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The Occult Digest

Dedicated to the laws of higher Mind-Soul expansion

MARIE HARLOWE, Editor

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The Occult Digest

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EDITORIAL:

We grow a bit weary hearing disparaging remarks about our type. We are giving people substance and power to revolutionize and remold their lives, and all they can see is the type! Like Moody, the evangelist who was taken to task about his poor grammar, he admitted it, but remarked that he was using all the grammar he had in the service of the Lord. It is now possible to get regular printer's type for our machine, and which would enable us to have more on pages and hence more in the magazine. This type costs \$50.00, and when we have this amount we usually use it to send free copies, etc. So, if anyone hates our present type so much, they can buy us some new. "Put up or shut up".

In the last war, the Churches were cut for blood and were focalized points of conscription. Goodness knows we do not hold with churches and their numerous limitations, but in "giving the devil his due", let it be said that in recent Church polls (we hope to have the exact figures available next month), the Churches are overwhelmingly against war, conscription, etc.

On the other hand, a majority of "Truth" teachers and Centers are in favor of war, seemingly forgetful of the Divine Law, "Thou Shalt not Kill", -and "Thou Shalt LOVE THY ENEMIES and DO GOOD TO THOSE THAT HURT YOU". Verily do the blind lead the blind! I am wondering, however, if it is still not true that it is easier to philosophize about matters that do not concern the individual! I am wondering if, for instance, Theodore Heline, Rosicrucian lecturer were 35 years younger, and not married to his charming co-worker, if he would declare, as he recently has done in writing "We believe that NEUTRALITY has no place in the world today".

When facts are given about England, it is "education". When facts are given about Germany, Italy or Russia, it is propaganda. One all-important fact is being over-looked. Let those who are now condemning Colonel Linbberg in his peace efforts remember Sweden. Sweden is handy to Germany, is rich in resources which were supposedly the reasons for Germany annexing other European countries. Sweden is unarmed, "unprepared", living peacefully as she did in the last war also, carrying on the friendliest relations with Germany and all other countries. Why cannot we do the same as Sweden? (The answer to that question is the millions of dollars invested in British stocks--and our boys, most of them too poor ever to own stocks and bonds in their lives, will be sent to protect those millions in stocks with their lives!)

As opposed as we are to conscription, we believe with the Christian Bible that "all things work together for good". Einstein, with his 2% Club, has long contended that if only 2% of the population would resist wars, there would be such interest aroused that there could be no wars. So if enough young men are conscripted--though Congress admits they have no place to put them, no equipment for them, etc.--if enough young men lose the jobs they now have which many were years in securing, maybe they will begin to think as they might not otherwise do about the futility of war. Employers didn't hold jobs for the returning heroes of the last war, nor will any legislation make them do it in this.

A word to conscripted men-- So you are off to lose your lives for money-making war lords and a nobility(?) which wouldn't look at you! Recently the Princess of Norway, being brought to safety on an AMERICAN ship, refused to talk to AMERICANS on board, excepting a brief statement to a Red Cross official who had given Norway aid! One of the things to be changed in these times is the ending of the rule of mortal kings. My "great-great" aunt was the second wife of Henry VIII, for whose marriage the English Church was instituted, but I know that in the eyes of the All each is equal; I know that there is no royalty but spiritual perfection, no nobility except character.

THE PARADOXICAL SIMILARITY OF BUDDHA AND THE "PHILOSOPHERS OF PESSIMISM"

Marie Harlowe

Schopenhauer, the German philosopher (1788-1860), was born in the mercantile aristocracy. His father committed suicide; he had but few friends, one of them his beloved poodle dog. He was lonely and unhappy; his philosophic genius was not recognized and he waited in merbid gloom, chafing at the general indifference. Schopenhauer formulated ideals of justice, but he was most unjust to his own relatives; he declared for ascetism but was himself more than moderately concerned with the comforts and enjoyments of life.

In Schopenhauer's reasoned pessimism the soul or ego is resolved into Will and Intellect and all external existence is mere cerebral phenomena, but the Will of Schopenhauer is not personal, nor does it mean Force in the usual sense. (Schopenhauer anticipated modern psychology in his consideration of man's fears, superstitions, prejudices and customs.) The existence of evil Schopenhauer connected with the Will, for he perceived that to live is to will, to will is to strive, and to strive is to suffer. In this basic idea of Schopenhauer is found the original doctrine of Buddha.

Siddartha Gautama Buddha, "The Perfectly Enlightened One" (568-488 B.C.) was descended from a king of the Sakyas, and gave up much riches and position to attain to the homeless and lonely state which was similar to that of the philosopher, Schopenhauer. However, while Schopenhauer's philosophy manifested itself on the negative pole to see the utter despicability of mankind, Buddha's same philosophy manifested on the positive pole of life and he perceived mankind with universal pity.

With both Buddha and Schopenhauer, God and the Soul as a part of God, have little importance. Both consider man, psychologically, as isolated beings with love, the cohesive force, as of relative importance in life. Both consider

society as temporal and subordinate to life, with man's final goal transcending above both temporal pleasures and pains of the earth plane.

Brahmanism, Taoism, Hellenism and Christianity have all a plan of legislation for the world *per se*, but Buddhism is entirely concerned with a transcendent land(plane) of Nirvanic bliss. Buddhism, and more lately Schopenhauer, declares the illusoriness of the world, with Ignorance the prime illusion of Life. Man strives, wills his *individual* existence in the Ignorance of the larger unity of life, and thus through Will separates himself from Life. As Will is rooted out of Life through extinction of desires, -asceticism, man regains his primitive and essential integration with the heavenly or Nirvanic Whole.

The very key to Western man is his individualism, his separate efforts and experiences. In fact, the great keynote of the modern world is its intense self-consciousness. Certain philosophies of antiquity, such as Buddhism and even Confucianism and Taoism, are of peculiar interest in the Western world because of this.

The Buddhists of the Northern School (China and Tibet) consciously direct their efforts to the disintegration of the world. Rousseau, whose ideas were fundamentally false, merely corresponded with the unconscious will to self-destruction which has again manifested in the period of the World War, and is today revealed in the (though unconscious) efforts of the Bolsheviks of the world.

Nietzsche (1844-1900), another German "philosopher of pessimism", was educated in the classics at the universities of Bonn and Leipzig, attaining to a professorship of classical philology. Eye (and brain) troubles kept him in hospitals a great many years, notwithstanding which he wrote many of his essays there. He died in a period of hopeless insanity.

His philosophical writings were of consequence lacking in systematic treatment, but were withal of a profound, vigorous, brilliant and penetrating nature. Where he revolted against Christian faith he himself declared for a higher morality than the Christian faith. His revolt against the prevailing type of pessimism demanded a newer and firmer affirmation of life. The Schopenhauer "will

to live" became for him a "will to Power". Pessimism of the then prevalent type was for him a malady of the will. He perceived the spiritual striving for expressing thru the biological--the Will unto Culture.

In stressing the instinct and making a negative quality of reason, Nietzsche linked the pessimism of the more modern life with the metaphysical and psychological aspects of Buddhism.

Nietzsche said of Christianity, "I denounce Christianity as the one great curse, as the one corruption, as the great instinct of revenge for which no means is too poisonous, treacherous and small. I denounce it as the one undying disgrace of humanity". His *Critique of Buddhism* is thorough and understanding--and more kind.

Nietzsche was well acquainted with the Code of Manu, the Book of Brahmin law, and while he condemned Buddhism for "its negative attitude towards life", he saw the moral valuation of Buddhism which could hold with him that "the bad man is better than the good man".

Nietzsche thought it a monstrous impertinence for man to accept the Buddhistic world-denying principle, and he declared Buddhism to be founded on indolence and laziness, its pre-requisites a mild climate, liberality of customs, and gentle, senile old men. On the other hand, he praised Buddhism for teaching the lowest to elevate themselves to a higher order.

Perhaps Nietzsche himself did not recognize the similarity of his teachings and those of the Buddha. The whole of Buddhistic ethics is based upon willing--turning away from the world is an act of the will, and the following of the 8-Fold Path to "rightness" is done only by "willing" all the way.

Schopenhauer, Nietzsche and the atheist materialists may therefore be nearer to spiritual truth than they realize--and they would be the last to recognize the fact. Their will to destroy the world as it is may be but a manifestation of that annihilation of limits to the end that the limitless, The Absolute Eternal of the Tao, may manifest. But it would be better if they were conscious of their mission and thus worked on the positive instead of negative pole of activity.

Old Omar, the Persian philosopher, in *The Rubyial* understood the forces now at work in the world, declaring
*Ah, Love, could you and I with Him conspire
To grasp this sorry Scheme of Things entire,
Would not we shatter it to bits--and then
Re-mold it nearer to the Heart's desire.*

* * *

From these inductive processes it requires but little facility in seership to anticipate revolutionary changes in existing theories and institutions that will mark the next transit of this planet through Gemini, which will begin in June, 1942. He (Uranus) will attain to the ninth degree of the sign in October, 1943, at which time his influence upon our affairs will be accentuated as never before, for *Aldebran*, the fiery fixed star to which we have referred, will, through his annual motion of 50 1-3" have advanced to a partile conjunction with the radical place of Uranus. What inferences are to be deducted from the concentration of these electro-magnetic potencies around this vital point in the national horoscope? Our country will pass through extraordinary scenes. Grave questions, affecting alike our domestic and political economy, will seek their adjustment, perhaps through methods of force. There will be radical changes in the constitution of government. Seven years will be consumed in the solution of some of the gravest problems which shall so far have confronted us. But this transitional era, superinduced through turbulence and confusion, will be followed by a reconstructive period that will usher in a new order of things, and we may then look for the enfranchisement of man into a brotherhood of truer equality, and a socialism broader and more practical than any hitherto espoused. *Tempus omnia revelat.*

- John Hazlerig, 1900
"Metaphysical Astrology"

ANCIENT EGYPT'S MYSTERY SCHOOLS

"Aegyptus"
(Maximilian Boleslav)

The oldest Mystery Schools on record were the Incarnation Cult of Atum-Iu, and the Resurrection Cult of Ptah--both of them contemporary as the two outstanding Mystery Schools of Ancient Egypt. The Cult of Atum-Iu (eternal Adam as a type-representation of Horus-Iesa as the *Logos*: the "word-made-Truth") flourished in Annu-Qemat (Heliopolis-of-the-South). The Cult of Ptah (prototype of Osiris, Serapis, Lazarus, Christos) had its original headquarters in the "White House" of Het-Ka-Ptah ("Shrine of the Double of Ptah", ancient Memphis) and was transferred in late-dynastic times, to Sais, where Solon, Manetho, Hypatia, Herodotus, Iamblichus, Hor-Appollo, and Apollonius of Tyana were initiated in the Greater Mysteries by the oldest Free-Masonic confraternity of Mystery Teachers known to history: the Her-Seshti (Hir-Shesti; Heru-Shesti; Shemsu-Heru) "Company of "Horus".

The Her-Seshti "Company of Horus"--so named in honor of Ancient Egypt's messianic mangled, the hawkheaded deity Heru or Horus, were the traditional sole custodians of the "Deluge" records and they were the reputed founders of civilization. During the reign of emperor-king Tjeser (Zoser: IIIrd dynasty) this august body of Master Masons was headed by the famous "Prince of Peace" Iu-Em-Hetep (Imhotep; Aesculaepics; Harpokrates-Imouthis), after whom the Bible patterned its Judaized version of Joseph, the son of Jacob.

Ancient Egypt's *Secret Doctrine* ascribes celestial origins to the original Her-Seshti "Company of Horus", who are glorified in the Egyptian Resurrection Ritual alias the "Book of the Dead" as the Heru, "sky people". Secret traditions claim that the original hawkgod Heru (Horus) and his Her-Seshti "Horus Companions" hailed from Orion, and the immortal poet Percy Bysshe Shelley dropped a broad hint in these lines:

*A single misty star which is the second in a line of stars
that seem to form a sword beneath a belt of three; I
never gazed upon it but I dreamt of some vast charm
concluded in that star,- to make of fame nothing.*

It may be added, by way of conclusion, that the Her-Seshti "Company of Horus" built the Great Sphinx of Gizeh, the oldest man-made monument and the symbolic key to the mystery of the Great Pyramid, in commemoration of the founding of the new equinoxes at the time of the last great "Deluge", when Leo entered the vernal equinox in conjunction with *Alpha Herculi*, (the sign of "Man", of Adamic Genesis) as the ruling North Star. Such, then, are the facts as adepts know them. (Would-be initiates, please copy!)

II.

Let us explode a bombshell at the outset by stating here and now that the overwhelming majority of students of Egyptological subjects, esoteric and exoteric or both know next to nothing about the true gist of ancient Egypt's greater mysteries, and that the same applies to all large organizations, exoteric or esoteric, now catering to the American public! The few exceptions, as organizations or as individuals, are those who have guided themselves by the precepts established by the late Gerald Massey, author of "Ancient Egypt, The Light of the World".

Let anyone inclined to dispute the foregoing come out in the open by way of flat contradiction--in print! Meanwhile, this writer continues insisting that the authenticated arcana of ancient Egypt's Mystery Schools has yet to be taught unadulterated by any individual teacher or organization now catering to a large number of students!

Now anyone professing knowledge of ancient Egypt's Greater Mysteries yet refusing to impart such secret doctrine to anyone sufficiently intelligent to appreciate the truth should not object to the justified scepticism of those who feel that he who conceals too much has nothing important to reveal! Needless to add, that applies to all self-professed teachers of arcane lore.

What is the truth about Egypt? Briefly, it is this:

The Mystery teachers of ancient Egypt were the first to propagate the concepts of the *Logos* and the doctrines of incarnation and resurrection, now the mainstay of Christianity, mystic or otherwise. Egypt is the birthplace of: Astronomy, Astrology, Astronomical Mythology, Arch Masonry, Eschatology, Psychestasia, and--Christianity. Ancient Egypt's Resurrection Ritual, alias the "Book of the Dead" (wrongly) is the oldest and most profound and most complete record of the Greater Mysteries of Life-in-Death and the larger life, to be found in existence. The original Egyptians were of Inner-African origin.

Such, then, are the inexorable research facts and, in the words of Gerald Massey, "A thousand lies forever told anew will never serve to make the false be true".

It is now up to the intelligent reader to put two and two together--the better to understand why Egypt has been made to play "second fiddle" to Plagiarists.

* * *

ROMAN PARABLE

Juanita de Arana

Once Tuccia, tender of the vestal flame
At Rome, when charged with sin, was told to bear
A sieve of water up the river stair
At Tiber Quay if innocent of blame.
The maid, unfeared then, with knowing aim
Was seen to lift a brimming sieve in air,
And carry it aloft to Caesar's chair,
In verity of undeflowered name.

Perhaps the neophyte of Vesta knew
The metaphysic law precluding need
To all of those who, with the psychic eye
Of inner sight, transcend the mundane view,
To travel those unerring paths that lead
The soul before the source men call Most High!

JOHN PHOENIX BARLEYCORN

Arthur Foster

Many generations of men have grappled with the Alcoholic Problem, yet the question has been handed down to us unsolved.

The last generation experimented with what was called "Prohibition", and followed it with another experiment known as "Repeal". It is the destiny, duty and privilege of this generation to perceive, if possible what has been learned from these experiments, and to decide what course we should take, for the benefit of ourselves, for the benefit of those who look to us for guidance and example, and for the benefit of the generations which may follow us. In this connection let us carefully note that the most distinguished scientists and philosophers of our time conclude and assert:

- 1- That alcohol is a poison to the physical body, mind and spirit of man, and is therefore harmful even when taken in small quantity.
- 2- That this harm is greater among the higher evolved members of the race than among the relatively lower ones.
- 3- That the greatest injury that is done is therefore a spiritual and intellectual harm.
- 4- That it is the latest evolved faculties of the most highly evolved individuals, and the delicate brain cells correlated with these faculties, which suffer most from the poison of alcohol.
- 5- That no man lives apart from his brothers, nor apart from the Power of God which sustains him.
- 6- That when a man is wise enough to depend unconditionally upon the Source of his being, and Source of All Life, he is sustained, helped, healed, refreshed and inspired.
- 7- That when he doubts the efficacy of that Power, and, in ignorance, or fear, turns to alcohol as a temporary escape from his misery or boredom, he is ignoring his only true Source of Sustenance and Inspiration, and, for the time being at least, becomes more or less shut off from it.
- 8- That if a man is so unwise as to continue in this di-

rection he will discover, sooner or later, that his suffering increases by the use of alcohol, and that he will then be compelled to seek relief by returning to his True Path.

9- That we cannot reform others by legislation, but that we can reform ourselves by the constructive use of our will.

It is difficult indeed to account for that element of perversity in human consciousness which causes a man to deliberately violate the Law of his Being. Perhaps when he does so it is because he makes the mistake of looking upon the wine only when it is red.

How easy it is for us to fall into evil ways. Alcohol, and all that goes with it, is frequently very attractive. The warm, well-lighted tavern, with its pleasant drinks and song, and gay company, may appear to us at times far more agreeable than the cold, dark street, the cheerless room, or the sombre church. But the mistake which we so often make is in failing to note that when we turn to Alcohol for relaxation, stimulation or oblivion, we are automatically shutting ourselves off from the relatively higher happiness and poise and moral strength which comes from the consciousness of living a clean life, in addition to the advantages of having a clear head, quiet nerves, a strong body, and a heroic peaceful spirit. In our higher moments we all know that this is true.

If it is true that one finds his life only by giving it in loving service to his fellowmen; if it is true that no man lives to himself; if it is true that we are our brother's keeper; if it is true that to be carnally-minded is death, (and who would be so ignorant, foolish or perverse as to deny these truths) then we have the very great responsibility, sacred duty, and glorious privilege, not of returning to the evils of Prohibition, but of letting our light so shine before men in the matter of this great Alcoholic Menace that they may see our good works, and, so seeing, perceive clearly and with certainty that virtue is its own reward, that goodness is the height of wisdom, that total abstinence from all intoxicants, at all times and under all conditions, is scientifically, morally, ethically, physically and metaphysically correct, and that any divergence therefrom, any giving way to expediency

or self-justification, is inimical to all growth and is
DEATH TO THE SPIRIT.

* * *

EFFA DANELSON SPEAKS

Reprinted from *The Occult Digest*, Vol. 13, No. 3.

Warring Nations

Bolshevism, Communism, Socialism, Marxism and the hundred and one unrest groups in the world are ONE. They all mean just this: that the downtrodden and oppressed people of every country are rising mentally to the real meaning of Life and their right to share in the bounties of the earth and the fruits of their own labor.

.....

Warring nations--you are wantonly wasting the fruits of the past, destroying not only the fruits of the present but you are destroying the seeds of the future and are creating a barren world as an inheritance for the WAR crippled survivors, covering yourselves with the crown of ruthless destroyers of the children of the earth---burdening yourselves with the murderer's cross, for cycles of Time bound to the barren world you laid waste.

Warring nations of the world, you cannot escape your responsibility. Death does not release nor condone. Death does not build bridges or fountains of salvation. Death releases all the pent-up faculties, all the created and undreamed deeds of your imagining and YOU are left alone with your record which holds you accountable to the Trust you accepted when you became heads of governments. The greater your office the greater your responsibility and as night follows day just so surely will your evil deeds follow you through the door of Death.

Warring nations--declare the end of strife and while yet it is day, **RESTORE- RESTORE- RESTORE.**

SPIRITUALISM AND ITS RED INDIAN GUIDES

Clifford W. Potter

Reprinted from The London Forum, Jan. 1935

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I wish to discuss freely the questions: who are these guides, are they necessary, what is their purpose, and what effect do they produce?

In case any reader has not heard the rather thin explanation, I will repeat the usual excuse for their existence. It is said that Red Indian spirits are, by nature, peculiarly constituted to communicate with those on earth. This may be true; it may be a lot of balderdash. We have no means of testing. But two facts we do know; many thousands of other spirits find no great difficulty in communicating, even through inexperienced mediums: why then, should the chief controls of people like Mrs. Estelle Roberts, Mrs. Barkel, and Horace Hambling, who are mediums of long experience and great gifts be Indian spirits with fantastic names like "Red Cloud", "White Hawk", and "Moon Trail"? (I mention these three because they are among the best-known mediums in the Spiritualist movement). It seems ridiculous and absurd for educated white people to listen to lectures by Red Indians. With all due modesty, without the slightest feeling of race-superiority, and with all respect to the mediums concerned, I feel their Indian guides lower the standard of the movement to that of the Variety Stage and Music-Hall. There may be something colorful in hearing broken English spoken by a spirit from the next world, but *why should it be broken?* Merely because the credulous public likes to hear it so. That can be the only explanation. Frankly, it is terrible!

Now, I have never heard "Red Cloud" speak. I have never heard "White Hawk" speak. I have never heard "Moon Trail" speak. Why not? Merely because I am not interested in Indian guides. That amusement should have been played out long ago. The late Madame Bishop Anderson was fond of inventing new Red Indian guides for me every time she saw me: her memory was short: mine was not. Mrs. Robert

Johnson, the direct voice medium, caused me some little amusement because she produced a fresh bevy of Red Indian and Negro guides for me (each with picturesque appellations every time I sat with her.

What Spiritualist has not had the same experience? These Red Indian guides may seem a joke to the great outside public, but they are more than a joke to the Spiritualist movement. They have become almost a menace!

.....

It is time that this sort of thing was stopped, if Spiritualism is to be regarded as a serious religion. From all quarters come whispered protests; from high places, and from low, but so far, nobody has spoken out..... Let them consider the whole matter carefully, and without bias. They have no wish that the movement should be made a laughing-stock. Perhaps it might be, if every medium was controlled by an ex-apostle, a bishop or a judge, every time he spoke. How much more so if by a Red Indian! It will be a sad thing for the Spiritualist movement if ever it comes to be given over entirely to Red Indian guides with flowery appellations.

This is really in danger of happening today! What will follow? The answer is that all intelligent people will desert the movement.

WHEN?
Ola Sward

In a Chinese garden,
Dreaming in the sun,
Slant-eyed children playing;
Smiling every one.
Placid pools with bridges arched.
Feathery trees, wistaria hung.
Bright pagodas; distant temples.
Hark! A soft-toned bell is rung.
Never have these mortal eyes
Rested on this scene,
Yet in this lovely garden
I *know* I once have been.

SOME EFFECTS OF THE MAGNETIC MERIDIAN

Enid S. Smith, Ph.D.

It was not so very many years ago that the telephone, telegraph, transatlantic cable, as well as the radio were all ridiculed by so-called scientists; however, stranger things than these are being proved to be facts. There has been in recent years considerable experimentation to discover the effects of the magnetic meridian on birds, animals and human beings.

It has been observed that some insects and all birds take a definite geographical direction when going home. Birds do not deviate from this direction for miles and miles of flight. Some may say that this is due to their splendid eyesight. Birds' eyes magnify objects greatly. But this cannot be the reason for their holding to their course, since when travelling in total darkness they are still able to maintain their course. Neither their eyes nor their ears are able to guide them in this particular. It is a well-known fact that their sense of smell is also very limited. What then guides them? George Starr White, M.D., who from his boyhood up has spent a great deal of time in studying birds and animals, as well as human beings, says that from observation and experimentation he is convinced that the magnetic fields of the earth guide them. The magnetic meridian has more or less of an effect upon the sympathetic system of all insects, birds, and animals -- similar to its effect upon the magnetic needle. By means of the stream of energy passing from north to south they are able to orient themselves even when all other senses are out of use.

This same magnetic energy seems to effect the productivity of hens. When Dr. George Starr White was a little boy he lived on a farm where he made it his business to experiment and to try out new methods. He counted the number of eggs that his hens laid during a year when they were living under certain conditions. His old hen house faced toward the north, but the roosts were made to run exactly east and west. This boy of ten or eleven years

of age wondered if the direction in which hens faced when they roosted at night, would, in the long run, make any difference in their laying capacity. After keeping careful statistics on the hens in the old hen house for a year, he built a new hen house facing east, with the roosts running exactly north and south according to his compass. He placed the hens in the new coop, fed them the same kind of feed as formerly, and treated them in every way as he had before, with the exception that when they roosted they faced north or south instead of east or west. After completing his study, George Starr White tells us that he was not surprised to have proved that his hens in the new hen house laid twenty-five per cent more eggs when they roosted facing north or south, than they had laid when roosting east or west. This experiment he has had occasion to repeat many times and has always come out with the same results.

The effects of the magnetic meridian on the human organism is also quite marked. It seems best that anaemic persons sleep parallel with the magnetic meridian, that is, with the body lying north and south. Dr. White tells us that in the majority of cases he has found anaemic people and those having high blood pressure benefited by observing this rule. He has changed the direction in which his patients were sleeping and has found them greatly improved. When he also began to change the cribs of the infants that were not doing so very well, and placed them so that they lay parallel with the magnetic meridian, they almost invariably improved. It might have been considered a matter of suggestion or imagination on the part of the adults, but certainly not so with the babies.

The stream of energy passes from north to south; the compass needle pointing north and south is drawn into that direction by some unseen force, some sort of energy. If the needle of the compass is heated in a flame it will not be acted upon by this unseen force; similarly birds and animals sick with diseases that produce fever lose their way and are unable to use their "psychic compass". One form of energy works on another form of energy. When these effects are known energy can be directed so as to help natural life processes.

PALE MAUVE MAGIC

God is Love
Love is God
God is All
All is Love
Love is Mauve
Mauve is God
God is Love
Love is God

- Ad Nauseum

There is a deep-dyed plot afoot in the world to mislead the sincere searcher for Truth,- a most dastardly plot, directed by the Black Brothers, to confuse the color designation of the only True, Legitimate, Bona-fide, Gilt-edged, All-Wool, Triple-X and Genuine Magic. Today there arises a babble of voices, some crying White, some Grey, some Red--a hideous clamor.

As the only authorized spokesman of the Lemurian-Atlantean-Egyptian and all points West Hierarchy of Masters Adepts-Maguses, etc. etc. I have been delegated to settle once and for all this uncertainty as to Our Magic: **THE TRUE MAGIC IS PALE MAUVE MAGIC.**

Unfortunately, in view of the undeveloped, karmically smothered intellect of the masses inhabiting the Earth, the Hierarchy has ordained that no more may be written at this time. However, if the most sincere effort is made to understand why the True Magic must be Pale Mauve, I am certain that effort will not be in vain.

The Truth of what is written above has been secured for all time in the nonsense-rhyme. (You will recall that the Masters protected the Tarot by converting it into a card game.)

I never saw a Purple Cow,
I never hope to see one.
But I can tell you any how
I'd rather see than be one.

Those who know the true English equivalents of the Ancient Original Qabbalah will see at a glance that both

COW and MAGUS add to--(but even this clue must be withheld) the same number. Translated, we have:

The true Mauve Magus,
The only true Magic
Will live and live
And live and live *and live*.

Signed) Master Retsam,
% Sumbum Monastery, Tibet.

* * *

From the Chapter Known as
THE GRATIFICATION OF GOD - LIBRA

From *The Equinox*, 1910

O Thou wine-voiced laughter of fainting gloom, who as
as a naked faun crushed to death between millstone
thunder: make me drunk on the rapture of Thy son, &
in the corpse clutch of my passion I may tear the
robe from off Thy swooning breast.

O Thou wanton cup-bearer of madness, whose me
the joy of a thousand thousand masterful kisse
icate me on Thy loveliness, so that the silv
merriment may revel as a moon-white pearl upon

O Thou effulgence of burning love, who purs-
dawn as a youth so that in the battle of our lips I may
be drenched by the snow-pure fountains of Thy bliss.

O Thou dread arbiter of all men, the hem of whose
broidered skirt crimsoneth the white battlements of Space,
bare me the starry nipple of Thy breast, so that the milk
of Thy love may nurture me to the lustiness of Thy vir-
ginity.

(Next Month - *The Denial of God* - *Scorpio*)

* * *

Teachers of metaphysics are like
narrow-necked bottles. The less
they have in them the more noise
they make in pouring it out.

- *Arthur Foster*

PERSONAL EXPERIENCE

Dr. Mary Francine Watson

One night my son was very ill. I had to drive from Los Angeles to San Francisco to get him to a doctor. The fog was dense; I could not see the road as the faint glimmer of my headlights did not penetrate the thickness of the fog. There were several accidents and injured along the way.

I called to God to send some Being of Light to guide my car. Immediately a large car was in front of me. I could see through it as if it were glass. It was filled with light, and I followed it around dangerous curves, over mountains, and I arrived safely in San Francisco; my son was healed from the rays of light from the phantom car, and I was not weary or ill from the strain of driving all night with a very sick child in a terrible fog-- in fact I felt refreshed and vibrantly alive next morning.

By *Russell Ain*

In the Spring of 1937 I was operated on for an abscess in the throat. It was a serious operation and the poison from the abscess quite often choked my breath off, for many weeks after the operation. With the second or third inhalation of gas anaesthetic, I entered a very strange psychic state.

I cannot very well describe this state now, due to the fact that it was such a shock to objective consciousness, that I have forgotten much of the experience. I entered into a world of voidness. I was only conscious of my own mind trying to reason with the Law. The Law spoke to me as a Voice. There was no world, no universe, no matter-- only the primordial force which creates soul and matter.

I tried to reason with the Law on the greatest questions that mind can conceive of. But the struggle terrified me, until I felt the danger of dissolution. I tried to reason with the Law: "Why was I created?" "When did time begin?" "Have I the right to condemn my creator?" "Are his laws

just?" The Voice spoke to me and said, "The eternal question is WHAT".

I reasoned with the Voice until I could no longer stand the strain and I gave up the struggle...I surrendered completely to the eternal force, and I found bliss for a few moments. In those few moments of bliss I did not fear death, not even dissolution,--there was nothing to fear, I surrendered my will to the Supreme Will of the Law. This was bliss.

In the midst of bliss I was awakening to objective consciousness, the life of the world was calling me. I heard faint voices, like they were very far away,--they became plainer and plainer. At last I realized that nurses and doctors were talking to me. The operation was over. But what had I experienced? Will I ever understand? Only time will tell.

CIRCLES

Eleanor Hughes

No arc is drawn but circles form,
Sometime, somewhere, the cosmic norm.
No going forth but meets return.
No giving out but merits earn.
Impulse and consequence are planned
Could we but know and understand.

No thing begun but for an end,
When we the circle comprehend.
No wish is pressed into a prayer
But in fulfillment finds its share.
We mark the shadows where they fall
Nor see above the radiant ALL.

Outlines we trace and see not why
The ultimate eludes the eye.
An ideal realm exists in space
Where love meets love in perfect grace.
Celestial home of peace and rest--
The purpose of Life's circling quest.

BOOK REVIEWS

THE GOLDEN BOUGH, by Sir James G. Frazer

The Macmillan Company, New York

\$1.49

The original 12-volume edition is here condensed into one volume in a popularly priced edition. Based on the author's exploration in obscure corners of the earth, it deals authoritatively with the subjects of the development of magic, sex practices, myths and folklore, etc. Certainly a brief review cannot do justice to its depth and breadth in covering its subjects.

EMBLEMATIC ASTROLOGY, by A. A. Voyz

New Aeon Press, through The Occult Digest

50¢

For the beginner this work gives the clearest, most concise understanding we know of planets, houses, signs. For the advanced student, the psychological understanding of these planets, houses and signs is far beyond the average in astrological material. Planetary influences in the lives of prominent men, is timely and thought-provoking.

ARMAGEDDON HAS COME, by Frederick Haberman

The Kingdom Press, St. Petersburg

\$1.00

A search into the basic evils in the world today, based upon the belief that Armageddon is upon the world now, as revealed in the prophecies of the Great Pyramid. Gives dates, according to Pyramid, of final collapse of economic world order, etc. This treatise is short on facts in places, basing all calculations on the belief that the world was created in 4,000 B.C., a "fact" well disproved by geologists and others; it is limited to the field of literal Christianity; it is definitely Anglo-Saxon, pro-British; but it well raises the question of what the world would do with millions of munitions workers and their products, if set free in an early peace. The author quotes H.G. Wells on this important problem: "Hitler and Hitlerism aren't the fundamental issues, but only the symptoms of a disease that is eating at the vitals of our civilization: and until the disease is tackled all war becomes a terrible experiment in general destruction."

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