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THE OCCIDENTAL MYSTIC AND OCCULT

MAY, 1910

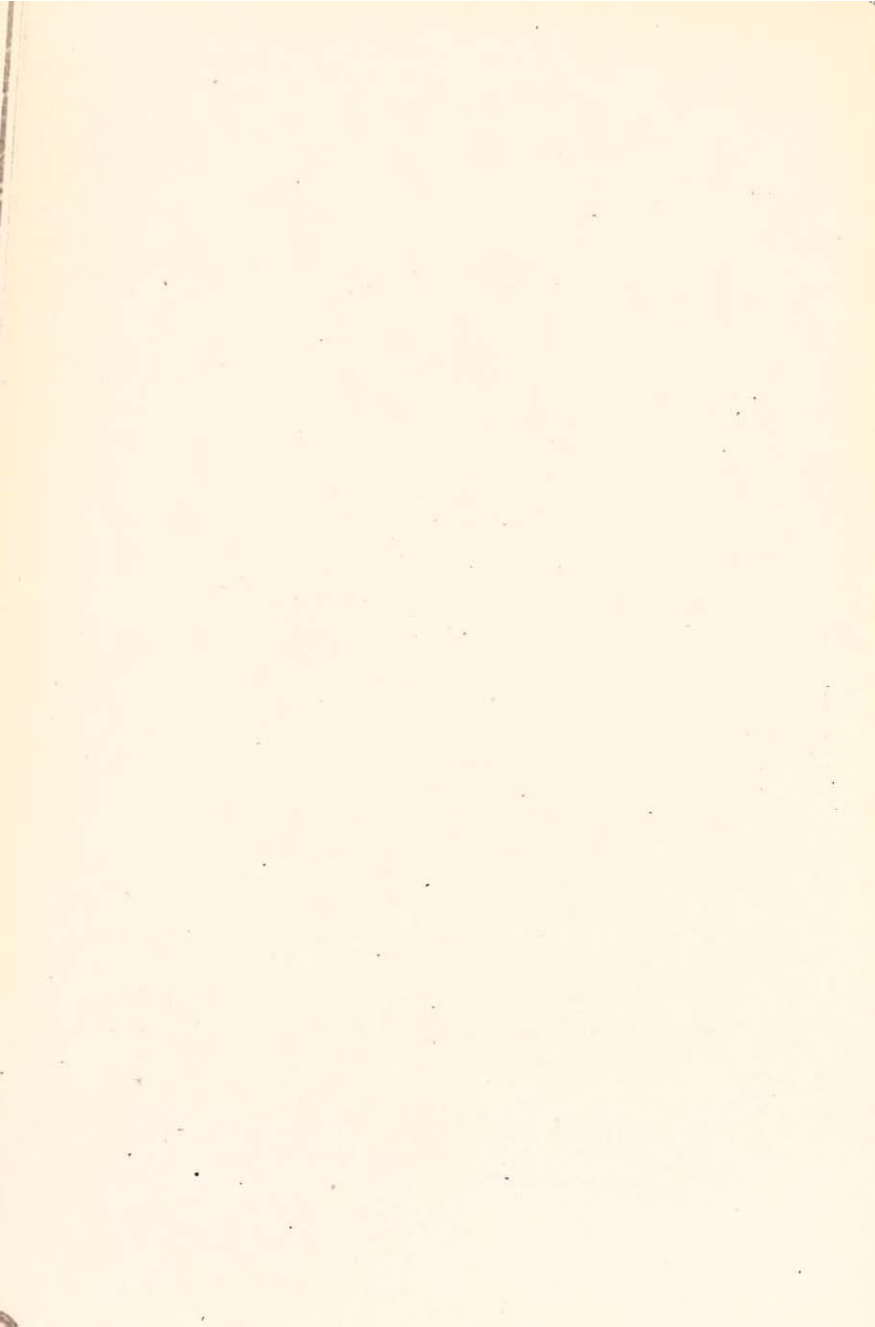


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The Occidental Mystic and Occult



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PH. D. SC. AND PS. D. SC.

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FRANK D. HINES, Editor and Treasurer.

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THE OCCIDENTAL MYSTIC AND OCCULT PUBLISHING CO.

THE OCCIDENTAL MYSTIC AND OCCULT

Vol. III.

MAY, 1910.

No. 8

RESPONSIVE CHORDS.

Conversation.

The Commerce of thought.

The Expression of Knowledge.

The gift of God to man, the sole hope of woman.

"The bond of friendship, the nourishment of content."

Indeed, Conversation is the health of the soul and the life of the heart.

But beware, too, lest conversation be the undoing of mental power, the viper of hate.

Too often gifted men and women become the dread of society, the confusion of minds and the worry of friends, because of a dangerous sarcasm or unwitting indiscretion of tongue.

A good converser avoids all topics, of state, creed, ism, nationality and everything liable to embarrass or anger, or add hurt to any one, in the membership of any general gathering or company of persons.

John T. Dale once said: "There are brilliant talkers of whom we are always in dread, lest they sting us by some careless sarcasm or witty rejoinder." "Better an eternal silence than to scatter firebrands and cause heartaches; such conversers bring upon themselves the well merited contempt and condemnation of mankind."

It has been said, "The most necessary talent in conversation is good judgment"; "the secret of success lies not in the knowing of what to say, as in the knowing what to avoid saying."

Sir William Hamilton, profound scholar and philosopher, said: "Man, in fact, only attains the use of his faculties in obtaining the use of speech, for language is the indispensable means of the development of his natural powers, whether intellectual or moral."

Madame de Stael, it has been said, "Could talk with the most astute diplomat on political affairs in Europe, or meet the most subtle philosopher on his own ground in the realm of Metaphysics;" she was a most brilliant listener as well as converser, and seldom failed to become the center of attractiveness, in the personnel of any gathering.

The ground work for all good conversation is a thorough knowledge on topics in general, and, above all, knowledge of temperaments and persons in general. It is only the newly graduated high school or college student who violates the rules of conversation by eternally referring to books as authority.

Dale, in his worthy work, entitled, "The Way to Win," says, "Curran was a convivial deity,—soaring into every region, and at home in all;" of Leigh Hunt, "that he was like a pleasant stream in conversation;" that "Car-

lyle, doubted, objected and demurred;" that Buckle, author of the "History of Civilization," that for inexhaustibility, versatility, memory and self-confidence never was there an equal."

We have brought before our readers these few excerpts on the Art of Conversation, simply for the purpose of attracting attention to this much neglected phase of culture; there is no accomplishment more worthy attention and cultivation, yet none so neglected; a thorough converser, ready and apt upon timely topics and of the nicety of judgment requisite to elegance in entertaining others, is a rarity oftener than a presence in most social gatherings. Most men are too hurried, while women are too gossipy to be classed good conversationalists.

Where the Light shineth there will be no wrong or error permitted to possess the man or misdirect his will energy.

From the election returns, the spirit of Justice out-ran the spirit of discrimination, as to the "Wets" and the "DRYS."

Justice, as our name and shield, may seem strange to all unjust and disappointed, disproportioned ones; but such is our Revelation and Truth.

When we are sunk in the mere form of speech, or in any mere form, we become the slave of the word and the form, and lose the SPIRIT thereof.

Eliminate the Church from Politics and DO it NOW, or else leave to after generations' BLOOD AND CARNAGE, such as none have yet witnessed.

The great soul learns to act when to transcend is to overcome; the small soul never dares to do or dare at any time, nor act upon any promising prospective good.

Sincerity of purpose often defeats resourcefulness of money, friends and

position; its the Fire that consumes and the Spirit that evolves all from inferior conditions, circumstances or environmentals.

No stupendous system was ever built up from nothingness; all must have a foundation, and then, the building and the material in the building, and in this building the spirit of the builder; otherwise the whole building is an impossible conjecture.

A Gnostic I am, and as such I know, and that knowing is of the Spirit of ALL that ever revealed anything, hence, I shall not waver, cry, whimper nor flag in the DUTY I am here, appointed, elected, selected of Divine Spirit to do or perform.

Dare to speak the truth; dare to tell the story, but with fearless spirit and zeal; use common sense methods; be guided by reason; know that all is not as it should be, but may be the best that could be under present understanding of the LAWS of the ALL GOOD to the ALL that IS.

Throughout history coercion has been a virtue among certain communities; so long as it was considered the spirit of GOOD, none could make its devotees believe it a sin against man or God; we must know ere we see; justice considers the spirit of an act, its intent, ere rendering judgment.

Isolate yourself just long enough, at least, to form your life's purpose; keep silently at your post until ready to proceed, then wade in to win and persevere until you become the win, absolutely so, as to your fixed and determined Will and Purpose; put SPIRIT into what you have selected as your purpose and, usually, you shall win.

In many Christian writings we find the term "FIRE" used instead of the term "SPIRIT," which is partially correct, only in that fire represents WILL, while SPIRIT manifests as Light of Soul.

Out of evil transmute thy good, Oh,
soul of me.

Awaken thou Subconscious, work in
the new thy

Measureless worth and might, as forever
free

From ills and frets, in Truth, thou
doest rely.

It matters not what our Church, or
our belief, so long as we leave to oth-
ers the same privilege of choice that
we, ourselves, have taken; the fruits of
the earth do not all come from one tree,
neither from one species; there are mil-
lions of varieties from which to pluck
the good things of the fruitage of this
Mundane Sphere.

The man of the hour remains above
the mix-up of earth's people; speaks his
mind with discretion; awakens men to
thought and action and passes on to new
endeavors and new fields to conquer.
The Spirit within the soul of such an
one seldom errs; there is might, because
of right expression, made at an op-
portune moment.

Two different musicians, both skilled,
play from the same instrument, the
same tune, but there is a vital difference
in the expression; so with the Spirit of
a Universe, all may receive of the same
Spirit, the same LIGHT, but there shall
be no two living that may express alike,
or feel, sense, perceive and know alike.
Tolerance is the only true Charity.

Let your time-piece be the Soul of
thee; let your duty be the good of thy-
self and all others selves about thee;
let thy recompense be the helpful means
of all who are blessed of thee; let no
sorrow bedim thy eye or wrinkle thy
brow; let thy message be always, "Well
done, good and faithful servant, rest
in the glory of thy work and worth."

Get away from listless, spiritless per-
sons; they ruin opportunity and kill
enthusiasm, both within themselves and
yourself. None can afford for long to

school with the spiritless and morose by-
products of the human genus. I would
rather meet the devil than a friend of
this type, when on some important mis-
sion or in an important undertaking.

Apperception permits of the right
storing, or arranging of the Gifts of
Divine Spirit, just as is permitted to a
wise storeman to properly shelve his
goods after orderly assortment of the
same; it is often we know not where to
find the right Faculty expression of
Spirit, apperception being an unknown
discretionary endowment of our Intel-
lect.

All great Revealers reveal the same
truth, though separate and apart, they
be; this is because truth is of the Spirit
of Truth and is alike in all; the lan-
guage and method may differ, but the
same revelation is there. This accounts
for the great, though in opposite hemis-
pheres, all reading alike the truth to
any one person. Words are things, but
Spirit is Life.

To be eloquent the orator becomes
the spirit and the soul of his theme;
to invent, the inventor must become the
spirit and soul of his invention; 'tis
true, inventors are termed eccentric and
wrapped up in their inventive work;
this is because they are their invention
in spirit, soul and mind, and the Ego is
uttering the thing born of the spirit in
the soul of the man.

The Spirit sets us free and we are
free, in Truth, if of the Spirit. What
matters my appeals to you for your
health, if I am void the Spirit of the
Word of Health; I must FEEL and
KNOW what HEALTH is, within the
very SOUL of me, ere I can express
the Psychosis, as unifying principle,
the very quickening power of the Spirit
of Health. Its useless to put Spirit out
of language or word, or even Soul and
Mind; there is Power in the Spirit,
but death may lurk, eternally in the
mere form without such Spirit.

"I can and I will win," becomes a POWER to any one who feels, senses, knows, as of the SOUL of himself, the SPIRIT of "I can and I will win." He is the "I can and I will win," within himself and utters it as a living, vibrating emanation, or judgment of the Ego, expecting just what he utters, to become as he has expressed, in spirit and in truth.

There's a stream that flows on forever;
 There's a spring of never ceasing
 good;
 There's a land where all is mild forever;
 There's refreshing breezes, purest
 food,
 Whither floweth the magic waters,
 fresh,
 Of stream and spring, the Psychic flood.

We are aware of failure in understanding and appropriation of Spirit Might and Light; we are, too, cognizant of defects in application of Spirit as the LIGHT of Wisdom and Understanding, but that is man's fault and an individual fault, hence, we can but reap as we sow, or give as we receive. "To the holy thou shalt be holy; to the unclean thou shalt be unclean." Overcoming per LIGHT of Wisdom is the only final Salvation.

We are persuaded that the great soul is the contented one; we have known no great failure to follow the man or woman who, though heavy laden with present duties, always sees the sun rising just over the hills, while the shadows are in the valley of today's tasks. Expectancy of the higher position and better wage or earning power, reveals the recompense of the hopeful and strong soul. The Spirit Illumines where HOPE leads on.

Revelation is now as of old, the lever of power and the Light of Wisdom; it is today the means to the end of all Godliness; it is NOW and HERE as much a necessity of man and a measure of God as ever it was. God don't change

His WAYS every time the WIND changes; He is and always was and ever shall be the SAME, in ALL, through ALL and over ALL, and speaks through and about ALL the same today and forever. Just let us quit fooling ourselves long enough to get back to revelation and we shall be the better therefore.

Jesus on the Mount preached in Spirit,
 Of Mercy, Truth, Love and Justice
 true;

Never heard He of License or attempt
 To undo The Holy Ghost, to limit
 Spirit

Of Revelation, by act of man untrue,
 To God or Justice Creative and Divine.
 Today, 'tis folly to strive with man,
 It seems, to respect the same Spirit,
 That Jesus on the Mount gave forth
 As of His Father, hope of every man.

Never spend all your time in arduous tasks, neither overdo the whetting of the intellect by constant recreation; either balance things by wise discretionary use of time or else fail of just recompense. Too much work and no play is to dull the faculties, while all play and no work is to be like a farmer whetting his scythe, whet the thing to a wire edge or else destroy the temper and thus make its edge-holding qualities useless. The intellect needs a certain amount of play as the whetting process, but not too much of a good thing.

Prefer to be Master of a chicken ranch rather than be a nonentity in that which is beyond the spirit or soul of you. Mastership, in anything, on any plane, is preferable to mediocre; the large cities are full of persons starving because of lack of proper place, position, or plane for Masterful expression; too many reside in the city who are intended for the broad fields and expanding mountains. Remain in no place or environment long, which you find will fail of supply to your selfhood, in life's necessities and necessities. Rise up and wade out of the mire of nothingness and break into the plane of somethingness.

Intolerance is ever the ban of civilization; none can hope for the greatest progress so long as every bunch of persons, as a class, select all other bands of persons, as classes of a common humanity, as enemies to society; society, like the old fashioned quilt, is made up of many patches of divers colors, yet not one piece can be spared to the completeness of the quilt, without damage and the breaking of the wholeness thereof; neither can any factor of the human family be said to be unnecessary to the final perfection of the race.

The despondent soul keeps fresh the spirit of despondency and every line of feature, movement of form and even the gleam of the eye tells the story of defeat. There is never a LIGHT where midnight is enshrouded by storm clouds overhanging the earth and sea; even so, is there gloomy shadows enwrapping the form of the body containing a soul, with the which there is but the storm spirit of blackest night. The Aura of the Spirit of Light never belies the soul of Hope, and this Spirit of Light never shines through the body, of him, in whom the soul is not its possessor.

It was injustice to his subjects that changed a King of England's rulership and gave the people of his domain, the Magna Charta. Too long continued abuses will ring the powers that be from ungenerous souls and raise up the new out of the old; man advances, only, as he becomes generous of soul towards fellow man and aids suffering ones as his spirit may dictate to higher and better conditions, thrift or power to help themselves. Charity begins at home, provided everywhere a soul resides in a human form, is made that home. We love all, while necessitated to keep up our hedger against injustice.

To transcend the worries that are found in the world of things is true greatness, whether it be in a man of wealth or a man of common labor. To dream, while toiling in content, of

things more lovely and better than at present possible, is to rise gradually in the scale of life. To march forth to daily tasks, as if the last day of trial with the idea of victory just ahead, is truly worthy thought and good mind. Happy is he who is content with the new, because he holds that spirit of love of present duty above all-possibility of any lesser spirit obtaining control of his Soul.

The turning of an ankle and weeks of suffering therefrom made the editor of this magazine a student of Human Nature, of Philosophy, and the Mystic and Occult; evil taken advantage of and transmuted to good has made the majority of earth's leaders and Master Men and Women. Riches, with ease, has seldom nurtured or matured true greatness; greatness grows from hard and trying, as well as adverse circumstances; it takes the storms of life to make men and women, just as it takes the tempests to make the strong and enduring oak. Despise not yourself unless you untrue to your selfhood have proved.

It is one of our least thought of troubles that a majority of us require a stimulous to arouse our mentalities; it is true that the SOUL slumbers and prefers to dwell in past conditions, unless aroused and commanded, by intellect to act, in the NOW for the good of its Tabernacle, in the NOW, and to utilize its knowing for the NOW; this being true, we are most assuredly the MASTERS of our own DESTINY and the makers of our own conditions and fortune, after we have reached true attainment; let us not fail to cut ourselves loose from TIME AFFLICTIONS by demanding service of the SOUL in the eternal NOW.

Theism and theories have done much for mankind; but Spirit must come ere life and light, the essential polarizing and equilibrating force, is operative. Anything without spirit is absolutely an

impossibility; its the spirit that determines the character of that which is, as to kind, purpose, usefulness or perpetuity and continuity. Mind, minus spirit, is as impossible of active service as is body without Will, Heat or Life. Every human being is of the Three as to fundamentals, but as to expression a fourfold creature. Spirit, Soul, Mind and Body, we are and must continue to be. Any one of these four parts may govern the other three.

It has been said of the lamented Garfield, "that while on a boat he had hold of a-rope; the rope slipped in its notch and threw him overboard; he sank and came up twice, owing to the rope still giving away; at last the rope upon his rising the second time caught in the same notch in which it had first slipped; he was pulled aboard the boat; after recovering himself, he said," 'Jim, you have been saved for some purpose, and that purpose you shall live to fulfill.'" His history tells the rest of the story, and shows for what purpose a very poor boat hand was preserved. The Great Spirit leads to peculiar tests in order to awaken the genius of the Soul.

The code of honor regulating any given community of interests in the which a man or woman is resident, will most certainly be that which determines their own; even so with ethics and morals; the community of interest fixes the righteousness of any thought, act or state of being or living; men and women receive as fixtures and character of themselves, that which is governing decree of the society of which they are a factor and, to such persons, it becomes the spirit of right; no law can make what is not such a spirit, character, or fixture, seem such persons righteousness or good. We must become our otherness ere we can judge him.

When the evening shades wrap thee in the silence of the surrounding ether and earthly atmosphere; when all the day has faded into night's mood of rest-

fulness; when darkness hovers everywhere as entombing the vast and mighty deep, turn thy mind inward and survey there within the depths of being, sun, moon, earth and stars, and know that I am, is but all that thou hast seen, known, beheld, watched over and thought about, repeated again and again, as if 'twere upon the scroll of a Soul. History terrestrial or Celestial is but the concluded acts as thoughts of Spirit and of men. All is ONE and of the ONE, hence, why seek to escape thyself?

Our colors may be in the front so far as to cause some persons to wish us to retreat with them; not so shall it be; we simply reply, "bring the men up to the colors," for we shall stand until every foe is trampled beneath our feet. One purpose, and isolated from all to carry through that purpose, is to win and carry away the honors. "A live dog is worth a world filled with dead ones." A well-poised lion is worth a thousand whimpering, illy positioned ones. The Spirit of God never has deserted the man of valor, and with no other war cry than that of JUSTICE. I am JUSTICE if I am of HIS SPIRIT and no other JUSTICE can I claim or know.

We earnestly believe all things are possible to God and His Spirit; we believe and accept His Spirit and His Will as our Spirit and our Will; we know that His Spirit does WORK WONDERS right here and NOW as an INDWELLING LIGHT of WISDOM AND UNDERSTANDING; we bow to NOTHING LESS than HIS SPIRIT as in and of our own SELFHOOD the SOLE REVEALING POWER and MIGHT OF OUR REVEALMENT; we shall, thereof, find all RECOMPENSE and ALL RICHES, protection, credit and honor; "If God is with us who can BE against us." Who can FAIL with such abiding Omnipresence and fullness of FAITH?

We would not slay the soul in trying to tell of it. Language sparkles only, as Spirit wells forth within its words. Words without fire of will and spark of Spirit become nothing but the utterances of emptiness.

Listen, here we say, I LOVE YOU, OH, I LOVE YOU, yes, I LOVE you, in which there may be spirit of love or simply empty nothingness; unless I WILL LOVE of YOU and MEAN I love YOU and YOU only, wherein lies the FIRE and the convincing POWER of my WORDS? Spirit in the WORD is the ALL of POWER in Language. The SOUL must be in the utterance along with the WILL and the SPIRIT of LOVE.

Yes, this Magazine is Spiritual and Political, and will fight for the right as THE HOLY GHOST REVEALS IT, in spite of any man's IDEA or THEORY. It asks no compromise, neither does it give any on any terms, whatever, where SPIRIT is MIGHT IN DIVINE JUSTICE. Its editor was never born a coward; he knows of the TRUTH whereof his SPIRIT IS, and he fears nothing aside from his GOD. This Magazine has only began its revelations; its work has not yet been made fully manifest; its the great WEDGE that shall split in sunder divers LOGS and separate the foul from the good, even in Ethics, as in philosophy or metaphysics.

Realization is the outcome of fortitude, patience, perseverance and strict compliance with the law of receptivity, concentration and judgment or utterance in the shape of expression. None can hope to receive unless they give; to give forth is to utilize, and to utilize is to necessitate renewal; renewal necessitates exertion and strength, hence, employment, which involves remuneration; remuneration involves recompense and recompense is harmony. As is organic with the individual even so must it be with organized society; the individual comprises within himself the miniature of

the composite or that which results in harmony essential to well regulated society, in the social form. The spirit of any society is the sum total of the spirit of its factors; realization is, then, as is the spirit of the individual as to selfhood and likewise of the institutional.

Originality is the father to the thoughts that make for true genius. One must feel his genius ere he can originate thoughts that make for genius. To be a musician one must feel music, get inspired of music, and then, music will be original and the genius of music will well forth from the soul as the very spirit of music; it is true of all genius.

Who lives on the surface of things; sees only the surface; feels nothing beyond what the surface shows him, will never rise to become a genius; he is a mere imitator and copies well, but never originates; his powers within him are dormant; he lacks spirit; he is at the mercy of changing surfaces of things and persons; he drifts with the tide; he is bound to the wheel upon the outer rim and may be crushed as the wheel revolves to come in contact with mother earth. Begin to think from within and feel your thinking and dare to be original; my saying a thing need not make it a truth to the original thinking genius.

Remember, please, this man has not refused to pay; does not refuse to pay; will not refuse to pay for the HEALING AND ADVISING AS OF THE HOLY GHOST, to any City nor any Board. Please KNOW that he has PAID, can PAY and is ABLE TO PAY, AS THE HOLY GHOST HAS GIVEN THE COIN TO DO SO; all to HIM HE OWES. Some have seemed to hint that he wished to DODGE something, to creep out from under some paltry SUM of MONEY to be PAID for GOD'S SPIRIT; not so, GOD NEVER DESERTS HIS own in that way, nor does His Spirit Reveal to any one disloyalty to City, State or Nation in anything, or any mere money

matter; but woe to these who are the fault of the TRIBUTE ASSESSED by the LAW as the CAUSE. We note that things are not running smooth in Christendom and poor farms and Health Farms and institutions are beginning to go short on funds—the Hand-writing is apparent.

No doubt the Apple of all earth's fruits may feel itself the only variety of fruit of any worth; but the pear and the peach and numberless other varieties and kinds of good fruit arise to proclaim each its own estimate of worth to mankind; why, then, need man's judgment as to his particular phase of Spiritual Good or any other Good be so emphatic in his judgment as to his own ethical and religious viewpoint, being so absolutely correct as to exclude all who may honestly see from another point of observation; the TRUTH is, there is nothing EVIL under the SUN when finally and conclusively summed up and rightly viewed and judged. God created ALL and God is GOOD, where, then, comes in your EVIL? Evil is to him who abuses his privileges or makes it evil unto himself or to other selves. All that is was made for good, but man makes his evil by the misuse and abuse thereof; its all in the spirit of appropriation that lies our evil. Even deadly poisons have their uses for good.

Evolution does not comprehend the necessity of man's salvation for humanity's good, alone, nor that of the individual soul, alone, but implies and involves GOD'S NECESSITY, as well. A Creator cannot afford to destroy a factor of His own Creativeness; if "Love is GOD and GOD is LOVE," then LOVE, as Creativeness, most certainly is constructive, evolutionary, and implies self-protection to its own Selfhood. Not man's salvation for man's sake, alone, but man's salvation as the necessity of the ONE STUPENDOUS WHOLE, its complete Equilibrium and finality as Creative Process, is the law. All things work together, per evolution-

ary process, for the final triumph of the ALL GOOD; evil is in the viewpoint more than in the fact; chaos reigns often as a necessity to experience; no evil, no possible understanding of good is the law of progress through the rule of opposites, alone, bringing Equilibrium, the state of perfection. Neutral ground is the essential to evolutionary progress.

Man is in duty bound, however he may think, to evolve the highest and best that is within him, or failing to so do, he necessitates self-punishment as his recompense; to fail of high bounden duty is for the factor to deter the progress of the whole and, therein, lies man's violation of law; violation of law implies the breaking of a rule of action and the breaking of a rule of action, necessarily, involves disharmony which, in turn, compels chaos and lack in and of the Spirit of harmony; out of harmony is hell, or sickness, or ill, just as it may happen to prove, unto the one discordant factor of the One Universal Whole. We must use every faculty, every function and every part or parcel of the human organism and that, too, in Spirit of Excellence to the very best of our understanding in order to do our highest duty to self and to the Whole; the LIGHT, as Spirit, defines and makes clear the way as well as quickens, unto salvation, the Soul and saves the body, through the Soul, from disease or disharmony.

The fire is for the warming of your body and your premises, yet permitted to exceed its bounds it destroys your house, your keepsakes of years; the frying pan, too, is for cooking, in pleasure, your food for bodily provision and health, yet, how often it is but the means of frying away good brains; evil is as it becomes an evil; nothing good is but what may evil be, provided wrongfully permitted to become an evil. Evil, too, is to him, even of the good, who maketh it, in his conscience or thoughts, an evil. No mat-

ter what the good, if our thought maketh it seem evil, it then and there, becometh evil to us. Food is good to him who has health and an appetite; but to him who dyspeptic is, and expects it harm to his stomach, to prove, it becomes the after-evil that undoes the very functional organ in which it should be first blessed. It is, thus, one man's poison another's good may prove. No man may judge the good for another, neither decree another's righteousness, in act, recompense or food or drink, not in Divine Justice.

DECORATION DAY NUMBER.

"The common people have a just right to examine, investigate and discuss the Basis of All Justice."—From O. M. O., April, 1910.

Justice: Man make your own.

The trumpet bids you on the armor gird;

Reap in fields that have been by others sown,

At command Divine forth is Sent the note,

Like call to arms in ages past was blown.

The ones that sowed where now you reap

Lie deep entombed in murky past;
They, too, battled forth, did noble deed,
At same duty call and trumpet blast.

Brothers, truth is and ever was;
The Acorn but in miniature the oak;
We know sword's been bought at life's expense;

From secrecy, at least, is shorn the cloak;

Weighty seals that bound both eye and ear

From ages resting place away are thrown;

Man grants Justice now too long gone dead;

Let each one rise and make for self his own.

H. S. LEVALLEY,
Editor Kankakee (Ill.) Daily Telepsychist.

It has been charged by some of our splendid advertisers that Prof. Hines could not be expected to advocate other

than a Regulated and WET TOWN, in that he is a drunkard; well, bless our dear soul, just come around and look us over; look into the eye of us; square your vision upon the features of us; peer into the very walls of our physical make-up; if after such a discriminating look over us, you see in our clear, sparkling eye of magic candle light, or spark, or in visage, or in walk, appearance, or in fleshy walls any signs of drunkenness, then go forth and do your worst; until then, shame not your selfhood by a LIE so frightfully ill as to make you impossible of honorable recognizance, by those to whom you spoke the unwarranted words. If we were what our friends strive to reveal, we should stand aloof from that which we would advocate, a WET TOWN, as righteousness in the manifest of the Ethical. Jesus said, "For the Son of Man has come to save that which was lost." A man's appearances go far more than his thoughts; habits do speak where thoughts do often bely; the WETS are seldom drunkards; they are the whole-souled, the CHRIST-MAN in FACT, in DEED, in TRUTH and MIGHTY SPIRIT OF JUSTICE and FORGIVENESS; they are NOT CHASERS OF MEN INTO HELL BY VOTE OR BY SUMPTUARY LAWS.

We forget my friends, or refuse recognition of a Godly Act toward me, for soul or body's uplift, would prove me an ingrate; to be an ingrate is the last cowardly act of any man or woman. Life is made up of pure excellency, in intent of purpose; better I lose ALL than prove false to my friends.

When the lights have been turned down;
When sleep shall wrap the earth around;

When tired bodies slumber, I crown
Thy head, blest one, with no sound,
Less than Spirit's Silent benediction.
You may forget, even hate, blame me,
But LOVE, my only BOND, will serve thee.

The well is deep from whence we draw the Springs of Life; but the water is there just the same.

Let in the Light though it cost you many years of misrepresentation and false alignment with things that seem to BE.

There are those who live today, who some day, some time, shall know the Cause for ALL we have been and accomplished here.

Stand there, now, my soul and dare to DO thy part; feed this body of thine and care for this present dwelling place; if despised I be, for thee, Oh, Spirit Divine, let my soul be my FRIEND.

Good night and farewell ambition, when thou art to be had at the price of my soul's solace or my honor's fair domain. Oh, hapless is the head of him whom ambition lures to false perception of mighty DUTY.

I hope to do well my DUTY NOW, for then, I shall not fail to meet you in other realms, without shame or disquietude. What I DO NOW, is of my SOUL and from my HEART, MIND and SELFHOOD, hence, depend upon it, it shall be well DONE, NOW AND HERE.

"All is One," forget it not; you may fence me off and place yourself within boundaries of selfish ideals, but, after all, the ONE is ALL and in the ALL is the One. We shall meet, again; we shall serve again; we shall know, as face to face we stand, in this ONE, in the which, is ALL.

When the finality of earth life has been reached, there is but one thing we want and that is "Well done, good and faithful servant, enter thou into the joys of thy Lord." Earth friends cannot understand us, hence we have small hope

of ever receiving that message from many here.

Have you ever tried to aid a weak and deserving brother, to find all who are near and dear to him revile you; have you, without price, done this and, then, been scolded and lied about; I have and it's this that makes me feel, sometimes, what's the use; but duty bids me on to try again.

If my very life is given as my sacrament to God for human good; if I Come in Holiness and Faith and tear out my utmost pride and every ambitious desire, in order to work for man's uplift as I beheld the Light of Wisdom, Truth and Love, why, then, chide me and question me as if I were something beyond the pale of righteousness?

The eye of the soul has penetrated beyond the mists surrounding us; we have seen with the vision of the Immortal Selfhood; we have seen beneath and beyond the veil of separative Consciousness; we have entered the souls of men and women; we have TRIED, OH, SO HARD TO AID THEM, yet, how little we have succeeded in gaining, even well done, from the majority; let others who know answer; yet to live, we must express.

Foreknowledge is of the soul, even as is knowledge; it is of the infinite; it plays through the finite and reveals the identity of things with the infinite. With us shall always be the unknown; yet, with the eye of the soul, we may pierce the mists and make more and more of the unknown, the known and, thus by degrees, reach understanding, which reveals to us the knowledge of what is yet to be or to become. Foreknowledge is the priceless gift sought by all, which permits the dauntless soul to become one within the One which is ALL.

EDITORIAL.

WHAT ARE WE LIVING FOR?

After all is said and done what are we working for but one final closing scene? when the tales have been told, like the story that is finished, what the recompense? Why all this hate and slander, this disquietude and rancor? Who can say who is the better or who the worse of all who traverse earth? What judgment can be honestly passed? Who can know the heart or read the why or presume the motive of any act or deed?

Wherein lies the Mastership of self to that extent that we may pass judgment upon error of fellow being, whether of viewpoint or of actualized consciousness? Can there be any passport to Heaven given by one individual to another? Who may answer for another's progress through earth experiences or tell the making of a fitted, completed soul for entrance at Heaven's gates into the realms of eternal Light and bliss?

What constitutes heaven? Who has fathomed the depths that really tell of what an individualist's heaven may consist? Has it not cost more than any mortal may presume to essay, to preserve and evolve the qualities, in faculty knowing of an individual soul, as to what heaven may mean to that soul? Oh brother, presume not God to forestall in the final Mastery of that which He has created and endowed according to His ideal and decree. At the grave life's records close to one and all alike, in so far as any human judgment may affirm. All men are kindly remembered, for some good deed or act when this final farewell place has been reached. None presume the aftermath of death and the coverings of the grave to scan, unless, mayhap, the spirit return to inform those left, erstwhile, with earth's problems to struggle and to persevere unto the finality of the Corporeal. Love is silent and speaks not in bitterness; Truth is freeing and knows whereof we are and to what end we

trend; Spirit is Light and illumines the way from shadows into the mightier dawn of day. Let Peace, sweet peace, then, reign supreme within the bosom of each of us and forgiving Grace and consoling Mercy be our sole and only word to one another.

Flowers, as emblems of resurrection, unfoldment completed, and fragrant beauty in fullness of life, are for the living, never for the dead, here in earth's bitter trials; let us, then, give our bequests, here and now, and thus bless while consciousness, mortal, may know and enjoy the blessing. Kind words can never die, but kind words are of life and never were intended as a requiem. None may know how soon the mantle of death may fall; none can ask forgiveness of the dead.

Daily the grand parade of funerals, led by the hearse, bears away thousands of souls to the great place of change of garments and the awakening spot of an immortality to be, forever, either for service or eternal silence. Where man lives, no matter in what sphere or on what plane, "as he sows so shall he reap," but let not fellow man presume to judge how well or how ill may have been the sowing. Ripen the years of mortal experiencing with Charity to all and fraternal love to all, and words of cheer and good will unto every mortal neighbor, so that when, at last, the death call comes, the summons may not cause a sorrow to him who is left to mourn, or a pang to him who is passing on. My Spirit is your Spirit, no matter how we have believed, for the One Light lighteth all. God is Love.

Around the hearths of God's elect and servants of eternal Spirit hovers the Spirits of the just made perfect, the Angels, too, of Love and Light; over the doorways of the true of Soul and Heart and Mind, is written in letters of eternal fire, herein rests JUSTICE to one and all who enter.

GIVE LEST YOU LOSE.

"Men Lay Up Treasures for Others to Fight Over."

To constantly strive to save oneself; to eternally fear overdoing oneself; to think always of saving one's faculties; to believe one must hoard up his knowledge and keep everything he discovers within himself is to but lose. We must invest what we possess or place in active service our Gifts, Faculties and Endowments in order to receive increase.

Every functional organ loses strength, withers and decays upon its non-usage; to refuse to use the arm or the leg or the body or any part thereof is to lose the strength of the part or whole. Power of the Mind or of Soul, or of Body, Functional, or otherwise, lies not in the hoarding thereof, but rather in the constant use of the same. Every part and portion or factor of the selfhood, in all its fourfold manifest must be used in order to convert the true selfhood into might and power. Too often persons strive to conserve their energies; plan to defeat the use of their Faculties, Organs, Brain or Spiritual Gifts; they do this to their after-weakness and loss of control of energy, force, power and concentrated action.

We should learn the law, "that lest ye give ye cannot receive, and lest ye receive ye cannot give;" to give is to attract more, and to attract more is to enlarge one's value, greatness and worth, and to so do is to reap the larger and richer income. No perpetual increase is possible by any system of hoarding strength, time, power or Gifts.

So often we fear we shall work too hard; that we shall overdo; that we may give too much time to some needful act or work. We seem to think we may exhaust our supply of vital energy; our constant increase of Spiritual Healing Force and Energy; our Bodily and Functional Organic strength and vigor, by every use. True, there can be abuse of any gift, vital energy, Organic Function; common reason teaches dis-

cretion; but to constantly and purposely work, act, speak, do or undertake with the ideal of over-doing is to constantly add loss to our stock or receptivity of new supplies.

No man was ever great who was not a great giver forth of time, labor and brain to his own ideal or vocation, and thus to humanity at large.

Who is stingy and close regarding his knowledge and gifts and hoards them within himself can never become great or of much consequence in the world of affairs. There is a time, true, in which to take proper recreation; to rest and sleep; to preserve the body by proper mode of relaxation; but that is the time of right giving up to hours of absolute realization and rest, only to rise care-free and thought-free, ready to act with might and vigor, the daily part to be of worth to self and mankind. There is a law of generation and also a law of regeneration; that is a law of recreative and reinstating bodily necessities, per use of all that the Physical Organism means and also a Spiritual, regenerative, quickening and awakening through the proper expressing of Soul Gifts.

Power arises from expression of what we are; weakness lies in no expression; power is of the letting out of the old that the new may come in.

None can live well and happily unless giving and receiving of life's blessings; use is the law of Continuity in anything and everything. To hoard for fear of overwork is to be always feeling overwork. Walk in the now; work with vim and vigor.

A Clairvoyant, Medium or Master Psychic can never become of real consequential worth to self or any one until enthusiasm brings soul and spirit to bear. We grow only by giving in Love the best we can produce; listlessness, with trickery, has ruined many a promising professional career, especially in this greatest of all professions, revealing to mankind his Process and way to Win and gain.

WHO PRACTICES TO DECEIVE.

Who practices to deceive is barring the development of his own best faculty endowment; who deceives to win gold or fame is undoing the genius of his soul; who reveals untruth for the sake of smartness and the creating of discord among fellow men, is grinding to powder growth of both Soul and Mind. The politician or the religionist who works, alone, for mere money or self gain, is daily limiting his Gifts, growing the smaller in capacity to rule and control self or other selves and is paying tribute to that which is sure demagnitization and final collapse of Will Energy.

When the eagle is in his decline all other eagles seek to whip and destroy him; a whipped rooster is despised by all hens and dwindles to nothingness soon after his fatal encounter with a superior fowl.

Who deceives others deceives none more than himself and loses more in manly vigor, of mental power than those he seeks to deceive. It pays to be a Spirit of Honor and Honesty, even though tabooed and kept, for a season, in cramped circumstances. Never mind, dear brother or sister, the shafts of the smart set, provided you are of the brainy ones and have sense enough to be steadfast and true to yourself and mankind, in general; Napoleon Bonaparte was a poor weakling, and deformed of stature, as a lad in school, and suffered many slaps and ill treatments from the smart boys, while in school; he lived through, by saying, "never mind, you can beat and slap and abuse me now, but some day I'll lick all Europe;" that's the right spirit of the final fighting cock whom all the hens shall admire, as of the barnyard, and it applies, with equal force to manhood and womanhood, as well. We may be homely, out of the popular run and still possess the Spirit of a God in the Soul of us and that Spirit WILL WIN in the end. None can gainsay the plucky man or woman; none dare face, for long, the man or woman with gen-

uine Fire or Will and Light of Spirit infusing a form erect and honorably and honestly striking out for duty well done.

I am a Light within my soul, a blessed Light;

I know from whence cometh this Light of God;

Nothing is impossible to such a Light, so bright,

As to outshine the darkest dens of hell.

An army of Angels thus I am, the Angels of God.

Face about my every path, wherever I dwell.

Tell the story, Oh sweet Spirit from above

That all may know Thee as of gentle Christ,

Sent to aid me all the way, as Light of Love.

Some may chide, the world deride, yet, I am,

Thou hast me blest, made we whole in Truth;

A million men may rise and shine, yet I am

Among them all, a little mite of Truth,

Leading on to victory the mighty good.

Fight on thou soul of me, bid none delay,

The hour of triumph in that Justice, Which sweeps the mists away, now, today.

See the hosts of dishonor falling now, Before this mighty Light of mighty God.

If the great Thackeray could work fifteen years before receiving any notice or remuneration for services, and Gibbon could spend twenty years to complete his history, "The Decline and Fall of the Roman Empire," and Gray could afford to place twenty years on his one great poem, "An Elegy in a Country Churchyard," and Emerson work for forty years to win a recognition, while every great celebrity did similarly, why should any one fume and fret because it takes years to reach attainment?

**"I CAME, I SAW, I CONQUERED." THE
PSYCHIC-PROCESS TRUE.**

Dr. F. D. Hines:

"Your article, entitled, "Not the Ballet, But Love in Regeneration Process Is Spiritual Method," challenges attention from every well-meaning religionist, and should be so from ALL thinkers, religious and secular; it involves the salient points of ALL Christian, as well as Secular Government as to method, and relationship, in expression. Have you rightly stated your position as to what the term Divine LOVE may comprehend? Is Divine LOVE not both Creativeness and also Destructiveness, as well? Does not it involve the possibility of GOOD becoming EVIL, and thus necessitates the total annihilation of the Evil in order to continue its PROCESS as Creativeness? I would say more, but you say, "perhaps the CHURCH may give some LIGHT upon this subject to you;" we shall await the LIGHT. I do not, as yet, determine my own stand on this matter, but am an investigating student; would be pleased to hear more from your Spiritual Process and Magnetically surcharged pen."

"Veni, Vidi, Vici," "I came, I saw, I conquered," is the generally accepted comment of most persons who have read and criticized the article above referred to, which appeared in the April issue of this magazine.

The Spirit which spoke the words, which we had the celerity to write, certainly will not speak that which is not proper and correct language or statement. Justice, alone, is the sum of such an emanation of words and sentences from the Spirit, Fountain Head of Truth.

We permit no periphery to lead our thought astray and away from the central source of Being and, hence, the centre of Inspired Truth. We can not permit the mind to wonder to the periphery of things or of earth, while engaging our thoughtful moments, for the production of articles for readers of this magazine. We listen, become still and

know, and thus, as a Gnostic, receive that which is beyond controversial circumstance or unrighteous emanation. "The pearl of great price" is found, only, within the sum total of things and never rests upon the outer surface. The fundamentals of all that is or can be, lie within the Soul of things, and it is of Spirit we must receive great Truths. Love is creativeness and also, destructiveness, but LOVE is that which, in Spirit Light, sets in motion, per Polarization Process, all MATTER and all LIFE in MATTER, hence, that which is DEAD, in MATTER, depolarized (chaotic), is quickened, raised up, made alive, as of "The NEW CREATURE," and therein, alone, lies LOVE'S Destructiveness and not otherwise. Love uplifts and quickens as of Spirit, hence, is a HEALING PROCESS, a purifying, raising from the dead method of Life and Spirit Light. We believe we have correctly stated the position and righteously revealed the identity of LOVE'S PROCESS in the very article referred to by our friend, as "a student." The Christian Church can have no mission less than LOVE'S PROCESS, or that of "THE LIFE-PRINCIPLE," and continue its usefulness. Hate is Evil, and anything begetting or fostering such evil is contrary to Christ or the Divine Spirit and the Father's Infinite LOVE. The Church in its "Dry Move" is in error, and in such spirit deserts Christ's Spirit. "No two things can occupy the same space at one and the same time." Love, Truth, Life, in growth, unfolding and fulfilling process is the Law of Divinity.

Always picture to yourself whatever you most desire to be or become; never fear to enlarge upon the ideals of mind; throw no obstacles in the way of your mental picture gallery; dreamers have always made the world a habitable and happy place of residence.

ASTROLOGICAL DEPARTMENT.

TAURUS.

From April 21st to May 21st.

In our April write-up we find we had printed the dates April 21st to May 21st for Aries, which was an error; kindly change that statement for Aries from March 22nd to April 20th inclusive, and you have it corrected.

When England was born a nation the Symbol of Taurus became the term, "Johnny Bull," and well has that nation shown forth the stubborn will and perseverance of this Zodiacal Sign as to the natural born conquerers of its nativities. Perhaps no period of thirty days, making up a nativity and a House of the Twelve of the Zodiac, can claim more Immortals as to fame and name, among mankind; it seems as if Heaven aroused itself and sent forth its Spirit of Genius to illumine the favored sons of Taurus. Shakespeare, Gibbon, Hume, the Duke of Wellington, the great American—Gen. Grant, Senator Chauncy M. Depew, William Deering, the great Oliver Cromwell, Kossuth, Ada Rehan, Charlotte Bronte, Jas. Buchanan, Jas. Monroe, Joseph Addison, Marie Corelli, William H. Prescott, Hubert Howe Bancroft, Dante, Elizabeth Towne, Frank G. Carpenter, Phillip D. Armour, Madame Elba, Levi P. Morton, Albion W. Tourgee, Elmer Gates, John McCutcheon, Lieut. R. E. Peary, Nicholas II., Czar of Russia, Queen Natalie and John W. Gates, we name as a few of the illustrious names belonging to the Taurus House, known as that of science, second of the Trinity of Culture.

But no nativity is slower of awakening Soul and Intellect; it seems as if years are necessary ere the Spirit arouses itself and the mind reflects the wonderful depths and gifts of genius as of the Soul; but when once fear and doubt and fearfulness of criticism loses power, then it is, this nativity shakes off its long worn garment of lethargy and takes on the might and force of

WILL ENERGY and clothes itself for the fray.

The blossoms of May are but the harbingers of a fuller later bloom and fragrance for coming June, hence, like these emblems of power in beauty as of Nature's realms, so is Taurus man or woman, late in maturing, but there to stay when once in full bloom of excellence.

Taurus is ruled by VENUS, the Goddess of Love, and is the Night House of this beautiful star, while Libra is the day House thereof.

Through Love and congeniality Taurus persons rise to place and opulence; they cannot hold otherwise; they are persons of much desire for dress, appearance, glory and fame; they delight in pleasure and the plenty that speaks among friends assembled about the table; they love to entertain at dinner or tea and show off to advantage their well-gowned personnel; they should have that vocation or calling which furnishes abundance to do with; they thrive best and are happiest in large cities. Let them

"Press on through each varying hour;

Let no weak fears thy course delay;
Immortal being, feel thy power;

Pursue thy bright and endless way."

Wonderful adepts in intuitional mind reading; remarkable and quick to see human defects; looking only too often for perfection in mate or friend, these children of Science, Literature, Music, War and Conquering Genius, too often fritter away much of useful life, in wondering over wide territory, in search for the ideal; they, at least, find the whole world but a stage of superior effort in act and deed and, finally, settle down to DO and to Dare, and it is, then, they WIN a fair goal.

Given to gayety and show and pleasure, it is often late, ere duty brings these active, stubborn natures to their own.

All things must come to these bright intellects from observation, more so,

than from within, hence, it is slow process for them to come to introspection and the dependence upon the Soul within; they do finally, through perception, becoming apperception, rightly store their gatherings, and then, as of Ratiocination, send forth the remoulded creations of the Ego, as Masterpieces of Perseverance, Will, Force, Energy and Divinely expressed Pearls for the GOOD of their kind and, especially so, for the uplift of after generations. They need a MATE in Libra, Capricorn or Cancer to lend ORDER, Commercial or Organizing capacity to their own splendid endowments. This nativity does best in dealing in Lands and Lots for fortune's good, as speculative matters usually turn against them, because of doubts and fears, of man's honor and honesty; they trust but few; have but few real true friends; make many enemies and have to fight for what they gain. As Grey puts it, they are fittingly characterized thus:

"Full many a gem the dark unfathomed caves of ocean bear;

Full many a flower is born to blush unseen

And waste its fragrance on the desert air."

What I cannot sense, know, see, or feel, innately as wrong to self or other selves, is impossible to prove to me an immoral or unrighteousness condition, act or thought; the spirit of what to me is right can never make it wrong; the spirit of me determines my own reflections and of what spirit I reveal or am manifest bespeaks my real selfhood's characteristics. Until Love in Spirit of Love creates in me Love and makes it a fact of Conscious knowing of my own volition, I am not of the Spirit that is Love and cannot understand it or become of Love an expressive factor.

Do not fear the Subconscious; all is possible to it; but fear your own discretionary intellectual powers and faculties; beware of right reasoning being absent.

The great soul aspires and fits himself for better things, continually so; the place is less important than the environmental opportunity to accomplish. The great soul never takes a mansion until he has won it. None are so poor as whom live beyond their income or capacity to produce. Despise not the spirit of small beginnings, nor of small things; "a cricket once saved an important military expedition from shipwreck." The failure of a pistol discharge gave to England the officer, Gen. Clive, who turned the great government of India over to the British Sovereign; it seems this general had walked the streets of a large Indian city for days in a vain attempt to gain employment; he had, at last exhausted his purse and, facing starvation, went to his room to commit suicide; he placed the revolver to his temple; pulled the trigger; it failed to discharge the weapon; turning in surprise, he said, "I will raise the window and try the same load again, if it discharges, then, God intends me to live, and I shall have a purpose in life." He raised the window, pointed the revolver out of the same, pulled the trigger and it discharged the same load which had failed formerly. It was the watching of a spider's web stretched from wall to wall in his room that gave an observing mind the idea of the suspension bridge; it was the boiling water of a tea kettle, causing the lid thereof to dance up and down, gave the use of steam to mankind. Observation, coupled with thoughtfulness and inventiveness, is the key to most great accomplishments.

What matters it to me who you are so long as honor and honest intent shows forth from your every feature, expression of spirit and deed and action? What care I for your Ism, provided it reveals to me an honest man? Who are the great, after all, if not these who are of honest intent and purpose? What are riches with penury in the spirit that bespeaks an honest and just heart and intent or purpose?

OUR METHOD.

LESSON 32—RATIOCIINATION.

Ratiocination comprehends, the taking into the Ego, the Objective, appropriating it and then, uttering, again, as our own, afterwards to be subject to the process of Reason. It involves Conception, Judgment and Reason. We are not compelled to receive, utilize or accept that which we meet with, sense, see or find, as we so find it. We are creative and recreative beings; the Ego is the real of being and can make over, recreate, remould that which we find about us as form or things, etc., and then, utter the same, as its own, to be taken up of Reason and utilized or rejected as fits our own Objective judgment; thus we become Master of all that we see, sense, find or survey. This involves a Psychic Process and includes, too, the Psychosis at work from within, as of the Ego, in communication with the Objective, as a unifying and Overcoming principle.

We find religion void of spirit; we cannot become whole unless there is Spirit at work within our religion, as the Psychosis; we, per the process, termed, Ratiocination, may proceed to swallow, take in the form, the word, the symbol of this religion and remoulding it, permitting Spirit to quicken it, utter it as our own judgment, as of the Ego, and, then, per Reason, accept it and make of it, a Healing, a Psychic Process, as Spirit expressive as Light, polarizing and equilibrating all things, in, of and about us, to our uplift, spiritualization, healing and overcoming of disease, poverty, ill conditions or lack of inspiration. Without Spirit, as Light, we have not the Psychosis, neither have we the quickening and awakening, as well as Healing Powers or Energies, as LIFE-PRINCIPLE, possible, or at work. Religion void the Spirit is a dead form, unable to perform its mission, the awakening of Soul, or the quickening and healing of the flesh; the word cannot become HEALTH FLESH, void the LIFE-PRINCIPLE, as made,

manifest, alone, by Divine Spirit; Will is useless without Life of Love as creative, unfolding and fulfilling Process, and Spirit is that LIGHT of WILL and LOVE which permits the EGO to recreate and utter its own GOOD, whether of Health, Happiness, or new environmental conditions.

We reach all GOOD to self and other selves, per Ratiocination; the Ego is thus permitted to re-establish us, and for us, that which is not in natural circumstances, fitted to our uplift, health or GOOD. Accept nothing ill, then, but what you take it and let the Ego turn it to thy good. This latter process, may, too, reflect the law of Transmutation.

Upon this law depends the efficacy of all Psychic Process; within the Ego of the Psychic, Occult, Healer, Oracle, Seer, Prophet or ordinary genius, lies that power which, through Ratiocination, may become, even, the Gift of Transmutation, "the Philosopher's Stone," which makes possible all things that make for health, success, unity, love, peace, or wealth and attainment. It is this knowing, this transmuting and transforming and uttering power of the Ego, which makes Amulets, and Sacred Images, Pins, or other articles, blessed as made by the Gifted Psychic, Occult, Master or Guru, a power to others, for their might and Good. Vibration is the finality of effect, as to the judgment uttered by one Ego for others Good, and articles become the rate of vibration instilled into them, per the Process of Ratiocination, as idealizing them, as new Symbols, Emblems, or Articles, endowed with the Spirit and the Life-Principle, which is the very thing necessitated by the one to whom the article is given.

It is this same Process that causes this Magazine to Heal its reader, or a letter from its editor, to change conditions from ills of life and environmentals, or of form to that which is success, health and wealth.

This was the secret source of perfection in the wonderful Healing Work carried unto perfection by Slatter, in Denver, some years ago. It is the secret of success, in our Psychic Process; we swallow our patients, take them into our own Ego, and there, alter and spiritualize them and send them forth with the Life-Principle at work and, ever after, keep it at work, per the Psychosis, the Divine Light of the Soul of us; this accounts for the intensity and the danger in our Healing Process. Do not, dear student, undertake this last until you have passed the shadows of dead things, met the spirits of the shades, or Hades, conquered them, overcome death in dark places and come forth a triumphant Master; for, to do so, is to partake of the strange, fluidic, Life Elixir, ere fitted, physically and mentally, and to use of the strange and forbidden viols of the Masters, ere able to eliminate their evercoming power. 'Tis dangerous to attempt what is forbidden, ere the price has been fully paid; few can reach such attainment, and all must be taught of a Master and meet with a Psychic, ere safety is certain and, then, time must cut a tremendous figure. Fool not with the hidden, 'Till Reason be strong to overcome thine own weaknesses of the flesh.

When the hour has come for me where life reveals a fault, or misdirected will, then and there, let me pause and standing on the rock of eternal justice, demand the Soul of me to reflect the work for the new instead of slumbering in the works of the dead and receding past. Its the now I live and thrive in: the Great Divine Spirit illumines the Soul for the NOW and not for YESTERDAY. I have, of right, the justice of the NOW to demand, of the Subconscious and I must, in justice to my selfhood, so demand of the Soul my recompense for the NOW and HERE. Failing to make such righteous demand, who shall be at fault if no recompense betides my efforts and work and worth?

A free man has a just right to pure air; he has a right to friends and the enjoyment of fraternal and mutually improving association; he has a perfect right to demand food, in plenty, of a staple and sustaining quality; he has a right to some place, in which to shield himself and, if of family, to house that family; he has a right to the products, then, of Nature, as given by an ALL-WISE CREATOR to that extent that necessity, at least, demands; he has no right to lay idly by where labor is the price of these privileges and Government is sustained for the guarantee of the same; but he cannot be lawfully legislated out of his opportunity to so labor and earn these necessities, and any law that does not give these innate rights is founded upon a basic principle false in its original design or premises, and, hence, useless and to be torn out of the fundamental enactments of his Government. This will be done; the day is close at hand when such must pass into past history. We are not advocating Socialism; we are advocating Righteousness in the law of a people.

The Divine Spirit does not Reveal what we shall meet upon the way so much, as what we shall bring to pass upon the way for our own good. We are the Captains of our destiny and, until we are capacity to express, the Divine Spirit withholds from the Soul, that which we could not perform. True greatness implies power to do as well as Spirit to illumine the way. We must, therefore, fight the good fight by constant vigilant work and learning of life's modes and requirements and, thus, we become great enough to assume the expression of greatness of Soul, as of Spirit revealed to us. The soul knows, but will slumber until we are sufficiently endowed to arouse it to active service in our behalf; the knowing how is the royal road to success.

Tolerance invites all to the Lord's table, and treats all in the Spirit of Love.

HEALING DEPARTMENT.

Oh, to be healed and to be perfectly whole;

Oh, for the sweet compassion, just as of old,

By Jesus made relief, the elixir of a soul.

What to me is gold, when the story is told,

If agony and suffering is the dower of life?

What to me is all glitter, all mortal glory,

If a living death, as of chaos and strife,

Is to be the legend, the long-drawn story,

Of that which I am or may be in the form?

What is my religion void of the Christ,
As made manifest of yore at fair Galilee?

Give, Oh, give me the same living Christ,

The Life-Principle, as in the soul of me,

The power of the Spirit, Light from above;

The compassion of Love, the fruits of the Tree,

Of Life, sweet health's delight, Divine Dove,

As Comforter, Light, Love and body set free.

This, my religion, this, my joy, my health, my all.

Friends, let not the night catch you slumbering, lest it be under the good Psychic Process, this man offers to each one of you in distress.

Revelation is still the gift of God to man; the same good Spirit reveals as of olden times; the NOW is eternal good, provided we enter into right relationship with the ALL GOOD. Gifted men, students and Mystics, Occults and Divine Healers, there are today, just as of former generations and times. Find them and you are well.

Demand the Subconscious to deal in the new, with the problems of the new and administer to the needs and necessities of the new and it shall set you free from past time afflictions and arouse the soul to act NOW.

We had thought we had mentioned all the requirements for listing persons for Silent, Psychic Process Treatment; we find we neglected to state, write your Name in full, give birthday, month and year when sending in your work.

Use common sense and reason in all things; we simply ask that of all who come to us for Psychic Process, Occult, or Mystic work. If you do so you will, at once, know the law and that it is that of unfoldment, growth and fulfillment, as to the Functional, Vital and Flesh Organism, and that it will require some little perseverance, patience and time to change a false growth into a health growth. Nature symbolizes our Process.

No one may beg of you to repair your earth tabernacle of an immortal soul; none can force you to partake of the blessings of an understanding of Law and Process, that leads to health, or success; you are the arbitrator of your own body; but when 'tis known where lies sweet relief, why delay for the sake of a mere pittance your own best welfare and the after pleasure of good constitutional health, bright intellect and successful spirit?

Remember our Private Advisory Sitings ARE ONE DOLLAR, and we SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY, except SUNDAYS. Our Healing and Correspondence requires ALL OTHER TIME, and we CAN MAKE NO DEVIATIONS WHATEVER from THIS CLASSIFICATION OF OUR BUSINESS. Our phone, Main 7728.

Do not strive with those who would argue against us or our revelation; we must ask this of all our patrons and patients and clientele; there never was a need for defense of God, His Son or His Spirit; all that IS came forth from the fiat of His WILL and none creep, crawl, exist or move or have being, without being DEBTORS to the SPIRIT of the Creator; let all who cry FAKE await and bide their own time; argue not with such ingrates to the "SPIRIT'S BREATH OF LIFE IN THEM." Who cannot or will not investigate, ere condemning anything, is the *summum bonum* of pure IGNORANCE; why harm your own good mind, spirit, soul and body by attempting to cope with basest ingratitude or laughable IGNORANCE? Please do not argue for us; we DO, and SAVE and HEAL, and that's our PROOF; let all investigate for themselves. If Christ would raise some men from the DEAD, and they KNEW it, as a FACT, they would CURSE and DENY HIM for HIS SAVING GRACE; why, then, should we expect better treatment than would be meted to HIM?

We know one individual who lies sick half his time; who brands us as a fake; because of intense fear that his wife might believe us and take treatments and be healed from her many years' of dragging disease. He knows, but would rather die than acknowledge the Spiritual Good we manifest to his personal knowledge, among persons about him. Such are unworthy of argument.

No proof we need further than already established by patients everywhere of the power to aid ALL, who, of their own free will, appeal to us for aid. We seek none who feel too smart to lean upon the Truth for Health.

Our little Magazine met with all kinds of scoffing, derision, even in its inception, just thirty-two months ago; it was ignored by a host of its older

sisters; it is still so ignored; but, now and here today no Magazine of its type sways the same power, the same energy and determines more the trend of public thought. Not a great circulation list, but a passing of it on from family to family, from society to society, has made its Spiritualized Messages Law of the WORD among Thousands, they to, in turn, influence other Thousands; we started out to WIN, and WIN we SHALL, and not only WIN, but be MAGIC and POWER none shall care to IGNORE; we have the Colorado Spirit born in us as a Colorado Son, and that means NO COMPROMISE on any TERMS where JUSTICE is MIGHT.

The Science of Healing, right today, can well be said, in many instances to be without soul; it is impossible to reach man in spirit who has denied the identity of soul within his selfhood, thus departing from all that potentialized Ego can possibly mean to him. We have met sick persons, so devoid of soul and understanding, as to compel us, in the agony of bereaved Spirit, as of the soul of our own selfhood, to become the very present soul for the sick one, until Spirit Divine had come to their aid, hence, to our relief. The Psychic Process involves both a soul quickening and a mind and body healing Process.

We do not offer any apologies for our Process; it needs none; we DO NOT BEG you to take it up; but when you DO take it up we DO want you to STAY and STICK until you DRAW A DIVIDEND for and on your INVESTMENT.

A healthy man or woman is WORTH something to SELF and OTHER SELVES.

A healthy man or woman CAN DO SOMETHING and accomplish something to the GOOD of SELFHOOD and other SELFHOODS; health is wealth.

Don't sit around and whine and wish and never act; get out among those who are of our Revelation; note their youthful vigor and vital energy and beauty-enhancing powers; ask them what our Psychic Process does; don't ask us, because the Divine Spirit forbids us to do more than merely state our position and make manifest the LIGHT to you. You are of FREE WILL, then, left to accept or leave alone. Don't worry about our part of the matter, we live, move and prosper in God, His Son and His Spirit and so can you. We DO not HEAL ourselves, as a rule, because PAIN discourages and, hence, defeats FAITH in SELF POWERS. HENCE, the NECES-SITY of a HEALER.

When prejudice assails the temple of your being, stop a moment and listen to that something that is over and above and beyond prejudice and deeper and truer than the doubting of a mind. Too oft we listen to that which believes, yet fears, just what prejudice would assail. "By their fruits ye shall know them." As ye reap so shall ye find ye or some one has formerly sown.

We have been asked why men and women persist in a spirit of what some term immorality and remain among those who are of a type that the Christian terms beneath codes of moral welfare. We can answer this from Truth and say it is because to them "whatever is, is right" in so far as their lives are concerned; they have become fixtures of a type or of the spirit of a social code that to them, is their very method and right. To persons used to beer with lunch, there is no immoral trend to their social gatherings; they deem it hospitable and right; they enjoy this mode of expressing sociability just as heartily as does our friends of the tea party or lemonade social. Its from the viewpoint that the spirit of social forms and duties and hospitality takes its colorings. For this reason, few may legislate for the other fellow.

In London, England, more than 100,000 persons sleep in quarters far worse than a horse or cow enjoys, in most instances; from 30,000 to 50,000 are half starved; many thousands are completely starved annually; in large American cities similar conditions are existent; we are sending thousands of dollars abroad to CONVERT what some call HEATHENS, yet who are happier, better fed, better cared for than our own hordes of hungry Christian-protected Heathen, as they are often termed by their inability to be fit to enter a modern Church. This state of affairs cannot continue; it will make beasts of human beings; it is a menace to general good; it will undermine and overthrow all Society; it is only among such workers as this Magazine represents that this seems to be seen, clearly and rightly measured; yet we are condemned because as a forewarner we strive to elevate humankind and so Spiritualize men and women as to bring them to an EVOLUTIONARY PROCESS, instead of a BLOODY REVOLUTIONARY METHOD.

If we do not know what we desire to do or have or accomplish; if we have no fixed ideal; if we have settled upon no grand, well-defined purpose, how can we instruct our soul so as to permit it per Spirit Light to perform for us the wished-for all good? The soul can answer prayer and will do so, as of Divine Spirit Illumined, but we must be able to know what and when it answers to our best good advantage. Law is the rule of action, and understanding of this law, of soul, knowing and answer is the all to excellence in true greatness, as of the soul and Spirit.

Put spirit, which means enthusiasm and expectancy into all you speak, utter or intend, or are doing and see how different is the accomplishment from that you go at in a hesitating and languid mood. Enthusiasm is spirit in action and is SUCCESS in endeavor, at work.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society,
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES, F. L. L. C. Pres. and Treas.
MYRTLE MAY HINES Secretary
HELEN A. RICHMOND Vice-President

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Helen A. Richmond and Mrs. Myrtle May Hines.

Membership Fees: Initiation, \$5; Yearly
Dues, \$3; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society." Phone Main 7728.

MONTHLY THOUGHT.

12:00 Noon—Arouse thee, thou soul
of me, accept of the Light of Truth that
thou mayest work for me in the here
and the NOW; cut loose from past and
time afflictions; sustain, heal and feed
this fleshy tabernacle, NOW.

9:00 P. M.—Come, Holy Ghost,
Light of Wisdom and Understanding,
illumine this Soul; let the Subconscious
work in the today and now for sal-
vation, health and good.

THE TEMPLE SOCIETY.

THIS IS A SUCCESS, HEALTH-
BUILDING, WEALTH, CO-OPER-
ATIVE, PRODUCING SOCIETY.

THIS IS "THE I AM SPIRITU-
ALIZED CONSCIOUSNESS,
AS YE SOW SO SHALL YE REAP"
IN BELIEF AND PRACTICE, IN
SPIRIT AND IN TRUTH," CHRIS-
TIAN MYSTIC'S SOCIETY.

IN EACH INDIVIDUAL MEM-
BER OF THE UNIVERSE ARE
DORMANT, LATENT, CREATIVE
ENERGIES; ALONE AND TO
SELF ALONE, THESE ENERGIES
ARE OF BUT SLIGHT AVAIL;
UNITED WITH MANY, IN ONE,
ALL ARE QUICKENED, AWAK-
ENED, AND EACH ATTRACTS
FROM EACH, AS WELL AS GIVES
FORTH TO EACH, SPLENDID
FORCES AND ENERGIES FOR
THE UPLIFT, IN SUCCESS,

HEALTH AND WEALTH OF ALL
WHO ARE MEMBERS OF THIS
SOCIETY.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices,
1438 Tremont street. Sunday services,
Upper Hall, 1548 California street, 3
p. m. Sundays. Prof. F. D. Hines,
Life Rector.

This Organization has grown in pop-
ular favor as a Non-Sectarian Mystic
and Occult Society of popular demon-
stration of Occidental and Trinitarian
Metaphysics, and Secular, Educative
and Mystic Truths. The Lecture
Course embraces everything of vital im-
portance upon Metaphysics, psychic
Gifts and Powers, psychometry, Revela-
tion, Spiritualism and the Indwelling of
the Soul by the HOLY SPIRIT.

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(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and
Tuesdays, at 8 o'clock; 15 cents to each
and all Attendants. Write three ques-
tions on one sheet of paper; sign name,
initials, or numbers, to distinguish to
whom answers are given; place one ar-
ticle on table for Psychometric Test.
All receive attention. We handle 75
people and get through at 10 o'clock.

We answer no Test Questions; deal
only in present and future except as re-
vealed otherwise per CLAIRAUDI-
ENCE (the Silent Voice of the Soul),
by Vision, Prophetic and Spiritual, as
Soul Sight; by Clairvoyance and per
Psychometry. Topics suggested: Trav-
els, Changes, Journeys, Sickness, Fi-
nances, Business, Real Estate, Mines,
Insurance, Buying and Selling, Estates,
Marriage, Law Suits, Divorces, etc.

Alertness in a wrong sphere of ex-
pression will never accomplish what
thrift in the right plane will guarantee.
What matters where we live, provided
health, prosperity and recompense is our
gain?

"DO ALL THINGS IN DECENCY AND IN ORDER."

When we first placed the WORD PSYCHIC upon our printed matter, we were thunderstruck to have a splendid, GOOD PERSON come to us and REMONSTRATE; we asked for REASONS; we were told that the WORD had been MISAPPLIED and had BECOME one of abused interpretation; we answered, then, it is ALL THE MORE WORTH WHILE TO USE IT AND MAKE IT WHAT IT REALLY MEANT, "SPIRIT'S BREATH"; "HOLY BREATH," THE DIVINE EFFLUENCE awakening in man the true SPARK OF BEING, THE LIFE-PRINCIPLE.

We have used the WORD EIGHT YEARS; it has BECOME THE WORD OF POWER WITH OUR PROCESS; our BUSINESS IS RESPECTABLE AND RESPECTED; any man, woman or CHILD may COME TO US with perfect CONFIDENCE and TRUST, KNOWING FULL WELL that NONE DARE UTTER ONE SYLLABLE, in TRUTH, OR HONOR, AGAINST US or our SPLENDID METHOD. We have NOT PILED UP MONEY, but we HAVE made the BUSINESS that WILL PILE UP MONEY through CLEAN, HONEST AND UNQUESTIONABLE METHODS and strictly RELIABLE WORK. None can afford to DO otherwise; it PAYS to WAIT and BE SURE of every detail ere doing anything contrary to GOOD and CLEAN PROFESSIONAL LIFE or WORK.

To write for money, alone, never has and never will raise up a genius in literary pursuit; to write for the love of the spirit that will enthuse and heal and please others is to become the thing you write in very soul and spirit of enthusiasm; enthusiasm is the spur to successful endeavor, and leads on to after recompense.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy, or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to BECOME ACTUALIZED SUCCESS IN HIGHER GIFTS. Their USE and DEVELOPMENT for POWER IN ALL EARTH OR SPIRITUAL MATTERS.

Duty involves righteousness, as right expressions; duty ascends the heights in order to best view prospective fields of endeavor; duty asks for and receives Light of Divine Spirit that a Soul energy may assist, as potentialized Soul energy, and Light of Wisdom and Understanding, in the knowing of one's highest and best prerogatives and most useful work. Duty never hesitates where fear and doubt would wrangle and moralize into nothingness. Do well the part found best suited to your own selfhood's faculty endowments, and strive to keep within the pale of the Laws of Health and Harmony.

Yes, we know this man in Truth Reveals; yes, we know he is different than others we have seen and heard; yes, we have no doubt of his belief and faith and trust in the Holy Ghost, but what matter that to us. This is Cæsar's Realm; what has God to do with things Mundane? We are mightier, still, than any God or any Holy Ghost; go on with the License; make the Heavenly Dove of Peace stand back; who can discover us or make the soul mere tributary to anything above or beyond the pale of man?

BOOK REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We have great pleasure in reading the 176 page, handsomely cloth bound volume, entitled, "A Square Look Into Eternity," by J. C. Jensen, of Denver, per "The Bishop Publishing Co.," and for sale at book stores, or by the author or publisher, J. C. Jensen, room 405 Charles block, Denver, Colorado. We find here a succinct, condensed, tersely stated matter of fact statement of Nature and its powers of manifestation as the continuity of Divine Plan and Purpose; it distinctly dismisses the idea of The Supernatural in that the Natural is but the Supernatural, manifest, and carries into effect the Cause or, rather expresses the Spiritual through the Objective; few books contain so much in so few words and cover the spiritual and spirit return in so understandable and terse a manner. He states upon the topic of "Spirits and Men Equally Interested," "While it is true that men depend upon the spirits for inspiration and practically for their maintenance and existence, it is, perhaps, equally true that spirits depend upon men to be asked to do things, for thereby their own lives are stimulated and made fuller." Thus endorsing this Magazine's Doctrinal point on Evolution, viz.: that God is equally dependent upon the salvation and eternal progress of the human Soul, as the real of man, as His Necessity in recompense of Creative Love, as is man dependent upon God, His Son and His Spirit for Salvation, guaranteeing eternal Progress. The law of Co-ordination, Correspondence and Interdependence thus becoming the fact of all that manifests in or through Nature of humankind. Get this book and read it, its well worth your while and the dollar will recompense you manifold.

Enclose 2c stamp to H. S. LeValley, editor Kankakee (Ill.) Daily-Telepsychist and founder "The Lincoln League," per Clairaudience; for information concerning New Order, "True Lovers of Liberty." Both sexes, ages, 10 to 20, \$2.00 daily for those promoting the work on spare time. No money invested. It aims to transmute the telepathy of love to true Spirit of loyalty and freedom so sincerely held and nobly expressed by the Immortal Psychic, Pres. Lincoln.

References:—"Am very much interested in work you are doing. Shall refer the matter to Gov. Hughes."—Senator F. W. Griffith, Palmyra, N. Y. "Any movement tending to foster a patriotic spirit of true freedom should receive encouragement."—Ed. Stellar Ray.

The editor of this Occidental Mystic and Occult heartily desires all to enter into the

spirit and work of the above—for true Liberty—in the All Good.

We have received a supply of "The Historical Outline of Oaspe, The Cosmic Bible," a historical digest and review of "Oaspe," such as will be of INTEREST to ALL PROGRESSIVE PEOPLE; DO NOT MISS THIS; for sale at our head offices, 1438 Tremont Street, Denver, at 10 CENTS A COPY. Send in your orders.

AMONG OUR EXCHANGES.

Among our exchanges for the month we have the following list of magazines:

We are pleased to recommend and help along the new magazine, The Threshold, organ of the Martinists of North America, published quarterly under the direction of The National Delegate of the Order in the U. S. of A. at \$1.25 per annum. Address H. Brockbank, Scranton, Pa.

Life and Action; The Great Work in America, published by The Indo-American Magazine Co., 222 North Kedzie Avenue, Chicago. Price, 50 cents per annum. A most interesting and uplifting little magazine.

The Psychic. Editor, Walter Winston Kenilworth. Published by The Kenilworth Bureau, 739 Boarwalk, Atlantic City, N. J. Subscription, United States, \$1.00. Foreign, \$1.25. This is a very smartly written monthly Magazine "of Psychological Facts and Phenomena," devoted to the Metaphysical.

Self Culture, a Journal of Inspiration, published quarterly by "The Indian Academy of Science." Edited by Dr. K. T. Ramasami, D. Sc. Pre. of the Academy. Subscription, foreign, \$1.25; Sh. 4. India; Rs. 2/—; Kizhanattam, Tinnevely Dist., S. India. This is a live one; get it and prosper.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Psycho-Occult Digest, Robt. Sheerin, M. D., M. E., editor, Dayton, Ohio; 10 cents a copy; \$1.00 per annum. Get it.

The Swastika, 526 14th Street; Dr. McIvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

Power and Poise, by Power and Poise Publishing to., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camparada y Oculismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; Advanced Esoteric Thought. Published by The Esoteric Fraternity, Applegate, California. Hiram E. Butler, Ed-

itor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The *New Age Magazine*, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The *Kalpaka*, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelley Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

Alma, Estudios Espiritualistas; Director; Vivoldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botofogo 113, B. Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of interest may be sent to above address. Apply to publisher for subscription rates.

"O Pensamento," published under the directorship of Antonio Olivio Rodrigues, at Rua Senador, Feijo, A—I—S. Paulo, — Brazil. Revista Mental Ilustrada; Independente De Qualquer Seita Religiosa Ou Cientifica. Orgao do Brazil—Psychico-Astrologico. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

NOTES.

Send 10c to "Kankakee (Ill.) Telepsychist" for prospectus of "Twenty Years a Devotee of Black Art." Author debarred Christian Science Church by special enactment. A White Slave Expose. Friendly Inklings. "You have been a good prophet."—Lieut. Gov. of N. Y., Horace White. "Cotton advice verified, remittance enclosed."—Porterdale, Ga., Robt. E. Cowan. "We desire your material for permanent preservation." Secy. Am. Soc. Psychical Research, J. H. Hyslop. "Your work is truly wonderful." Pres. Essenes, Grace M. Brown. "Forecast of my election shows you are a true prophet." Member N. Y. Legislature, S. W. Abbey. The Kankakee Telepsychist snatches the bun for breezy brains. Editor "New Age," F. P. Fairfield. Order Expose O. M. O., office, \$2.00 prepaid.

WE WANT GOOD ADS. We have not solicited advertisements until now because we wished to be in proper shape to give first-class service and returns. We are NOW in that SHAPE.

Mrs. Jennie Crowfoot, owing to special work, will hereafter give her scalp treatments only per special arrangements and

calls upon patrons. Address card or calls to her at 2531 Welton street, Denver, and she will attend to your case. The editor of this Magazine recommends Mrs. Crowfoot's specially effective Scalp Treatments, as he has a complete growth of new and healthy hair, besides a loosened-up and healthy scalp. Men and women losing hair or men totally bald should get her treatment. Hair can be restored and she has proved it.

BEAUTY SECRETS—To introduce Mme. Le Beaux famous beauty formulas, we will send two 25c recipes Free, if stamped envelope is inclosed. COMPANIONSHIP PUB. CO., Box 111, Ruskin, Fla.

Leon A. Freeman, of 27 West 10th Ave., Denver, is owner of one of the greatest labor-saving conveniences out, as a patented article. It is a clock device for turning on and off the lights, electric, at fixed hours, and will do its work perfectly. Can be set for any given time for turning on the light, and, at the same time, is the same clock set for the switching off of the light, thus saving all over-time and nuisance of a man running all over the city to attend to these important matters. Here is an INVESTMENT opportunity. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale, or see the owner.

When teeth is the question, safe work and quality should govern. Try Dr. Lewis, Suite 211-212 Symes Block.

We recommend Sherman B. Lum to all threatened with paralytic troubles, as well as a first-class physician in all cases requiring materia medica method. Office, 1630 Arapahoe Street.

W. C. Danks, Attorney, Suite 228 Empire Block. We recommend Mr. Danks to in and out-of-town patrons.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

THE ASTROLOGICAL BULLETINA

12 Months, 10 Cents.

A magazine issued by the Portland School of Astrology. Full of interest regarding the scientific, practical and useful features in modern Astrology. Your subscription is invited.

The 1910 (5th) edition of the *Planetary Daily Guide For All* is "Better than Magic;" price 50c. Have you got our catalogue of books or our school prospectus?

P. O. Box 573, Portland, Oregon.

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Are you in search of **Success, Health and Happiness**? Do you want to develop the **Finer Forces** slumbering within you? Do you wish to develop your **Mind, Thought, Soul and Spirit-Powers, Mediumship, Gnan-adhrishti, and other Hindoo Occult Powers**? If so, apply to

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The courses are useful to persons in every walk of life. Diplomas are awarded to our successful students. Complete cost of instructions is Rs. 7/8—; Foreign Sh. 12/—; \$3.00.

"Self-Culture," the Official Monthly Journal of the Academy, is devoted to the Physical, Mental, Moral and Spiritual Culture of Man. It deals in Mental, Psychic and Occult Sciences, New-Thought, Spiritualism, Theosophy, Vedanta and other Esoteric Cults. It is edited by Dr. K. T. Ramasami, D. Sc., Ph. D.

Annual subscription to India is Rs. 2/—; Foreign Sh. 4/—; \$1.00.

Memory is the Key to Success in Life. Our **New System of Memory Culture** cures Mind-wandering; develops Concentration, and enables one to Think, Remember and Recall instantly, Faces, Names, Business Details, Books, Studies, etc. Works wonderfully within a reasonably short period. Our Complete system of Memory Culture can be issued through ten weekly lessons. Full cost is Rs. 5/—to India; Foreign Sh. 10/—; \$2.50 in advance.

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A system for the attainment of an harmonious science and philosophy of life. The Illuminati Correspondence Class, Course I, embraces Self-Knowledge and Knowledge of Human Nature in twelve monthly lessons, beginning with April, 1910, \$2.00. Personal attention and rare opportunity to come in contact with the Fraternity. Send stamp for particulars and important information to: THE ILLUMINATI PUBLISHING COMPANY, 539 East 78th St., New York.

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Scientific Nerve tracing and spinal adjustments restore these little distributing fibres to their full power and disease quickly disappears.

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CHIROPRACTORS
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"MULTUM IN PARVO"

The Psycho-Occult Digest

Edited by Robert Sheerin, M. E., M. D.

Many Magazines in One.

"A Treasure for Busy People."

That is what the Digest of the future is to be like.

Beginning with January, 1910, it will not only contain original essays by leading authorities, on Practical Psychology, Suggestive Therapeutics, New Thought and Occultism, presented in plain, untechnical language—intelligible to all but

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