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Dedicated to the laws of higher Mind-Soul expansion

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MARIE HARLOWE, Editor

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EDITORIAL:

Our friends can begin to see the force of our on-going taking shape, and can begin to see the forming of our editorial policies. We frankly admit to catering to the deeper student of occultism. We are printing rare occult mss. such as the present Book of the Dead, and a type of material from living occultists which the ordinary metaphysical journal would not dare to publish. We believe that the field of metaphysical



The Editor

journals of the new-thought variety, and the field of spiritualistic papers is already over-full, serving those who are not yet capable of an advanced occultism. We bid them God-speed, but go on our way, which is not their way.

All spiritual publications, not backed by organizations, have difficulties to maintain themselves in a materialist world. We are no exception. Since large commercial publications, with their financial backing, cannot afford to send free sample copies, we certainly cannot, operating on the proverbial shoe-string. Nor would we want to do so; if you are an occultist inquiring about our work, you will want to help, not hinder, and you will be glad to pay as you receive; if you are not an occultist, but a metaphysical hobo seeking "something for nothing" we would be wasting our teachings on you anyhow. Our EFFA DANELSON MEMORIAL FUND sends numerous free subscriptions to Public Libraries in many cities.

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THE EGYPTIAN BOOK OF THE DEAD

Marie Harlowe

India is the Mother, the Mystic; Egypt is the Father, the Occultist, with definite laws of spiritual progression In The Book of the Dead is compiled a ritual over thousands of years, methods whereby the Neophyte can re-orient his currents of thought force either while in the physical body or in the astral body as the etheric body or Ka goes onward. In fact, while The Book of the Dead contains a ritual for the purification of man in the purgatorial realms, in its deeper significance its work is related to the initiation of the "deceased" Neophyte, dying to the interests of this world.

Following is given the most familiar part of the rare collection known as The Book of the Dead, "The Negative Confession". The soul passing thru death was required to make these denials, not in the light of falsification, but in the understanding of the creative power of words, as seeking to purge oneself of these sins before entering higher, purer realms of Being. The ritual of "The Negative Confession" can be used by Neophytes or students while still in the physical body as well.

THE NEGATIVE CONFESSION

- 1. Hail, thou whose strides are long, who comest forth from Annu (Heliopolis), I have not done iniquity.
- 2. Hail, thou who art embraced by flame, who comest forth from Kheraba (a city near Memphis), I have not robbed with violence.
- 3. Hail, thou divine Nose (Fentil), who comest forth from Khemennu (Hermopolis), I have not done violence to any man
- 4. Hail, thou who eatest shades, who comest forth from the place where the Nile riseth, I have not committed theft
- 5. Hail, Neha-hau, who comest forth from Re-stau, I have not slain man or woman.
- 6. Hail, thou double Lion-god, who comest forth from heaven, I have not made light the bushel.
 - 7. Hail, thou whose two eyes are like flint, who comest

forth from Sekhen(Letopolis), I have not acted deceitfully.

- 8. Hail, thou Flame, who comest forth as thou goest back, I have not purloined the things which belong unto God.
- 9. Hail, thou Crusher of bones, who comest forth from Suten-henen(Heracleopolis), I have not uttered falsehood.
- 10. Hail, thou who makest the flame to wax strong, who comest forth from Het-ka-ptah(Memphis) I have not carried away food.
- 11. Hail, Querti(2 sources of the Nile), who come forth from Amentet, I have not uttered evil words.
- 12. Hail thou whose teeth shine, who comest forth from Ta-she (the Fayyum), I have attacked no man.
- 13. Hail thou who dost consume blood, who comest forth from the house of slaughter, I have not killed the beasts, which are the property of God.
- 14. Hail, thou who dost consume the entrails, who comest forth from the mabet chamber, I have not acted deceitfully.
- 15. Hail, thou god of Right and Truth, who comest forth from the city of double Maati, I have not laid waste the lands which have been plowed.
- 16. Hail, thou who goest backward, who comest forth from the city of Bast (Bubastis), I have never pried into the matters to make mischief.
- 17. Hail, Aati, who comest forth from Annu, I have not set my mouth in motion against any man.
- 18. Hail, thou who art double evil, who comest forth from the home of Ati, I have not given away to wrath concerning myself without cause.
- 19. Hail, thou serpent Uamemti, who comest forth from the house of slaughter, I have not defiled the wife of a man.
- 20. Hail, thou who lookest upon what is brought to him who comest forth from the Temple of Amsu, I have not committed any sin against purity.
- 21. Hail, Chief of the Divine Princes, who comest forth from the city of Nehatu, I have not struck fear into any man.
- 22. Hail, Khemiu(the destroyer), who comest forth from the Lake of Kaui, I have not encroached upon sacred time and seasons.
- 23. Hail, thou who orderest speech, who comest forth from Urit, I have not been a man of anger.
- 24. Hail, thou Child, who comest forth from the Lake of

- I have not made myself deaf to the words of right and truth.
- 25. Hail, thou disposer of speech, who comest forth from the city of Unes, I have not stirred up strife.
- 26. Hail, Basti, who comest forth from the Secret City, I have made no man to weep.
- 27. Hail, thou whose face is turned backward, who comest forth from the Dwelling, I have not committed acts of impurity, neither have I lain with men.
- 28. Hail, Leg of Fire, who comest forth from Akkekhu, I have not eaten my heart (become angry).
- 29. Hail, Kenementi, who comest forth from the city of Kenemet, I have abused no man.
- 30. Hail, thou who bringest thine offering, who comest forth from the city of Sau (Sais), I have not acted with violence.
- 31. Hail, thou god of faces, who comest forth from the city of Tchefet, I have not judged hastily.
- 32. Hail, thou who givest knowledge, who comest forth from Unth, I have not taken vengeance upon God.
- 33. Hail, thou lord of two horns, who comest forth from Satiu, I have not multiplied my speech overmuch.
- 34. Hail, Nefer-Tem, who comest forth from Het-ka-Ptah, I have not acted with deceit, and I have not worked wick-edness.
- 35. Hail, Tem-Sept, who comest forth from Tattu, I have not uttered curses on the King.
- 36. Hail, thou whose heart doth labor, who comest forth from the city of Tebi, I have not fouled water.
- 37. Hail, Ahi of the water, who comest forth from Nu, I have not made haughty my voice.
- 38. Hail, thou who givest commands to mankind, who comest forth from Sau, I have not cursed the god.
- 39. Hail, Neheb-nefert, who comest forth from the Lake of Nefer, I have not behaved with insolence.
- 40. Hail, Neheb-kau, who comest from thy city, I have not sought for distinctions.
- 41. Hail, thou whose head is holy, who comest forth from thy habitations, I have not increased my wealth, except with such things as are justly mine own possessions.
- 42. Hail, thou who bringest thine own arm, who comest from Aukert (underworld), I have not thought scorn of God.

OCCULT LECTURES

Miss Marie Harlowe, Speaker -- Editor, The Occult Digest Sundays, 8 p.m., 2727 W. 36 Street, Chicago

Feb. 4 Western Methods of Yega

11 Divine Light and Color
18 The Power of Silence
--Conservation of Energy
25 Ancient Mayans

March 3 The Education of the Will
10 Two Phases of Nirvana
--The Occult Law of Indifference

* * *

A MUMMY SPEAKS Virginia Connett

In the days when Memphis stood, Ruler of Nile's mighty lengths, I looked on the earth and knew Plan of pyramid and sphinx.

Underneath a pyramid
I was laid in vestments rare,
In a great sarcophagus-Waited through the ages there.

Tear-vase, robe and amulet,
These were placed by priestly hands,
For the journey of the dead
Over dark and fearful lands.

On the door a seal was set, Pressed by Pharoah's signet-ring. On the scrolls of papyrus Words of honor from my king.

I am waiting in the tomb, Emblem of eternal night, Isis and Osiris hear--Break the seal and give me light!

IS THERE A SIXTH SENSE?

E. R. Fulkerson (Ph.D.)

The subconscious mind is the connecting media between the individual and the Infinite. This holds true regardless of what our notions of the Infinite may be. This question is so closely linked with what might be called the sixth sense in man that it cannot be ignored in approaching the subject from a scientific standpoint. I shall approach the study of the sixth sense by assuming that the mind is controlled by laws of its own, which are scientifically exact.

If we may fairly assume that man's subconscious mind is a tiny portion of the Infinite, it would seem to logically follow that there must be a means of communication. If the above assumptions are not true, our whole theory of the Infinite, as related to humanity, falls to the ground. But you ask, "What has this to do with the sixth sense since the five senses belong to man, as a human unit?" Much in every way. If man can communicate with the immaterial Infinite, it is quite likely that he can do the same with his fellowmen. Without going into the technical proofs at this time, I assume that thought vibrations have exactly the same theoretical wave length and levels as sound waves. Accepting this as a principle, I shall proceed to deal with possible mind communication from a strictly scientific standpoint.

When a thought is formulated in the mind it sets in motion innumerable vibrations that are transmitted to the ether and scattered in every direction. The presumptive evidence brought out in numerous tests seems to point to the fact that some of these waves are caught up by other minds operating on the same level of frequency vibrations. This may account for the fact that, as yet, only certain gifted individuals have the ability to practically apply telepathy and clairvoyance.

Since our five senses have failed to explain many of our puzzling problems, we must look elsewhere for the solution. Is it to be found in the sixth sense? While many of the mysteries and seemingly miraculous events of the past have been explained by the growth of exact scientific knowledge, many of them still remain unsolved. It is not an accident that the most fundamental of these perplexing problems seem to belong to what we are now feeling after in our search for the sixth sense. Indeed, it sometimes seems as if the sixth sense is, possibly, the solution of these unusual occurrences.

These stubborn facts exist and clamor for an answer. My conviction is that mental science holds the key to some of the things that cannot be explained by any one of the five senses. As yet some of these things are mysteries, but, like other problems, they are capable of solution.

My clinical experience has led me to believe that the subconscious mind is the exclusive point of contact between man and the Infinite; and further, that man's mind is the latest acquisition of the human organism, developed through the evolutionary process of his physical creation. In proof of this I have found that in nerve fatigue the mind tires first. The greater part of the fatigue we suffer is of mental origin; exhaustion of physical origin is very rare.

From the standpoint of analogy, the forces of the physical world seem to strengthen our theory as to the possibility of the mind. For example, science has demonstrated that 99% of the earth and all things in it are different from anything man ever dreamed of before 1926. Since we know now that the nuclei themselves change when bombarded by high powered rays; and since we further know that these nuclei are 99% of all mass, it is clear there is an unseen force which by combination changes the nature and substance of everything.

These changes are surprising. One of particular interest is the demonstration of Dr. D. E. O. Lawrence of the University of California. He bombarded the sodium of table salt and changed it into a different kind of sodium that gave off rays more powerful than radium itself. After disintegration this sodium did not change back into ordinary sodium but became magnesium, quite a different chemical. This indicates that common table salt will change into radium, and in a short time, will change in

your body to the magnesium familiar to us in citrate of magnesia.

Several institutions are undertaking a series of mental tests calculated to throw further light on this sixth sense, and we are likely to witness further achievements along these lines in the near future, revealing much that is hidden in life.

IN A WORLD OF HATE

Effa Danelson

Hate is the thistle in the Garden of Life growing at the roots of the Roses of Love--Towering high above their queenly heads it basks in the sunshine, and in the early day, even before the dawn, the morning zephyrs bear its ripening seed to the eager throng, waiting to barter their seed of the thistle of Revenge.

Passing through the Garden of Life we are unmindful of the little seed of Hate we are sowing on every hand--unmindful of their sprouting--unmindful as they wind their roots around the tender flowers of Love--unmindful as the heavy foliage obscures the light of Reason--unmindful as it rears its seed stalk in its towering rage. Unmindful to the last, as, in its frenzy it divests itself of all pretense and gives its posterity to the winds of vengeance, while Love, rooted to the traditions of the garden, must remain forever the bearer of the cross and the wearer of the wreath of thorns.

In the world of Hate the Garden of Life is watered by the swift flowing rivers of Revenge and the dewdrop, falling from the petals of the Roses of Love, are swallowed up by the avalanche as it continues in its destructive way. Unmindful of the falling of the thistle's down--unmindful of the falling of the petals of the rose, humanity runs on and on in its mad Hate, forgetting the Garden of Life and its sacred mission--forgetting that the sweetness of the honey and the perfume of the rose do not carry the sting of the bee or the thorn of the rose.

DREAMS THAT COME TRUE

Edward Podelsky, M.D.

Sigmund Freud, who made a thorough study of dreams and their interpretation, reducing it to a science as far as delving into the mysteries of the mind is concerned, is at an utter loss to explain the phenomena of prophetic dreams. Nor is there any other scientist who will venture an explanation.

Dreams forecasting coming events are not rare. They are constantly being reported in the press. One that I saw recently is the following: Theodore Anderson was warned in a dream that his father was in grave danger. He "heard "the word sweet and"saw" the letter G. Troubled, Anderson went to the coroner's office in the hope that some one there could tell him what his dream meant. On learning that Carl Anderson of Edmonton, Alberta, had written saying that he planned to visit his son soon, a map was consulted. On the route from Edmonton was the town of Sweet Grass, Mont. Theodore Anderson telegraphed officials of that town, and received the answer that his father had died there.

Dreams that have come true have been recorded at all stages in history. Not so long ago word came from the Island of Cyprus that as a result of a peasant woman's dream an ancient church had been unearthed at Zakaki. This woman had so vivid a dream in which she saw the church beneath the ruins that she insisted that the Cyprus Antiquities Department excavate at the site she pointed out. The Antiquarians yielded and were rewarded, after a few days, by digging out part of an early church and two Byzantine monuments.

Prophetic dreaming is by no means confined to the humble and unknown. Famous personalities have had these dreams and have reported them at great length. Rudyard Kipling in his biography, Something of Myself, tells of a prophetic dream he had. He dreamed that he stood, one in a line of well-dressed men, "in some vast hall, floored with rough jointed stone slabs. Opposite, the width of the hall,

was another line, and the impression of a crowd behind them"

On Kipling's left a ceremony was taking place that he wanted very much to see, but could not because the man next to him had an enormously fat abdomen which obstructed his view. At length, both lines of spectators broke up, moved forward and the great space filled with people. Then a man came up behind him, slipped his hand beneath his arm and said: "I want a word with you."

This much for the dream. About six weeks later, as a member of the War Graves Commission, Kipling was in Westminister Abbey, where the then Prince of Wales dedicated a plaque to "The Million Dead" of the World War. "We commissioners, "related Kipling, "lined up facing, across the width of the abbey nave, members of the Ministry and a big body of the public behind them, all in black clothes. I could see nothing because of the stomach of the man on my left barred my vision. Then my eye was caught by the cracks of the stone flooring, and I said to myself, 'But here is where I have been'. We broke up, both lines flowed forward and met, and the nave filled with a crowd, through which a man came up and slipped his hand upon my arm and said,'I want a word with you, please'".

Another English writer, Sir Conan Doyle, had not one, but several prophetic visions.

"I have several times in my life awakened from sleep," says Doyle, "with some strong impressions of knowledge gained still lingering in my brain. In one case, for example, I got the strange name Naldera so vividly that I wrote it down between two stretches of insensibility and found it on the outside of my check-book next morning. A month later I started for Australia, on the S.S. Naldera, of which I had never then heard. In this particular instance I got the word Piave, absolutely ringing in my head. I knew it as a river some seventy miles to the rear of the Italian front and quite unconnected with the war. None the less, the impression was so strong that I wrote the incident down and had it signed by two witnesses. Months passed and the Italian battle line was rolled back to the Piave, which became a familiar word. Some said it would go back further. I was sure it would not. I argued that if the abnormal forces, whatever they may be, had taken

had taken such pains to impress the matter upon me, it must needs be good news which they were conveying, since I needed cheering at the time. Therefore I felt sure that some great victory and the turning-point of the war would come on the Piave. So sure was I that I wrote to my friend, Mr. Lacon Watson, who was on the Italian front, and the incident got into the Italian press. It could have nothing but a good effect on their morale. Finally, it is a matter of history how completely my impression was justified, and how the most shattering victory of the whole war was gained at that very spot!"

Arthur Train is another well-known personality who has experienced a prophetic dream. Mr. Train, besides being a novelist is also a lawyer whose legally trained mind is not easily impressed, but these dreams were so unusual and they did forecast coming events so perfectly that he wrote them down.

Mr. Train dreamed that he was at a crowded party and was sitting with his right hand resting upon the arm of his chair. Suddenly a bird about the size of a parrot flew out over the heads of the guests. It had a woman's face, dead white, with very red lips. It hovered over Mr. Train, and finally settled on his wrist. Cocking its head on one side and looking up at him, it said "My name is Wilhelmina."

The next morning at breakfast Mr. Train told his wife about his dream. "Do you know any Wilhelminia?" she asked. "Only the Queen of Holland", Mr. Train replied.

Later the same day Mr. Train's wife asked him to take her to a performance of Houdini. He had never seen Houdini and was glad to do so. As the curtain rose, Houdini came out on an empty stage, snapped his fingers, and out from the wings wheeled a flock of pigeons. They circled over the heads of the audience and they returned to the wings, with the exception of one. This was a rather large bird with a whitish face, which circled lower and lower, Houdini extended his right arm and the pigeon settled on his wrist. The magician stepped toward the footlights. Cocking the pigeon around so that it appeared to be looking directly at Mr. Train, he said, "Her name is Wilhelmina".

Chills ran up and down Mr. Train's spine. His wife was startled. "Have you ever seen Houdini in this act before?"

she asked. Mr. Train had never seen this act or a similar one in his life.

When Mr. Train was eight years old he had a prophetic dream which was more disturbing. He and his mother and father were spending their vacation in a hotel in New Hamp shire in which his father was lying sick in an adjoining room. This had been a still, windless night and young Train had been as leep for many hours when he was awakened by three loud raps on his father's door. Startled, he called out through the open door between the rooms, "Someone is knocking on your door, mamma".

The door was opened, but there was no one to be seen outside. He had hardly gone to sleep again when the three raps were repeated, this time on his own door. Once more he looked out but, as before, the hall was empty. Again he went to sleep and again he heard the three raps. He sprang out of bed and ran into his father's room. The nurse was bending over the still form of his father and whispered, "Mr. Train is dead."

Mr. Train does not claim to be psychic, nor do any of the others who have had these prophetic dreams. They may come to anyone. Recently a radio program devoted to an exposition of telepathy reported numerous instances of prophetic vision. The announcer attributed this phenomenon to precognition, but this is merely a word and not an explanation. At the present time science has no ready explanation for prophetic dreaming. Freud and others who have been students of the dream all their lives will not even attempt an explanation. Kipling, Doyle and others simply report their experiences without any attempt to explain.

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VEST POCKET ASTROLOGY

Haasan Osiris

General Astrological Outlook for February

ARIES

FOR THOSE BORN BETWEEN MAR. 21 AND APR. 19

The transiting Sun is in a good angle through most all of this month for you in the Aries family It inclines to some gains and increases from unexpected sources, pleasant surprises in regard to your work or business and changes in the home life that are eventually for the best. It is a month in which to carry out your important and urgent plans.



TAURUS

FOR THOSE BORN BETWEEN APR.20 AND MAY 20 It is almost as though the stars were undecided whether to give you a big boost or wait a while longer. Therefore, you make the decision for them and push ahead. A little extra effort, thought and concentration now will lead onward through the fields which yield a good measure of success. New oportunities may come from several directions.

GEMINI

FOR THOSE BORN BETWEEN MAY 21 AND JUNE 21 If you took advantage of the things which were showing over your horizon last month, you should now begin to realize something from your activities. February lends a hand to you in many ways when planning your future and when trying to stabilize your life. You can plant the seeds now which will yield you a rich and successful harvest in the late summer monts.

CANCER

FOR THOSE BORN BETWEEN JUNE 22 AND JULY 22

Out of the maze of experiences you have had recently will come a calm period this month, encouraging news getting through to you often. A measure of relief will settle over your mind and new hopes begin to grow in your mind as delayed opportunities begin to put in an appearance. February inclines to a renewed, revitalized, and reinforced ambition.

LEO

FOR THOSE BORN BETWEEN JULY 23 AND AUG.22 Nature will fill your garden with weeds unless you keep it cleaned out. So it will be with your affairs now; keep ever busy pulling up the undesirable things you encounter and there will be very little to annoy you otherwise. Suggest you use caution with your health and be sure to prevent colds, influenza, coughs and other ailments common to this winter month.

VIRGO

FOR THOSE BORN BETWEEN AUG.23 AND SEPT.22
The tendency will be to grope with conditions as if in the dark, and your imagination is apt to go on a rampage.
Clear your mind of disturbing thoughts and take things slow and easy. Look before you leap into any venture and think out your moves in advance. Do not make things harder by getting excited. Keep faith in God, push ahead confidently and guard your health.

LIBRA

FOR THOSE BORN BETWEEN SEPT.23 AND OCT.22 If you keep yourself in trim mental and physical condition this month you should realize some desires and have some of your wishes granted. This is a month that will net you profits from your efforts. Agood month in which to increase your business, improve your work, make new friends and start planning for the Spring months when big things are due for you.

SCORPIO

FOR THOSE BORN BETWEEN OCT.23 AND NOV.21 This month sees the completion of long delayed ambitions if you keep at the helm of your ship of life. "The laborer is worthy of his hire", and if you have kept busy through the past few weeks you should have a pay-day now. Many little personal pleasures and incidentals to bring joy to

your heart can transpire through February if you can keep up your courage.

SAGITTARIUS

FOR THOSE BORN BETWEEN NOV.22 AND DEC.21 My goodness! You Sagittarians do seem to be going ahead rapidly in this here 1940. It is the little things that count mostly with you people, isn't it? Believe me, if you do not lay down on your job now you'll realize many big and little ambitions. Offers from afar thrill you and opportunities close at hand should be accepted. This is a busy, successful and lucky time.

CAPRICORN

FOR THOSE BORN BETWEEN DEC.22 AND JAN.19 Maybe things were slow through January, but this month presents an entirely different aspect. Now all the slow-moving conditions should take on speed and you will be faced with decisions to make quickly, and changes to accustom yourself to on short notice. This sudden spurt of activity continues for some time to come, so get into the harness and pull hard for more success.

AQUARIUS

FOR THOSE BORN BETWEEN JAN.20 AND FEB.19
It sometimes happens that regardless of how ambitious we are things do not seem to work out just right. Do not become irked at such experiences now but wait until next month to agitate your plans. February does not lend itself to huge gains for you Aquarians and you should bide your time until a more opportune time arrives. Guard health and prevent accidents in traffic.

PISCES

FOR THOSE BORN BETWEEN FEB.20 AND MAR.20 This month is favorable for writings, lectures and short trips, but does not look especially favorable for new ventures, long journeys, or important domestic changes. Be content to carry on necessary routine and leave the urgent things until April. Need to guard your health, prevent hurts from falls and conserve your finances. Unfavorable for romance and speculation.

A PRAYER FOR HITLER

Isolina Hafford

Oh Man, the dart of hate ye make And speed towards thy fellowmen, Recoils upon thyself and thine And breeds the holacusts of war.

In the Mariposa (California) Gazette for Oct. 19, Elvin Wagner, Editor of Candor, excorciates Hitler in the most violent terms, blaming him for the war and all our disturbances. But not one word did Editor Wagner mention of the Versailles betrayal of the German people, the breaking faith, -- thus breeding tyrannts at the helm. Editor Wagner failed to mention the horrible results of greed and graft and racketeering which permeates the United States which through periodic exposure reveals a condition of affairs, though hidden, more evil than the War which we can at least see.

He fails to mention the evil consequences impinging on the one hated and the recoil on the ones hating, consequences which poison the entire body of a man or a nation and breed worse evils than those hated.

It was not so very long ago that I felt the same way, but after contacting people of Germany, France and other countries, I found them the same human beings that we are. Not so very long ago I would read of the acts of these antisocials of the world and my brow would corrugate, my nerves do a jitterbug dance and my soul would be steeped in a flood of hate which I would direct toward whatever caused my mental disturbances. For days I would be in a state of mental illness that would deeply affect my health. I began to reason about this. Science shows that when we are in a state of hate or mental disturbance we create fluids in our bodies that deeply affect our health and well-being. Hate has the ability to create poisons in us more virulent than rattlesnake venom. Imagine directing this hate against one certain being!

Do you change him and make him good? Do you feel better

for hating? No, indeed not! Hate recoils on the hater and evokes hatred in the object of that hate and thus the vicious circle goes on until nothing but blind unreasoning war is turned loose on the hater and the hated. Be not deceived, for as we do to another it comes back to us.

I am no German, nor a Hitlerite. I felt like Wagner did for awhile, but time has lent me a saner viewpoint. Why not, then, hate Mussolini for his conquest of Ethopia? Some will say as a high school girl did to my daughter, "They're only niggers". Oh, yes, but humans just the same, and children of the same Father, or else the One who tried to teach us love has lied. I think the conquest of Ethiopia is the crudest and most unjust of modern times.

The other day a minister prayed for King George VI that he would win against his enemies. Who are enemies? Who are friends? Each individual is his own enemy or friend, and man should pray for, and not against, all enemies. If we cannot do that, let us delete the word Christian from our creed. No one is praying for Hitler. No one is practicing the creed of Jesus, although we call ourselves a Christian nation. Have our ministers, our people, forgotten those mighty words uttered on the cross of Calvary, "Lord, forgive them, for they know not what they do"?

Have we tried directing love towards those leaders we hate? Have we prayed thus: "Lord, forgive Hitler; open the gates of his mind that he might see the consequences of his acts and turn from his persecution of people and from wars on non-combatants. Let him turn to ways of peace, and may all nations involved obey thy Law of Love, for only thru the Law of Love and Peace may we build a stable world again and the Law of Justice be established in the hearts of mankind."

Has any one prayed thus? I have. As soon as I recognized what I was doing to add to the world's sum of hate I turned away and walked alone and prayed. How many of you who read this will do your bit to restore the balance of sanity to a torn world?

Editor's Note: An early issue will carry an article showing Hitler, with Neptune and Pluto in conjunction in the house of Occultism, as a world karmic agent, to be praised--and pitied, rather than blamed.

PERSONAL EXPERIENCE

Grace Stillman Minck

Twice I have experienced the state of being dead! Had the first time been the only one I was to have the vista opened up, my belief would have been much limited. In both instances my physician thought me dead.

The first time was in my early twenties. The last I remembered had been passing into unconsciousness. Then of a sudden I was conscious with a clarity I'd never known, rising upward in the dark. There was no fear in me; only a strange humourous flow of thought. "Here I am dead"," I thought, "and it doesn't trouble me a bit, while if I was down there I'd be striving and fretting over every trifle."

Suddenly, above me in the darkness, was the one who had been closest to me in life, my sister who had been dead but a matter of months. I had no knowledge of bodies, however, and whether we had them or hadn't them I do not know. It was dark! In recalling the matter, I cannot remember my sister's voice, still I heard her words and knew without any doubt it was she. It was as though some greater intelligence within me had no need of sight or actual hearing.

As I arose still with that unmoving movement (I didn't seem to be making any effort to rise) she stayed directly above me and her words impressed me, "It's not time yet-go back"-over and over again.

But I didn't want to go back! I was very happy in a normal home of newly-weds at that time, but I didn't want to go back to the turmoil I had left. I struggled with all the power in me not to go back, and then there came a blank. Just a fractional space of awareness was mine before I reached earth consciousness, a brief consciousness that I was again descending into the dark. My next awareness was coming to on the operating table.

The next experience added my acceptance as truth the glory, the beyond-word-expression of bliss and ecstasy in store for those outward-bound.

The second experience was three years later. I had been ill and on the operating table twice in the meantime when nothing happened and I was not looking for anything this time.

As before, unconsciousness was on me like a pall. Then, of a sudden, I was more fully conscious than I ever was. As before, I had no knowledge of seeing with mortal eyes, but I was bowed in an ecstasy of worship in a huge ampitheatre or an outside place whose whiteness was such that it made itself felt all thru my being. As I knew, I was alone, and whether I worshipped from any reason other than that this glory creeping over me made it neccessary, I don't know.

I only know that I was bowed, as those worshippers of the East kneel and salaam, in this impressive place. All the time such music as mortals never hear was everywhere. As nearly as I can say, it seemed to be part of the very air; a pipe-organ comes closest to the sound it made as it played a melody I had never heard. I remember thinking, "I must remember this tune".

This time there was no memory of approach or departure. There was just the time on my knees, listening to a few bars of music and having a blaze of whiteness seep into my every pore. I sank into a coma, with but brief seconds of vague awareness for days. After three or four days, wonderful beyond belief, I could recall my experience and hear the music and experience the same exhilaration.

After a few weeks remembrance faded, and I know how the author of "The Lost Chord" felt, believe me!

When I go again into that consciousness, whether it be for a brief space of time, or for all time, I shall not be afraid. In this transcendent state, fear seems but a futile sort of nonsense!

* * *

DIVINE PULSE-BEAT Magda Brandon

My soul is searching for spiritual enlightenment, That I may walk attuned To the eternal harmonies pulsing my heart-beat.

THE LONGEST DAY IN THE HISTORY OF THE WORLD

Enid S. Smith (Ph.D.)

Herodotus, the historian, tells us that he saw a record of the lengthening of a day far beyond 24 hours. In Chinese records it is plainly stated that this event occurred in the reign of Emperor Yeo who ruled in the time of Joshua. Lord Kingsborough states that the Mexicans have a record that the sun stood still for a whole day in the year which they call "Seven Rabbits" which corresponds to the time Joshua and the Israelites conquered Palestine. Professor Sidney Collett states that Professor Totten, an American astronomer, has studied the subject of the longest day from an astronomical point of view and has published the result in an elaborate mathematical calculation. It appears that the sun, moon and earth could not on more than one occasion have been in the relative position described in the book bearing the name of Joshua; and working back from the date, he finds it impossible to avoid the conclusion that a whole day of exactly 24 hours has been inserted into the world's history.

Science has proved that light is vocal, that the rapid vibrations in the ether waves which constitute light cause a peculiar singing sound, although our ears are not sensitive enough to hear it. It is the conclusion of some scientists that it is the action of the sun upon the earth that causes the latter to revolve upon its axis. In the account we have in the Old Testament, Joshua requested, "Sun, be silent over Gibeon". The Hebrew word means to be silent or inactive. In order for the revolution of the earth on its axis to slow down, there could be a suspending, reducing or counteracting of the action of the sun upon the earth, if this theory be correct. If, therefore, the influence of the sun were temporarily lessened the earth would revolve a little slower and the day consequently would be longer.

The proper study of mankind is man. - Pope

BOOK REVIEWS

RELAXATION IN EVERY DAY LIFE, by E. J. Roome and M.A.Richardson Sherwood Press, Cleaveland \$2.00 Every one recognizes the necessity for relaxation in our tense, hurried every-day life. This book covers such points as the mental and muscular ease in spite of the hyper-tension of modern times, sexual tensions, etc.

MASTERING YOUR NERVES, by Peter Fletcher

E. P. Dutton & Company, New York City

\$1.50

This is another book dealing with the strain and nervous tension which shows the readers how to begin to live, how to "face life's wholeness", how to face life without fear.

365 LESSON STORIES FOR CHILDREN, by John Collins Cake Atlantean Telepathic Guild, Harrisburg, Pa. \$2.00 A Truth story for every day in the year which will instruct in truth principles as they entertain.

Two Worlds Publishing Company, England

2-6
This book views psychic phenomena as inextricably interwoven with life. It has, fortunately, a word of blame for Spiritualism which continues to defend mediums in their fraud. It goes also into the subjects of telepathy, etc.

THE DOCTRINE OF THE SOUL and reincarnation in the early Christian Church of Alexandria, by Rev. Harold O. Boon Theosophical Press, Wheaton, Ill. paper, 15¢ Although this deals with early Christian history at the time of Clement, Origen, etc. it reveals the psychical nature of the freedom of the will and the nature of the soul.

LEGAL ASPECTS OF CHRISTIAN SCIENCE, by I.H. Rubenstein The Crandon Press, Chicago paper?

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