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THE OCCIDENTAL MYSTIC AND OCCULT

JUNE, 1910



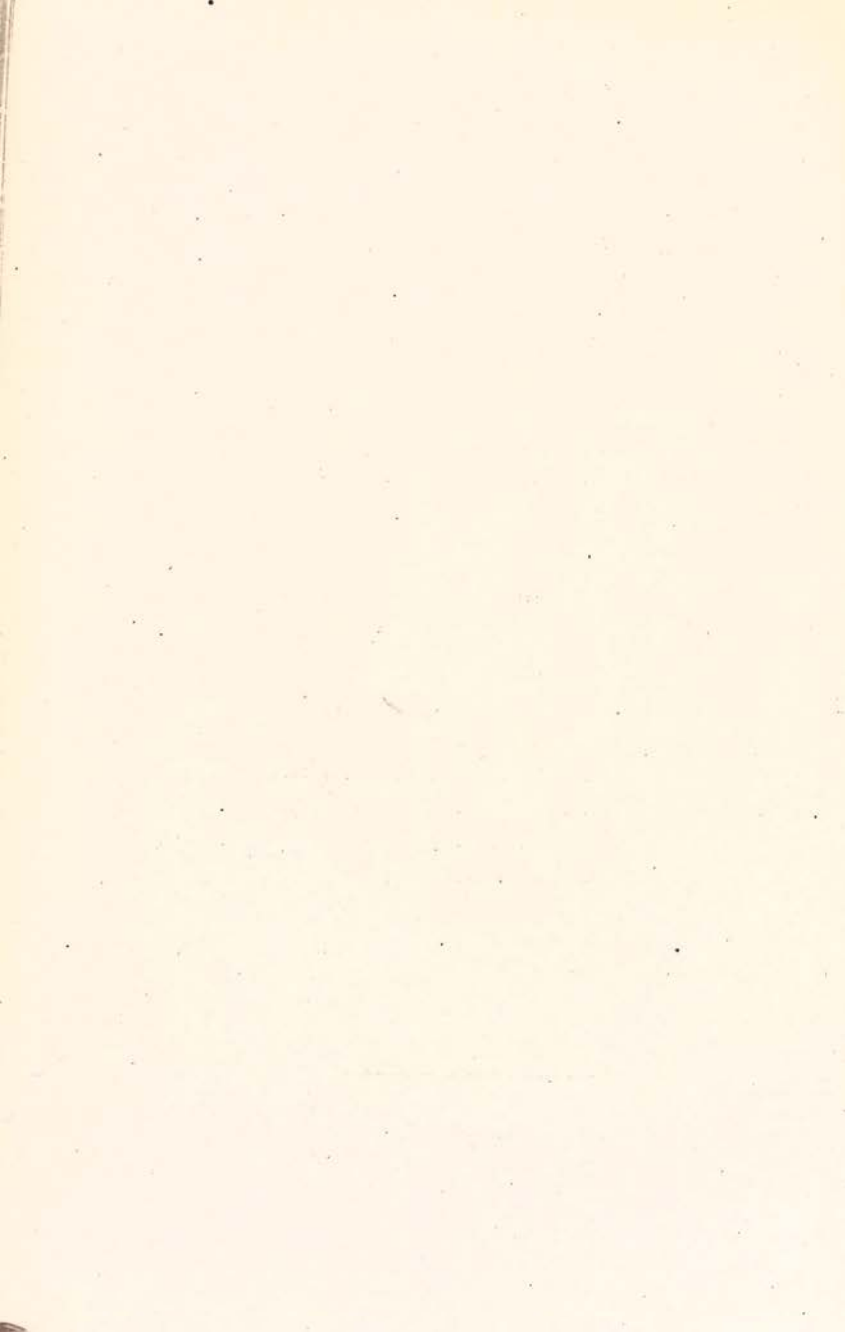
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The Occidental Mystic and Occult



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FRANK D. HINES, Editor and Treasurer.

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THE OCCIDENTAL MYSTIC AND OCCULT

Vol. III.

JUNE, 1910.

No. 9

RESPONSIVE CHORDS.

It came.

The dreaded thing.

Like all dreaded things.

It took its toll from fear and doubt.

Death, too, came and stalked in high places.

It was Halley's Comet, messenger of the far away realms of space.

A reminder of the immensity of our own known, yet unthinkable possible, far reaching cyclical influences.

Think of it, a messenger flying through space at the rate of over Two Thousand Miles a Minute, or at the velocity of Eighty Thousand Miles an Hour, of our Time.

And man thinks he is something wondrous to behold, with his works of conquering time and space; yet, dear reader, the velocity of Soul Consciousness traverses earth realms at a rate, in comparison with Halley's Comet, of double or triple the latter's tremendous speed.

We have but to stop, look, listen, behold and, instantly, in conscious recognition of the Subconscious seeing, feeling, sensing and knowing, we are from Denver to Calcutta or to London, or Paris; such is the WONDERS OF SUPERMAN, even as recognized, consciously known and proved, in Circle Tests, as made by this editor.

True, there are some cranks who try to make every wheel whirl the opposite of every other wheel; perhaps these may be of the laughable type.

The man who discovered a bumble-bee perambulating around under his sheets, may be resembled to the man who has married the wrong woman.

We may be termed a crank, but some cranks are useful; a handy thing to grab hold of in order to turn the right wheel at the right time in the right direction.

So long as a crank makes the wheels of industry go around and the machinery of thrift and recompense whirl the better, there should be no objection to his existence.

Dr. John Brown, in his Book entitled "Spare Hours," tritely states "that every man should deny himself the luxury of taking off his hat to the public, unless he has something to say, and has done his best to say it aright."

In diagnosis of disease, we have given, instantly, the condition of a patient located in London, not one minute's hesitation being required, and had the Test proved by a party present, by letter in hand.

There is, virtually, no TIME, and, hence no actual separateness, then, in the Soul, or the Subconscious of things, places or of men. Thousands of miles are as present spot to the man awakened and quickened in Soul, as of Divine Spirit.

"Words fitly spoken are like apples of gold in pictures of silver."

Never think lightly of yourself nor despise the works and thoughts of other selves.

Never say I can't; better lay the question on the table for future taking up and consideration than thus defeat Will and Persevering Energy.

Out of the depths comes the great Spirit; from the humble walks of life Truth takes its mighty wing and, soaring about, only too oft finds no resting place but that from whence it has arisen.

When within your self appears a quarrel betwixt Conscience and that which you would do; sit right down and say is this my HEALTH or my ILL, and let the SPIRIT decide the conflict.

Our greatest work cannot be done while hampered by the necessity of striving for bodily necessities; we should be free from Money Lack if we are to accomplish much of the miraculous in Spiritual Giving.

"Anger may repast with thee for an hour, but not repose for a night; the continuance of anger is Hatred; the continuance of Hatred turns to Malice. That Anger is not warrantable which hath seen TWO SUNS."—Quarles.

If your Profession or vocation makes of you the less a fighting, up and coming, good physical manifest of Holy Spirit, drop it and enter new lists; we are of the world, yet awhile; the Good Spirit is our might not our Blight.

Conscience is good so long as it does not make of us cowards and whining sycophants; to let Conscience eternally chide us for past faults is silly and the law of simpletons; we are, and what we are, no Conscience looking backward for flaws to deter us, should be countenanced. Self punishment, continually at work is SIN.

"Who lives merrily—he lives mightily, Without gladness, avails no treasure."

"The favors of fortune are like steep rocks; only eagles and creeping things mount to the summit."

Who loves little seldom possess faith or trust of weight; great confidence must arise, however, from great love.

Talk with Spirit; walk with purpose; act with vim and energy; sleep while sleeping, as if the whole universal GOOD were enwrapping you.

Sacred vessels have but one use and purpose, that of the Sanctuary; then let not any one presume to carry these vessels to the Temple of Babylon.

To do well and to keep well requires more than a strong body; we should possess a contented, cheerful and happy mood and active, inspired and busy mind.

Get Spirit in action and let Vim loose with plenty of Will behind good whole-souled patience; put with these qualities of manhood, courtesy, and half life's troubles will vanish.

A broad Altruism will smooth over many rough places and clear up much that reflects disagreeably. The Spirit permeating the whole can never disorganize the good nor the Factor thereof.

If the Spirit which Illumines the soul of me permits me to divulge that which, as hidden, brings you Fortune, why cannot you sensibly and generously reimburse the poor mortal in whom the Spirit operates?

An Angel can live on earth where some men and women feel out of place; sometimes the abode of an Angel ill suits the discords of man's own imaginative mentality. Get the Spirit of JOY and HAPPINESS along with proper adaptability and this earth will become a plain of beauty.

"Give us, Oh give us, the man who sings at his work."—Carlyle.

It matters not how much we may differ, provided we can, with courtesy, meet each other's differences. Spirit recognizes all as the One.

Said John T. Dale, in "The Way to Win": "Do you expect to learn to swim on a table? Do you expect to win life's battles without a struggle?"

Speak often to the within of that which you would do or strive to do or gain; an ever ready helpfulness is the Spirit that illumines the Subconscious and lends Light of Love and Truth to soul, mind and body, especially so upon the subjects that perplex and confound.

There are who are born as of Flesh, yet who are, alone, to yield to Spirit and Soul; there are, who are bound in flesh to flesh; yet there are who are FREE in SPIRIT of an Universal Love, a Healing Process, whose Life is Life of ALL to ALL and in ALL.

Worry destroys the happiest features, breeds disease of mind and body, effaces the lines of beauty from the fairest face and adds years to carriage and comeliness of form! It incapacitates for success and bankrupts, not alone the constitution, but the purse of man.

Sometimes a simple tip makes Fortune for us; watch from whence the tip emanates and reimburse the source; it may be your after reflection for still greater blessings. Spirit is Light in all for all, but it may be in the understanding of the Light of Spirit we need aid.

Cranks, then, are all right if you understand how to turn them in the right direction; a variety of cranks is, then, as essential as a variety in any other commodity.

Advertise in the O. M. and O. Magazine and turn the crank for Health, Wealth and Success, or for Success, Health and Wealth, Here and NOW.

Our trials are our sole hope for strength in the affairs of the world; the man who has failed in business, usually, enjoys better credit than the young and inexperienced just entering a business career.

The Subliminal reflects through form and it requires a form to reflect its good; specialists are the FEATURE of GREAT GIFTS exposed to view. We ALL possess GENIUS, as of the SUB-LIMINAL, but ALL are not SPECIALISTS in the Law of its Expression.

Should we meet a thousand times, let our meeting be congenial, frank, open and in perfect respectful trust and confidence; let the spirit of heartiness be the facial auric splendor, and the spark of inward love lend the candle light of the soul to the eye; we may not meet again, neither be consequential service on any similar occasion. It is well to feel, in parting, we have done our best.

When the rush and toil of day is done, "when the evening lamps are lighted," 'tis then our Spirit illumines the Silent Quarters of the within of being and the shadows of loved one's passed on assemble, like phantoms of the earlier years of life. Dreams, nothing but dreams, you say, yet of what wondrous stuff these dreams so oft do prove; 'tis such stuff as the world of things hath been composed and the works of men have been made.

If constrained and forced to deliver our belief, as in different view to that of others, we shall trust not to be thought to contradict or disparage the Truth as seen and expressed by them; we would not oppose Truth from any man's point of view, more than would good physicians, who testifying to the same diagnosis, would prescribe somewhat differently for a cure. Truth belongs to none, as of a privilege, above others; it is inherent to all; it speaks through whom it listeth; its Spirit is Divine; its basic source The Absolute.

What matters it, if I am Love, who misunderstands and misinterprets what I am, or what my motive might happen to be?

Never teach children to fix up for visitors unless you instill in them the spirit of fixing up for home entertainment as well.

We do not argue you into Christ Nature, we simply strive to lead you through common sense avenues to such Self-completed excellence.

You will find your lack and supply by the right law when you understand your own true selfhood, and none can keep your own supply from you.

"To purchase heaven has gold the power?

Can gold remove the mortal hour?"

"In life can love be bought with Gold?

Are friendship's pleasures to be sold?"

If you understand the law of GOOD and understand your own selfhood we know you are SUCCESS, SAFETY and HEALTH, or if not so will so become.

Religiousness is all right, but when religiousness becomes the Spirit that makes us absolutely ridiculous and absurd, and mean as hell, the sooner it's dropped the better for Christ and His Spirit.

Get the Spirit of Love operative in you and you will DO RIGHT. You are what the Spirit in you makes your Character. To pollute others is self-destructive; you cannot rise above what is your Spirit of expression.

Now, see here, Mr. Crank, when you were younger, do you remember how you despised the old hen and the old crank that used to try to run you and all other LIVE youngsters around the neighborhood? Just stop and think a time or two. Don't you think you have drifted into the same spirit?

It has been well said, that "even fools are sometimes made wise by experience."

"Death changes not the personality, it rather intensifies it."—*Songs of the Cross.*

My happiness is of you, in you; In all that is or may be, everywhere; In everything: none can this undo.

Be what you preach and attend to your preaching; practice, as nearly as possible, as you teach, and leave to others to find you and your good.

To be success and health, as well as happiness, just pay strict attention to self and do by other selves as you would like to have them do by you.

Do not attempt impersonation unless an artist; it's ridiculous to present a weak monstrosity as the manifest presence of some one truly great; we have witnessed spirit impersonations of Napoleon that made us sick and wish we had a place of escape.

Trickery and smartness in tradesmen has made of commercial pursuits in too many cases, the means to the end of all the ill effects of distrust or lack of confidence, of man in man, that makes for that defeat of credit so essential to success in most business careers.

Health is the LAW of real LOVE; who terms himself a MAN will never be found a POLLUTER of any relationship with any individual or personal expression of Life; we have no use for the coward who is proud of his CONQUESTS OVER GIRLS under the AGE OF TWENTY YEARS. The woods is full of these nondescripts, who resort to any means to gain control and mastery for their own gratification; the PENITENTIARY YAWNS for just such HUMAN INGRATES to SELFHOOD. Real LOVE is never an undoer, in anything or on any plane.

There is an old fable wherein two persons disputed over a shield the one side of which was silver, the other gold; they never could agree until after they had changed places. It is good policy to change places sometimes, to convince ourselves of the other man's right of viewpoint.

"Trouble is the heritage of the careless" appears on a little folder recently received at our desk; 'tis a trite saying and should be placed over every one's desk or some place conspicuously identified with their daily work and life's rounds. Carelessness is responsible for many failures and many more losses.

If empty pews result from political HATE DOCTRINES don't blame this Magazine; we have nothing against the Church nor its great mission; but we are decidedly against the Doctrine of Class Distinction and the spirit that would law any person, or class, into religion or other supposed good. Overcome by Spirit of Grace, Mercy and Love as Healing Process, or else disband and leave to someone else the job.

Do not dream unless it be to awaken the Genius of the Soul; never rest forever in that which might breed a listless discontent; dreams are for the rest of tired intellect, the awakening of slumbering power and the after uplift of man or woman from despond. To dream awhile and then to act upon the impulse of the dream, is to become of serviceable good to human kind. The warrior and the Artisan are the aftermath of similar dreams.

Religion is of God and His Spirit and Love, a Healing, Overcoming, Life giving Process, with purpose to bind man back to God. Let us so use it and prosper our cause the more by so doing. Sickness, Hate, Envy, Disease, Worry, Fear and Doubt, are SINS, and it is the business of the Church to overcome these SINS, not to promote them. Our Spirit Heals or else we have no need of

it; The Holy Ghost is Revelation, or else He is no Light of Wisdom or Understanding to us. We want LIGHT and Health.

"She speaks almost
As if it were the Holy Ghost
Spake through her lips and in her
stead!

What if this were of God?"

—H. W. Longfellow—*The Golden Legend.*

"'Tis said riches are an eclipse of the heart."

When in at the window they flow, our
loves fly apart.

Many can stand poverty and love with
a true heart.

But, once, gold enters the realm, Love
doth depart.

Prudence chooses from experience or for worth and use; economy saves in order that debts and obligations may cease as burdens. Yet economy, as well as prudence, is sometimes made ridiculous by over care and anxiety. To practice stinginess to become rich is foolhardiness, provided prudence is set aside in the craze to pile up vast sums of gold.

But we must not be like the woman who appealed to Charity and the good people raised her a sum of Two Hundred Pounds, whereupon she immediately spent One Hundred Pounds for a Silver Cup that was then in fashion.

To become more human, more sympathetic, with a face to mirror the deepest beauties of noble character, is the ideal of all well endowed men and women; a simpleness that may win the disfavor of the dude but command the respect of the honest, and a presence just statuesque enough to demand attention without attempting the studied or the court effects is worthy of every one's highest ambition and aspiration. To appear at ease and do well any part is half of any triumphant attempt; spirit in the word, the act, the pose and the feature is the necessity of striking appearances on any important or eventful occasion.

Abraham Lincoln, tall, rawboned, uncouth, homely, stood ever as a divinely appointed Magnet of Power, in gentleness and sweetness of Super-man; in him shone forth the LIGHT of THE HOLY GHOST and he was all that the GENIUS of SOUL might be under the most trying, yet the most inspiring, of modern times. Spirit does things, even though its agency be ever so poor or homely.

We have noted the face of many a good, true Genius, as Psychic, and invariably have remarked of the singular beauty, sweetness and apparent reflection of sadness fairly welling out from the within; the exterior may be rough, even uncouth, yet there is a mantle of something that softens and tinges down this rough exterior and blends into harmony, feature and form, as of an Heavenly Spirit, of silencing Light, Rhythm and Love; this is true Magnetism of soul and spirit manifest.

To be sublime in the storm when nature's passion play is at its height; to display with quiet dignity that brilliancy of intellect that fascinates and captivates the souls of men; to be glorious in that genius, which, rising above the villainous, portrays the actor without the embellishments of the stage; to be confident of one's own virtues, as master emanations of superior Spirit and Soul, is to express and live the part that wins a triumph over all circumstances, conditions or opposition.

Too often our great Psychics are of a nervous, impulsiveness so untrained as to lack vigor in the outward manly graces; a great soul may be all essential to Spirit Manifestation, but a strong, vigorous constitution lends the finishing artistic touch to exquisite performance. Many great of Spirit are weaklings in expressive power; soul and spirit must be in the engine, but the engine—the body—must be powerful enough to bear up under the most desperate pressure, or else the force to set in motion the world's machinery is of little avail; we have

read the writings of one of the most brilliant writers on NEW THOUGHT, only to be horrified by absolute insipidness in his public speaking. Fire, energy and Spirit require intellect, vim and vigor as objective requisites to true greatness.

The world is full of the beautiful; man, alone, discovers discordances; in the eternally shifting panorama of its scenes and by-plays; in its splendor of rising sun and the gorgeousness of its sunsets; in its myriads upon myriads of twinkling, diamond sparks of the shadowy night; in its rippling rivulets and its rolling ocean tides; in its green bedecked hills, and plains and valleys, and its seasons of waving golden grain; yes, even in its snow crowned and ice covered landscape views, the dear old world is, indeed, filled with all that's beautiful.

The majority rules in all Republics; at least, the decisive vote of the majority so determines as to set the pace that is to be. Let us be of the majority, in spirit, at least, after any great question has been settled by voter's decree. Some persons make themselves sick and miserable striving to fight the battle over and over with their neighbors, even after it has been finally settled. If a town goes WET, just you join in and be as dry as a desert if you please, but, for heaven's sake quit chewing over and over the saloon question and making everybody sick as well as yourself. If it goes dry do the same. The world is RIGHT as it's taken RIGHT, otherwise, all foolishness to the foolish.

This world is not as some would have it, but it never can be and never will suit such men and women; it's not perfect in its own make-up and has its own upheavals and earthquakes and storms and shake-ups, so do the people who dwell upon it, have their fool periods and epochs and distempers. Use a little Logic now and then, and go home and enjoy what you like and leave to God and His Spirit what does not suit your fancy. Do this awhile and perhaps you

will not be so sour and cranky and disconsolate and mean of spirit thereafter. All the world is a stage and it takes a whole Race to furnish all the actors for the different parts; get broadened out; you are preaching your own funeral sermon and will surely be at the obsequies; you are not here for Billions of years; go home and be LOVE, and you may find the world fairer than at present seen by your inverted sight.

Are you out of tune, like an old piano all unkeyed and unstrung? Are you out of repair and all run down and discordant? Why not come to the Master, who, in tune with the Infinite, makes it his work and business to place you in tune once more, and repairs your worn out Constitution for the better rendering of your usefulness to self and other selves?

When the soul slumbers and things seem far from that which you would raise up, bring forth, make manifest for your daily good, rise in pleasant majesty and command the Conscious Monitor within to awaken itself and, permitting Divine Spark of Spirit to enter, become that Light of Wisdom and Understanding necessary to the outer man's welfare.

Poesy is not without the gates of the temple, but gathers itself from within the sacred inner shrine of being; it is of Spirit and Word and, hence, comes of revelation. Invite the Bard to sing; to sing as of the soul of your own true selfhood; he will never come until persuaded that 'tis duty bids him forth. Within every human soul is the grand Bard, who, once awakened, rises to higher and higher rhythmic chords of sweetness as hidden forth, from time to time, for action; trust him more; if you would he would sing the more for your good.

There are many places in every large city where good clothes may be found at misfit stores, at one-fifth the original value; be not ashamed nor too proud to go there to purchase; it is better to so do and wear a first-class garment at fifth-

class price than to buy a cheap article at first-class price. If my lady can wear a Seventy-Five Dollar Gown, so purchased, at a cost of Fifteen Dollars, she should not refuse it, provided my purse can pay no more than a Fifteen Dollar price. The Spirit always leads us to the best for the suiting of the purse, provided Pride does not make a fool of us.

Course acting may charm the vulgar on any stage or in any phase of acting life's part; but down, deep in the breast of every one lies a something appealing, ever for the higher, the better, the truer and the best; we shall fail of life's greatest mission, then, if content to act always, alone, our worst, or give expression to the course. Each time we step before the world's eye we trust to do the better our little act. This is the law of Success.

The Ignorant of the working machinery of the ALL GOOD, as of the SOUL INSPIRED AND ILLUMINED, wonder why, if such SEE for others, they DO NOT OWN THE EARTH; it is because of a LAW that inhibits just such UNJUST discrimination and INJUSTICE; the ALMIGHTY SPIRIT LIGHT was never intended for ONE at the EXPENSE OF THE MANY; who REVEALS must get in touch with him to whom BELONGS that which is REVEALED, otherwise it must remain as a thing hidden; this is LAW. The SOUL illumined makes others RICH but remains POOR, unless others recompense him; he is dependent upon the HONOR, INTEGRITY and GENEROSITY of those whom, through him, are blessed by Spirit LIGHT.

It is our duty and should be our happiness to so respond to the GOOD of ALL as to inspire, in self, that priceless Virtue, which as Love, would permit us to soar above self loves and selfish love, high enough to permit us to give unto all earth's yearning souls and hearts, a touch of the sweets of that Divine and Universal Love, which becoming compassionate zeal, would heal, or, at least,

partly fill the darkened chambers with a little of the warmth and glow of the Light of Love.

Who does less than rise above the mere self loves of life, seldom becomes of that grace, which permits of the use of all the powers of the soul and the consecration of all the functioning organs of the body, to humanity's regeneration and health.

Let us not fail to remind ourselves that most men and women of today are readers; that intelligent perusal of history and biography is common; that some very well informed persons are quite sure to be in the make-up of most public gatherings or assemblies of the people; this reminding ourselves of these little facts, may save us making a monkey of ourselves.

Spirit Mediumship requires the exquisiteness, or the art of the great Actor as well as the inspiration of some spirit friend or guide, in order to make the Mediator capable of respectable presentation of spirit message or impersonation. A Joseph Jefferson, or an Edwin Booth, in embryo, quite frequently visits the Seance Room. Ignorance can have no excuses to offer where WISDOM is LIGHT and MIGHT.

Let your conquests be with maturity in all life's battles; if too cowardly to tackle that which is capable of knowing you and your inmost selfhood, then, the sooner you are off the list of HONOR the better the world will be for your rightful place. It's no honor to win where immaturity is the lack of wisdom and proper means of defence. We have no sympathy with the matured Man or Woman who yells HYPNOTISM or UNDUE CONTROL whenever caught off guard; but we draw the line on young GIRLS and also draw it on anything less than Divine Love as the Highest Ideal of True Manhood, which means Conquest for HEALTH, and completion in the otherness of one's self: all else is beneath TRUE MANHOOD. Mystics understand this LAW of LAWS and a true MYSTIC is never UN-

MANLY and despisably FALSE to MOTHERHOOD or any other WOMANHOOD.

Let us forget not that all men and women are more or less gifted of soul Faculties; that all are apt, to some extent, in Psychic Force; that few know not the Intuitions; that introspection is a fact with over 70 per cent of women and over 60 per cent of men; perhaps this will aid us to gather from whence too many spirit messages may come; an audience reveals itself, person by person, and individual by individual, per telepathic method, much oftener than most Psychic persons are aware of. Every soul must answer for its own, per the LIGHT OF SPIRIT in the SOUL of the REVEALER, or else all TRUTH FAILS. The Soul KNOWS, but Spirit Reveals that KNOWING and, unless a Revealer is illumined of Spirit, he is a sure victim of sorcery or telepathy, a mere mental correspondence.

It's the Universal, Divine Spirit which Reveals as of, and from men's SOUL their relationship to all that is.

Get the Gifts of Prescience, foreknowledge and correct understanding of Spirit Illumination, as Light of Wisdom, and you will make for your own self a master stroke; stop not at any phase of spiritual development or unfoldment less than this; it pays to seek the highest and attain to the best; it is Capital in hand to KNOW, for to KNOW is to POSSESS.

Subjective mind of me, be the plate so bright,

Slid in the camera of consciousness within,

Thence to the dark room, erstwhile the right

Chemicalizing process receive, then to Light

Of eternal Spirit be exposed, the featured

Image to draw out, ere this Ego cast thee forth,

For the retouch, as of my intellect matured.

Spin me a yarn, Oh sister dear, while
 yet near;
 Tell me of youth, of hearts made glad
 or wise heads,
 Bursting with Logic; souls aflame with
 good cheer;
 Of soft, balmy days, of rivulets and
 sweet rosy beds.
 Tell me, Oh sister dear, as you draw
 near,
 Of freedom from care, of Love's feast
 so dear;
 Of the evening and the morning of life's
 zeal;
 Of the last sweet breath, tell me my
 dear.

Do not go beyond your present possible means; too much on paper may look like a million, but a few Thousand Dollars in hand is worth much more. Stay close to the Vault when Cash runs low and buy nothing beyond ready possibility to pay therefore, when due. A word to the wise in times of possible fluctuation is the work of an Oracle. We presume our own are among the wise. Intuition and Foreknowledge is BEST where brains are but the slaves of Mammon. We want no actually poor to remain so nor none fairly well off to become poor, who read our Magazine. Optimism is good when applied wisely and discreetly enough to boost, while at the same time preserving equilibrium. It's dead easy to SEE Millions of Dollars in the air or on paper, but it's another thing to become its possessor.

Better be content with enough and plenty to do than become a pauper through greed and loss of Poise and mental balance. To get RICH is the FOOL'S AMBITION; to become WELL-TO-DO is the WISE MAN'S honest desire.

Who promises something for nothing, or riches without labor or exertion is worth watching. Gold never has grown on flowery bushes, nor been picked up like potatoes. Slow but sure is the history of most rich men's careers. It's easier on the mind to lose nothing than to lose something.

"Do I not know,
 That the life of woman is full of woe?
 Toiling on, and on, and on,
 With breaking heart and tearful eyes,
 And silent lips, and in the soul,
 The secret longings that arise,
 Which this world never satisfies;
 Some more, some less, but of the whole,
 Not one quite happy, no, not one."

—H. W. Longfellow—*The Golden Legend.*

Out all ye tempting spirits of dishonor;
 Out all ye demons of hate, ill and strife.
 In ye nobler, grander impulses of soul;
 Return, once again, spirit of honest
 power,
 Of olden merchant craft and statesman-
 ship.
 Unequal though the task, equal the
 Spirit
 That makes men brave and fearless day
 by day,
 In faith, trust and confidence, the stay
 Of credit, worth, value, the ribs of
 honor.

What if the world doesn't go just as you want it to go? What if other persons around you do think differently than you do? What if they do believe some things are good for themselves and others that you deem bad? When did you become the judge of mankind's every like and dislike? Who made you the manager of everybody's stomachs thoughts, aspirations and desires, as well as amusements? Who predetermined your being so much better in your thoughts and acts and methods than any other human being? Does it REALLY PAY to be known as an OLD CRANK? Does it make you HAPPIER to be running amuck every live issue and every LIVE MAN or up and COMING SET OF PEOPLE in your OWN COMMUNITY? Did God so instruct you, of His Spirit, to so belittle His Creative Wisdom? Does His Love so invite YOU TO KILL your own GOOD SELFHOOD by HATING ALL His CREATURES and ALL HIS SONS AND DAUGHTERS? When did you really GAIN anything by such HATE

and miserly SELF ASSERTIVENESS? Oh, ye HYPOCRITES and PHARISEES, what a nice world you would make of this Mundane Sphere if you HAD the POWER to RULE AS YOUR NARROW CONCEPTION OF GOD'S WORKS would have it?

When you have money buy the best; feel it a duty to do so and it's a law that you will command the best, of all that makes for the best.

Bargain hunting is for the benefit of the poor and the toiler. We expect respect to the community of interests from the wealthy, in purchasing power as well as in show and display. Every poor man has a right to enjoy ALL that is on display, whether fine buildings, fine gardens, City Parks, Automobiles, large Buildings or Public Streets and fine Highways; all that lies before his eye is his to enjoy in Spirit of Gratitude and gratefulness, therefore it's the privilege and the duty of the Money Class to place these things before man's eye. Charity is in the giving of what we have for the cheer, pleasure, recompense, in health and happiness of others, and this is done wherever riches are laid out in grand buildings or fine Streets, Residences, etc. Who is poor and thinks he is poor has not rightly seen life and ALL that life sheds forth for the gratification of his eye.

To own is not so essential as to appropriate in the sense of enjoyable pleasure; to me belongs ALL that I see, behold or confront; it is mine to enjoy and to grow health thoughts from; the whole world is mine.

Like the tramp, all my eye beholds I make my own inside.

It may be possible that some men and women are so void of art as to care nothing for appearances of their otherness or themselves while at home; but we have a slight inkling that, sometimes, runaway husbands and wives might have found the stronger attraction at home had the spirit of art been permitted to enter ere its absence compelled it to be sought elsewhere. Don't kick if an ar-

tistic eye wonders where art is found, if you fail to please that eye; find out what your husband is most pleased with on the street, as to other ladies' appearances, and then get right home and attire yourself as nearly likewise as is possible; same to you, Mr. Husband, as to that wife you are so fearful of losing. Be a good Actor and an Artist at home as well as on the street or in public show places if you would retain your own. Careless manners and lack of art and good taste has cost many a separation of man and wife and has driven many a daughter to ruin, as well as many a son to places of ill. We once knew a man, a good fellow, a fine provider, who had a fine, dressy, neat little woman as wife; he would come home and spit on her polished stove; he would pull off his shoes and put his feet above his head; he would throw down his suspenders and coat and vest cast across the floor; she left him for another; who could blame her? Fools are born every day and expect as much if not more than wise men. If you are married, be a lady and a gentleman at home, as well as elsewhere, and BE SUCH AT ALL TIMES, not SOME TIMES. It's good sense to be good mannered on all occasions.

CONSCIOUS ACTION AND SUBCONSCIOUS REACTION.

If we are all of the ONE and none are of other;

With but ONE LIGHT of Will, Love, Truth, Word,

As Breath of Life and recompense, why bother

Over Ism or View, Idea or Thought, if of the One?

Today, my sorrows may change, and tomorrow

Turn from me to you; who knows who is who,

Or what is what, in the sum of woe or sorrow?

Wherein lies, then, this scramble of man for man, or woman for woman?

If the one mind, in two phases, the Conscious, as action, and the Subcon-

scious, as reaction, determines for each and for each in ALL, wherein lies such vast difference between man and woman in the real of things?

This does not imply that all should follow the same rules or similarity of method. We may make no treaty of peace until we lay down the mere weapons of disagreement, wherewith we fight against the possibility of heaven to each, and each in each. We can never heal our distempers by daily persisting in partaking of a poison. Every hate thought or disagreeable reflection towards each other but proves a mortal wound to the soul and makes its heaven of more distant realization.

Our outward man is often within the absolute power of the Subconscious, and the reaction of the within proves but the final action of the Conscious Mind carried into effect by our selfhood. Vicious thoughts may turn inward but to become reaction and terminate, finally, as the without, in action, detrimental to health of self or other selves.

We cannot excuse ourselves, by any pretense to an impossibility, as of the soul or Higher Nature, for, therein lies the power of Spirit, as Light of Invincibility, in Love and Will, and we must hope to have our hearts become, then, the purified organs of a pure reflection of the Spiritual, from the Subconscious. Temptations to deride are so strong, and corrupt reflections so many, as to make it difficult, it may be true, to overcome our natural inclinations to disbar each other from heaven, the right of each from each, and each in the ALL GOOD. Herein may be the great battle of the giants, "David and Goliath." The spirit of the Conscious, may strive with the Spirit of the Great, Powerful Subconscious by refusing to grant its final authority over form, things or desire. If we instruct the Subconscious to DO a certain thing, or perform a given act for the Conscious, then, obedience, per Faith, Hope, Trust and Confidence in the reactive Grace and Foreknowledge of the Subconscious, is DUTY. It is supreme

folly to instruct the Subconscious and, then, to disobey our own instructed Messenger, as illumined of Divine Spirit. Faith reaches outward and upward, as well as onward; it comprehends and encompasses the whole, as possible of conquest, as of the soul; space can be nothing but the vast play ground of the Subconscious Mind and thus, the Conscious renders, as acts completed, that which the Subconscious reveals as reaction.

To find our way, then, is to take heed and obey the LIGHT DIVINE, as illumined Subconscious decree; to trust and obey its final Voice of Love and solicitude.

**"I AND MY FATHER ARE ONE"; BUT
WHO IS THY FATHER?**

"I and the Father are ONE, He in me and I in HIM." Oh Spirit of LOVE, open thou the eyes of us that we may see and know as of that LIGHT of WISDOM which Revealeth this true identity of our selfhood with THE ONE.

If this be true wherein lies any separateness upon any rightly organized plane, between persons, or things, or of animate or inanimate existence in space or form? The Divine Consciousness must, of this Truth partake, "I and the Father are ONE, He in me and I in HIM," and ALL must then of necessity express in Consciousness the ONE. What the FATHER may mean to me no doubt may make the "I and the FATHER ARE ONE," my reality of conscious being. Perhaps "I and the Father are ONE" may mean an illusory comprehension of WHO THE FATHER TO ME MAY BE, or of what HIS MANIFEST may mean in and through the very soul of me. Mamon may be that "I and the Father are ONE;" nay, selfishness, uncharitableness, gross violation of ALL things good, misapplication of earth and spirit's good, may mean that "I and the Father are ONE;" it matters much as to how I see MY FATHER, as my GOD, what the "I and my FATHER

ARE ONE," may BE in actualized TRUTH to me, in my CONSCIOUSNESS, as an active Principle of knowing, manifest. This accounts for the triteness of the saying, "my own will come to me;" "as ye sow, so shall the harvest be;" for herein lies, too, the differentiation of the planes of life and manifestation through beings, as forms. What is of HATE can say, too, "I and my Father (Hate) are ONE;" what is of ENVY can well say, "I and my Father are ONE," and the law of like attracting like, each attracting its own kind, will most certainly, and with perfect righteousness, bring to bear the at-one-ment of that which we recognize as the "I and my Father are ONE."

OUR REVELMENT IS SPIRIT OF LOVE.

We have hitherto endeavored to respond to the chords of being most common to all men and women alike; we have hoped to set free the slaves of a system by illumining process of Spirit; we have knelt at no shrine less than that of the power of Spirit in the awakening of a new Nature! we have testified to nothing meaner than our own Spiritual Method, as a Psychic Process; we have stood, like "Caesar before the onswEEPing torrents of the great Rubicon," but to essay, then spur forward the steed of our soul, plunge into the murky waters of the stream of human conditions, and bidding all back of us farewell, urge ourself onward to the other shore; arrived there by this writing, we dare swing aloft our Two-Edged Sword of Mighty Spirit and enter the Captaincy of the Hosts of Love, for the Liberation of the fettered Souls of men and women. Speak, then, Mighty Spirit of The Eternal One; bid us what the WILL of Him may be, ere we proceed further, in the breaking of the iron binding the heads, bodies and souls of men and women, as representatives of that Liberty which proceedeth from Almighty GOOD. No Church must be our foe; no Institution need fear our blow; no Spirit of Hate

enbosomes our breast; no delight in torture, nor in balloting men and women into perdition, per Sumptuary or other Unrighteous Law or Decree, inspires our Mind to action; ours must be as "HIS WILL, NOT OURS, SHALL DICTATE;" ours must be as "THE SILENT VOICE OF A SOUL," speaks forth LOVE CREATIVE, ALL ENFOLDING, ALL UPLIFTING AND ALL INSPIRING; no LIGHT less than Light of WILL AND LOVE DIVINE, and that for ALL and in ALL can be the SPIRIT LIGHT commanding us to March On in performance of Duty. 'Tis not a foe of armed hosts we face; no glittering well raimented grand army of men, marching to the battle Songs of a nation, nor stepping proudly to the inspiring music of horn and fife; no great and exalted generals or capuletted captains ride out on prancing steeds to meet us in the fray. No; 'tis not such a splendid array we meet; 'tis but millions of sturdy ones, in human form, clothed in commonest attire; men and women with tools of industry; with baskets and dinner pails; with tired and wan countenances, or else those of the busy mercantile lines, all combining, along with diseased and disheveled forms, as a reminder of "all the world's a stage and men but actors thereon."

We had thought we had been called to battle, but, alas we are facing that which arouses COMPASSION, inspires SPIRIT and quickens the SOUL to LOVE and bows the head to LISTEN, that no ERROR deter us from MAN'S DUTY TO MAN, AS MAN, to WOMAN AS WOMAN, regardless of whom or what he or she might be. In front of us, GOD'S SONS AND DAUGHTERS in need of Spirit of Compassion; to the RIGHT of US other sons and daughters, too, in need of Spirit's Awakening of SOUL of DUTY to fellow man; to the LEFT OF US, proud Barons, Lords and Captains of Earth's Finances, needful of Christ's Sermon on the Mount and the Spirit that would make LOVE master WHIM

and turn MONEY into USEFUL channels, thus breaking the walls of rusting VAULTS and adding INDUSTRY'S LIFE BLOOD to EARTH'S grandiloquence of otherwise Unfolding and fulfilling LIFE. To none of ALL these have we come forth to BATTLE; all need the SAME LOVE, the SAME COMPASSION, the SAME SPIRIT as descending LIGHT of LOVE from Mighty Celestial SUN.

We understand, in part, from what infinite distance comes down man's present institutional frame of mind, society and government; we partially comprehend the hoary age of his Religiousness and the Ties of ages upon ages of ceremonial and Creedal dispensation of Spiritual Solace, from which we may hope to set him free; we would not undo one iota of the GOOD, nor impinge upon one sacred tenet of that which, like a sacred mantle of the soul, seems a goodly garment; we would strive, alone, to bring back to forgetful man his heritage of Light of Wisdom, Healing Balm of Spirit, and Power of Word Divine, to set him at liberty from the ills he has encumbered his earth career with and fettered an immortal soul almost to loss of Mighty Love. To destroy at one fell blow these ancient rights, isms and privileges, as well as beliefs, and thus prove an ingrate to all the WISDOM of the past might seem POLITIC, but this is not HOLY GHOST REVELMENT of DUTY. Be not a warrior of destructive method, neither be a stifler of long cherished LOVES, is the COMMAND OF THAT SPIRIT.

Strike no man's cherished hopes and fears, lest by that which infills his soul, heart, mind and body with ALL GOOD and HEALS HIM of that which SPIRIT alone may displace but for his betterment. Thus we have entered our Captaincy; thus we dare to venture and with Revelation stand for that LIBERTY OF CONSCIOUSNESS which we would that all men should DARE TO GIVE UNTO US.

Occultism understands this as an absolute law governing the energies and forces of all men and women; it is this profound understanding of law that gives, to the true OCCULT, POWER to lift up, alter, change and rearrange a person's selfhood and to finally bring about a residence upon a higher and better plane of expression; it is this understanding of the "I and my Father are ONE" that enables Occultists to prosper those who have hitherto been in poverty and distress. No Method of Occultism can unite persons otherwise than per Psychic Process, which comprehends the law that all in unity or accord, or en rapport, must manifest on a given plane, in a given Consciousness and of the same understanding of "I and my Father are ONE." Every Nation has its particular god, so have most persons their particular god or gods aside from the Concept of the Universal GOD.

It's the particular god, or gods, Occultism has to overthrow, or overcome as a concept of the person, in order to bring unity, harmony, success, or Love and health out of chaos, hate and violation of one's best good.

Let us understand, then, the law, and understanding the law, apply the rule of action, so as to polarize, equilibrate, and then bring to pass that which we WILL TO BE, as a fact of CHARACTER or CONSCIOUSNESS, by rising up to and making our subject or patient, a right understanding of "I and my Father are ONE." Character alone persists and character determines of that god or God whom we most worship.

I am a man among men, sailing o'er
life's sea;

My Spirit is none other than that in all
I see;

Happy, then, I am, to be one among so
many,

Sailing on life's mighty sea.

Sumptuary enactments and Class Legislation are both abominations that must be watched and defeated. "Let every tub stand on its own bottom."

EDITORIAL.

THE TRUE MARRIAGE.

"What God has joined together, let no MAN put ASUNDER" was not written of mental or physical unions per MARRIAGE of mere FORMS of things, but was written of the SPIRIT AND THE SOUL OF THINGS, AS UNITED TO THE EARTH and THE MATERIAL, OBJECTIVE OF THINGS; the RIGHT union and unity of INNATE and OBJECTIVE, as of SOUL and BODY; the WOMAN and THE MAN of COMPLETED MANIFESTATION; it applied to the UNIVERSAL and not to the MERE CONTRACTS OF MERE MAN. We are of a MARRIAGE that means Psychic manifest, or HEALTH of ALL that constitutes our BEING; after which comes MORTAL UNION of separate SELVES, as the WOMAN AND THE MAN, of the FORM REALMS. Without the true relationship of SOUL to BODY and BODY TO SOUL, a MUTUAL UNITY, with SPIRIT as the LIGHT, or POLARIZING PRINCIPLE (as the PSYCHOSIS), we are lopsided and not of the MARRIAGE DIVINE, as of our OWN SELFHOOD, meant by those words, "What God hath joined together let no man put asunder," the attempt to make SPIRIT MESSAGES apply to ALL physical matters and so interpret, is the cause of all misunderstanding of the DIVINE IN AND OF GOD AND MAN and CREATION ITSELF. Let us enter into true understanding of our SELFHOOD and we shall become as intended, WHOLE in HIM as HE is most perfect in US.

The CHURCH IS MAN, not the EDIFICES THAT MAN ENTERS as places of WORSHIP, and the MARRIAGE is betwixt the DIVINE MAN and the EARTH MAN, as that CHURCH, or else there is no MARRIAGE and no RECOMPENSE in inner SALVATION and OUTER HEALTH, BEAUTY and POWER of MANHOOD AND WOMANHOOD.

Truth harms no one, for TRUTH is of the ALL, in the ALL, and is beholden to no man's CREED OR ISM. Salvation is of the SOUL, but HEALTH, too, is of that which manifests as SOUL and the SPIRIT LIGHT INDWELLING SOUL, hence, we cannot sacrifice the BODY to its detriment to the SOUL, neither can we sacrifice the SOUL to the BODY, for the Body's mere gain, to the detriment of LIFE that is the only SALVATION guaranteed as of the IMMORTAL.

Wisdom, Love, Life, thou art the Divine Psyche, the divine Mother, out of which springs Word, Will and Spirit, Psychic (Manifest Power), as Divine Father; the union two, the GREAT OVERSOUL; too oft we hear Psyche is the Oversoul; this latter cannot be, for man is image of the Divine and Man must be DUAL, SOUL (Male and FEMALE), as completed factor, or part, atomic, of Great Oversoul; so 'tis reason, that Oversoul cannot differ, in its Generic more than can it as of the genetic; Soul may be the Essence Primogenial, through which ALL Spirit Manifest may play, but it can be none less than completed manifest of Male and Female; "what God joins together let not man put asunder," applies alone to the SOUL of things, forms and beings. There is a Divinity of Spirit of Love in that unity which is true Marriage, whether in Heaven or in Cosmic Realms. We cannot apply to the whole what is not a fact of the part, neither to the part what is not a fact, in principle of the whole. Marriage is thus a Sacrament.

Thy sculptor is the very soul of thee; in its inmost depths are formed the outlines of thy very features; through the inward workings of superior Consciousness, is given the finishing touches of that divine elegance which presents the beauty, innate of thee, as the finishing lines of thy outward form. The sordid of soul can never be beautiful.

FOREKNOWLEDGE.

You say you cannot understand who we are; you fail to catch what we are; you think anything but the truth in respect to just how we reveal human destiny, as of the soul. The Great Carlyle, writer, essayist, student and philosopher, said, speaking of the development of men, as of the harmonial and Supersensuous Natures and as to the the grandest of all Gifts—that of Foreknowledge—"such transitions are ever full of PAIN; thus the eagle, when he moults, is sickly, and to ATTAIN his new beak must dash off the OLD One UPON THE ROCKS." 'Tis at the cost of constant suffering that the gift of foreknowledge is brought into more and more perfect use. One must constantly cast off the old for the new; the old habits of and wrappings of indifference to concentrated and concentered effort must change into perpetual concentration and continuous development of capacity and faculty, as well as talent endowments. Attention must be centered, so as to a nicety, take note of every passing event or matter of detail, as to experiences along life's ways; human nature, all nature and its phenomena must be constantly studied, per process of the keenest intellectual application and the most vigilant laws of comparison and, then, apperceived and of the Spirit illumined, become the new as cast forth from the fount of foreknowledge, the EGO. To foreknow is to dispel the possibility of doubt and to possess the coveted, as it were, by being fore-armed. To have sat at the threshold of learning and drank of the vials of the Elixir of Love, as given forth by Spirit, as LIGHT of Wisdom, is to have entered the depths of the immortal selfhood and pried open the gates of the Temple of being. None may so do, who have not prepared to suffer PAIN, or who have not already suffered such Pain. Sacrifice of time, of pleasure, of travel, of company and human association must be, where it, in any wise, withdraws the mentality or the Subjective, from its ONE SUPREME PURPOSE, that of Fore-

knowledge. Faith in self, confidence in soul, as of self and other selves, with perfect trust in Spirit, as LIGHT OF WISDOM and UNDERSTANDING, are prime essentials to successful foreknowing of events or circumstances, accidents, etc. Constant, vigilant, eternal practice, by foreseeing for others, foretelling of events, comparison of data and phenomena, is absolutely a requisite to more and more perfecting of this magical process of the Soul and Mind, as of the Spirit, as REVELATION. Many hundreds of defeats; many serious misinterpretations and blunders, with many rebuffs from expectant clients, must be endured.

It is one thing to tell FORTUNES for FUN or Pleasure or for business; but it's a SERIOUS thing to become a Prophet and a Seer of VALUE, WORTH and INTEGRITY. The Sun, Moon and Stars, reveal obeisance to NONE but the Mighty of Soul and Spirit; the Terrestrial gives not away to the man who possesses less than the Light of the Super-Celestial, as reinforced by the Powerful Rays of the Celestial Sun. Who aspires to less than the Super-Celestial and is unwilling to pay therefore the princely price of suffering and pain, can never hope to become the Magician of Souls and the Revelator of the soul's knowing. All Gifted of Foreknowledge must ever remain at the mercy of the quakes and aches of the mortal mind and body, and may suffer the betrayal of untutored minds, through their mistaken comprehension of Spirit and the Purposes of God, as wrought by Spirit through the soul of him. Spirit reveals and interprets as of Spirit.

Let memories, as ripened spirit visitors coming down from the past, woo us to other years, if they will, that life may grow its manifest as of that Spirit, benign, which doth illumine the darkened way, that after a while, we, too, may become memories to others yet toiling on, through the mists, that beguile the roads to Paradise.

ASTROLOGICAL DEPARTMENT.

**ZODIACAL SIGN GEMINI, FROM MAY
22nd TO JUNE 21st, INCLUSIVE.**

In the soft closing of earlier Spring-time, at the dawning of sweet Summer we enter the Sign of The Twins, symbolized by Cain and Abel, the Inner and the Outer Nature. To be the child of such birth Season, to awaken from the womb of the Physical Mother and to enter the gladsome scenes of the Womb of Nature at such a time, seems should be the royalty most sought of every man or woman. The Sign of the Zodiac of a Beecher could scarcely be less Inspirational than the Songs of Spiritual uplift that so often welled from his soul and were the word pictures of his throat and lips; so, too, does this nativity partake of the unfolding rose, the first flight of young birds and the earlier sprouting and jointing process of vegetation. The Gemini person is a born Metaphysician in all that growth, and unfoldment, and instilling new life may mean or characterize.

How great then is thy descent, oh Spirit of mortal, and how beyond measure are thy possibilities, if for the first time thine orbs of the soul open in this most excellent birth period of the twelve allotted epochs of the Zodiacal, divisional year! When Nature clothes her vales and valleys with richest carpet of green, and every hill and space of untrampled earth, not given to dearth, bespeaks its vegetative, still life and responds to the demand for beauty in the variegated hues of its flora. "Oh anguish, oh sweat of agony, out of Egypt have I called thee," to rend asunder the waters of strife and sorrow, in that I have clothed thee, Gemini, with the Light of the Spirit, if thou wilt but Love me and express my Love to all creatures, beings and things about thee.

But too oft thou dost become of Cain, that envy which would slay thy brother, and thus I make thee a wanderer o'er broad earth, an example of the fruits of

Humus instead of the sweet growth fulfillments of Psyche.

I would have thee perfect, oh child of peace, Love and Plenty, even as Nature doth show forth, at thy favored Season of becoming form of man, in physical expression of the soul with which I have endowed thee. Thus saith the All Spirit; such is the dream of the inspired writer, the very wisdom of which he would that ye should express, the Divinity of eternal and ever Creative Love. What have ye done with the treasures of thy Soul? Where is that Lamp, the spark of Spirit, with which thou wast illumined, that through mighty Love for thine other selfhoods, thou mightest heal all men of thine own compassionate Spirit of Love and Truth? What hast thou done with those talents, those Gifts, Divine, those rapturous delights of soul quality, which were thine from Creation's Morn? Answer thou me, where art thou, Gemini? None make earth nearer akin to heaven's paradise, yet none bring more hell into expression than these, the favored of all that Spirit hath given to bless and be blessed. Compassion incarnate, or eternal whining, scolding, faultfinding evil is the choice of character of the children of this nativity. Doubts for self, with quick, accurate foresight for others, makes business for others succeed often where your own fails you. Expecting gifts and attentions too oft from others, suspicious, and miffed if not so cajoled, you lose many useful friends and pass by many prime opportunities, while healing the supposed sore spots of your suspicions and presumed negligence of attention from those about you; success is from onward and upward moves, never from downward ones.

Look onward and ahead and never stop to wait for favors and gifts from any source less than the well earned; get busy, for yours is the Season of bloom and early passing to ripened harvest time; you cannot afford to whimper, whine, cry or waste precious moments;

like the flowers, you are here, but soon you must wither of early fragrance and settle into seed-forming time and labors; do not hitch your kite to anything less than your ruling Star, that of Mercury, which means Wisdom's shining One, and let your wonderful language gifts be your earliest advantage; forget not your Metaphysical Powers; use them in all affairs and if prone to worry, rise with all the might of soul and Spirit in you and turn thy worry instantly to song and glee; habits, once formed, are your life-long friend or foe, your rise or your defeat; beware of what manner of habit you may be the creator. To attempt to name your fields of endeavor, Profession or vocation would be as useless and impossible as to do so for Libra, the second sister of your Air Trinity, of which you are the Head. The Great God, and His Word and Spirit means more to you than any, except the Libra Sign, or Sagittarius, all three double Natures in manifest.

For Gemini to fret, scold and fume and whine is SIN beyond all recompense, for Gemini is endowed, richly endowed, and is blest of Nativities and such should be ashamed to violate the God-given Birthright of power of Spirit in Love and Growth. Positive, wise, just, noble and magical is your Nature; see that you express it. Look over the list of the illustrious of earth's sons, a few of whom we here give you, and go and do and be likewise others added to the great Gemini Nativity; here are a few: Queen Victoria, England's Grand Mother Queen; King George V., England's present King; Ralph Waldo Emerson, our patron Saint of the New Religion; Richard Wagner, musical composer; Jay Gould, Railway King; Patrick Henry, Orator; Walt Whitman, the Poet of the People; Sir Thomas Moore, Irish Poet; William Rockefeller, former President the Standard Oil Company; Brigham Young, Greatest of Modern Architects, both Spiritual and Mundane; Julia Ward Howe, wrote the Battle Hymn of the Republic; John Alex. Dowie, a most wonderful example

of organizing ability, only to fail through rise of Cain, Gemini's undoing Nature; Stephen Girard, Philanthropist; Pope Pius X., few greater Popes; Susan E. Blow, Kindergartner; Harriet Beecher Stowe, Authoress of Uncle Tom's Cabin; Jefferson Davis, President of Southern Confederacy; John Wesley, Founder of Methodism; Baron Von Humboldt, Astronomer; and oh, yet they stand in long array, in Spirits of the just made perfect before us and one grand, sweet singer of them all, outshining all, closes our sitting, with Home Sweet Home, the song that has turned more souls from pains and sins, perhaps, than all others combined, the song left by John Howard Payne; need we say more?

All things are possible to God and His Spirit; even so, many things impossible to man, or his mortal Conception, are possible to Subliminal manifest, as the IMMANENCE OF GOD manifest of Superman. To disbelieve is IGNORANCE, when PROOF lies at our DOOR. We pretend to nothing which is NOT GIVEN US OF DIVINE SPIRIT, as LIGHT of Wisdom and Understanding. The man of the Spirit is a Fact of the Earth. The MISTS are cleared and the Veil is RENT. Christ came that the LAW of REVELATION might be fulfilled.

Don't take yourself too seriously; the world will be here after you have become ashes; but if we live and let live,—so calmly flows the deeper life currents; so softly glides our bark thereon, so sweetly adown the silent stream we pass, as to scarce remember aught but the dearest spots along the banks thereof.

We have always had a sneaking respect for the dear old crank that has usefulness in the direction of recognizing that the world should be taken as it is and not as it ought to be. Such a crank has merit, at least; that is, a crank of that type can be depended upon to turn the wheels the right way.

OUR METHOD.

LESSON 33—TRUE MARRIAGE OF SOUL AND BODY.

Our physical manhood or womanhood as the outer manifest is Supreme. Starve not neither abuse either by over use or under use any part, Functional or otherwise of this Body. Leave to fools and Zealots the IDEAL that would make of the BODY as the ENGINE of the SOUL a SLAVE to AN ÆSTHETICISM destructive of the ANIMAL as a useful adjunct of manifestation. We have no sympathy with an Æstheticism that would make us weak, puny vines expressing a Spirit of something void of all VIM, VIGOR, SNAP, PASSION AND MUSIC of the MATERIAL STORM REALMS, as well as of the HEAVENLY LOVE FORCES. We have taught that Animal Magnetism is as essential to man's POWERS in HEALING and MASTERSHIP as is SOUL GIFTS. The SOUL has no JUST RIGHT to assume ALL is to be a SACRIFICE to it any more than the ANIMAL NATURE has a right to assume it alone, is the ALL of God's Manifest here and NOW; the house cannot be divided, the outside saying "I can DO without the inside of the WALL," or the inside apartments declaring "I have no need of the outside PROTECTING WALLS, EAVES, ROOFING, CORNICES, ETC.

This MAGAZINE is a MEANS to an END, and that is HEALTH in the ENTIRE SELFHOOD, as a SUPREME ENDOWED CONSTITUTIONAL MANIFEST OF GOD and MAN, made ONE, IN SPIRIT AND IN TRUTH; we advocate that RIGHTEOUSNESS which would instruct for PHYSICAL PERFECTION, IN AND OF FORM, as well as BEAUTY AND POWER of SOUL. We declare that the only SIN is DISEASE, because DISEASE is not of LOVE, nor of TRUTH, nor of PERFECTION IN FORM. God never intended a POOR, MISERABLE, WHINING, CREEPING THING as

HIS IMAGE, neither gave HE forth HIS BREATH, as PSYCHIC FORCE to be utilized for the destruction of one portion of HIS IMAGE and LIKENESS, in order to UPLIFT OTHER PORTION THEREOF.

The outer tree is as strong in VIRTUES of LIFE, LOVE AND BEAUTY as is the INNER thereof. Man cannot violate this LAW of continuity of the ALL LIFE of LOVE, any more than can any of Nature's growing, unfolding, fulfilling and maturing things, or forms; there are no exceptions, in LAW, whether Supernatural or Natural, ALL is the ONE LAW, as a RULE of ACTION.

Seek the Spiritual that you may become the greater and more expressive Intelligence as MAN, Earth MAN in action, for EARTH and Earth MAN'S uplift NOW, and perhaps you may be the better fitted to enter the Spirit REALMS, so-called, after you have DONE SOMETHING VALUABLE and CHARITABLE WHILE HERE AND IN THE BODY.

Our ambition is to MAKE men and women HEALTHY, STRONG, ROBUST, GOD SPEAKING, SPIRITUAL, MENTAL AND PHYSICAL BEINGS; we would, like the ANCIENT GREEKS, make a BODY BEAUTIFUL in order that we might express a SOUL GRAND and of DIVINE POWER AND GOODNESS. Our personal followers, on our Psychic Process LIST GROW IN YOUTH AND BEAUTY, and BECOME YOUNGER as we HEAL their BODY, because through the Subconscious is operative the SPIRIT of YOUTH, VIGOR, VIVACTOUSNESS, MASTER FORCE OF BEAUTY AND POWER OF THE REALITY OF THE LIFE-PRINCIPLE at work, not alone as of the Subconscious Mind but of the Objective as well.

We are DUAL, yet ONE, as DUAL MADE PERFECT ONE, as of the TRINITY of Spirit, mind and Body;

we are as we should be POWER to DO, to GO ON and BECOME WHAT WE WILL TO DO, BE OR BECOME.

In the giving of instruction, as to law, happy is it if we observe that our rules and directions be conducive, mutually so, one to another; that we persist in seeing that we preserve that order which best accords with the nature of things and most aptly adjusts means to ends. The Spirit has many methods by which souls may be illumined, developed and unfolded, as to inner Consciousness; unnecessary tribulation and disquietude may result from attempts to follow the instructions of books, or imitate the example of luminaries already acknowledged as of superior soul attainment; the safe rule of action is to become, as of thine own self, the manly grace and virtue of soul expression; genius lies not in imitation, nor in following another's rule of active utterance of the prowess of the Ego; genius is thyself uttering its selfhood from thine own innate Soul Consciousness, as illumined of the Light of Wisdom and Understanding unto thine own intellectual grasp of thine own judgments. If a superior Intelligence, as guide, is preferable to that of direct Revelation; if a mediating spirit intelligence is thy preference, then, unto thee is that mediator a law giver, just as Divine Spirit proves unto the most Holy Mystic; care, alone, must then be of thy soul and Conscious knowing, that such mediator, as guide or control, is of the Spirit of Light, lest it be to thine own undoing, the intelligence reveals to, in and of thee, sacred, or what should be elevating words, impulses or responses to thine own intellectual desires and inquiries. The method is less material than the actualized results, as reflections of inspired Truth. If the Ego cannot render, intelligently, we most assuredly remain in darkness, even as to our innate genius. Genius is of Spirit and of Soul and to be known must be felt. sensed, seen, heard and, then, intelligently uttered in such manner as to be firmly grasped by the intellect, seized upon by reason, ere we can properly re-

touch its figure of manifestation and suit it to our convenience or necessity; otherwise uttered from or by any power, spirit or source, it remains dying or dead spark within the immortal soul of selfhood. The springs of being cannot respond to darkness, nor to spirits of hades and well forth into living symbolism or magic chord, healing rhythmic vibration or become mighty agency of human greatness. Love in the giving of instruction or in anything, is the test of all rules of direct action or expression, for Love sets in motion Life, and Life is the all to growth, in that beauty which is sublimely Divine.

"Never imitate the fool in the poem, who stood the whole day at the river side, till all the water should run by;" for it might be for eternity.

To go forth is often to enter the unbidden places, but if to enter places unbidden reveals the after rise of the dead to life, perhaps it were Christ-like and of The Spirit of Truth to so have gone forth; yet it is the oftener the part of Wisdom to call to the place of the Sanctuary those whom we would raise from the dead, thereby permitting of the better and holier Vibrations of the place to act as the healing balm of those in need of Spiritual Aid. Wolves seldom capture the sheep of the shepherd who keeps a well watched corral. A Center from whence floweth the Life-principle is as essential to earth's people as it is to an Universe. The time, the occasion and the place are far more important than is usually granted. No Divine Healer can do well who fails of his organized Center, as to place or position, as a specially endowed sacred Spot for earth work. See that you remain, at least in Spirit, at some fixed spot of earth's surface if you would DO a great work in Healing. See that you, too, remain free in Spirit from Sensual Obligations or all such hindrances as binding decrees of mortal mentality; we cannot serve two Masters.

Envy no one's dress; it may be the poorest in hand, at the time.

HEALING DEPARTMENT.

Read our advertisers' offers, it may pay you well.

If we fail while we are aware of where we can be set right, then we are to blame.

Success is not always in what we see; it may be in the very thing we most despise.

To know how to gain what we need and to refuse to go and obtain it is to fail of duty to self.

To be cut to smithereens by those who should know better is not pleasant, but what's the difference when you know you're RIGHT.

To refuse a remedy as a simple assistant, a chemicalizing substance, simply because we are beneficiaries of a Psychic Process, is sometimes foolishness. Eat, drink, sleep for Health.

We have never done ONE SINGLE THING in our EIGHT YEARS that we would now undo; the Spirit has NEVER MISLED US in respect to our decisive responses to actual DUTY.

The Psychic who has failed to reach the power to bless is still of the Earth Phase of Psychic Expression, even still beneath the Astral and far from the Spiritual, which alone is LIFE POWER IN REVEALMENT.

Sacred things can be made the butt of false statement and wrongful understanding, but they cannot be actually undone nor defeated.

A necessity of sacred Process is the only excuse necessary for its application or its use; to strive to defend right expression is silly.

Better remain misunderstood than attempt to explain to whom does not, or will not understand. Health is the proof of all Process anyway.

We have been stung by the unscrupulous a few times; we have been defrauded by some few; we have treated some for after abuse by them, but later when the returns arrived, we found VICTORY was the OUTCOME for our Psychic Process.

Refuse nothing that WISDOM'S LIGHT reflects as your HEALTH; it may be possible you are not so wise as you deem yourself.

To cry FAKE against whom has proved his work, is like crying "Down with the fire brigade," when buildings are burning. Health requires our earliest and first consideration; the means is immaterial, so results follow; our Psychic Process takes a few months' time and a little money and patience, but it puts out disease and that's its mission.

When you know, then resolve; afterwards act, and usually you will live to rejoice and be happy and well.

Would we rise, let us conquer the world within our own selfhood and administer the best we have to other selves; who has not become king within himself or fails to rule well his kingdom, scarcely may be termed great enough to rule another's realms.

If we find our earlier years filled with errors, let these mistakes be experiences to make us tolerant with the errors of others; "in our faults lie the germs of Virtues;" transmute the currents of ill to strength of good.

Remember our Private Advisory Sitings ARE ONE DOLLAR, and we SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY, except SUNDAYS. Our Healing and Correspondence requires ALL OTHER TIME, and we CAN MAKE NO DEVIATIONS WHATEVER from THIS CLASSIFICATION OF OUR BUSINESS. Our phone, Main 7728.

In league with Providence, in tune with the ALL Good and worthy and true of spirit, soul and body, let us remember we possess, then, the Magic of a Soul equipped to turn Providence into defeat of all ills, disease, fear or doubt and schemes. The Spirit of *Love* recognizes no bars, no impossible barriers, no night, no gloom too great to overcome and suppress.

Without this Spirit and Truth to back us up, how poor our souls, our minds, our very genius.

Our Psychic Process does not presume an impossibility; our Occult Method leaves to time and circumstances nothing but the righting of present moods of mind and heart; what we are after is Health, beauty and Content, in the first instance and Unity, Peace, Love, Content, Success and happiness in the second; if all will leave their matters thus with the Spirit, trusting to us their case, the BEST alone results, and the BEST alone is, after all, what is DESIRED.

There are Psychics of genuine Humus (SOIL) alone, who have nothing of PSYCHE (Inspiration and Spirit's Breath), about them; do not mistake this; it accounts for all the ills suffered by the extremely Negative as they are but the grossest SOIL, or Humus, in which all ills are easily centered. The TRUE PSYCHIC, who has fully attained the Four-fold manifest or Completed Selfhood, is of "Spirit's Breath" and is, hence, LIFE of LOVE, a positive, an OCCULT, a HEALER and of tremendous POWER to BLESS ALL who are placed upon his lists, regardless of what part of the GREAT OVER-SOUL, in SPACE, they may be located, as to EARTH HOME.

Too oft we fix upon the undoing friend;
Too oft we forget the means to the end.
"Who shall prescribe a law to those that love?"

Love's a more powerful law which doth them move."

Listen and rightly use these terms, as follows: Ordinary Knowledge expresses particularized truth, per a fixed formula, on given phenomenon.

Science expresses, as regarding an entire order of phenomena, a general truth, per a single and explicit formula.

Philosophy partakes of the universal and expresses a universal truth, per a set formula, regarding ALL phenomena.

Art, as a rule of expression, lends classification and method, as to how things are to be expressed or done, and skill in Art is the faculty and physical, as well as Spiritual qualification required for the application and use of these rules of Art.

Since Time was, man has been an instrumentality of Divine Will Energy, Light of Wisdom and Love, for the healing of the wretched, assisting the destitute, raising of the dead of soul and spirit and the overcoming of the ills of the infirm; since hoary ages, aback, he has, here and there, produced samples of Super-man, capable of Miraculous Works; Psychic Healing was known, 'tis said, Forty Thousand Years ago, according to sacred writings among the Chinese. Faith, Hope, Trust it requires and eternal Consecration, devotion and concentration, as well as hard work and long hours to become apt in such a work.

True religiousness is an inward self-moving principle; 'tis very Life in motion, or else it fails of its divine purpose. If religion is, then, Life, why is not the Spirit of Love, which sets in motion Life, essential to salvation, as well as health growth of mind and body?

We too often wear our powers of soul out endeavoring to keep the wolf from the door of our physical or temporal domicile; this should not be if our best is to be given to mankind; this is the sorest part of latter day Psychic Process work. Care free mind is Spirit free Soul Gifts.

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12:00 Noon—Arouse thee, thou soul
of me, accept of the Light of Truth that
thou mayest work for me in the here
and the NOW; cut loose from past and
time afflictions; sustain, heal and feed
this fleshy tabernacle, NOW.

9:00 P. M.—Come, Holy Ghost,
Light of Wisdom and Understanding,
illumine this Soul; let the Subconscious
work in the today and now for sal-
vation, health and good.

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to later own within ourselves all. Presi-
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DORMANT, LATENT, CREATIVE
ENERGIES; ALONE AND TO
SELF ALONE, THESE ENERGIES
ARE OF BUT SLIGHT AVAIL;
UNITED WITH MANY, IN ONE,
ALL ARE QUICKENED, AWAK-
ENED, AND EACH ATTRACTS
FROM EACH, AS WELL AS GIVES
FORTH TO EACH, SPLENDID
FORCES AND ENERGIES FOR
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"DO ALL THINGS IN DECENCY AND IN ORDER."

When we first placed the WORD PSYCHIC upon our printed matter, we were thunderstruck to have a splendid, GOOD PERSON come to us and REMONSTRATE; we asked for REASONS; we were told that the WORD had been MISAPPLIED and had BECOME one of abused interpretation; we answered, then, it is ALL THE MORE WORTH WHILE TO USE IT AND MAKE IT WHAT IT REALLY MEANT, "SPIRIT'S BREATH"; "HOLY BREATH," THE DIVINE EFFLUENCE awakening in man the true SPARK OF BEING, THE LIFE-PRINCIPLE.

We have used the WORD EIGHT YEARS; it has BECOME THE WORD OF POWER WITH OUR PROCESS; our BUSINESS IS RESPECTABLE AND RESPECTED; any man, woman or CHILD may COME TO US with perfect CONFIDENCE and TRUST, KNOWING FULL WELL that NONE DARE UTTER ONE SYLLABLE, in TRUTH, OR HONOR, AGAINST US or our SPLENDID METHOD. We have NOT PILED UP MONEY, but we HAVE made the BUSINESS that WILL PILE UP MONEY through CLEAN, HONEST AND UNQUESTIONABLE METHODS and strictly RELIABLE WORK. None can afford to DO otherwise; it PAYS to WAIT and BE SURE of every detail ere doing anything contrary to GOOD and CLEAN PROFESSIONAL LIFE or WORK.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test.

All receive attention. We handle 75 people and get through at 10 o'clock.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy, or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to BECOME ACTUALIZED SUCCESS IN HIGHER GIFTS. Their USE and DEVELOPMENT for POWER IN ALL EARTH OR SPIRITUAL MATTERS.

Blessed be the response of kindred souls to divine Spirit inworking all alike; listen—"Since I had the happiness to acquaint myself with your wonderfully inspirational Magazine writings, I praise God for the uplift to my own soul;" from an Iowa Mystic, again listen—"Find enclosed Five Dollars for the Inspiration of your May Issue;" this latter from a dear brother at Boulder, Colorado. Thank you and Spiritual Blessing attend you, and not you, alone, but all who desire to reach the REAL GOOD as taught by the GREATEST OF LIBERATORS, Jesus, the Nazarene.

We have known good persons to almost starve and perish for want of a little timely advice and help from some first-class Mystic or Psychic, simply because some one's ignorance and prejudice caused them to misstate our Mission; we have been termed anything but what we are—a Doctor of Philosophy, Psychology and Psychic Sciences; a Doctor of Oriental and Occidental Mystic and Divine Truth, Healing and Occultism; the very same Gifts enjoyed by the earlier Church Teachers, and the same grand Gifts, reorganized and better placed, as taught by the Far Famed Ancient Alexandrian School, of which, 'tis said, at one time, they boasted more than 14,000 pupils, and a Public Library of more than 750,000 volumes.

If there is any QUESTION, METAPHYSICAL, Philosophical, Psychological, Psychic, Mystic, Occult, or of Ancient or Modern Revelation, that this man cannot satisfactorily answer, or any pertinent question as to present or Future Business affairs, travels, journeys, trips, Health, etc., he does not reveal your correct identity with, then, after fair trial, go your way and pass out or on with absolute composure; but till then, would it not pay to come, see and know as thousands of others have done?

Too often we judge ere we know what we are judging.

Let dress be as the Profession if convenient; if not convenient or beyond your means, then, let it be neatly becoming the best you can do.

Fashion is for the fashionable of purse as well as the fashionable of mind. No man or woman can always be their fullest expression, however, without good clothes to lend dignity to the person. To own houses and lots with goodly income and to go ragged and torn is an insult to the community of interests which sustains your houses and pays its money tribute to you. Dress is a duty to the well-to-do; a pastime to the very rich, and a blessing to the toiler and close of purse, and, above all else, a luxury to the poor.

BOOK REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We have received a supply of "The Historical Outline of Oaspe, The Cosmic Bible," a historical digest and review of "Oaspe," such as will be of INTEREST to ALL PROGRESSIVE PEOPLE; DO NOT MISS THIS; for sale at our head offices, 1438 Tremont Street, Denver, at 10 CENTS A COPY. Send in your orders.

AMONG OUR EXCHANGES.

Among our exchanges for the month we have the following list of magazines:

We are pleased to recommend and help along the new magazine, *The Threshold*, organ of the Martinists of North America, published quarterly under the direction of The National Delegate of the Order in the U. S. of A. at \$1.25 per annum. Address H. Brockhank, Scranton, Pa.

Life and Action; The Great Work in America, published by The Indo-American Magazine Co., 222 North Kedzie Avenue, Chicago. Price, 50 cents per annum. A most interesting and uplifting little magazine.

The Psychic. Editor, Walter Winston Kenilworth. Published by The Kenilworth Bureau, 739 Boarwalk, Atlantic City, N. J. Subscription, United States, \$1.00. Foreign, \$1.25. This is a very smartly written monthly Magazine "of Psychological Facts and Phenomena," devoted to the Metaphysical.

Self Culture, a Journal of Inspiration, published quarterly by "The Indian Academy of Science." Edited by Dr. K. T. Ramasami, D. Sc. Pre. of the Academy. Subscription, foreign, \$1.25; Sh. 4. India; Rs. 2/—; Kizhanattam, Tinnevelly Dist., S. India. This is a live one; get it and prosper.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Psycho-Occult Digest, Robt. Sheerin, M. D., M. E., editor, Dayton, Ohio; 10 cents a copy; \$1.00 per annum. Get it.

The Swastika, 526 14th Street; Dr. McIvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

Power and Polse, by Power and Polse Publishing Co., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Cam-

parada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; Advanced Esoteric Thought. Published by The Esoteric Fraternity, Applegate, California. Hiram E. Butler, Editor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The Kalpaka, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelley Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

Alma, Estudos Espiritualistas; Director; Vivoldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botafogo 113, B. Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of interest may be sent to above address. Apply to publisher for subscription rates.

"O Pensamento," published under the directorship of Antonio Olvivo Rodrigues, at Rua Senador, Feijo, A—I—S. Paulo, — Brazil. Revista Mental Ilustrada; Independente De Qualquer Seita Religiosa Ou Cientifica. Orgao do Brazil—Psychico-Astrologico. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

NOTES.

Send 10c to "Kankakee (Ill.) Telepsychist" for prospectus of "Twenty Years a Devotee of Black Art." Author debarred Christian Science Church by special enactment. A White Slave Expose. Friendly Inklings. "You have been a good prophet."—Lieut. Gov. of N. Y., Horace White. "Cotton advice verified, remittance enclosed."—Porterdale, Ga., Robt. E. Cowan, "We desire your material for permanent preservation." Secy. Am. Soc. Psychical Research, J. H. Hylop, "Your work is truly wonderful."—Pres. Essenes, Grace M. Brown, "Forecast of my election shows you are a true prophet." Member N. Y. Legislature, S. W. Abbey. The Kankakee Telepsychist snatches the bun for breezy brains. Editor "New Age," F. P. Fairfield. Order Expose O. M. O., office, \$2.00 prepaid.

WE WANT GOOD ADS. We have not solicited advertisements until now because we wished to be in proper shape to give first-class service and returns. We are NOW in that SHAPE.

Mrs. Jennie Crowfoot, owing to special work, will hereafter give her scalp treatments only per special arrangements and calls upon patrons. Address card or calls to her at 2531 Welton street, Denver, and she will attend to your case. The editor of this Magazine recommends Mrs. Crowfoot's specially effective Scalp Treatments, as he has a complete growth of new and healthy hair, besides a loosened-up and healthy scalp. Men and women losing hair or men totally bald should get her treatment. Hair can be restored and she has proved it.

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Leon A. Freeman, of 1252 Broadway, Denver, is owner of one of the greatest labor-saving conveniences out, as a patented article. It is a clock device for turning on and off the lights, electric, at fixed hours, and will do its work perfectly. Can be set for any given time for turning on the light, and, at the same time, is the same clock set for the switching off of the light, thus saving all over-time and nuisance of a man running all over the city to attend to these important matters. Here is an INVESTMENT opportunity. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale, or see the owner.

When teeth is the question, safe work and quality should govern. Try Dr. Lewis, Suite 211-212 Symes Block.

We recommend Sherman B. Lum to all threatened with paralytic troubles, as well as a first-class physician in all cases requiring materia medica method. Office, 1630 Arapahoe Street.

W. C. Danks, Attorney, Suite 228 Empire Block. We recommend Mr. Danks to in and out-of-town patrons.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

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