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# THE OCCIDENTAL MYSTIC AND OCCULT

OCTOBER, 1908



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FRANK D. HINES, - Editor and Treasurer

Office, 1438 Tremont Place, Denver





# The Occidental Mystic and Occult

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PROF. FRANK D. HINES

*October Issue*

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# The Occidental Mystic and Occult

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FRANK D. HINES, Editor and Treasurer.

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# THE OCCIDENTAL MYSTIC AND OCCULT

VOL. II.

OCTOBER, 1908.

No. 1.

## EDITORIAL.

### UNITY IN SEPARATENESS, OR THE RACE QUESTION AND AMERICAN LABOR.

Our editorial on "American Labor and Safety at Home of First Importance" in the September issue of this Magazine, drew forth so much comment as to make it a pleasantry to drive still firmer the nail that holds fast the plank we stand upon; the difficulty we have had to face in our work has been due largely to misunderstood ethics, as well as economics; the mixing of races as widely differing in habits and tastes as in color or institutional environments, to us is a problem solved alone by the law of assimilation; but such a means of solution of so important a world condition is absolutely impracticable, and hence impossible of attainment. Asia has millions upon millions of people, human beings; through many long centuries these people have lived the victims of a system; this system has brought about a fixed and determined character, so general and so deep seated, as to preclude any possibility of any marked or immediate change; character is the only test of actualized individuality; character makes the otherness of him who is the other fellow; character is that which determines final acts and predetermines possible conditions; character assumes a roll; character marks out the man and through the combination of many men as separate characters united in a given environment, we have the race or the principality, or the nation; the habits of a people, or a nation are the result of the

forces and energies set in motion by the character, as a whole, of the race prevailing as the sum total of the majority of factors individual making up the nation. We contend that environments do, in time, form the main characteristics, and social, ethical, economic and religious ideals of a race or of a nation representative of a people in general; we cannot undo, in a few centuries, the character of a race or a people so formed; we must assume that the character of such a race or a people has become such a fixture as to predispose all individual factors, coming out from under such long continued formative environmental conditions, to continue in similar conditions, and to thrive under similar economic methods as those held to in the old, well-trodden paths of former environments; traditional methods will survive long after the necessity for them has disappeared, and an economy once thoroughly imbedded in the character of the race, as a whole, will maintain in the individual, no matter where he may find a home in the institutional; this being a truism capable of the most perfect demonstration, we hold that to hope to generate, promulgate, or bring into unity, or at-one-ment, widely diverging characters, determining modes and means of promoting individual welfare and public good, as separate racial expression of this wide world, is to undertake that which is beyond the possible wisdom of the greatest and wisest statesmen, or philosophers of this, or any age. Men

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have argued that the selfish impulses of human nature would soon make of the Asiatic laborer a demander for the same wage scale as his more favored American brother expects and is compelled, by circumstances—the result of environmental training as to character and habit—to demand; this argument has proved futile for so many reasons as to need no answer; we know that money is the means of actual exchange here, as it is elsewhere; we know that money is the lever which makes the universe of economics, and labor possible; we know that men unused to the American standard of comforts in homes and fireside; unused to the educational necessities, amusements and emoluments of modern American labor; men who can live, a dozen or more, cooped up in a miserable hovel, subsist upon half the fare required by white men, everywhere, can, most certainly, undo any rate of wages accepted as the going scale in any thrifty community; this because of the natural trend of all men to purchase the greatest amount possible, with the smallest and least expenditure of the means of exchange.

All things are, most unfortunately, gauged by self interest when it comes to the money interests of the people as capitalists, or the employer of labor, and it must not be forgotten, too, that sometimes labor gauges, likewise, its self interests to the detriment of the investing public, yet this is no reason for the permitting of an undoing factor among the adjuncts to the laboring hosts of any American community of interests.

All things work together for good where all people are of similar character and educated according to the rules and habits of the community of which they have, long since, been factors, for the simple reason that like interests beget willingness to give and to take, while the mere introduction of a foreign element, or something foreign to the general trend, is to bring a chaotic and disturbing factor which may be fatal to the general good. Unity, through separate-ness, will alone solve racial distribution.

#### THE PRESIDENTIAL ELECTION.

With perfect faith in the virtue of the masses; with assurances of magnanimity in the policies of the classes; with firm conviction of the continuity of the principles of the founders of our Republic, we turn the light of intuitiveness and insight upon the political field. We shall assert no pretention to infallibility nor to exact prophecy; we shall allow for possible changes in the fore-ranks of each of the great political parties and the possible interferences of Providence, through accident or otherwise; we shall endeavor, alone, to give the reflections of the NOW as to nominees of the great parties as principal factors in the election of 1908. Individualism has gained so tremendously during the past four years, in power and expressiveness, as to make individual men stand for more than at any time in the previous history of the country, lest it be the periods of our Government history occupied by Washington, Jefferson, Monroe, Lincoln and Grant. Issues will swing to the all-absorbing personalities of the hour; men will cut more of a figure than measures in the present national campaign; the overwhelming individual and personal identification of that wonder of wonders, as a man, President Roosevelt, has made the man more than issues, or measures, or even party discipline. At no other epoch in our Government's history has there arisen a more important event than the choice of a President this year; the November choice of the people will face a period that will make more history in human affairs, than any other in the centuries, since the advent and teachings of Jesus of Nazareth; an epoch, in many respects, yet in a different channel, similar to the memorable campaign of 1860, in that this presidential election involves the beginning, and the first four years, of that ten-year period of changes and upheavals in the industrial distribution of men, the institutional reformation of vast empires, the ethical uplift of all earth's people and the bringing into manifest expression the fullest, com-

pletest, Spiritual Powers of the Individual; a time of tremendous possibilities, yet filled with dire threatenings of revolutionary upheavals and wonderful political and economic changes, not among our own people, alone, but among all the governmental powers that be; a ten-year stretch in the continuity of time, which may see millions of now slumbering brown and yellow men rising like magic, as it were, a mighty energy to grapple with the problems of life, and political as well as Ethical, Religious and Economic Power.

Our ship of state is now upon the high seas of prosperity, in expansiveness and growth, along all lines subject to national endeavor and world-wide influence; we are sailing along grandly, sublimely, with a great man at the helm, to whom storms, and flurries, and gales offer no dangers, because our helm man understands the danger spots, foresees the rocks along the coastway, and, ever and anon, by master Insight and correct intuitive wisdom and sight, steers, safely, from the shoals of treachery and disaster; but we are compelled by the law of the people and the time-honored and righteous precepts of our nation, to change the master at the helm of our strong ship, and it's the peril of the mistake, possible to be made in the changing, that causes us to pause and look about for a similarly endowed helmsman. There are four names now prominently before the public; there are brave men, good men, loyal and true men in plenty, but the right man, there is the thing to determine, and determine rightly; as such a time as this demands men, strong of mind, great of heart, true in faith with ready hands to perform, aye, there is the question. It is not as a rule the great popular man who succeeds in gaining the Presidency of the United States; Henry Clay, Daniel Webster, Horace Greeley, John C. Calhoun, and the indefatigable and magnetic Blaine were samples of men too popular with the masses, as great statesmen and leaders in public affairs, to meet with success as presidential possi-

bilities; William Jennings Bryan, that peerless and all-popular idol of the American masses and of the Democratic hosts, in particular, is of the type, unfortunately, too well known and too popular an orator, to succeed in ever reaching the highest office in the gift of the American people; Taft is now fortunate as the possibility at this stage of the national political game, for success, and we feel as if we have named the next President of these United States.

**DYNAMICS, STATIC AND KINETIC, OR DESTRUCTION AS ESSENTIAL TO PROGRESS AS IS CONSTRUCTION IN ANY PSYCHIC PROCESS.**

An eternal sameness; an everlasting constructive process; no destruction that there may be an after construction; no disintegration, no tearing down nor separating that there may be after reconstruction or change into more useful or essential conditions; this is the philosophical stand of our CONSTRUCTIONIST theorists. "Ring out the old, ring in the new," was written by some one who understood the philosophy of a Universe and the Alchemy of Nature, as well as the Chemistry of man. Tear down your old barns that you may make way for your new and enlarged ones, said Dr. Coyle some time ago in a noted sermon before his regular Sunday congregation at the Central Presbyterian Church in Denver; here was stated the truest of philosophical assertions. But say our friends, all is Constructive Thought and all must be for construction. Then the water must not be taken up from earth's waterways, changed to vapor and then, through the changing destructive processes of the currents of air, and the powerful separating process of electricity be disintegrated, separated back into drops of water, or frozen into snow, or hail and forced to descend again, that the thirsty earth may be refreshed and growth of vintage, and grain and blade of grass, and all herb, and tree, and flower life be sustained; nay more, that stony surface and hardened and lifeless rock be washed and beaten upon, thus uniting with atmos-

pheric disintegration, to bring into fineness of grain that which constitutes the soil; then must this same process of taking up earth's waters cease for fear that storms descend and carry, from lofty hill and mountain side, this same disintegrated rock, or granite, to plain and valley, there to be distributed that man's food and all that feeds animal life be given a place to be sown, to germinate, spring into plant life, unfold and grow; then must all canons be left free from blast of dynamite, and pick and shovel, rather than make a way for roadbeds, over which streams of commerce may pass to distribute man and his industry over broad fields, in many countries and to far distant points, from the fields of production of one substance for that which each district holds for exchange; the law of exchange must not be; for all must remain Constructive, alone, never permitting destruction to operate on anything, in any way nor for any possible reason or need, or good. The mind of man must remain forever as it starts; the body can never be remodeled or changed; the food must be taken as as it grows, eaten as it is growing, and cannot possibly be disturbed in the eating, nor must not be subject to a process destructive; man must not move from place to place for, to do so, requires the treading upon something, thus to its destruction, or else, its disintegration, crushing or removal, from a fixed position or place; the world must not move around its axis, nor revolve around the sun, nor continue on its grand journey with the sun and other planets, for to do so is destructive in that the very process must be somewhat destructive to the surface, nay, perhaps, to inner tranquility, and thus cause an earthquake or surface eruption, destructive to one part while constructive to another. Oh, how beautiful is this Constructive Philosophy, where all is eternal Construction and nothing can ever be conceded to destruction. We must build, eternally build, never tear down to make alterations in anything, whether a barn, a cottage, a mansion, a wall, or a city;

Brain Cells built today must never be destroyed; we must keep on constructing; must never think of the casting off of worn-out Cells; the head will hold all we can construct and, though we live a hundred years, the same old cells are there still, and new ones forever being constructed. The Soul must remain as originally cast, for nothing originally within it, as character once formed, can be cast out to permit the new character to come in; all is construction and any casting out, overcoming process, is certainly destruction.

Well, we have run amuck and will have to dig down into our fount of Wisdom and Inspiration before proceeding to unravel the endless skein of all that is Construction, and nothing can be permitted as destructive or thoughts imbibing of destruction; the Constructive philosophy has the plum. It's a poor rule that fails to work both ways from cause to effect and from effect back to cause. It takes both destructive and constructive forces to heal and one is essential to the other; there can be no lopsided Psychic Process.

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#### THE NEMESIS—POVERTY.

One of the greatest and most tormenting forms of idealistic fears is the one termed Poverty; thousands of men and women, otherwise magnificent types of the human race, succumb daily, monthly and yearly to the constant Omnipresence of this greatest of all Bug-a-boos; we meet this formless shadow at the threshold of nine out of every ten American homes; people with wisdom, tact, capacity to do and to earn enough, and already thriving, constantly stand in awe and fear before the constant Auto-suggestion being kept up by the fear of poverty. You cannot hope to thrive and be free from ill conditions where there is constantly at work, as a living, creative thought force, this wrong ideal of your own worth and worthiness; to believe a danger confronts one is often the means of creating the right conditions and, after a time, the producing of the danger; to feel and sense and think poverty is



menacing one is to enter the realms of poverty through Auto-suggestion and to eventually unfit the mind and even the body for thoughts creative and their results, acts promoting one's best good. Struggles are found to come to every one who amounts to anything here, and now, or ever will amount to anything in the future; our attitude of expectancy has so tremendous a leverage for good or ill to physical form, as to make it a high bounden duty for each man and woman to rightly face the world's shadows and ills with a stern, determined expectancy of the highest, the best and sufficiency in all that goes for man's good; the right attitude, whether you feel, sense, see or think so or not, is to create within yourself an ideal symbolized in words as follows, i. e.: I am now full and constant supply, in fullest and completest measure of energy, of vitality, of love, of life or any and all essentials to the actualized strength, beauty and health of my body, and I am creative thought through which I build, day by day, for fullest, completest supply for my social, domestic or business and financial needs or necessities; I am able to recuperate my stores of energy in health necessities, as rapidly as given forth, or financial necessities, more rapidly than necessary for my expenditures. I am all sufficiency within myself, here and now, and I am, therefore, in no lack or need at any time for anything essential to my best good and welfare, here and now, or immediately hereafter; do this, and think and act out this method and you will, ere long, quit thinking or reminding yourself of poverty and cease building poverty atoms and stop radiating out from your center of power vibrating waves of poverty and, hence, you will rise above such poverty waves and enter another and higher sphere, where your own renewal, per creative thought, will act along all avenues of life's affairs and bring you, per the law of like attracting like, full and complete recompense, as measured by the best and fullest supply of all that good to one's self implies. Fearing Poverty

is the open doorway to the poor farm, and often, through Auto-suggestion, the sure road to the hospital and countless other expensive poverty-begetting luxuries. We can order up no surer final knockout Nemesis than to harbor about us people who are fearful of lack in money or life's necessities; we can build no surer wall against the income we so much desire or need, than to whine about poverty, hard times, ill luck, and countless other imaginary Bug-a-boos of human invention to human destruction. Get there I will if all the Universe oppose me, is the right attitude and the man or woman who so exclaims and **EXPECTS TO GET THERE, WILL DO JUST WHAT IS EXPECTED.**

#### INHERENT YOUTHFULNESS.

We have been questioned and queried so often as to the possibility of a human being continuing life here in the Corporeal Body indefinitely, as to make it a duty to give our version on this important matter. We do not advocate, nor can we believe that what has been a Universal Law in effect throughout all time will now, or hereafter, be reversed. We accept, as a fact, the true status of man's length of years, while here on earth; we do not place a limit upon any man's period of life here; we hold that all forms, material, must submit to change and final decay and return to the original elements from which they sprang; we admit, however, that man can and may prolong youthfulness in expression, in the form, physical, through a process, constantly creative and renewing, or recreative. We believe and have established proof, in ourselves and in others, under our Psychic and Occult Healing Process, of the daily rejuvenating and renewing of the Human Body, not alone as to Form and Health, but, also, as to beauty and youthfulness in facial and other manifestation. It is a common remark among our patrons and patients, also of some close observers from the outside ranks, that Prof. Hines' people seem to grow younger in expression and expressive-

ness as they advance in years; this being a truth, we cannot dispute, we have, then, established the fact of walking to the close of life infilled with that youthfulness so beneficial to beauty and litherness of the physical body; we have too, found the secret of man closing his life as an autumn leaf falls from a tree; just at the allotted time, in the proper way, without long suffering or serious sieges of withering decay. To be considered old or decrepit at the age of fifty, when man should just have entered his real prime, is to us ridiculous; to be considered off the list of the useful as well as the ornamental, at the youthful age of sixty years is still more ridiculous; to constantly stand in dread and fear of disease at either of these propitious ages, is simply nonsensical and the result of long inherited ideals of decrepitude and age and illness, possible at these important periods of usefulness and enjoyable possibilities in man's career; "as you think within yourself," viz., as you feel, sense, know, or actually, innately believe, so are you; man can rise above Auto-suggestion of sick, weak, age-begetting as well as poverty-breeding and dying at a certain fixed-age thoughts, and it is his privilege and duty to do so. Nature represents eternal youth ever and constantly at work, bringing forth out of the transforming outer a continuous youthfulness in expression, ever presenting the freshness of the new, while covering up or appropriating the thrown off atoms of decay. This is a constant creative and and recreative PSYCHIC GROWTH PROCESS, at work within the SOUL of Nature and, in like manner, have we discovered the same Law, as to Process, is permitted us and, as an OCCULT, this editor KNOWS the LAW and has PROVED AND TESTED IT; man need not, therefore, die before his allotted time, neither need he grow useless, sick, stiff and old and decrepit ere his final day of change of form has overtaken him. We have been watching the progress of our SILENT OCCULT WORK with patients located both in

our home city and in outside, and some far distant places, and with the one view of a practitioner willing to remain a student; the results are more than surprising and eminently satisfactory. We find the great trouble with most patients is their innate tendency to listen to by-gone conclusions, formulated in other days; we find this tendency coupled with constant self surrender to self-littling thoughts, sick thoughts, poverty thoughts, old age thoughts and, worst of all, THE EXPECTANCY TO DIE AT ABOUT A CERTAIN AGE, acting as Auto-Suggestions, is our greatest and most persistent ENEMY and does more to undo our OCCULT WORK than DISEASE, AGE OR ANY OTHER NATURAL CONDITION; CONSCIOUSNESS, THEN, DETERMINES MUCH OF WHAT WE ARE IN FACT OF BEING and if this be true, then, we as the OCCULT must CAST OUT ONE CONSCIOUSNESS by implanting another, as the first step to implanting the NEW AND HIGHER RATES OF VIBRATIONS required for right expression. as to YOUTH OR YOUTHFULNESS, in the FORM of him upon whom we are requested to turn our OCCULT FORCES, as a Psychic Healing or Growth Process.

We can be youthfulness in form and its expression, even down to the final day of closing our earth career; the Soul KNOWS and the Soul determines the HOUR of FITNESS for another and HIGHER CIRCLE of Manifestation; it is our duty to unfold Soul or Subconscious knowing that we may, the better, travel earth life's way and, not being unfolded within ourselves, it is right that we seek out an Occult of actual Power and understanding to help us to so travel life's course. We must ask for, think, feel and know that we are, innately, youthfulness, here and now, in expression, actualized, and we shall so express.

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With this issue we have entered upon our second year; we have no doubt but that if we offered, in glaring headlines,

a GOLD BRICK to every one who would take, read and follow the INSTRUCTIONS of our Magazine, we should be overrun with subscriptions and be unable to find a publishing house big enough to PUT out our regular Monthly Messenger; we, however, are OFFERING BETTER THAN GOLD BRICKS; we give the INFORMATION that is the means of MAKING THE GOLD BRICKS for yourself and continuing in possession of the MEANS to DO SO. The Alchemy of a Universe can and will bring about wonderful things, and this Magazine is but the instrumentality of that Alchemy; NO LIVING SOUL can READ this MAGAZINE and FAIL to MAKE GOOD; it's as impossible for you TO READ IT AND FAIL, as it is for the MOON to RISE IN THE WEST and GO HALF WAY ON ITS COURSE, AND THEN RETURN, in order to rise in the EAST and DO THE RIGHT STUNT. Our course is as straight as an arrow and as true to the GOAL, marked out as DESTINATION, as is the CYCLES of the SPHERES. We KNOW what we HAVE, and having, we KNOW what we POSSESS, and we SHALL INHIBIT FAILURE in ourselves, and, in so doing, bring SUCCESS to ALL who, even so much as READ our Magazine. We ASK you to JOIN US, not because YOU THINK as WE DO, or reach conclusions by the same route, but because WE CAN MAKE PEOPLE GIANTS IN THEIR GOOD THINKERS; THAT'S THE WHY WE INVITE YOU TO READ US MONTHLY, for 'tis said, "Only children and fools tell the truth."

#### A LUCKY STRIKE.

**Do You Want to Know? Watch This Magazine. Issues of 1908-1909.**

The year just closed was one of experiment; the field we entered was not new; the class of journalism was long since established; we, however, while adept as Mystic, Psychic, Occult and Inspirationalist, as well as adviser of note and

lecturer of passing consequence, were somewhat new to this phase of journalistic effort. We had formerly edited a political and secular weekly paper. We have been liberal in the method of distribution of the Magazine the past year; we did not stop for subscriptions nor make effort for either subscribers or advertisers; we aimed to reach the people regardless of money income, and we did so; we now arrive at the point where, having sensed and sounded the public pulse and ear, we can more safely reach the desires of its heart, mind and Soul. The twelve issues of the past year are valuable in more than one way; they contain the most important Soul Evolving Educational Method yet brought before the people; they contain food for reflection and substance for the building of the great Superman; they contain the very essence of Inspired Thought; they have made hundreds wiser, better in health, of greater thrift and worth, and changed the destiny of many from POVERTY and DISEASE into AFFLUENCE and HEALTH; they have raised up the listless, awakened the Soul Starved, aroused the latent, slumbering powers of innate Genius, in many, and brought to bear the Almightyness of Divine Truth, Love and Life as an Omnipresent Power of the great Soul Self of our readers, everywhere; we want the good work to continue; we have quite a few of all back monthly issues, and these may be had while they last, at the price of \$1.00 for the twelve numbers, or at the rate of ten cents per single copy; we have made these Magazines worth the price, and make no discounts nor apologies for ourselves or the Magazine, as we know whereof we have written and spoken and rest assured that ere two years these past issues cannot be purchased at any small figure; now is the time to get them, while still to be had; the September Swastika says, that the article, "What Do You Expect," in the August issue, "alone is worth the subscription price." This is a well put, kindly statement, for which we thank our Sister Magazine heartily.

The new year opens before us with our publication well advantaged and among influential, and learned, and useful people, and we invite our old subscribers to RENEW, while we expect others, not yet of our family readers, to come to us with the needed \$1.00, the regular subscription rate. To advertisers we extend an invitation to look us over and, if of the right trend, place an advertisement with us and get, as others have, results, that's all. We would not live to self alone could we do so, neither would we live to less useful things than the help of all to whom our mission calls us; full pay and good work for the pay with returns guaranteed to our clientele for patience, and attention, and good will, and money, is our way of being as we would others should be. Now let us come together in wisdom and knowledge, and awake and arise to higher and better things; ever standing on Truth's Eternal Mount, set free from events and incidents inferior, by partaking of all that makes us superior beings.

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#### THE ONENESS OF ALL LIFE.

We can never get beyond what is; all is from the One Life; all springs into manifestation from the One, Eternal, Primordial, Central Orb of Being. The fiat of the One becomes the Reality of the Whole; the Word was, is, and ever shall be; there is no thing that is that ever was not; the sun of our terrestrial Cycle does not make time; we cannot measure time by anything that is; time is and ever shall be; in the One Life is the whole of all that expresses time, or place, or condition, or space, or form or being; in man's life are the shadows, the mists of earth, formations of his mind, alone, which makes time to the physical man; this precludes us, for a season, from measuring out and reaching up to and into eternity; we can never reach realization, understanding, generation or regeneration, or resurrection and immortality, so long as we permit earth shadows and an earth-formed religion to cast limitations about our souls by binding and blinding the mortal conceptions

of the Omnipresence of the One Eternal Life, as indwelling all and possessing the whole. Let us recognize the indwelling Spirit of Life; the Oneness of the All Life; the very simpleness and unity of the One in the many, and an all-permeating and ever active principle Life; realize that what is, you are and what you are is; you cannot be separate from that which is, and if of that which is, you must realize that you are good in that all that is of the One Life, Primordial Essence in being, is strictly of the All Good; get down to first principles and you will cease to lose sight of the Oneness of Life and rise above the limited mortal measurements into the One Eternal Life which has neither beginning nor ending; "I and the Father are One," is simply I and the Universal are One, and all is incorruptible except as man's own thoughts make corruptible things possible; out of the incorruptible by our thoughts, we, as mortals, have alone created all that's corruptible, in that we have failed to remain at-onement with the Oneness of All Life, Universal; we must become as we originally were, a factor of all that is, be bound back to God, the One Life, ere we are free from the shadows which make for ill and shut us out from the blessings of the One Blessed Life of the vast Universal. Let us, now, today, quit the thoughts that have created conditions adverse and binding and turn to thoughts that reach out and up to the understanding and acceptance of that which actually is, and thus become what we should be, of the Oneness of all Life and thus be free from error and error's ways.

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#### LET US SMILE.

There is magic in the smile of a soul inspired, loving, kindly dispositioned personal; there is power in the sweetness of an illumined soul reflecting countenance; there is healing balm in the sweet, musical tones of a well-tuned, soul-vibrating, cultivated and cultured voice; there is all energizing goodness and inspiration in the laughing eye of honest intent and friendly purpose; but

beware of the sinister smile of the greedy; the cynical smile of the dishonest and dishonorable; of the deceitful, laughing gleam of the eye of the grasping and grafting, snakish person; we may look upon the smile as that of a genius, an adept or of a saint; we may feel in the smile of a friend the luxuriousness of the Omnipresent Spirit of the All Good; we sense health, success, happiness, love, and good will, and good cheer in an associate's honest smile and laughing eyes, or we may see the gleam of a devil and the despicable chicanery of a demon in the radiations of a smiling face. We have great sympathy for the rage for smiles and the suggestive mottos stuck up promiscuously everywhere to smile and keep smiling, but we have mighty little compassion or use for the smile of a fool, or an imp, or an assassin of character and name; the world so often deceives itself and so often overdoes a good thing that it makes the true and the pure in soul, and heart, and mind, stop and wonder, ere taking in all that we find stuck up before us. The smile of a fool may be met any day or anywhere, but the illumination of a true Spiritualized Soul Countenance, or the radiance of the soul inspired is a mighty rarity. We want more of the genuine soul-smiling people and fewer of the made-up creatures around us; a forced smile, as any other forced condition, is abominable in any one. Let us smile; but let us smile naturally, truthfully, wisely, honestly, justly and honorably. Some possess the smile of the saint, some the smile of the Boss, the Political Pirate; some smile because of victory over some less fortunate human being; some smile because their millions place them in power; in fact, there is no end to the goodness that brings a smile or the smallness that buries itself in a venomous show of smiles. Let us smile, however, and trust our smile may prove of the genuine. Truth is as apparent in a smile as it is in any other form of expression; let us smile, then, that truth, which is the basis of all that is in Life, may be worth the while.

#### PSYCHOLOGY FOR MARRIAGE AND DIVORCE EVILS—THE SOLUTION.

Every great Psychologist, every noted Psychic Adviser and Occult knows that 80 per cent. of all marriages are made upon false pretenses, under false IDEAS AS TO WHAT REAL LOVE ATTRACTION IS and under promises disadvantageous to all parties concerned. The question is not, is he or she my equal; is he or she in my exact sphere of expression; is he or she on my plane; is he or she of similar tastes, likes and dislikes; but can I POSSESS he or she for MY PLEASURE; own and possess the FORM to meet my PASSION and LUST exclusively. There are many other false pretenses and ideas at work, but the above is the primal cause of all failures in 80 per cent. of modern marriages. The place to head off the divorce evil is before and not after marriage. A. A. Lindsey, M. D., of the Portland School of Psychology, in his book entitled "The New Psychology," says, on the subject of "The Chemistry and Psychology of Love:" "I am informed that the number is ever increasing of men and women who desire to give marriage an absent TREATMENT;" "I am convinced that it is high time in America, at least, that we adopt LOVE as a principle, rather than Love as a PASSION and LOVE IN ITS PURITY, rather than in its POLICY." "If it be true that the hosts who are desiring to become unmarried are enlarging, then it is quite apparent, neither LAW NOR RELIGION CAN SOLVE THE PROBLEM of getting the marriage question settled." "The Psychologist does not believe that ENACTMENT OF LAWS EVER MAKE REFORMS IN ANYTHING; NOTHING BUT THE KNOWLEDGE THAT WILL CHANGE THE INCLINATION, DESIRES AND PRACTICES, WILL EVER CORRECT ANYTHING."

Splendidly said and righteously presented, even as we have believed and advocated for years past. The Church

will insist upon the granting of "no DIVORCES," but WILL ALSO INSIST UPON IGNORING PSYCHOLOGICAL METHODS FOR THE CORRECTION OF THE EVIL. It persuades itself to consistently insist upon a man or a woman remaining tied to that which has become HATE, a deadly POISON, and undoing VIRUS, CHEMICALLY AFFECTING every CELL, ATOM, OR ELECTRON, thereby PROMOTING undoing Mind and Tissue conditions to such an extent as to make it an impossibility to thwart AUTO-SUGGESTION, the VAMPIRE that sucks the life out of ALL LOVE and UNITY between man and woman, as Positive and Negative Polarity; the only law of continuity of AFFECTION, as guaranteed by Magnetic ATTRACTION is that of Love, which sets in motion Life; Love is creative; Love unites, unifies, attracts, begets desire to create, heal, uplift, continue a blessing to the beloved object; Love does not desire POSSESSION for mere gratification; True Love is not a PASSION, an Electric Shock, a mere Magnetic glance of the eye or touch of the hand; true LOVE is a QUALITY and sets in motion Life, and Life demands a helpmate, an associate, some one of similar purpose as its counterpart, and leaves to gratification the after conclusions. The Brain is the central organ of the Mind, but the brain is not the WHOLE MIND of the human Body; every cell is a counterpart or image in miniature of the WHOLE BODY, and in each cell, then, is seated a portion of the human MIND; the same is true in a more infinitesimal way, of the Atomic parts of the Body; millions of cells and atoms, then, help to make up, or form, man's MIND, as a WHOLE; here lies the trouble; a portion of the body, thousands of its minor factors, become diseased, poisoned, demagnetized and to that extent the man, in his mind, becomes adverse to his own good or reflects discordancies in his mental conclusions; this is a disease to be

healed, not to be lawed into right conditions; it has been well established that insanity is found where all the cells of the BRAIN ARE PERFECTLY HEALTHY, that the trouble then, is not of the BRAIN AT ALL. So it is with LOVE, Marriage and DIVORCE, it's a DISEASE, and requires Psycho-Therapy, instead of LAW to reinstate AFFECTIONS, or lost ATTRACTIVENESS, or prohibit the after-effects resulting from dislike and disease and displeasure becoming an Auto-Suggestive Power, through the disaffected suggesting, constantly, HATED of each other to themselves; there is a Law within a Law at work, and to be considered. The diseased cells set up a destructive Mental condition which must be reached by a Mind from a higher Source, the SUBJECTIVE, the MIND OF THE SOUL. ere right Processes, healing and passifying, can possibly be set at work, on LOVE setting in motion right LIFE conditions; a dead and dying love is a mighty poor recompense to any one whose mind, in its completeness, is perfectly whole and righteous; we cannot agree that any man or woman shall be compelled to ruin themselves to remain tied to such diseased conditions.

The greatest question of this, or any age, is that of the proper mating of the sexes; the most important matter before civilization lies in this proper mating, its after continuity, in love and harmonious relationship, and the fruits thereof, the propagation and perpetuation of a vigorous, hearty, cultured and well bred type as the race. People wrongly mated as well as people rightly mated and afterwards becoming physically and mentally unmated, through the laws of Chemicalization, Magnetism, or Electrical attraction, can NEVER be made MATES through any LAW compelling their union to remain inviolate, or through any process, Ethical, Religious or otherwise, LESS than ACTUAL HEALING and OVERCOMING, per PSYCHIC PROCESS, of the DISEASED CONDITION, THE CAUSE

OF THE DESIRE FOR SEPARATION. Psychology must step in and Psychic and Occult METHODS take up the PROCESS of proper Chemicalization, and adjusting, and bringing about of the right Electrical and Mental, as well as Magnetic, or LOVE FORCES, as Soul expression of UNITY, or at-one-ment, between opposites as Polarities, positive and negative, or male and female; no other LAW under heaven nor nothing less will bring to bear the laws of human and Sexual Unity in marriage.

The CHURCH should stand with open hand and innate awe at its inefficiency, or IGNORANCE, or whatever persuades it to demand a man or woman to remain tied to that which is absolutely POISON and HATE and hateful and unbearable in a mate; Civilization should bow its head in abject disgrace upon its failure to permit a POWER, already, the only possible solution to this matter, to take it and solve it; prejudice should be removed, far enough and long enough to permit "The New Method, the Psychological, as the PSYCHIC METHOD, to get into operation. The most DIVINE and the most SACRED work of the OCCULT, who is an OCCULT, is that of HEALING man and woman, per the laws of a Universe, so as to bring about normal and healthy conditions, in the chemistry of the bodies, and the Magnetism of the Soul, and the at-one-ment of mind, essential to singleness of purpose, desire and object, in the twain making the one, the basis of all marriage. This can be and is being done; we have tested it in a number of cases where one hated and the other one loved the mate of choice: the one that still loved, having appealed to us and paid us, for Love and Unity begetting Occult Vibrations, or Work, unbeknown to the opposing, or hating mate, and with most satisfactory results in five out of eight tested cases.

Let us have more education, more HEALING OF ILLS and less LAW-ING of men and women into obedience

to higher good and we shall overcome the present frightful Psychological condition of most of our people and assure better after results in their progeny. If "Psycho-Therapy" saves but one case in ten, it's doing a grand work, and prejudice should give way to its beneficent results. The old must go out that the new come in, the law of change is absolute and unalterable. The cells forming all tissues of the body must be educated, changed, as well as those forming the Brain, as the main organ of mind.

One honorable, reliable, successful man who understands the Higher Law, if rightly endowed, can make an income for thousands of followers; brains and wisdom innate coupled with Love, Truth and Honesty of purpose, can accomplish worlds of good, provided people are wise enough to throw something in the coffers of such an one to start the ball a rolling; he will do it alone, otherwise, and reap the rich reward all by his lonesomeness; do not stand off, therefore, and snarl and whine at such a successful one, simply because you were too slow to catch a point and let the chances slip you by; such will be the case with this editor's Temple Project in less than another two years: the two thousand shares now offered at par of \$1.00 will be worth several dollars per share then, and oh, how some will cry out against the wisdom that they failed to grasp at its incipency.

If you have had a lift through friends, no matter how small or how far down the ladder it may have been, just remember those lifts at the bottom rounds were, and are still, a part and an essential factor of your after progress; ingratitude is the most inexcusable of man's follies, and is the most apt to be the undoing of all after success hoped for or desired. Forget not your past friends, ignore your enemies if you will, but a friend lives to meet you again at some place, along the way, or on some round in the ladder of fame; may it be but for your good and never for a stinging rebuke.

## OUR METHOD.

### THIRTEENTH LESSON—PRACTICAL SUGGESTIONS.

Notes From Lecture Delivered at Upper Hall,  
1548 California St., Denver, Aug.  
30th, 1908.

With the September number we completed the first twelve lessons of our own Psychic Method; those twelve issues should be had by every student of Higher Truth, whether for the purpose of unfoldment of the Subjective Mind and awakening of the Subconscious, or if but for self improvement of the faculties and powers of the Objective. This year's issues of our Magazine will permit us to proceed along lines, we hope, still more helpful and thereby add intrinsic value to the two first volumes of this most advanced of Occidental Magazines. We desire to speak more particularly in this issue of Occultism; we desire none to misapply our beneficent teachings; we have but one primal object in view, that of improvement of man and the drawing out of his latent possibilities; we aspire, alone, to success along truthful and helpful lines of scientific thought and its practical application in our own and our students' and readers' affairs. We are Trinitarian; we affirm that the Trinity, as the First Great Cause, permeates and runs in and through, as well as becomes the expression of all that is; that the Trinity is not alone the God-Head, Impersonal as well as Individual and Invisible, but that this Trinity is "the Alchemy of the Universe, and of all that manifests as nature or man or living thing;" that "Nature is the Alchemist," while "Man is the Chemist." We cannot conceive of an Occult who cannot understand this underlying Truth and the actualization of this understanding made practicable in the daily acts of being, in Health. The Trinity must have the fourth dimension; this may be "but another term for evolution." An Occult must understand that there are four elements, i. e., fire, earth, air and water, and learn from Nature the proper pro-

portioning of these four elements in the make-up of a human being, whether it be in the nature of the still further subdivision of these elements into four kingdoms, as "elements, minerals, seeds and fruits, representative of four smaller, or more differentiated forces, or in the first primal division; as John F. Morgar, in Sunflower, so aptly puts it: "These in Physical Philosophy we find as represented by Sulphur, Salt, Mercury and Tincture," and still more aptly describes the primary colors as follows: "The soul of Sulphur is Indian Yellow; of Salt, Ultra Marine Blue; Mercury is Vermillion and Tincture is the gray matter of the Brain." This final division is one of tremendous importance in the discernment, per Psychic Vision, of the exact proportions of given elements within the constitutional make-up of a human body and the primal soul colors determine, at once, the location and intensity of preponderance of any given element in disease or congested conditions; these, too, enable the Occult or Psychic to understand what element as an original of the four first divisions is required to be called into effective service, in his ideal process for displacement of the offending elements, as elements or positive or negative gases, in the overcoming of bodily ailments or ill conditions, or bad environmental or ill luck vibrations. The Power of the Holy Spirit is with us after we once acknowledge and receive, and trust His illuminating presence; He will set at liberty the Creative, Infinite Thought Power of the Soul; He will make manifest Innate Genius as Wisdom the Light of Objective Knowledge; but OCCULT means "Hidden Laws or Forces," and these must come to our understanding through experience, learning per practice of the "Hidden Laws or Energies as Forces," and be applied per nature's formula, and not otherwise; Nature thus becoming the Alchemist, the teacher, and Man, in his process as an Occult, becoming the master Chemist, in that he must through



Wisdom, Illumined Soul Knowing as Light of Knowledge, tear apart and separate all into original elements, transpose them or unite them into new or old elements, energies or forces according to the necessities of the matter under his immediate care and charge.

To be a Mystic or a Psychic means but the awakening into actual expression of creative Genius, or creative Thought as Inspiration; Inspiration meaning always "Spirit Breathing," but the Occult goes on from this to the application of this Soul Wisdom and Inspiration to the manipulating of Laws, and Forces, and Energies, and Substances hidden for the uplift, healing or changing of vibrations against man into vibrations and elements, substances, etc., for man's good, in Health, Success, Love, or anything to which he wishes to apply a helpful process. This we may term a Psychic Process, in that it results first from innate "Spirit's Breath," and secondly from "Spirit Breathing," as inspiration; and thirdly, from an understanding of all the four primal divisions of the elements and their second and third division into the four kingdoms and their formative gases; this latter constituting the chemistry of a Psychic Process; the first step is Spiritual Illumination; second, Inspiration; third, Wisdom, as the Light of Knowledge; the fourth is partaking of the Alchemy of the Holy Trinity; the fifth, the submitting to Nature, the Alchemist for learning as to practical experience and knowing of the proper workings of the "hidden laws and forces;" the sixth is clear Vision capable of discerning by the Soul Shades or Colors, the disproportion of the elements of the four lower kingdoms; the seventh, is the understanding of the Brain and Nervous Systems in completeness; the eighth is the knowing how to exert concentrated effort and send forth along the WIRES, the NERVOUS SYSTEM, with the Brain as the great Primal Center, the "Spirit's Breath," or Prana, as the Hindus term it, as the effluence or Life of Spirit, Physically utilized for the purpose of transmuting dead atoms,

tissue, energies or forces into new, live and life-giving conditions; the ninth step is to so center and concentrate as to see and know where diseased conditions are located as to disease, and center there life or Spirit forces sufficient to attract there also the required blood aid and recreative substances of the human system; the tenth step means to understand how long to continue concentration upon a given point at issue or a given object and when to equalize by letting loose; this requires Clairaudience or "The Still Little Voice of the Soul." The eleventh step is like unto the latter, only it includes the means and mode of casting out the dead and bringing the living in and the removing of one rate of Vibrations and, per the Law of Love, setting in motion another and a higher, or lower rate of vibrations; also for the removing of Obsessions, Possessions, or Evil Thought Environments, or Poverty, Hate or other ILL CONDITIONS from in, about, or around man or his entire environmental place or position in life. An Occult is usually a remarkably peculiar and very positive individual and personal, and the perfection of unity in the dual of man, the Subject-Object manifestation; Psychologically, he is the perfection of mystery combined into the Inner and Outer man as Subject-Object, the perfection of Spiritualization as of the Subjective Mind, expressive, as controlling the Objective Mind; he is Wisdom and Knowledge, Consciousness in the Absolute, fully and completely expressive and understands the greater through understanding of the smaller.

This lesson is not written to discourage living soul; it is simply for the purpose of creating in each a knowledge of the requirements of Occultism in its real power and fullest and completest utilization, and for the purpose, too, of keeping the general public from being imposed upon by false and designing teachers or practitioners. All may imbibe of the powers innate; Soul and Spirit communion; the telepathy of the Soul; all may enjoy the peace and com-

fort of the Divine in man as made possible by Soul unfoldment and Consciousness in the Absolute; yet all cannot be Occults, not any more than all can be musicians, simply because their faculties, objective, refuse to operate to that end; burning of incense, of wax, of making of wax figures and sticking of pins therein, the sending out of hate or harmful thought waves is not Occultism; but rather mere Black Art, and is always eventually self destructive and undoing. In the next lesson we will give some plain, practical instructions, as to how to defeat Black Art and help to overcome evil and help oneself.

When a boy we used to sing with all our minds and hearts and spirits in us, a song that ran—

“I want to be an Angel, and with the  
Angels stand,  
A crown upon my forehead, a harp  
within my hand;  
There right before my Saviour so glorious  
and so bright,  
I'll wake the sweetest music and praise  
Him day and night.”

Oh, how many times we have risen to highest ecstasy in the singing of this old hymn of our boyish years, and yet little we understood the mystery of the difference between an Angel, so created of God for His servants and service, in a Spiritual Sphere and the Souls of ourselves as beings created of earth, earthly material placed here for the gathering of experiences for an after career in all the six remaining circles leading up to the final perfection of our Soul and its eternal abiding place in the realms yet untraversed. Not until after our thirty-eighth year did we begin realization of the vital difference between an Angel and a Soul saved for the blissful Life beyond the grave; not until within ourselves, as mortals here had come the Comforter, did we awaken to this realization; it has not proved a disappointing realization: far from it; we would not be other than what our being requires; we would not usurp that which

belongs to another creative sphere of activity than has been allotted to us as human beings; “God created man a little lower than the Angels that he might have dominion over the earth and all living, creeping things;” man thus assumes a responsibility equal to that of the Angels, only in a different sphere of action and activity, and is permitted all the blessedness and glory of attainment, through Soul Progress and eternal unfoldment unto perfection; man is not, then, limited, even as the Angels are, to a fixed service or a limited sphere of activity. Let us rejoice not that we are created a little less than the Angels, but, rather that we are as we are, the masters of a possible kingdom; a kingdom of Spirit wherein we are positioned as rulers, as overcomers, of all material things and realms, not for today, here and now, alone, but for all time; it means that we shall never, no never, be idle if we but assume our responsibilities and begin now, the unfolding process and the learning of that which is to be of great use and power for good, in us not here alone, but in all the after spheres or circles of Immortal endeavor. Blessed is man, and thrice blessed is the man who seeks the Spiritual Nature and becomes, in fact of being, the New Creature in Christ. He shall surely, then, be of a kingdom everlasting and partake of eternal unfoldment and progress.

I would not the greater be, nor to higher  
spheres arise,  
Than that allotted me as man and Spirit  
beneath the skies.  
God with me, all is well, the Christ Nature  
speaks within,  
Heal the sick, cast out devils, make the  
halt to walk, herein  
Lies eternal potency, man's blessed gift  
Divine.

To be at-one-ment and in harmonious accord with all, while being individually able to maintain one's self and interests to the good of self and the all, is correct Method, and belongs to the Highest Philosophy, that of Altruism.

## GENERAL ASTROLOGICAL HOROSCOPE. LIBRA.

All persons born between the 23d of September and the 23d of October, inclusive of each year, are of the Zodiacal Sign Libra, the Balances, the tribe of Reuben, the seed of the Twelve Tribes of Israel; House Rulership, Pride and Ambition; Nature, ruling and exacting, as to Order and Intellectual matters, whether of the Institutional, Domestic, Ethical, Secular or Religious; Astral Colors, Crimson and Blue; birth-stones, the opal, meaning faith and hope, and the diamond, spirituality and innocence.

This mentality brings to the community an element of stability, worshipfulness of law and order, exactness in rulership and conservatism in all matters of mind or thought; is apt to expect old heads to rule young shoulders and seldom gives in or varies for other's opinions, except per choice; seldom will admit of, or yield to, any kind of mental or physical force, and demands exact justice, not alone for self, but for others, and will deeply feel any kind of criticism and, usually, brood over mistreatment even for years with firm determination to pay back in full measure when the moment of opportunity presents the occasion; do not, as a rule, hold anger, but forgive while waiting a time to gently and pleasantly bring back the same coin, or goods, or treatment meted out to them.

Are the natural born "I am that I am" of the Subconscious, and when rightly and highly endowed, are natural Seers, Prophets, Psychics, Mystics and Occults, and in Occultism seldom fail to bring great and grand results; in fact, when understanding the Occult Method, seldom are defeated because enabled to operate in and through the Subjective and, thereby, govern and control Human Destiny, Health, Success, Wealth, Love, Separation and Divorce. This editor was born in this sign on October 21, 1862, and has certainly proved this rule of the Occult as manifest in the Libra nativity; this mentality responds to Genini, and thus its ambition is to unfold and rise to higher position and more extensive fields of endeavor and public

and private worth, uniting culture with rulership and respect for exact law; its chord is Sagittarius, and thus, when not engaged in intellectual prowess and Mystical, or Occult, or Professional struggle, trends to large mechanical or commercial enterprises and the gathering of wealth; this mentality often is attracted to the regional powers of Leo, and then makes great and powerful religious leaders, many soldiers, rulers and literary people are found in this Libra nativity; ruled by Venus, with Jupiter at home as influential, and Mars the ruler of its Polarity, the intellectual sign of Aries, makes the Libra nature liable to express as if egotistical when not so, and thereby creates misunderstanding of the nature by others, and brings about constant necessity of eternal vigilance and endeavor to retain place, standing or position; often, too, it is subject to slander, misrepresentation and vituperation; this mentality represents the figure I and must stand firm and erect, leaning neither to the right nor to the left, for to do so is to be taken advantage of; must keep its creative thoughts, and inventiveness, and plans to itself, as others will take advantage and run off with the benefits and leave Libra to hold the sack; should avoid partnerships unless absolutely sure of the honesty and honor of its associate; are better at the head of corporations where all hold fixed shares in the business and are subject to fixed principles of business and governed by law. This nativity are often great Psychometrists; splendid Advisers, Seers, Clairaudients, Occults, Healers and Diviners; are highly intuitional, even when undeveloped, but should decide all questions in the Silence, and never while surrounded, or in the presence of those seeking favor, as Libra is keenly apt in mental telepathy, and apt to do what the other fellow suggests; they are not successful in marriage, as a rule, in that they expect too strict obedience to the rule of exact law, justice and order, and are, while given to the enjoyment of the

opposite sex, apt to be changeable, especially in earlier years, and somewhat fickle in love matters, yet when once settled and especially, at the age of forty, the year when Libra really becomes sensible and fixed in disposition arrives, are they more apt to settle down and remain content and happy and make good husband or wife; Libra does not make a fortune in earlier years, if so it is but temporary and slips away from it; but after the 42d year it awakens to real earnest endeavor and then usually succeeds in all life's affairs.

Libra people's fickleness in early life is not so much due to imperfection or wrong within themselves, but owing largely, to their associates misunderstanding them and growing tired of their exacting natures; the nativity thereupon loses interest and defying all binding and grating conditions, casts off all ties to start anew in more favored and under more congenial conditions; this causes Libra people to be severely misjudged, blamed and to suffer sometimes great injustice; yet this mentality will remain perseverant under all such conditions, being willing to leave it to time and personal effort to set opinion right. Libra should marry those born in May, June or July, sometimes in December or February, otherwise apt to make a wrong choice, with separation sure and certain, as Libra prefers to live in a haystack with the freedom of mind, heart and the right to RULE, rather than live amidst discordancies or quarreling and disagreeable surroundings or persons; it cannot endure quarrels, disorder, disobedience in animal, child, servant, or lack of absolute confidence in mates and associates; as children, if scolded and abused, will leave home and face starvation for the sake of liberty and freedom from existing ills, and rarely forget while always forgiving an injury received at home. All people born in Libra should seek out a good Psychic Process and enter under good instruction in the Mystic, Higher Spiritual and Occult and should not permit stubborn will, or objecting reason, or intellectual doubt to

interfere with their unfoldment of the Subconscious as this, of all signs, must live in the great within of mind, Soul and Being. Libra is a bi-sexual, Air Sign; it is a Masculine, Equinoctual, Movable, Reproductive, Cardinal, Humane and Sanguine Sign; Rules Loins, Kidneys and Back; the Brain and Nervous System, also, Wealth and Fortune, and Love, Marriage and Separation. Noted men of the past born in this Libra Nativity were, to wit: Chester A. Arthur, ex-President of the United States; Rutherford B. Hayes, ex-President; Thomas B. Reed, called "Czar Reed," as speaker of Congress; Frances E. Willard, of woman's rights fame; the great historian, George Bancroft; Jenny Lind, the sweet singer; Noah Webster, author of Webster's Dictionary; Madame Modjeska, prima donna; Admiral Nelson, William Penn, President John Adams, George Combe; the great poet, Samuel T. Coleridge; King Richard III, King Edward VI, the present Governor Buchtel, of Colorado, may also be mentioned as a good example of the educational and religious, as well as rulership type of the Libra Nature. Diseases are those of brain and nerves, back, kidneys, liver and stomach and blood disorders; require Metaphysical Healing and are quickly affected by Psychological control. Libra dislikes hard or dirty work; often build castles in the air; borrow money with no idea of how it's to be paid back, and then worry over it, so as to defeat the possibility of gaining it to pay back; are quick to judge between right and wrong and never intentionally do another a wrong, and if doing so will strive to right it. Must depend upon self; believe in self; never go in debt; never worry or fret as to anything, for to this list of defeating thoughts is due most of their failures.

Libra will not permit and cannot stand to see one person impose upon another in institutional affairs, expects and demands exact justice to all and for all concerned; despises sumptuary rules, or laws and tyranny of any character or kind, and are generous to a fault.

## HEALING DEPARTMENT.

## DO NOT CLING TO DISEASE, BUT LET LOOSE.

We need not say another word for the Psychic Process, which has won for this writer both name and fame; we need not BEG longer for the EAR of a public, already showering blessings upon us by sending us CASES from everywhere; we have WON the battle of the LOVE and TRUTH and LIFE over HATE, SCOFFING and MISREPRESENTATION; but we have more work still to do ere men and women learn the TRUTH which sets them free.

This Healing Department is intended for two things only; one to present ourselves before the people modestly as at their service as Mystic, Psychic and Born Occult of Honest Purpose and true willingness to DO as we promise; the other to present from time to time pointers useful and enlightening, as well as uplifting to our readers. This month we desire to ask you, one and all, not to fight and hug and cling to disease, but to let loose; if you had a fine garden patch and you were to go out some morning and find it filled with weeds, you would set to and pull those weeds; you would utterly uproot them; you would know, when through, they were thoroughly uprooted, for the time, at least; you would not sit down and worry and stew over how to keep them from choking your cabbage or other vegetables to death; you would not worry over the garden not thriving after the pulling of the weeds, although it might considerably disturb many of the plants temporarily; you would know the weeds were pulled, that they would decay and die; if other weeds which were certain to come, ever arrived, you knew the remedy and applied it just the same as formerly; you would not sit and cling to the idea of the weeds hurting the garden, but would dismiss all such nonsensical thoughts from your cranium at the finish of the weed pulling; you simply set at it and stayed with it, and with good results, that's all. Now your body

is a garden, in which both good and ill may thrive and grow; the difference being you are dealing with a cellular combination, to start with, instead of two separate varieties of growth, as in the vegetable kingdom, and you are dealing with living and dead cells, atoms, molecules or electrons, all intermixed, or assembled, so as to constitute a blending of live, or dead, or partially infected manifestations, as within this garden, your human organism. Now comes the casting out process; you must learn, when once you determine, that there is a disturbing, chaotic, or diseased condition fastening upon you, that it must be overcome, headed off, and cast out, or results detrimental may continue until the congested, or dying, and dead matter, will choke out the living, healthy and stable matter; you must, then, commence radical action; if, per a medicine, the process is per chemical change involving expectancy and Faith that the remedy will operate effectively; without this expectancy and Faith in the remedy, no very extensive results can follow; if you take up a Psychic Process, then actual chemicalization takes place, per the Higher Law of Continuity of Life, that of Love, setting in motion Life, which in turn, chemicalizes, recreates, reorganizes and, at the same time, eliminates and casts off and out; for this you usually seek a reputed and known Psychic, Healer, or Occult, as Healer and manipulator of "Hidden Forces" or Energies; or else, you strive to do so yourself; now what you expect will come to pass, provided you let loose and give the expectancy the same chance you gave to, or would extend to, a Medical remedy; you don't hang to the medicine, nor worry over it; you have taken it and believe it is at work and expect results in healing; you have let loose and permitted the medicine to fight with the wrong conditions; you are still sick, but the medicine is healing you; you rest easy on that score; the letting go, letting loose, is right here, the most important point in the healing

process; now it's the same way with your Psychic Process; leave it to the Process; you have come to that Process, as a rule, as a last resort, and you know upon it depends your final triumph over disease, or untoward conditions, and you know this Process contains all the good qualities of all the other remedies combined, and will overcome and cast out all affected, and dead, or dying, or other false matter or conditions and, in addition, change the rate of Vibration, from the slow rate of the Physical or Objective, to the more rapid rate of the Spiritual or Subjective, and thereby renew, through etherealization, creative, vitalizing, thrilling Vibrations, all the Brain, Nervous, Functional and Vital forces, or attributes, or qualities of the Bodily Organism; Mind, and Soul, and Spirit uniting to bring about an entirely new condition in which LIFE, alone, is the active principle or agency; now this requires time in accordance with the state of the Body, or the stubbornness of the constitutional character, of the one to be operated upon; can you not see that your duty is to, at once, let loose; depend upon the agent and the agency at work; leave your disease alone; never permitting thoughts or emotions to run riot and permit yourself to harbor expectancy that disease will remain in spite of efforts to overcome and cast it out; everything on earth fights to retain a position once taken; so will disease, or obsessions, or possessions, as any evil habit, or condition fight to retain its place; then, too, the adjusting of the body to new rates of Vibration, or to the moving out of congested, or dead, or dying parts, will cause discomforts, and pains, and aches, at times, as bad as if all the old symptoms were back again; right there is where our trouble begins with the patient; instead of KNOWING, REALIZING that HEALTH VIBRATIONS are at work and cannot stop, unless you stop them and acting accordingly, you at once throw up your hands and give way and restore, through succumbing, the very thing we have been days, weeks or months undoing; you must pay the fid-

der if you will dance, and you must pay the price for giving the enemy a fresh hold by your foolish dropping of the Faith, or Expectant Mood that permits the work of the Occult to progress.

The Law is, let loose and continue in the let-loose attitude, no matter what your body tells you, in its struggles during restitution and readjusting periods; you can well afford to let your Healer go ahead, even as you would let a dose of medicine work out its final destiny, and much more safely so, in that the true Occult IS LOVE, LIFE, TRUTH actualized and in motion and Consciousness Omnipresent at work, in and through you, continuously, as a Subconscious Method; the Subconscious knows, and never sleeps; so let loose and expect and you shall receive what you expect, and it will prove the law in every instance.

Many changes are being wrought so quietly and peaceably that some wonder where this thing or that thing fails them; we claim no power against the good and true; we have found that the great power of the Universal is no respecter of persons; asks no questions of temperance, or modes of living, or of method of obtaining anything earthly, or material; is not prohibitory in anything lest it be that which is abused; and not in the use, but in the abuse of gifts of money, of liquors, or any of earth's things, or substance is the real test; if any man be a menace to the good of the whole; if any act would cause confusion and bloodshed or harm; if any power exercised be for less than the general uplift of humanity; then, and then only, are we permitted to alter results; we can not, for personal venom, personal gain or favor, or for the setting aside of any person, or thing, not agreeable to ourselves, do anything lest it be for the good of all concerned in connection with ourselves, the general public, or the revelation of the Divine Spirit which we honor, prefer and give all the honor, praise and the credit; we are of ourselves personally, of none effect, but when we lean upon the Omnipresent

Spirit and let Him work in and through us as the warrior, if right, we get results, and mighty are these results and far reaching is this Occult Power. We have, too, found that we are permitted to aid the poor and needy, in money and business, health and success and love matters, provided they give of that which is Silver and Gold that the servant, the Occult, may live and keep up bodily vigor while performing the great transmuting, and healing, and uplifting, Occult work with which he may be gifted; we can help others, though poor ourselves, that through those whom we help we shall receive our own share of life's necessities. This is the law, otherwise an Occult could appropriate a universe and rob everybody contrary to right and righteousness. Occultism does not so permit of the manipulation of Spiritual Gifts; all grafters are of another revelation and do not, under any circumstances, deal with true Occult Forces; they are of Black Art and perform simply through the hypnotic or the Mesmeric; there is a tremendous difference between the two methods; the one, the Occult, can act regardless of space, time, form, condition, seeing or meeting the person or objective thing operated upon; the other must meet, know, see, or get in touch with the person, thing or object, ere they can accomplish results, and FEAR, and Mesmeric or Hypnotic means is their sole method; the one is of the Divine; the other of earth, earthy; the one is creative, uplifting, healing; the other undoes in order to build up or receive. The true Occult mixes up in nothing that does not concern him or his revelation; his work is creative and it can be and is used in religion, finances, Health, or any laudable purpose or undertaking; it is power for unity.

If there is any real aristocracy it should be Success; the good workman in any calling, trade or profession is always to be congratulated; success is not measured by clothes, by dollars nor by position, but lies in the workmanship of the performer.

Dreaming, always dreaming, of mountains great;  
 Of loved ones false, continuous strife and hate.  
 Dreaming of freedom's heights, so far away,  
 Of that sweet delight to come without delay,  
 When I am no longer bound by present duties,  
 To life's daily rounds. Ah, Soul, thy duties  
 Are thy pleasant tasks, perform them now  
 Whilst yet you may, and then, at last, I trow,  
 Dreaming will change its shades to sunshine's hues.

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"The Universe is a thought of God."

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A wise conservatism is always essential to success in any affair of life; we should never permit anything, whether big or insignificant, to swerve us from this wise conservatism; sometimes men who become successful as leaders forget this, and losing discretion, undertake to stamp under foot the very ones through whom their rise was made possible; business sagacity, too, is sometimes dropped right at the moment when victory seems most certain, and with the result that means and methods which have made for success are dropped. It is a good plan to stick to old friends, tried and found true, and also a business conservatism to stay by the locality and amidst the environments which have made the business profitable and secure for after success; we have known merchants to move from old environments with the hopes of retaining the old customers who have sustained and made the business, and the expectancy of gaining new customers, only to lose the old custom and fail in the obtaining of the new; look well before you leap, and be sure your leap is a conservative one ere you attempt it, whether in politics, business or any other avenue of life's duties.

## QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Paris, Texas, Sept. 7, 1908.

To The Occidental Mystic and Occult:

### The Dynamic Body.

Dear Brother Hines—In The Christian for September, Brother Shelton holds that the physical body of man will be changed to a "Dynamic Body." Having written him for an explanation when this change is to take place, or be effected, he writes me his October number is full and that he cannot publish my note with his reply; I therefore write you briefly, for publication in your valuable Magazine. I agree in the main with what Brother Shelton has been writing about the Pneumatic and Psychic Body, of which the Physical Body is the mere clothing, but do not understand how this temporary mortal body is to be changed into a "Dynamic" Immortal Body. I therefore submit the following specific questions and request definite answers, both from yourself and Brother Shelton:

First—If it is possible for the Physical Body of man to be changed into a "Dynamic Body," when WILL THIS CHANGE BE EFFECTED?

Second—If it is a part of the constitution of man for the Physical Body to be supplemented by a "Dynamic Body," how will the countless billions who have already submitted to physical dissolution obtain their "Dynamic Bodies," and when and where will they gain them?

Third—Let us see what the testimony of the Bible is about the Physical Body of man. When Adam was ejected from the Garden of Eden, the closing part of the judgment was as follows: "For dust thou art and unto dust shalt thou return." Gen. C. 2, v. 19. Thousands of years later when Solomon, the wisest man, lived on earth, he recognized this sweeping law of death as to the physical body, in these words: "Then shall the dust return to the earth as it was; the spirit to God who gave it." Ecclesiastes, C. 12, v. 7. After the resurrection of Jesus, the Holy Spirit speaking through Paul, recognizes the same universal law, in Second Cor., C. 5, v. 1. The Holy Spirit, speaking of physical death, uses this language: "For we know that if

your earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens," evidently referring to the Psychic or Spiritual Body; and again, speaking of the resurrection, the Spirit uses these words: "It is sown a natural body; it is raised a Spiritual Body; there is a natural body and there is a Spiritual Body," 1st Cor., C. 15, v. 44. The natural or physical body is sown in the grave and it is the Spiritual Body which already exists that is raised or resurrected, as the new body; the physical body dissolved and returned to its original elements of earth and air and other natural gases, etc.; and if men changed into a "Dynamic" or any other sort of body, the Spirit uses the present tense, the Spiritual Body already exists and is that which is resurrected; thus we see that all through the Bible, under every dispensation the inexorable law of Physical death is recognized, both by God and the wisest of men, and the universal experience of man corroborates this, as a fact of both Divine and natural decree. It is only an assumption that Enoch and Elijah escaped death, physical; we know that Helen Wilmans, Alexander Dowie, Mrs. Hulin and many others who expected to escape physical death had to submit to this inexorable law, and we fear that Mrs. Eddy and F. J. Shelton will meet the same fate. In the light of the foregoing overwhelming proof of the certainty of physical death the references of Brother Shelton to Romans, C. 8, v. 2, which reads as follows: "He that raised up Christ from the dead shall also quicken your mortal bodies," cannot mean more than that the Indwelling Spirit will quicken the body as well as the mind into perfect health (provided we open the doors of our being), until the time arrives for the dissolution of our physical body; his other reference unto the changing of our "vile bodies" is only the same figurative language used in the 15th chapter of 1st Corinthians, where the Spirit speaks of the burial of the physical body and the resurrection of the Spiritual Body.

As is explained by the diagram on page 48 of my book, "The Constitution of Man," the Immortal Spirit is occupying, while on earth, two bodies—a Psychic, the life of which is the Soul, and a physical body, the life of which is the mind; the Physical body is a temporary moulding, in which the psychic or Soul body is developed or protected, and the Spiritual Individualized; this physical body dissolves and returns to the earth as it was.

E. L. DAHONEY.

Col. Dahoney does so well in his own after remarks following his queries, as above published, as to necessitate very little from this editor. We will simply reply briefly to the two leading propositions: First, a Dynamic Body must conform to and with the laws of Dynamics, which include the two divisions into Statics and Kinetics; the former dealing



with all forces or energies tending to compel rest or prevent change or motion; the latter referring to forces and energies that cause motion or change of motion; these two divisions of Dynamics obtain in the personal and the Individual Self; the Objective or Physical and the Subjective or Soul Self. The one stops motion, causes rest; the other sets in motion and causes all changes in motion; according to this, a "Dynamic Body," so-called, would partake of the laws of Dynamics, Static and Kinetic, and would of necessity imply the partaking of all the factors of the Universal, material and immaterial, and a true "Dynamic Body" then, would and could not be a possibility, aside from the earth combination, known as Inner and Outer expression, in the Highest Perfection of Man, as refers to Man as a "Dynamic Body."

Jesus Christ, then, would be the best manifestation, while yet in the fleshly body, of a true "Dynamic Body," and Jesus Christ obeyed the Universal Law, Himself submitting to the dissolution of the Physical in order that the Real, the Soul, might triumph over DEATH, the possibility of every truly "Dynamic Body"; the latter triumph meaning the saving of one's Individuality, CHARACTER, as made while in the "Dynamic Body," as the result of the acceptance of the Christ Nature, the God or Spiritual Nature, the only saving Nature, permitting connection with Immortality, and guaranteeing Citizenship in a Spiritual Kingdom. The reason for inferring the necessity of the "Dynamic Body" being alone manifest on earth, is that changes in motion cannot be inferred of the after life of the Soul Self. We make or lose a Soul here, while in this sphere; as Character is all that survives the Body and individualizes the Soul Self, hereafter.

The second question to us is of very little consequence, as we believe of the billions of Souls and bodies who have passed on, a mighty small portion ever retained individuality; simply like many grains of wheat sown, they devoured or destroyed their individuality, or Character, while here, by refusing to accept or receive the Spirit of God, and hence, never entered a Spiritual state or Kingdom. Through Christ, a Saviour, God with us, in us, alone, can we partake of a Spiritual Kingdom, otherwise we fail to triumph over DEATH, in its reality, as relates to the Soul Self, the Individualized Character of Immortal Selfhood. There are four manifestations of body when all is completed: the Physical, the Etherial, the Psychic or Soul; and the Astral or Thought Body; the Soul, alone retains its Immortality; provided it seeks the Light of the Spirit and partakes of the Christ Nature; not otherwise.

#### The Occidental Mystic and Occult, Denver, Colorado:

To the Editor—You objected in one of your issues to give your prediction as to the election of President; you also stated your reason; now, I believe as a revealer and one who uses the three phases of Consciousness, Universal Cosmic and Individual, you have a Method that permits you to reach exact

conclusions, per Spiritual Illumination, and I believe, regardless of the effect upon any party or partisan, your readers and followers have a right to such information; that, too, through the columns of your Query Column; I do not ask nor expect infallibility, but I know you have missed on no heads of State tickets since 1902, and but three times on prize fights, which is good enough for me to use in putting together my own calculations; I ask an answer, be it for or against me; I am a Bryanite. Yours,

A. Z. T.

Boise, Idaho, Sept. 12, 1902.

I did refuse on what seemed reasonable grounds; since then I have concluded it presumptuous on my part to assert possible influence on such an important matter to say that I would not state an opinion because of unfairness to any one of the candidates; my answer is, William H. Taft, with not less than 24 States to his credit, and possibly 27, this latter depending upon Colorado, as Kansas and Nebraska I give to Taft now. If 27 States go as I figure, Taft will have 71 votes to spare in the electoral college ere he has a tie; if but 24 States, he still has over 50 to the good.

In regard to prize fights, I have won on all fights but THREE, as you stated; the Ketchel fight, I said at my circle the night before: "Papke WINS; looks like the eighth round decides." He won in the twelfth. In the Nelson-Gans last fight, of September 9th, in my circle the night before, in answer to question, "Who will get the fight at San Francisco tomorrow and will they go the limit set?" which was to be 45 rounds, I said: "I missed it on the number of rounds in the Papke-Ketchel fight by four, but won on the man, hence I would not like to state as to rounds, but GANS WILL GET THE DECISION FOR SOME REASON, and they will not go the set number of rounds, looks like the twelfth." I laid the paper down and was called back to it and forced to say, once again, "Remember, Gans will get the decision." Nelson WON in the 21st round. Now I cannot understand unless it's essential to get the word "WINS." I lost in the Fitzsimmons case by the same wording; so I SHALL say TAFT WINS, provided he is alive the day of election, which there is no reason now to see otherwise.

I have NEVER missed it yet on Governor of a State to be decided by election, as you say. I have missed on some minor offices, once or twice.

I hit it right on the Denver Mayor at the last two elections. We can not be infallible, as you say, simply because of varying conditions of Cosmic or World Consciousness, unless we CAN count ALWAYS upon the Universal, we are apt to make some blunders, and there is the great need of experience to determine, exactly, to a nicety, which is Spiritual Illumination, on a Universal Plane, or simply the phase of Consciousness limited to a changeable and changing sphere. If words determine, then great attention must be paid to words of messenger.

Prof. Hines:

You state repeatedly in your circles that 10 per cent. of your work seems to miscarry, and you cannot quite see why. Don't you think it's in the Objective interpretation in part, and also due to the manner in which questions may be stated along with intention or expectancy in the one writing a question, and, again, somewhat as to whose paper is used, as you are a Psychometer, and a mighty fine one at that?

MRS. S—.

South Denver, Sept. 9, 1908.

You have answered the whole matter, at least, mostly so in your queries and opinion stated; being a psychometer, there is no question of the fact of paper having much to do with vibrations conflicting sufficiently so, as to mix Intelligences somewhat so; another thing people who take time, at home to write questions on paper saturated with their own intent of Consciousness as to intention or desire in asking the question, seem to get best results. Again, the attitude has all to do with an answer; what one expects counts far more than generally realized; expect to be faked, to receive a false answer or a worthless one, and you invite it.

The interpretation has somewhat to do with correctness, as Spirit does not account for ills being ills that terminate, later, to one's great uplift and betterment, either as a lesson of experience or as a means for better progress, and often, too, we find we misunderstand the application, technically speaking, of the WORD or PHRASE used, and that is a great opportunity for error on the part of the Clairaudient, in particular.

We find, too, we are subject, more or less, to Telepathic Communications, in spite of all we can do to prohibit such; this we have decided, comes through a trinity of Consciousness, as Universal, Cosmic and Individual Phases of Consciousness; at least this has been forced upon us per close observation and long experience. Dr. A. A. Lindsey, in his "New Psychology," speaks of this defeat of about 10 per cent. of Psychic Messages, and he comes to somewhat similar conclusions, in a little different analysis of the Soul and Its Inherent Knowing. But if we can rely upon 90 per cent. we NEED not WORRY over possible failure, for that's better than any business percentage yet reached, as 85 per cent. of ordinary business methods have, so far, proved subject to failure. We will later take this up and write more fully.

With The Lewis Publishing Company now in charge of The St. Louis Star and Chronicle, and Tom Lawson at work corraling valuable American stocks, it begins to look as if there is to be something tremendously interesting doing in the coming two years; we fear Wall Street and some other old-time Boss concerns are to meet their Waterloo; the people

are beginning to get next, and the day of Jubilee is certainly drawing near.

Love is a beautiful, ideal word; Love is a magical word from the vibrations of which is set in motion creeping, reinvigorating life energies.

On life's watch-tower I stand today,  
A pilgrim of Light, no storms dismay,  
While God's Spirit, Truth reveals to me,  
And bids me all earth's harvests see.

Altruistic Philosophy is that understanding of means and methods which establish unity, love, peace, in the midst of properly established separateness and variety.

Oh Sacred Book, "The Algebra of Life,"  
Inspiration's mathematical Calculus;  
Christian Bible, Truth of the ages,  
In thee we find the riddle solved,  
The way made clear in all life's stages.

Said the brain Cells to all other Cells,  
Be thou with me, in Love Divine, one  
Mind;  
Stand thou with me, intelligence Supreme;  
A million Cells with purpose serene,  
At unity in thought, and Love, and life  
In this body at-one-ment, free from strife.  
Master's intellects, then, are we creative  
mind,  
Builders Divinely blest, only to find  
In unity is power of Love, Truth and  
Life.

When you and those about you harmonize then is Love at the threshold; when unity in thought and act is your every momentary joy, then is the Infinite working in and through and for your every good; when all is peace about you, rest assured you are in tune with eternal peace conditions and your Soul is master of your bodily expression; blessed is the life of him who obeys the laws of the Subconscious thus awakened.

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 Society."

**MONTHLY THOUGHT.**

12 M.—I am Love that sets in motion  
 Life; each cell, atom or electron, as indi-  
 vidualized intelligences making up the  
 tissues of my body partake of this Love,  
 hence I am Health.

9 P. M.—I am Spirit Breathing,  
 hence Inspiration, in all that I will to  
 be. I am Success, Health and Wealth,  
 here and now.

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 ING, AND EVERY MEMBER IS  
 BENEFICIAL TO OTHERS, AND  
 ALL MEMBERS ARE BOUND TO  
 RECEIVE JUST WHAT IT IS OR-  
 GANIZED FOR; IT IS ALL THAT  
 PSYCHIC, MYSTIC AND OCCULT  
 CAN STAND FOR, REVEAL OR  
 BRING TO BEAR; JOIN AND BE  
 SOMETHING, NOW AND HERE.  
 SUCCESS, HEALTH, WEALTH.

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 OWING TO AMOUNT OF BUILD-  
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#### TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

#### BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

Myerza's Horoscope, by Lula A. Myers, President Scientific Astrologers of America; published monthly at Hollywood, California. Price in America, 50 cents; foreign countries, 75 cents. We recommend this Magazine to all who are interested in Astrology.

The Midwestern, of 532-542 Good Block, Des Moines, Iowa; published monthly by The Greater Des Moines Publishing Co.; a magnificent literary treat. Price per year, \$1.00.

Among our exchanges for the month we have the following list of magazines:

The Occult Review of London, edited by Ralph Shirley; William Rider & Son, 184 Aldersgate Street, E. C. New York: International News Co., 85 Duane Street. Price, United States, \$1.75 per annum. A splendid magazine, devoted to "the investigation of the supernormal phenomena and the truths underlying all religious beliefs."

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Swastika, 1742-48 Stout Street; Dr. McIvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camparada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

The Modern World and Business Woman's Magazine, 1442 Arapahoe Street, Denver, Colo.; \$1.00 per annum.

The Sister Republics, Frank Brady, editor and publisher, 205 McClelland Block, Denver, Colo.; \$1.00 per annum.

The Liberator; The Liberator Publishing Co., 1322 Hennepin Ave., Minneapolis, Minn.; \$1.00 per annum.

The Tattler; The Office Publishing Co., suite 228 Temple Court, Denver, Colo.; \$1.00 per annum.

We have others for which we have paid our subscription, same as if we were of NO REPORT. Of course among them are some good magazines, but we rest until we, too, are favored by the same courtesy extended to them by us; we live not to self alone. It surprises us to be solicited for subscription from some such sources with no hint that even a partial recognition is possible in the view point of such esteemed contemporaries. We have endeavored to reach all by sample copies, so as to be free from the suspicion of being ashamed to offer exchange terms.

The Essene, Grace M. Brown, Editor; The Essene Publishing Co., Box 445, Denver, Colo.; \$1.00 per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

self. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale.

#### NOTES.

When teeth is the question, not the price so much, as safe work and quality, should govern. Try Dr. Lewis, Suite 209 Symes Block.

Mrs. Jennie Crowfoot, with her specialty—Psycho-Therapy and special remedial agencies along with it—has been astonishing the bald-headed unfortunates, with success almost phenomenal, in the producing of an absolutely new growth of hair; also per same process she stops falling out of hair and does away with thin or scattered conditions. Office and parlors at 1431 Ogden St., Denver. We feel assured she has a scientific process, and recommend her and her process to the general public. It's simply the application of Psychic or Occult Methods to a special work, and it does what no tonics or similar efforts, heretofore tried, seems to have accomplished. She advocates restoration of the cells and believes in cellular growth, and she is correct.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

Robert S. Goss having completed the special features in the work allotted him, for the Independent Order of Puritans, of Pittsburg, has appointed a regular State agent or organizer, and the good work will now go on. We have two policies in this association, and feel perfectly safe and justified in speaking for the success of the association in our State. The rates are as high as old-line company rates, which speaks for the assurance of the policies and safety of the holders thereof.

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Of all the Soul Qualities none are so rare and none so little evolved as LOVE, yet there is no word used by mortal man with more haphazard and meaningless mind, heart or soul behind its utterance. It's the word in trading stock most used by charlatan, grafter, bigomist, would be teacher of Soul Unfoldment, and thousands of other skin-game boosters.

We have been persuaded to steer clear of everything in the shape of Occult Teacher who springs constantly upon our ear this magical word, simply because it is a Quality of Soul, and not a mental, nor a heart attitude, and when it is rightfully expressed, the word is rarely necessary to warn us of its magic presence. Be careful of the man or woman who is always prating of brotherly unity; of unity in the wonderful magic of love; of you, are all sweethearts of mine; there is a snake about ten miles long coiled up just inside and back of the word love, which is but luring on his victim, and, every time we see and meet such people, we can see the head, mouth and fangs of that viper, as it were, the mouth of the speaker, and we know SATAN, thereby, ere he has spoken a half dozen words; blessed are those who possess the indwelling, Omnipresent Spirit of Love that the Quality of LOVE may be made manifest, as in and of the Soul, the Superman; and blessed are they to whom the Divine Spirit reveals the Satanic presence in the Garden of Eden (meaning the Human Body), for they shall see, and seeing, thwart him and cast him out, that in his stead, the GOLDEN SERPENT, SO RARELY SEEN, the SERPENT OF PARADISE, ETERNAL LIFE OF LOVE, may occupy the sacred precinct of Soul and the blessed Garden of Eden, the Body.

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