condition in a nativity, she is the herald of constant success and continued good fortune through life; she produces full stature, pale and fair complexion, round face, gray eyes, short arms, thick hands and feet, with corpulent and phlegmatic physical system.

When afflicted by evil solar influence, the result will be weakness of sight, blemishes in the eye; conjoined with Jupiter, she is exceedingly fortunate, and is said to govern the brain, stomach, bowels, etc.

Her diseases are rheumatism, consumption, palsy, cholera, apoplexy, vertigo, lunacy, scrofula, small-pox and dropsy.

Her enemies are said to be Saturn and Venus; her friends, the sun, Jupiter and Mercury.

The natural and astrological connection existing between the planets, the houses of heaven or the signs of the zodiac, and the astrological effects of the varied celestial houses, is so intimate, that we shall extend our remarks further than we originally purposed, to display at one view the whole of the elements which form this combination, and the limited effect arising therefrom.

The first house, or that of Life, the points of the eastern angle and horizon, touches a line, or imaginary line, level with the horizon when the sun first rises at dawn of day.

The stars and planets placed within this house, exert a most powerful effect on the future life and destiny of the individual whose horoscope it constitutes.

Saturn or Mars, within this house, never fails to denote sickness and accidents. Jupiter and Venus in a similar position, insure freedom, good fortune and lasting success; it is of the masculine gender, and rules the head and face as the sign Aries. [Cont. on page 38]



PERSONAL MAGNETISM.

Personal magnetism, according to S. Vaidyanathan in "Transmuting the Mental Principle into Power-Dynamics" is the subtle form of attraction and influence which is "inherent in every being to a lesser or greater extent."

A magnetic individual is one who has "efficiently polarized in his organism," one who is self-assertive, which means the developed consciousness that nothing can impede self progress and unfoldment. With this organization of the finer principles of power, the individual can "recoup his energies, build a radiant power atmosphere around him and wield absolute mastery over the laws of his physical and mental growth, and his environment."

This power may be attained by the development of the "consciousness of the individuality as being governed by the infinite laws of persistent existence and continued expansion to the ultimate," a study of the laws of growth and magnetic vibration, and their control.

All planetary bodies, all vegetable and animal creations, all natural elements, as earth, water, fire, air, constantly exude energies which are particles of their subtler constituents, and these particles reveal themselves as specific aura within a certain restricted space. Every atom of creation has the power of radiation to the extent it is organized by the cosmic force. These auric currents are of a super-physical nature, the more subtle, the less gross the body from which the current emanates. The strength of the aura of any creation depends upon the tone of the organism.

The exhalations of the spirit are more easily and quickly diffused through space, and can permeate the aura of any substance of any quality. The vibrations and auric currents of thought depend upon their inherent vital nature. They are harmonious or inharmonious, constructive or destructive. The thought currents of any individual can localize in his atmosphere, influencing his health in a positive or negative manner, and they may also permeate the thought auric circles of other individuals. Constructive thoughts tend to the polarization of the organism, the strengthening of the auric currents and the vibrations of radio-magnetism.—*The Kulpaka.*

THE RESPECTABILITY COMPLEX

"The most terrible menace rampant in America today is the growing army of professional meddlers into the private affairs of every citizen." Galen Starr Ross says the outcome of all this activity on the part of "these obsessed behavioritis cranks" is not even problematical, as it will mean that "eventually respectability in America will become the most ridiculous and silly philosophy of hypocrisy that is imaginable." This limitation of the latitude of mature behavior, this "intellectual, social, emotional and spiritual goose-step" is certain to bring on a "behavioristic revolution that will shake American life to the bed rock of its structure." Invariably these bigoted reformers are individuals devoid of social intelligence and lacking in any spiritual conceptions. Mr. Ross wonders how long it will be until the professional religionists discover the illuminating truth that *the most Christian thing they can do is to strictly mind their own business in regard to the private affairs of others.* And he adds succinctly, "But then they wouldn't have any business."—*Golden Rule.*

THE POWER OF THE WORD

"In beginning was the Word... and without the Word was not anything made that was made."

Ethelind L. Campion gives us an illuminating interpretation of this Biblical passage in her article *The Word Is a Light*. This power of creation is vested in each individual. Nothing comes into form or visibility without the action of this Word, the Universal Creative Energy, whether it is used positively or negatively, falsely or truly. When we fully realize the power we possess, we will stop using this Word profanely, and thus avoid reaping the devastating results.

We have created and continue to create by the Word we utter. The Word and its results are one, no matter how we are tempted to disclaim parentage for the misbegotten children of our untrue Word. By it every circumstance, every condition, is made manifest. Weariness, poverty, loneliness and hunger are the visibility of the wrong use of the Word. Our Word, spoken intelligently or unintelligently, with full consciousness of power, or in complete misapprehension, brings into form whatever we have decreed.

Infinite Intelligence eternally says, "Let there be," and there it is. The wireless, the radio, condensed air—all are the result of the limitless vocabulary of the Word. When we take our rightful place in the universe as a Master, we shall know that we are the "Word of God," the Most High, the Creator, and our "Let there be" will be followed by the consciousness that it is "very good."—*The Master Mind.*

COMPENSATION.

If you destroy me, it does not lie within your power to restore. I must rise supreme to your destruction as I would necessarily have to do from the destruction caused by the elements.

I, the injured one, must create the power to restore myself and you who injured me must see your error and restore your broken melody to expiate your error.

Thus the "Law of Compensation" is fulfilled in the fruition of your mastery and mine. In the meantime we both suffer because of the broken law. If you "sin," or I, it is because neither you nor I knew the toll of sinning against each other and Nature. Had you or I known we would have avoided the circumstance leading up to our sinning.

After all, the Law of Prevention is of more consequence than either the Law of Compensation or Retribution in fulfilling Life's mission.

Prevention is a restorative in itself. Compensation is a palliative and an encouragement for crime.—E. E. D.

CHICAGO MOTHER GOOSE

Little blue cop, come ring the bell,
The dick's on your trail an' the Captain
as well,

You can't get your split of the dough
any more,

The Genna's have quit, and the law's
at the door.

* * *

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Have you any bull?
Yessir! Yessir!
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And five on booze.

* * *

Sing a song o' sixpence a bucket full
of rye,

Gin, beer or "alky," stilled on the sly;
When the cache is opened the cops
begin to sing—

But not for no sixpence! No such
thing!

* * *

Mart, Mart, ol' Durkin's son
Shot a cop an' away he run!
When they got sore he shot
Now they wonder where he

* * *

There was a crook
Who went a crook
But he came from
And so he is

Rockabye bandy
Shake down
you well
Just you
fall,
Likewise
—B

Sub-
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Our SEARCH for HAPPINESS

By Uriel Buchanan

WHEN we consider the age of humanity, its long search for knowledge and untiring efforts for advancement, we wonder why its mission is not more definitely known and realized. It is surprising to find that the mass of mankind continues to be swayed by passion and material instincts.

The dominant thought of the world is an eager desire to comprehend matter, to enslave and utilize it for the acquisition of comforts and luxuries. To possess splendid apartments and beautiful apparel, to indulge in stimulants and sumptuous pastimes, and morbid, unnatural excitement, man spends his best days at strenuous, incessant labor. Science, with greater zeal than any preceding period has shown, is searching the secret forces to master and apply them, that man may enjoy not only the needful things, but an endless variety of pleasures. We are greatly indebted to science for its countless discoveries, which have aided man to emerge from the world's elementary darkness. Its liberating influence has made possible the magnificent achievements of modern civilization. But in the natural reaction against the harmful asceticism once taught and practiced, humanity, always wavering and uncertain, may easily drift to the other extreme. In the passionate search for happiness it is possible to throne the material above its legitimate place.

To become conscious of the inner world of harmony and beauty is to gain access to a sanctuary where troubles and cares are excluded. To enjoy a peaceful and deliberate gladness that forever exalts the mind, we must think and act in unison with truth and justice. And we should live in sympathy with nature, loving the music of the sea, the glory of the sunset, the sublimity of the forests and plains, no less than the beauty of a poem, a face, or a picture.

Man does not need to be rich and powerful to enter the mystical realm where flows the rippling river of joy. In the elysian fields of thought are symphonies which touch and charm the heart and keep alive the faith and zeal of youth.

That which is most real, most true and substantial in mankind, is built up by the keen perceptions and deliberate thoughts of a well balanced and mature intellect. With a sympathetic heart that loves beauty and goodness, and a questioning mind

that is full of eagerness and wonder, forever seeking to comprehend the highest and best, a peaceful happiness may be attained which will bring with it ardor and strength and enduring joys.

Our desires and attractions determine our intimate happiness or sorrow. Our thoughts and feelings sustain and direct the will, and by its exercise we build up character. The workings of the will and thought may hold in check the wayward human tendencies, and endow one with foresight and strength

to avoid harmful entanglements. By persistent effort and discipline man may obtain sufficient self-control to overcome the material instincts of heredity and neutralize the adverse influence of external forces.

Deep in the consciousness is a refuge wherein is preserved what is best and most essential for man's security and peace. Those who feel the discord of a narrow environment and are restless and dissatisfied because of ambitions unrealized, may have new faith and courage awakened by paying careful heed to the gentle monitions of the higher self. There is a voice within which speaks to the attentive mind and gives positive assurance of talent and power. The confusing external influences exert a tyrannical sway over the mind and will of one who doubts or hesitates; while those who question the divine self and work in harmony with its upward leadings may conquer every foe and attain the summit of all reasonable desires.

The time will come when humanity, weary of the ceaseless conflict and vain groping in shadows, unable to satisfy infinite yearnings by gratifying the sympathies of the flesh, will turn to the invisible sanctuary within the temple not built with hands; and kneeling at the altar of the divine selfhood, will consecrate its life and dedicate its power to the establishment of something imperishable.

The brain of man will pass out of the entanglements of its long inheritance and evolve into a new light. Like a visitor, knocking to be admitted, and peering in when uninvited, a wonderful force that scientific men call psychic but which is in reality the Universal Mind, is waiting to take command of the ship of life, and direct its course to better seas where the clearness of vision shall reveal the landscape of a new shore yet to be discovered.



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EK, Ill—When will I marry and will I be happy? Will I cross the ocean?

A—You will cross the ocean, but will not marry before that time. Two years hence you will take the step you are now contemplating and not before.

HWD—Why am I in such a mix-up?

A—Because you did not take the advice of a wiser head. Things will not settle right away, but will clear up to your satisfaction and later on things will be better for your future.

JQ, Mo—Will I marry the person I am in love with?

A—The person you are in love with will leave you and never come back. You will turn your attention to another and be very happy in married life together. Do not mourn the loss of the one you refer to as loving.

MML, Ia—Is the man I now keep company with true and sincere?

A—True and sincere, but not in a position to fulfill the hopes and desires of attainment.

CTM, Bolivia, SA—What will be the outcome of the political situation in Syria?

A—A temporary compromise will be gained for the present, which will greatly mitigate affairs for a while. In the end a great deal of discussion and some bloodshed will clarify the atmosphere. There will be five years more of struggle before the country becomes standardized.

VC, Fla—Can you tell me where to find the passage in the Bible referring to "Fallen Angels?" Do you believe these fallen angels impersonate our loved ones?

A—The Concordance does not show any reference concerning "fallen angels." In Isaiah 14:12, Lucifer is spoken of as a "son of the morning" fallen from heaven.

The idea to which you refer in regard to these "fallen angels" is propaganda spread by those who keep their payroll intact by teaching false interpretations of the Bible.

ADC, Calif—Will you please tell me what you see for me physically, spiritually and materially?

A—Physically, you will continue to enjoy as good health as you do now. Materially, there is a prospect of better conditions. Some household differences bring about changes for your benefit.

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LP, Colo—Kindly give me some idea how to hold a seance.

A—There is no set rule for holding a seance. Set an hour when you will not be disturbed, placing the psychic and your audience as comfortably as possible physically. Eliminate all thoughts of fear, hate or anger. Say within yourselves, "I aspire to the attainment of knowledge." Ask for the advanced teachers who understand the law. Sit in perfect accord with natural law and await results. One hour is sufficient to sit at one time. It is preferable to sit in the light. Do not become impatient. Remember that before you can receive psychic demonstrations, your body must go through a process of preparation. This process may take only a few moments; it may take longer. A beginner should hold seances once a week for a few persons who are interested, gradually adding strangers to the group.

JKM, Calif—Will I ever marry? If so, will I be happy?

A—Why not let well enough alone? You are happy now.

FGA, Canada—When shall I visit my home in London? Shall I, within a reasonable period, interpret my dreams to my advantage?

A—The latter part of next year. You do interpret your dreams now, but you do not become positive enough in your decision of their meaning to profit by them.

AB, Colo—How much longer will I stay in this place?

A—The money will come. Your aura shows prosperity and change in association which will bring you contentment and comfort. These changes will give you much to be thankful for before the New Year.

ENS, Canada—Shall I marry? If so, when and where? Shall I always live in Canada? If not, where? When will I make the change?

A—You will marry later in life. The lucky one will be an old sweetheart. You will make plans for a change early in the spring, but they will not be fulfilled until the early fall; possibly late in August.

MA, Ia—Will I marry inside of a year? Shall I go to Chicago and learn beauty culture? Have I any particular talent for any profession? Will I have to have an operation?

A—No. 1, No. 2, No. 3, You would be disappointed in the course you mention. No. 3, You are especially adapted for nursing children or elderly people. No. 4, Do not advise an operation. Eat more iodine foods. Take more rest.

[Cont. on page 28]



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MENTAL FAMILIARITY

By Charles G. Kidney

THERE is no truer saying than "Familiarity breeds contempt." Much of the trouble between married couples and the lack of respect of children for their parents is due to familiarity, not necessarily physical familiarity, but mental familiarity. Few people really think, they permit their minds to stagnate and grow dormant and eventually they become set and inflexible, and they use only one of their many mental phases. Their families and associates become accustomed to that one phase, and in time become so familiar with it that they expect nothing else and lose respect to a certain extent. Many cases of domestic differences have been settled by a change of location or a change of position that compelled a mental change.

The child soon tires of one thing and the adult mind is not so different from that of the child that it may remain satisfied with the same thing over and over. It requires some change, however slight. The universe is forever changing and life itself is the result of incessant change.

A business begins to go backward as soon as the minds in charge begin to lie dormant and fail to keep abreast with the times. Customers are merely human beings with purely human characteristics; they demand some change to hold their interest. The success of civilization always has been dependent upon the evolution of the human mind. The changes must be moderate and be kept within bounds for the erratic individual who is forever changing with no idea of stability cannot hope for success. Too radical changes bring about a chaotic condition. This is true of nations as well as of individuals. For instance, Russia laid practically dormant for many years and suddenly underwent so complete a change that she lost her equilibrium.

In the individual it is not meant that he should attempt any radical or revolutionary changes but should keep mentally awake and use every phase of his mind, so he is able to see all sides of a question and is able to realize his potential abilities.

Undue mental familiarity is inevitable unless one compels himself to do some original thinking. One whose mind is habitually quiescent becomes like the monkey, an imitator, merely imitating himself. It is an established fact that a man soon tires of a woman who is slovenly and careless of her appearance, but not nearly as quickly as of one who is slovenly in her thinking. No degree of physical fastidiousness can make up for mental inactivity, or degeneracy of thought. That is as true of man as of woman, and it would be a wonderful step toward advancement if men and women would realize that each day has a bearing on the future, and that each day spent without some mental activity is lessening their chances for permanent happiness.

The great beneficial characteristic of work is that it compels more or less thought. Of course, too much activity causes fatigue, but even fatigue is better than inactivity, for when the mind recovers from the fatigue, it is stronger for the activity. Mental activity overcomes that "ever present" trouble. By the term, "ever present," I mean, too

close association of families or people otherwise thrown together where the tendency is for one to follow the other in thought, and to discourage original thinking. It is well for people to be apart at times. How true is the old saying, "Absence makes the heart grow fonder." If it is not possible to be apart physically it is possible to be apart, at least, mentally. This point is well illustrated by the story of the old farmer who spent a few days in the city, away from his wife for the first time in thirty years. On his return she asked him what he saw. "Gosh A' Mighty Mandy," he replied, "I seen so much that if I started in to tell you all of it we wouldn't hev no time to fight fer a year."

Too close association blunts the sense of appreciation. The Palisades along the Hudson, to the man who sees them every day, are merely rocks. The Grand Canyon is merely a rocky gorge, to the natives who have seen nothing with which to compare it, and who are accustomed to seeing it. The tourist who was enthusiastic over the wonders of Niagara Falls turned to an old native who stood close by quietly smoking his pipe. "Isn't it wonderful?" exclaimed the tourist. "Huh!" ejaculated the old native, "don't see nothin' so wonderful about it. There ain't nothin' to stop it from fallin'."

There are so many instances that bring to mind the passage from Gray's Elegy, "Many a gem of purest ray serene In the dark unfathomed caves of ocean bear."

Many a flower is born to blush unseen And waste its sweetness on the desert air."

Many wonderful intellects are allowed to smother under the cloak of laziness and inactivity, needing only a little prodding, a little prick of adversity to make them set about to free themselves. Many more are allowed to die for the want of a little appreciation, a little encouragement to help carry them over the hard places.

Habits of mental slothfulness are easily formed for every imaginable form of amusement, entertainment and light fiction is provided to entertain, and to relieve the mentally lazy of the necessity of exerting their minds, even for their own amusement. It is said that five per cent of the people do ninety-five per cent of the thinking. If this is the case, a large per cent of the people must expect to be dissatisfied and to suffer from mental familiarity.

The mind of the child is unusually active and finds something to do, and to think about continually, provided it is allowed to develop normally, and its little mind is not molded along the lines of some adult mind, grown stagnant. Unfortunately it is often the case that the parents imagine they are infallible, and they attempt to force the mind of the child along certain indefinite lines without taking the trouble to learn exactly what they want, and consequently they fail. The child not only becomes unruly, but is robbed of the natural freedom and sweetness of a child. They would do better to stir up their own minds and make them keep pace with the mind of the child rather than to attempt to stifle the natural activity of that mind.

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By the Stars

Edited by HAASAN OSIRIS

EDITORS' NOTE: This column is conducted for benefit of our readers as far as time and space permit but neither publishers nor editors assume responsibility for accuracy of answers. To receive definite answers to your problems you must send the minute (if possible) hour, date, city and state of your birth. Inquiries without this information, or of no material benefit shall be treated as anonymous. Address Astrologist, The Occult Digest, 1904 N. Clark St., Chicago, U. S. A.

L.K.P.(Enroute)—What line of work should I follow? Should I go to New York? Is my future good or bad? Would I harmonize with lady whose birthdate I enclose?

A—Thanks for complimentary. You will be mostly successful in music and architecture. You have pronounced talents in these lines! Good planetary influences prevail for you in and near New York. Your future looks very bright indeed, and you are capable of much greater responsibility than you now have. Push ahead, you will make rapid progress. You will thoroughly harmonize with the lady you mention. She was born in the Cusp of Aries, and will make an excellent mate for you. I wish you success and happiness.

Mr.A.F.Ore.—What business am I best fitted for and when will I get started?

A—You have talents along many lines because of your great mental development and activity. You will do best, however, in mental pursuits, such as authorship, salesmanship, lecturing, public offices, politics, manager, real estate broker, or mechanical lines where great knowledge is required and heavy responsibility is placed upon your shoulders.

Within the next 8 or 10 months you should see a great change in your affairs for the better, for your progressed Astrological chart shows excellent aspects for progress and advancement about that time.

J.E.P.III.—Will I be successful as a stenographer?

A—Yes, you could be successful in stenography with little training, as you possess a very good education, and have quick keen perceptions. Teaching is also one of your other accomplishments.

C.C.A.Mich.—Will I be able to adjust my present problems this year?

A—You will not have a satisfactory settlement of your present problems until February or March of 1926. Possibly a little later, as you did not send birth-hour and it is difficult to set a date, or complete your progressed chart.

Mrs.B.C.Md.—Please tell me something about my two sons whose birthdate I am enclosing.

A—Your eldest son was born in Aries. Your youngest son in Libra. You have two very clever sons, but space forbids my going into detail. See back issues of the Occult Digest for Astrological delineations of these two signs. For the information you seek you need complete Astrological Readings prepared for them. Space is limited and I cannot go into detail here.



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| 2. Thou shalt love the truth and tell it. | 7. Thou shalt love health and retain it. |
| 3. Thou shalt love manhood and be it. | 8. Thou shalt love justice and demand it. |
| 4. Thou shalt love knowledge and acquire it. | 9. Thou shalt love nature and study it. |
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Old magazines—bound or singly—of the "Equinox"; "Azoth"; "The Swastika"; "Life and Action"; "Advanced Thought"; "The Word"; "New York Magazine of Mysteries"; "Mind-Power Plus"; "Immortality"; "The International Monthly"; "The Better Way"; "Banner of Light". Give full description and your price. Write LIBRA, Box L, Occult Digest, 1904 N. Clark St., Chicago.

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Questions and Answers

[Continued from page 25]

NPH, Mich.—Shall I make a trip south in May? Will S. H. change her mind?
A—The trip south will not be taken. Yes, the change in mind will be made.

LPH, Ill.—About how soon will my financial condition be favorably adjusted?

A—Your financial condition will remain fluctuating until the middle of March. At this time you will make a plunge for better prospects and you will be successful. When you are sure you are right, do not back down. The assistance you need, you will get.

RA, Canada—Will I change my position in a short time or will I stay where I am now? Will I cross the ocean and will I find my father dead or alive?

A—You will change your position. You will find your father alive when you cross the ocean.

GWP, Calif.—Can you tell me the whereabouts of my niece?

A—Your niece passed out about four years ago in an accident while en route to Kalamazoo, Michigan.

WCH, Mo.—Will I be successful in getting the position offered me?

A—You will have a better position offered you, one in which there will be advancement for you.

CEJ, Ia.—Will I make a change and secure the position?

A—The position you mention will not give the advantage you think—would only afford a change. Train your mind to govern desires and you will be more successful in your business relations.

BHB, Vancouver—Should I remain with the present corporation I am employed by?

If so, is there a real future for me working for them?

Would I profit myself to leave their employ and seek work where my family is located?

What line of work am I best fitted for and make best financial success at?

Is the organic trouble I have of a very serious nature and how best could it be overcome?

A—Your present position is good. You are adapted to that line of work. Advance yourself in it. Later you will go into business for yourself. The bodily ailment is not organic. You are undernourished. Your foods stimulate but give little strength to your muscles. Rocine's articles in The Occult Digest will help you. Indulge in outdoor sports.

TLK, Tex.—Will my family troubles end soon?

A—Do what you can for them; reason, rather than worry. Troubles will end in the near future.

ETM, Me.—What is the trouble with my niece? Will she recover?

A—Poisoning in the glands. Treatment is impossible for her to obtain.

JB, Calif.—What vocation fits me best? What does the future hold in store for me?

A—You are fitted for specialty work in novelties of any kind where there is changing of models. You are a connoisseur in texture and style. Follow the course you love best and the future is bright. You can be the maker of your own future. Try.

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HUMAN EYES

Here You Are Given Revelations of
Normal and Abnormal Vibration

By DR. J. D. LEVINE

FROM the beginning of time man has puzzled over the greatest of mysteries, "What is Life?" Socrates said, "Know Thyself," and the thinkers of every age seek to unravel the problem, "What is Man?" What is the meaning of this drama between life and death? Thousands of books, each claiming to solve the riddle and usually denying the others' claims, are written on the subject, but slowly, very slowly, the misty veil is being dissolved and glimpses of truth are caught by those who possess the power of perception.

The universe is a symphony of vibrations. All life throbs with a dynamic urge, and when these vibrations are in tune (or in harmony), beauty, health and happiness result; but when they are anarchistic, life, love and health are out of tune.

Man is an entity of vibrations. Vibration is the law of life. You cannot be healthy or happy if your rhythm is disturbed. The human body is full of music, as each organ vibrates its own harmonious chords. Learn to read your own vibrations and how to control them, if

you would know when they are normal or abnormal.

Yesterday the world recognized the atom as the smallest part of matter. Today we know it as a little universe packed with electrons, each electron vibrating or moving around a central electric charge. What we call "silver," "gold" or "tin" is nothing but electrons, vibrating and dancing, within their own orbits, at different rates. Not only in the physical, but in the biological world, the vibrations can be caught and read as in the human world through the medium of the eye, just as the voice can be caught through the radio.

Study your eye. If it is of a bluish color, your bloodstream is vibrating purity; if a fuzzy brown, it is vibrating impurity; if a chalky gray, your body is vibrating an acid condition; if greenish, it is vibrating a more destructive acid.

When the babe is born and nature is playing her proper symphony, the eye is always bluish, but as soon as poisons and toxins make their bed in the human body, the eye then reveals the vibratory change that has occurred, unseen and unobserved.



If your eye reveals a smooth texture (see Chart 1) your body vibrates beautifully. It is possible you may suffer with a slight disturbance, but generally speaking, you are not abnormal. This eye usually indicates a person of fine emo-

tional type, the variety of eye always found in the artist and the singer. Other types may imitate it, but these eyes indicate nature's mating of the glands and brain, creating a generalized type that is always artistic and emotional.



In Chart 2, the weave can be seen. The make-up of this person is strong and fibrous, where we find nature at her best. Not temperament, but pugnacity prevails. Study the eye closely and you

will find little spots and lines (white and black) peeping forth—messengers of disturbed vibrations—but if the iris is smooth, it shows that the body as a whole is in proper tempo. [Cont. on page 35]

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DREAMS

Do You Want Your Dreams Psychically Interpreted?

You have in this column, as far as space and time permit, a free bureau of information by writing your dreams to The Dream Editor, The Occult Digest, 1904 N. Clark St., Chicago, Ill.

ILG, NY.—Your dream has more than one significance. First, you are standing on the bank, fishing, rod in hand. This would symbolize a half business, half pleasure transaction. Catching two fish and losing one denotes profit in business, loss in pleasure. Bringing them to dry land indicates a successful undertaking in the near future, resulting in large profits. Fish are an indication of a business market. Fishing indicates craftiness in gaining possession of something of an elusive nature. Big fish indicate big deals on the market. Your dream is especially indicative of good prospects with a marginal loss on first investments.

IF, Calif.—You were astral body traveling for the purpose of picking up ideas for your chosen work. Having a woman, a friend of long standing, with whom you have not associated for some time, would indicate that you would be assisted in your endeavor by one who could be trusted.

The pushing of the well-feathered bird from the nest points to the fact that you are harboring something old which should be supplanted by something new, or that you are debating on a new system and are undecided about placing it. Picking the bird up is a symbol of doing the thing. The birth stone, with its diamond, signifies that the new thing will prove more valuable than you thought or could have known in the beginning of your career. The wren simply demonstrates the fulfillment of your undertaking to the joy and satisfaction of all concerned. Being peached on the window sill is significant that the joy and success is in the home as well as business.

Your remark, "dying in captivity," demonstrates your power of perception and ability to judge, and when to refrain from action before you overdo, also great care in not over-estimating your powers to possess.

You will find that your dreams have great significance if, at the time of dreaming you are astral body traveling or floating as you were in this dream. Always record your dreams with date attached.

DEATH—A REBIRTH

The world attitude toward the experience called "death" is undergoing a decided change. *Reynold E. Blight*, in illustrating our new conception, recalls the words of Charles Frohman as he stood on the deck of the sinking *Titanic*: "Why fear death? It is the most beautiful adventure in life."

All speculations are interesting and worth while, if one does not become morbid or unbalanced. We are learning to face death with equanimity because we are learning to think of death in terms of life. We find no loss or waste in Nature. Even disintegration is a simple method that all-abounding life uses to attain its sublime ends. Death is merely one of the processes of an ever-ascending life. We are beginning to look upon a funeral as the celebration of a triumph of life, not a conquest of life by death.

The whole thought of death is changed when we realize that man himself cannot know death at all and this knowledge comes to us from our own deepest consciousness.—*The New Age*.

The Secrets of High Pressure Selling

[Continued from page 10]

of Nordics, is found the man with many typical characteristics, among which are the aggressiveness and energy that give us our "high pressure" salesmen and promoters.

Such an example may be found in the personnel of any great enterprise, where stock selling is done according to "high pressure" methods. The sales manager is a driver, rather than a leader. He sends his salesmen out into the field, filled with such enthusiasm that they try to carry everything before them.

Shortly before the war, there was evolved, by a "high pressure" man, a system of selling named "the one-call system."

The idea, in brief, was to give a prospect "the rush act," to overpower him by sheer force of words and enthusiasm, and, if he failed to buy, to threaten him that the "opportunity" would never again be offered to him.

Without realizing it, the inventor was working on the theory that if a sufficient number of prospects were called upon, among them would be a proportion of highly suggestible individuals who would be swept off their feet. He called it the operation of "the law of average."

The system worked. The men who used it most successfully were of the "high pressure" type. The only trouble was that the business itself was conducted under "high pressure," and when the pressure grew too great, the enterprise blew up.

Meanwhile, the hundreds of men who were introduced to the system by the selling organization, started similar selling-campaigns of their own, or went with other firms. In two years, dozens of stock-selling organizations were operating along the same lines and the system became an American institution.

Today, if you are approached by a "one-call" salesman, study the type.

You will find that he is of Nordic ancestry, as a rule. He has the convex profile, the large or turned-up nose, the width between the ears, and he usually is blonde in complexion. His eyes are restless, and he breathes a large amount of oxygen. Quick in thought and speech, he will have a command of language and an enthusiasm, which, if you are not careful, may induce you to believe that black is white.

Now, restless energy, enthusiasm, quickness of thought and speech and similar characteristics may be very desirable qualities, when balanced by other factors.

Even the extreme profiled type, if he has other balancing qualities, such as the osseous body structure, a reddish color to the hair, or a dark complexion, with the eyes deep set, may be a very high type of individual. Whether one agrees with his ideas or not, there is much to his credit.

Billy Sunday is an excellent example of the "high pressure" salesman. His energy and aggressiveness are among the qualities most marked, and whether or not you agree that religion should be sold under high pressure, the fact remains that Sunday does it.

Whether or not you agree that habitual criminals should be denied their

freedom, by putting them under high bonds, Judge Lyle, of Chicago, believes it, and with Nordic aggressiveness, emphatically says so. The Judge may be an extremist, in the minds of many people, and he has some of the characteristics of the man who works under high pressure, but the pigment in his hair indicates that there is a modification there that should save him from the faults of the type below the norm. He has earned the title of "the Red-Headed Terror," but if he were an extreme blonde with protruding eyes, he might be called worse names than that.

It is the same kind of energy and aggressiveness that makes the successful salesman who consistently breaks records. It is Nordic in its nature, and is not found, except at intervals, in the dark-complexioned type with the deep-set, brown eyes, and the concave profile.

Sometimes the profile of the successful "high pressure" salesman may be plain. But you will usually find that he is speeded up, if he has the blue or protruding eyes, the light complexion, or the large nostrils and plenty of chest development.

To get combustion in a furnace, it is necessary for the draft to be open, so that there will be plenty of oxygen. The human furnace is no exception, and, as physical energy comes from the heat that is generated in the body, the subject of breathing is one of particular importance.

The "high pressure" salesman gets plenty of oxygen. His physical make-up is such that he takes in the air efficiently. He usually has a generous mouth, and the bridge of his nose is nearly always large and wide. His chest expansion is large, and the body of this type is better developed through the shoulders and chest than in most people. He breathes rapidly, sucking in the oxygen in large amounts.

Many times the "high pressure" type is a fat man, with the above physical make-up. He moves much more rapidly than other stout men, is more verbose and is combative, rather than suave or diplomatic.

This *Oxygen Vital* type tends to judge everyone by himself, particularly if he has the typical Nordic skull. This kind of salesman rarely goes back to a customer the second time. His enthusiasm leads him to frequently oversell a prospect. Or, if the customer fails to buy at once, this type does not want to bother with him. He would prefer to go out and approach a new prospect, "cold turkey."

He does best working with boom propositions, such as real estate, oil stock, or speculative propositions that a customer buys only once from him. His enthusiasm and fervor often lead him to overstate his proposition, so don't put him to work on customers with whom you may want to deal regularly.

The "high pressure" salesman does not believe in any other method of selling. He is quite sure of himself and his system, for it usually proves very profitable to him. However, it is not likely to be quite as satisfactory to the customer.

The average sales manager looks upon this type of salesman as a marvel. He considers that the "high pressure" man

The Secrets of High Pressure Selling

has some mysterious gift of the gods. There is no mystery about him, when one understands his physical make-up and its influence upon his thinking and acting. If he gets plenty of oxygen and the right chemical diet, he has the energy to keep going, and he will find a certain proportion of highly suggestible people who will be overwhelmed by his methods. Shut off his oxygen and he loses his power.

Jack Dempsey, the pugilist, recently had his nose operated upon, as it had an obstruction which hampered his intake of air. Dempsey says that his energy and endurance have increased tremendously since the operation, and undoubtedly many people might be speeded up by the same method.

The "high pressure" salesman frequently suffers from high blood pressure, due to his habits, and experiments are being conducted with a diet of liver to relieve this condition. Iodine may also be of value in the diet. Thyroid disturbances are not unusual in the type.

Properly balanced in business with his complementary type, the "high pressure" man does a wonderful work in selling and promoting, but without balancing factors, he may do more harm than good. Proper environment, the right climate, and the proper application of psychological principles can do much to regulate our friend, who really has no secrets from the man who understands human analysis.

The Great Sin

(Continued from page 12)

In the research work of the occultist there is brought to the understanding of man through revelation a mass of evidence which clarifies much of the mystery of the Bible; and in time, the practical student of the occult will discover laws that will set aside all theories and establish the facts. The occultist understands Mary's story. So does the hypnotist; for they know how the child could have been preyed upon. We all know how the fiction writer can weave a story and bring all the threads out even, that is, a good fiction writer can, and we can judge how the history of those days could have been written to impress the people by comparing the histories that are being written about the late World War.

Taking the Bible as a history, its records are mostly about war. Taking it as a book of fiction, the tangled threads are witnesses against the authenticity of its records; but, as a book of mystery, it has no peer.

The day will come when the world will know that the much proclaimed Holy Ghost is just another term for the word *Life* and the great sin is the sin against the temple of Life. It is as true today as it was in the day when it was recorded in St. Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Psychoanalysis and Child Training

(Continued from page 17)

parent can learn almost as much from the child as the child can learn from the parent. Such early mistakes sow the seeds of misunderstanding and estrangement that cause so much unhappiness in later years. Mental inactivity on the part of the parents causes the child to lose a certain degree of respect, and as the mind of the child develops it becomes so accustomed to certain ideas and expressions that it unconsciously learns to avoid and to evade certain questions. It is suffering from mental familiarity. It is well to take mental stock now and if you find any signs of mental familiarity take a vacation, physically and mentally, if possible, at least take a mental vacation and bring back enough new ideas and rejuvenate the old ones, so you'll have no time to fight for a whole year.

With the first action of scratching, the baby was immediately put down in an indifferent manner with no comment

whatsoever. It was merely the demonstration of the idea that one could not play or associate with the child if he caused pain. No attention was paid to him for a time. Then he was taken up again and the same procedure followed as soon as he attempted to scratch.

Patience and intelligence coupled with the understanding that a baby imitates closely, brought about the complete reform of this child. He soon learned that a particular action called forth immediate cessation of his pleasure. Craving the pleasure of play, he gradually eliminated the objectionable feature that interfered with play. He did this of his own accord instead of being compelled to do so by some powerful person who hurt him.

Parents who wish to train their children intelligently so that the children may make the most of their lives, should first look to themselves as the model upon which the child builds his life habits.

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EDITORS' NOTE: This column is conducted for the benefit of our readers but neither publishers nor editors assume responsibility for reliability of answers, for incorrect data is often furnished by the sender even when there is every reason to believe it correct. Send one question with full birth-given name, as you sign it now, year, month, day of birth. Numerology does not predict the future. Address "Numerologist" The Occult Digest, 1904 N. Clark St., Chicago, Ill.

EAMc-Winnipeg.—You have a very interesting life, according to your name and birth, but you have asked too many questions to be answered through the Column. You will hear from me in detail within the next two weeks.

HS-III.—Is there any profession that I would be successful in, or have I none?

A.—We all have some latent talents within, to be directed for our good. You have musical talent, but are too timid to make a public success. You are good at details and positions of responsibility are good for you. Nursing or kindergarten work are your latent talents.

GMP-Mass.—Shall I succeed as an author?

A.—You have some of the finest qualities an author can have. You have fine imagination and the gift of expression, but what you must cultivate is endurance. Stick to your ideas until they are complete, and you will surely succeed. After your 49th year, you will become one with your desire.

D. La.—Will I succeed as an author?

A.—You have splendid qualifications for authorship, and your success should come from writing along scientific lines, playwrights, and commercial news. You are not a fiction writer. You experience many soul tests, but they make you grow when rightly understood. The best signature for financial success and expression, is "D. Edgar."

SLJ, NY.—Will I be successful in my present business, or shall I consider changing?

A.—No great change of any nature will occur during the remainder of this year. In 1926, you will make many changes, which will be to your advantage. Do your best in your present position, for out of it will come your next better step.

VF, Calif.—Will I marry the man I am engaged to?

A.—You must send me the name and birth date of your fiancée so that I can compare you to find whether you are under the law of opposites, complementary, or similars.

ELW, Ohio.—How or have I psychic power? If so, what should I take up?

A.—You were born with psychic power through the name "Wisp," "22," indicating "The spiritual worker in form." You have the gift of inspiration. Guard against becoming too passive, as it will cause you to suffer from melancholia. Talking, or lecturing on this subject should be encouraged by you. Later in life you will do some writing.

The Alchemy of Colour (Continued from page 16)

will produce general sickness, and "an adulterer" will get swellings in the limbs (XI. 52).

Only physical causes and physical results are here mentioned. The evil thoughts and feelings behind the acts are looked upon as self-evident, hence not spoken of. Manusmriti in its present shape only intends to make it known in a general way, that on greater crimes more disastrous results will follow. By the fact that only physical causes are here given for physical effects, we are strongly reminded that a teacher is always needed for studying sacred scripture. And in the text here quoted, the one who is studying the Veda without a teacher is called "a stealer of the words of the Veda."

Clairvoyant vision and logical reasoning from facts observed give this information concerning the causes of disease:

Anger, which is indicated by deep red in the aura, causes apoplexy.

Animal passion, indicated by lurid flaming red and brownish red in the aura, causes consumption.

Ambition, which gives a lusterless orange tinge to the aura, causes rheumatism.

Pride, which tinges the aura with orange and brown, causes gout.

Self-assertiveness and loquacity, giving a muddy yellow to the aura, cause diseases of the throat, croup, diphtheria, and give a susceptibility of catching cold easily.

Intellectual pride, indicated by brownish yellow in the aura, causes phthisis and other wasting diseases.

Deceitfulness, a selfish lack of frankness, which gives a grayish green to the aura, causes cancer.

Covetousness and envy, tinging the aura with brownish green, cause excess of gall and uric acid in the system.

The stultification of the lower mind to the exclusion of everything higher and invisible, which is generally called atheism, and which shows in the aura as muddled blue,

with black spots, causes locomotor ataxia or slow apoplexy.

Excessive egotism, giving brown spots to the blue in the aura, causes the mental isolation called megalomania.

Lack of enthusiasm and of interest in others, lack of appreciation of the beauties of nature and art, giving a tinge of muddy brownish or nearly black indigo to the aura, causes skin diseases, whereby the beauty of the human figure is spoiled, open sores, which are not easily healed, and gangrene.

Lack of ideals, earthbound thoughts and feelings, which give a lusterless, red-violet tinge to the aura, have for result melancholia, gloom.

Great longing for someone to love, sorrow, dissatisfaction and despair, showing in the aura as muddy blue violet, cause serious diseases of the digestive organs.

* * * * *

Occult Chromotherapy is the system of healing which treats all diseases of the mind, the feelings and the body by furnishing on each plane that which is lacking, by restoring harmony where disharmony has crept in to disturb, to cause disease and disaster.

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Read the

"OCCULTISM OF BALZAC"

in forthcoming issues of The Occult Digest



BROWSING AROUND

By E. M. K.

Of new books there are many, but this month a few older friends engross our principal attention. Older, that is in the sense that their ink has had time to dry, and they have passed already through the fire of the first reviews of other reviewers.

Man is the topic of them all. Either *man physical*, as in the medical works of Dr. George Starr White, of which more hereafter, *man spiritual* as in Charles Gray Shaw's philosophical treatise, *man in the more or less "altogether"* of Albert Edward Wiggam's NEW DECALOGUE OF SCIENCE, *man astral* in a number of works on stellar lore, *man mystical* as in Frater Achad's "PARZIVAL," and, of course, *man mental* in the psychological treatises. Like Job, or whoever it was that originally made the exclamation, we propound that man is truly "wonderfully and fearfully made!"

In THE VALUE AND DIGNITY OF HUMAN LIFE, as shown in The Striving and Suffering of the Individual, published by The Four Seas Co., Charles Gray Shaw has attempted one of those metaphysical speculations which propound a very nearly impossible question, and proceed to give it a very nearly impossible answer. The present state of man, practically speaking, is not so very high. The organism is imperfect, the phenomena so varied and the apparent aims so diverse that the search for a common denominator of human progress is, based purely upon the requirements of collecting data, a physical impossibility—and naturally, therefore, a mental impossibility. We are still in that period of development when the collection of highly specialized data with reference to very limited aspects of man employ all of the talent and energy of our best researchers.

The attempt at synthesis upon the basis of their findings, which is more or less what Mr. Shaw has undertaken, and in a mold already cast for him, as he acknowledges, by Prof. Rudolph Eucken, is—again of necessity—incomplete and dissatisfying. Dogmatism is convenient or irksome, depending upon the cast of one's mind. The only dogma of science is that there is no dogma. And the disconcerting instability left by this sweeping iconoclasm results in much of the laborious effort which modern psychologists and philosophers put forth to avoid any appearance of this sin. One feels the great strain under which Mr. Shaw's brain labors in reading his book, and, sharing it, one lays it aside with a wish that this excessive laboriousness might be overcome, the point arrived at, and the statement made either fearlessly or entertainingly. A monk or a professional philosopher would certainly be able to get at the book, but I find myself as laboriously trying to say something about it as Mr. Shaw, so I turn with pleasurable relief to an author who attempts no less pretentious a program than Mr.

Shaw, but who succeeds immeasurably better in conveying both the magnitude of his subject and its relative place in the life of the reader to those fortunate enough to come in contact with his book.

I refer to THE NEW DECALOGUE OF SCIENCE by Albert Edward Wiggam, published in a very readable and good looking octavo by Bobbs-Merrill. He deals with the ethical challenge of the present, and proceeds in a reverent though almost breezy manner to give five timely warnings as to imminent racial dangers, and then, pointing to the ethical transition which has taken place through the establishment of the scientific laboratory, he issues the ten commandments of science. These, he conceives to be, the duty of eugenics, the duty of scientific research, of the socialization of science, of measuring men, humanizing industry, preferential reproduction, trusting intelligence, art, internationalism, and philosophical reconstruction.

Each of these "commandments" is elucidated, and made clear to even the tired comprehension of a book reviewer, and only the necessity of pointing to other works prevents this reviewer from devoting the whole of his space to a praise of the usefulness, the brilliance, the clearness and the entertaining style of Mr. Wiggam's book. Suffice it to say that all leaders and most followers should read it.

We are also in receipt of an interesting brochure from the Roycrofters, looking to the same general end, but pointing specifically the "UNITY OF THE SCIENCES, SPIRITUAL AND POLITICAL" being a treatise by Julia Goldzier on the relationship of religion and economics. It fits in well with the "third commandment" of Mr. Wiggam's decalogue.

Also, Super-Science, Inc. sends us a smaller brochure dealing with "MAN'S DEVELOPMENT ON THE PHYSICAL, MENTAL AND SPIRITUAL PLANE." It propounds a few rather startling conceptions, such as the alleged fact that "the SOLAR PLEXUS is the medium through which the SUB-CONSCIOUS or SUBJECTIVE MIND gets its knowledge."

Readers of the Occult Digest are already familiar with the Bio Chemical Analyses of Dr. Victor G. and Emily H. Rocine, and for those desirous of more detailed information it is announced that the whole series has been published in condensed form in a set of five volumes which fit the pocket. Dr. Rocine's analyses and suggestive therapy have resulted in practical relief for thousands of persons who "ailed—but didn't know what ailed them." The diet and composition of the 19 Chemical Types of People is attractively, scientifically and informatively set forth and as the edition is limited you are urged to get your order in quick-

(Continued on page 36)

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Ceres				

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DATE _____

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PLACE _____

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Longitude _____

Altitude _____

Declination _____

Right Ascension _____

Hour Angle _____

Local Time _____

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Greenwich Mean Time _____

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Time Difference _____

Time Conversion _____

Time Calculation _____

Time Addition _____

Time Subtraction _____

Time Multiplication _____

Time Division _____

Time Averaging _____

Time Harmonizing _____

Time Balancing _____

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Time Inspiring _____

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Time Persuading _____

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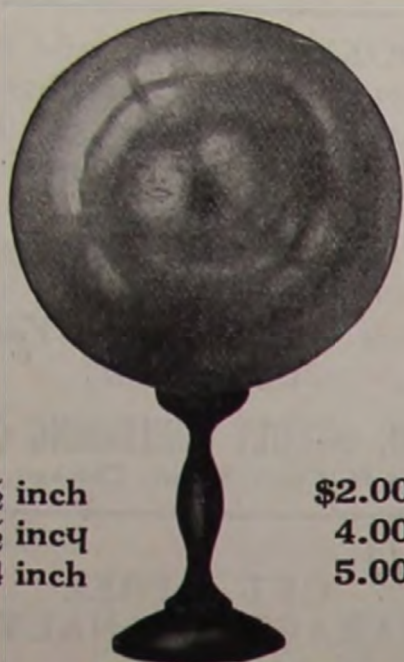
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1. **SENSIBILITY**—The question need not be
sincere, but it must not be flippant. Neither
"Libra" nor the Judges' time can be wasted, and
our readers are not interested in whether Theldon's
chickens will have the croup or whether Mary
will get a green hat.

2. **IMPORTANCE**—The more vital to your life,
as to change or condition, your question is,
the better chance it will have of being selected
because it offers a more interesting chance to
exemplify the verities and truth of astrology.

3. **INTEREST**—The more general your ques-
tion is—that is, the more nearly it approaches
such an experience as others are apt to pass
through, the more valuable it will be, because its
answer will tend to interest the greater number of
people. This will count heavily in favor of its
being selected.

4. **PRACTICALITY**—As you know, many
questions are of such a nature as to require
the casting of pre-natal charts, progressing the

Horoscope to the present moment, finding and
rectifying the exact moment of birth, etc., all of
which involves a mass of mathematical work.
Therefore, the question which complies with the
first three demands, and at the same time can be
truthfully and adequately answered from the
Natal Chart, will naturally win especial attention
and preference.

5. **DON'T FORGET** each entry should be
sent 1st class mail, postage prepaid. Entries
with insufficient postage will be returned by the
Post Office Department.

6. **THE JUDGES** will be a committee appointed
by the publishers consisting of Editors whose
decision will be final. All tying contestants shall
receive the full amount of the prize.

7. **CLOSING DATE** for this month's contest
midnight of November 21. No entries returned.
The winners announced in The Occult Digest as
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THE OCCULT DIGEST
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WRITE HERE THE MOST VITAL QUESTION REGARDING YOUR LIFE:
.....
.....
.....

ARE YOU THE SODIUM TYPE?

[Continued from page 14]

If a man of this type has thieving tendencies he goes to excess and may become a desperado. As a Christian he becomes a revivalist or a fanatic. If he starts drinking he ends in a drunkard's grave. He smokes to excess if he smokes at all. He is a man of spells, notions and hobbies. He may have peculiar, perhaps cruel hobbies. As a young man he wrestles with athletes, fights with the strong. He is small, compact, wiry and pale-faced and looks insignificant, yet is surprisingly strong. He loves action and he is like a living vegetative dynamo.

Heat generation in the body is low and cold weather does not agree with this type, but warmth favors all their functions. These people are industrious, highly keyed up in a motor sense, full of work and activity, but very much subject to variable moods. Rush characterizes them, rush at the table, rush in traveling or at work, restlessness in sleep. They have great range of vision as well as almost double hearing. They see, hear and act more quickly than most people. A man of this Type can feel a storm before it comes, because the

changed electrical tension, the atmospheric ferments, gases that travel ahead of the storm, affect his blood, tissues, fluids and joints. He is a natural born weather prophet.

Domestic Storms of the Sodium Man

When angry, the face of the Sodium man turns as white as paper or green-white. Cruelty and strong passions sleep in his soul. If not provoked he is well behaved though he has stormy moods. He has many eccentric characteristics, even reckless spells, being often stubborn, disobedient, inclined to defy father, mother and friends and go his own way without restraint. For weeks or years he may be a model husband. All at once there is a domestic storm when he may act like a dangerous madman for a spell.

If you belong to the Sodium Type, and are not well, move to a warm climate and give yourself more sunlight, fresh air and motion. Nothing is more important to you than this. Eat more sodium foods such as okra, celery, spinach, asparagus, nuts, also good, clean meat. Avoid milk and most fruits, with the exception of fresh berries.

Is Life Worth a Penny?



1925 marks the eighteenth crusade of the Red-Cross Tuberculosis Christmas Stamp with an expected sale of 1,250,000,000 seals in a united effort to raise \$5,000,000 to carry on a national fight against tuberculosis.

On Christmas eve, 1903, Einar Holboel, a Danish postal-clerk, originated the penny-sticker idea which has saved thousands and helped millions of human lives, but we must credit Jacob Riis, while Editor of *The Outlook* in 1907, for telling the story of its Danish success that prompted Emily P. Bissell, a Red Cross worker, to first adopt and Americanize the tuberculosis seal. In 1908, the American Red Cross "nationalized" it,

arranging in 1910 with the National Tuberculosis Association to manage its sale. In 1919 the American Red Cross withdrew, transferring its exclusive rights of sale and use of its double-barred "Red Cross" to the National Tuberculosis Association who today, with 1,400 local affiliated agencies, carry on its annual sale independently.

For the love of little children, pity that helps those who suffer, and good citizenship in the uplift of humanity and the health of our country (our nation's health record is a disgrace to civilization) the Christmas Seal is the one stamp of universal brotherhood that practices what it preaches—the conservation and perpetuation of human life!

Human Eyes *(Continued from page 29)*

If your eye resembles Chart 3, it denotes a bankrupt solar system. This type of eye indicates an organism that is vibrating at a tremendous rate of speed. It portrays a nervous system broken

down and disorganized, an individual out of tune with nature's laws. Study the eye if you would "Know Thyself," for it will tell you if you are vibrating normally or abnormally.

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THE OCCULT DIGEST WANTS TO KNOW—

—Why men who so fearlessly proclaim the truth about Nature's law do not apply it to the life after death?

—Why those who teach "the Truth that makes men free" do not clear up the question of the continuity of life in their own minds and cease to speculate on the death-birth?

—If, in that notable day of real civilization, the law books will not be filled with blank pages from lack of transgression of Nature's law?

—If the Volstead law is enforced who will feed the prisoners?

—Who will run the Government when the law breakers of the 18th Amendment get into jail?

—If the reformer who takes his gin will be deported by the new Enforcement Act?

—If the upholders of prohibition ever checked up on the mothers of families who never see a dollar of the father's pay since the prohibition farce was thrown on the screen?

—Why a man must be well fed and in perfect health before he can be hanged?

—Why money can not be obtained as reasonably for use by our own home folks as it can be loaned to our foreign competitors?

—Why such publicity is always given about a few weak-minded people who lose their mental equilibrium while studying psychism, while nothing is said of the many who become insane after religious revivals?

—What became of Hazel Blazer if the body her father destroyed did not have a soul at the age of 34 years?

—What constitutes a soul and where is it located in the body, human or otherwise?

—What attributes are necessary to designate a human body?

—What kept the life in that "mass of flesh" if the soul left it at the age of six weeks?

—If spinal meningitis renders an infant inhuman and robs them of their soul?

—What the soul of man is, where it is and of what element it is composed?

—If Jesus would have had infantile paralysis at the age of six weeks as did Hazel Blazer, would he have lost his soul?

—Does the phrase "In His Name" meaning Jesus, refer to the soul?

—Will the soul of Hazel Blazer be perpetuated in her name?

—Who found Jesus that Christmas morning, 1925 years ago; the shepherds or the three wise men?

—If the shepherds and the wise men were the same men?

—Who is the authority on whether Jesus was born in a stable or a house. St. Matthew says; the wise men found him in a house—St. Luke says the shepherds found him in a stable.

BOOK REVIEWS [Continued from page 33]

ly. It is a fact that there is a larger demand for books on character analysis today than there has ever been, and therefore this spur to your inclination.

The writer, suspecting himself of being a phosphorous type is now proceeding to function according to Hoyle—or *Rocine*—and "stop a sustained effort" right in the middle of it in order to set forth a notice of the publication at Biloxi, Miss., by W. R. Carter, of a brochure (We seem loaded with brochures this month!) entitled REVELATIONS OF MAN'S DESTINY BY FORMER MORTALS WHO TRAVEL TOWARD THEIRS. One of them, incidentally is FIATISI, formerly a mortal woman but now "Assistant Ruler for Jehovah in Far Off Heaven" who tells us that the rib story was not, in every sense, correct. Then there is MENNENISTES, now "Ruler of a District in Heaven," who also testifies with reference to the general destiny of woman, "AN ANGEL OF HEAVEN WHO LOVES INFANTS" who describes the care of babies who die in their infancy and a number of interesting reports on OETA the ALMOST PERFECT HEAVEN by HE WHO LEADS, I HAVE SPOKEN, I HAVE SAID, AND A FORMER MORTAL WHO IS NOW ALMOST PERFECT IN HEAVEN. Altogether, the booklet is well worth sending for.

Slightly more pretentious is "UNFOLDMENT" published by the Rochester Home Betterment Club, and following the general lines of the newer "psychological development" organizations, it presents its happy ideals in beautiful, well chosen and understandable English. Barring the fact that it credits a jest to Douglas Malloch which thirty years ago was told of Horace Greeley by some one else and retailed by Eugene Field in *Sharps and Flats*, it is accurate, too. It is a genuine tonic for tired minds and a beacon of hope for many whose needs are answered in its philosophy. These same things are true of "RADIO TALKS ON CHARACTER ANALYSIS" by Alma Thompson Leaverton, these being condensations of the *Rocine* material.

In these days, meaning of course, the particularly current passages of the calendar, when the output of occult literature of more than ephemeral value seems so slight, it is gratifying indeed, to those who have a fondness for that type of *opus* to come across *Frater Achad's* "THE CHALICE OF ECSTASY." The book purports to be a representation of the "inmost secret of PARZIVAL," and to have been written by "A Companion of the Holy Grail."

Undoubtedly both claims are manifest. Even those whose familiarity with the things of the Temple is largely confined to gleanings gathered up as crumbs from those who have passed the portals, know the signs—and the signs are many and unmistakable in this work.

The evident sympathy of the writer for the literary and musical symbolism embodied in Wagner's "great work" proves him a student, and his keen analysis of their spiritual and occult import stamp him as indeed "a companion of the Grail."

Filled with profound scholarship and the wide range of familiarity with kindred philosophical systems, as would be expected of the erudite Adept, the allusions are nevertheless not beyond easy comprehension to all genuine students of the occult, which enhances the pleasure

to be found in reading the book. It is handsomely printed and bound, and is a credit to its publishers, the Yogi Publication Society. Frater Achad is to be complimented. So are those fortunate enough to secure and read his book.

Of an almost purely medical cast, but stated so that they may be readily comprehended by laymen, are the works of Dr. George Starr White. One of the three at hand is the second edition of "THINK," a breezy mixture of medical advice of a homespun and therefore valuable type, and epigrams and aphorisms which the good doctor has collected with an appreciative and discerning eye. A second, "YOUTH OBTAINED AND RETAINED" deals with color-therapy and is at once authoritative and interesting. The third, on PROSTATIC DISEASES is chiefly notable for its good common sense.

But, where the good doctor has slipped, gone astray, askew, fallen into sin, committed assault and battery not to say mayhem and high murder, is in his selection of a reformed spelling in which to promulgate his ideas. It takes not less than a Spartan soul and a courageous mind to plough through a prejudice against reformed spelling as deep as mine.

But I did it and have kum owt of it with the nollodj that u nevr kan tel from the lufs of a frog how far it kan jump. The dokters buk is spelt lik hel but it has so mutch sens in it that its wel wurth reeding of thru. That's awl 4 now.

To hand also is an extremely well written and clearly stated booklet on "HOW TO HAVE HEALTH," by Lillian De Waters, which is a real stimulant to one's "cosmic urge," whether one agrees with the emphasis which is given life on the mental plane by the writer or not. Its hypothesis is the supremacy of mind over matter, and the securing of health through a right attitude of mind, and is at once a brief, thorough, clear and entertaining thesis on this subject. It is worth perusal not once but frequently.

From the same author comes a more spiritual document, stressing the kindred approach, that of the spiritual understanding, in a seven-topic book on the attainment of perfection, titled "THE FINISHED KINGDOM." It is not less well written than its smaller companion, and consistently urges the centering of the attention upon the idea of perfection in a spiritual sense as a means of achieving it in the physical.

The author of the foregoing two, also sends us the key to her philosophical system in "Our Sufficient Guide," a more positive expression than either of the foregoing, and which sets up the Bible—seen from the author's viewpoint—as the sole necessity for the achievement of the desired end of perfection.

Ralph Collier Wright really hands us a surprise. In a handy little volume, "THE SOLUTION OF THE HEALTH PROBLEM IN A NUTSHELL," he handles the subject literally with both hands full. *Abas*, medicine; *avaunt*, ye ologies and isms, for verily, saith this author, the two hands are all the materia medica needful, and their application the only therapy! This reviewer can remember when the application of only one hand, and that one occupied with holding a hairbrush was at once a physical and a moral agent. But even that well remembered touch was not sufficient to ward off later ills, also both moral and physical. Yet, we feel sure,

BOOK REVIEWS

had our parent perused the pages of Mr. Wright, we would never have gone wrong! The proper application of the human hand to portions of the anatomy which are given as the seat of practically every affection classified as an illness, is held by Mr. Wright—and others—to be the surest, quickest and safest method of treating disease. And while this idea tickles the risibilities of this reviewer, it is well to bear in mind that a sense of humor is not always good sense—even when it is a good sense of humor. There may be more in this idea than is palpable at first examination. We do not intend to belittle the theory—nor any other theory. But we cannot resist the temptation to stop awhile, in this sometimes hum drum task, and fill again our sinful pipe, and meditate upon the manual applications which have been ours in the past from well meaning parents, teachers, deacons, neighbors, and . . .

If Mr. Glenn Andrews Kratzer, who appears to have written on practically every phase of occult thought, never achieves honors for anything in the way of *belles lettres*, he nevertheless deserves a more than modest palm for the optimism, and open-mindedness of his compilation published under the title of "THE INTERPRETIVE SCIENCES." Nowadays nearly every proponent of occultism stresses indirectly, the infallibility and perfection of his or her own particular brand, with the sometimes more than patent implication that the rest is all a species of celestial blah.

This is not Mr. Kratzer's attitude, and his book, which sketchily makes clear the philosophy of more than a dozen systems of occult thought, practice and divination, has done a pocket work of genuine value to the researcher in these by-paths of thought. His book is published by the Universal Life Institute, which title is probably more fitting than that of many more pretentious and less helpful institutions. The booklet is informative, concise, and helpful.

So is SAM BARTOLET'S ALMANAC AND EPHEMERIS FOR 1926, now off the press and available. Besides the ephemeris, it contains an interesting scriptural chronology, weather tables, lists of feasts and a host of succinct bits of occult information of value, and often needed as references. Every occult student should have one.

O. B. L. or THE BRIDE'S RECEPTION, a Short Cabalistic Treatise on the Nature and Use of the Tree of Life, with a brief introduction and a lengthy appendix. By Frater Achad. (Collegium ad Spiritum Sanctum), \$10.00.

The Children of Israel have given the world not only three religions, but also the philosophy of Qabala. This philosophy, symbolized by that Tree of Life, which we call the *Ten Sephiroth*, has been eagerly studied by some of the deepest minds ever since its first publication. Those Sephiroth included Macrosocosmos and Microcosmos, starting with *Kether*, the Crown, the direct radiation from *Ain Soph*, invisible and boundless, and ending with *Malkuth*, the Kingdom, visible and circumscribed. They are ten, because that is the Number of Perfection. Perfection means *Synthesis*, without which *Thesis* and *Antithesis* stand there fighting each other, getting nowhere.

This book is no mere copy of what other cabalists have written about the

Tree of Life. Its author, Frater Achad, with his deep insight into cabalistic lore, is an independent thinker, and his intuition has helped him to visualize many new truths and facts. If his fine pictures of the *Sephiroth* in this book are compared, for instance, to that in *Liber 777*, it is easy to see the difference. This book is a gem of bookmakers' art and of cabalistic insight. Even a mere *Tyro* in *Cabalism*, like the reviewer, can see it.—J. B.

THE EGYPTIAN RE-IV'AL, or The Ever Coming Son in the Light of the Tarot, by Frater Achad. (Collegium ad Spiritum Sanctum), \$5.00.

When we first read *Sepher Yetzirah*, over forty years ago, and compared the thirty-two "Paths" there described with the "Paths" between the *Ten Sephiroth* on the *Tree of Life*, and saw how they were reproduced in cabalistic books, we found so many seeming discrepancies that we gave up that study. All the authorities wanted us to go down from *Kether*, whereas we wanted to go up from *Malkuth*, and start there, to get to the Crown as soon as possible. We expected, of course, that the light (*Ain Soph Aur*) should meet us from above, so that we could see the Path and climb the *Jacob's Ladder*. Some of our friends hinted that the Tarot cards perhaps would give us the clew. But there are unfortunately different kinds of Tarot cards, with figures that seemed arbitrary and symbols pointing in wrong directions. Not having the original symbols, we did not make any attempt at connecting the Tarot and the *Ten Sephiroth*. But this is what Frater Achad now has done. His book is very interesting and ought to be read by all lovers of the occult. If they know something about the subject beforehand, they will learn much more about it. And if they do not, but are willing to learn, they will gain in knowledge by reading this book.—J. B.

THE SOIL AND CIVILIZATION, by Milton Whitney, Chief of the Bureau of Soils, U. S. Department of Agriculture. (Van Nostrand), \$3.00.

The Library of Modern Sciences, to which this publication belongs, is so well known that to mention this fact is a splendid recommendation in itself. The author, an expert, here tells us the influence of the development of agriculture on human progress. He discusses briefly the important soils of the United States, gives valuable facts about soil control, and permits us to read some very interesting chapters on the history of agriculture and its practice in various countries, both ancient and modern. Avoiding technical terms as much as possible, the author has given us a popularly written book that will be of importance to all who are interested in agriculture first and foremost, but besides this to everyone who wants to trace the progress of human evolution from the time of cave dwellers and shepherds to that civilization of ours, which would be annihilated in the destruction of its foundation, agriculture.

In Genesis we read that the first shepherd, Abel, was killed by the first agriculturist, Cain. Nowadays agriculture and cattle-raising, fraternal activities, do not kill each other, but cooperate, like true brothers.—J. B. [Cont. on page 40]

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History and Influences of Astrology

[Continued from page 22]

The second house in order from the ascendants, is the house of Riches. This signifies the pecuniary fortunes whether in houses, lands, or gold, the gain or loss in business; poverty, misfortune, and everything which bears any relation to silver or gold, or the "world's wide wealth" of him for whom the figure or horoscope is cast.

The third house is that of family connections and friends; of letters, messages and rumors.

The early astrologers from this house formed their judgment respecting the family relatives of the person for whom the horoscope was desired, born under any particular sign, with the fate whether good or evil, appertaining to them.

When evil or unfortunate stars are in their revolutions located in this part of the zodiac, evil effects will necessarily follow; thus, when Saturn is there, hatred is found to exist among brethren. Herschel being in a similar celestial position, never allows the native to repose long in the same place, or to meet with an appropriate and mutual affection from his kindred—but Mars situated with an evil aspect in the third house, is the demoniacal genius of all that is evil in the relations to that house.

The lower angle of heaven whose line the sun touches at midnight, is more feeble in influence than any other angle throughout the celestial circle, and is termed the fourth house; this house exerts a special influence upon all questions which affect the private enemies of children. It is represented by the sign Cancer.

The fifth house bears an extended rule over various events; the astrological judgment in relation to the children of the inquirer or native, is deduced from this constellation. It is also the house which more immediately affects the destinies of women, and the real and personal property of fathers; all questions in which gaming, theatres, banquets, etc., are involved, are answered from this house.

It points out the death of monarchs, the journeys of religious persons, etc. The fifth is a masculine house and rules the stomach, liver, heart, sides and back. The sixth house is of evil aspect; it portends sickness and secret enemies. It is a feminine house, similar to Virgo.

The seventh house being the point of the horizon where the sun sets, is indicative of important events in astrology, being paramount over wedlock and conjugal happiness. If the evil planets Saturn or Mars should occupy this house, the legitimate dwelling of Jupiter, and is not counteracted by the mild beams of Venus, the native will assuredly be un-

fortunate in wedded life and in continual turmoil and trouble.

It is the oracle of love, duels, war, the describer of thieves, their persons and occupations. It is a masculine constellation, similar to Libra.

The eighth house is important in its astrological significations; the answer to inquiries in relation to wills, legacies, adversaries, friends, and success in life, are answered from this house; if Jupiter or Venus are in this constellation, the native cannot die a violent death.

It is a feminine house, similar to Scorpio.

Questions in religion, science, learning, books and travels are answered from the ninth house; it belongs especially to the church and pastors, to dreams and visions. It is a masculine house, like Sagittarius.

The tenth house being the point of the heavens where the sun reaches his meridian, denotes honor, credit, authority, preferment and trade. Jupiter, Venus or the sun, in this house, designates great eminence in life; while gloomy and malignant Saturn in a like situation, when not opposed by more benevolent stars, augurs disgrace and ruin.

The Duke of Wellington was born under the benign influence of Jupiter in the tenth house—while the conqueror at Jena and Austerlitz, the subsequent exile at St. Helena, Napoleon, was born under the evil influence of Saturn, in the same house; splendid illustrations of the accuracy of astrological predictions!

It is a feminine house, similar to Capricornus.

There is a remarkable unanimity of opinion between ancient and modern astrologers in relation to the important astrological influences of the eleventh house. From this house all questions are answered in relation to friends, wishes, hopes, flatterers, favorites and desires. If this constellation in horary astrology be infested with evil planets, the inquirer will experience severe disappointment in reference to the object of his inquiries. It is a masculine house, like Aquarius.

The last house within the range of our description is the twelfth. This constellation is especially the house of private enemies, anxiety, suffering, imprisonment, and all the miseries to which flesh is heir. In horary astrology, it denotes sorrow, unceasing persecution, self-murder, assassination and envy. It is like Pisces, a feminine house.

We have now described sufficiently for the general reader in the elementary principles of this science, the signs of the zodiac, the primary planets and the houses of heaven, with their separate and combined influences over the affairs and fortunes of men.

The Samaritan

[Continued from page 9]

he refilled her cup with tea. "Melly Chlistmas!" he chortled. "You feelee bletter now? Bimeby, be all light!" He reached into the depths of his loose, black jacket, and brought out a currency note, green on one side and yellow on the other. "Chlistmas plesent," he told her, thrusting it into her hand. "Quong Leung glo in laundly . . . heatee irons . . . makee clothes all dry. You sleep. Tomollow, you wakee up . . . find all you things on chair. Me sleepee in other

room. Then . . . you glo home. Chlistmas! . . . You fo'get? You glo home . . . be good gel!"

He gathered up the wet garments and slipped into the next room.

The woman snuggled under the warm blanket and turned her streaming eyes toward the wall.

"And him a Chink," she wept, softly. "A yellow-back note, too! Oh, God! If he ain't white, what have you done with your white men?"

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BOOK REVIEWS

[Continued from page 37]

THOU ISRAEL, by Charles Francis Stocking, E. M., Chicago: Maestro. \$2.50.

The author dedicates this novel to "one so 'clothed with the sun' as to fill his life with radiance—his wife." This is a gracious dedication, as Mr. Stocking thereby puts Mrs. Stocking in the same category as Dr. Anna Bonus Kingsford in England and Mrs. Mary Baker Eddy in America, who both claimed to be the "Woman clothed with the Sun" in St. John's revelation.

Throughout this novel he claims that womanhood is the best channel for the divine, and he is particularly anxious to indicate the femininity of God, together with the masculinity. He avoids calling God our Parent and says Father-Mother instead, which from the spiritual point of view seems rather superfluous, if God is a Spirit, and consequently sexless, as the author often reminds us in his book.

As a motto for his Prologue, Mr. Stocking quotes from Fichte: "Nothing is but God, and God is naught but Mind. Darkly the veil of things rises before me, 'tis mortal mind." In the Hindu Adwaita philosophy, of which this is a reflection, we learn also that nothing exists but God; but there He is not identified with mind, Manas, which is a much lower emanation, through which He acts. Paul, quoting a Greek poet, said in his speech on Mars Hill in Athens: "In God we live, move and have our being." This admits our own existence, too, in God. And if we live, move and have our being in God, we are at least something. Or else, why bother to mention us at all, if we are nothing?

The phrases "mortal mind" and "communal mortal mind," are often used by the author. In philosophy this phrase of the mind is usually called "concrete mind," as it has to do with the concrete, that which we call material. The author tells us repeatedly that "mortal mind" is the "mist" spoken of in the second chapter of Genesis, the "serpent" that deceived Eve, the "liar from the beginning" in the words of Jesus, and he compares it to the "suppositional opposite" of Herbert Spencer. Now that God is all and "communal mortal mind" is entirely outside of God, together with matter, which is non-existent, Mr. Stocking tells us that belief in this "nothing" is exceedingly dangerous and leads to sickness, poverty and death, whereas we will have plenty of everything, excellent health and will never die, if we do not believe in the existence of matter, but have perfect faith in the doctrine that God is all.

That simple faith can cure is a well-known fact, demonstrated not only by Jesus and his apostles, but in all countries and all ages of the world. Such faith cures are mentioned in this novel also; but the author does not admit any other method of cure but that which denies matter and disease. And this cannot really be a cure; for how can anyone cure a sickness which does not exist at all?

The author proclaims a theory that the English and the American people are physical descendants of the lost tribes of Israel, Ephraim and Manasse, and that they are going to purify the old religion of Israel. He says that the world war broke out because the Germans believed in the reality of matter and in the "animal magnetism" of their countryman

Franz Mesmer! We wonder if there were not other causes, too, that Mr. Stocking has not found out yet.

"Thou Israel" now in its 15th Edition, is an interesting contribution to any man's library.—J. B.

VIVISECTION AND THE PUBLIC CONSCIENCE, by John Sturgis Codman, Boston: New England Anti-Vivisection Society.

The booklet is a published address of the author, in which he defends certain activities of the Society. He approaches the subject of animal vivisection as a moralist, rather than a scientist, condemning the autocratic attitude of the medical profession and protesting at the methods used. He also takes up specific cases of human vivisection in which experiments were conducted upon foundlings, orphans and destitute children.—C. W. C.

HUMAN VIVISECTION AND THE AMERICAN MEDICAL ASSOCIATION, By John Sturgis Codman, Boston: New England Anti-Vivisection Society.

A second edition of a booklet, the first edition of which was sent to members of the A. M. A. in Massachusetts, "with small encouragement," according to the preface. The first half of the pamphlet discusses the position of the A. M. A., while the second half is embodied for reference and verification of the Society's findings. The discussion has to do with the "unjustifiableness" of such procedures as Tuberculin Tests, Molluscum Contagiosum Experiments, Lumbar Puncture Experiments, and certain experiments with the brain in a living body. The author seems particularly careful and accurate in presenting his data.—C. W. C.

FOOD, ITS SELECTION AND PREPARATION, by Dr. Leon Bourgonjon, Los Angeles, California. The Author. \$1.00.

With the field of dietetics submerged beneath a flood of "cook books" ad nauseum, fanatical diets, and high brow what-not, Dr. Bourgonjon's little book comes as a relief to a long suffering public. Written in lay language, with a scientific background, the book gives the impression of having been written by a physician whose knowledge of technical chemistry has not obscured his common sense realization of the need for something brief and practical. In less than a hundred pages, the writer has presented many of the important facts of diet, most of which should be taught in the public schools.

Valuable charts are included, but he ignores caloric charts as being without value. Superfluous discussion of vitamins is avoided and particular attention directed to the mineral salts in food. One only regrets that the author did not go a step farther and point out the relation of these organic salts to the various types of human beings as has been done in biological chemistry. As it is, the reader is obliged to accept the one general program for all types, when we know that "what is one man's food may be another man's poison."—C. W. C.

GOITRE, BEWARE OF THE KNIFE, by J. D. Levine, Chicago. The Author. 50c.

Dr. Levine offers five causes of goitre. They are inheritance, auto-intoxication, fecal infections, injuries to the cervical nerves, and sex disturbances. One is led to wonder if the learned doctor has not neglected to mention the mental causes of such gland disturbances, due to his enthusiastic pursuit of the objective causes of disease.—C. W. C.

WOMAN AND THE NEW RACE By Margaret Sanger. New York: Eugenics Pub. Co.

The 6th Edition of this splendid work by this pioneer in Woman's rights has an introduction by Havelock Ellis.

Fearless, inspiring and highly practical in her principles, as they appear in this book, Margaret Sanger should have a monument erected to her and her work. The book will serve many and the coming generation will owe her a debt of gratitude that can never be paid.

Her constructive ideas on the limitation of offspring will startle conventional puritans of limited vision, but her pitiless criticism of present laws, customs and prudery operates like a surgeon's scalpel, cutting through the putrid mass of ignorance and superstition, disposing of the bigotry of the Church, the stupidity of legislatures and sex complexes of neurotic reformers.

Mrs. Sanger metaphorically sews up the flesh, applies the necessary medicine, and directs the way to social health. Unfortunately, she is "unable" to publish the most important part of her knowledge, but the organization which she directs grows and increases in its service to suffering women.

This book is recommended to every man and woman who is not afraid to face the realities of life.—C. W. C.

CHEMISTRY IN MODERN LIFE, by Svante August Arrhenius, Director of the Nobel Institute, the Swedish Academy of Sciences. Translated from the Swedish and revised by Clifford Shatuck Leonard, Ph. D. (Van Nostrand), \$3.00.

The world-renowned name of the author of this book tells us beforehand that here is a true record of what modern chemistry is and what it has done for modern life. Professor Arrhenius, internationally known as one of the greatest authorities in the science of chemistry and the science of physics, and director of that Nobel Institute which yearly distributes the Nobel prize for chemistry of about \$45,000 and the Nobel prize for physics of the same sum, is indeed well worth listening to, for we know that he is an authority of the highest rank in his sciences. His translator has evidently done his work well also; being a scientist himself, he is the proper one to undertake such a task.

We have here the romance of chemistry's contribution to human progress. This romance is written so that even a layman can understand. Technical terms have been either avoided or explained, and facts are here presented which everybody in our enlightened age ought to know.—J. B.

BOOKS RECEIVED

DIVINE HEALING AS IN BIBLE TIMES, by Rev. Dr. Walter Hawkins (Author).

HOW THOUGHTS MARK THE FACE, by Lemuel E. Gibson (Author).

YOUR UNIVERSE, by Ernest C. Wilson (Harmonial Publishing Co.).

ECLIPSES AND LUNATIONS, by Samuel Bartolet (Author).

1926 EPHEMERIS, by Samuel Bartolet (Author).

A PRESENT DAY CONCEPTION OF MENTAL DISORDERS, by Charles MacFie Cumbell (Harvard University Press).

UNFOLDMENT OF PSYCHIC POWER, by Emily H. Rocine (Rocine School Human Nature Studies).

YIPTI—The Sun or Calendar Game, by Hans Skreburg (Author).

ALMANAC FOR 1926, by Samuel Bartolet (Author).

Q. B. L. or THE BRIDE'S RECEPTION, by Frater Achad (Collegium ad Spiritum Sanctum).

THE ANATOMY OF THE BODY OF GOD, by Frater Achad (Collegium ad Spiritum Sanctum).

MODERN NIRVANISM, The Philosophy of Life and Death, by William Danmar (Author).

GHOSTOLOGY, The Products of Nature, by William Danmar (Author).

THE WOMAN I AM, by Amber Lee (Thomas Seltzer).

WHAT HAPPENS AFTER DEATH, by Ernest R. Sill (Methuen).

PRACTICAL PSYCHOLOGY, by Burt B. Farnsworth (George Sully & Co.).

THE CHILD: His Nature and His Needs, Edited by M. V. Shea (Children's Foundation).

THE NEW DECALOGUE OF SCIENCE, by Albert Edward Wiggams (Bobbs-Merrill).

THE PEOPLE'S NEW COVENANT (New Testament), by Arthur E. Overbury (Author).

THE DISTRIBUTION OF PHYSICIANS IN UNITED STATES, by Lewis Mayers & L. V. Harrison (General Education Board).

HEALTH AND HEALING, by Richard Lynch (N. Y. Unity Headquarters).

PARADISE or THE GARDEN OF THE LORD GOD, by George Chainey (Christopher).

STORIES FROM MYTHOLOGY OF NORTH AMERICA, by Cora Marris (Marshall-Jones Co.).

TESTIMONY OF SCIENCE IN FAVOR OF NATURAL AND HUMAN DIET, by Sidney H. Beard (Order of Golden Age).

SONNETS, by M. C. Sinclair (Upton Sinclair).

BLESSED AND YOU SHALL BE BLESSED, by Walter DeVoe (The Eloist Ministry).

MOHAVE RHYMES, by Walter Wallace Robinson (Austin Publishing Co.).

CAN THE LOST ART OF CHRISTIAN HEALING BE RESTORED? By William Montrose Carr (Author).

STARTLING FACTS ABOUT DISFASE, by Dr. Chester LeVere (Author).

TOWARDS THE STARS, by Dennis H. Bradley (T. Werner Laurie).

[Continued on page 42]

I HAD A FRIEND

By JACKSON LORD

Courtesy of Ziff

Editor's Note:

Few are the friends indeed, who are as staunch and faithful as even the commonest cur who once becomes attached to his master.

Jackson Lord must have lost such a friend, and he pays fitting tribute to the loyal little fellow, with the following:

The little house in my back yard,
Stands lone and deathly still;

The valiant soul who once stood guard
No more can suffer ill.

No more he greets with gladsome barks
His master coming home;

No more we go on pleasant larks,
The hills no more we roam.

Last night I saw him in a dream,
I sprang up from my bed,

I heard a night bird's raucous scream,
I felt my eyes grow red.

Today I found a bone he hid,
The rain had washed it bare;

I turned away a tear to shed,
And left it lying there.



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FEB.-MARCH. Does Radio-Telepathy Record Voices of The Living Dead—When Man Dies at 50—The Professor's Wives—Who, How and When To Love—Confessions of an Occultist—Turn Me Over—How Can I Become a Master Genius—Ancient and Modern Reformers—Spiritual Dynamite—Occultism Simplified—The Psychological Effects of Certain Drugs—The Oxygen, one of 19 Chemical Types of People, and their Diet—The Golden Rule—Mayan Occultism—My Stars (Feb.-March)—Expression and the Soul—Thought Force in Telepathy—Shall We Burybank The Human Race—The High and the Low.

APRIL. Are You Penny-Wise and Dollar Poor—Who's Vamping You Now—Messages From the Stars (Can Cancer Be Cured by Radio Waves)—Confessions of an Occultist—The Witch Margery—The Mystical Easter—Occultism Simplified—Did Jesus Appear—The Psychological Effects of Certain Drugs—The Nitrogen, one of 19 Chemical Types of People and their Diet—My Stars (for April)—Why Prophecy is Possible—Expression and the Soul—The Serpent as a Symbol of Life—Common Sense and Psychic Sense—The Illegitimate Child.

MAY. When God Declared War—The Discovery of 12 Vitamins of Light and Color—Why Capital and Labor are Penny Wise and Dollar Poor—Messages From the Stars or Radio-Telepathy—Outside The Door—The Call of Life—Occultism Simplified—Play The Man—"Censored"—Some Rare and Curious (occult) books—Confessions of an Occultist

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—My Stars (For May)—The Carbon, one of 19 Chemical Types of People and their Diet—Mysterious Manifestations.

JUNE. The Human Body a Radio Station—The IF in Life—My Stars (for June)—The Fortune Hunters and The Fortune Tellers—Blind Are Those Who Will Not See—An Astral Guide—The Tarantulas of Society—The Hydrogen (or Dromedary) one of 19 Chemical Types of People and their Diet—Souls in Bondage—Sinners and Reformers and the Public Be—Confessions of an Occultist.

JULY. The Watcher—The Three Wise Men—The Shortest Radio Waves Discovered—The Unannounced Number—Sex, The Mystery of Mysteries Revealed—Confessions of an Occultist—The Superstructure of Business-Life—Mr. Grossnickle's Ghost—The Fluorine, one of 19 Chemical Types of People and their Diet—The Evolution Inquisition in Tennessee—Monkeys—Your Stars (for July)—How the New Countries Vibrate—Methods of Magic—Diagnosis by Color Vibration.

AUG.-SEPT. A Message To the Churches—Dead, Dead, Dead—Can A Woman Sin—Your Life After Death—The Astral Lover—Are You A Suggestible Somnambule—The Sulphur, one of 19 Chemical Types of People and their Diet—The Scientific Principle of Psycho-Analysis—Occult Chromotherapy—The Alchemy of Color in Your Everyday Life—Mahatma Gandhi—The Evolution Inquisition or Hell Bent for Heaven—Evolution—My Last Hour—Confessions of an Occultist—Your Stars (for Aug. and Sept.)—How To Prove Your Psychic Experiences in Astral Body Travel—Prophecy of W. J. Bryan—A Retrospect, A.D. 3075.

OCTOBER. The Thinker—Which Law—The Calcium, one of 19 Chemical Types of People and their Diet—The Bunk About Hypnotism—The Astral Lover—The Philosophy and Occult Significance of Chiropractic—The Origins of Astrology—A Pedagogic Thought from Darwin—Fear—What is It—The Greater Christianity—My Stars (for October)—Psycho Analysis and Child Training—Things Kept Secret from the World—The Alchemy of Color (Occult Chromotherapy)—Astrology and Fatalism—Money.

BOOKS RECEIVED

RAW FOOD AND NATURAL FOOD RECIPES, by B. Stanford Clawch (Author).

THE TRAIL OF THE WILDERNESS, by Ludwig Gutmann (Author).

THE FAST WAY TO HEALTH, by Dr. Frank McCoy (Times-Mirror Press).

MENTAL CHEMISTRY, by Charles F. Haanel (Author).

THE EASY ROAD TO DEMONSTRATION, by Evelyn F. Hamilton (Author).

PSYCHOPATHOLOGY, by Dr. Edward V. Kempf (Mosby).

THE TORCHBEARERS, by Kemala Krishna (Solar Logos Pub. Co.).

PUBLIC SPEAKING, Correspondence Course, by Roy Mitchell (Blavatsky Institute of Canada).

THE MYSTERIOUS GLANDS, by Dr. Herman H. Rubin (Milo Pub. Co.).

FREEDOM THROUGH RIGHT THINKING, by Lewis C. Strang (Roland Pub.).

PHILOSOPHY AND PHENOMENA OF SPIRITUALISM, by Rev. Franklin Thomas (Author).

WORK AND SUPPLY, by Richard Lynch (N. Y. Unity Headquarters).

THE CHALLENGE OF CHILDHOOD, by Dr. Ira S. Wile (Seltzer).

BEHAVIORISM, by John B. Watson (People's Institute).

OLD AND NEW VIEWPOINTS IN PSYCHOLOGY, by Dunlap Knight (Mosby).

AN INTRODUCTION TO OBJECTIVE PSYCHOPATHOLOGY, by G. V. Hamilton (Mosby).

PROMETHEUS BOUND OF AISCHYLOS, by James Morgan (John M. Pryse).

ADORERS OF DIONTSOS (Bakchais), by James Morgan Pryse (John M. Pryse).

UNDERSTANDING THE BIBLE, by William G. Ballantine (Johnson's Bookstore).

THE GOAT WITHOUT HORNS, by Beale Davis (Brentano's).

JESUS OF NAZARETH: His Life, Times, Teaching, by Joseph Klausner (Macmillan).

SELECTED ARTICLES ON MARRIAGE AND DIVORCE, by Julia E. Johnson (Wilson).

REALIZATION SONG BOOK, by H. Edward and Harlow Mills (Prospero Press).

THE OLD TESTAMENT, by James Moffat, 2 Vols. (Doran).

PHILOSOPHICAL WRITINGS OF HENRY MORE, by Flora Isabel Mackinnon (Oxford Press).

BILL PORTER, a Drama of O. Henry in Prison, by Upton Sinclair.

THE EGYPTIAN REVIVAL, The Ever Coming Son in the Light of the Tarot, by Frater Achad (Collegium as Spiritum Sanctum).

COLLECTED FRUITS OF OCCULT TEACHING, by A. P. Sinnett (Lippincott).

SINS OF SCIENCE, by Scudder Klyce (Marshall Jones).

GEODETIC EQUIVALENTS, The Theory of—In Relation to Mundane Astrology, by Sepharial (Foulsham).

THE BUILDER'S CROWN OF JEWELS, by Evelyn Whitell (Master Press).

THINK IT OVER, by Florence Miriam Johnson (Master Mind).

THE INNER VISION or Dreams and Their Interpretation (Unity School of Christianity).



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