

The Occult Digest

Dedicated to the laws of higher Mind-Soul expansion

MARIE HARLOWE, Editor

THE SACRED PROPHECY

During the last hours of the Master's earthly life, the anguished Ananda, repressing his tears, asked the Blessed One: "Who shall teach us when thou art gone?"

The Blessed One replied: "I am not the first Buddha who came upon earth, nor shall I be the last. In due time another will arise in the world...He will reveal to you the same eternal truths which I have taught you..."

Ananda said: "How shall we know him?"

The Blessed One answered: "He will be known as Maitreya, which means 'he whose name is kindness'."

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The Occult Digest

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The Occult Digest

EDITORIAL

Although the world is at war, the individual will know peace in the degree that he holds in loving-kindness ALL creatures in the universe. "PEACE BE TO ALL MEN OF GOOD WILL."

We dedicate this, our annual Animal Life Issue, to all people who are owned by a dog or cat. It has been pointed out that our black cat (species alley) was once an Egyptian Temple cat, and we were the flunkies who took care of his whims. If such be the case, nothing much is changed between us in 5,000 years!

The Occultist contends that one of the reasons for the present Jewish "persecution" is their past Karma of never thinking about any but their own people. To date, not one Jewish voice has been raised against one of the most discriminatory acts against American Negroes. Jews howl long and loud when in Germany they are made to wear a distinguishing mark, but are unconcerned that the United States Navy has made standard equipment the letter "N" which all Negro workers in the Navy Ship-yards must wear.

Brother, did you say *four* freedoms? If eventually we are all given "letters" or numbers, think how busy the Numerologists are going to be!

Many people are in error about the idea that the Constitution of the United States grants free discussion of Religion--it does not even grant free expression of it! It gives only freedom of belief, which a man could have anyway. The Supreme Court ruling, by "liberal" Brandeis, against Jehovah's Witnesses who commented freely on the errors they beheld in the Catholic religion, is a typical illustration. Mormons have no freedom of religion, but only of belief of the number of wives God wants them to have. Five persons have just been fined \$50.00 each for breaking a Kentucky law that forbids the use of snakes in religious ceremonies.

We thank those who are sending us stamps instead of a card to be thrown away in a day, on behalf of the thousands of new friends we can thus send copies of the magazine to. By man's words is he "justified and condemned"--how idly are words sent forth on Christmas cards! The Occultist does not send "best wishes for the coming year" unless he justifies those words every day, in meditation, of that year, by sending blessings to that friend. And advice given, without the offer of help, is but a subtle form of criticism. (Ask your psychologist.)

We hope you will not receive all of your Christmas wishes, for as the ancient Greek philosophy pointed out, it is a good thing for man that the gods do not give him his every wish, else he would thereby destroy himself.

And speaking of desires, we have never wanted to be a great stage personage, in common with most girls (tho we once had a fling at Circus life--in green tights, tsk, tsk--just to see if wild animals would eat a vegetarian). But we have long had a secret hankering to manage an undertaking establishment.

Recently at a funeral at which we officiated, it was revealed that there is a large increase in the occult type of funeral (no embalming, cremation, etc.) and that the only one catering to this type of transitional ceremony was so over-crowded that one almost had to make an appointment before dying.

We could show a person how to make a very large fortune on an investment of a few thousand dollars for equipment (refrigerator, crematory, etc.), as well as offering a service to the needy, for such an occult funeral can be produced for \$50.00 with profit. We are open for a partnership!

The Occultist believes in fairies (elementals), ghosts (disembodied astral entities) and Santa Claus! Santa is supposed to come from the North Pole. In occult knowledge the North Pole is always at the top of the spine, or in the seat of spirituality, which sends forth gifts in the nature of Substance or Seed of Life.

We thus address our "letter to Santa" to the Infinite Spirit of All-Supply: We greatly need an Addressograph sys-

tem. Dare we hope that one of Santa's helpers, as channels of Spirit Substance, would give us one (\$400-500), or even make us a long-time loan to secure it? Dare we believe in the miracle of all our readers who find benefit in our statement of Truth will give the opportunity to another to share that Truth by sending him or her a gift subscription to *The Occult Digest*, thereby helping us as well? Dare we ask that a "worthy few" will send us Life Subscriptions (which are always put into equipment) at this time?

SOME NOTES ON CHRISTMAS:

Over sixty legends of a Christmas-born Savior who afterwards died on the "Easter" cross exist. Centuries before Jesus in the Orient religious festivals were observed at the Winter Solstice.

The principle of the Virgin Birth is a principle of the spiritual world. It is possible to have impregnation of matter in a mystical manner (as Science now artificially fertilizes frog's eggs and plants). The Spoken Word, properly intoned, has power to disturb the status of matter, to change its chemical composition.

The Christ Principle manifests *periodically* through all world teachers, and in some degree in all souls, at all times.



If Christmas Day on Thursday be, A windy winter we shall see;
Windy weather in each week, And hard tempests, strong and
thick;
The summer shall be good and dry, Corn and beans shall
multiply;
That year is good for lands to till, Kings and princes shall
die by skill;
If a child born that day shall be, It shall happen right
well for he,
Who that day goes thieving about, He shall be punished
without doubt;
And if sickness that day betide, It shall quickly from thee
glide.

- Old Rhyme

PLANETARY INFLUENCES IN HEALING

(From *Healing Lessons IV*)

Marie Harlowe

An eminent doctor of Vienna has discovered that the different months of the year have a predominance of diseases, different in each month, but physicians generally do not appreciate the intimate interrelation and interaction between the stars and the organs of the physical body, thus passing by one of the greatest keys in diagnostic ability.

Paracelsus, great alchemist and physician of the Middle Ages, knew this great truth, and he declared, "a physician must be an astronomer, for he ought to know the influences of the seasons of heat and cold, of dryness and moisture, of light and darkness, and so on, upon the organism of man. There is a time for everything, and what may be good at one time, may be evil at another."

The human body is a constellation of the same power and substance that formed the stars in the sky. When the astro-physician learns what iron really is, he knows the attributes of Mars; and when he knows Mars, he is acquainted with the quality of iron. The Sun explains the heart, and the spermatica reveals Venus. "Man is a sun and a moon, and a heaven filled with stars."

As there are a great many stars in the universe, so there are a great many forces active in the organism of man, and a medicine that is good at one time is useless at another (as every physician will attest) according to the power in ascendancy in the plant or herb used. Beneficial and destructive influences permeate and pervade all cosmic space, but the astral forces must be used as servants of man, and not as his ruler.

A truly successful physician must therefore know the physiology and anatomy of the heavens as well as that of his patient, for the same element and action which produces Mars, Venus and Jupiter in the sky also exist in the body of man. The time will come when a doctor will not be qualified as such until he is able to determine the individual action of

life forces as determined by the positions of the planets at birth. As it is, the medicine which cures one person kills another, and the medicine which fails to aid one cures another. Physicians of even ordinary ability could attain great success if they but understood the polarization of the life forces within the body, and the stellar influences upon it; for astrological knowledge not alone aids diagnosis but it may be advantageously applied to the maladies of a patient in the most difficult and complicated cases.

Medical diagnosis is far from perfect today. Insurance companies' doctors pass individuals as perfect risks only to have them die shortly after the first premium payment. Dr. Cabot of Massachusetts General Hospital admits that medical diagnosis is correct in only approximately 50% of the cases.

Only the factors involved in planetary influences can fully explain the idiosyncrasies of the individuals, all of whom vary widely because of the varying planetary influences. Only astro-diagnosis is concerned with the vital constitutional life force in man. Medical science has no means of measuring this Life Force in the patient at varying times, in spite of the fact that material science postulates man as both matter and energy. Medical Science has no explanation of diseases of marked periodicity, such as epilepsy, migraine and female menstrual disorders; astrology reveals a cyclic planetary influence in disease just as an influence exists between the Moon and the tides.

Although all organs and functions of the body are interdependent, knowledge of the planetary influence in the glandular system is the chief point of astro-diagnosis, since it is thru the glandular system that the entire metabolic condition of the system is deranged. The periodicity of the planets directly influence the glandular system. The perfect, orderly or cyclic secretion of these glands produces health. Afflictions of certain planets tend to an over-stimulation of the endocrine glands on the one hand, and to a hindrance of their free flow on the other.

The thyroid gland, located in the throat, is ruled by the planet Mercury. The Sun and Venus also have considerable influence on this gland whose function is the regulation of body metabolism. This gland secretes a hormone which aids the body in resisting toxic poisons and bacteria. The thyroid

gland controls the rate of speed of fuel combustion in the body. A natural cyclic or periodic change may be noted in the activity of this gland every four months(116 days to be exact) which is the synodical period of Mercury.

The front pituitary gland is closely allied with the thyroid gland. While the thyroid gland controls the rate of speed of fuel combustion, the front pituitary gland maintains that fuel combustion in the body.

The thymus gland, located in the chest near the lungs, is governed by Venus and to lesser degree by the Moon; it chiefly regulates the calcium metabolism of the body. An affliction of Venus and the Moon affects the calcium deposition in the body, often resulting in arterio-sclerosis. Occultism teaches that the warmth of love has the power to dissolve disease. Calcium is the necessity for bone-building, a necessarily hard substance and direct opposite from the warm, free-flowing force of love.

The Moon also governs the thymus gland, the back pituitary and the liquids of the body and the lymphatic system. The thymus gland in its influence on nutrition and growth in the body, acts directly upon the lymphatic system.

Jupiter, the planet of growth and expansion, rules the pancreas and its hormone insulin. An afflicted Jupiter tends to the absorption and storage of too much starch and sugar and results in a greatly over-sized body. With an afflicted Jupiter an individual tends to consume too much rich food.

Saturn governs the spleen and the adrenal medulla and its hormone adrenalin. Cancer and tuberculosis have an afflicted Saturn.

Mars has co-rulership over the adrenal cortex and medulla and their hormones, intercortin and adrenalin. Mars also rules the male, and Venus the female, gonads.

Pluto rules the intestinal glands.

Mercury, Uranus and Neptune are the chief planetary influences in mental disorders. They govern the parathyroid glands, and through an affliction of these planets causing an unsettled nervous or neurotic condition, they govern the mind action indirectly. An affliction of Mercury and Uranus always causes a pathological reaction in the function of the parathyroid glands.

Neptune governs the Pineal gland also, and is a predom-

inating influence in all mental diseases. Neptune has a marked effect on the actual tissues of the brain, and it is a prominent influence in cases of sexual perversion, which are followed by insanity. A bad aspect of Neptune and Mercury is a strong influence in insanity, particularly in the neuroses resulting in suicide. Neptunian illnesses generally have deeply hidden causes which are difficult to diagnose. Every individual suffering from cancer has an afflicted Neptune prominent in his horoscope.

(Continued Next Month)



The unrest in the world is coming thru the forces of the old planetary influences leaving and the new influences taking command. We are living in an age which is the greatest of all ages that the Human Race has ever entered.

- Effa E. Danelson, *The Occult Digest*, Dec. 1935



The sweetness of a bell rings out
In the dawn of a clear, cold day;
The sun glows like a mountain trout
And animals whinny and neigh.
A baby coos at mother's smile,
And Christmas Day is born,--meanwhile.

*Laughter is loud and wine flows red
As man lays on a tinsel bed.
Lust rides wild on the spirit's steed:
Childish hearts are broken by greed.*

Oh, let us slowly walk once more
On scented hillside's quiet ways
And know again the manger door
That leads to peacefful, happy days,
Where bird and beast and child and man
Attest to Love's heart-binding plan.

- Marie Harlowe

THE TEMPLE BEAST

Reprinted from "The Adventure of Mankind"

Eugen Georg

This primitive animalistic HOMO, reconstructed as if by a vision, this man created in the image of a beast, who advanced to his summit in a span of a million years across the Mesozoic and Tertiary Epochs, who was eliminated by nature for the higher type of pure *Homo sapiens* and is of very rare occurrence today, seems beyond a doubt to have existed in tribes, and perhaps even in hordes and nations, in ancient times.

Like a scarlet thread thru classic literature are woven the cautious intimations of miraculous beings--the hints of half-men, of beast-men, of beings strangely shaped....

Countless hints can be found in the works of the ancient historians and in the Bible. Partly comic and partly serious is the treatment of the beast-man theme, but joined thereto is something else again which obviously shuns the light of day. The beast-men appear only in connection with the most secret hidden temples underground or with cults celebrated in remote grottoes and caves. The "temple animals" play a part in the holy initiation rites of the Mysteries; the beast-men have an odd connection with certain sacrifices and certain mantic frenzies. It is a relation about which one does not talk"; it is a relation of sodomy!

For these half-men, the final, primitive *Ur-Homines*, the relics of a lost world, found brief respite at the end of their historic path of evolution as "temple beasts."

They were on sale in all the great slave markets. They were raised in cages and subterranean stalls. In Crimea and Nubia, where hordes of them still existed, they were hunted by the Assyrian kings or by their purchasers, the rich, pitiless slave dealers. They were trapped like wild animals; they were fed and tended--all for the subtler purposes of carnal pleasure *more sodomitico*. The beast-men were the pampered darlings of men and women, in an accession of animal pederasty that stalked like an epidemic through the

ancient world, until Christianity finished the ghastly business.

Such is the secret history of an almost unknown phase of ancient Eros. (Very little has been written about it; the material was first collected by the Master of a Chapter in the Cistercian Order, Jorg Lanz-Lievenfels). It trickles from countless sources, in the form of striking quotations which are at first incomprehensible. But one has simply to read those quotations with the proper commentary and the senseless becomes significant, the incomprehensible becomes lucid, the veil falls from another image of Sais.

There is, for example, the narrative of Herodotus (II,55) of the two prophetic "black doves" of Nubia. They are "miraculous doves" which speak human words; and in truth while listening to these "holy women" one finds their speech like the twittering of birds.--Or there is that mysterious report of the men near the mouth of the Araxes: "They cohabit with fishes and are clothed in seal furs."

We find odd intimations (II, 46 and 170) directed at the Egyptians. Tragos and Aix (ram and goat) are adored "as gods"... And later, after telling of Pan, who is represented by artists with the head and legs of a ram: "One cannot speak much of their painting him in such a fashion".

The famous, often cited "quidam", or certain one, about whom it is better not to speak (Pliny XI, 105 and Herodotus II, 70) belongs also to the sphere of the man-beast cult. Furthermore, all of the strange half-men of Greek mythology --the Sirens, the Harpies, the snake Echidna, the Sphinx, and Pan--fall into the same category. The famous pederastic chapter of the Bible (Genesis XIX), the werewolves and berserks of the Norse Edda, have similar underlying conceptions.

In all these citations, where the mythological figures become understandable only by a commentary on sodomitic practices, the conceptions of God, man and beast flow into one another. The angelic visitors of Lot, the half-god Pan, the ram and all the beast-men were voluptuously desired "temple animals." They were the half-men bought for cultic purposes, as objects of lust and beasts of the oracles.

The Egyptian ram haunted the history of the Templars. The "black doves" of Nubia were beast women, or semi-human concubines, and the inhabitants of the delta of the Araxes were

fish-men with a scaly skin. (Medical literature mentions the not uncommon ichthyosis, and it is a remarkable fact that even today grave skin diseases are endemic in the country near the Araxes.

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From the Book of Dzyan we read the following: "The sexes parted into male and female animals, who began the practice of sexual intercourse. Hermaphroditic man followed their example. He dissolved into two sexually different beings (cf. Plato's *Symposium*), and these newly formed beings spoke to each other, saying, 'We shall act like the animals. We shall unite and give birth to new beings'. And they acted accordingly.

"But there were some who had no divine spark within themselves. They took great female animals; they slept with them and begot monsters. There were begotten the bent animals covered with red hair. There were begotten the hordes of all manner of monsters..."

And the Book of Dzyan continues: "But the Lhas killed the monsters; they killed the two and four faced beings. They fought the ram-men. They struggled with the dog-headed men and the men with fish bodies."

This Book of Dzyan is an apocryphal manuscript, abounding in secrets and miracles; yet these citations amaze one. Their contents coincide almost to the letter with facts that are discovered by tackling the problem from an entirely different angle.

The essence of these citations may thus be stated:

In the beginning of animal life was the hermaphrodite. (Adamidoumos, Gen. 1:27).

Men differentiated on a sexual basis (Adam and Eve. Gen. 2:21, 23) and had intercourse with animals (original sin).

Thus the races of beast-men originated. (Modern biology contests, on grounds of impossibility, the idea that the relation between man and beast can produce vital beings or any beings at all. But who can presume to know to what extent the creative biological material of the Mesozoic Period could produce new forms!)

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The chief sin of antiquity, the cohabitation of man with beasts, remained the great sensation of the classic world.

Egypt was considered the traditional land of sodomy. In the "initiation rites" of the Kabir cult cohabitation with animals played an important part. And for a like reason the Jews fashioned the Golden Calf, around which they danced with abandon. Their act was one of sodomy, just as the Golden Fleece of Jason and the Golden Wolves in Silicia must be interpreted as indicating sodomy.

These "gods" were but ingenious *Ur-Homines*, or beast-men, seeking their pleasures among human women who then bear children to these "celestial" fathers. Thus, Jupiter cohabited with Leda in the form of a swan, with Europa in the shape of a bull, with Prosperine and Rhea in the form of a snake; and in similar fashion Faynus united with Bona Dea, the Virgin. The original gods of Egypt bore the heads of frogs, birds, and snakes upon a human body. Io was transformed into a cow. Hera was *boopis*, that is, an "ox-eyed" goddess. Augustus boasted of the fact that his mother Atia conceived him by union with a "serpent". Olympia, mother of Alexander, cohabited with a snake; Scipio Africanus Major was the son of a "dragon".

The Talmud openly says that the snake cohabited with Eve, and caused man to lose Paradise for this illicit pleasure. The snake was an original beast-man who taught man a new lust and in return exacted its price.

.....
This legend (Zeus) of the double-man bears also upon the theme of incest, of which we can find so clear an example in the first chapter of Genesis, since Eve is Adam's daughter--the daughter becomes her father's wife, and man originates in incest!

But incest in antiquity was not considered criminal. On the contrary, incest between brother and sister was the privilege of aristocracy, the special right of kings and gods. The oldest human families, the lines of sacred genealogies, the genealogical trees of princes, were rooted in this "sacred marriage". Zeus married his own sister; the twins Osiris and Isis copulated while still in their mother's womb. The Indian God Manu was both father and mother of his daughter, and by begetting children upon her made her the sole mother of humanity. The Swedish royal clan of the Junglings sprang from the marriage of the god Njord with his sister. "To pre-

serve the purity of the seed," the Peruvian Incas married their own sisters, and this form of marriage was preserved among the Ptolemies until the reign of Cleopatra.

But the right was reserved to kings; it was forbidden to the common people. But with the passage of time, a new morality, or perhaps the observation of the degeneracy that incest produces in the long run, transformed the privilege into a sin. The divine custom, the "sacred marriage" became something to detest. But the original meaning of marriage between brother and sister--the memory of man's original hermaphroditism--had long since perished.



The elephants are in an absurd way typical of Adam and Eve, who ate of the forbidden fruit, and also have the dragon for their enemy. It was supposed that the elephant...used to sleep by leaning against a tree. The hunters would come by night, and cut the trunk through. Down he would come, roaring helplessly. None of his friends would be able to help him, until a small elephant should come and lever him up with his trunk. This small elephant was symbolic of Jesus Christ, Who came in great humility to rescue the human race which had "fallen through a tree".

- A. H. Collins, *Symbolism of Animals*



Boston Boy's Santa

Uncle: "I hope my boy, that you believe in Santa Claus."

Little Waldo: "Only as an institution, uncle; not as an entity."

Double Duty

"Yes, Rupert," said Mother, "the baby was a Christmas present from the angels."

"Well, mama," said Rupert, "if we lay him away carefully and don't use him, can't we give him to somebody else next Christmas?"

THE RETURN OF THE TRUE LIGHT FROM THE WEST

Max Freedom Long

VI.

We have seen how the ancient science of *Huna* agrees with and expands modern psychology as used in treating the sixty-five percent of our ills which come from complexes held by the subconscious entity in man.

In *Huna* we found the knowledge that guilt complexes foster the acceptance and misuse of shock complexes, also that the use of suggestion to drain off a guilt complex is ideal only after amends are made for "hurts" done others, and when accompanied by some physical stimulus.

PRESENTATION UNIT NO 7.

We now come to a portion of the problem of "mental treatment" (*kahuna* "low" magic) which has been all but overlooked by psychologists. THIS IS THE PART PLAYED BY THE SPIRITS OF THE "DEAD" IN CAUSING OUR ILLS.

Psychologists have long recognized cases of what they call "split" personality. Such a "split" may be hardly noticeable or it may be so complete as to result in progressed insanity. Studies of dual and multiple personality cases have resulted in the timid postulation of obsessional activities on the part of the spirits of the dead. In *Huna* there is no timidity in recognizing the fact that, far more than we moderns dream, we are contacted by the dead and affected by them, often disastrously.

It must be remembered that the two lower entities of consciousness in man are often separated after death. This provides three ways of spirit contact and interference.

(1) By a subconscious spirit which is separated from its reasoning conscious partner, the latter no longer being able to control it and cause it to go on the natural life of the spirit plane. These reasonless subconscious spirits act as the vampires of legend, sucking out *mana* instead of blood from the victim and leaving him weakened in body, and con-

sequently in the will to resist.

(2) By a similar attack made by a separated conscious entity, this one lacking memory may be desirous of regaining control of a living body and subconscious instead of going on to the spirit life. In this case the conscious entity of the victim may be partly displaced at various times and for varying periods of duration. Modern psychologists have failed to recognize this form of attack unless it is so marked and completely obsessional that it is graded as a "split" personality--a condition in which the "character" or "personality" changes while the memories (always kept by the subconscious in its *aka*) show no change. Moods are the most frequent symptom. The person who does "flighty" things on off days may be a victim.

As the WILL of the conscious entity has a great influence on the subconscious and on its way of caring for the body, an attacking conscious entity may cause the resident subconscious of the victim to make changes in health, usually for the worse, but now and again for the better.

(3) By a normal spirit whose two entities are together. Such a spirit may attack in either of the above named ways or in both, or may simply force hypnotic suggestions of punishing illness into the subconscious of the victim. To force such a suggestion or thought form upon the victim demands a preliminary stealing of low *mana*. Strong use of will demands far more *mana* than can normally be had by spirits of the dead who have no bodies on the earth plane. (Interesting speculation may be indulged in as to how and where spirits of the dead get the slight amount of *mana* they need on that plane to do their thinking and living. In *Huna* the only light on the problem comes from two sources: the known ability of spirits to draw *mana* from the living, and, oddly enough, the legendary symbolism implying that the *mana* is drawn from vegetable life on the earth. In this study evidence accumulates to prove that a sufficient supply of *mana* to affect earthy substance or conditions can come only from animals, especially human animals. The superconscious entity seems to make frequent contact with us at night or even in the day to get its share of the low *mana* to step up in voltage for use in handling and forming the *akas* of our future.)

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While not needing a place in the above list of methods of attack, a word may be said of the poltergeist or "noisy ghost" which has so puzzled investigators of psychic phenomena. These may be at rare times subhuman entities, but are usually isolated subconscious entities given to stealing *mana* from the living. This *mana* may be stored in their *aka* bodies and used later. The low *aka*, when well charged with low *mana*, can be used as an invisible hand of great strength. Victims of attack have been greatly annoyed but seldom badly injured by the antics of the poltergeists. (Hypnotic suggestion keeps them away.)

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TREATMENT for cases of spirit attack is less simple than that of illnesses caused by a guilt complex (with perhaps a later "shock" complex added.)

First a diagnosis of the cause of illness in spirit attack must be made. For this purpose a *kahuna* was accustomed to use his (or her) psychic powers of observation, or to call upon a helper gifted with the ability to "see" spirits, or to call upon spirit friends on the after-life plane to do the seeing and report the presence of the culprits.

Subconscious entity attackers were driven away by the use of hypnotic suggestion (*manamana*).

Conscious entity attackers were reasoned with and persuaded to accept the help of friendly spirits in going on into a normal spirit life. Often an effort was successfully made to find their lost subconscious entity for them and unite the pair.

Attacks by normal (two-entity) spirits was met by having the patient make amends to the one he had injured--such injury causing the vengeful attack by the spirit. This usually satisfied the spirit and attacks ceased.

BUT IN ALL CASES there was the probability that a GUILT COMPLEX had made the victim's SUBCONSCIOUS ENTITY allow or accept attack or interference by a spirit. The normal guiltless person's subconscious entity easily fends off all attack. It is able to do this almost automatically because it has much *mana* and the would-be attacker almost none. The rite of *kala* or cleansing is used as for ordinary healing and suggestion is given to aid the subconscious of the patient to resist attack. The suggestion is, as always, ac-

accompanied by some symbolically appropriate physical stimulus in the rite used.

The Christian rites of baptism, exorcism, and the confessional with the ceremonial forgiveness of sin, are all examples of excellent and usable rites, HAD THEY BUT THE HUNA KNOWLEDGE put to use by the priest as he officiates.

RANDOM NOTES AND ITEMS

Low *mana* can be transferred through hands or *aka* threads from healer to patient. The subconscious of the healer must be taught to obey the willed order to cause such a transfer of *mana*. A lowered supply of vitality may be balanced by such a gift from a healthy individual. It is a healing method one day to be classed in importance with blood transfusions. This is the basic factor in healing by the "laying on of hands". The secondary factor is that the thought forms of recovery may be, consciously or unconsciously administered suggestively along the *mana*.

Most germ life can be affected by treatment with low *mana* and the willed intent to destroy them. The *kahuna* knew nothing of germs it would seem, but experiments in Psychic Science show clearly that bacteria of decay and other germ types can be rendered ineffective when fruits, meats or diseased tissues are held in the hands and treated with *mana* which is controlled by will to set it to work. The subconscious has its way of fighting germs with anti-bodies, and may thus be able to obey the willed order to kill those outside its body.

Experiments show that by an effort of will an increased supply or charge of low *mana* can be accumulated in the body, the low entity evidently causing the burning of food materials to manufacture the extra *mana* demanded. Space does not allow an account of many interesting experiments along this line.

Next month (concluding article of the series) a presentation will be made of the high magic.



Whomsoever I meet, whether animal or human, accept my good wishes and cultivate yourself for your own emancipation.

- Buddhist Mantra

I AM MY BROTHER'S KEEPER

Rani Khatani

I am Sophiedi of the Veiled Wisdom, sitting upon the Mountain of God at the Roof of the World. Infinity is over me, and the Checkerboard of the World is under me.

I see my little brothers and sisters--scaled and feathered and furred--whirling upon the Wheel of Necessity as they tread the Pathway of Evolution in accordance with the Laws of the Most High God.

The elder brothers and sisters on the Pathway, they of the Upright Form with their heads in the Heavens and their feet upon the Earth, they tread underfoot the lesser ones on the Pathway.

Man, the Upright One, who has forgotten his Past in the dull covering of Illusion, he forgets that once he, too, was fish and bird and beast.

And as I gaze upon the Checkerboard of the World, I see Man cut short the circuit of a little brother upon the cycle of the Flesh-covered on the Wheel of Necessity, retarding the Evolution of the Life-Spark. And because that circuit was cut short, another re-birth must take place, that all the lessons of Existence may be learned.

Man slays his little brothers and sisters for food, for pleasure and adornment. Everywhere I see the Earth greedily drinking up the spilled blood of the Little Ones, and it cries out to the Most High God.

Man, like Cain, asks, "Am I my brother's keeper?" And listens not to the wailing of the retarded ones on the Pathway of Evolution.

The herbs of the field and the fruit of the trees were given to Man to be his food. They carry Life to Man, for

they bear life within themselves. Not so with the flesh of the Little Ones--those whom we should cherish and help along on the Pathway which we have already trod. The flesh of the Little Ones carries death.

And even as Cain, who slew his younger brother Abel, so does Man bear upon his forehead the mark of the murderer. As the Little Ones are slain Life leaves their bodies and Death enters in. As Man eats of that flesh, Death invades his body and upon his forehead is laid the Mark of Cain for all to see.

For as Death enters into the body of Man thru the flesh of his Little Brothers, so does Life leave Man's body in the same measure. And the subtle action of Death enters into Man's blood stream and slows down the springiness of his muscles; halts the re-action of his nerves; dulls the sparkle of his eyes; whitens the sheen of his hair.

But deeper yet goes the action of Death. It slows the action of Man's brain. The pain that the Little Ones felt at their dying was stored in the flesh of their bodies which Man uses for food. That pain enters into Man's blood-stream and lodges in his brain. And Man expresses it thru a subtle cruelty that grows even greater.

Verily the cry of the spilled blood of the Little Ones is heard by the Most High God, and upon Man's forehead is laid the Mark of Cain, which is the Shadow of Death.



Buddhism is a teaching of lovingkindness and sees the whole universe as one inseparable family. Hence, a Buddhist not only loves animals, but respects them. He regards animals not as mere inferior beings, but as his companions on the road of Bodhi--the holy path of Brotherhood.

Animals are on their way in the chain of evolution--as are we in the endless chain or process of gathering Karma. We have passed their stage, yet they may climb to ours.

- *Nyogen Sensaki*

ASTROLOGICAL CHARACTERISTICS

Of Persons Born in SAGITTARIUS, the Centaur

(November 22 to December 21 of any year)

Marie Harlowe

Ruling Planet, Jupiter: Governs, Hips and Thighs; Day, Thursday; Color, Purple; Metal, Tin; Element, Fire; Location: In country (wide view) away from cross-roads.

Sagittarius, the 9th house of the Zodiac, (Fire, mutable), is ruled by Jupiter, the planet which signifies good fortune generally, and the Sagittarius native is usually not found in a menial position. The Centaur, half-man and half-horse is the symbol of this sign showing, not that its natives are half-bestial, but that the upper part (man) of the individual conquers the lower tho the Sagittarians do often have a dual nature being highly interested on the one hand in philosophic and spiritual things, and on the other in physical sports of various kinds. They are fond of walking, and travel a great deal in a life time, especially on long journeys by water.

Sagittarians are active, aggressive and generous, and while they are out-spoken and quick-tempered, they never hold malice or a grudge. Sagittarians are fond of dress, and are neat and orderly. These natives are honorable to the highest degree and to them untruthfulness is the greatest sin of all. They are open, straight-forward and independent in all ways, especially in matters of religion and true spirituality. They have a keen sense of justice.

People born in this sign have a penetrating, x-ray type of thinking. They are keen witted, philosophic and their great intuition is based on their well-developed faculty of prophecy. They possess excellent power of discrimination and judgment and should always follow their own ideas.

Sagittarian natives are usually happy and jovial, notwithstanding they are nervous and quicktempered. Sagittarian children must be kept occupied or they quickly get into mischief. Sagittarians are thrifty and prudent, but never stingy.

Physically the Sagittarian native is tall and well-built.

The complexion is ruddy, the face is long, the nose long and aquiline; eyes are deep blue or hazel brown, the hair is usually brown. As a rule, these people are quite handsome. Sagittarians are strong physically, but usually over-work themselves: they labor under a constant strain of over-work and should learn moderation in all things. Sagittarians are likely to suffer with liver and stomach troubles, also rheumatism and lung and kidney troubles, as well as nervous ailments. They are prone to accidents, especially from falls.

There are two types of Sagittarian natives. The tall, slender type is quiet and intellectual; the short, robust type expresses himself more on the physical side of life activity.

Those born in the first decanate or first 10 days of the sign (last 10 days of November) are most religious of all peoples, though they are seldom orthodox. They are out-spoken to a point of bluntness, and dislike restraint of any kind. Their minds are practical and scientific.

People born in the 2nd or Aries decanate of Sagittarius, in the first 10 days of December, are the pioneers in both thought and action. They are restless by nature, and love freedom. They are passionate and argumentative, but very generous.

Persons born in the 3rd or Leo decanate of Sagittarius, in the last 10 days of the sign, are independent to the point of being strongly self-willed. These natives are extremists, either being greatly interested in worldly pleasures or on the other hand, of deeply spiritual things.

In the matter of occupation, Sagittarius natives often attain honor and wealth in distinguished fields of endeavor. They have a great capacity for work, a care of details and good discrimination and planning ability, and being prudent and thrifty, they are seldom ever poor. Some of the world's greatest financiers, leaders, teachers and reformers are found in this sign. Sagittarius governs Law and Religion, and many of its natives become judges and clergymen. Many famous naval and military men were born in this sign. They are good organizers and promoters and their love of travel makes them great explorers. Sagittarius natives are particularly good in the care of horses and stock, both in raising them and caring for them as veterinarians. They are also good in landscape-gardening. Sagittarius is a very musical

sign, and some of the world's finest musicians have been Sagittarians. These natives also have dramatic and poetic talent, as well as writing and composing ability. They are successful dealers in curios and art. Being an occult sign, these natives have considerable psychic power. They also have great mechanical ability. In fact, Sagittarians are known as the "jack-of-all-trades" such is their versatility in occupation.

The women of Sagittarius are exceptionally good and artistic house-keepers. They are fond of the domestic-social life, but they are also successful in business as writers, musicians, dress-makers, milliners and teachers.

The happiest marriages for the Sagittarian natives are made with persons born in their own sign. Aries natives (March 21 April 19) mate very well with Sagittarians, also Gemini (May 21 - June 20), and Libra (September 23 - Oct. 23). Scorpio (October 23 - November 22) and Capricorn (December 22 - January 19) have a steadying influence on Sagittarians. In commercial partnerships Scorpio (October 23 - November 22) and Capricorn are good, particularly Capricorn

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel", and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

The importance of self-control and the proper use of strength is the chief lesson of Sagittarius natives. A quick temper, sarcasm and a lack of tact causes them to hurt people; they become combative if opposed.

Want of success comes if the Sagittarian does not easily adapt himself to changing conditions. The mechanical skill is often wasted in "puttering", and the negative natives of this sign will fret themselves sick over a little task.

Negative Sagittarians never forget a personal injury. A tendency to gamble must be suppressed and overcome.

Negative Sagittarians who have not yet learned tolerance and consideration for others will often suddenly cut off friendly relations with people. (*Capricorn Next Month*)

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