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PROF. FRANK D. HINES

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VOL. II.

APRIL, 1909.

No. 7.

RESPONSIVE CHORDS.

The fouls and bad runs forget; before you is what wins.

God and destiny waits for no one's ills; to-day is eternity; now is success.

God never created a coward; neither has a coward ever won the grace of Christ.

God keep and bless Ex-President Roosevelt and uphold and sustain President Taft.

Come Sacred Comforter, awaken thou me;
Arouse This Soul to partake and be of Thee.

A clock runs over and over the same dial; but it never repeats the same time; it measures time, not backwards but ever forward.

The pit is full of poor miserable sinners as types of men and women; but out in the sunshine live the inspired of Divine Spirit.

To-day you are, or else you are not what you will to be; to-day is success or else it's failure and loss; now we are, or else we are not.

The moment you begin to hate a business, a place of residence or a profession or calling, get out and away from it at any price or cost; it's the height of folly to hang on after such conditions are with you.

Our intellect is a part of God's gifts to us; we are the judge and the judgment; let us, then, utilize all God's gifts in our Spiritual and Occult understanding and revelation work.

Be something; do something; arouse your very best self to activity and stand, when right, till the last in action for God and Country, Home and just conditions, in all that environs you.

Success means that which uplifts, interests, heals, makes excellence; it cannot be measured by dollars and cents, nor by anything less than actual worth. Success is content, and content is happiness.

A man's use to society is his only actual success rating; this will attract to him others who are of use, and thus success is added to success. "Birds of a feather flock together," is mighty true of success.

Elect yourself to be a prosperous man and see that you fulfill the pledges of your platform. There may be excuses for sickness and penury and ill luck at times, but there is tremendous wrong in remaining so.

Once on the plain of Success, Health and Wealth Consciousness, the wise cast off all former burdens, forget them, leave them; but the fool carries his past afflictions along with him, retains them in memory and picks up and clings to that which the wise have discarded.

I love the brave, the daring, the noble, the true and the forgiving ones; those who have seen trials and bravely fought to the last ditch, even if in sheer desperation, and have, thereby, proved their mental and innate resourcefulness.

To live in the spirit of things is not to be above the immediate environing of the material, any more than to live in the material environing things, is to exclude the privileges and health-giving and enriching blessedness of the Spiritual.

Have you a purpose, strike now, delay not until tomorrow; begin now and let to-morrow be its helper; rest securely within your own power to dare and to do; none other can make you; we teach each other, but each must do the building for himself, regardless of all teaching.

To enjoy one's self does not mean to destroy one's self; to be happy does not mean to get drunk, keep unreasonable hours, spend money and waste body on frivolities and corrupting things; it means to LIVE the LIFE of true manliness and to LIVE for others as well as SELF.

Concentrate your efforts on some one thing; concentrate your mind upon that one object or thing; concentrate your will there as well, and then follow up by being in touch with your line of concentration. Too many concentrate all the time, but never follow up with right endeavor.

Simply because you are a member of my lodge confers no special privileges upon you nor unusual duties upon me; because you are a Medium or Psychic or some other IC, don't make you a whit better with me and my time than any other IC in the Universe; do not expect the unjust of any man.

Bring out all your best gifts; utilize and use them to the fullest of your ability and usually you are a Success; giving

to the world brings its own sure recompense in return. Take time to accomplish anything and you will usually have time to spare, later on, through value received from value expressed.

We have had serious complaints from several of our patients of late regarding possibly, an innocent desire of enthusiasts to insist upon reading Mrs. Eddy's book to them; the intent may be the best, but the results are anything but good; they annoy and upset the patient; we hope a hint to the real charitable is sufficient.

"Ye have seen a thief and consented unto his works;" ye have sympathized with enemies of life and Love and Truth; ye have been partakers with him who has his brother killed; ye are not of My Spirit, neither are ye of My Love or My Kingdom; get thee hence, I know ye not all ye vipers and wicked destroyers of my Creations.

Come, all who burdens bear and leave your burdens at our head offices; "Lay down your burdens all who enter here," is one of our mottos. We are the burden lifters; we take them away from you; we do not keep them; we simply take them and then cast them away; now come, do not worry, fret, stew nor fear and doubt, but come and lay down your burdens here.

Two things do, no matter what else you see fit to do; first cut loose from every past condition, reflection, thought or thing that reminds you of lack, trouble, poverty, enmity, sorrow, disease or conflicts; second, resolve that with you lies all your future, whether for success, health and wealth, or for the reverse, and then, having done these two things, proceed to carry into effect all that is for your best good.

The engineer turns on steam; the train moves; the steam exhausts and escapes; new steam takes its place; yesterday's steam is no good for to-day's

run; like the engine and the train, man should move on regardless of yesterday's ills or good; new energies are waiting each of us, if we but open the throttle; the Universal Fireman never sleeps nor fails in the production of energy.

Some people are forever learning; always dependent upon a teacher; never get away from their instructor, while others employ a teacher, grow into rapid self reliance; start out and go it alone; leaning upon self, and win. A teacher can simply start you out; can only give you the rudimentals; you must do the developing, unfolding and fulfilling of that which you wish to be or accomplish.

Who gives not as he is capable of giving receives not, "for lest ye give ye cannot receive," and "lest ye receive how can ye hope to give." We receive, each from each, and each gives to each in turn of his gifts in exchange for the other's gifts; this is the great law of interdependence and association; it is as essential as the association of ideas in the intellectual competence and greatness of man.

Peace unto all that lives or grows.

Peace unto all God's creatures here.

Peace, abiding peace, He now bestows

On each and all in each evolving
Sphere.

A little child came to us one day;

A messenger of love, laughter, cheer,
The binding link on life's way,

Man and woman's greatest tie—'twas
Love.

Success never follows upon the heels of a whiner, a pessimist or a continuous criticiser of other people's doings; take all people's efforts as for good and as the best they are able to produce, and there let the matter rest. The successful man or woman has all and enough to do to attend to their own immediate business without fretting and worrying over other people's shortcomings and apparent failures.

"I am fearfully and wonderfully made; such knowledge is too great for me"; thus exclaims man, who, with all his wisdom and scientific research and boasted engineering skill, cannot ascend to the wisdom, perfection and adequacy of the knowledge of engineering as shown in the intricacies of the circulatory system of the human organism.

Look for the best in everything and on all occasions; expect the best whatever befall; rise to the highest in expectancy and keep your higher goal ever in front of you; speak always as if assured of truest attainment of the highest and best before you and, as surely as the sun rises and sets daily, so surely will you reach some goal worthy your trust and confidence in self and the plaudits of your fellow man.

Remember always the Objective Mind is the Architect, the real designer of what you desire to be, while the Subjective Mind is the real contractor and builder of what the Objective Mind has designed; do not lose track of this idea, and success, health and wealth structures are sure to be your final triumph. Read "Mind the Builder," by A. A. Lindsay, M. D., of Portland, Oregon; you can order same of the editor of this Magazine.

The Spirit of Life, as given from the sun of our system, permeates all things; gives life to all earth's verdure; thrills all visible Nature with growing Principle, the essence of evolving life; man alone hinders this perfect Growth Principle by refusing to trust to its effluence and thrilling, evolving, electrical, life-giving process. Love evolves, draws forth and out and also receives, attracts inward, in conformity with the law of mutual blessings in exchange.

Difficulties meet all successful people everywhere; success is never attained unless difficulties are met and surmounted; do not expect exemption from the payment of dues and revenues, even in

the success line of thought, endeavor or accomplishment. Smooth sailing is seldom of long continuance; trials are the means of strengthening the sinews that win success in anything. "I haven't the time" has caused many failures; make the time, if success is your goal.

The man or the woman who attends a theatre, a Symphony or other place of public entertainment with an idea less than good will and enjoyment to the fullest of what others give for pleasure, is short of proper good taste; who goes to stick up the nose and criticise had best remain at home; for it's most trying to people to be abashed by such ill breeding in such foolish bigots. We always feel chagrined and ashamed for such poor, ignorant incompetents; for so they, afterwards, always prove.

The mourner's bench may make some great; but not so with us. Look up and out; never down and out; there is a blue sky ever above you, every living, unfolding, growing thing rises toward it; growth so responds; there is a star of hope always above you; but seldom beneath you; there is Spirit of Life and Light, of Right and Might, of Love and Joy, it is over you, about you, enters within you, radiates from within outward and upward, again, and never downward. Arise and look up; arise and walk and win.

A smile has won a man the presidency of the United States with all the honor and income and prestige belonging thereto; we have tried to convince people that within self was the only real wealth; this little item may help someone to understand one of the avenues through which wealth is reached; your mine is within yourself and no where else when it comes to the final show down; it's not luck, it's not pluck alone, it's worth, intrinsic value, expressed and the knowing how to express so as to bring or attract that which permits realization.

We demand honesty; we are absolutely opposed to trickery, and we insist upon all people doing unto each other as honor and honesty would compel them to do. No dishonest person can long fool the community; a ban is soon put upon his name and credit; he is marked; he is done for and needs no sympathy; but let us be sure that misfortune, unavoidable, through sickness, inability to obtain labor, or collect money for goods and wares, shall not be branded as dishonesty. Right always is might in the end.

Get out among the crowds; pen not yourself up; no man was ever great who drew the mantle of self seclusion too tightly about him; in association and study of our otherness of ourselves lies all history, all true excellence and all proper understanding of how to express all that constitutes greatness. The hermit may possess greatness, but like a lamp hidden in a cave where no one ever traverses, he's useless for all the light it might shed; it's a useful article in the midst of darkness, and hence of none avail 'till brought out into place of useful expression.

One is singleness, Two is duality, but Three, alone, guarantees a perfection of unity. Why the three for unity? Because without Spirit as the third principle all is void of life, liberty, freedom in expression or manifestation. Spirit expresses the man, makes manifest his intent, as well as his content; the spirit of love is the unifying principle of all that binds duality, whether in a Universe of positive and negative or in man and woman as the same manifestation of polarity; without two poles there can be no axis around which, and from which, radiates all Love, Life and Power.

I keep up a lawn, not because I alone enjoy it, but because it adds beauty to surrounding premises and environments and pleases the eye of all who pass that way; it aids in that which makes for

peace, pleasure, good cheer and right ideal of thrift, an example to all who behold it.

The same holds good regarding well-kept, nicely painted exterior and cleanly interior apartments. Spend a little money for good fences, for paints and paperings, and you will seldom find trouble over rentals, for the simple reason you attract thrifty and decent renters as clients.

There are two kinds of unfortunates in business misfortune; one who is honestly so and one who is carelessly incompetent to be otherwise. There are, also, two types of debtors—the one who would pay if he could and will pay, if given half a chance to do so, and the one who would not pay if he could and won't pay unless compelled to do so; large business houses, however, use both alike, as a rule, and herein lies a very great wrong to the honest of intent and purpose; there should be a difference, and any business firm desiring to be known as truly just and honorable will, at least, endeavor to show the proper distinction.

A tree grows in layers, circular in form; no two layers are of the same size, as to circle; no two layers can occupy the same space or part in the tree; but the sap, the vital principle of the tree, is common to all alike and penetrates and permeates and traverses all layers or circles alike; so is it with the universal and the same with society and the individual factor thereof. There is a vital and growth principle permeating and traversing the entire universal system, and it's the same in whatever phase it may find its means or form of expression; Occultism understands this principle and the law governing it, and the Healer must utilize this knowing.

We have passed through every possible phase of earth trial; we have had riches, honor, and we have had all that poverty and distress could give, as well; such has been, in part, our preparation for the work we are now an Adept in.

Our real strength comes through the overcoming the ills of life, not in the having of all that earth could have given in ease and minus the storms, shadows and conflicts. So is it with all who win any place of worth or prominence, in any sphere of useful endeavor. Only to the persevering, the enduring, the overcomers and the brave is victory assured. Do not, therefore, give up and learn to believe that you, of all earth's hosts, are alone in your trials and tribulations; look at the other fellow's burdens and you will, usually, go on rejoicing that yours are less than his.

Learn to overlook life's imperfections in others and by so doing extend the helpful attitude until such imperfections may be overcome and cast away. Forgive daily self-shortages, and as you forgive self, even so forgive others; the law of interdependence compels us thus to act in that none can forgive others who cannot first forgive self; neither can any forgive self unless willing to forgive others.

To be thankful and praise-giving is one of the sublime virtues of man; to receive each day's gifts as of that spirit of thankfulness and praise, which bespeaks gratitude, is to live to enjoy and gain all that the Universe may bestow.

There is no telephone or telegraph system equal, in its freedom from friction and perverse influences and so minutely scientifically perfect in its sensitiveness, responsiveness and absolute correctness of intonation, as is the nervous system of the human organism; there has never been so perfectly devised a great central station with all its perfection of key boards and workers as that represented by the brain of man.

All things that we find in the material realms, as works and feats of man, are but poor imitations of that which is perfection in action and manifestation and expression in the human organism. "The greatest study of mankind is man."

From the prevision, panoramic Spiritual View Power of the Soul of man we are enabled to copy, and so copying and imitating, proceed to utilize the Telephonic Service for the presentation of persons, apartments occupied by persons and the scenic conditions surrounding persons communicating with us through the Phone; again we say, "know thyself" and all things, all mysteries shall be made clear, as well as all scientific investigation and inventiveness explained, as well as augmented by still more astonishing discoveries and inventions than any so far made apparent to our civilization.

Every thought of power, good will, love, health or life is a bank account to one's credit in the great Bank of Universal GOOD, to be drawn upon for success; every worry, gloom, fear, doubt or evil thought is a draft upon the success account of the person so permitting himself to think; be careful that these drafts do not overdraw your bank account of success and thus discredit you with the Bank of Universal GOOD, as well as drive from you all dealers in the Success business, leaving you bankrupt. There is nothing in the Spiritual laws any different than in our natural laws; the latter are copied from the former. All Spiritual laws are extended down into and through the Material.

We might reveal all the wealth and success in the universe to the foolish and he would find nothing, our advisory work would fail in that instance. But give us the brains, in him to whom we reveal, and we will get, at least, 90 per cent. of our work straight for such an one. To the wise we are a tremendous help; even so are we able, sometimes, to aid the foolish.

If you persist in what the Divine Spirit reveals is to your detriment, who is the undoer? If you hear and fail to obey, who is to blame? If you are sick and need healing and refuse to trust to our Psychic Gifts until you have grown into a health organism, who is at fault?

You should seek and ask and then trust 'till that which you want is a fact in conscious expression and actual revelation. We have the Gifts, but we can only give as is given to us to send forth.

Every quarrel adds a lot of undoing thought forces to the sum total of earth's destructive energies; beware how you permit yourself to become such an undoing center of thought-destructive forces, for after while, having run the circuit, all you have added to humanity's evil, by quarrelling and destructive and undoing thoughts, shall return manifold to yourself; this accounts for most of the direful ill luck periods of most all people's lives; think of this when prone to do or say evil or quarrelsome words, and thus preserve your after years from detrimental returns; "as ye sow so shall ye reap." You are a magnet, even as your words and your daily utterances and thoughts make of you.

In higher Courts sits a Murderer at the bar;
A jury of his peers called to try the case;
The victim's dead, Silent, sealed lips they are,
Which may nevermore their form befriend;
Red handed villian pleads his cause, his case
Brings fools galore, and pity, his God send,
Prevails to set him free; thus, Oh Justice!
Mocked, defeated thou art, jurisprudence
Of man made a plaything, a by word, a farce.
And this latter the Juror's first,
And Society's ready step to Hell.

Remember, "lest ye forgive ye shall not be forgiven," was not written of yourself towards others alone, but also for self as well; lest ye forgive thine own follies, place them before thine own mind, and so placing them forgive them and, thereby, let loose of them and, dropping their evils, turn to righteous-

ness and new and better endeavor, ye cannot be forgiven in truth; for what ye are in actual Consciousness so shall ye become in actual revealment, as to final expression, whether of form or of character.

Forgive self and let go of past follies that ye may incorporate new conditions, is Divine Law. "Crying over spilt milk" has never healed one ill nor freed a single folly.

A lady, many years a dress-maker, found, after years of toil, she was wearing out her body with no possible show for anything beyond mere existence as to income; expenses ate up her earnings as rapidly as received; this to her was not success, because she was not gaining at any point in the game of life. She changed her plans; bought, on partial payments, a small piece of dry and poor land; land useless for anything but what she wanted it for; she managed to get a tent, at first; she purchased a few chickens and settled down to live with her chickens and they to roost about her poor premises. Her chickens did well; she added to them; her Springers she peddled to well-to-do families at highest retail prices; cleaned them and delivered them healthy, clean and fresh; her business has grown until now it keeps several people busy; she IS A SUCCESS.

The Generic (universal), and the Genetic (species), must become a judgment, an utterance of itself, in the particular, the individual, its other of itself, ere it can express its otherness, its counterpart; the Ego remains inactive, unless it can know itself and knowing itself, become a judgment, an utterance of itself in something of itself, yet differing in the particular form itself; hence to one's self is to know all otherness or counterpart of self, as particularized individuals, offspring of the Generic, first and secondly, as the creations of the Genetic.

The study of man, then, is that of man as selfhood in its dual complete-

ness of Soul and body, as indwelt of Spirit, Mind and Word. Who thus studies selfhood, learns of the whole the infinite possibilities as of immediate consequent power and usefulness in himself, as a completed Ego.

Cut a girdle clear around a tree in the early Spring, ere the sap begins to ascend and the tree will die, because the circuit, or circulation of the Vital Nerve Fluid of the tree, its life fluid, is broken in its circuit, right at the time when the sap is in the roots, the life center of the tree, and being unable to rise past the wounded part of the body of the tree, life's circuit is broken. Now in Psychic Healing Process, this very principle of the sap being caught at the seat of life and hindered in its circuit at just the juncture of disease, that means death to vital distribution, is taken advantage of and the Spirit Water, per Spirit Breath, Psychic Energy, is set free, the circuit established, the defect defeated, overcome and the patient then begins a process of casting out and off and rejuvenation and growth unto health; its all one and the same law and process; can you manipulate it?

Have a purpose in Life; Will, Do, Dare; and be patient and content in patience; millions of cycles have been required to perfect what we see and know of the Material realms; around the central orb of the Eternal Ego swings and whirls and moves and has life and being and existence all that is; around each one of the central orbs of being in each of the factors, individualized Egos of the Generic, radiates, swings into expression and actualized existence that which we, as such an individualized Ego, create, propel and will into manifestation; we are masters of our own particularized, little kingdom or sphere of activity, provided we so will to be. As with the greater, so must it follow with the lesser, to will is to be and to will is to set in motion; but like the creative Ego, we must let loose and leave our willed condition to evolve, develop

and grow unto its fulfilment. To doubt is to defeat our own willed desire.

I, this individualized, particularized Ego am something, or else I exist not at all in actual worth to my community of interests; I may be, in form, a mere useless thing walking around occupying space, a rock in the way of other more useful and potential forms, or I may be, as the completed manifestation of innate being, a master Ego, potential energy, wisdom, light and power for good; it all rests with myself as to which kind of an Ego I really express. Power is from the within, never from the without; the engine represents the action of that which is representative of innate, concentrated energy as power, but the outer without the innate, or inner means of volition and energy, would be a useless machine, a dead, inactive engine, occupying space without work or specialized worth or value; so is it with the Ego, without the innate energy, divine power is not in actual manifestation or complete revealment; it is void of the main essential Life and Light, as well as volition (will).

Don't FORGET YOU PASS THIS WAY BUT ONCE; for heaven's sake if you have plenty and can do so, LIVE and ENJOY some COMFORT. The most pitiable BEING that walks is that one who, having MONEY, so hoards it and worships it as to make LIFE a miserable penuriousness. Look at the features, look at the hawk-claw fingers, the greedy countenance, as shown by eye, lip, nose and chin; look at the premises of such an one; the story of living in Hades, while in the midst of plenty, is written everywhere.

He dies twenty years ahead of the usual time allotted to a reasonably happy creature, and dies to leave some one else to fight and law over his leavings; at fifty, old and gray, tattered and worn, broken of mind and wrecked in nerve; such is the end of all who, having plenty, forget that there is but one God and

that there are none other before HIM, and HE is LOVE, LIFE, POWER and the ALL of the ALL that is GOOD in health, honor, longevity, real RICHES and noble, radiating manhood.

From the Soul to Soul communications of the Illumined Mystics man gets the intimation of that which enables him to use atmospheric vibrations, in wireless telegraphy; there is no system of communication that was ever devised or ever can be devised by man that is not already manifest and working in intricate harmony and perfection within the human organism; turn your eyes inward; let intuition guide thee; listen to the still small voice of the Spirit within thee and Wisdom is at your service; "know thy self," and thou shalt master all elementaries, all material problems and become master of all things essential to human destiny. Our Philosophy and Science is more than mere Spiritual development confined to super mundane affairs; it is the real road to the mastery of all mundane affairs and conditions, as well. We have the key to all that can, may or shall be done, provided man chooses to look within himself for the treasury vaults to which the key applies. All that is, was or ever will be, is evolved from within and never from the without of things.

Far more than a year and a half certain large financial concerns have been sapping the vital nerve force of the currency circulation of this Country; they have girdled the industrial and financial tree at its roots; they have adopted a system of coercion, stringency and congestion that estops healthy circulation of the very sap of industrial and business thrift; this matter is attracting wide attention; these big concerns are building their own tomb; in less than five years they will see it; we are already, personally, prepared for the fatal dates; this gathering of the big concerns together is an omen not lost sight of by those who know. War will not avert what is coming; the masses will prevail;

but Socialism is not the way out; legislation is the step, and it's on the way; a millionaire may be a possibility, but no billionaire or hundred-millionaire will be tolerated years from now; the writing is on the skies, not on the wall. The Spirit of God is taking possession of men's Souls; a power so tremendous, yet so subtle, is that of the Gifted Occult, that even great kings in any Sphere shall stumble and fall; the current is understood; the MASTER has taken the HELM; find him if you can.

You want success; you aspire to it; you see it as it presents itself to you. Now, success, in its reality, has a face to suit each one's view point; it presents its face to you as you yourself shall idealize and expect to see it. What, then, is success? Is it not to you that which is your truest, completest, fulfillment of your ideal? Yet how often our ideal is a false concept in so far as our own best good is concerned, and, then, success as fulfilling our ideal is not SUCCESS. A success that brings content at the expense of moral uplift, good health and useful longevity is but the shadow that undoes. We once knew a man; he had wealth, a fine, richly furnished home; spent his summers in fashionable resorts; traveled and seemed ALL that earth could give as success to him. Five years later we met this man a vagabond upon the street, passing from saloon to saloon as a patron of free lunch counters; another year added and we read: "S—— W—— shot and killed in a dive at C——, relatives unknown, body unclaimed, lies awaiting coroner's inquest and the——?" This man was formerly, while a SUCCESS, a great saloon man, taking in thousands of dollars daily; this illustration, we believe, is convincing enough.

Spirit will so illumine Soul as to place knowing of value at your command; Spirit will also instruct you through your Soul, or Subjective Mind, but you must learn to listen, obey and

do, without delay or doubt, that which is revealed, provided always, common sense and reason is kept sharpened and your wits with you. A fool will be given a fool's message; ignorance will draw ignorance; cultivation of mind, as to intellect, gives faculty-power a prime essential to benefit from Soul illumination; the Soul can only reveal what we are able to understand, discern and apply.

Do not, therefore, expect greatness to be revealed to a two-by-four Faculty development. Education, reading and culture receive more than ignorance and incapacitated mental calibre can possibly hope for. The Soul knows and the Spirit reveals, but the intellect must be large enough to comprehend and follow up the revealed wisdom. A Hottentot has a Soul and can have the full benefit of the Spirit's Light of Wisdom, but he would undoubtedly misapply it and mistake wisdom for personal gratification and self-aggrandizement; "he that hath one coat let him take it and give it to him that hath two coats," means he that hath intellect shall receive the double of him that hath lack of such faculty capability.

Go through a farming district; here is a farm; the house is unpainted; the shingles split and falling away from the roof; some window panes missing and old rags stuffed into the place where the glass should let in the light of day. All farm machinery out in the weather; no sheds for anything; a plow over here, a dilapidated reaper yonder, a broken-down buggy across the way, and hoes and pitchforks, shovels and picks dropped wherever last used; cows, pigs, cats, dogs running about the very doors add to the general confusion and filthy appearance of the premises. Go to the store-keeper and ask him how that man is getting on; "Oh, he owes everybody; is out of luck; his family is sick more than half the time, and his farm is mortgaged for all it's worth, he's on his last legs, poor fellow; he likely will be sold out soon." This is a true picture

drawn from actual conditions and actual realization, as witnessed, seen and noted by this editor. It's a pity death didn't arrive to such a man ere he had opportunity to add to his own curses a wife and a large family of children, for the family of such an improvident is, invariably, the largest in the community and the most trifling, at that. We give this as an illustration of what environments really do and how they speak against any hoped-for credit, standing, or possibility of success. Not only does it undo the man and health and good of family, but it proves an eye sore to the entire community and bespeaks ill to all who behold such miserable thriftlessness.

All Nature has its storm periods, as well as its calms and sunshine; as with Nature, so is it throughout all Creation, in everything and everywhere; storms are the essentials to the clearing up of dead or decaying conditions; without the storms and upheavals Nature's processes would become absolutely at an end, inactive and unnecessary; there can be no growth without struggle and opposition; there must be that which calls into action strength and energy, and without opposing forces all would be at a dead stand still, as the necessity of force would be absent; an eternal calm can be nothing less than an eternal death; no such a condition can exist at any point in anything, whether it be a Universe, a Sun, a Planet, an organism, an animal or a plant; growth is the law; but growth is a process, requiring the overcoming of an opposing condition, that of decay, destruction and death; were there no destructive forces in action there would be no need of constructive, or growing and unfolding forces or energies; Life is opposed by Death, Death by Life; health is opposed by decay, congestion, dissolution and sickness; were this not so there would be no need of healing, creative, building growth and unfoldment process, for growth completed, as to size, weight and form, all would stop, be at a stand still

and nothing whatever more could be done to continue active process; the body dies daily and replenishes daily, a destructive and a constructive process is thus involved; equilibrium thus becomes the final law of perfect health, as well as perfection of process in action.

Men who desert, in shame and dishonor,
Should honestly strive this Money to
pay;

But the victim of a scold, a whiner untold,

Is to be pitied rather than forced to stay
Bound head, hand and foot to ignorance
told,

By every word, act and look of the Alimony

Fiend, so often at Court her griefs to air.
'Tis indeed hard to determine right decree,

Where hate and passion, ignorance unfair

Stands the spectre where most disagree,
And, eight out of ten, for Alimony sue.

But the Great Spirit knows best the rue
From the deserving of soul and, at last,
Every Cent shall be restored unto him
Who, unjustly, has paid his Dollar, the
last,

As Alimony, the vile thing, taken of him.
In The Mansions above may be reversed
Earth's decree, the soul set free, there
To receive, measure for measure, reserved,

Judgment, for wrongs paid in Dollars,
below.

The woman shall, there, pay item for
item,

Gem for Gem. "tooth for tooth and eye
for eye,"

If One Penny she wrongfully collects to
bestow,

Shamed comforts to self, as if all right
to defy.

She may laugh, in her revenge, while
here,

But, if unjust her cause, beware, we
fear

In Ethereal realms the change will place
Each to each right, in the halls of space;
"For revenge is mine saith The Lord,"
And, in the end, shall stand His Word.

EDITORIAL.

OUR REVELMENT.

"If ye shall ask anything in My name, I will do it. I will not leave you comfortless; I will come to you."

We may be accused of over-strenuousness in the conducting of our work; we may be branded with the word "exacting"; we may even fall under the ban of those less destructive of Faculty and more compromising of disposition; but be our faults what they may, we shall, at least, command respect for honesty of intent and purpose and effectiveness of spirit. No man of real merit has ever arisen to any place of consequent power or commanding good with less than a marked and strenuous individuality; the spirit in the man is what makes for the man his place in the estimation of the people looking to him for that fitness, adaptability and capacity which determines for him his sphere of actual worth. "To be or not to be" is ever the great question meeting any man of prevailing attainment at the entrance of his particularized field of occupation, vocation or individual usefulness. This editor has hewed out his own place, made his own field of operation, maintained his own position and created, in a brief eight years, a professional line of work well worth the most strenuous effort and most ardent application of mind and spirit. The road has been strewn with many thorns, and, at times, the skies were gloomy and dark with threatening financial storms, yet with a dauntless spirit, a willing heart and an active mentality, trusting ever the Soul of him and the Divinity that, if permitted to do so, shapes our ends, he has prevailed. To be spoken of as a Psychic, some few years ago, was to be associated with all that brought to memory erring ways, crazy superstition, long-haired idiocy and indecency, spooks, black magic, dingy apartments, and greasy, threadworn garments; it meant a place where ignorance and uncanny conditions drew forth its like in human-kind; but with up-to-date methods, wise

and discerning research, an educated and cultured mind, and an intuition born to greatness in spite of opposing forces or circumstances, this man has placed the word Psychic on the front row in higher professions and made the profession of Advisor, as of Intuition, Insight and Prevision and Prescience, a most necessary and respectable, as well as respected, vocation. The Superman, gifted as he must be, with all the gifts of the Psychic, as of the Supersensuous, will command a position of honor, provided only he is willing to pay the price, stand firmly by the very loftiest, and reveal, alone, that which comes, per the "Still Little Voice" of the Soul as by and of the Divine Spirit. The two Organizations headed and presided over by this man, have awakened the dead of soul, inspired the faltering of spirit, cleared the road of the careworn, freed the minds of the tired and weary, and brought health, success and prosperity to the weak, downcast and failing. The great work has only begun; the worth of these undertakings has reached but its infancy; the broad field lying just before has just appeared in the distance; fortune telling has no part in the mighty sweep of the Divine Revelation, the unfolding of the Soul's knowing and Capacity, the development of the Supersensuous in man, as set forth in the Charter Articles of the Temple Society. We have a right, guaranteed of the State, to advise, reveal, by word, verbal or written, or by any method known, the past, present or future for any and all people; to teach the same and all connected with matters of Prescience, Prevision, Metaphysics, etc.; we have been, in spite of this guarantee, subject to false presentation of ourselves and the Christ Revelment before the people by the License Papers issued twice yearly to us; but what is a little waiting and misrepresentation, beside the Mighty Good, the Almighty Spirit enables man to do in the healing, advising and uplifting of his fellow man?

We have made our business, it's unique in its place; we have made it an honored professional work; we have kept it above the charge of fraud or graft; we have managed to do a great work in spite of all obstacles; we shall continue to grow in power, discerning capacity and healing and advisory ability, until we shall show to earth's people the promise of Jesus of Nazareth, that "when He, The Spirit of Truth shall come, all things shall be revealed."

"For it is not ye that speak, but the Spirit of your Father which speaketh in you." Thus are we a True Revealer, not fortune teller.

THE LAMP IS LIGHTED.

"But the Comforter, which is the Holy Ghost, He shall teach you all things."

Thousands upon thousands of people everywhere are wandering about in the gloom of centuries of darkness; everywhere is a spirit of unrest and approaching despair; the skies clear, at times, as if all would be turned into the brightest sunshine; the world takes on, for a brief spell, new aspects, and all things bespeak a better day; but still the old cries of pains and aches, of worry and sorrow, of weeping and despondency, sound upon the ear. We have found this to be the repetition of other days; we can find nothing but the same repeating itself from year to year; with all our hopes, our advancement in science, art and civilization's emoluments, we are ever and ever facing this eternal fact of history repeating itself, over and over again. What shall be the harvest if man finds not a remedial agency? With increased intelligence comes increased wants and heavier demands; with each upward advance in our codes of civilization we increase our needs and hence our expenses; the increase seems disproportioned to the means of supply. The number of laborers in the commoner fields of industry are ever increasing, faster than the positions to meet this increase of workers; there is seemingly no outlet to man's low-

er trend, in finances and resourcefulness, but always plenty of inlets to the already overcrowded ranks of the working classes. It is a wise saying, "that there is always room at the top"; but the room at the top remains always vacant. We believe much of this is due to our faulty system; we know much more of this is due to man's inability to keep up his highest and best innate genius; we are fully convinced that a false system of education has still more to do with this eternal downward settling of human endeavor; we would correct man, first, in order to later correct man's evils, as manifest in man's society or community of interests. Ambition deteriorated is genius minus; desire lowered, as to capacity and ability, in expression, is talent wasted; economy that compels a man of high attainment to fill an uncongenial position, another less capacitated man's real nook in the body politic, is waste, and also robbery of one class of workers for the upholding of some one who has deteriorated or fallen beneath his own real sphere. He who has capacity, capability, talent and genius for higher things is a robber of those less fully endowed whenever he permits himself to sink back and downward, into the less fortunately endowed man's sphere of useful endeavor; there is no dishonorable sphere of expression, in true labor; but there is dishonor attached to that which permits a man of a higher degree of attainment, belonging in a higher and less crowded sphere of service, to drop down into the more crowded and congested spheres of labor or activity; this sort of competition is not only dishonorable, but it's disgraceful and inexcusably false in its premises.

We have studied this question closely; we have found the lamp; we have lighted this lamp; we advise all men and women to catch its rays of light; it's the development, unfoldment and use of the fullest capacities of the soul of each; it is the Spirit of the Universe that furnishes this Light upon the way; it is each one's bounden duty to reach out for and accept this Spiritual Light; it is the

lamp all must eventually accept, that of the soul of each, as illumined of Wisdom's Light, that of the Divine Spirit; this, alone, will make man a master of circumstances and not circumstances master of man; this will enable each soul to lead its own tabernacle—the body—into its own highest and best, and right field of endeavor; this Lamp will illumine the way, remove the congested conditions of the lower realms, or circles of existence and replenish and supply the more lofty and difficult spheres or circles. Evolved soul qualities and ambition, thus set right, will make all men and women rise to their own individual and particular field of endeavor or usefulness; no two factors, thus awakened, will express alike; neither will any two such richly endowed individuals enter into absolute competition with each other; there is room for all; but man neglects the Light that permits his Soul—the Lamp, to illumine the way.

Practical Occultism is solving this for many people, despite themselves, and our patrons and patients are finding the way through our Psychic and Occult work for them, which proves our premises as correct. If we can heal, uplift, unite and bring together and prosper others by our efforts in their behalf, why not the whole fabric be so corrected? We understand this mighty law; our patients are our proof.

PRESCIENCE.

Prescience is that foreknowing which springs from innate reason; not your reason nor my reason; not your truth nor my truth; but that knowing because we know. Who is gifted with Prescience knows, and not only knows, but foreknows; not alone does he know and foreknow for self, but also has he the power to know and foreknow as the Spirit illumining all souls, all alike, permits him to read for other souls. The phases of this great gift are so many and so various as to preclude any method to be outlined as the only real and sure one; experience coupled with common

sense and learning can alone determine as to correctness of any one phase of expressing this primal gift of Intuitive Judgment. Clairaudience, proper, accompanies this gift, as "the still little Voice" heard or felt, or sensed within the precincts of the Subconscious; this is one of the higher phases of its expression, and is capable of the most far reaching and perfect demonstration; Psychometry, the sensing of conditions, events that have, or are about to transpire, through the touch sense, is another of the very highest attainments in Prescience, and includes, too, the gift of prevision as per Psychometric tests reveal both by Clairaudience and Symbolic Language, or panoramic presentation of scenes, figures, forms and symbolic outlines.

This Magazine is edited by a gifted Clairaudient and Psychometer as a true Psychic, and whoever reads it will gradually develop and unfold soul qualities, gifts and the completer capacities of Prescience and Prevision, along with Psychometry, in spite of all contrary laws, elements or conditions. The pages of this Magazine are peculiarly endowed with the Psychic, "Spirit's Breath," of the Revealer who writes its articles and a subtle healing, vibrating, unfolding energy, for growth and expansion of genius and soul energies, is sure to extend to its readers.

Hundreds of splendid letters, received recently, speak of this peculiar force, and speak, too, of the ease, happiness and peace that follows the repeated taking up of our back numbers and their re-reading; this discovers a new Psychic Law to us, and also helps our Prescience in helping to forestate coming events, within the pages of this Magazine; it shows that if, through printed page, we can cause given effects for those who simply read these pages, then there must be the interactive law or interdependence which enables us to foresense, foreknow, foresee and foretell, or forepublish events of primal importance to the general public, the readers of the pages we shall send forth for their bene-

fit. This latter significant phase of interdependence, of each upon each, has aided us to the better understand some of the peculiar laws of Prescience, especially those phases of the law wherein Prescience enables us to foresee an event wherein our patron, receiving advice, connects with people totally unknown, as yet to him, but later to come into his affairs, and such prescience partaking, too, of prevision, is evidently governed by the law, brought to light by the above letters, herein referred to.

There is a telepathic communication, undoubtedly so, wherein souls reveal to souls, regardless of personal or outer modes or means of communication, the affairs of life, yet ahead of themselves as factors of the One Community of Souls, of any given sphere of mutual interests, and this accounts for our being able to connect strangers with the future acts, associations and business affairs of our patrons; the same law holds good in the preparation of articles for this Magazine; the public to whom we cater, inspires the articles, in part, at least, which will prove of the most good for their own perusal; we live not to self alone, neither know we the numerous channels from whence springs our most useful sayings or writings. Prescience involves all that telepathy, spirit communication, psychometry, prevision, clairvoyance, clairaudience and spiritual consciousness, the supersensuous, may permit or express. The editor of this Magazine is a master of this splendid revealment and writes this article, hoping it may point the way to higher things among the good people who read our Magazine. We teach each other, though not always by word or presence; the Silent Vibrating Ether and Atmosphere surrounding all, tells the story of each to each.

I love all that's Just and Justice with a love so innately strong and true that the very Soul rises in All-Powerful effort to crush anything appearing in the least an injustice to brother man.

The story of the son who left his father's estate and taking his share of that estate in money and traveling into a far country and there wasting his possessions, feeding, finally, upon the husks that were fed to the swine, is but the story of the soul, the Ego, that refuses the Spirit of the Creator, and refusing the Light upon the way, wastes his substance and feeds upon the husks of evil ways, manners, sickness, sin and destruction; he may, ere too late, return to his father's house and receiving of the Spirit become partaker of "the fattened calf," the continuity of life, goodness and truth in the Spiritual Realms, both while here in the earth sphere, as well as in the after career of the Soul.

Obedience in any son to the wishes of father and mother means to partake of the spirit of father and mother, as made manifest in the home; so is it with the Ego, it must prove obedience to the Father's Will, the Generic, in order to benefit by and of the Spirit of the Spiritual Kingdom, the final destiny of the true Selfhood. How simple Spiritual things are if we but use simple comparisons; how little we have to do if we but learn the law of obedience to that which lies over and back of us as the Creative Source of our Being; up through father and mother, the Genetic, back to God, the Generic, all so simple and so easy, if but correctly seen and then adhered to, as a duty to self and to the One Creative Source of all Selfhoods forming the Mighty Family of God's Sons on earth.

If a brother or sister has erred, has been extravagant, has wasted opportunity and substance, do not stop their future hopes for success by berating them: stoop down and give them a boost, and then say, "now get there; I have done my duty in the boosting, you do yours in the living and acting of your part." Many worthy ones have failed, but a worthy person will always rise again in spite of failure, provided given a little boost.

HEALING DEPARTMENT.

Inspiration is the highest enthusiasm of the Soul; it springs into expression only as one rises in earnestness and ecstatic love of that which calls into expression the rhythmic vibrations of the great depths of human nature; it is interdependent, interactive and all embracing as well as all expanding and awakening; it is the fire of genius; the reason of the eternal let loose; it is the responsiveness of all the factors to the enthusiasm of the One; it is the striking of the one triumphant chord, that long silent, now keys to the pitched strains of the accompanying chords of attending and environing conditions, circumstances, beings, things and atmospheric and etheric surroundings; it is, as the awakening of the lost chord of the soul of things in the rendition of the messages of revelation, in word or song, or theme; it cannot be held in by height, nor depth, width or breadth; it wells forth from the silent precincts of the soul's vast caverns and swells into the sonorousness of liquid vibration as, wave upon wave, it rolls out from its abiding place and traverses the boundless space about, above, beneath and under its central orb of expression. Sing, sweet inspiration of the Divine Spirit! lift aloft our wearied heads, hearts and souls, with all thy Divinest aspiration, rhythm and melody, and swing us out, and away, and clear from all earth's struggling, undoing and decaying distresses! come, oh Mighty Power of Christ, healing, solace, of the Mighty Universe, and breaking the ties that bind and tie, awaken our drooping organisms to all Creation's Life and Love-giving essences! Life of reason, spark of innermost wisdom, oil of the intellect, blest inspiration of the soul, we rise in spirit and in vigor, as we drink of all that fountain of life-giving Spirit, made manifest by Thee!

Without Love of that which we are doing we can possess no enthusiasm; without devoted hearts and minds to our

vocation we lag in all that is life-stirring, invigorating and healing inspiration; without Truth and Love, as basic in our natures, we fail of Spiritual light and fall far short of psychic, energizing and quickening, "Spirit's Breath," the very nerve revitalizing energy, the effluence of Spirit, essential to Divine Healing.

Can you heal me? How long will it take? I have already tried all known remedies, worn them out, and am tired of attempts to gain my health. Are you certain you can help me? There are so many fakes. This is the only too common method of approaching us for healing and occult assistance. We are instructed of the Spirit, the "Still Little Voice of the Soul," to let all people come to us freely, of their own free will and accord. We are prohibited by the laws of the Higher Revealment and by our State's laws as well, from promising to definitely heal any one's case. We are known as able, capacitated, gifted and accomplished. We can say no more. Our record stands open for the inspection of the world. We are accomplishing fine results. More we cannot say. We guarantee nothing; but the fact that we are Psychic, true Psychic, born Psychic, and are gifted of the Divine Spirit, as all our works do show. As long as you walk, have form, are in the body, there is a Spirit that can and does heal. We, personally, are not the Healing Power; we are but the instrumentality through which the Healer Divine, as manifest of the Spirit, heals. We will do our work thoroughly, faithfully, with faith, hope and perfect trust in the soul of us and the soul of yourself, to carry into effect the Divine Word, made Flesh, as He, the Spirit of Truth, permits, in and through us and in and of you. Mystics alone understand what this means; all others must TRUST and let us be their FAITH, and the Spirit doeth the quickening.

Rise, thou nobler selfhood, rise,
 Nothing too great to undertake,
 Nothing too small to despise,
 Whilst thou my evils break.

Despise not even the half-rotted plank
 if it prove the means of saving you in
 the time of danger from drowning;
 neither despise any method, means or
 form, or person or thing, which proves
 your straw of salvation in the hour of
 distress or need; ingratitude is the bas-
 est of sins.

A child once more I stand, facing the
 open road; brightly shines the life-giv-
 ing sun on all that lies before, around
 and about me; everything in all Nature
 beams with bursting, budding, unfolding
 life; new hopes creep into my very heart
 and soul; the trust of the child refreshes
 me; the world is young again, even as it
 seemed in my former years of childish
 dash and glee; ah, I see, 'tis as we are
 ourselves; all is old or all is young, just
 as we ourselves are old or young in spirit
 and seeing and knowing.

I was sick and frail, and all the world,
 its people, its herbage, even its sunlight
 and cheer, was sick with me; I am well
 and all the world seems with its people
 the very essence of health. Blue gog-
 gles, or green, or red goggles, have no
 greater effect upon the color view of
 things than has the mood in which I
 permit my vision to place them before
 me; the world, then, is much as my view
 point, and I am sunshine, or shadow,
 clear skies or clouds, as I permit myself
 to see and realize. I am the whole with-
 in my self vision of what I, in vision,
 am to the whole.

Speak the Word; give it Spirit of
 Life and it shall grow unto complete-
 ness, that which the Word defines as a
 possibility.

Intuition is the mightiest of Soul
 gifts, but intuition has no reason and
 gives none; it is the knowing because it

knows; the knowing and the known. A
 true Revealer, in truth, knows as of the
 Soul, but can give no explanation of the
 whyness nor the whyfore, but he does
 know and does reveal because of the in-
 ward illumination as of the Comforter,
 the Spirit of Truth; he is thus made
 capable of reading the souls of people,
 and so doing reveal the present and fu-
 ture as to what is, in reality, best to do;
 for the Soul knows, but the Spirit per-
 mits that illumination which reveals the
 knowing. A revealer, in truth, is not a
 fortune teller.

I am beauty, happiness, strength in
 health consciousness, the moment I trust
 the Soul of me and thereby permit the
 Divinity in that Soul of me to become
 manifest as the Word made flesh, after
 its true type, the Christ in me.

The Word must become flesh and the
 kind of flesh depends upon the Word as
 to whether it be health or disease, ill-
 luck or success, ill or good, in word,
 spirit, the Light and Life of Word, de-
 termines its power creative and building
 possibilities; without Spirit of Life
 there can be no life in the Word, hence
 it cannot build for Life. Withdraw
 Spirit of Life and the Word becomes
 dead, and death results per detachment
 from the Spirit of things environing
 that which is built of the Living Spirit-
 ualized Word; death means to no longer
 live to given environments; dead to that
 which environs us.

Spirit return is a fact; but spirits
 should come at their own leisure, at
 times of need or necessity, and never be
 drawn down and back for idle whim or
 mere test of curious earth minds.

Faith of faith we are in that which
 enables us to lift all those coming to us,
 up and out of the depths of sickness, dis-
 tressing conditions, disease, unhappiness
 and poverty or lack; no other god have
 we than the God of all the vast universe;
 no other Spirit controls our Soul's in-

spiration or healing genius than the Holy Ghost; no other word have we to lean upon or give than the Word of Truth revealed by the ALL Spirit of Divine Love. This Word is our Flesh, the aftermath of regenerative process, and becomes the Healing Word which buildeth anew, the entire physical organism of those seeking and asking of us His Blessed Health. "Come unto Me, all ye that are heavy laden and I (the Christ, the Word) will give you rest," so said the inspired Divine Man centuries ago, and so says He, in Spirit indwelling the Soul of us here, now, today, for the blessing of ourselves and all who seek blessings from or through us. God is our strength and His Word and Spirit maketh us whole.

Some one objects to saying we are gods, in power, here and now, upon earth; we, too, object to that term; we are able to make manifest the gifts and attributes of the God of Gods and Lord of Lords upon earth, provided we permit the Spirit of God to so indwell the souls of us as to illumine consciousness to such a degree and extent as to permit of understanding sufficient to utilize His Love and Mercy and Peace unto setting in motion life in us; accordingly He thus becomes our Health.

On the mountain tops we stand today;
Beneath and far away winds the path
Of the years gone by on life's way;
No backward glance shall long delay
The forward move, the upward trend
Of soul, or mind, of heart or spirit
As the onward path we now descend.

To know is to be; to know is to possess; to know is to reveal; to know is to set forth and put into active service that which we know; to know the law and how to benefit by it is to set in motion a process; to know thus becomes the all in all to overcoming, casting out of the undoing, and the renewing and the rebuilding of the parts affected, this is a Psychic Process, the result of true knowing, or Psychic discernment.

"Lay down your burdens, all who enter here";

Cast off your gloom, lay by the shadows now;

Drop every doubt, or worry, cast out fear;

Forget your lacks, to the higher nature bow.

Ah, my soul, if I had trusted thee,
How oft cruel error and sad defeat
I should have o'ercome, and set free,
Found health and wealth, grand feat.
Most easy, had I have trusted thee.
But now, my soul, I am trust in thee,
Health, beauty, happiness, strength
And all that's good have come to me.
The Spirit spoke, I heard at length,
Its every message, its blessed Word;
Light it gave, through thee my soul—
I am, and, all that I am, thou art.

The change is not swift from winter to spring; it is a silent, slow creeping change. The change from a sick, congested organism is not a sudden jump; it is as the budding into life of the herbage after the winter's rest, a silent changing, unfolding, growth process.

The age of reason has been a gradual settling from the paraphery of things back into the hub thereof; a center is essential to success in any undertaking: the individual must realize himself as working from the central orb of his own Ego, ere he is enabled to understand the might of Infinite Vibration and Divine control, as permitted by the awakening of the Subconscious. The Ego, the person, must unite with the Ego, the Individual Soul, the particular, the off-spring of the Generic. ere there is power manifest, as from and of a center, in being. All power is from the within out and back again to the within; a throwing out and a receiving in as a continuous process, is the only truth of perfection in reason and continuity of process; the form may change daily, but the real center established, in Truth, remains intact and ever the same, as to Life, Volition and Mind.

OUR METHOD.

NINETEENTH LESSON—SELFHOOD.

Flag never in duty to the eternal Selfhood, the inner monitor of justice to all that moves or has being. In thyself is forever centered all that makes for genius, might or good in anything or anywhere. Stand as a sentinel guarding the treasures of a universe at the entrance to your own Temple of Truth, Justice and Love; therein lies the treasure you seek.

Always and ever, as your own Soul knows, so trust and lean upon its guidance and control as to permit never of wasted effort, wrongful doings, unjust reflections, or unwise undertakings. In the soul lies ALL POTENT ENERGY and Illumined Power of Mighty Wisdom. The fount of being, the Light that glares upon earth's dismal ways, the Power that overcomes all Life's conflicts, mistakes or ills, lies silently stowed away in the Soul of you; at the Spirit's bidding all this awakens, arouses into magic genius; at the Voice of Love's awakening the stream of Life breaks from its eternal, hidden, invisible source and winds its way through the devious channels of inner and outer being. From out the deeps of the Great Silence comes the Omnipotence of the Creative Will, Word and Spirit, and finding a welcome unfolding place in your own Soul, adds to your eternal selfhood that magic of Creative Power essential to all true greatness, in mystic evolution, psychic growth, development, unfoldment and fulfillment, and all that is or can be in Spiritual Insight, Prescience, Prevision, Psychometry, Discernment and the knowing that is because you know.

From out the one source of being, in the one Mind, Soul and Spirit you have guaranteed, in this manner, all power; there is no other source of Healing Magic, Occult Perfection or Mystic Understanding, as well as Spiritual Illumination, Discernment and Phenomena. Who is thus centered is Superman, is of the Supersensuous, is awakened and il-

luminated of Soul and knows of the Subconscious, that which is actualized Consciousness in the Absolute; to such there are few difficulties and constant performance of dutiful and uplifting and fulfilling good.

Understanding self, you understand the laws of the universe, for in self are all the rules of action made manifest. To heal another, begin with self; to uplift a brother, thyself first uplift, and if a brother you do uplift, even so have you done it unto the least of these, thyself, yet, even so, art thou considered and measured as among the greatest of these.

Self confidence, trust and faith in self is not bigotry nor self esteem of an offensive type, provided knowing the law and how you proceed, in accordance with the law, to do strictly the right and righteous thing by self and all other selves. Trust, eternal trust, is the all in all to all success, health and wealth or abundance in any sphere or anything.

Say the Word, let Spirit give it life and creative power and then trust it to fulfill its mission, just as you would trust a dose of medicine to do for your physical body that which you have taken it for; leave the subjective alone to build as the Word shall indicate; do not hinder this building by doubts, fears, wonderings from the intent, concept or desired purpose; stay forever behind your spoken, creative word, until fulfillment permits you to let loose. The law has been given you; more we can not say; you are the architect, objective and you are the builder subjective, and subject-object, must seek a perfect equilibrium and a perfected at-one-ment through trust, and by no other means does Occultism succeed.

The first twelve issues of this Magazine contain the most valuable of lessons and completest of instructions on these lines, and we have the entire twelve numbers on sale at the phenomenally low price of \$1.00 postage paid, to any part of the world. A great demand for these

back, numbers has been on during the past two months. Get them now; they are copyrighted and will soon bring a handsome premium. Those who have them had best preserve them; it's given up that our method therein given excels.

Did you ever notice when tight-run for money how every one seemed to catch the atmospheric conditions about you; did you ever notice, if at such a time you owed a bill or bills, how swiftly the bill was brought forth and presented; the law accounts for this; the moment you are up against it you drop into or onto the plain of poverty, and every Spirit thereon is tuned to poverty; every thought wave is of poverty; every ear thereon is keyed to catch the wail of poverty and all immediately sense, or hear, or know of your fate, and this is exactly in conformity with our Occult teaching, as you are, within your own self, "as ye sow so shall ye reap." The same is true of sickness; place yourself upon the plain of contagion; fear the contagion; expect the contagion; think it and be it and you will reap contagion. If you have failed in business, then just drop that business like a hot coal; get out of that locality; go quickly; get into new environments; begin anew in a new place, but do so with yourself absolutely fixed upon the plain of Opulence, Success and Health, and stay so fixed and expect nothing but what that plain shall bring you.

The Ego, properly united in its two parts as One, knows itself; "is self-defining, the definer and the defined." Spirit is the means whereby the Ego is permitted to define self so as to know itself, and through this the Ego is permitted to define self so as to know itself, and through this process know, too, its origin, its possibilities and its futurity. All that is springs into being from the Generic; all that is is a judgment, an utterance of the Generic; but this utterance becomes the particular, the Genetic, from which springs the individ-

ualized, as the still further particularized of the Genetic (species); the process of Creation is thus made perfectly understandable and clear, as well as the process of Healing or growth as an after effect of creative Genius. This could be carried on down and through to the minutest atomic part of any form or thing or organism, and this, too, in conformity with a correct process of reasoning and logic.

To be safe in any business always be sure to have a small reserve; do not spend more than your profits; keep within bounds in buying; pay, as nearly as possible, as you go, and discount your bills. Run no debts to be your after worry and undoing. Stay out of anything not thoroughly understood, and trust your cash and books to no one, aside from those positively appointed and known to be absolutely honorable, of good habits and living within the bounds of their salary; keep close track of all details yourself, and also know your trade, its whims and desires and needs, and then supply them; collect your bills; trust but few and those only well worthy and trusty.

Get the Divine Will back of your Will and the material desire will be in conformity with your own highest Spiritual and Material Good, and your Objective Mind will so design as to permit the Subjective Mind of you to build continuously day by day and night by night for just what you will yourself to be and accomplish or possess. Give time for the building; stick to your concept or design; never turn back or aside or flag in your intent; this is the real road termed "Eternal Progress."

Resolution speaks in the glance of the eyes; expresses from between the shoulders from the back and forward from the breast. Defeat and weakness shoves the lumbar regions backward and out, caves in the chest, droops the shoulders and clouds the features.

ASTROLOGICAL DEPARTMENT.

THE ACQUARIAN AGE.

(Continued from March Issue.)

In the last issue we showed that the Christ was scientifically born, and gave extended reasons for approaching changes in the dispensation inaugurated by His advent. In this issue we will pursue the line of thought and determine somewhat other matters that are sweeping in upon the earth and its people. For more than two thousand years there has been the progress of the world under the Gospel Age; for nearly four thousand years the history of mankind has been evolving the principles set forth by the teachings of Jesus of Nazareth, as previous to His advent, more than two thousand years of constant digging away for the foundation of the Temple of Religious and Institutional Liberty had been going on. Christ came at a time when the progress of human endeavor had well nigh reached its final defeat in the corruption of the masses by the power of the military and the expectancy of the military to make and unmake emperors and kings, as best suited the whims of their Mammon worship; money had already become the power which controlled the military and determined the one who should rule the people as the gatherer and divider of the spoils. Cæsar's power at the coming of the Christ, was virtually supreme, yet was supreme only in so far as the military power permitted him authority to rule a people, as the result of conquest, blood and war and dependent upon the continuance of the same; the Dark Ages which came later were already a certainty, assured from the opulence, corruption and idleness of the few and the poverty, discontent and slavery of the many. The Dark Ages were but the necessity of the time for the overthrow and complete annihilation of long centuries of a despotism, money congestion and corruption, which had unmanned man; there could be no escape from that which humanity had sowed; the harvest had ripened and the reaper of destruction, ig-

norance and death had arrived; the harvest time was at hand; the threshing season, too, must be gone through with and after the threshing, the winter of rest and preparation for the restoration of peace, endeavor and good will had to be lived through, and it was not until nearly fifteen hundred years after the advent of Christ, that the last and final period of the Pisces Age, permitted the application of man's previous learning and experiences to begin the fruition of that which meant the completion of the Gospel Age by the founding of government suited to, and capable of, the very highest unfoldment of the principles which the Christ laid down as His sacred revelation to earth and its hosts. The institutional but manifests the general culture, tone and character of the members going to make up its individualism; no institution, whether religious, educational, ethical or political, can rise above the general character made manifest by the majority of its ruling factors, as its membership.

From the Fifteenth to the Eighteenth Centuries was the planting and budding season, preparatory for the triumphs of civilization in all the conquests of the Nineteenth Century, which should be the Easter Tide of the Twentieth Century, the Century of Jubilee, when all mankind should begin the development and the unfoldment of that Nature which Christ made manifest and which shall prove the mighty agency of Spirit, through and from which all institutional matters shall be made more perfect.

Under the old revelation the corruption of the members of the institutional meant the destruction of the institution and annihilation of the form of government; under the new religious or spiritual awakening, the corruption of the members of the institutional means the self cleansing of the members thereof, through the casting out, cutting off of the offending and offensive members and the correction of the fabric by the correction, purifying and unfolding of the in-

dividual members interested in the perpetuity of the institutional, as religious, educative and political. This Aquarian Age means the triumph of soul, spirit and intellect, the great primal virtues, as forceful, all conquering agencies of Divine and human will, at work as a mighty silent energy for the overcoming of man's ills and the development and unfoldment of his absolute good; the corrupt shall be cast out and the corrupting shall be purged out, while the All Good, in brotherhood, shall rise, per growth and unfoldment process into full and complete power.

The process has already begun; the people are already feeling that restlessness, which to them is unaccountable; the deeps are already forming their currents; the Silent Forces are rising and getting that impetus which shall soon become invincible in that virtue which belongs alone to the Infinite and the sublime energies of the Eternal Good.

It is natural law that the opening of any new epoch of time shall cause a disturbing prenatal condition; it is the necessity of any process that the germinating period should cause pains, aches, the breaking and bursting of the shell of the seed; we may not hope to see any revolutionary or evolutionary process successfully launched, inaugurated and put under headway without somewhat of the destructive, undoing and unsettling of things in general; men for the occasion shall arise; they shall be misunderstood and even persecuted and abused, for a season; their work will be termed crazy, wild, revolutionary, but termed so, alone, by the Pharisees and Levites, the violators of man's most sacred rights and privileges in the abuse of rights granted by the community of interests to its individual factors; selfishness, corruption, money worship and money gathering, trust magnates, all will purposely misunderstand and misconstrue the first awakening efforts of the people and leaders working in behalf of the people; but the Great Silent Energy of the Universe, shall so quicken and awaken the souls of men as to make their forces and right-

eous endeavor of invincible might in behalf of the Good of the ALL of Society, while evolving the Good from within the individual factors thereof; a righteous and spiritualized individualism will be the right and might of the governed as well as the authority of the governing. We shall but hint at the trend of our subject in this, our third article on the Aquarian Age, as we wish to gradually unfold a proposed process, so ALL-POWERFUL and FAR-REACHING in its MAGNITUDE and COMPREHENSIVENESS as to astonish, we hope, some of our economists and scientists upon the EASE of the METHOD of bringing to bear the MIGHTIEST REVOLUTION OF ALL THE AGES, and that, too, by MOST PEACEFUL PROCESS. This is THE YEAR of WONDERS; watch it closely. To be continued in May issue, as we care not to uncover faster than the times are ripe for that which we are laying under a small professional cover to keep until the HOUR that the Great Spirit bids us AWAKEN and make known the Hidden, the Real, the Actualized Process. "In that hour ye shall know." Right content destroys false desire and forestalls the necessity of undoing false ambition.

An hour of darkness need not defeat all the hours of sunshine; the hour of darkness is meant for a time of meditation, hesitation and exhaust of overwrought impetuosity; accept it, appropriate it as good, and transmute its gloom into restfulness preparatory to renewed effort and endeavor when the hour of sunshine shall burst upon you again. Who expects all ease, sunshine and no trial or gloom while traveling life's struggling way, is ill prepared for life's conflicts.

Let go there you downward pullers; give us uplifters a chance to pull!

The fool never forgets a sorrow, a grief, a mistake; he lives in the gloom of things.

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Dear Professor Hines:

In your last Magazine you had an article on Eddyism, which I thank you very sincerely for publishing; it has made clear a false idea I had almost permitted myself to become attached to; will you kindly state how you came to hit my case so perfectly?

Sincerely yours,

SADIE —————.

I am pleased that the article referred to did so well the work you speak of; I had no ill feeling towards our well-meaning Eddylites, nor was I moved by any false ambition; it came to me suddenly, like a flash, at a late hour one evening, I believe after twelve one night. How I came to hit your needs or your case is answered only by the law that governs the communion of souls, or minds, that relating to telepathic communication.

We often are thus called and respond when and where we least are aware of the necessity. This, I think, is one of the great blessings of mystic work and true revelation. I believe, too, we often heal and aid the needy, the praying ones as God's agencies when we least know of the kindly deed, and I also believe we are likewise assisted by souls we least expect. To me this is one of my happiest consolations, and I truly delight in its contemplation. It is this law that brings financial aid from divers sources to those who trust a Mystic, a Psychic or an Occult to do work for them, and it is the same law effectively at work for all who learn to trust the soul of themselves for daily aid, in all needful matters.

Prof. F. D. Hines:

Have you any works aside from your Magazine, which can be had as helps to students?
A STUDENT.

I have but one pamphlet, that is my work on "Spiritual Therapeutics or Suggestion, and The Road to Health, Wealth and Success," price 25 cents; but I will order from the publishers any work you may desire for you, provided you send in the listed price, and gladly do so.

I have all of A. A. Lindsay's Works at my service, and can get them within a week after orders are given. The same of Dr. C. H. Carson's Works, and will attend to any other orders given me. Notice The Advance Thought Publications, as advertised in this Magazine; they are good; we don't care what school of thought you belong to, for all is a factor of the One Truth, in expression any way; so let us have your orders and we will be helped, as well as you, in the good we may be able to extend to selves and others. We will order any Magazine known or within reach of ourselves, the same as we do in other matters. Simply send in or bring in the listed price and we will do the rest for you.

There is no land, except it be a desert, without its rains and fogs; there is no mountain without its peak as well as its base, and its furrowed and weather-beaten sides and walls; there is no useful plant but has its opposing growth in weeds; there is no wheat without its tares and insect life as enemies to growth; there is no sunshine without its shadows; no rain without its opposite in drouth; go where you will; strive as you may; the good in unfoldment, growth and health must meet its opposite; there are ever two Spirits at work, no two can occupy the same space at the same time; it is impossible for two opposing Spirits to agree; life opposes death; love conflicts hate; health fights with disease; we are whatever Spirit actually prevails in us as master energy.

"I wish I had the income and the opportunities that man has," said a miserable, whining individual to a group of fellow, poverty-stricken individuals standing idly upon a street corner, "he has luck in everything, while nothing comes my way." The trouble is, my dear, belated sir, you have always looked for things to turn up for you, while the man you speak of has made things turn up; you look for nothing, while he goes forth to conquer and expects results; that's the difference. The Spirit of the man is the thing that counts.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
MYRTLE MAY WARREN Secretary
HELEN A. RICHMOND Vice-President

BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, Margaret Molvey,
Helen A. Richmond and Mrs. Myrtle May Warren.

Membership Fees: Initiation, \$5; Quarterly
Dues, \$1; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

12 Noon.—The Lord made manifest
by the Holy Spirit in me, here and now,
is ALL in ALL my health, strength,
beauty and prosperity.

9 p. m.—I believe, and what I believe
I expect; I trust, and as I trust so am I
Power, Faith and Substance. I, myself
am, Salvation, the outcome of Belief,
Trust and Faith in the All GOOD.

THE TEMPLE SOCIETY.

THIS IS A SUCCESS SOCIETY.

THIS IS A HEALTH-BUILDING
SOCIETY.

THIS IS A WEALTH, CO-OPER-
ATIVE, PRODUCING SOCIETY.

THIS IS "THE I AM SPIRITU-
ALIZED CONSCIOUSNESS,
CHRISTIAN MYSTIC'S SOCIETY.

THIS IS "AS YE SOW SO
SHALL YE REAP" IN BELIEF
AND PRACTICE, IN SPIRIT AND
IN TRUTH, AS A SOCIETY.

IN UNITY AND UNION WE
ARE CONCENTRATED AND CON-
CENTERED THOUGHT POWER
FOR GOOD, EACH TO EACH, AS
OF THE ALL GOOD, A SUCCESS
SOCIETY.

FIVE DOLLARS IS THE INI-
TIATION FEE; THEREAFTER \$3
PER ANNUM, PAYABLE ONCE
EVERY FOUR MONTHS, IS THE
TOTAL COST IN THIS SOCIETY;
JOIN NOW AND BE, AS OTHERS
ARE, A BENEFICIARY SUCCESS,
HEALTH AND WEALTH MEM-
BER OF THIS SOCIETY.

ALL CHURCHES, ALL FRATER-
NAL ORDERS, ALL CORPORA-
TIONS OF WORTH, POWER AND
STRENGTH ARE A POWER SIM-
PLY BECAUSE IN AT-ONE-MENT
OF PURPOSE AND THOUGHT
THERE IS TREMENDOUS
STRENGTH, ENERGY AND suc-
CESS VIBRATIONS GENERAT-
ED; SUCH IS THE ACTUALIZED
RESULTS ACQUIRED BY THIS
SOCIETY.

IN EACH INDIVIDUAL MEM-
BER OF THE UNIVERSE ARE
DORMANT, LATENT, CREATIVE
ENERGIES; ALONE AND TO
SELF ALONE, THESE ENERGIES
ARE OF BUT SLIGHT AVAIL;
UNITED WITH MANY, IN ONE,
ALL ARE QUICKENED, AWAK-
ENED, AND EACH ATTRACTS
FROM EACH, AS WELL AS GIVES
FORTH TO EACH, SPLENDID
FORCES AND ENERGIES FOR
THE UPLIFT, IN SUCCESS,
HEALTH AND WEALTH OF ALL
WHO ARE MEMBERS OF THIS
SOCIETY.

SUCCESS CLUBS ALL OVER
THE COUNTRY ARE DOING A
TREMENDOUS WORK FOR THE
GENERAL UPLIFT, UNFOLD-
MENT AND GOOD OF THEIR
MEMBERSHIP; MOST OF THESE
CLUBS COST MANY TIMES THE
AMOUNT REQUIRED TO BE-
COME AN ACTIVE BENEFICIA-
RY OF THIS GREAT MYSTIC
AND OCCULT SOCIETY; DO AS
OTHERS, ONCE IN ILL CONDI-
TIONS, HAVE DONE; JOIN IT

AND BECOME, AS THEY HAVE, SUCCESS, HEALTH AND WEALTH; DO NOT DELAY; JOIN TODAY, OUR SOCIETY.

ALL MEMBERS JOINING FROM NOW ON, UPON REQUEST, MAY HAVE THE OCCIDENTAL MYSTIC AND OCCULT MAGAZINE SENT FREE OF SUBSCRIPTION PRICE, EACH AND EVERY YEAR; THIS IS ADMITTED TO BE THE GREATEST OCCULT MAGAZINE, THE MOST POWERFULLY UPLIFTING AND ENERGIZING PERIODICAL PUBLISHED IN ANY COUNTRY; SEND IN YOUR INITIATION, NOW, IN FULL, OR PER PARTIAL PAYMENTS; THIS MAKES BUT EIGHT DOLLARS FOR THE FIRST YEAR, AND BUT THREE DOLLARS PER YEAR THEREAFTER AS THE TOTAL COST FOR MAGAZINE AND SOCIETY.

"A STEADY PULL, A LONG PULL AND A PULL ALTOGETHER," WILL BUILD SUCCESS.

SPECIAL WORK.

What is Five Dollars per Month when Love, Health, Content, Peace, Prosperity are the REAL RETURNS for such a MONTHLY INVESTMENT?

What is the gain of the whole world without these BLESSINGS?

Remember, Prof. Hines DOES his work; does hard work; leaves no turn of affairs exposed; works, daily, faithfully and earnestly; devotes his entire time to Mystic, Psychic and Occult Topics and Investigation. Can you, if sick, out of success, in lack, or working against the elements, afford to be off his list?

Occult Class Fridays, 8 p. m. Sitings and Lecture Course, 25 cents per session. Spiritual Unfoldment a specialty. Safe, Sure and Sound Method, the Royal Road to POWER.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real

Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

After some weeks we have managed to thoroughly read and digest Dr. C. R. Carson's able and complete work entitled "Compendium of Revealed Knowledge"; a Complete System of Anthropology." We are immensely pleased, not only pleased, but are elated and delighted to be the happy recipient of this treasure book to our list of helpful works in the great Art of Psychic and Divine Healing; we possess the gifts, as has been proved, but the intellect can never be too finely polished, so we read, read and re-read as our greatest pleasureable duty to self and those we treat.

Dr. Carson's Temple of Health in Kansas City has done and is doing a great work, and his book, "Through the Valley of the Shadow and Beyond," by Rose M. Carson, or Rose the Sunlight, price, \$3.00, as heretofore reviewed in former issues, along with his "Compendium of Revealed Knowledge," shows to advantage the wonderful spirituality, keenness of insight and prevalence of intuitive greatness as manifest of the man. We will take orders for "Through the Valley of the Shadow and Beyond," and as to his other remarkable work, having no orders beyond that it is given or sold to his students, we cannot state price nor promise to take orders.

Remember, we are agents for all the books, booklets, astrological pamphlets, forms or blanks for The Portland School of Astrology, and as per advertisement of The Advance Thought Publishing Co., elsewhere in these pages.

Dr. A. A. Lindsay writes us that his "The New Psychology" will appear hereafter in but one binding, that of cloth, and be sold at \$1.25, while his "Mind the Builder" will be as advertised elsewhere in this issue under Notes. We have already received orders for his helpful psychological works, and hope to receive still others.

If there is any Occult or other New Thought or Altruistic, or Astrological Work published that you need or want, bring us the price and we will save you time and postage, etc., by ordering for you. Don't forget our own Magazine is published at the little price of \$1.00 a year; you might help yourself by so remembering, and helping us.

Among our exchanges for the month we have the following list of magazines:

The Adept, devoted to Astrology, Evolution, Monism; edited and published by Frederick White, at Crystal Bay, Minn. Price, 5 cents a copy; 50 cents a year.

The Modern World and Business Woman's Magazine, 1442 Arapahoe Street, Denver, Colo.; \$1.00 per annum.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Swastika, 1742-48 Stout Street; Dr. Melvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camarada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

The Liberator, of 1322 Hennepin Avenue, Minneapolis, Minn., has been taken up by The Naturapath and Herald of Health, edited by Benedict Lust, N. D., and published at 465 Lexington Avenue, New York City, N. Y. The Naturapath is published in both English and German, and is one of the finest Health Magazines issued, in this or any other country. Price per annum, \$2.00.

"O Pensamento," published under the directorship of Antonio Olivio Rodrigues, at Rua Senador, Feijo, A-I—S. Paulo, — Brazil. Revista Mental Ilustrada; Independente De Qualquer Seita Religiosa Ou Scientifica. Orgao do Brazil—Psychico-Astrologico. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

NOTES.

Mrs. Jennie Crowfoot, owing to special work, will hereafter give her scalp treatments only per special arrangements and calls upon patrons. Address card or letter

to her, care 1438 Tremont Place, Denver, and she will attend to your case. The editor of this Magazine recommends Mrs. Crowfoot's specially effective Scalp Treatments, as he has a complete growth of new and healthy hair, besides a loosened-up and healthy scalp. Men and women losing hair or men totally bald should get her treatment. Hair can be restored and she has proved it.

We recommend Sherman B. Lum to all threatened with paralytic troubles, as well as a first-class physician in all cases requiring materia medica method. Office, 1630 Arapahoe Street.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

When teeth is the question, safe work and quality should govern. Try Dr. Lewis, Suite 209 Symes Block.

Johns and Danks, Attorneys, Suite 219 Empire Block, have the respect of all Courts and are praised by their clientele; we recommend this firm to in and out-of-town patrons.

If you really desire real progress in piano playing, get Mrs. Adelaide Wolcott's teaching for yourself or for your children. Remember, music is in you and of you, and must be evolved, brought out of you, and Mrs. Wolcott knows the HOW to bring your music out, and the HOW to execute after it is brought out. Her prices are reasonable. Information at 1438 Tremont Place.

Leon A. Freeman, of 27 West 10th Ave., Denver, is owner of one of the greatest labor-saving conveniences out, as a patented article. It is a clock device for turning on and off the lights, electric, at fixed hours, and will do its work perfectly. Can be set for any given time for turning on the light, and, at the same time, is the same clock set for the switching off of the light, thus saving all over-time and nuisance of a man running all over the city to attend to these important matters. Here is an INVESTMENT opportunity, as Mr. Freeman cannot place it himself. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale.

Do you want to know how to aid in the building of your body, for health; your brain for successful endeavor; your tissues for strength, and your features in rounded beauty? If so, get "Mind, the Builder." It deals with the Objective Mind as the designer and with the Subjective Mind as the builder; it is simple, clear and comprehensive; it's a continuance of "The New Psychology," by A. A. Lindsay, M. D.; Mind, the Builder," bound in fibre, 50 cents; in flexible leather, \$1.00; "The New Psychology," cloth, \$1.25; "The Tyranny of Love," pamphlet form, 10

cents. Address all orders to The Lindsay Publishing Company, Portland, Oregon, or Seattle, Washington.

We regard Dr. Lindsay's Works worthy the carefulest perusal by all, whether students or self-helpers, as they help us, too, to heal your ills the better when you rightly understand self and selfhood.

No engineer was ever at the head of a train of cars until he, with fullest confidence and self reliance, stepped into his engine, seized the throttle and thus became master of his engine and sponsor for the safety of his train of cars behind him; even so is it in all affairs of life; we must assume our station in order to be anything of worth to self or other people.

Come, blest Easter Time, reminder of all that springs into new being in field, on hill and through dale; quicken into new life our very Souls and bring into expression our richest health, beauty and strength of form and organism; glad resurrection season, of the All Life, we welcome thee.

If wrong in word or deed, never be too small to acknowledge your error, nor too large to stoop to rectify it. The bully, alone, is the one who must meet his own medicine ere he acknowledges a wrong to fellow man or associates.

Please stop when criticising others and think of how you should feel if it were you that was the victim of the criticism, and we are sure you will learn one of Charity's greatest lessons.

"I go to my Father; but I will send you another Comforter, even The Spirit of Truth; when He shall come all things shall be revealed unto you."

Glad Easter Tide, the awakening of The New Creature, The Christ within the Souls of men.

The Umpire in Life's game
Decides for to-day, not for yesterday.



SCHOLARSHIP DIPLOMA

I Frank N. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educative and Religious, of the City and County of Denver, and State of Colorado, hereby Certify, that M. _____ has this _____ day of _____ A.D. 19____ passed the required examination in _____

I further Certify that the said M. _____ is entitled to recognizance, per the Articles of Incorporation, under the Laws of The State of Colorado of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher, or Advisor, Public, or Private, within the Province of the law, where located, as follows, to wit: _____

In Witness Whereof, I have here to set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, at the City and County of Denver, and State of Colorado, this _____ day of _____ A.D. 19____

Attest:

President

Secretary

Advance Thought Publishing Co.

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