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THE OCCIDENTAL MYSTIC AND OCCULT

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The Occidental Mystic and Occult



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Spirit interprets the Soul's Innate Knowing, whether for self or for other selves.

To know self involves a consciousness which comes as a result of attention, resulting in recognition of Spiritual illumination.

Come, Oh Thou Great Jehovah, head of the Grand Army of Angels of Light, and aid us in the great battle as Overcomers!

The fighting Spirit still runs riot in man's deeper nature. We may argue all we please of the approach of the dawn of a Universal Peace.

Feed thou me and all thy little ones who seek thy Light through me or my methods or ways, Oh thou most Holy Spirit, King of this Universe of GOOD!

Harmony results from attention, calculation and illumination, which involves adjustment of oneself to that which is, in such manner as to transmute the ill to good and accept all as the good.

String up the instrument of my soul, most Mighty One of Israel, that as an Organ of the Holy Ghost, mine Eloquence inspires ALL men and women unto Health, Love, Unity, Peace and Right Expressions.

With the Right Head and Freedom to each Community Temple Society to pursue its own way, subject only to the Rules and Regulations of the Grand Lodge; minus ALL COMMUNISTIC PRINCIPLES to make for FAILURE; with HONEST MEN, as GRAND LODGE AND TEMPLE OFFICERS, why should not such a humane undertaking prove a tremendous uplift, educative to all connected, and humanity as well?

Phillips Brooks in a noted sermon said: "We talk about the Saviour, and think about Calvary long ago. We talk about Christ, the Judge, and think about a great White Throne set in some Mystic Valley of Jehoshaphat, where some day the world shall be judged. We do not get hold of the Christ. The Christ who was in the past is not our Christ, unless His Power holds forth the power of His Spirit, which is the whole knowledge of the life which we live. We think of the Christ of the future, for which the whole world is sighing. He will never come into us and lead us unless we know that He is **HERE AND NOW.**" These words coincide with all this Magazine holds and teaches, and they are from a world famous Pulpit Orator.

A perfected understanding of Law whether as Supernatural, or its continuity as the Law of Nature, all being but the One Law, is absolutely impossible to the finite mind. We cannot hope to reach any degree of such understanding by less process than that of understanding perfectly so, the SELF. This accounts for all the blunders and idiosyncracies of institutional law. Perfected selfhoods, as factors of the institutional, is the only hope of perfection in the laws thereof. Society is what its selfhoods represent and its laws can never rise beyond this stage or manifest individual and personal perfection, as of the factors, as to degree of perfection. The dark ages required laws and a society furnished the laws, in exact accord with the degree of manifest perfection shown by such dark ages; brutal laws usually exist where a brute human nature is most manifest, as to the majority of the factors making up the community of interests, as beneficiaries of the law. There is a vital difference between liberty and license, spirituality and animalism; intellectual fineness and the methods usual to ignorance and hottentots.

It takes darkness to reveal the beautiful star; were there no dark spots on earth, we fear the stars among the good would seldom be seen.

The Holy Ghost is the Inspiration of the player, actor, producer of the tune upon any individualized Organ of Expression; without this LIGHT we are not capacity manifest as Quality, Quantity, Relation, Modality and Finality as to ourselves, seeing through ourselves as to the reality of our act or thought. "Many men think, but not all men know themselves as thinking"; the Spirit makes us know ourselves as thinking, acting, speaking as the reality seen through ourselves; this is Genius as of the EGO, self-thinking consciousness, as illumined Wisdom and Understanding. Thus Spirit becomes the "ALL IN ALL" to any ART, as perfection in expression.

A meteor soon consumes itself, but a fixed star shines on forever. Perhaps some would like us to become like the meteor, but no MONEY CONSIDERATION can make us fall to FALSE AMBITION or self undoing PRIDE.

Where Spirit of Love, Truth and DUTY bids us go, there you will see us with the crowd, striving to inspire and uplift, but not otherwise.

We have no private axe to grind, beyond reasonable recompense for timely services to mankind. If we are not intrinsic VALUE, we shall not cry and whimper if we draw small pay. Worth is Might and Love determines much our worth.

A lot of ONE-SIDED, one-eyed individuals striving to defeat human Nature is the cause of four-fifths of earth's sorrows, sickness, deaths and mishaps. Robert Ingersoll, the most grandiloquent, the greatest EGO actively actively, expressive, the purest mind that ever decked a set of noble shoulders, the highest idealist the world ever knew,

was lost to humankind as to Spiritual Beauty of response of his Soul to things, because of a fool Preacher of a Father, who wanted to FORCE his VIEWS upon his son, and ALL others, and COMPEL that which could not be a fact of the Nature of those upon whom he would force his lopsided egotisms. The result was Ingersoll grew into what FOLLY FORCED upon him, a spirit and character of HATE of the Religious Institution, as an Institution, seen by him, as a means to corrupt others, by foreing false development. So is it with this Prize Fight and Other great Ethical Questions; the more you FORCE MATERS the more you MAKE things GROW the wrong direction. Let those pictures alone and they will die out; but try to prohibit their showing and men and women will go to Palestine and PAY ANY PRICE TO VIEW THEM.

Married by Frank D. Hines, Rector of the Mystic Church of Christ, at the Parlors of the Rector, 1548 Tremont Place, on Saturday evening, July 9, 1910, Mr. William E. Johnson and Miss Maud Francis Jeffries, both of Denver. We heartily trust the young man will be a fair victor and a ready Overcomer of having changed Jeffries into becoming a Johnson.

We always enjoy a wedding ceremony where bright young persons enter into the contract and start upon the way of life afresh, as two made one. There is something assuring in the sweet, trustful smile of each and a certain reminder of youth and vital energy that is soothing and comforting to all witnessing the scene. May long continued Health, Happiness and Prosperous Conditions attend Mr. and Mrs. William E. Johnson, the twain now made one, as we trust, in Spirit and in Truth, as to Love and Peace and Unity, of Mind, Soul and Body. We wish them Health, Success and Wealth, Here and Now.

The Lightning, they say, never can hit in the same spot twice; yet it seems to apply only to the elementaries.

There is but One Supreme Light, all suns and systems of suns and planets are but orbs shining as reflected Lights, of the One Supreme Light.

In most Cities ALL Workers are half living, striving against each other and refusing a LEADER who could MAKE ALL A SUCCESS. Get out and support the MAN who can GAIN the FIELD FOR YOU and thus GAIN what is RIGHTLY your OWN, is the sole and only sound Philosophy. We do not want ALL, nor do we hesitate to HELP ALL to get their OWN; but we must be freed to do so, and upheld in order to do as we know can be done. Understand this MAN and you will find he is your real helper and not your foe; real worth to the right people.

What is OUR CREED? Well, listen. First, the 10th Chapter of Matthew; the Sermon on the Mount, and Direct Revelation, Here and NOW as of ALL AGES. Second, Reform yourself; mind your OWN business, "with Malice toward NONE, with CHARITY FOR ALL," unfold yourself. Third, Respect ALL others' Religions or CREEDS and VIEWPOINTS with the same respect you would have others RESPECT YOUR VIEWPOINT OR BELIEF. Fourth, Strive to argue no man into Religion or Spiritual Belief; be the LIGHT of SPIRIT as of your SOUL, and let your LIGHT SHINE that others, seeing, may accept or reject.

We deliver an up-to-date, LIVE, instructing and helpful Lecture each Sunday afternoon at upper Hall, 1548 California Street and have a regular religious Song Service to which ALL are welcome. No criticising or, "thou shalt nots," in this Service; every man's opinion left alone; our own is presented with Spirit and Inspiration and many are Healed, others made glad and some

elated. Come out and hear one of the BEST Pulpit Speakers of this day; you will come often, thereafter.

Like Myron Reed, we aim to speak for the Masses' Good and intend nothing but their GOOD. Such Speakers are independent, and must be so to do the GOOD required of them. Attend a few of our Sunday Lectures; you will be somewhat inspired therefrom.

Listen what many said after our Kansas City Speeches: "There is the MAN who can MAKE WORK FOR A THOUSAND MEN AND WOMEN if BUT PLACED ON THE PLATFORM and SEEN AND SUPPORTED IN THE RIGHT WAY." Now, that is the exact position; we were SEEN in the RIGHT LIGHT; it is our greatest AMBITION to make WORK for MANY through our own understanding of the LAW of the HOW to AWAKEN the INTEREST OF THE PUBLIC and convince that PUBLIC of the GOOD in TRUE PSYCHIC REVEALMENT. True, we WILL NOT TAKE UP SUCH A POSITION UNLESS PAID WHAT IT IS WORTH TO ANY SOCIETY, OR SET OF INTERESTS, at least TEN THOUSAND A YEAR, for we are WORTH at the least calculation that to any set of interests desiring to advance and become power. We can MAKE many times that, and will do so ere very long; we cannot use Talents and EFFORT and GENIUS for LESS than TEN THOUSAND DOLLARS PER YEAR, and shall refuse to do so. We KNOW and we CAN DO, hence, we POSSESS the VALUES, the WORTH and the POWER TO EXPRESS to advantage, for Uplift and constant, perpetual Increase and Gain. through our SERVICES to mankind.

This is real, genuine, self unfolding self unto Power and attainment. We prove our own GOSPEL by our FRUITS.

I must know the self opposing me, to best know myself, as to strength and

power. Jeffries, the FORM, was in the RING at Reno, but Jeffries, the Spirit and Mind, was absent. Both men were Aries, The Mental I Am That I Am, and for Aries to DOUBT, OR be out of Mind, means defeat. Johnson was born March 31, 1878, while Jeffries was born April 15, 1875. Johnson is a naturally gifted Hypnotist; Jeffries forgot, or neglected that important Point. Any man who neglects that point will be defeated by Johnson. It takes a Psychic, or a man gifted of the supersensuous, to defeat Hypnosis.

"Let your LIGHT shine," means speak and make KNOWN ALL METHODS and MEANS of HEALING that ALL LIGHT OF TRUTH may be made HELPFUL to your METHOD and MEANS of HEALING.

We do not LIVE to SELF, alone, nor CAN we SUCCEED in SELF, alone.

It takes ALL the FACTORS of a UNIVERSE to complete the WHOLE and to EXPRESS POWER IN TRUTH and LOVE. Make your OWN LIGHT SHINE by bringing out ALL LIGHTS, everywhere, and in everything and person. This is ALTRUISM, TRUE SCIENTIFIC TEACHING and MIGHTY PHILOSOPHY, rightly made of worth, for self and other selfhoods. Our Psychic Motto is: "With Malice toward none and with Charity for ALL." Do your DUTY; get Right and stay Right.

There are many thousands of Gifted Public Lecturers, but there are not TEN GIFTED as we need for PSYCHIC INSTRUCTION, in the United States.

The Lecturer on Mystic and Occult and Psychic Work must be absolutism in Spirit of Love, actualized in Soul and given forth in expression; he must be Introspection, as a fact, capable of expression; he must be Compassion, in Consciousness expressive, and power

that BECOMES in others what he manifests. Thousands of MEN are ELOQUENT TALKERS, but that is not CHRIST manifest nor a walking manifest of THE HOLY GHOST, the REAL requirement in HIGH SPIRITUAL HEALING WORK. They fail because of lack in this High Attainment of Christ, real COMPASSION IN SOUL CONSCIOUSNESS, and in Vigorous Expression in Thought, Speech and Act, of the Christ Spirit.

The Journal of the Indian Academy of Science, "Self Culture," estimates that not counting the illiterate classes, there are some 17,600,000 persons in the United States now followers of Healing Cults, of the Mental and Magnetic Schools, alone; to this must be added the Mystics and Psychics of Spiritual impulse process, which rises far above the other methods mentioned, and we claim at least 10,000,000 of these. The Psychic Process is that of "Impulse and Light" only, and cannot be classed with anything Magnetic or Mesmeric or mere Mental; it implies "Spirit's Breath," Christ Consciousness, Divine Union as to Life-Principle, unhindered by Mentality, as Spirit is the Law in Action and Spirit makes "The Word FLESH," as spoken.

Our trip through Kansas was a ride of joy, in that we took in all the varying scenes of thrift and energy, as well as growing crops and bustling towns and cities. It does one's soul good to get out and commune with Nature and measure up and drink in the activities one may see or traverse; it broadens the mind, inspires the spirit and rejuvenates the man.

Beware soon and get ready rapidly, for the hour is near at hand; 1911 may be a year of the separating of many tares from the wheat; we are trying to prepare all our dear readers and followers.

EDITORIAL.

WHAT I FOUND AT KANSAS CITY.

By Myrtle May Hines.

Each man to his place and ev'ry one at his best;
 Each one a form in space, a Light to all the rest;
 Each filling an exact niche, none out of place.
 And all acting out law and order, in vast space.

The trip made me, too, wiser, broader, better, freer and more willing to give and receive of the power of Blessing.

I met, too, some big whole-souled persons, of a type rarely credited with the good intent and spiritual acumen their real due; I met a man, among men, in the person of the Chief Mogul of the great "Temple of Light project" and President of "the Society for Scientific Revelation." I have been informed, as is customary, "Oh you are going to see a great big FAKE." I have heard this so often as to accustom my little ears to the phrase, as the weapon, as I have found of awfully SMALL PERSONS, used to try to HARM TRUE WORTH AND MIGHT IN PSYCHIC GIFTS.

In other words, I met Dr. C. H. Carson, much as a pigmy might run up against a GIANT or a COLLOSSUS. I sized him up, talked with him, ate with him, rode out around the City with him, watched him, heard him speak, saw hundreds of his patrons, patients and followers, and then, I saw that SOMEBODY HAD LIED, most shamefully LIED, about this great, big, whole-souled expression of superior Forces and Energies. He IS in earnest, most terribly in earnest, and means to DO as he PLANS and SCHEMES, and WILL DO as he AGREES. Of course, I was prepared to meet a POSITIVE, as that goes with ALL TRUE GIFTED PSYCHIC MEN AND WOMEN; I was prepared to be BOSSED, but when Mr. Psychic thinks he's BOSSING, why I just chuckle down, deep, in my little bosom, and

think HOW EASY YOU MEN ARE when WE WOMEN get understanding and KNOW ENOUGH to SEE true WORTH and right INTENT.

I, too, became acquainted with another gentleman; I thought I had been introduced to him; I believed I understood him; but I, no not one, of Denver, had ever SEEN the MAN at his BEST, when really free and let loose to DO THINGS unhampered. That man was MY HUSBAND. Different, well he was something I had never seen before expressed; a spirit of GOOD WILL, happy reflections, good cheer and absolute indifference to what came or passed, just so he HELPED the OTHER FELLOW get there. I saw the City; I enjoyed its every appearance and came away glad that I had been invited and forced, by dear beloved to accompany him. Let us give praises to the ALL GOOD and go again, is what I said to myself and helpmate, as we departed for home. I will append a little excerpt, penciled from the Inspirational Remarks of Professor Hines in his Speech on Thursday Morning, at Casino Auditorium, as tribute to Dr. Carson and the Temple of Light. He said: "And now, dear friends and associates, this Lecture must cease, I have talked long enough." (Calls, no, no; go on, go on.) "Well, I have just a few words more to add; I wish to say the Temple of Light will be built; I assure you of that as a fact of the NOW and HERE; Dr. Carson is that Temple within himself; he has been the Consciousness through whom the outline of the great design has been reflected; from him it has, in all its finished ideal and beauty, been evolved; it is his and his production; to him the great Light has Illumined the way and revealed the completed edifice. It is a production, then, of the Genius innate of the man; but after it is built, Dr. Carson will only be here for his allotted time; all scenes must come to a close; every stage must see its final act, and the curtain

must fall upon the last scene; the lights must be turned out, at the close of the final drop of the curtain upon the closing words of the last farewell bow of the actor, and the audience return to their homes, there to take up life's busy scenes, while the Spirit of the actor remains to further guide and direct the reflections and thoughts of those who have beheld the man and his works." Thus shall it be with this grand, big-hearted man, who stands at the front of this Grand Temple of Light undertaking. When he has gone on before, his spirit will linger with us still, a Light upon the way as a counsellor of men, and an inspiration of this great design and its mastic conception of Spiritual good to mankind."

THE PSYCHIC PROCESS A TRIUMPH OF PSYCHOLOGY.

The Dawn Breaks; the Light Is; and the Knowing Is With Man. A Universe without a PERSON as an EGO as self unfolding or the SELF unfolding SELF, would be incomprehensible; so too a human being considered other than as a self-centered EGO, in miniature of the Grand Centered EGO, would, likewise, be an impossible conjecture. The Science of Psychology instructs as to this self unfolding self, and is ridiculous if otherwise considered, as a science. The object of all Psychology is to so teach and instruct man as to make him behold himself as a self unfolding process, or as self unfolding self, from a center within outward.

The work of the Intellect begins with the objective, that the objective may be grasped, appropriated, apperceived, ratiocinated and thus becoming the fact of the Ego, as the appropriated, made over to suit, uttered again as the known; in consciousness, to become the possession of the PERSON. A double process, however, enters here. The perceiving, appropriation, apperceiving and ratiocination as uttering, as the judgment of the Ego, must be preceded by Spirit indwelling the Ego, as the Light of Cre-

ative Principle, ere Intellect can bridge over the space betwixt Object and Ego; the latter as internal of the PERSON this latter phase the Consciousness, termed the known, at work to man's proper unfoldment, as the self unfolding the self, evolving the Genius of a Creativeness, innate.

In the Art of Psychic Process, as Occult or Divine Process, of the Healing Art, this ideal of Method of procedure must be understood.

Who fails of this comprehension of the Psychological, is illy equipped to do fine work in absolute Occultism or True Psychic Process, in Healing.

No man may hope to do Silent Healing, so-called distant Healing, who can not fully grasp the Objective, per Intellect, in any of its forms, phases, or shapes, as an atom or atomic portion of, and in space, and appropriating it and passing it through all the processes of the EGO again, utter it according to his Ego's Perfected, Spiritualized Impulse, afterwards to be subjected to the Process of growth and unfoldment, as taught by the Science of Psychology. Ignorance of Laws and Processes, as well as Psychology, along with Intellect, as that which bridges over the space betwixt the Objective and the Ego, may, through mere Spirit Power, manage to HEAL, per Overcoming Process; but the Creative Process, the Power of Transmitting, Transforming, Making over again, per Creative Process, will be void. To recreate, according to a fixed and perfected Spiritualized Ideal, which infers LIFE—PRINCIPLE CO-ORDINATE WITH SPIRIT AND WILL, IN LOVE, as an active principle, in growth and unfoldment process, is the REAL ART OF OCCULT OR DIVINE HEALING. This is what we infer when we speak of the Real Psychic Process. None but a Philosopher and a true Psychologist need hope to reach such perfection, in the Master Art of Occultism.

Magnetic Healing, Mental Healing, can not be presumed upon to become of

dom, these strong nativities, too often dwell too far above the throngs to benefit therefrom and must beware, lest envy and jealousy not only be aroused, but that they too, do not fall a victim to the same weakness within themselves, as injured ambition begets envious and jealous reflections that soon sour the divinity, otherwise natural to the persons of the Leo Nativity. Among the great ones born in this grand Heart Region of the Twelve Houses of the MAN, we find such persons as The great Napoleon Bonaparte; Sir Walter Scott; President Benj. Harrison; Cardinal James Gibbons; Marshall Field; Cardinal Rampolla; John B. Gough; Russell Sage; Daniel O'Connell; Frank A. Munsey of *Munsey's Weekly*; Oliver Perry, the brilliant American Commander; Charles A. Dana; Major Gen. Nelson A. Miles; President William R. Harper, Chicago University; John Dryden, Poet; Joseph Pulitzer, founder of the *New York World*, the paper of the largest Circulation in the United States; Mary Anderson, great Actress; Max Nordau, Writer; Henry Clews, Financier; Felix Adler, of "Ethical Culture Society"; Charles Francis Adams, Statesman; Kwang Hsu, Emperor of China; John R. Walsh, the Chicago Banker, recently failed; Horatio W. Seymour, of the *Chicago Chronicle*; Francis Marion Crawford, Authoress; Robert G. Ingersoll, the GREATEST ORATOR and most MAGNETIC MAN OF HIS AGE; Robert Southey, Poet; Elizabeth Stuart; Archbishop M. A. Corrigan, Organizer; Percy B. Shelley, Poet; and Robert J. Burnett, the great Humorist, along with countless others among the world's great Lights and Geniuses. Take up these names and you can find why Leo can excel, and also wherein Leo defeats self.

Away Hate, Fear, Doubt and Jealousy, or even Envy; we will not be of thee; we are purposed to do higher and nobler things than to waste our substance on untimely reflections.

We Love our Occult and Healing Work beyond all else in this world; we aspire, too, to make this manifest through our Magazine, our Circles, our Advisory work and, more so, through our public Lecture Courses and Teaching Methods. 'Tis Love of a WORK that makes it Magical and makes the worker a Magician of tremendous strength of WILL and Might. Enthusiasm, controlled by common sense, is the key to royalty in all work well done.

But do not talk people to death; cut short; don't think because you like to talk and hear yourself speak that you can compel others to sit and listen unto distraction. Too often great MEN and WOMEN overdo; singers and Musicians stretch out their part to its ruin and their undoing. Oh, for wisdom and brevity, and aptness in terseness and cuteness in short, sweet, well expressed messages. Same in Healing, not the length of a treatment, but in its inspiring quickness and relief lies excellence; too oft we treat unto weariness, better never have touched the patient at all. Be brief and to the point; it pays and it wins and makes good.

Spirit, alone, interprets Spirit, and Soul, alone, knows soul. Who denies the soul or the Spirit Light of the Soul, can not know, as of soul, or from Infinite Good; the soul knows and Spirit is the Light that makes manifest the soul's knowing. Some persons might say, because the stars are not seen in the blue skies of day, that they do not shine, but when night creeps on, the stars do shine in their eternal silence and apparent shadow and gloom; it takes the shadows of life and the glooms of mortal existence to make radiant the stars of the inner, the depths, the soul of being. The Light shines, but we must ask, look, expect and know, ere we may behold it in all its splendor. The star of the Soul shines, but we need to experience the night, the Silence, the Gloom and Shadow, often, in order to behold its radiance and beauty.

OUR METHOD.

35TH LESSON—LIFE THOUGHTS.

"Life is a Science"; "it is an exact science." So says "The Psychic" of Atlantic City, N. J., a monthly publication of terse statements, of great weight and value to its readers.

Look to Nature, would you know LIFE in all its fullness. Everywhere in everything LIFE manifests; nothing escapes it; not even the inanimate of Nature can be said to be dead to Life's awakening, vibrating, infilling effulgence.

To know Life we must become Love; to become Love we must be Charity; to be Charity we can know nothing of Envy, Hate or Jealousy; to become Love we must imbibe of Divine Spirit, as Light of Truth; to gain Light of Truth we shall become Soul knowing; to become soul knowing is to be TRUTH manifest as of Divine Spirit, reflected from out the depths of the Supreme; to be this knowing is to become "The New Creature," awakened Being, in "The Life Principle"; to become such "New Creature," is to become a saviour of self and other selves, a Healer, an Occult, no matter in what phase of work, vocation or of active service we may express.

Life comes to whom asketh; it is with us at all times, whether asked for or not, but in its fullness and beauty it comes alone, to whom asketh and maketh room for its full and complete manifest.

"Love sets in motion Life"; without Love, Life is left unencouraged, for Love is Creative, Constructive and Promoting; it is the fort of Love to make the way; to clear up the field and free all things of rubbish or impediment to Life's free and untrammelled passage or flow.

Truth sets free; for Truth is freedom from error, and error, alone, clogs and defeats.

The Spirit of Truth makes manifest the Will Divine, which is in Truth, the Volitional Factor; the Spirit is the Light which makes clear to man the way

of LIFE, as per Light of Wisdom and Understanding; the Spirit is that which illumines ALL that IS, whether Consciousness, as Subconsciousness in man or the Cosmic Conscious Expressiveness of the Light of Suns and Material Realms and things in Space. Spirit is that Light which then makes manifest WILL, LOVE and LIFE, Volition, Creativeness and Growth Principle, or Father, Son and Holy Ghost, completed Supreme Power, as the Attributes of Divinity become, of Spirit, the Very LIGHT upon the WAY that leads through the meshes of Eternal Progress. We cannot know Life as Beauty and Growth in Unfoldment and Fulfillment Process, lest we DO SO per DIVINE SPIRIT, the Light of Divine WILL AND LOVE, the latter the Father-Mother Principle in Primogonial Being. Our Philosophy of Life, then, is rightly the Philosophy of Cause and Effect; it is, too, a Philosophy of Life. Love and Truth, because Philosophy means to look within, and our Method has been that of looking within for ALL that divulges Truth, as of the Soul Realms, to mortal mind. Life is and ALL is of Life; nothing exists without Life; nothing persists without WILL, LOVE AND LIFE, as all Nature proves. We may deny the Divine Spark of Being, as of Spirit Divine; we may deny the Immortal Factor of Being, as persistency and continuity of the ONE ETERNAL LIFE; we may deny the SOUL of us, as a factor to or of the selfhood, but Life persists and the Continuity of Life is only too apparent everywhere, in everything, to sustain any such denial.

Life is likened unto a mighty, ever-flowing and continuous River. The gales and fierce storms and frosts, and ice and snow, may attempt to interrupt its onward course, but the river flows on forever; so flows the Stream of Life, uninterrupted, even by Material Seeming Chaos, Strife or Contentions.

Because you do not heal so fast as some one else, is not a good excuse for your defeating progress by whining and despairing reflections. No one ever makes headway unless willing to act, persevere, stick to it and abide results. Effort is absolutely a necessity to accomplishment, and patience in endeavor is a prime virtue.

Are you a quitter? Do you expect to pay a Psychic for Healing or other work, and then quit before half through? The quitter never won anything, and never will.

You have taken drugs, perhaps often on for many years; the bills amounted to some Hundreds of Dollars Annually; you had, now and then, a good sized Doctor's Bill thrown in; yet you begrudge a Five Dollar a Month payment to one whose work carries the greatest percentage of Healing ever known. Do not enter our lists unless you are a stayer and really want and will expect, good and hard, to get results. We cannot afford to hurt our reputation for any quitter's Five Dollars a month. It's Money out on both sides to the bargain. A quitter is a bad dose both ways. We want to HEAL and WIN for our followers and are proud of every Victory and sorry for a loss, here and there, which must come to the most Mighty of Healers and Occults.

A big six-footer, broad shouldered and strong as an ox, lives out in Montana, who some twenty years ago was a Consumptive, lean, lank, weak and unable to walk half a block; he came to Colorado to get well; he expected to get well; he went at it to get well; he began walking a little farther each walk, expecting to get well; he took up wood chopping to build muscles of arm and chest, expecting to get well; he kept at this for months, expecting to get well; he became a hired farm hand, to get well; he got well; he went to Montana to become a cattle man; he expected to become a cattle king; he became a cattle king. At the same time, in the same

Country Boarding House was another young man, much stronger at the start than our friend here referred to. But he was lazy; he expected to sit about and cough and spit and whine and get well on mountain scenery and Colorado air alone. He died in the coming Autumn; died for lack of VIM, SPUNK, EXPECTANCY of the RIGHT SORT and WORK, the necessary Mind Occupier and Muscle and LUNG BUILDERS. So is it with many who seek Psychic Aid; they expect to PAY for something that will HEAL without any effort or expectancy on their part. We CAN and WILL HEAL the diligent, the EXPECTANT, the WILLING and the up and coming STAYER, and DO HEAL SUCH in NINE out of every TEN CASES, which is good enough record. Barring accident and quitting and fainting and FAKE FEARING Cases, we expect to continue this remarkable record. Of course, who is looking for a FAKE PROCESS, best not apply to our Method, as sooner or later such will quit and find the REAL FAKE, in spite of ALL any MAN of HONESTY may attempt to do to save such a one. What we look for and expect, we will usually find. Expect what you want and PAY for what you EXPECT, and get IT.

Remember our Private Advisory Sitings ARE ONE DOLLAR, and we SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY, except SUNDAYS. Our Healing and Correspondence requires ALL OTHER TIME, and we CAN MAKE NO DEVIATIONS WHATSOEVER from THIS CLASSIFICATION OF OUR BUSINESS. Our 'phone, Main 7728.

Love, the Mighty Heat which permeates ALL that is, may never be fully understood, as the ALL-CREATIVE, DESTROYING and RESTORING ESSENCE IN BEING; but such Love is POWER, for it sets in motion all Life.

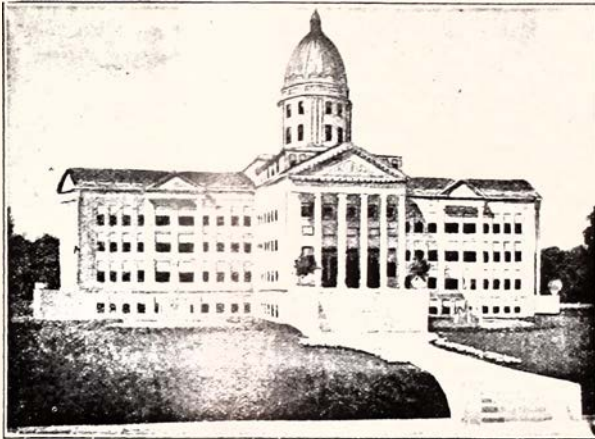
THE FOURTH SEMI-ANNUAL CONVENTION OF THE SOCIETY FOR SCIENTIFIC REVELATION.

As This Editor Found The Convention Wednesday Eve., June 22nd, to
Friday Eve., the 24th, at Kansas City, Mo.

At the Wednesday evening session, Dr. Carson, speaking before the convention, among other things said: "As the earth is prepared to receive the seed, so must the soil of your souls be prepared for the reception of great truths." "The Society for Scientific Revelation" has been given to the world to improve and benefit all sorts and conditions of people (persons), it is import-

ant Uplift, as to healing of self and advancement towards higher ideals.

Dr. Clymer said he did not profess to public speaking so much as to writing, but he felt the urgency of the great principles of Spiritual Light and subliminal awakening of men and women, that all might the better aid society, through a proper understanding of self."



THE TEMPLE OF LIGHT

To Be Erected in Kansas City by the Society for Scientific Revelation.

ant that persons and the people as a whole, be taught how to live in order that they may be healthier, stronger, purer and better. You are going to learn how to help yourselves to be strong, physically, and to build up such a store of reserve force that you radiate health."

Louise V. Sheldon sang a beautiful Scotch sonnet, in inspirational ecstasy, which was catching and drew forth rounds of hearty applause.

Hon. Louis B. Leach made some pointed references to the possibilities of many temples being built in many thriving towns throughout his state, Kansas, where the masses were awakening, both sectarian and non-sectarian, to the importance of the teaching of the Soul Knowledge and Spirit-

The orchestra gave some fine renditions of classical music upon the instrument of instruments, the violin, accompanied by other instruments, which, added greatly to the rhythmic vibrating, atmospheric harmony of the Auditorium. Prof. Hines was announced as present by Dr. Carson and was asked to stand up that the audience might see him; he modestly arose and thanked Dr. Carson and those present for the privilege of being one of their speakers for the next day's session.

Numerous persons were permitted to speak in reference to experiences as to the healing performed at "The Temple of Health," and some one or two grew eloquent; as is often the case, a great orator may be hidden away beneath humble pre-

Mrs. Myrtle May Hines was accepted to membership in this society, also among the initiated into the mysteries of "The Inner Circle of Light," so Denver was certainly well recognized from a standpoint of Prof. Hines and his followers and organizations here. We heartily approve of our followers here following suit and becoming members of "The Inner Circle of Light," and trust we may early find a way appointed to see a thousand linked together here, for a nice "Temple of Light." We had hoped to build a Temple under another name, but a prophet at home had better give in to some other organizer, that he may the better serve the interests of those who might mistake him and his intent under former circumstances; for that reason we gladly will give way to the wishes of those who might see it clear, now, to proceed along lines of a wider and more acceptable scope of fraternal unity; there can be no personal ambition to defeat a noble purpose where the Good of ALL is the real object.

Thursday evening witnessed the closing scenes of the convention proper, and such a time as we all had; the Temple of Health was illuminated from cellar to topmost eave; the yard aflame with Lights of all shades and hues; a brilliant assemblage of people crowded the premises inside and out upon the great lawns; speakers vied with each other to show forth the Light of Truth, Love, and ALL GOOD; music from an excellent and accomplished stringed orchestra gave blithesomeness and rapport to the proceedings; Mme. Louise V. Sheldon sang as never before, and all things worked together to make Dr. Carson, too, rise to his best in speech and encomium. Friday was the day of the automobile trips, and such trips as were booked out for us, around the parks, over the Cliff Drives, through beautiful boulevards, up hill and down hill, along grand avenues, over the great viaduct, but recently finished, some three and a half miles in length; out to a fine luncheon at the Doctor's invitation, at "The White House Cafe," and to his private home to a sumptuous dinner and, then, not yet the half was finished, back to the Temple of Health, to visit again, the great Psychic Pictures, go through all the commodiously arranged apartments; out upon the lawn, and there for refreshments. Well, we were royally entertained and all the TIME THAT FREE TURKISH BATH BUSINESS IN FULL SWAY FOR THOSE COLORADO TENDERFEET.

Now we have tried to write up a convention, and if we have failed to be descriptive enough, just sit down and add to it some big missing links, and you have somewhat of what took place at Kansas City June 21st to the 25th, 1910, at "The Convention of the Society for Scientific Revelation," and the dose is to be repeated again October 21st to 25th, 1910; hope we'll be there with both feet, and many others who did not make it at this one just closed.

We went there as outsiders; we were given a continuous ovation; we made but two addresses of regular type, but we stood pat

and received such a response as all our eight years' struggle in this work had never given unto us; we could not be otherwise than grateful and thankful; our own had been well received, through our simple efforts to represent them, in such manner and style, as to show forth, to advantage, Denver and its people, in psychic lines of thought; for once, our hearts swelled up with calmed and smothered rejoicing and gladsome delight; not for ourselves but for the CAUSE, we LOVE. Let the blessed Light shine on and on. "Peace on earth, good WILL to men."

"All things are onward moving, let the blessed time begin!

The old is swiftly passing and the new is coming in;

The golden bells are ringing and the pageant sweeps along,

Like an army that is speeding to the measure of a song.

"All things are onward moving; let the earth's jubilee begin!

The old is swiftly passing, and the new is coming in.

It is coming! Oh, 'tis coming! My raptured eyes behold

The light is on the hilltop, the Shepherd with the fold."

As POPE says:
 "All is of one stupendous whole,
 Of which nature, the BODY IS, and GOD
 THE SOUL."

We heal, not of our own powers, but of the unimpeded Powers of God, the Father, God the Son, and God the Holy Ghost, made manifest within our souls by the Holy Ghost, HE the Power, WE the instrumentality of expression. Time, space, condition and place are thus eliminated, and Silent, Divine Healing is a SUCCESS, as this writer has proved it to be.

Christ's whole revelation was that of Healing. His Gospel is a Healing Gospel. "Seek and ye shall find; search and it shall be opened unto you."

THE TEMPLE OF LIGHT

To Be Erected in Kansas City by the Society for Scientific Revelation.

The Temple of Light will be of the Grecian-Roman Ionian school of architecture, adhering to the beautiful lines of the ancient temples that were erected in the Old World, and which have withstood the ravages of time for hundreds of years. The Temple will be built in the form of a cross, with four fronts, each 210 feet long, and a dome of magnificent proportions will surmount the center. The building will be four stories in height, and marble will be the principal material of construction. Immense columns of granite four feet in height and nearly six feet in thickness will be placed at the entrance in each of the four sides. Broad marble steps will lead to great bronze doors,

which in themselves will be beautiful works of art, reproductions of the doors of one of the ancient Grecian temples.

The main auditorium will be a room of immense size, with a seating capacity of several hundred, and will occupy the west wing of the Temple. It will be beautifully decorated in colors that blend harmoniously and will be pleasing to the eye.

The Hall of Healing, the Shrine Room and the Art Gallery will be places of special interest to those who are privileged to enter therein. The immense reception hall, the Hall of Healing and the Doctor's private offices will be on the first floor, occupying the greater part of the entire three wings.

A GREETING TO THE SOCIETY OF SCIENTIFIC REV- ELATION.

By Grace Celestia Carson.

Message from Spirit Land, Etc.

Once more we meet, extending kindly greetings to all who gather here,
Extending fellowship's glad hand to all from far and near.
As met the ancients in days of old,
To thank God for their blessings in this sweet month of gold;
So meet we here, uniting for the time the earth and heaven,
With souls o'erflowing with the thankfulness we feel,
For blessings God hath given.
A great and mighty cause, with meaning strong and clear,
Has brought each member of the Order here,
To reunite more clearly with the old, the new;
To give to each and all a broader spiritual view;
To build a Temple such as child of earth hath never seen before,
And open freely to the world truth's broader spiritual door.

To lift the veil of death and show to man
The revelation of a mighty plan;
Conceived by Gods within a Heavenly place,
Far from the earth, in realms of space;
Promoting stronger fellowship with man, and godly love,
Such love as angels manifest in Heaven above.

For by this work conceived, a Heavenly record shows,
That all the earth shall teem with power,
and blossom like the rose.

More men shall learn of God's great love,
And what He hath prepared for them above;
For see, a mighty Temple lifts its columns into the sky,

A sight to charm and fascinate the eye,
For through its door the sick, the suffering and oppressed,

Shall enter, seeking health and rest.
Strength to sustain them shall they gather there,

Until their lives shall manifest a prayer.

With countenance aglow with life,
They shall proclaim the truth, "I have been healed—

And unto me God's angels have themselves revealed

The mightiest lesson since the Nazarine's great birth,
Shall be revealed unto the earth."

The garment of affliction from the lame, the halt, the blind,

Shall fade away,
As fades night's shadows 'neath the effulgence

Of the breaking day.

No longer shall we hear men say, "The ones we love return no more,

From Death's dark mystic shore.
Once they have crossed that valley strange,
We hear from them no more."

But men shall say,

"We know our loved ones live by God's great grace,

For we have met them face to face;
And we have seen their faces radiant as the morn,

And we have heard them tell us of that country,

Whence they all have gone."

And with this mighty truth revealed,
The mystery of death remains no longer sealed.

We know 'tis but the lifting of the curtain,
To a fairer world than ours,

Where bloom the aspedel, and amroth flowers.

And so earth's children, gods and angels
from realms far away,

Have met to carry out two mighty plans,
On this auspicious day.

And one shall be to organize,

The Mystic Order of the Circle of the Inner Light,

And one shall be to lay the corner-stone,
Of a temple fair and white.

Sublime and beautiful shall the ceremony be,
Which forms the Inner Circle;

And the Order of the Golden Key,

And the laying of the corner-stone

Shall be a work more grand,

And many shall proclaim it o'er all the mighty land,

And God shall consecrate the work, and give the builder power,

Till we shall see the outcome of the plan,
Expanding and unfolding like a flower.

And so, good friends, we welcome you,

And ask your help in bringing forth this work we have on hand.

This mighty work by gods and angels planned.

We pray you may go forth,

And spread the lesson so sublime and grand,
From sea to sea, from land to land,

Till like a wave of mighty power,
The work of good shall stronger grow,
With every passing hour.

THURSDAY EVENING, JUNE 24.

Close of Session.

The President then announced that the sessions of the Society of Scientific Revelation were completed and that the present convention would adjourn. He announced that all members of the convention and their friends and all patients and students who were interested in the study and practice of vital science would meet at the Temple of Health and spend the evening in a social, literary and musical entertainment. He further announced that the Temple of Health would be open to all, and that the great Psychic Art Gallery would be on exhibition where all would be able to view those wonderful evidences of immortality of the soul. These pictures, both portraits and landscapes, were produced without the aid of human hands and the work was done in broad daylight in an incredibly short time. Great artists from all over the world have viewed these pictures and they are regarded by all as the most wonderful products ever known to art.

The meeting then adjourned *sine die* to meet at the Temple of Health, 12th and Washington streets, at 8:00 o'clock.

On Friday evening, June 24th, the beautiful lawn and grounds surrounding the picturesque and well-known Temple of Health were decorated with hundreds of electric lights and a beautiful display of Japanese lanterns. Great crowds thronged the building from early evening until late at night, carefully viewing and studying the wonderful psychic portraits and other works of art. During the meeting, after many earnest inquiries to learn how these pictures were made, the methods employed in their production were explained by Dr. C. H. Carson, who spoke as follows:

My Friends, Patients, Students and Guests of the Temple of Health: On this occasion I tender to you the kindly greetings not only of myself, but all of the co-workers of this well-known institution. You are more than thrice welcome to this place that is acknowledged to be one of the most wonderful institutions of healing to be found anywhere. The fame and name of the Temple of Health have been heralded to all parts of the world, and thousands and tens of thousands of people have been healed here of all manner of diseases without the use of poisonous drugs or the surgeon's knife.

For more than thirty years this great work has been carried on and is now only in its infancy. Plans are being perfected whereby the mighty Temple of Light is to be constructed in the near future, where the great forces of the Celestial world will join hands with the people of the material world to do greater things than have ever yet been known to have been done on this planet. The Celestial world and the material world have become interested in this great center, the Temple of Light. For almost twenty years three people, residents of the earth plane, were in close communication daily with the great leaders and teachers in the

Celestial world, and were taught the lessons that enabled them to put in operation and practical use the great healing power that has restored so many thousands of people to health and happiness.

You are made the recipients to-night of knowledge never before given in this way. You have viewed this beautiful gallery of Psychic art and studied the faces and portraits of the dear ones who come here from their heavenly homes to greet and to bless you. You have seen the portrait in perfect spiritual form of our beloved Saviour, the divine Jesus of Nazareth. You have seen the portrait of the kingly Olsen, the mightiest healer who ever lived upon this earth, and who is now permitted to visit it in his spiritual form. His portrait is the greatest production of art ever given to mortal man. You have also looked upon the face of the Great Supreme Divine Ruler of all the spheres, the Mighty God Jehovah. You have seen the beautiful face and form of Rose the Sunlight, Emma the Starbeam, and Grace Celestia, the heavenly messengers who come here to meet and greet the ones they love.

These divine revelations bring heaven down to earth. The drawings for the Great Temple of Light were made in the same way. You have no doubt viewed this beautiful and wonderful art production that represents a building 210 feet long, with four fronts, built in the form of a cross, four stories high, with dome and cupola 166 feet in height. You have also seen the beautiful rooms of the interior of this Temple, also made without the aid of human hands. When this building is completed and in operation it will involve an expenditure of more than one million dollars. Within its sacred walls no human being will be required to pay any fee for treatment or lessons. All instructions of every nature and kind and all services to sick, weak and weary will be rendered without money and without price. Every worker, teacher or helper in the Temple will receive the highest salary paid for such services anywhere. The interest on the large endowments that have already been promised by men of wealth will more than meet all the expenses of conducting and caring for the greatest of all institutions ever planned by mortal man.

At Thursday forenoon's convention meeting, in Casino Auditorium, President, Dr. Carson, introduced Prof. Frank D. Hines of Denver, Colorado, as follows:

Ladies and Gentlemen: We have with us a man of rare and extraordinary gifts and attainment, who has traveled all the way from Denver, Colorado, to address us; it is not often that he leaves his own city and work to join with others, and he informs me that this is the first time he has so condescended to break the rule; he not only will tell us of the wonders of Spiritual and Occult Experiences, in any way he chooses to do so, but he will also deliver us a digest or lecture upon the stars and how they affect us and humankind in the Astral Fluidic Lights; he has the privilege to speak upon any topic he sees fit and not only to so

speak, but to do so as often as he pleases; I am pleased to introduce to you Prof. Frank D. Hines, of Denver, Colorado. Prof. Hines introduced himself as follows:

Ladies and Gentlemen: In the language of the mystic, there is no such a word as stranger. Even though I have left my native city of Denver, Colorado, to come to you, here in Kansas City, I do not feel that you are strangers to me. Dr. Carson spoke of the number of people present and desired that even a greater audience might be present than this splendid assembly, but let me say we are not here to speak to numbers, but to express that which we are, you to me, and my myself back to you. We give that we may receive, each to each, each to all, and all to each, of the ONE mind, the ONE spirit, and, as Emerson says, "In the one great over-soul." Let the light shine down on the light divine.

I shall speak to you this morning of the one supercelestial light, the Pure White Light, the Light of the Fire of Supreme Will, the Light coming down to us through the Word. This afternoon I shall continue with the Light as that of the Spheres, in the material realm, this being termed the astral light, which is but the reflected light of the Celestial Sun, even as our moon shines as of reflected light. This establishes our premises of One Light or Spirit. "IN ALL THROUGH ALL, the very light of wisdom and understanding." Turn on the Light, then, would you know, for this Light alone reveals all that is and unravels the self. We need not hope to know of truth lest we know self. Study self, analyze self first, then know all that is, for man contains within selfhood.

I will, before proceeding, divide consciousness into its three-fold manifestations—superconscious, subconscious and conscious. This is occult knowing per consciousness, as illumined of the Great White Light, as expressed within our subconscious. We again individualize this consciousness by another three-fold division of mind, viz., superjective, subjective and objective mind, giving the three phases of individual expression per the endowments and faculties of mind.

All is of the ONE, but each selfhood individualizes by building its own character. Character alone determines who you are, who I am; and character also determines what you are and what I am. If of the "NEW CREATURE," the Christ, the divine, the woman in the man and the man manifest of the woman; the duality of the inner and the outer at-one-ment; we say we have turned on the light, have become of the subconscious. We know because we know, but cannot tell why we know. We are guided by the light of wisdom. We are illumined by the Orb of Being reflecting the supercelestial light as the Light of the Fire of Will expressed within each of us, as celestial sunlight, or the light that shineth in the midst of darkness and guarantees us a constant light upon the way—our ever ready guide—a constant intelligence—a light of wisdom and understanding giving rare knowledge—

the priceless endowment which all desire to attain and obtain—the Pearl of Great Price, the Life Principle—the gift of Direct Revelation. Thus we attain to the state of superman.

Who becomes of the Illumni, goes within himself to behold his Objectivity; sees as from a center from within himself, not as most men see from the eye, Physical, alone, from the outside. The real Illumni sees self as a beautiful whole; a working perfection of Organic and Functioning Body of eternal action, reaction and counteraction; a mighty Machine, most grandly performing its part as a multiform and myriad armed force of working intelligences; the atomic parts of the most minutely and beautifully adjusted mechanism in Creation, working when well organized and under the Control of an illumined EGO, as if of the most radiant beauty in the most perfect peace and harmony. The shades of the Body, as colored and hued by Fluids and Flesh, intermingling and prised by Light without, as Astral, and Light within, as Spirit, presents to the eye of the Soul, MAN as the REALITY, and not as MAN the mere Objective Form as seen alone, or mortal vision. To thus KNOW SELF, is HEALING POWER, DIVINE, and is INSPIRATION of "THOUGHT THINKING THOUGHT," or the EGO drawing within itself to Objectify and behold its Mortal Form and all the Mechanisms thereof. Thus does this editor see self and know self, and, thereby, know all selfhoods. Behold how fair Spirit makes thyself.

We must not, alone, know as of sense perception, but we must know ourself as the knowing; without Spirit, as the Light of Wisdom and Understanding, it's an impossibility for one to gain this phase of knowing; without Spirit as Light that makes manifest, we lack the gift of Representation and the further power of Intellect, its third stage to make explicit. How wonderful art thou, Oh Spirit of Divine Love, WILL and TRUTH!

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MONTHLY THOUGHT.

12 Noon: "I Am He who saveth thee; I Am He who will keep thee, Who will build thee in unity of all thy Powers, unto the morning of abundant Life, unto the day of perfect joy."

9 P. M.: "I Am thy Saviour, in me thou art perfectly whole and nothing of thy true Nature is wanting; and now I am dwelling with thee, yea my abode will ever be in thee. For never can thy soul depart from the joys of my holy LOVE."

THE TEMPLE SOCIETY.

Costs you Five Dollars for Initiation. You pay from Initiation date One Dollar every Four Months, or Three Dollars a year as Dues.

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IN EACH INDIVIDUAL MEMBER OF THE UNIVERSE ARE DORMANT, LATENT, CREATIVE ENERGIES; ALONE AND TO SELF ALONE, THESE ENERGIES ARE OF BUT SLIGHT AVAIL; UNITED WITH MANY, IN ONE, ALL ARE QUICKENED, AWAKENED, AND EACH ATTRACTS FROM EACH, AS WELL AS GIVES FORTH TO EACH, SPLENDID FORCES AND ENERGIES FOR THE UPLIFT, IN SUCCESS, HEALTH AND WEALTH OF ALL WHO ARE MEMBERS OF THIS SOCIETY.

THE MYSTIC CHURCH OF CHRIST.

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The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

We were most cordially received, royally entertained, given one continuous OVATION OF GOOD WILL AND GOOD CHEER, and this editor and wife are glad to send greetings back to ALL the Convention brought us in contact with.

"DO ALL THINGS IN DECENCY AND IN ORDER."

When we first placed the WORD PSYCHIC upon our printed matter, we were thunderstruck to have a splendid, GOOD PERSON come to us and REMONSTRATE; we asked for REASONS; we were told that the WORD had been MISAPPLIED and had BECOME one of abused interpretation; we answered, then, it is ALL THE MORE WORTH WHILE TO USE IT AND MAKE IT WHAT IT REALLY MEANT, "SPIRIT'S BREATH"; "HOLY BREATH," THE DIVINE EFFLUENCE awakening in man the true SPARK OF BEING, THE LIFE-PRINCIPLE.

We have used the WORD EIGHT YEARS; it has BECOME THE WORD OF POWER WITH OUR PROCESS; our BUSINESS IS RESPECTABLE AND RESPECTED; any man, woman or CHILD may COME TO US with perfect CONFIDENCE and TRUST, KNOWING FULL WELL that NONE DARE UTTER ONE SYLLABLE, in TRUTH, OR HONOR, AGAINST US or our SPLENDID METHOD. We have NOT PILED UP MONEY, but we HAVE made the BUSINESS that WILL PILE UP MONEY through CLEAN, HONEST AND UNQUESTIONABLE METHODS and strictly RELIABLE WORK. None can afford to DO otherwise; it PAYS to WAIT and BE SURE of every detail ere doing anything contrary to GOOD and CLEAN PROFESSIONAL LIFE or WORK.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one ar-

ticle on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy, or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to BECOME ACTUALIZED SUCCESS IN HIGHER GIFTS. Their USE and DEVELOPMENT for POWER IN ALL EARTH OR SPIRITUAL MATTERS.

Denver is termed the Convention City; but Denver has NEVER arisen to the UNDERSTANDING of the IMPORTANCE of encouraging the PSYCHIC PEOPLE to enter its splendidly equipped Psychic Atmosphere and its finely arranged means for public entertainment. Its Business Men will yet see the MATTER as a means to an end and "the means as justifying the end," we believe, when we shall HOPE to be ABLE to return the COMPLIMENT paid us by our KANSAS CITY FRIENDS and WELL WISHERS.

The Jeffries-Johnson fight at Reno brought out but the slumbering spirit that indwells the breasts of the majority of humankind. Long Centuries have not been sufficient to eliminate man's natural propensity to fight and worship the hero of the fight. The idea of mixing races has found its Waterloo in the Reno affair; it will not work; prejudice is mightier than the spirit of Common Sense; a moment of excitement but reveals the inmate, and for this one gleam of Light upon this all important question, let us be thankful that the fight at Reno has been a timely pointer; let it be well taken. All things work together for final good; we would that the world might be more calm and poised and of the higher spirit of true freedom, but not what we would, but what is, must decide as to wisdom's choice of procedure. God made all; but God's Spirit glides out of the souls and minds of men when prejudice, grim Monster of hereditary history, assumes its fort.

We had hoped, not for the white man's sake, that Jeffries might make good; but for the Black Man's after better treatment that it should so be. Anything that adds to an already super-prejudice is fatal to the equilibrium of Society and endangers the prospective uplift of the detrimented race. We, of Divine Grace and Spirit, are presumed to have risen above race prejudice; but it seems many pretending to this loyalty to Altruistic Philosophy were strangers to the Spirit that animates such a high standard of unprejudiced vision. Johnson has won a fistic victory, but to have set back his races' opportunity to overcome race prejudice, such a victory is but a personal glory void, then, of that Spirit of Love, which would lay down the personal Ambition, in order to save its fellows from after suffering and contumely. The Justice of this we can not discuss, because Justice is so far superior to ordinary mortal affairs as to be beyond mortal concept, in such discussions as is this.

Righteous would Johnson's decision have been, had he in the first place utterly laid aside private Ambition and sternly refused to meet any past, present or future prospective WHITE CHAMPION in the ARENA of the PRIZE RING. There is where COLOR ERRED TO COLORS detriment; likewise with the friends and promoters of Jeffries.

Arouse thee, Oh my Intellect; become worthy of the reflections of an illumined soul consciousness; shine more and more, Oh Light Divine, within my Soul, that the outer man may radiate thy GOOD unto ALL mankind.

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BOOK REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

AMONG OUR EXCHANGES.

Among our exchanges for the month we have the following list of magazines:

We are pleased to recommend and help along the new magazine, *The Threshold*, organ of the Martinists of North America, published quarterly under the direction of The National Delegate of the Order in the U. S. of A. at \$1.25 per annum. Address H. Brockbank, Scranton, Pa.

Life and Action; *The Great Work in America*, published by The Indo-American Magazine Co., 222 North Kedzie Avenue, Chicago. Price, 50 cents per annum. A most interesting and uplifting little magazine.

The Psychic. Editor, Walter Winston Kenilworth. Published by The Kenilworth Bureau, 739 Boarwalk, Atlantic City, N. J. Subscription, United States, \$1.00. Foreign, \$1.25. This is a very smartly written monthly Magazine "of Psychological Facts and Phenomena," devoted to the Metaphysical.

Self Culture, a Journal of Inspiration, published quarterly by "The Indian Academy of Science." Edited by Dr. K. T. Ramasami, D. Sc. Pre. of the Academy. Subscription, foreign, \$1.25; Sh. 4. India; Rs. 2/—; Kizhanattam, Tinnevelly Dist., S. India. This is a live one; get it and prosper.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Psycho-Occult Digest, Robt. Sheerin, M. D., M. E., editor, Dayton, Ohio; 10 cents a copy; \$1.00 per annum. Get it.

The Swastika, 526 14th Street; Dr. McIvor Tyndall, editor; *The Wahlgreen Publishing Co.* Price, \$1.00 per annum.

Power and Poise, by Power and Poise Publishing to., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), *Revista De Altos Estudios*; Ciencia, Filosofia, Religion, Camarada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; *Advanced Esoteric Thought*. Published by The Esoteric Fraternity, Aplegate, California. Hiram E. Butler, Editor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The New Age Magazine, of 21 Madison

Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The Kalpaka, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelly Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

Alma, *Estudios Espiritualistas*; Director; Vivaldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botofogo 113, B. Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of interest may be sent to above address. Apply to publisher for subscription rates.

"O Pensamento," published under the directorship of Antonio Olivio Rodrigues, at Rua Senador, Feijo, A—I—S. Paulo, — Brazil. *Revista Mental Illustrada*; *Independente De Qualquer Seita Religiosa Ou Cientifica*. Orgao do Brazil—*Psichico-Astrologico*. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

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REVIEW NOTES.

We acknowledge the receipt of a well-written digest, in booklet form, by Olive A. Killin, on "What is New Thought"; Mrs. Killin is editress of "The Balance," of Denver, and is a bright, vivid and pointed writer; her above referred booklet will inspire its readers, and at its phenomenally low price should be read by thousands of good persons. Price, paper, ten cents. Address Olive A. Killin, 1114 Josephine Street, Denver, Colorado.

"The Constitution Unabridged." "The President's Oath of Office," by Franklin E. Parker, author of "Capital Punishment," "The Heritage of Children," and "The Autocrat With Parrot Refrain Fashion," etc., came to our review table some time since. Price, ten cents; it's worth it; while eccentric, it glows with good things on a topic but little thought of as of consequential importance, by the masses of American trend of mind.

We are more than pleased to have received for some time the weekly visitor, The Bulletin of the Oriental Esoteric Center, published by The Oriental Esoteric Society, at 1443 Q Street, N. W., Washington, D. C. Get it and read it; it costs but fifty cents annually, and comes to you every week of the year.

Some two years ago we reviewed in these columns a most interesting and highly inspirational work, published by Dr. Carson of Kansas City, Mo., "Through the Valley of the Shadow and Beyond," by Rose M. Carson. This book is beautifully gotten up as to style, finish, art, design and print; it retails at the price of \$3.00 and is worth it. Address orders to Dr. C. H. Carson, corner 12th and Washington Streets, Kansas City, Mo.

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