

A COPY

# THE OCCIDENTAL MYSTIC AND OCCULT

DECEMBER, 1908



PUBLISHED BY  
THE OCCIDENTAL  
MYSTIC & OCCULT  
PUBLISHING CO.  
DENVER, COLO.

FRANK D. HINES, - Editor and Treasurer

Office, 1438 Tremont Place, Denver





# The Occidental Mystic and Occult

---



PROF. FRANK D. HINES

*December Issue*

Published by  
The Occidental Mystic and Occult Publishing Co.  
Head Office, 1438 Tremont Place  
Denver, Colorado

# The Occidental Mystic and Occult

Published 25th of each month at 1438 Tremont Place, Denver, Colo.

FRANK D. HINES, Editor and Treasurer.

Copyrighted 1908, by FRANK D. HINES

## CONTENTS FOR DECEMBER, 1908.

	PAGE.
Responsive Chords .....	3-10
Editorials—	
A Costly Blunder; Clips Ambition Run Riot .....	11
Selfhood Resurrected .....	11
The Suicide .....	12
What is Meant by a Concept .....	13
Let Us Make Man .....	14
Business Success a Scientific Possibility .....	15
Healing Department .....	17-20
Our Method—	
Fifteenth Lesson—The Will-Energy in Continuity .....	21
General Astrological Horoscope. Sagittarius .....	23
Query Department .....	25
Monthly Thought .....	26
The Temple Circles .....	27
Book Exchanges or Reviews .....	27
Notes .....	28
Our Advertisers .....	29

TERMS: \$1.00 a year in advance; 10 cents a number. Remittances must be made by Postoffice or Express Money Order, by Registered Letter, or by Postage Stamps of 2-cent denomination, and not by check or draft, because of exchange charges against the latter.

IMPORTANT NOTICE: Do not subscribe to THE OCCIDENTAL MYSTIC AND OCCULT through agents unknown to you personally, or you may find yourself defrauded. Many complaints are received from people who have paid cash to some swindler, in which event, of course, the subscription never reaches this office.

THE OCCIDENTAL MYSTIC AND OCCULT is issued on the 25th of the month preceding its date, and is for sale by all newsdealers after that time. In the event of failure to obtain copies at newsstands, or on railway trains, a notification to the Publishers will be appreciated.

Advertising forms close one week prior to the time of issue. Advertising rates on application.

# THE OCCIDENTAL MYSTIC AND OCCULT

VOL.

LIBRARY of CONGRESS  
1170 Copies Received  
NOV 28 1908

DECEMBER, 1908.

No. 3.

Copyright Entry  
Mar. 9. 1908  
CLASS 8  
166978  
COPY 78

## RESPONSIVE CHORDS.

Merry Christmas 1908.

"We go to man for reason, but we turn to woman for consolation."

Peace and abundance, with good health and prosperity, be with us all.

It's President Taft elect, and all is well with the good people everywhere.

Truth cannot be utilized for evil purposes; truth is good and good can never become its opposite.

Low is all to him of mean conception; good is all to him of high attainment and an understanding of the laws of Truth, in Being.

In true unity there is power; in the makeup of a man there is unity or there may be chaos; look well to this matter if you would best succeed.

True content is wisdom manifest in true happiness; true knowledge teaches true content, with what we have, which is the surest road to more.

Help yourself by studying selfhood; aid your mind by Inspiration; seek the God-Nature within and trust the Soul of you; you will find success.

"Wise men may always make their own future and seize their own fates."

"Prudence, labor, valor; these are the stars that rule the career of mortals."

"Future circumstances will render necessary what is now despised; folly must appear that wisdom surmount it; only amidst storms can the noble plant flourish."

A shadow pursues thee, drive it away; it's the shadow of Fate; there can be no such a shadow in pursuit if thou hast the Spirit which shapes the destiny of thy Soul.

The world is broad and the interests varied; what is my good ill suits the environing circumstances of another; but somehow all things work together, in the end, for everyone's final good.

Obedience is the fulfilling of the law; the commandments of God are not all confined to the Original Ten Commandments given to Moses; they are coming to us daily; obey and you succeed.

A reader of men's souls has but little to do as a reader of men's hearts, unless through the grace of Spirit, necessity compels the stooping from the aspirations of nobility to the passions that too often dethrone the king.

Pause and look within your soul for the solution of that magic power which makes man's frail body a responsive chord to all that manifests growth, or strength, or beauty, in everything and everywhere. With this magic even your foes are constrained and the very elements must obey and do you honor.

Yes, I love this world of war and strife and bleeding hearts and troubled minds; yes, I love its rivers and rills, its fields and hills, its birds and flowers, and even the beasts of its wilds, and so loving, I am LOVE to my kind.

A man and a woman working together in unity will stand against a world; but working together in chaos and contention and strife the world will crush out all endeavor and defeat all purpose and success. "A house divided against itself will fall."

Are you saved, dear brother? This is a common plea of the evangelistic reformer; how often it's misunderstood and much oftener is it misapplied; salvation lies within the man; it can be found nowhere else or realized in any way less than a fact of the Soul.

It is just as necessary for the ripened fruit to be plucked as it is for it to evolve and grow; but beware lest it be the plucking of wind in some desolate place of uselessness and hence after decay, instead of the hand of the Almighty Preserver of all that continues to be.

Sincerity in any purpose wins; sincerity in any man is half the battle won. With a purpose rightly formed and understood, and with sincerity back of it, most anyone succeeds to their satisfaction and attains somewhat to greatness, in their own field of useful endeavor.

A husband and wife who once begin to quarrel have entered the first gates to hell and stepped upon the first elevator that goes down never to come up again. Better such a couple go apart ere destruction finishes the usefulness and good of both parties to the marriage contract.

Listen, reader, while you read; listen to the Voice of a Soul which lies within your physical being; let the Love of God descend and catch, though it be ever so

feebly and soft, the first inward intonations of the Comforter, by Whom all things shall be revealed to you and every power be made manifest in and through you.

That ambition which leads on and up that we may be of the greater use and benefit to mankind is a laudable one; but that ambition which lures on that we may own the world, or rule the masses, as a mere matter of personal gain or satisfaction or selfish pride and ends, is despicable, and will, sooner or later, meet its Waterloo.

At the age of 27 we were first greeted as Dad; at the turn into the 47th year, the same daughter that raised us to the first honors writes from Ocean Park, California, as follows: "Dear Papa: I gave birth to a fine girl baby at 4:30 a. m. Saturday, October 31st; you are now Grandpa."

The Editor congratulates Pa and Ma and will adjust himself to his latest honors.

Day by day we die; day by day we are crucified, in the flesh, upon the Cross of our higher Nature and the eternal process of Spirit is, day by day, working out the problem of immortal Being. Base indeed is the heart and mind of him who fails to respect affliction in others, and baser still is that heart and mind, of one's self, which cannot comprehend the Spirit that would shape our immortal destinies.

The divine Nature in one man is not different from the divine Nature in a million or a billion men; hence it stands to reason this divine Nature will not outrage in another form that which it is of itself in any given or selected form or set of differentiated forms.

This is the highest and final proof of the Divinity indwelling any man as power of right, as to act, or deed, or belief.

Have you an aspiration? Do you desire to progress and rise? Have you a hope, a wish to be still greater than ever before in your plane of action and expression? Go down into the Soul of you; listen, and hear, and sense, and feel, and then obey and you shall soon know the how to realize your every aspiration, wish or hope. Growth is the law of all Nature and of all that is. Growth implies a process; the process lies deep within the form of things; it is a Spiritual, a Psychic process man must find.

The law is that everyone has his own given talents; these talents represent capability, ability and worth; these are each man's stock in trade exchangeable at par, provided rightly understood, utilized and adjusted to man's needs and requirements; if all so understood the law, none would fail of their own. Adjust your talents so as to meet the needs of the world about you as to your share of worth and the world will adjust itself to you; talents are value, intrinsic, personal assets, your own individual rating; how you employ your talents tells the real value thereof.

A voice from beyond the pale sends greetings ever and anon to us, and insists that God is Love; all Heaven is but Love manifesting itself; that Paradise is but Love action and full revelation of its power. Then Heaven is where Love finds its fullest, completest abode; is here and everywhere, and High Heaven may be in any Sphere of Immortal Expression or wherever Life may be found expressive; heaven, then, is a state, a condition and not a place. We, then, are heaven or hell within our own selves and make the state or condition, just to suit our own individual selves.

Every man or woman attending the Circle of a True Revealer or Mystic, has it within their own selves to get at least 90 per cent. of exact Truth, provided they permit themselves to seek and

expect Truth to be revealed to them; the manner too of writing a question; the mood in which the question is written; the expectancy of the writer will, invariably, affect the answer, in that every Revealer of Truth, as a Psychic or a Mystic, is sure to possess, more or less, of the gifts of the Psychometer.

Expect the BEST and you will GET THE BEST, is the LAW.

A hypocritical, long, lean, half starved looking individual pompously strolled into our Sunday afternoon Lecture Meeting some weeks ago with a BIBLE HELD ALOFT evidently expecting to find us without a BIBLE; he almost fainted when at the close of a hymn, we gently lifted up a copy of the sacred volume and proceeded to read a chapter therefrom; he did manage to stroll out when we stated that the Bible was a Metaphysical Book written by Psychics, per the Gift of Revelation, and could not be read or taken literally; that the personnels were simply representative of impersonal forces.

Learn to distinguish between WILL, the result of personal desires, and WILL as of the Universal Principle, The Spirit; in the case of WILL controlled by desire it is not our WILL but the WILL of the desires that rules in us; on the other hand, WILL as a Principle, governed by Law, permits us to WILL and BE as we WILL to BE; we are in such a case Master of our WILL, and not our WILL through passion or desire, master of us. This is an important distinction and should be carefully observed on all occasions, lest we prove disobedient to the law, which alone guarantees success through WILL.

Give if you would receive; if not of money then of kind thoughts, words or good deeds; there are few so poor as to be unable to aid by a kind word a worthy profession or cause; be the last to give grudgingly of what really makes for SUCCESS both for yourself and the

rest of the body politic. The editor of this Magazine has given out this publication at the rate of nearly a thousand free copies a month in order to advance a good cause; he needs more kind words and fewer pessimistic criticisms along the way; he cares nothing for flowers and encomiums after he is dead; act now if you wish him success.

---

Those attending say that Prof. Hines' Circles are the best TONIC and INSPIRATIONAL REVIVAL SERVICES ON EARTH; while his Sunday afternoon Lecture Course at Upper Howe Hall excels all the MEDICINAL AND BOOK animators in the universe; get in the WHIRL and you may say as others, it's GOOD to have gone and heard and been benefitted. There is a constant current of Magnetic and Electric Energy in evidence, so all say from the opening to the close of each of this man's meetings. It is the Voice of Spirit, backed by WILL and enforced by SOUL ENERGIES, the good work guaranteed of the Super-man.

---

No mortal Mind is capable of absolute infallibility; it's impossible for the Objective Mentality to convey the perfections of the Spiritual; even as waste in any mode of conveyance of Natural Forces is sure to occur, so is it with the transference of the Absolute through the instrumentalities of Subjective and Objective; he who acts as a Revealer of Truth must expect at least 10 per cent. leakage, or mistakes in public recitalment or private Advisory work. In the Psychology of the Mystics it is so considered and does so stand; anyone, therefore, pretending to infallibility in Mystic, Psychic or Advisory work, or Truth Revelation, errs in judgment.

---

He who ventures upon the searching to the Supernatural, the within of things, must needs drop all false premises and leave to the Divine of Himself the unfolding process. To force

the Brain of man to act in a double, yes a triple capacity, as the agency through which MIND operates, is to attempt the dangerous; the Brain and Neural System must be left to gradually overcome old fixed relationships and conditions; the Subconscious will not hasten expression beyond the capacity of the Objective, provided man is willing to abide the slow progress, usual to the best and most complete unfoldment of the Supreme Energies, as of the Supersensual.

---

To WILL and fail to ACT is to weaken the power of WILL; Will requires the performance of an act, otherwise will-energy becomes void of strength; the surest road to lunacy, criminality and ineffectual manhood is to WILL and then leave undone that WILLED to be; weaklings are the children of impulse but rarely of WILL; criminals usually say I was led by impulse, I could not resist the temptation, I had no WILL to resist; which proves the utter weakness of men void of WILL and the acts required to maintain and strengthen WILL-ENERGY. Have a WILL and act in response to WILL-ENERGY, rather than be overcome by momentary impulse.

---

Have you carefully read the volume completed with the September issue of 1908 of our magazine? Did you really see the gist of its articles and get the benefit of the same? Did you understand the twelve splendid Lessons on Attainment and how to Unfold the Soul of you? Are you able to read with understanding the inspirational efforts being put forth in the present numbers? Look carefully, read and watch and aspire and you shall find a BLESSING in disguise, creeping from our pages into your own Soul.

All or any back numbers may be had by sending 25 cents for three, or \$1 for any twelve; no more and no less to gain a world of knowledge on the Mystic and Occult ways of accomplishing things.



We like your Magazine, but dare not carry it home or be known as a reader of such Literature. What! do you mean to tell us that today, in this enlightened age; today, when all the world is learning that all greatness lies in the Superman; when all great people everywhere are studying and reading along Psychological lines; when no one is considered up to date who is not of the knowing that is possession, or that knowing which is of the Soul; do you mean to say YOU DARE NOT BE KNOWN TO READ OR BE SEEN WITH THIS MAGAZINE OF TRUTH? There is not an idea in this Magazine, not a sentence that need jar the most æsthetic and cultured and religious of intent, purpose or of mind and heart. We are Success; this Magazine is Success.

---

There are those who are hungry of Soul; spiritually hungry; those who yearn for that something which earth environments fail to bestow; those whose Souls and hearts reach out for and search after a something that comprehends an heavenly consolation. We have within us that which is of still greater power and worth than we are disposed to think, and ever and eternally there is that pleading of the spirit of us, for that higher Spiritual Food which to be known must be accepted, sensed, felt and heard, not from the without of us, but, rather from the great within. Be of good heart all ye who thus yearn for that subtle knowing which passing beyond the imagination, passing even beneath and far beyond the stars and form of things, rests not, until it finds sweet solace in the great deeps of Nature and the Silent Chambers of the Soul of us. We are but children of a Kingdom, seeking out our own salvation as permitted by the mysteries of Divinity within each of our own Soul Selves; we are but the instrumentalities of the Spiritual, and well are we if yearning we seek and continue seeking until we have received of that Spirit which makes of each of us "The New Creature."

The case of Mrs. Allan Read would not puzzle anyone very long if the Law concerning constant Hallucination per Auto-Suggestion would be examined into by those so wonderfully at a loss to find an excuse for the Dynamiting Undertaking of which she is charged. Drugs, whisky or long pent-up abuse will bring a person to a point where thought assumes the powerful, in the shape of deep set and continued Auto-Suggestion; to us this is the sole mystery in the whole matter; not a diseased brain but a self induced condition. It is the danger of this Auto-Suggestion we refer to that makes it improper to suggest poverty, sickness, or death to people of the sanest minds and especially a person already under destructive tendencies; it is this danger of results that makes it questionable as to whether anyone should be, positively, told that death will result as the result of a dog bite, an accident, or of any pending sickness, or that insanity or any other weakness is possible; no revealer of truth should violate this all important law; first, as to statement, and then as to results, in the shape of Auto-Suggestion, it is very unwise. Mrs. Read is the victim of her own mental operations finally taking Auto-Suggestive form.

---

William Jennings Bryan was defeated as candidate for the Presidency of the United States, for a third time, according to the verdict of the people, at the election November 3, 1908. It was as we had revealed; it could be no other way, considering the Platform upon which he stood; it is better to be unpopular than mistrusted; but in defeat Bryan is still great; there is a victory that means defeat and there is a defeat that insures victory; who may say which is victory and which shall prove defeat? There is a victory which rises superior to defeated ambitions; there is a zeal that rightly proportioned and wisely exercised wins, despite every obstacle or seeming defeat; there is a power, innate, supreme, in that it amounts to creative genius, a something superior to ordinary

environing things, and rising eternally from the Soul of man, conquers destiny, and defies the edicts of men, or time, or circumstance, in its hold upon the minds and hearts of men; the man who is great in defeat should be admired; he is of such stuff as is worthy of example for the young; not for position, alone, nor for name, nor for fame, but for the good of the world and its people is the high goal of truly great lives to prove the true greatness, the gift alone, of the Super-man. Bryan still lives.

Do you wish to learn how to discern the good from the evil about you or your premises? Do you wish to know how to know the good or ill intents or contents of any article or letter? Do you wish to know, through contact with premises or people how they stand as to your good? Learn to Psychometrize, that is, learn to read emotions, mental expressions, natural expressed conditions, per the art of feeling, sensing Vibrations; this method can be gradually improved by, on all occasions, picking up articles strange to you and noting what impressions you gain for your trouble; constant practice must give increased power of discernment, same as in any other branch of the art. Psychometry is the highest of Soul attainments and is worth more than all other phases of Psychic unfoldment, in that it permits of the psychometer protecting self against imposition or evil conditions, by the determining of the existence or presence of such untoward conditions as might be detrimental to self.

Through Psychometry we can determine, at once, the exact conditions of any room, house or other premise, and thereby remain clear of ill conditioned apartments, or infected premises, or clear them of the infections, thereby escaping all ill resulting from such conditions.

In the twinkling of an eye, ere the closing of the hour, in the moment of greatest hopes, while all the world seems fair, while shifting, animating, moving

humanity plays around you; while heaven o'er head and earth beneath your feet seems more near and dear than at any period of your existence; while all is well, what of your Soul? Have you heard within you the pleading of One Divine? Have you ever known as you shall know if you but listen and strive to catch and then obey the gentle presentiment, or promonition which, while seemingly coming from the mind Objective, is, in fact, but a concept of the Soul of you? Have you ever thought these peculiar presentiments or premonitions or sensing or feeling of something, as if something impressed action upon you, sprang from the Divinity within your own Soul Self? Have you ever even tried to follow out these warning and uplifting and helpful influencing somethings? If not, do it for a little season and you will soon find you are on the path to attainment; that with each obedience to these silent monitors of the Soul you will receive the clearer the next message from the same source and, ere long, the Soul of you will know the Divine One, and, through the Divine Spirit, permit your knowing to become helpful, health-giving facts, and that knowing which cannot err, but leads ever on to new conquests and new victories and real possession of life's good things. The Soul knows; the Soul invites the Spirit; the Soul yearns to be made a creative source of good to its physical tabernacle; but your Objective Mind, smothered by the Passions and Sense Organs, defeats your accepting the timely services of your real Self and by and by defeats the Spiritual Awakening necessary to true worth and true genius. The knowing that is possession is of the Soul; have you that knowing? If not, why not take this simple lesson of the how to reach and cultivate Soul Qualities and Forces and become that knowing which is knowledge illumined of Wisdom and permits of your building yourself anew, as per the Divine Type or Image. True greatness arises from the within; what of your Soul? Do you know your real self? Are you conversant at all with

the real you? Do not delay; seek it out today; it will pay you.

**AS WE HAVE BEEN APPROACHED, HERE IS OUR VERSION, CONCISELY STATED.**

Numerous cases of criminal diabolism, such as the Harry Thaw, the Haines, and the Mrs. Read cases, cause us to pause and grow strong in an inquiry as to how far imagination nurtured for ill may be responsible in most crimes? Jealousy, hate and passion, backed by imagination, followed by an all persevering auto-suggestion, is the only answer to the two murder cases referred to here. Drugs, an aptitude for the gathering of money, a too powerfully vivid imagination permitted to evolve a process for gratification, per auto-suggestion, answers the possible "Maniacal Exaltation, with Hallucination, Moral Disturbances, with Irresistible Impulse" to commit any act to gain MONEY, in the case of Mrs. Read. The "Evil Spirit," so-called, results as an effect of long continued self indulgence in an imaginary concept, leading through powerful auto-suggestion up to "Hallucination of Hearing," or seeing of a presence, as a guide or control, leading often, even to delirium of a nature which, after the act, may result, as in this noted case of Mrs. Read, in mental and nervous collapse; a voice may speak, a shadow presence may attend this voice, a common effect of criminal imagination trending to auto-suggestion which, as a final effect, resulted in the hallucination so much in evidence in this case and in most all such cases, as the three mentioned. Auto-suggestion, long continued in any one of these cases, drove to the final "Irresistible impulse" that caused the criminal act. In each case similar results have been the outcome, a collapse, or else a pretension to such collapse of the brain and nervous system: this proves our premises. Now as to Hypnosis: cast out the "devil," co-called, let reason return and if hypnotized and especially instructed as to what to do and say, in case of success or of failure, the parties will ever after stick to the original instruc-

tions; this is a safe, sure and sound test as to whether any one did instigate or help the parties to the crime, or its commission under process of Hypnosis: if not specially so instructed by the Hypnotizer, the parties acting under Hypnosis, after the commission of the act and recovery from the Hypnotic Control, will have no memory, whatever, of what act has been performed, unless, again placed under Hypnotic Control, when they will remember every detail and reveal all concerning the matter, but not otherwise; this is a certain proof of Hypnotic Control, either as to instructions as to what to say, after the act, provided performed or not, and, also, as to the case of an act to be performed while under such control and without instructions as to statement, etc., after the act.

In all three cases under discussion, we are led to believe imagination coupled with jealousy, hate, envy and drugs, permitted, through auto-suggestion, of the "Irresistible Impulse" and neither Hypnosis nor any other control was at work.

**BEWARE OF WRONGFUL CULTIVATION OF IDEAS AND IDEALS.**

The despised imagination ever working, never ceasing, has brought the machinations of man to their wits end. Imagination, usually looked upon as a thing to be despised, has more resourcefulness of spirit and greater power in making or unmaking human kind than all other human thought agencies combined. Many cases of imagination are just pure and simple imagination, have we known, which later on have brought on the most provoking conditions: maniacal exaltation with hallucination: moral disturbances with almost astonishing and irresistible desire or impulses to do certain things, perform certain acts, often criminal and evil: hearing of voices, whether result of hallucination or that of long repeated self hypnotic or auto-suggestive experiences: delirium attended with presences, spirit forms, shadowy and filmy some things: all these conditions may result as an effect of too brilliant or too strenuously and long continued operation of imagination.

We have witnessed and attended many cases, in our work as a Psychic, where ill results were only too apparent as an after effect of a line of imaginative thought; wherein false concepts resulted as the outcome; these false concepts being strengthened and still further materialized by constant inworking auto-suggestion; imagination leading to auto-suggestion is one of the most stupendous powers with which humankind have to deal. Imagination, rightly trained and subject to right reason is a powerful agency for good and when rightly operative brings to bear the mighty energies of soul, spirit and mind in such manner as to heal, uplift and forward man's every good; and when rightly employed, through its setting at work of a right auto-suggestion, can become the greatest of human agencies for man's continued health, success and good.

Man's imagination has peopled empires; built all civilization; carried into all the nooks and corners of earth useful invention; laid the plans which have become great cities and mighty undertakings and made possible the carpeting of earth with the fruits of the husbandman; this same imagination has, too, built engines of war; filled the earth with forces and demon forms, and spirit shadows of woe; it has formed concepts of crime; made criminals of men and women; filled our penitentiaries, insane asylums, and hurried countless hosts into the maelstrom of human agony, sickness and murder, suicide, thievery and skulduggery; it is a question then, of tremendous import, as to the right method of training and final unfoldment of all that evolves in man, that WILL, Spirit and Mind energy, as well as Character, which shall cause imagination to become the powerful agency of the true, the beautiful, the artistic, the healthful, and the all good. The ill advised imagine all the world against them, or else all the world a skin game or a rendezvous for thieves, thugs and violators of law; the well advised see the world in all its beauty, as a field, a garden of industry and thrift; peopled by human brothers working out

the Divine plan of salvation and as an abode of God's children, placed here for the gathering of such experiences as shall immortalize, through individualizing, a Soul. Imagination then, is not a thing to be underestimated as to its power for good, or as an engine of tremendous resourcefulness and power for evil. We have many evils the outcome of pure, simple, wrongly trained imagination, and we could have no good were it not for this same faculty creation or adjunct of the human being's inspiration.

The Thaw case, the Haines case, and the Read case are fine examples of imagination, leading through auto-suggestion, to irresistible impulse to commit crime; not insanity, but effects of imagination and auto-suggestion.

---

The country of Love lies just before,  
Beneath, o'erhead, right within your  
door.

---

Have you snap and get up? Do you want a good, sure, clean business? Do you really want DOLLARS easily earned? Three Thousand Dollars will get ALL THIS for you. See drug business for sale at West 4th Avenue and Galapago Sts, Denver. DO SO NOW.

---

Live within your income; if it will not support an up-town place, get down town; if not a fine house, get a room or suite of rooms; man's a fool who strives to be more than his income permits, and is never half so well respected as he may think; the world judges severely cod-fish aristocracy.

---

Pride ruins many a fine business and defeats many a diamond in the rough; fine clothes without means to wear them is like a fine rig without horses or means to utilize it; leave frills alone; theatres alone; every expensive thing alone, if your income cannot support you in such luxuries; you will thereby have money to do with when some who forget this caution are bankrupt and down and out; let pride flee at once from you if he is your Nemesis.

## EDITORIAL.

A COSTLY BLUNDER; CLIPS AMBITION  
RUN RIOT.

Without the Spirit of Justice our words are of none avail.

Harpocrates, the god of Silence, has swept the borders of our fair State clean from the machinations of the devil, false ambition, with results politically, so apparent to all, "that chickens will come home to roost," as to astonish the most unwary. Like a thunderbolt from a clear sky was the tremendous impact of that indignation, which, rooting itself deep down in the black, material subsoil, contents itself in rumblings and groans, until the right moment for liberation permits the breaking forth of its long pent-up energies. An outraged liberty, the result of a conceit, which raised the constitutional Confidence of trusted Leaders and Members of a party into an arrogance and assumption of authority, that changed all their claims for ADMIRATION into an avalanche of tremendous popular PREJUDICE, is answerable and accountable for the landslide from the Party naturally in popular favor in Colorado to the opposite party's candidate's election, and marks such a revolutionary spirit as to probably forestall any such future freak undertakings on the part of partisan leaders or others interested in political matters in this commonwealth.

"You must surround the savage with peace if you want the virtues of peace." Had those in authority, as party leaders, conceded a point by permitting the Antis, so-called, to file their Ticket, and had the matter been wisely and discreetly kept from the Courts and thereby ordinarily fair politics been permitted, the anger of the people would have been avoided and the disaster that resulted to the Republican Party been averted. Denver was naturally expected to go slightly Democratic, but the State was certainly and safely Republican under normal conditions.

But some people have fancies galore

with not a whit of imagination, and prefer "to live in a prison of logic, refusing to see behind the bars," "irascible, envious, arrogant, bad enough but not the worst, as compared with their salient angles varnished over with a cold repellent cynicism, with passions venting themselves in sneers," at any body and everybody not exactly bending the knee and twisting the inclinations to the Bosses and Bosslet's in command; lacking "the urbane grace of high breeding which nature gives to her own aristocracy," which, coupled with elasticity of step and courtly demeanor, permits of that true gentility of the great leader that goes down to and descends into the hearts and souls and minds of his followers and leads on to sure victory. A heartfelt desire for the welfare of the masses and the general uplift of the people, as a community of interests, makes the great leader. Napoleon-Bonaparte desired to conquer all the world, per his own method, that, by so doing, he should unite all nations under one Empire and Napoleon the Emperor; no compromise or quarter, to any power, or anyone, was his slogan; results could be none different than his final overthrow by that spirit of true liberty which he would violate; but what matters it? Leaders are born, not made; mushroom growths will rise, magic like, thrive for a day and pass away; the purpose of the man will reveal his concept and the heart lay bear its intent. The shallow boat keeps within shallow water.

## SELFHOOD RESURRECTED.

To work in summer time for small wages, to carry the morning papers, necessitating arising at 3 o'clock a. m. every day of the year, to act, too, on top of this, as janitor for a two-roomed annex to the regular school, compelling the visiting the same before and after school, and then to keep yourself in school for five straight years while most lads are roaming about the city, should this not be of some credit to a boy's early grit?

Such was the editor's method of getting his rudimental education, in the city of Denver, along in the '70's and the early '80's.

In those days, each carrier of the daily papers had to fold the paper for his own route; this editor took in a route from 19th street to Cherry Creek and from Larimer street down to the Platte and across the Platte River and including what was then ALL of North Denver; a route requiring three solid hours lively walking to complete. We represented the Rocky Mountain News. We went to the old Arapahoe Street High School and wound up in the then new building at the square 19th and 20th and Stout and California streets, leaving the same June 23, 1883, with our course incomplete owing to poor health and inability, therefrom, to further keep up our expenses.

Since then we have managed to read about everything of "British and American Eloquence," speeches of public men, Gibbon, Hume, Shakespeare, Scott, Bulwer, most of Grecian and Modern Philosophical Lore, and not this alone, but have placed nearly ten years to the study of Tariffs, Political Economy, and thoroughly delved into the Monetary systems of the world; on religious topics we have been a lifelong student. We have defeated error, overcome disease, corrected mistakes, cast off false desire, stamped under foot wrong ambitions, risen from a total collapse of a few years ago, recuperated fortune, and arrived at a fair assurance of competence.

We have received no doweries, no legacies, nothing but what we have fought for and earned by the most persistent endeavor.

What we have done others can do, provided they permit themselves to trust the higher and let loose of the lower nature. Every man is infilled with the greatest of possibilities; every human being has latent energies and vast resourcefulness lying dormant within his own Soul; every mortal can aspire and, letting go of the shadow of things, reach into the substance of things and, thereby,

through his own innate creativeness, become a master of all that environs him. The Super-man is the only real man of power and this power is of God, made manifest through the Super-man, by and of the Divine Spirit; this Divine Spirit is in all, and through all, and about all, and rules and controls in all alike, after He has been permitted to resurrect, within the Soul, the New Creature, the Christ Nature, which alone is the Divine in man. There is nothing too stupendous for the real man, master of the elements about him, to undertake; and there is no defeat where such a man, with sound reason, willing head and hand, content to DO, and to DARE, and to WILL, goes forth to conquer circumstances. Our own lesson is every man's lesson, hence we give our own experience that others may find the way, the Light and the Truth.

Oh, harmony divine, thrice blessed state,  
Of all, in Love and Truth, brought  
forth;

Oh, solace of the soul, defeating every  
fate,

Christ's Spirit, eternal power and worth,  
To Thee we give our every thought and  
care

And ride triumphant o'er every foe or  
woe.

Long suffering patience has won the  
right

To proclaim our victory, to advance our  
cause;

To bid old foes depart, and with magic  
might,

Sweep clear the path, ere yet we pause,  
in

That grander leap which assures for God  
And Country, and puts to flight all fears.

#### THE SUICIDE.

Like "a woman wailing for her demon lover" he stood there, enamored with the demon spirit that rose silently, majestically, yet ever alluringly, within a soul lost to the concept of the brave, the loyal, the true.

Flushed at times was that half frowning, half resolute countenance.

Tremblingly he raised the weapon, then lowered it, raised again; alas, to what straight human desperation can lead the resolution of a soul!

Ah, I conjectured as this final weakness in the man arose vividly before my vision, would God that some power could but cause a pause in the resolve of that man's mentality, just long enough to cause the soul of him to receive that spark of Divine Spirit which permits of wisdom sufficient to usher his soul into the mists of the unseen; would that but one second's reflection of the torments, self-imposed by the rashness of self-murder could flash like a meteoric gleam upon his mortal mind; would that the great Light of the beyond might electrify his very soul and innate reason so powerfully so, as to cast the doom of a lost soul over the camera of mind and estop, if but a second's time, the demon tempter whispering and gnawing at reason's throne. "A conflict was waging there;" a demon force, terrible and all compelling, evidently was mastering judgment, reason, intellect, love, all that ennobles man and, like a fog o'erwhelming a wandering ship, was leading on and adding to the desolation and fearfulness of this last, final moment in the mortal career and determining moment of immortal existence. Have you, dear soul, ever seen the vision of the final preparations and last fond reflections, earthward, of a human being in the act of suicide? Have you ever witnessed the horror of the immediate after-discovery of a self murder. Have you, in Spirit, ever had the veil lifted for a view of those who have thus ignominiously laid down mortal existence and entered the precincts of the unseen? Have you ever spent a few moments in thus viewing earth-bound demondom and heard the wailings, the suffering groans, the awful bewailing of those mistaken souls? If not, it is beyond the gift of art, of poem, of pen, or of voice, to portray vividly, truly, that which is the reality of a suicide's after-course, ere time and Spirit and natural Force and Energy can permit the final death of all that might

have resulted in an eternity of immortal existence. Woe, woe is me if I should, knowing, seeing, conversing with such lost souls, refuse to divulge the mighty truth and warn all humankind against the doing of that which can never, never be undone or ever be corrected. Beware, oh fellow Being, oh Brother man of permitting the first thought, self-destructive, to enter the fair domain of soul or reason! Beware, for the moment you so permit such a thought you have opened the gates of your soul and mind to the gnawing, demoniac effects of an after Auto-suggestion, which works by day and by night, until, finally, gaining reason's ear, dethrones Intellect's high estate, and quelling love and truth, masters man's kingdom that Death may prevail.

#### WHAT IS MEANT BY A CONCEPT.

Many people have asked what is meant by a Concept? We have often referred to this phase of producing the outlines of that which we desire or aspire to reach, would bring to pass, or will into expressed good for ourselves or others; we have tried, repeatedly, to clear our students' minds regarding this matter. In the Subconscious, or Soul of each of us, lies dormant, until rightly awakened, aroused and Spiritualized, latent energies and all creative thought power; the Subconscious is the fount of all real wisdom or knowing; the second phase of Mind Expression, known as that which we term the Subjective, is operative in, of and from, this Subconscious phase of Being; this Subjective Mind Expresses, by and through, the Neural System per six particularized Ganglia Brain or Nerve Centers, and through the instrumentality of these Ganglia Nerve Centers connects with the Brain and its Forty-two Double Faculties, known as the outer or Objective means of thought expression, as the third and final expression of the One Universal Mind. In all ordinary methods of procedure man uses his Objective phase of Mind alone for his daily undertakings; he operates by sense perception or

by thinking out all problems of life; this requires comparison, relativity and much mathematical, as well as wonderfully active reasoning power; it results in wear and worry and considerable hard guessing, in order to arrive at conclusions; and is absolutely void of creativeness. Now, in attempting to build a house, the Architect draws all plans; the outlines and plans are placed upon blue print; every detail, as to size, number of rooms, closets, height of walls and kind of material to be used is preconceived, drawn and made understandable so as to permit the builder of the house to proceed on definitely outlined and fixed plans or ideals; the house is then built according to plans, in all its entire makeup the material is drawn from the substance of the material universe; it is taken in its rough-natural state and remoulded, or refinished, or changed to suit the requirements of the building; now that is but the creating of a concept upon paper, objectively speaking, by the Architect, in the drawing of the original design or plans. A concept formed within the Subconscious is an idea, properly formed, conceived and outlined and thrown upon the camera of the Objective means of mind expression, there to be held, through WILL-ENERGY, until the Spirit and Mental Forces have extracted and attracted, from Nature's Store House, raw material, and chemically, or otherwise, altered and changed the original material, or substance, to suit the requirements of mind—the builder, so as to complete, per creative process, the original concept for man's outer or Physical utilization or benefit. A concept may be that of our Physical Body in perfect form and absolute health, as to expression; the moment we have produced the concept, (the ideal), Mind, and Spirit, and Will cooperate and bring to bear that which furnishes the proper material, and rightful conditions, and alterations necessary to bring to us, from out Nature's Vaults, the substance or material, required to complete the concept and thus make it an actualized fact, in being, or reality in

existence; reason, in all cases, becomes the master mechanic in all such constructive work.

#### LET US MAKE MAN.

Out of the original Word sprang all that is; man being no exception to the rule. "Let Us make man in Our Image" was the Fiat of The Almighty, and man was breathed forth, out and into Being, the result of a Thought WILLED into EXPRESSION AND FORM; the original man was but the pattern or type of what should ever after be man's form and manner or mode of expression and action.

A Creative Thought clothed with form constituted the first original makeup of man and has so constituted his makeup ever since his breathing forth and into Being; but the Original Creative Thought WILLED into Being a DIVINE man, and the FALL, so much heard of, was the loss of the DIVINE and the RISE into EXPRESSIVE POWER OF THE MERE ANIMAL MAN; the Divine Nature in man simply became smothered out, or extinct as to manifestation; the Spiritual Nature lost its chord with the Divine; and man became a form apart and separate from THAT WILL which represented the GOD-HEAD, the Alchemy of THE HOLY TRINITY.

"Let us make man," simply implies that each one of us shall strive to make a Divine Man out of the mere animal or physical manifestation known as the form of man; that we shall so seek the Spirit as to, through its quickening power, awaken and resurrect, within ourselves, the Divine Spark of Being; "let us make man," then comprehends and means that each of us holds the creative principle within the range of our individual powers, and man, being a bundle of ideas WILLED into certain Form and Expression, is the architect of what sort of a man he shall make of himself; he thus becomes a creator of himself, as to final manifestation, whether of a higher or a lower order of manifestation and expression. To make one's



selfhood a superior or an inferior manhood, rests with each of us; we make through creative thought our own selfhood, here and now, or we can, through lack of the use of creative thought, simply live and exist as material circumstances or environments shape our destinies or ends. Original, Underlying Mind endowed each man with the creative attributes of Underlying, Original Body, or Substance, as Will, Word, and Spirit, and thus gave unto man the after creativeness necessary to the making of man a perfected Being of Immortality and Spiritual Power. Man must, therefore, create himself, save his own manliness and creativeness and individual after-existence; he must seek and apply the principles of salvation, of himself, and through creative thought, build for immortality his own Divine Man; no sacrifice, or any other method, can make a man an immortal Being, lest it be his own daily crucifixion of the lower to the higher Nature; man is his own Savior, his own architect, his own builder; God furnishes the Living Word, the Underlying Original WILL, the Spirit, but man must select and classify the material and construct from the selected material his own Immortal Body. "Man makes himself during every day of his life." He is his own secondary creator. Around the Divine Inner Soul of himself he daily must shape and create his body of clay and also create the character which shall immortalize his real selfhood; to do all this, man WILLS to desert the leadership of the passions, the sense self and permitting the Soul Energies to be free to act, imbibes of Spirit and thus creative Soul Thought is made the Master of the process of making the New Man.

"God helps those who help themselves" becomes, to a certain extent, a truism, in that man was WILLED into existence a perfect IMAGE of his Creator; but God gives man FREE WILL to do or not to do, just as he shall see it to his interest to advantage or disadvantage himself, he may constantly re-create himself after the original Image,

or he may drop his share of creative work and WILL and leave alone the making of the Divine Man; thus a Psychic Process necessitates a creative and building Process which WILLS to make of the mere animal man a Divinely perfected Being; this is the highest duty of man to himself and of man to man; it involves all that Divine Healing, or Creative Gifts, may imply. The Christ Nature, as the New Creature, is the creative Nature of every man and this Nature imparts creative Thought and enables man to create, daily, himself according to an ideal which of necessity implies perfection as his aspiration.

---

#### BUSINESS SUCCESS A SCIENTIFIC POSSIBILITY.

If we but knew the way before we launched our ship, how often should we have sailed clear of the rocks and shoals that have wrecked us on the way. Eighty-five per cent. of all business ventures, so say our statistics, prove, in the long run, a failure. Foresight is more needed, apparently so, than hindsight; insight is undoubtedly minus, while backsight is predominant in most business ventures; in Objective observation we measure all things, mostly by that which has been; or, per the law of comparison, we see only as others before us have seen; we enter a business blind to all except the fact that so and so, in the same line of business, in a certain fixed locality, or city, or community of interests, is succeeding and making money; we feel impressed that we can take up the same line of business, under the same or similar conditions and thrive, too, at or in it; we never hesitate long enough to determine the possibility of our own incapacity, or inability, to BE what the successful man IS in the business preferred; we, not for a minute, stop to measure the question of length of time required to build up a successful business in a given community, or the effects of years of prestige in successfully conducting a business, the established hold of a given location individualized by the personal efforts of a real success;

we forget that competition is doubly powerful, as to favoring the long established house over any newly established concern; we simply lose sight of all these little details, seek out a location, a certain building upon a certain business thoroughfare, and, placing our capital in the business, sail in to conquer in all the dubious ways, tricks and intricacies of our chosen line. "Nothing ventured nothing made" is the general concept of most business ventures; results prove that, even in a gamble, we must assort our cards, and having assorted them, know how to draw to strengthen our hand, and failing to do so, we may regret the lack of capacity or knowledge discovered, after the casting of the cards. The great trouble with all ventures, whether in business, or professional, or any other lines of useful endeavor, is that we measure all things by MONEY instead of the actual basic principle of DEMAND and SUPPLY; we forget that MONEY will come to that only which commands it from environing surroundings, per the law that what we ARE, or HAVE for EXCHANGE, is a primal NECESSITY of those making up the community of interests of which we would be a business factor; we fail to take into consideration and into our prospectus the facts of all that concerns the Demand and Supply resources of the community at large, or the powers already prevailing and at work, as mutual exchange possibilities; we jump at conclusions, through losing sight of the underlying principle which should govern in all ventures, and accepting the misleading ghost of chance—Money Making.

We may be all that man can be, but if there is already over supply of our gifts, or worth in, or to a certain community, then shrewdness demands us to hesitate and intuitively know, ere we leap, just what our undertaking shall bring to us, as a possibility. There is always room, somewhere, for every wise and well equipped man; there always has been room for brains, worth and true endeavor, coupled with talent and capacity to

perform and do; but the right place, as to location, often cuts a tremendous figure, so tremendous a one, in fact, as to make or unmake, the same man or project, even as wisdom has permitted the right location. Money should never lead a man into choice of anything, provided that he wishes real after-SUCCESS; too often young men, in preparing for their after-profession, or vocation, look over the list and do so with an eye single to which profession, or vocation, promises the quickest and surest route to wealth and fortune; his capacity, talent, natural trend as to faculty, makeup and general temperament and disposition is not permitted to be reasonably considered; results are, generally speaking, disastrous; every profession on earth, every business and every vocation, show the ill effects of wrong selection, and ill-advised attempts to make MONEY come regardless of actual Talent, Capacity, or Faculty Endowment and WORTH, which alone guarantees Money; it is no disgrace to fail, if in the failure we discover our real distinguishing, individual Worth and fitness and get ourselves positioned accordingly; merit, alone, wins real success, and merit can be foreknown, foreseen and fore-told, by any first class Psychic; or merit, suffering deficiency in any quality, may be reinstated, built up, per a Psychic Healing, or recreative process; there are many methods through which, and by which, we may make life and business a scientific SUCCESS. This day and age is proving the efficacy of the law.

---

Self Mesmeric methods are injurious; gazing upon crystals, bright objects or into a glass of water will do for a fool, but never for a man or woman desirous of real Soul attainment; spiritism, through hallucination, is worse than worthless and is abominably false and apt to prove certain for the undoing of mind and body, as to health and vigor, as well as future progress in the Spiritual, or Supersensual. Beware of false teachings and especially of rabid or false methods.

## HEALING DEPARTMENT.

We do heal; we have won the battle over disease and sickness in hundreds of almost hopeless cases; we interfere with no Physician or other mode of diffusing healing Vibrations or healing balm; we are open and free, and are bound to no Creed, Decree or Ism; yet we do say in the name of Christ we heal you; we do ask time and willingness and patience along with perseverance as requisites to your final overcoming of all that besets or afflicts you.

Gently trust us; let our Spirit's Fire and Light of Love reach into your very Soul; rest in ease; leave to us your healing and uplifting and you shall be aided, assisted, uplifted, and finally made whole.

We are at all people's service, and our price is within the reach of all who really are in earnest, and really desire Success, Health and Wealth Vibrations; we are noted as an Occult; we have been tried and tested and found true to our mission; we are here for a little while that men may be blessed by our knowledge of the Hidden things of Nature; we hope none may suffer for lack of trust or Faith; open the doors of your Soul; let the helpful forces come within the portals of your inmost being; God and Him manifest is all we can hope to reveal, and the Healer Divine is the Christ Nature possible of awakening within each human's interior being.

Breathe deeply, calmly, assuredly; sleep in confidence of recuperative rest and restfulness; eat wholesome food and that, too, in plenty; drink at least one and one-half quarts of water daily; drink a glass of pure water the last moment before retiring for rest and again the first moment upon arising from that same rest, and then permit of The Divine in you, that which brings power to thwart, overcome and cast out all ills, and you shall be made whole.

He who would heal must love the healing work; to work on any plan less than the most perfect Faith and Love is to fall beneath the most certain equipment of a true Healer. "Faith is the substance of things hoped for, the evidence of things not seen," for this very reason. Faith in the healer is an all essential factor, and Faith, on the part of the healer, in his own process, is a tremendous factor for good. Know the law, first, and knowing, by Faith, permit of its working unto perfection.

Fling worry, and doubt, and scolding, and fretting habits out through the back door, or window, or any other old way; get rid of all such diseased brain emanations; wake up your hope and aspiring faculties; put on a smile, even if it hurts you at first to do so; keep your heart warm for all that's true and good; despise no man's viewpoint of existence and rush into the fray just as if all the world was yours to command, and you will find new visitors at your home ere long; they will be content, peace, trust, and confidence, and health and prosperity; the world's good enough if we are good enough to rightly accept its good.

A sore head is a nuisance to him who has it as a physical condition; but the regular old-fashioned sorehead, known as the chronic pessimist and grumbler, is the curse of all he meets or everything he comes in contact with; no, thanks, life is too short for us to entertain such a bundle of incongruities.

You would be scared to death if someone would inform you that what you had just drank was a deadly poison and would kill you sure if you didn't cast it out; but you eat nine meals out of ten in a fit of blues, or anger, which poisons your food and thereby poisons your system, and then wonder what's the matter with your stomach, liver, bowels and head.

by thinking out all problems of life; this requires comparison, relativity and much mathematical, as well as wonderfully active reasoning power; it results in wear and worry and considerable hard guessing, in order to arrive at conclusions, and is absolutely void of creativeness. Now, in attempting to build a house, the Architect draws all plans; the outlines and plans are placed upon blue print; every detail, as to size, number of rooms, closets, height of walls and kind of material to be used is preconceived, drawn and made understandable so as to permit the builder of the house to proceed on definitely outlined and fixed plans or ideals; the house is then built according to plans, in all its entire makeup the material is drawn from the substance of the material universe; it is taken in its rough-natural state and remoulded, or refinished, or changed to suit the requirements of the building; now that is but the creating of a concept upon paper, objectively speaking, by the Architect, in the drawing of the original design or plans. A concept formed within the Subconscious is an idea, properly formed, conceived and outlined and thrown upon the camera of the Objective means of mind expression, there to be held, through WILL-ENERGY, until the Spirit and Mental Forces have extracted and attracted, from Nature's Store House, raw material, and chemically, or otherwise, altered and changed the original material, or substance, to suit the requirements of mind—the builder, so as to complete, per creative process, the original concept for man's outer or Physical utilization or benefit. A concept may be that of our Physical Body in perfect form and absolute health, as to expression; the moment we have produced the concept, (the ideal), Mind, and Spirit, and Will cooperate and bring to bear that which furnishes the proper material, and rightful conditions, and alterations necessary to bring to us, from out Nature's Vaults, the substance or material, required to complete the concept and thus make it an actualized fact, in being, or reality in

existence; reason, in all cases, becomes the master mechanic in all such constructive work.

#### LET US MAKE MAN.

Out of the original Word sprang all that is; man being no exception to the rule. "Let Us make man in Our Image" was the Fiat of The Almighty, and man was breathed forth, out and into Being, the result of a Thought WILLED into EXPRESSION AND FORM; the original man was but the pattern or type of what should ever after be man's form and manner or mode of expression and action.

A Creative Thought clothed with form constituted the first original makeup of man and has so constituted his makeup ever since his breathing forth and into Being; but the Original Creative Thought WILLED into Being a DIVINE man, and the FALL, so much heard of, was the loss of the DIVINE and the RISE into EXPRESSIVE POWER OF THE MERE ANIMAL MAN; the Divine Nature in man simply became smothered out, or extinct as to manifestation; the Spiritual Nature lost its chord with the Divine; and man became a form apart and separate from THAT WILL which represented the GOD-HEAD, the Alchemy of THE HOLY TRINITY.

"Let us make man," simply implies that each one of us shall strive to make a Divine Man out of the mere animal or physical manifestation known as the form of man; that we shall so seek the Spirit as to, through its quickening power, awaken and resurrect, within ourselves, the Divine Spark of Being; "let us make man," then comprehends and means that each of us holds the creative principle within the range of our individual powers, and man, being a bundle of ideas WILLED into certain Form and Expression, is the architect of what sort of a man he shall make of himself; he thus becomes a creator of himself, as to final manifestation, whether of a higher or a lower order of manifestation and expression. To make one's

selfhood a superior or an inferior manhood, rests with each of us; we make through creative thought our own selfhood, here and now, or we can, through lack of the use of creative thought, simply live and exist as material circumstances or environments shape our destinies or ends. Original, Underlying Mind endowed each man with the creative attributes of Underlying, Original Body, or Substance, as Will, Word, and Spirit, and thus gave unto man the after creativeness necessary to the making of man a perfected Being of Immortality and Spiritual Power. Man must, therefore, create himself, save his own manliness and creativeness and individual after-existence; he must seek and apply the principles of salvation, of himself, and through creative thought, build for immortality his own Divine Man; no sacrifice, or any other method, can make a man an immortal Being, lest it be his own daily crucifixion of the lower to the higher Nature; man is his own Savior, his own architect, his own builder; God furnishes the Living Word, the Underlying Original WILL, the Spirit, but man must select and classify the material and construct from the selected material his own Immortal Body. "Man makes himself during every day of his life." He is his own secondary creator. Around the Divine Inner Soul of himself he daily must shape and create his body of clay and also create the character which shall immortalize his real selfhood; to do all this, man WILLS to desert the leadership of the passions, the sense self and permitting the Soul Energies to be free to act, imbibes of Spirit and thus creative Soul Thought is made the Master of the process of making the New Man.

"God helps those who help themselves" becomes, to a certain extent, a truism, in that man was WILLED into existence a perfect IMAGE of his Creator; but God gives man FREE WILL to do or not to do, just as he shall see it to his interest to advantage or disadvantage himself, he may constantly re-create himself after the original Image.

or he may drop his share of creative work and WILL and leave alone the making of the Divine Man; thus a Psychic Process necessitates a creative and building Process which WILLS to make of the mere animal man a Divinely perfected Being; this is the highest duty of man to himself and of man to man; it involves all that Divine Healing, or Creative Gifts, may imply. The Christ Nature, as the New Creature, is the creative Nature of every man and this Nature imparts creative Thought and enables man to create, daily, himself according to an ideal which of necessity implies perfection as his aspiration.

#### BUSINESS SUCCESS A SCIENTIFIC POSSIBILITY.

If we but knew the way before we launched our ship, how often should we have sailed clear of the rocks and shoals that have wrecked us on the way. Eighty-five per cent. of all business ventures, so say our statistics, prove, in the long run, a failure. Foresight is more needed, apparently so, than hindsight; insight is undoubtedly minus, while backsight is predominant in most business ventures; in Objective observation we measure all things, mostly by that which has been; or, per the law of comparison, we see only as others before us have seen; we enter a business blind to all except the fact that so and so, in the same line of business, in a certain fixed locality, or city, or community of interests, is succeeding and making money; we feel impressed that we can take up the same line of business, under the same or similar conditions and thrive, too, at or in it; we never hesitate long enough to determine the possibility of our own incapacity, or inability, to BE what the successful man IS in the business preferred; we, not for a minute, stop to measure the question of length of time required to build up a successful business in a given community, or the effects of years of prestige in successfully conducting a business, the established hold of a given location individualized by the personal efforts of a real success:

we forget that competition is doubly powerful, as to favoring the long established house over any newly established concern; we simply lose sight of all these little details, seek out a location, a certain building upon a certain business thoroughfare, and, placing our capital in the business, sail in to conquer in all the dubious ways, tricks and intricacies of our chosen line. "Nothing ventured nothing made" is the general concept of most business ventures; results prove that, even in a gamble, we must assort our cards, and having assorted them, know how to draw to strengthen our hand, and failing to do so, we may regret the lack of capacity or knowledge discovered, after the casting of the cards. The great trouble with all ventures, whether in business, or professional, or any other lines of useful endeavor, is that we measure all things by MONEY instead of the actual basic principle of DEMAND and SUPPLY; we forget that MONEY will come to that only which commands it from environing surroundings, per the law that what we ARE, or HAVE for EXCHANGE, is a primal NECESSITY of those making up the community of interests of which we would be a business factor: we fail to take into consideration and into our prospectus the facts of all that concerns the Demand and Supply resources of the community at large, or the powers already prevailing and at work, as mutual exchange possibilities; we jump at conclusions, through losing sight of the underlying principle which should govern in all ventures, and accepting the misleading ghost of chance—Money Making.

We may be all that man can be, but if there is already over supply of our gifts, or worth in, or to a certain community, then shrewdness demands us to hesitate and intuitively know, ere we leap, just what our undertaking shall bring to us, as a possibility. There is always room, somewhere, for every wise and well equipped man; there always has been room for brains, worth and true endeavor, coupled with talent and capacity to

perform and do; but the right place, as to location, often cuts a tremendous figure, so tremendous a one, in fact, as to make or unmake, the same man or project, even as wisdom has permitted the right location. Money should never lead a man into choice of anything, provided that he wishes real after-SUCCESS; too often young men, in preparing for their after-profession, or vocation, look over the list and do so with an eye single to which profession, or vocation, promises the quickest and surest route to wealth and fortune; his capacity, talent, natural trend as to faculty, makeup and general temperament and disposition is not permitted to be reasonably considered; results are, generally speaking, disastrous; every profession on earth, every business and every vocation, show the ill effects of wrong selection, and ill-advised attempts to make MONEY come regardless of actual Talent, Capacity, or Faculty Endowment and WORTH, which alone guarantees Money; it is no disgrace to fail, if in the failure we discover our real distinguishing, individual Worth and fitness and get ourselves positioned accordingly; merit, alone, wins real success, and merit can be foreknown, foreseen and fore-told, by any first class Psychic; or merit, suffering deficiency in any quality, may be reinstated, built up, per a Psychic Healing, or recreative process; there are many methods through which, and by which, we may make life and business a scientific SUCCESS. This day and age is proving the efficacy of the law.

Self Mesmeric methods are injurious; gazing upon crystals, bright objects or into a glass of water will do for a fool, but never for a man or woman desirous of real Soul attainment; spiritism, through hallucination, is worse than worthless and is abominably false and apt to prove certain for the undoing of mind and body, as to health and vigor, as well as future progress in the Spiritual, or Supersensual. Beware of false teachings and especially of rabid or false methods.

## HEALING DEPARTMENT.

We do heal; we have won the battle over disease and sickness in hundreds of almost hopeless cases; we interfere with no Physician or other mode of diffusing healing Vibrations or healing balm; we are open and free, and are bound to no Creed, Decree or Ism; yet we do say in the name of Christ we heal you; we do ask time and willingness and patience along with perseverance as requisites to your final overcoming of all that besets or afflicts you.

Gently trust us; let our Spirit's Fire and Light of Love reach into your very Soul; rest in ease; leave to us your healing and uplifting and you shall be aided, assisted, uplifted, and finally made whole.

We are at all people's service, and our price is within the reach of all who really are in earnest, and really desire Success, Health and Wealth Vibrations; we are noted as an Occult; we have been tried and tested and found true to our mission; we are here for a little while that men may be blessed by our knowledge of the Hidden things of Nature; we hope none may suffer for lack of trust or Faith; open the doors of your Soul; let the helpful forces come within the portals of your inmost being; God and Him manifest is all we can hope to reveal, and the Healer Divine is the Christ Nature possible of awakening within each human's interior being.

Breathe deeply, calmly, assuredly; sleep in confidence of recuperative rest and restfulness; eat wholesome food and that, too, in plenty; drink at least one and one-half quarts of water daily; drink a glass of pure water the last moment before retiring for rest and again the first moment upon arising from that same rest, and then permit of The Divine in you, that which brings power to thwart, overcome and cast out all ills, and you shall be made whole.

He who would heal must love the healing work; to work on any plan less than the most perfect Faith and Love is to fall beneath the most certain equipment of a true Healer. "Faith is the substance of things hoped for, the evidence of things not seen," for this very reason, Faith in the healer is an all essential factor, and Faith, on the part of the healer, in his own process, is a tremendous factor for good. Know the law, first, and knowing, by Faith, permit of its working unto perfection.

Fling worry, and doubt, and scolding, and fretting habits out through the back door, or window, or any other old way; get rid of all such diseased brain emanations; wake up your hope and aspiring faculties; put on a smile, even if it hurts you at first to do so; keep your heart warm for all that's true and good; despise no man's viewpoint of existence and rush into the fray just as if all the world was yours to command, and you will find new visitors at your home ere long; they will be content, peace, trust, and confidence, and health and prosperity; the world's good enough if we are good enough to rightly accept its good.

A sore head is a nuisance to him who has it as a physical condition; but the regular old-fashioned sorehead, known as the chronic pessimist and grumbler, is the curse of all he meets or everything he comes in contact with; no, thanks, life is too short for us to entertain such a bundle of incongruities.

You would be scared to death if someone would inform you that what you had just drank was a deadly poison and would kill you sure if you didn't cast it out; but you eat nine meals out of ten in a fit of blues, or anger, which poisons your food and thereby poisons your system, and then wonder what's the matter with your stomach, liver, bowels and head.

Never curse the cook if you would be well; get another cook rather than violate your own good nature. Grumbling at meals is doubly disastrous; it spoils the humor of the cook and ruins the digestion of the grumbler.

It matters little how hard we strive to reveal Truth to people; it seems the majority are content to follow after the shadow of things and be caught by such advertisements as follows: "We will teach you how to control anyone at any distance by the most wonderful power ever given to the world." This, on its face, is a false revelation; any sensible being should so know; Mystics and Occults are BORN, never MADE; it's a Profession; its not a thing to be picked up by everyone who has a pet desire to be gratified; it takes years and years of constant preparation, deep study, wide reading and extensive knowledge of men and women, and that innate Reason and Wisdom which to possess means to give up ALL ELSE in this world and devote ALL time and energy to CONCENTRATION and PRACTICE OF THE ONE SINGLE PROFESSION, excluding ALL ELSE. After a while this false Revelation is discovered by those who are caught by its APPEAL TO SELF AND SELFISHNESS, and then, ye gods, how the poor dupes swear against even God and His Righteousness, as made manifest in and through the TRUE PSYCHIC, as the Elect and Selected manifestation of Healing, Divine and Occult Gifts. Many are called but few are selected. Be not deceived, "By their fruits ye shall know them."

Jacob Boehme, a great Mystic and Theosophist, said in regard to the Gift of Controlling through Occultism: "If you desire to investigate the Divine Mysteries of Nature, investigate first your own mind and ask yourself about the purity of your purpose. Do you desire to put the good teachings which you may receive into practice for the benefit of humanity? Are you ready to renounce

all selfish desires which cloud your mind and hinder you to see the clear light of eternal Truth? Are you willing to become an instrument for the manifestation of Divine Wisdom? Or do you merely desire to obtain great knowledge so that your curiosity may be gratified and that you may be proud of your science, and believe yourself to be superior to the rest of mankind? Consider that the depths of Divinity can only be searched by the Divine Spirit Itself, which is active within you. *Real knowledge* must come from our own interior, not merely from externals; and they who seek for the essence of things merely in externals may find the artificial color of a thing, but not the true thing itself."

There is no power aside from the Divine, working in and through man, and that power cannot be acquired in thirty days nor in thirty months; any other kind of power belongs to Mesmerism, Hypnotism, and WILL go round its Circuit, if used wrongfully, to return in triple measure the ill sent forth to others, back to the sender thereof. Let it alone or else lay all else down and devote a life to it as a Divine Art for the good only of yourself and mankind; it's a dangerous step unless continued throughout eternity. A little knowledge is a most provoking weakness and dangerous thing in this Profession or Art; beware of false premises and wrong ideals, coupled with dangerous undertakings; your mind is at stake.

Anyone should learn concentration and affirmative creative process, but aside from that be sure before you leap where you are leaping.

Better leave Healing and Occult work to the GIFTED ONES and be safe in the outcome. Every man to his work, not all to the same work, is the law.

Please understand Prof. Hines and his work; do not ask him to decide whether you shall take Silent Treatment, or continue it; he is at your service; you are the one to receive and the Silent Voice of the Soul is a hard Master; He does not permit of us doing more than



Letting ALL men know of our Gifts, and there we must remain Silent. God forces no one into Success, Health, Love, or any other GOOD; man must ask, seek and give.

Strange as it may seem, during the past four years we have had on our healing lists some two hundred houses and business places which were not paying propositions, and out of all this list, all became successful, or a sale for price asked was brought to bear. This is one of the most practical as well as most useful works of the genuine Occult; there are discordant, or sick, premises more often than people are led to believe.

All people suffering from tuberculosis should follow the example of a man who came to Colorado some years ago from New York; arriving at Evergreen in the autumn, he could scarcely walk two hundred feet without having to sit down for breath and rest; he was persevering, however, and after a while began to daily pick an axe and chop away at wood; finally he was able to cut quite a nice pile of wood each day; he went from the wood-pile into the hay field; after spending the first summer in this manner, he was enabled to do the ordinary work of a regular farm hand and hired out to a ranchman for the coming year, at the rate of \$25 per month; he got well; he rose from 130 pounds, his first weight upon arrival here, to 210 pounds, his normal weight—as he was a six-footer. The last we heard of him he was a well-to-do Cattle King in Montana; grit and vim and labor, coupled with perseverance, good will and humor saved the life of that man; nothing on earth could have done it; if he had adopted the method of sitting around, day in and day out, as most consumptives do, he would have died the first spring he was here. Work is what most sick people need, and that, too, in the out-door, open-air positions; hothouse office positions will never heal a consumptive. Tent life without work is a failure.

We have, in our work among all classes and types of people, endeavored to be out and out with the truth as nearly as God might permit in us its positive expression; yet we find we have lost many so-called friends through our adherence to the truth, as we have been permitted to see it.

It seems all are seeking truth, yet none like it in its everyday austerity and severeness of discipline. Truth energies are absolutely yea and nay and intensify the austerity of man, and often, to state the truth is to be so misunderstood as to almost win the dislike of people in general. But the Christ said, "Lest ye lose your life ye cannot gain it," meaning, in truth, we must sacrifice the personal to the Spiritual and let no whimsical like or dislike turn us from the high purpose of doing good. To heal, nothing but straight, Spiritual Power is of the slightest avail; often we are compelled, for the sake of a patient's own best good, to stand firm against his every whim and feeling, not daring to give vent to one single impulse less than that; you are Health and can be nothing, in Truth, less than Health, and thus do we, seemingly, outrage the most ardent thoughts or feelings. To Heal means to BE what you wish, in TRUTH, to ACCOMPLISH, and he who forgets the high, and, for one brief minute, gives way to the lower elements of the human system, or the whims of any patient's mind, is a failure. Spirit knows, and knowing persists, and persisting turns never back, nor to the right nor to the left, and who heals must follow Spirit, and to do less defeats all Spirit undertakes, in and through him, as the instrumentality of Healing Power.

If you expect to receive petting or sympathy from a true Healer, that is, such sympathy as will encourage and foster your DEVIL, the DEVIL your case requires REMOVED, then, do not ASK your Healer to ACCOMPLISH, nor expect DISEASE to be CAST OUT, for you expect what will defeat the realization of any Psychic's Process. A true PSYCHIC is TRUE to YOU

and if TRUE to YOU he must not strive for anything beneath YOUR HEALTH. You may LOVE a DOCTOR, or a LAWYER for his PERSONAL ATTENTIONS, but you cannot LOVE a HEALER who is a PSYCHIC or TRUE OCCULT and be HEALED; this is LAW, is TRUTH and it places the poor unfortunate PSYCHIC and OCCULT, as the most powerful manifestation of ALL TRUTH, at a tremendous disadvantage; hence we say he loses his life (personal), that he may gain it through DUTY to himself, his profession and others. He is Positive Health.

“We cannot use Occultism in politics.” Let us see why not. Some four years ago occasion caused the question to arise regarding whether Occultism could be of use in politics; a noted politician, who had utilized similar gifts, whether aware of it or not, exclaimed, “We cannot use Occultism in politics;” this man undoubtedly misunderstood the term and also the mystery of his own success; he was the very embodiment and actualized expressiveness of the “hidden,” and never spent one single hour in his political work that was free from the silent, subtle forces at work, in and through him, if not admittedly consciously, then unconsciously; but perhaps not recognizing the potency within his own Soul at work may account for his recent overestimate of his proper place and the failure to keep his former splendid equilibrium; his present mistake is not his, but that of his leader, through ambition having overcome the usual good sense and safe mapping out of political fights. We have thoroughly investigated the uses of Occultism since the day of the above remark, and have proved that Occultism has done more than all the men and minds and public agencies combined; by the inworking of the Spirit’s Breath wonders beyond belief have been accomplished; some lay all to the power of mind, Objective, for their phenomena of control over men as politi-

cians, never for a minute undecieving themselves by a search within, for that which is the real potency and energy at work, in and through them, for their own advancement; man looks everywhere but to the real source for his excellencies; “Man proposes, God disposes,” is a truism when we understand man as he is, the expression of a Universal Force, or energy, as guaranteed by Spirit, as the means of Wisdom illumining knowledge, and, as the mode of expressing, in the one favored, the all that’s in all others, as a Consciousness of at-one-ment; this begets mutual interests in spite of any self-knowing to the contrary, and makes of the Occult the means of establishing this at-one-ment, and is, therefore, power Divine at work as a subtle, hidden force, bringing about a perfected agreement of unity in the given community of interests.

No man may understand divine law lest he understand man; the divine Nature in man contains all the attributes essential to the understanding of the law governing our inner and outer natures; without this Divine Nature expressive no man can know himself rightly or act safely as to compliance with law; obedience to law is guaranteed right action, and hence health, success and good results in material matters; no man can be assured of acting rightly from any source lower than that of the Divine Nature; the most startling crimes have been enacted through objective conception of right; even in the name of Christ millions of murders have befouled the earth sphere, during past epochs of history; a belief is not Knowledge, but a Spiritual, Divine Nature is light of Knowledge, and through this light of Knowledge no murder ever was or ever can be permitted; because absolute right is known only of the Soul and Spirit through Wisdom, the Light of Knowledge. Belief leads but to fanaticism, the highest outcome of ignorance and bigotry. Sects and Creeds spring from this latter lack of Knowledge as illumined of that Spirit, the Light of Wisdom unto perfect knowing.

## OUR METHOD.

### FIFTEENTH LESSON—THE WILL-ENERGY IN CONTINUITY.

The Lessons of the first twelve Issues of this Magazine are complete, as to method, for anyone desiring to reach a high degree of Soul attainment; they are finding favor with cultured and experienced students, and we wish to say, we have still a supply of back numbers at the rate of three for Twenty-Five Cents until supply is exhausted.

This month we wish to speak more particularly upon the idea presented to us in the shape of the mind and its process and final unfoldment, as illustrative of what constitutes any and all human unfoldment processes.

A child may be shown a seed of wheat or an acorn, or any other kind or phase of vegetable manifestation, and unless the child has first been made acquainted with the after-fruits of any such a seed, he will, naturally, deny the possibility of the plant, or tree, lying dormant within the tiny seed; he then would persist in disbelief; he would require demonstration to prove that the seed would germinate and grow and become its kind in the shape of a stalk of wheat, an oak, or some other type or species of plant life. Now, in the same manner, man may be, as the child, a sceptic as to what kind of a character, whether Spiritual or Material, may be the outcome of the germ or seed, said to be the beginning, or source, of a given type of manifestation, of life and its expression, as to Soul or form. The germinating seed of man will produce its kind, as to the physical, without one single exception; this is acknowledged as an immutable law; this has been demonstrated to the satisfaction of all men, everywhere; but when it comes the Soul of things and, more especially, the seed, that per regenerative process, termed the PSYCHOSIS, brings into expression the full and completed Immortal Selfhood, the real Self in man, the demonstration is, practically, impossible of satisfactory production, aside from each

individual proving it for himself, by actual effort in the directing of the Objective to assume the possibility of Soul Unfoldment, or, rather, the acceptance of the Spirit of The Creator as a necessary requirement to his own individual regeneration. No thing exists without a cause; the seed of all things does and must exist somewhere in some manner or shape or form, or without form, as the case may be, material or Spiritual, as to form, expression of, or from Original Will and Life.

Each seed, no matter whether of plant, or vegetable, or animal life, must contain within itself the persistency of WILL, LOVE AND LIFE, as from First Cause; without this persistency there can be no continuity of Life, form or purpose, whether of Original ESSENCE and SUBSTANCE, in BEING, or of Form, and final Expression, and Power, or attainment and unfoldment; this is the reason and reasonableness of things. Nothing grows, in any kingdom, where life is the indwelling factor, except from within out and from a germinal or seed center; there is no growth by accretion from without; a child is formed, from male and female element, the tiniest germinal combination is nurtured and maintained within the womb of the mother parent, but, even there, its growth is from the central orb, or original seed, up and out, from within out, and, after birth, this same growth process must continue, whether life be short, or whether it extend to the ripe manhood only completed in old age. As it is with the Physical, so is it with the Spiritual man; there is that which is Soul, but Soul, like the womb in the physical process, contains within it that which is the seed of a Nature, a New Creature, to be Spiritualized, quickened, awakened, set under new process of growth, per growth process, permitted to unfold and continue a growth from within out and without this PSYCHOSIS, as a process, there

is incompleteness, as to the inner manifestation, and the Christ Nature fails to materialize, and Individual Immortality is defeated; the process is essential to Soul attainment, or Subconscious knowing and the building of an Immortal Selfhood as a completed Ego. WILL predetermines the type, the species, or the kind, and then determines and sets in motion the process of growth along fixed or idealized lines; WILL is the beginning and end of action, growth, or generation, or regeneration; WILL fixes purpose, determines process and persists in growth, action or expression. The Divine WILL is the Supreme Power back of all that is, persists or continues in manifest expression, hence, man, to partake of Continuity and Immortal existence must needs be at-one-ment with Divine WILL. This Divine Will indwelling the word is Creative Power in Action, without which Creative Thought is of no consequence. Divine WILL is the energy of the Divine Word, and the same in all manner of seed.

On July 14, 1905, the editor of this Magazine, in a copyrighted pamphlet, used the following language:

There must be a cause for every effect; seek first the cause and the effect is easily removed; if you cannot find the cause you cannot hope to be enabled to overcome its effect. This law is that of the Universal expressed in everything about us and we can best cope with universal expressed conditions by getting in harmony and touch with the universal; hence, he who is imbued with the attributes of the Universal, First, Great Cause, by the Universal Spirit making manifest to him and through him all good, all truth, all order, all law unto perfection, is thereby able to cope with and to master, through Suggestion, all things evil or chaotic, whether of and within himself or his fellow man.

The Spirit reveals all things and conditions to the Subjective or Soul Mind, and from the same Central Mind carries into effect the laws of our being unto perfection.

The business man of the future will employ less mental and physical mesmeric force and far more Spiritual and Suggestive power. The coming Physician will be skilled in the Art of Suggestion, The Science of the Soul, the BLESSINGS OF THE SPIRIT, THE RECOGNITION AND EXPRESSION OF THE SUBJECTIVE will bring to him the POWER to not alone DOCTOR TO THE BODY, BUT, ALSO, TO SET RIGHT THE SOUL CONDITIONS, and hence, he will be not a Physician to the body alone, but of Soul and Body, AS INTERDEPENDENT ENTITIES, PERFECTLY UNDERSTOOD AS NECESSARILY IN HEALTH AS INTERBLENDING CONDITIONS OF BEING, AND LO, he is then SARCOGNOMIST, not Physician alone, with the Gifts of DIVINE HEALING POWER, thereby enabled to see, sense and realize disease in its entirety and by, and through, Suggestion, put into operation HEALING FORCES ALONG WITH ESSENTIAL AND NECESSARY REMEDIES.

Under such methods disease vanishes under the Master's stroke and health becomes an assured reality. Nurses, too, should be likewise endowed, in fact everything having to do with the invalid or the sick, should be governed by the principles of Suggestion. The Bed, the room, the building, the every surrounding influence, must be Suggestive of VITALITY, SUNSHINE, GOOD CHEER, and hence of HEALTH.

Materialistic man, poor fool, how he covers himself with his shell and thinks there is something grand in his self-imposed selfishness!

Impervious, he believes himself to be to the upheavals, changes and mutations of time, yet what is he but an emblem, in passing, of time itself?

How soon, "slow, regular, perpetual, time" shall bring that inexorable change, which is true of all mutable forms and things? "We are but the stuff of which dreams are made."

## GENERAL ASTROLOGICAL HOROSCOPE. SAGITTARIUS.

All persons born between the 22nd of November and the 20th of December, inclusive, of each year, are of the Zodiacal Sign, Sagittarius—House of Wealth; Astral Color, Red; Nature, Conserving; Birth-Stones, Turquoise—Prosperity, and Agate—Health. Tribe of Levi, rulers of the preachers and priesthood. This is a Masculine, Reproductive, Variable Bicorporal and Fiery Sign, ruling the hips and thighs and the muscular system; the people in this Sign are also termed the soldiers of the Procreative Trinity. This Sign rules success in new enterprises, is ruled largely by Saturn and especially affected, Spiritually, by influences of the slightly evil planet Uranus, the latter influence being for good in natures highly gifted, but evil in the less highly developed. Strange, peculiar natures prevail in this Sign; love of the Musical, the Dramatic, the Mysterious in Nature; people strong in defense and defension characterize this nativity; possess power, inclination, discipline and directiveness to take care of self and self interest; are unfortunately apt to fall in love but once; that is, it is difficult to break away from a love once formed, and, in case of disagreement, prefer to see the one loved dead rather than lose that one to another; are jealous and must use self-control in order to avoid doing bodily harm in case of jealousy or defeat in a love match; best use great care in such matters and avoid all love until actually a fact and a safe proposition, ere entering the affections for the conquest of a person desired as a mate. In business matters this nativity is cautious, brave, daring and courageous; seldom fail if once thoroughly under way and if well interested; lose interest in friends and lover, or wife, if not paid strict attention to, and in business affairs, lose care and interest, too, if success is long delayed.

Worry should be absolutely avoided, and doubt and lack of confidence are but spurs to anger, and, through anger, and

petulance, final defeat. The people of this nativity are conservative of wealth; love a plenty; desire an easy luxuriousness; hate too much labor; and are careless and sometimes lazy regarding personal appearance; like to be waited upon, catered to, and are miffed if not noticed by associates; it chords with Libra, which latter nativity, being conservative of laws and forms, combines with the money conservatism of Sagittarius and makes Sagittarius people severely antagonistic in material self-protective methods and ways. People in this Sign make great Corporationists, Bankers, Brokers and Promoters; vast and comprehensive commercial schemes please their ideality and they will persevere in self aggrandizement until a whole community serves their purse.

Their great fault is fear of famine and loss; they lay awake nights to figure against the possibility of disaster, and, thereby, early deplete their physical stamina and bring upon themselves the seeds of mental, nervous and muscular decay, thus laying the foundation for the early demise sure to follow such methods of destruction to vigor and manhood.

No other one Sign can contribute so much dynamic energy to either side of life, the successful or the miserable, as Sagittarius people and few can excel them in that display of biting sarcasm which riddles and cuts those with whom they are displeased; it responds, too, to Aries, the extreme mental, and is therefore responsive to every event of the past and that of the present, and is ever alert to all advantages occasioned by time, misfortune, or change in human events, being there, with both the energy and the money, to snap a bargain resulting from another man's mistake or misfortune; they make the great Dealer in Cut-Priced or Auctioned Goods, skinning one way to advantage by underselling in another direction; it responds, too, to Virgo, causing it to lay up an heritage for its after generations, even "to the

third and fourth generation" of offspring.

Impulsive, yet conservative; kindly, yet sneeringly sarcastic; pet with one hand to carve deeply with the other, should a friend not cater to aspirations and good of themselves; they are often Coupon Clippers; Chattel Mortgage Dealers, rising through the manipulation of cat-like prowess in the preservation of self and pocketbook. Should marry in Gemini or Leo, or Libra and Virgo Signs, for the best results. They are truthful even to bluntness, and to their detriment often in friendships, say things they would be better off to think and stop at thinking; mean well but are misunderstood; they hate secrecy; despise underhandedness; speak and act too quickly for own best good and go to extremes to after-regrets. Usually have many enemies, especially among opposite sex.

Agree best with Libra, Gemini and Aquarius people, those of the Air Signs, and should select business associates from such Signs for best results. Diseases run to Liver, Stomach, and Bowel troubles; Boils, Tumors and Rheumatic Distempers; Accidents connected with Animals, Horses, and through Intemperance; by Falls, Cuts, Gun-shot Wounds, etc. Excel in Music and Literary pursuits, and make fine Teachers and Instructors. The noted people of the past born in this Sign we will mention are: Samuel W. Clemens (Mark Twain, yet living), Lillian Russell, Ex-Pres. Martin Van Buren, Lord Beaconsfield (Disraeli), Thomas Carlyle, Ex-Pres. Franklin Pierce, Cyrus W. Field, John G. Whittier, Mary Queen of Scots, Charles Wesley, Erasmus Darwin, Ludwig Beethoven, John Milton, Samuel Crompton, William Drummond, Jane Austin and Captain Parry, which shows the tremendous GOOD found to exist in this most strange and Mysterious combination of the Weird with the Sane and Nervous and Muscular Temperaments. Grand, generous friends, of keen insight and intellect when rightly endowed and unfolded, but all that is undoing and

treacherous when of wrong mental or spiritual trend; the best and also the worst in human nature, we find here.

God help all Sagittarius people to rise, that they may serve human kind as their faculties, gifts and powers permit.

A strange people in a strange land.  
Soft of voice, truthful of speech, yet  
severe of hand;  
Born for action, nobility, liberty and  
high degree;  
Firm of resolve, intense of passion, they  
must be free.

---

"The saddest words of tongue or pen  
Are these, it might have been."  
Fortune and fame, renown and name,  
Wait but the master, always the same,  
Whether in the world's busy marts,  
In friendship, in the ruling of hearts  
Or of men: Hope still, though de-  
feated,  
'Tis experience, though often repeated,  
Makes the man the master of Fate.

God is Love, dear John, remember, boy  
This is Truth, today and forevermore;  
Sweets among the bitter lie, and joy  
Springs from service, no less nor more  
Than our Country's good, man's uplift,  
God's eternal praise and high Truth's  
Constant observance in gain and thrift.  
You won long years of social might,  
Forgot old friends, forsook the right  
Of men to aid in councils of state,  
And paid the penalty of overzeal—  
Ambition's final goal, cruel error's fate.  
To aspire to less than truth and right,  
Is to miss the goal and yourself to  
smite.

---

Criticism is rampant, but the critics are void of divinity within themselves; drastic criticism of Psychic Process, or the Art of Divine Healing, by those slaves of traditional belief which has created countless imbeciles, cripples, mediocres, consumptives, etc., without remedial agencies, reminds us of the devil trying to overturn the laws of GOOD in the great Universe of Cause and Effect.

## QUERY DEPARTMENT.

**Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.**

**All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.**

**Sign name and address. Initials alone used in answers.**

Prof. Hines:

I have attended your Circles for more than two years; in that time you have missed out in but very few answers; some of your answers were so unqualifiedly correct as to astonish me; but I have often desired to ask you if you did not think that a questioner's motive in putting a question had very much to do with the answers, as I have noticed, in two instances, where the parties placing the questions lost out because they expected to make big sums of money off of the tips and never once thought, as I have found out, of giving the revealer a little remembrance, on tips that I do happen to know did bring good money. Now, don't violate your rule of not speaking up for yourself to answer me, but I feel that it's no more than right, if I make several hundred dollars by the aid of yourself, a share of it, once in a while, might help me to get good through a spirit of unselfish devotion to him who helps me.

FROM A TRUTH SEEKER.

Answer: I must thank you for your belief and confidence in the method I employ and also for the acknowledgement of its good to you. The attitude of a questioner has very much indeed to do with any Spiritual Revealment; selfish natures rarely get continuous good and The Spirit of Truth sometimes finding no disposition to give credit to His Message or the Revealer or the source from which good springs, does undoubtedly leave off revealing for the questioner and leaves to Telepathy or other Soul communicating powers the mode of answering, thus often defeating the selfishness of the questioner by forcing a loss as payment for withdrawing right recognition; the Truth is exacting; does not give aught for nothing; requiring full recompense somewhere; where we cannot always tell.

As for myself, I wish to state, many who have made a few hundred dollars through attending my meetings have remembered me by presents of useful articles of wearing apparel and cash; while some who have made many thousands of dollars, through tips, have forgotten that which some deem a courtesy to a Spiritually Endowed helper;

of course we have fixed rates and we do not fish for, nor ask, nor expect, people to be responsive to our necessities beyond that fixed rate of charge; but it might be best to consider this matter, and perhaps, give something to someone in need somewhere else, which would, as an act of gratitude, undoubtedly be just as effective as if given to the revealer of the message which brought the good to the party, thus proving their innate gratefulness.

Personally, I make it a rule to give to some needy ones, as I go along, something as a small recognition of the help The Divine Spirit gives to me, and, the past year, after donating some \$300 to such purposes, I have had unusual blessings coming from my work. Your idea deserves careful and thoughtful consideration on the part of all people, no matter who they are, or how, or where they gain their own good. "Lest ye give ye cannot receive," is a greater truth than at first realizable. Now I have tried to answer you modestly and truthfully. Blessings come through blessing, and success results from love and a generous recognition of Divine Gifts.

To wrap oneself up in selfish complacency, grabbing from everyone all we can possibly carry away, and never attempting to give to anyone anything or any comfort, is a mighty mean way of recognizing God and His blessings. I believe we owe to each other kindly recognition and to The Spirit of Truth much more than we often permit ourselves to pay; I know recompense is one of the primal laws and that justice to ourselves involves justice to the Gifts of Divinity working in and about us for our good. "If ye have done it unto one of these, the least of my followers, ye have done it unto me." is the mighty law of the Christ.

Yes, OUR PATIENTS WHO ARE ON OUR LISTS AT FIVE DOLLARS PER MONTH DO THRIVE, DO HEAL, DO WIN, as we are permitted to CONTINUE the SPLENDID OCCULT FORCES to their UPLIFT and GOOD; stay by our METHOD and the little MONEY PAID will bring a many-fold DIVIDEND, and you will see the way made clear where, heretofore, darkness, distress, doubt, worry and fear seemed to defeat your every effort. In more ways than one you are a BANK, doing a thriving or a losing business; if losing, we simply replenish your stock of Faith, Hope, Confidence, and then with good Common Sense and Reason on your part your BANK, YOURSELF, is a SAFE institution.

## The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society  
Incorporated under the laws of Colorado. Capital  
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES . . . . . Pres. and Treas.  
MYRTLE MAY WARREN . . . . . Secretary  
HELEN A. RICHMOND . . . . . Vice-President

### BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, Margaret Molvey,  
Helen A. Richmond and Mrs. Myrtle May Warren.

Membership Fees: Initiation, \$5; Quarterly  
Dues, \$1; Advisory, Occult and Healing  
Fees, \$1 to \$5. See Article, "The Temple  
Society."

### MONTHLY THOUGHT.

12 M.—Speak, Spirit, speak, within  
the Silent Precincts of my Soul; guide  
and direct me as I should go.

9 P. M.—Descend, O Heavenly Dove,  
and in my Soul reflect the Light of  
Truth and Wisdom and I shall be whole.  
Make me Thy Child and I shall be Suc-  
cess, Health and Wealth.

### THE TEMPLE SOCIETY.

THE TEMPLE SOCIETY IS  
REGULARLY INCORPORATED;  
IS FRATERNAL; IS A SUCCESS  
CLUB ON AN ENLARGED SCALE;  
IT COSTS EIGHT DOLLARS FOR  
THE FIRST YEAR, AND THREE  
DOLLARS PER YEAR THEREAF-  
TER. IT HAS ITS ROLL OF MEM-  
BERS CONSTANTLY INCREAS-  
ING, AND EVERY MEMBER IS  
BENEFICIAL TO OTHERS, AND  
ALL MEMBERS ARE BOUND TO  
RECEIVE JUST WHAT IT IS OR-  
GANIZED FOR; IT IS ALL THAT  
PSYCHIC, MYSTIC AND OCCULT  
CAN STAND FOR, REVEAL OR  
BRING TO BEAR; JOIN AND BE  
SOMETHING, NOW AND HERE.  
SUCCESS, HEALTH, WEALTH.

Prof. Frank D. Hines' Daily AD-  
VISORY READINGS ARE THE  
BUSINESS PEOPLE'S ASSURED  
SUCCESS; LOVE, COURTSHIP,  
MARRIAGE, DIVORCE, FINAN-  
CES, SPECULATION, BUSINESS

CHANGES, TRAVELS, SICKNESS,  
MINES AND MINING, WILLS;  
EVERYTHING THAT CAN BE OF  
QUESTION. THIS MAN'S METH-  
OD IS ABSOLUTELY SOUND AND  
SURE. THOUSANDS OF CLIENTS  
EVERYWHERE ARE HIS SOLE  
PROOF. PRICE, \$1.00.

HOURS, DAILY (EXCEPT SUN-  
DAYS AND SATURDAY AFTER-  
NOONS), 10 A. M. TO 3:30 P. M.  
ALL OTHER HOURS GIVEN UP  
TO OCCULT AND HEALING  
WORK. SILENT HEALING, THE  
GREATEST SUCCESS EVER  
ACHIEVED BY MAN, IN THIS  
DAY AND AGE, PRICES, ONLY  
FIVE DOLLARS PER MONTH.  
ALL OCCULT WORK FOR suc-  
CESS IN BUSINESS, LOVE, MAR-  
RIAGE, UNITY, HAPPINESS,  
HEALTH, MONEY-GETTING,  
SAFETY IN JOURNEYS, A MAS-  
TERFUL SUCCESS, AS OVER  
1,500 CLIENTS ALL OVER THE  
UNITED STATES ARE WILLING  
TO TESTIFY, at the same PHENOM-  
ENALLY LOW FIGURE, FIVE  
DOLLARS PER MONTH. TREAT-  
MENTS IN OFFICE, \$1. OUTSIDE  
CALLS, \$2 AND UP.

What is Five Dollars per Month when  
Love, Health, Content, Peace, Prosper-  
ity are the REAL RETURNS for such  
a MONTHLY INVESTMENT?

What is the gain of the whole world  
without these BLESSINGS?

Why is it that throughout ALL HIS-  
TORY men have been born who carried  
within themselves the DIVINE EF-  
FLUENCE which gave unto men these  
blessings?

Moses, in the Land of Egypt, what  
was he but the people's Path-Maker and  
Light of OCCULTISM AND MYSTIC  
AND PSYCHIC GOOD?

Remember, Prof. Hines DOES his  
work; does hard work; leaves no turn  
of affairs exposed; works, daily, faith-  
fully and earnestly; devotes his entire  
time to Mystic, Psychic and Occult Top-  
ics and Investigation. Can you, if sick,



out of success, in lack, or working against the elements, afford to be off his list?

Occult Class Fridays, 8 p. m. Sitings and Lecture Course, 25 cents per session. Spiritual Unfoldment a specialty. Safe, Sure and Sound Method, the Royal Road to POWER.

#### THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

#### TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per

Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

#### BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We are in receipt of the Fourth Annual Edition of "The Daily Planetary Guide, Better than Magic," for 1909. This Planetary Guide is issued annually by "The Advance Thought Publishing Company," I. Hullery Fletcher, Manager, Portland, Oregon, and at its price, 50 cents, should be had by everyone at all anxious or interested in obtaining best results in all affairs of daily life. It enables one to meet the influences, conceded now by most sensible people that emanate from Planetary Aspects, and by giving the good and evil influences of each planet for each and every day of the year, it affords one an ample chart, if you please, for the general guidance of one's efforts; it, by giving these aspects daily, permits of extra exertion or care just at the right date and also enables one to figure out, in advance, the best dates for execution of important matters. Through this Daily Guide, one is placed so as to work in conscious harmony with Nature and especially advantage through an understanding of the Planets and their phase of influence for good or evil, upon life and man's undertakings; "there is a destiny that shapes our ends," blindly so, unless through the right guidance and information we are enabled to so manipulate laws and consciousness as to forestall the evil and advantage by the good. Knowing is Possession; get this knowing.

The November Swastika contains a splendid article on "The Enlargement of Consciousness;" and what is said regarding "Spiritual or Cosmic Consciousness" we know of ourselves, as a truth.

Among our exchanges for the month we have the following list of magazines:

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, asso-

ciate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Swastika, 1742-48 Stout Street; Dr. Melvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camparada y Oculatismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

The Modern World and Business Woman's Magazine, 1442 Arapahoe Street, Denver, Colo.; \$1.00 per annum.

The Sister Republics, Frank Brady, editor and publisher, 205 McClelland Block, Denver, Colo.; 50 cents per annum.

The Liberator; The Liberator Publishing Co., 1322 Hennepin Ave., Minneapolis, Minn.; \$1.00 per annum.

The Essene, Grace M. Brown, Editor; The Essene Publishing Co., Box 445, Denver, Colo.; \$1.00 per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

#### NOTES.

Psycho-therapy for the Scalp and Hair, per a special process now being employed by Mrs. Jennie Crowfoot, has stopped the falling out of hair, brought a complete new growth to several who had become bald, and healed the scalps of all, whether men or women she treats. This editor is among those whose hair was rapidly disappearing; in two months treatment the scalp has been renovated, loosened up and a new growth of nice hair brought into manifestation. We recommend everyone to try her method; it's A-1 and she is faithful, and has the Right Method and is willing to use it for success, Place of business, 1427 Tremont.

Mary D. Reckley, M. D. D. O., Osteopath; Suite 33-34 Masonic Temple, Cor. 16th & Welton Streets. Phone—Purple 761. Hours 12 to 4 P. M. Residence 2202 Ogden Street. Hours by appointment. Phone—York 4163.

Mme. Herschberg has on exhibition and for sale her patented article. The Bias Supporter, for both men and women. Suites at the Earl, 1430 Tremont Place. If you suffer any Hernia, or misplacement, falling of Organs or Prolapsus, etc., you should see her at once; it will pay you.

The W. H. Kistler Stationery Co., 1532 to 1543 Lawrence Street, are issuing a bright little Magazine, monthly, for free distribution, termed Kistler's Komments On The Sunny Side of Life. Call and get one and in doing so kindly mention The Occidental Mystic And Occult, or Prof. Hines.

When teeth is the question, not the price so much, as safe work and quality, should govern. Try Dr. Lewis, Suite 209 Symes Block.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

If you really desire real progress in piano playing, get Mrs. Adelaide Wolcott's teaching for yourself or for your children. Remember, music is in you and of you, and must be evolved, brought out of you, and Mrs. Wolcott knows the HOW to bring your music out, and the HOW to execute after it is brought out. Her prices are reasonable. Information at 1438 Tremont Place.

Leon A. Freeman, of 1315 Cherokee St., Denver, is owner of one of the greatest labor-saving conveniences out, as a patented article. It is a clock device for turning on and off the lights, electric, at fixed hours, and will do its work perfectly. Can be set for any given time for turning on the light, and, at the same time, is the same clock set for the switching off of the light, thus saving all over-time and nuisance of a man running all over the city to attend to these important matters. Here is an INVESTMENT opportunity, as Mr. Freeman cannot place it himself. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale.

Those with dilapidated nerves and worn-out systems had best take our Silent Treatment Course, and stay right with it; we have dozens of such cases, and not one is there among our lists who would now stop the treatment; this is our only advertisement—the good that we do.

For inflamed eyelids, pure Vaseline, for sale at all druggists, is the safest and surest curative agency; put it on upon retiring at night. Do not permit eye glasses; they are ill luck, especially to young people needing employment. Get healed. This editor healed himself and threw glasses away.

# Advance Thought Publishing Co.

P. O. Box 573  
PORTLAND, OREGON,  
U. S. A.

Booksellers,  
Buyers,  
Exchangers  
and Importers

Write us for free information regarding printing, books and lessons. We teach and sell the new PORTLAND SCHOOL OF ASTROLOGY correspondence course. Send for circulars, booklet, etc. Try it.

TO ADVERTISERS: Hereafter all display space in this Magazine will be given per issue as follows: Full page, \$25.00; half page, \$12.50; single column, same as half page rates; fourth page, \$7.00; one inch, \$2.00; single column, one inch, \$1.25. Special rates and discounts usual to term business and large contracts.

# The Balance

A Monthly Exponent of Higher Ideals, Monistic Philosophy and Advanced Thought. Choice Literature for Thinking People



Subscription Price, One Dollar.  
Sample Copy Ten Cents.  
For sale on all news stands.

Address The Balance,  
1143 Josephine Street DENVER, COLO.

Fifty Cents a Year. Five Cents a Copy.

# The Open Road

Official Organ of the Society of the  
Universal Brotherhood of Man.

Pigeon-Roost-In-The-Woods, Indiana

SUBSCRIPTION AND MEMBERSHIP IN THE BROTHERHOOD 50 CENTS A YEAR. LIFE MEMBERSHIP AND SUBSCRIPTION \$10.

Address all communications to  
**THE OPEN ROAD**  
Griffith, Lake County, Indiana.  
R. F. D. No. 1. Pigeon-Roost-In-The-Woods.

Advertising Office, 3118 Lake Park Ave., Chicago, Ills.  
Rates on Application.  
Copyright 1908 by Bruce T. Calvert.

# I AM DOLLARS

SEE ME, READ ME,  
ADVERTISE IN ME

THE  
**O. M. O. MAGAZINE**  
1438 TREMONT PLACE



INCORPORATED UNDER THE LAWS OF THE STATE OF COLORADO

# SCHOLARSHIP DIPLOMA

I Frank D. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educational and Religious, of the City and County of Denver, and State of Colorado, hereby Certify, that M \_\_\_\_\_ has this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ passed the required examination in \_\_\_\_\_

I further Certify that the said M \_\_\_\_\_ is entitled to recognizance, per the Articles of Incorporation, under the Laws of The State of Colorado, of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher or Advisor, Public, or Private, within the Province of the laws where located, as follows, to wit: \_\_\_\_\_

In Witness Whereof, I have hereto set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, at the City and County of Denver, and State of Colorado, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

Attest:

President

Secretary

## THREE ADVANTAGES OF MAGAZINE ADVERTISING

### 1. ITS PERMANENCY

The life of a magazine advertisement is long. It remains effective for many months, often for years. A magazine is read, passed on, reread, goes to hospitals, to the army, navy-abroad, and is at last put on sale in the secondhand book stores, and begins a new life. No other form of advertising has this longevity.

### 2. ITS PUBLIC.

The magazine reading public is the live, up-to-date, busy, enterprising, inquisitive public. The magazine is the business man's and the housewife's literature. It is the recreation of the leisure hour, and the mirror of the world's events when these have been sifted from the chaff of rumor and mistake. Magazines are cheap enough to reach all intelligent readers, good enough to command their attention. The magazine public is the material upon which to build permanent advertising results.

### 3. ITS COMPANY

The great magazine advertisers are the prominent successes of the business world. To be associated with them in the public mind is to secure the very best publicity—to enter the aristocracy of advertising.

#### MORAL: USE

The Occidental, Mystic and Occult, 1438 Tremont Place,

AND

The Sister Republics, 205 McClelland Block, Denver, Colo.

WE REACH THE BEST PEOPLE EVERYWHERE

## ADVICE BY MAIL.

Type written ADVISORY READINGS, including Marriage, Love, Divorce, Mines, Business, Finances, Travels, Moves, Changes, Buying and Selling, as to best time for doing either; Disease, Accidents, Estates, questions regarding any or all these matters, correctly answered, all for \$1. P. O. Order, or Express Order, or Registered Letter with \$1 bill. Write plainly, and in full, your name, date of birth, as to month and year, and hour, if known, and all questions, as above, you desire answered.

Horoscopes and Advisory Reading, Prof. Hines' Exclusive Method for Three Years Time, \$5. We advise on ALL SPECIAL DEALS BY MAIL OR TELEGRAPH, \$1; AND MAKE GOOD FOR CLIENTS. OCCULT WORK FOR SUCCESS, HEALTH AND WEALTH VIBRATIONS, \$5 per month in advance. We have clients everywhere who stay with this last proposition the year round, TO THEIR GREAT GOOD.

PROF. F. D. HINES, 1438 Tremont Place, Denver, Colo.

# The Richmond Pharmacy

HELEN A. RICHMOND, PROPRIETRESS

*Phone South 105*

West Fourth Avenue and Galapago Street

LAWRENCE CAR LINE

Everything in DRUGS, PATENT  
MEDICINES, DRUGGISTS' AND  
PHYSICIANS' SUPPLIES, TOI-  
LET ARTICLES, PERFUMES,  
MAGAZINES, STATIONERY,  
SCHOOL SUPPLIES, INKS, PEN-  
HOLDERS, PENCILS, ETC.

Prescription Department Unexcelled, both as to Service and also as to  
Quality and Freshness of Drugs. Carefulness and Exactness  
Guaranteed and Assured.

IF YOU WANT TO SECURE LATIN - AMERICAN TRADE  
ADVERTISE IN

## *The Sister Republics*

Contains Spanish Lessons.

PRICE 50 CENTS PER YEAR. SAMPLE COPIES FREE.

Frank Brady, Publisher, Denver, Colorado, U. S. A.



NOV 20 1908

