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MYSTIC AND
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The Occidental Mystic and Occult



PROF. FRANK D. HINES, F.L.L.C.

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THE OCCIDENTAL MYSTIC AND OCCULT

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No. 11

RESPONSIVE CHORDS.

How oft I wish that I knew you,
Also that you knew me;
That with some kind of X-ray mind
Each other's thoughts could see.
If but the meaning of our hearts
Could be made clear and plain,
I'm sure that we'd avoid such things
As cause each other pain.
If we could always understand
We'd surely differ less,
And clasp each other's hand in
Joy and real friendliness.
I'm longing for the day in which
We'll pleasantly agree.
And that of course will be when I
Know you and you know me.

—Pacific Woodman.

I can.

I will do.

I can and I will conquer.

Three affirmations made here to guide
the mind to Successful endeavor.

Love is for all who are Love in Truth
and manifest Being.

Truth is so simple when found as to
be unrecognized by many.

"God in the midst of thee is mighty
and bringeth mighty things to pass."

Society has no just right to demand
service at less than fair remunerative
prices.

"He is a king who fears nothing; that
kingdom every man gives to himself."—
Seneca.

I am pleased when prosperity shines
for all people about me; I am sad when
any suffer the throes of adversity.

To grow spiritually is to imbibe of
spiritual things, associate with the spir-
itual and follow the way of the soul.

Can you tell me anything? There
are so many Fakes. We have nothing
to do with Fakes nor Fakes with us.

An emperor in his night cap will not
meet with half the respect as an emper-
or with a crown.—Oliver Goldsmith.

If you know and fail to give what you
know to those who need your knowing,
how can you expect to grow greater and
wiser?

"When in Rome do as Rome does."
is a fact of true being, for God's Light
shines on good and ill, alike, so be it
with man.

Some one's knocking at your door to-day
Go forth and let him in; bid him stay
With you awhile; he's riches, honors,
Truth.

Sincere sorrow is to be respected, but
false whines and sorrow from false
ideals must be cast out and away, lest it
destroy its victim.

Let the Spirit of Love shine forth as
a radiant sun of your inmost Self, and
then see to it that it shine for ALL in-
stead of for Self alone.

Industry is the giving of your very best energies both of mind and body for the industrial improvement and uplift of self and all mankind.

In the making of a community of interests the thriftier, wiser and better lies in one's realization of true strength and best sources of supply.

Do as you would be done by, is well spoken by thousands who on the street and in public places are worse than a herd of wild Texas Steers.

Be up and doing, for the Master passes and the Son of God bids All become of Him a Master Force. He "is the Life, the Truth, the Way."

One man's poison is another man's salvation and one interest's undoing is another interest's making; the good of the whole, alone, is the great problem.

Now, today, is the hour of need; deny your body no good thing; see that health stands first on your list of good to yourself, for health is Godliness manifest.

I am as I will I shall be the moment I forget my ills and look forward to my goal with that keen expectancy which compels all things to work together for my good.

No sorrows no joys, is as true as no night, no dawn or after day; we measure the good only as we do so through comparison and the ill but reveals the identity of the good.

We are never too old to undo mistakes nor too young to begin anew our aspirations; in the soul of things all is eternal beginning and one long extension of youth.

Learn to labor and wait and work for conditions, not things; expect to know as from the soul what to do, how to do and when to do; "be still and know that I am God" within thee.

Suffer abuse so long as it affects yourself alone; but when it defeats the welfare of others and humanity at large, through abuse of yourself, then rise up and crush it. This is Divine Law.

No cross I know but the cross of Love;
No sorrow greater than mankind's woes.

No trial deeper than what comes above
The surface of earth's sad throes.

Write me a letter dear heart in the which your soul speaks out and I will interpret that which is your after good and turn the Spirit Light upon the way that shall bring to you the ALL that's BEST.

Who ties his Faith to Fate ties his being to that which arrives at no where; all is not Fate decreed, but ALL is a Mighty Purpose fulfilling a Master Will's Design and Desire as well as Decree.

Wish no human being ill; ill will come as the result of one's own sowing fast enough, and "as ye sow so shall ye reap," applies to your wishes for those about you; "chickens will come home to roost."

The modern Church has made of Spiritual things the System akin to that of modern politics, wherein man is made to accept ready-made salvation per Creed, or be condemned and adjudged as a lost soul.

We have worked and hoped and had Faith for ALL who seek to know the Sacred way; we shall yet labor on and hope and have Faith until many shall be saved from worry, doubt, disease, distress and poverty's cares.

The leaves have unfolded, the robin sings near;
The Spirit of Life enfolds us with good cheer.
Not a cloud but partakes of the joy and song
Of Nature's glad summer dawn.

Swing out sweet Light of Peace and Love,
 Great Lantern of the Living Word Divine;
 Speak, oh Thou inward Voice from above;
 Well forth, Sacred Truth, in soul of mine.

Home should be the first place in every true heart and also the last place as well; the beginning and end of every true ambition, until Life finds its fulfillment here, and then home should still continue beyond the mere material environments, as a Spiritual Consolation and Blessing.

In all the 26,000 years of racial history thus far recorded, revolution has been the process of reorganization and continuity of the racial Cycles; but the present outlook seems to point to the next phase as that of a Process, Psychical or that of Involution and Evolution. Which shall it be?

Starve not your body in anything or any functional respect; to feed the stomach is not alone to feed well the entire functional system. Do not, however, over feed or indulge in any desire or appetite; the overdose is the sin. Nothing was made but that it was for use in some good way.

Heal Thou me of all my faults and aches and pains today, most Holy One of Israel, for I am weakness wrapped in egotism's shrine and know not the Power of Love Divine, till Thou, O Father of Israel, make me truly of the Spirit of Love and Truth and Life, even as if in Thee my very being.

Give just praise, always, to whom it belongs; the splendid management of the Sixty Thousand people and some 5,000 Automobiles and Rigs, by the Police, on the night of July 5th, at City Park, Denver, deserves the very highest commendation; it was as if all had been arranged to move as in military order.

Delay neither the good nor the ill; take hold today for success and guard your house today against all possible encroachments of ill; tomorrow may prove opportunity lost and disease and weakness and ill the gain. Delays in any matter are the thieves that break in and steal, while the Master of the house slumbers.

Never select a husband or a wife unless for the high ideal of a mutual helpfulness, a pleasant journey through life together and the after fruits of a happy, well and thrifty family. Let the Spirit lead you oftener and the passion never mislead you so often; get settled in the soul of you ere you undertake the battles consequent to marriage.

To be able to listen and then to hear, so as to know, is of more worth, in time of distress, sickness or need than any other known accomplishment; this is that knowing which is of the soul and consequently permits of no doubt. Learn, therefore, to trust the soul and lean upon it for the Spiritual knowing which does set free the mind from perplexity.

"That, a little more," is the great incentive to all endeavor; take away desire for "a little more" and civilization becomes a dead and impossible condition. The desire for more makes the millionaire fight on; a desire for higher things makes possible the Immortal Individualization of man. The desire and the incentive to advance, is the Spirit in active service.

The Spirit of God sweeps from within out in all directions, there to become individualized in the Images, individuals, as factors of the Universe of God; thus does man become bound back to God in Spirit and thus does he partake of regeneration and becomes of the Higher Nature; this is the pampsycho-sis or thought thinking thought into form, the unifying process of the Universal as to principle.

Never accept any one's money unless you can see a way to repay it many fold; the Spirit of Truth will increase and grow your riches, provided you give freely and sumptuously to those who seek what you have with the intent to do for you as they would you should do by them. The law of mutual exchange means mutual Good and benefit; we can not live to self alone.

We would love so much to get your work, Professor Hines, but your hours come in daylight and we dare not go when it's light; stay away; we would not read for you under any consideration; we would not so deny our God, which is the God of ALL that IS. When you quit sneaking into God's House you will probably prosper more and have better health and Success.

Our Talents are our stock in trade; we are nothing aside from what these give us; no one has a right to ask their misuse or abuse or the benefit of them without full recompense; none can destroy his own with impunity and none may expect talents to be applied without exchange of value therefor. The Master requires due recompense with interest; the Master is the Soul of your self, or rightly is the SELF.

Politics, Industry and Spirituality are intertwined, in right Free Will in action and should be absolutely co-operative to be effective in the promulgation of the peoples' higher aims and interests. Not the promotion of a System, but the Free Will of the people making their Free Will, the Free Will governing the Institutional; this is correct Process as patterned after the Universal Plan of the Institutional.

Mark and make a wide distinction between a Revealer of the Truth of the Truth Spirit type and any other type of the Super Man; it's well to distinguish the difference in time; it pays to do so; it may save disintegration and after serious trouble to attempt to

defeat such an one is to attempt the destruction of your own Higher Self, for ALL is in the ONE and separateness is not a factor at all, in Truth.

Every moment lost as experience gathering, essential to evolving the Higher Being, must be made up for somewhere in life's scale; the lesson must be learned sometime, somewhere; there can be no skipping or evading, in the process of a soul's growth, development, unfoldment and fulfillment; all is but a factor of the One and all must grow towards that which, alone, is perfection, in the Whole.

Owing to the report of convention, which should be of vital interest to ALL Spiritual People, as given in this Issue, with cut of the Temple of Light as planned by Dr. Carson, to be built at Kansas City, we drop our regular article on "The Aquarian Age" for this month; besides this, the Spirit Voice which controls our Magazine articles, positively forbids the editor to enter the Political as foreseen by him; the reason being that for the present such information is best withheld.

The same sublime Truth indwells all souls alike, in so far as the Essence and Soul of Being in its Divine Origin is concerned; but it takes Divine Spirit to interpret this Truth; the soul of each one knows all past, present and future, innately, but it takes an Illumined Consciousness to set forth and make expressive this knowing and then Spirit to interpret the Symbolism of the soul's expression, so as to make it Objective understanding; this is the work of every true Revealer and Adviser, as Medium or True Psychic.

Everything grows in might and strength even as it is fostered, cared for and nurtured; as it is with all Nature's herbage and fruitage; with strength and might of health of mind and body and soul, even so is it with the evil of life; encourage anger, scolding, fretting,

doubting and fearfulness, as well as weakness in thy ways and all these evils grow and thrive until by and by they, the Master energies prove. Watch well the garden of your mind, soul and body; permit no evil weeds therein; for "as ye sow so shall the harvest be."

You will get what you expect when you come to our Circles; your soul knows; we are simply enabled to interpret its symbols and intelligences, and an interpreter is your need and usually your most essential requisite; Spirit is our Gift and Spirit reveals, and our Circles are a SUCCESS to people who really come expecting to get what they come after—information. If you go to a bank with a check, what do you go for? Suppose you expected nothing and by chance you got more than you expected? Would you give credit to the bank or the Agency through which the bank blessed you? You never think to thank the Spirit which Reveals to your good, and usually you sneak off and lie about the way you get your information that saves you.

There is but one Law, Sumptuary, if it might be so termed, that we heartily favor; it is a law making Marriage impossible under the age of twenty to any one on earth; some may question this, but every grown woman of ripe years with whom we have conversed, with but very few happy exceptions, bemoans having lost her girlhood and withered her life by too early maternal cares having been assumed. Any sensible man would not ask a girl of Fifteen or even up to Eighteen, to grow old for his mere pleasure and gratification; such marriages are rarely anything but merest false ideas of real Life and its higher duties. The Spiritual Union is impossible, lest in very rare instances under Twenty-six years of age. The place to cut out bad marriages is right where we mark it in this little statement. Girls and boys should not assume the responsibilities of fatherhood and motherhood; we grow old too rapidly as it is.

The recent agitation in Denver in regard to Speeding by Autoists and Motor Cyclists, did a world of good in one direction, but it also brought to light some of the smallest, most contemptible specimens of human kind the world can possibly afford; we were out on three different occasions with one of the most careful, genteel and gentlemanly Auto manipulators any city might wish to see; not a trip was taken but what some specimen of the genuine FOOL deliberately, maliciously, purposely, cut away from the regular street crossing and, like a cur and coward, walked leisurely across the path of the automobile, seemingly striving to deliberately get in the way; we grew disgusted and, at last, told the GENTLEMAN in charge of the machine just to graze one of those Hyenas and if they wanted to carry it to the Courts we would stand pat until H—l froze over. Injustice is one of the despicable traits of a fair share of the low, vulgar type of so-called human beings.

A Medium means a person standing between two spheres of action; able to receive, transmit and give forth from one sphere of activity or condition on through to another. Mediums may be of a high or a low order; the same process involves divers methods and modes; no one person can be the sum total of all manifestation or the infinite variety of intelligences desiring to express through Mediumship their wishes, desires and influences for good or for ill; thus some may express as of the ill, others of the mixed type of good and ill, while others bring to pass the ideal, the best and highest from Celestial Spheres; all depends upon the Wisdom, Integrity and Purpose of the Means of Communication. To condemn all Truth and ALL Mediumship, indiscriminately, because many are seemingly Fakes or the victims of earth bound evil conditions, is like condemning the ALL GOOD because much evil exists in the same sphere of expression. There are good and there are bad Medi-

ums; and there are good and there are very bad Psychics. All that is good has its imitators and imposters. It's so of Religion, of Government Service, in fact, of every vocation, calling or profession; none can claim exemption from this law.

We sat in a court of justice some time ago; by some hook or crook what purported to be three questions, touching upon one of the parties to the case, as asked of us in writing and answered in writing, was part of the testimony offered; the judge rather sneeringly said: "Oh, I don't believe we will go into this clairvoyance; it's all a sham;" he knew not what he was doing. As it happened we were friends of both parties in the matter and had done work for both and had saved both as no other Power could have protected them; there was no clairvoyance in it either. Its mighty strange that every case we have had to do with comes out right and just right, in the end, for the best good of all concerned. When Thaw was being tried we held for seven jurors to decide against him; we said if freed he would kill his wife; we said time would prove this by her own statement; it has so proved. When Cradlebaugh was in jail, shortly after the tragedy, before the trial more than five weeks, we wrote a poem, in which we said he would win out through pity and go free at the hands of the jury, but the ghost of his victim would refuse to down; that poem was published in the February magazine and he was freed the last of March; he is reported dying of remorse; this was not clairvoyance; it was TRUTH revealed as prophecy.

In the famous Captain Haines case we were strictly prophetic in every detail, even to the fact of the brother's final collapse and refusal of publishers to take his work. Occultism is a fact, and Truth and Revealed Knowing is also a fact, while Clairvoyance has nothing to do with this ALL POWERFUL PHASE OF DIVINITY INDWELLING THE SOULS OF MEN.

We shall fail of words in praise of the kindness shown us by our friends, Mr. and Mrs. Robert A. Niles, in touring us over our old stamping ground, along with Mr. and Mrs. Leon A. Freeman, on Sunday, July 11th. We entered the auto promptly at 8 o'clock a. m., arrived at Evergreen, our former childhood home at 11:45, and returning to Morrison, partook of a good dinner and arrived in Denver in time for our regular 3 o'clock services at Upper Howe hall. Bear Creek cañon and the vicinity of Morrison and Evergreen are ideal outing spots. We found the same old mountains, dells and glens; the same eternal thriving green, the ever flowing stream, just as it was forty-five years ago, when a mere tot, seemingly, just as then, flowing on forever, where our dear mother once lived and died; the same old root house, built in 1864 by our father's hands continues to do service; the house is gone, but in front of where it stood stands still, like two faithful mates, the two great pine trees, side by side, the one the taller and the larger, as if in reality symbolizing man and woman, faithful twain; the same spirit that in childhood was the silent life indwelling all, still attunes every living, moving, vibrating thing to the rhythmic sweetness and unfolding beauty, in growth, that lent vitality to the same landscape in the good old days when life was a dream of glee, the heritage of every boy; even the mound that was raised over the form of her who gave us birth still is there as it was some forty-four years ago. Sacred vale of the passing years we cannot linger longer there, but a backward glance and one more sweet commune, awakened the inward chords of our being and made the heart beat the quicker as we again glided over the never ceasing manifestation of the continuity of the One, Eternal Life. We are growing older, but it seems as if Nature lingers still, as in those years ago, as of eternal youth. Forms change but Life continues while Nature smiles, the while, always the same.

EDITORIAL.

THE LIGHT O'ERCOMES THE STORM.

The storm hovers over all that is
 Like grim Death over fairest form.
 But beneath and back of stormy abyss,
 Lies sunshine's domain, eternal morn,
 Were we free from storms and trials,
 None might rise, or know freedom's bliss,
 Or delve in sweetest pleasure's viols;
 'Tis the ache and pain forestalls this
 Possibility of sickness becoming death.
 Thus, oh storms, we know thy usefulness,
 Know thy reasonableness and thy breath
 From whence it comes, in what darkness
 Is born thy secret springs of distress.

So are we ever betwixt the storm and the calm; no life can hope to escape what Nature suffers most. "Jesus wept," and thousands have likewise shed tears over the mists and shadows of worldly understanding. Storms play one of the most important parts in the evolutionary processes of a universe; all Nature bows to this constantly recurring process; the very atmosphere relies upon the storm periods for that clarification, rarification and purification essential to the sustenance of Life.

Have faith though the very elements rise and fall and the earth turns into a thousand eruptive emanations of its pent-up agonies. The same LIFE that sustains the ALL WISE ONE and infills His Creation is free to each and every child of God alike; the same sun shines for every creature and all manner of life alike; the storm may hide his brightness for a little while, yet his gleams of radiating light and heat propels his mighty energy awakening forces, through the mists and effects still, all for good. Darkness, as of Egypt, can not totally allay the good, ever penetrating its gloom; no darkness is absolute within itself, Light alone is the Absolute and the Positive, (Light) interpenetrates the Negative (Darkness), no matter of what phase or kingdom the manifestation. Disease is but chaos, or storm contact, with the perfection of Ease; ease is the Light as compared with disease, the darkness of the human form; the Light will penetrate and overcome the darkness of disease, even as the Light and Heat of the ma-

terial sun overcomes and melts away the storm cloud, precipitating its waters or evaporating them; the Light in the case of the Corporeal Form, being that of Spirit instead of that of Planet or Sun. I would not always glide smoothly along life's busy way; I would not always be free from change and shadowy thing; I would not have it ever a day of constant shine and warmth, neither would I wish to forever and ever, be free from that which makes me know the good from the ill and permits me comparisons, enabling me to enjoy that which makes all enjoyment, the otherness of things; with no contraries at all I fear life would become a listless dream incapable of nobler attributes, or that Creative resourcefulness, which distinguishes the man from the thing.

Prove my metal and then I am somewhat prepared for what may yet beset my way; the Spirit tries the hearts and minds and souls of men in order to prove their metal and prepare each one for the triumph that assures the fulfillment of highest aspiration and keenest enjoyment. Put not thyself to bed upon the first approach of sickness, and thrice blessed are the chances for your early recovery; who succumbs to the first ill seldom lives to tackle a greater one. The real warrior is the fearless one, while, too, unflinching to pain, he faces the enemy's ranks; through shine or storm, up hill or down hill he pursues the foe, a better warrior for having the troubles along the way. Fortitude has won many a life success, where fear, impatience and succumbing to storm or shadow, has filled a fresh made grave with the remains of a failure. "Jesus Wept" and seldom smiled, yet he knew all was but as it must be, ere he parted the way and turned from trial to heavenly consolation. He healed the sick, cast out devils, proclaimed himself as the Medium of the Father's Spirit, and said: "This I do, ye shall do also, even more; for I go unto my Father," meaning thus must it be with THE FORM of every

man, and that the Spiritual Healing would continue still, despite the loss of the Form who performed the ceremony on earth. The Light of his Spirit overcomes the storm.

Hot headedness and haste does more to upset Labor Progress than any other one thing. If all men could quietly, calmly enter into the Silence as we Mystics do and there commune with the Real of things, the labor situation would express a much more powerful and favorable phase of overcoming tactics. Many a good cause is injured or defeated by rash and hot headed methods; agitation should conform to brotherly unity and peace begetting Vibrations more and to combative and destructive principles less. Progress is a growth Process, a healing and overcoming of adverse and unreal conditions. The Mystic Way is the Right way in all true accomplishment and right attainment. Reason should sit always at the helm of everything we undertake and sound judgment should be the monitor, while Justice and Equity should temperize and harmonize all proceedings involving public or private good. The good of the whole should be of far greater importance than the temporary benefit of the class or the mere personal, for on the good of the whole depends, in the end, the final success of the individual, just as the good of the individual aids to bring about the good of the whole. We cannot violate the law and expect to prosper our own individual undertakings. Tyranny may extend to the whole as well as to a factor thereof. Tyranny in the individual encourages tyranny in the class and thence to the whole, while tyranny of the whole or of the class over any individual reacts as a detriment to the whole.

Down in the soul of every one is a normal center; a center of Truth and Power; properly speaking all else in the world is rightly subservient to this central Power, individual; this center should be THE CENTER to which all

things good are attracted. If Money is needed there should be set at work a Consciousness that makes known the need and then that need should be supplied by the law of attraction; this law does not imply this normal soul center going out to the thing needed and if money, going out to money, but it does imply money being attracted to this center; this is the law of demand and supply; of course effort must be made to express worth in action in order to comply with the law of usefulness, but the center remains, always intact, at its same old place, otherwise the law of all things attracting to and radiating from a center is violated. If you attract you must also give forth; if you collect you must also distribute; if you use and utilize you must also recompense; this latter is according to the law of mutual exchange; no pay no good; no service, no pay is the law.

Around and around the wheel of Fate and Fortune rolls in its never ceasing whirl; some are so fastened to this mighty wheel as to forever be unable to spin off into freedom and atmospheric and etheric vibrations of the Almighty Good. Spirit is ever within and around and about each and all of His creatures and creations; the Mighty Voice, though Silent, whispers to each soul the eternal Word, without which nothing exists or is that IS; spell bound man seems to stick still to the old Fate ideals and refuse to let loose his grip of that which holds him fast to fixed and impossible change in natural ways.

Any Spiritual combination of men, which places Creed before Love, Truth and Sight, places man and his Institutional before God. The Christ uttered the Love of the Father as the Motive of Life, Truth and Sight, manifestations of God; this utterance has rung down through twenty centuries, it is ringing yet and it lives and will live forever, because it was from the Soul he spoke and man listens, believes and receives.

HEALING DEPARTMENT.

Deep within my soul resides a gentle
 Spirit;
 Ever quickening, never ceasing in its
 Light.
 Torments may assail me, yet this Holy
 Spirit
 Leads me back, in Truth, the eternal
 night,
 Of ages on ages, of far seeing Creative-
 ness.

We would that all might know the Gift
 Divine,
 The wondrous Life, the all healing
 Power,
 Lying silently for the call, within the
 mine
 Of eternal treasure, our richest dower.
 We would all were healed or, failing
 this,
 Might come to our Spirit's healing
 shrine.

Do not falter when your body suffers ill;
 'Tis the cry of need; oh do take heed.

So many stand aloof from coming to us because someone has hitherto undertaken to aid or heal them and failed; others remain away simply because some book or some friend has informed them that they can do all within themselves, while others fail to see that without recompense no service shall prove of any avail and stay away because a Fee is charged for our hard work and lasting services. Be sensible with your own self and take a lesson from all that around about you is, and nothing, then, need detain you from saving self through any process that is correctly maintained, established and conducted on sane and sound principles.

Mistrust is the most terrible affliction we have in our Professional work to overcome; it's unfortunate that Truth and all that it implies must be the last to receive the attention of most good people. It seems as if the famed statement of the greatest of showmen, the

lamented P. T. Barnum, still holds good, viz.: "The American People like to be humbugged;" circus style advertising seems to catch the unwary, and then, when late, those earnest, gifted and willing are discovered, mistrust bids up to destroy much of the first real success.

The True Revealer can always be trusted; he is a burden lifter, not a burden bearer; he can be of tremendous service, how much depends upon the integrity of those who need assistance; he will never betray his work for living being, no matter how ill they treat him; he is a sacred Spiritual Honor and Christ is his type; he may be few and far between as to the general run of Mystic workers, but the genuine in all that is never comes in bunches.

"Sufficient for the day is the evil thereof;" let each moment pass and with the passing, let go its evil; forget, pass on to the next stage of expression with an unburdened heart, mind and soul; "there is no use crying over spilled milk." what is done is done, and that which has passed seldom can be recalled; let loose and be content to march right on and up.

No act of life can you undo; the effects, alone, can be overcome.

Some people waste the first thirty to forty and even up to fifty years of life worrying over what has been amiss in the past; do not do it.

The people who run this Magazine are not a set of cranks on anything; they are right out and out for the best good to the greatest number, and that along lines that permit of wise self discretion in all that sustains human life; what is one man's poison often proves another's salvation.

There is but one Power that heals; it may be utilized by a thousand make-shifts; a remedy, no matter of what type

or kind, is simply subsidiary; this Power is innate; it is the Spirit of Truth, Love and Life; it is the One Life, fluidic, eternally flowing and continually moving onward in its great cyclical movement as a Process, coextensive with a Universe; it is known to us as the third factor of the Godhead; it is the Holy Ghost. This Healing Power indwells ALL, but utilizes the few High Illumined of Understanding as co-agents, as of the Father's Will and the Son's Grace; it permits of Healing through its accepted Agencies, just as the government of the people permits of its Spirit of authority to be made manifest through its selected few as subrulers or agents of the government's will. This is the Philosophy of Divine or All Psychic Healing, as well as of All True Magic, as Occultism.

Our Will must be in conformity to the Higher or Universal Will in order to enjoy the fruits of the Spirit or to extend the same to others.

The Holy Ghost descended, specially so, on the Day of Pentecost; but that is not proof that the Holy Ghost does not at all times and on all occasions descend as the Illumining Spirit and Revealer of Truth, as well as interpreter of Truth, in the shape of Revelation. Man can not be differently endowed in Soul at one time or in any one generation than he was or may be at any other time or in any other generation. All must be in accord with the One Life and the One Law as well as the One Mind, at all times, or else the Universe fails to prove a stable and ALL WISE CREATION. Revelation is just as it ever has been and comes when and where the Spirit listeth.

God in His Essence of Being is perfection in the Absolute or the Absolute Perfection Primogential and Primordial; but in His manifold parts as the Objective or Material in actual manifestation, imperfections arise through frie-

tion of conflicting laws Generic and Genetic; man proves this latter inference as a fact only too apparent to be disputed. The within is the Absolute Perfection, "The Immanence of God," manifesting as Spirit in Perfection, but not so the without; war on the surface is a part of the results of any Creative Process and it is this that necessitates an overcoming, or Psychic Growth and Unfoldment Process. Occultism recognizes the Law as it is found in action and then sets to work to correct and overcome opposing and defective processes. The Occult is POWER within, serviceable for the correction of existing evils, through the utilizing of the Hidden Forces of the Innate Perfection; thus he causes Consciousness Illumined of Divine Spirit to become the Power that Heals, Corrects, Overcomes and Uplifts.

Stick to your Healer; leave no chance for disease to reinstate itself; go on until HEALTH is your actualized CHARACTER, both as to the Inner Consciousness and as to the Objective Mind and the Form, your body. Be-grudge not your Corporeal Body its birthright; pay the monthly stipend promptly for your Treatments and do so freely as if buying the most beautiful of outer garments; blessed is he who clothes his Soul, himself with the strength, beauty and elasticity of Form, natural to a Physique of grand Health. Health is Power, is Magnetic and Mercuric and brings ALL other things to us; he is rich who has good health and mighty poor who has it not. There may be sick Christians, but never are their sick Spiritual Beings, to refuse to be healed by an Agency of the Holy Ghost when such an one is known and that too to be within reach of your purse, may prove, after while, the penalty of the rich man who could not pass through the pearly gates; it's well to consider where sin begins and ends, especially in the neglect of DUTY TO SELF AND THAT SELF YOUR OWN SOUL.

Read the proceedings in this issue of the Third Annual Convention of the Society of the New Revelation, as taken from the Topeka Daily Capitol of Topeka, Kan., issue of June 27th, 1909.

Those who have attended our Public Advisory Circles during the past six months will know now that we have Prophetic Vision, at least as to weather and storm conditions to prevail; not a disturbance of any importance has occurred but that was Revealed, time and time again in these Circles, and more especially, the dangerous conditions foretold to prevail the first seven days of July throughout Colorado. We are beginning to be proud of this branch of our Public Service and have still greater reason to feel proud of the splendid, unprecedented SUCCESS of our Healing work. Twenty-four months' run without an accident of consequence with but one death, and that, too, with cases extending over a big area, is certainly worthy of especial praise; we have the Gifts, and the plum is ours, right now, provided justice be given us.

We have sold a number of Dr. A. A. Lindsay's "The New Psychology," at the regular price of \$1.25, and more of his "Mind the Builder," at 50 cents and \$1.00; no one should be without these two splendid books; order of us and save trouble and postage.

When you want Peace between Self and others, see us and get on our \$5.00 per month Occult List and get results. When you really want Success and better conditions financially, do likewise. If it's Genuine Health and that which brings YOUTHFULNESS along with it, get on our list for Silent Healing, at same rate. If you prefer regular Treatments then take up the Office Treatments at \$1.00 each, or if called out, at \$2.00 and up, owing to time and expense or distance. WE need say no more; our work is the best, and ALL present and past Patients are well aware of this. There is no necessity of continuous Ill

Lack, Lack of Success, Love and Unity, or of continued Ill Health. Get the BEST and STAY BY IT and you SHALL have.

The great universities are taking up the teaching of the very method we teach and use in our daily practice; it is logical, sound, correct and the only sure road to actual results. Money spent in this way is money placed at a big premium; Health is Power and Power is Success, and Success is final Wealth. Youth and brightness of features follow our treatment, while none who have been several months under our care are taken to be as old as their years indicate. We build up the entire system and establish the "New Creature" in such manner as to guarantee beauty, strength and firmness in physical form. A bright eye and a lithesome step count.

The Temple Society affords a splendid opportunity to all desiring helpful work and who feel unable to keep up the regular treatments at regular rates. All should take advantage of this growing association of splendid good people. Failure is not known to our vocabulary. A good Mystic and Occult at the head is sufficient assurance of results beneficial. Every good radiates from a Center, and our Center is ever at work.

We recognize the truism that the Sub-conscious builds according to the plans given to it, either by ourselves or through others working in and through us for our uplift, health and general good. We make this our entire professional care; we persist in giving forth correct ideal plans, for the perfection of human forms and the building of a right Nature, as character within the form. Necessity compels each man or woman to do that for which they are best adapted, for this reason ALL cannot attend to the branch of work we are engaged in, hence, in as much as we hire a tailor to make our clothes and a grocer to bring our food and a coal man to sell us coal, even so must we be employed for

the good of those in need of our special service; it's our business, and who makes a thing a business usually best performs the duties required to make such a matter a masterful success and bring about timely results.

Listen to no one, strike out for the BEST and stick to it. It's always to be found if right methods are pursued. It is known by results.

The brain and nervous system is that which regulates the vital, organic and functional system of the corporeal body; this brain and nervous system is composed of a substance, distributed as brain ganglia and minute wire shaped threads, which in some mysterious way carries the life fluidic substance, as the Psychic Circulation, through the intricate parts of the body and distributes the very "Spirit Water" through the entire physical organism, as a continuance of the life current universal. On this theory we heal; every true Psychic Process is founded and sustained upon the fact of the Psychic Circulation; materia medica can not get beyond the building process of the circulation of the blood and right where the medical fraternity are stopped and defeated, the Psychic takes up and continues the process, hence, Sarcologists, as Dr. Carson terms such healers, are the Higher Physicians come to the rescue of the Materialists and Materia Medica Fraternity. Medicine seems unable to pass beyond the circulation of the blood, while Psychic Healing gains through reaching the circulation which involves the Life Fluid of Life Fluids, the Spiritual Magnetic Currents of the brain and ganglia and hence the brain and nervous system, the very throne and agencies of LOVE, WISDOM AND SPIRIT ITSELF, as manifest from the Universal down through the Soul of man and as a Healing Process within the Physical Organism.

When all medicines have failed you; when all physicians have given you up to pass on and out of your body, in all

cases of chronic disease, just remember we have saved some just such ONES AS YOU and extended their LIVES for further GOOD here and NOW.

We interfere with no Healing Method; we believe in free will and the privilege of being free to choose whom and what we please as to healing, and we extend the same privilege to all our brethren; we wear no collar, despise narrowness, have no use for bigotry, fight all sumptuary decrees or laws and intend to continue the fight; whose method must be bolstered up by law, or decree, or by ordinance, is a mighty SMALL FACTOR in our estimation and an abomination best cast off and out of society. Health boards are fine, if liberal and just, but if bound to an ISM or to any ONE PHASE of the HEALING ART, the sooner annulled, the better will it be for the PUBLIC MORALS and the HEALTH OF THE PEOPLE. AN M. D. IS NO CRITERION OF HEALING POWER.

He who has never taken a drug of any character or kind, is of entirely different possibilities, as compared with the constant drug fiend; this is an ALL IMPORTANT FEATURE in giving REMEDIES only too often entirely overlooked; get the Spirit's Silent Voice and KNOW, and then PHYSICIAN THOU ART INDEED ABLE TO HEAL; as proper classification is the REASONABLENESS OF SUCCESS. Intuition and Insight are prime essentials to correct understanding; we would rather trust the Spirit than the mortal.

All who have grown plants or had to do with garden or plant life, know that a frosted plant must be trimmed first, then growth process sets right the injured parts by bringing out the healthy new branches or leaves; this applies equally well to our own Psychic Process, as our healing method. The plant takes time to grow anew; even so must the man take ample time to heal and unfold and become a healthy body or organism. In-

stantaneous healing applies, alone, to the alleviation of momentary pains and never to the casting off and out of diseased conditions and the ingrowth of the new health atoms. Time and patience is the only law.

For more than five years Professor F. D. Hines has conducted, beyond doubt, one of the best Free Lecture Courses ever given to the public in any similar way in any city. Many may deem, because given under the auspices of the Mystic Church of Christ, that these lectures are of the type familiar to church-going people; not so; this course of lectures is not intended as church service sermons, nor anything of the kind; they are for the giving of Light upon Psychological, Metaphysical, New Thought, Occult and General Healing and Character Building Lines, and have nothing to do with creeds, belief or isms. All types and classes of people will find an hour of restful, helpfulness and pleasure who attend these regular Sunday afternoon lecture services, held at Upper Howe hall, at 3 o'clock, and the place is 1548 California street. Good music is a leading feature. We use the Bible as a Metaphysical and Inspirational book, not accepting it as so often literally translated, impersonal and not personal is its personal or individual allusions, as to Divine Energies and Forces.

We aim to TEACH THE LAW as for what is BEST for man's after good, as well as for his present health, SUCCESS and INSPIRATION. We do not, thereby, imply that we are better than others, nor do we wish to say DO AS I SAY; we are all entitled to Free Will and Free Choice; our DUTY is to TEACH, not to JUDGE or DICTATE, hence, dear people, always listen, and then, if suitable, adopt, otherwise suit your own Free Will. We are liberal and not a CRANK on any thing.

Too many thou shalt nots, with too much red tape has made mankind a set of cowards or else sneaks; this is not as

it should be; all things work together for good, provided GOOD is the GOAL sought.

"Oh, my, but he says some awful things when he is doing his Circle Work; I don't like that;" so remarked one of our overdrawn nice people after a recent Circle. Now, my dear, just listen; we speak as Inspired by YOUR OWN SOUL; it's YOU that are doing the TALKING; the Divine Spirit simply illumines YOUR SUBCONSCIOUS and OUR SUBCONSCIOUS and INTERPRETS WHAT IS YOU AND BEST FOR YOU TO DO FOR YOUR WELFARE. If the HUMOROUS should spring into action or expression, remember it IS YOU trying to BE something beside a hide and mind-bound moral DEAD BODY. Spirit IS LIFE not DEATH.

If we could speak always as Spirit of Truth speaks in the Silent Voice within the Soul of us and as God intended we should speak, some long-eared and lantern-jawed self-righteous person would faint and fall into themselves. We often have to revise Spiritual Phrasology to meet the High Idiotic Self Righteousness so often abroad as a sample of so-called Sanctity. Spirit is TRUTH and TRUTH never belies itself; it IS, and that ends it.

We have no use for SHAM in any thing or anybody; we know it every time we see it; we always did despise codfish aristocracy any way.

Be what your Soul is and you will BE RIGHT. The Divine Spirit shows up the REAL OF US and the REAL OF US IS THE SOUL AND THE SOUL KNOWS.

We proved at a recent Circle that so-called Spirits do deceive; a lady asked among her questions, "for a message from my mother;" a spirit made manifest a THOUGHT BODY, clothed from its former earth self, or shell; it delivered

an elegant message; we described the personal; the lady recognized the same as an aunt who had mighty little use for her, while yet in the body and not the mother at all; this is why we say one must be a discerner of spirits, and we knew at the time the message came that there was a doubt, for the manifestation came up in a trembling, half-sneaking way. The mother was of light complexion, and did not appear at all, as the sister interposed and shut her off; we afterwards proved the difference.

"I cannot stay longer," said the Soul, and Linda M., wife of Ex-Sheriff F. M. Thomas, of Glenwood Springs, passed into the Limitless Life, July 10, 1909.

The 10th Chapter of Matthew, the 1st, 7th and 8th verses, reveals Christ's sole and whole Religious Creed, with the 17th Chapter of St. Luke as the finest farewell ever delivered from the lips of man.

Now to benefit ALL and PROVE CAPACITY, we will for ONE DOLLAR sent us by MAIL with your name, birth date, month and year, give you a reliable Beneficiary Forecast and ONE YEAR'S SUBSCRIPTION TO THIS MAGAZINE; the Forecast will be WORTH the DOLLAR and the Magazine may prove of COUNTLESS VALUE IN DOLLARS TO YOU. Those in the City of Denver can bring in their written information, LEAVE IT WITH THE DOLLAR AND THEIR ADDRESS AND WE WILL REACH THEM IN REGULAR ORDER, along with MAIL COMMUNICATIONS.

Remember our Private Advisory Sitings ARE ONE DOLLAR and we SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY, except SUNDAYS. Our Healing and Correspondence requires ALL OTHER TIME and we CAN MAKE NO DEVIATIONS

WHATEVER from THIS CLASSIFICATION OF OUR BUSINESS.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to BECOME ACTUALIZED SUCCESS IN HIGH-ER GIFTS. Their USE and DEVELOPMENT for POWER IN ALL EARTH OR SPIRITUAL MATTERS.

The Colorado Interstate Fair and Exposition will give the "Greatest Live Stock and Industrial Show of the West," along with a Grand Carnival of surpassing interest and fun, beginning September 12th, and closing with the 18th thereof this year. Among the attractions will be given Pain's Battle in the Clouds, Great Divide (Pike Feature), a Real Train Wreck, Carnival and Grand Ball, Band Concerts and Racing. Denver is fairly bristling with OPTIMISM and GOOD ENTERTAINMENT FACILITIES, even under the most ordinary circumstances, and it is unnecessary to state the good things that may be expected at this autumnal fair and exposition, which will come at a time when all nature gives to our city its most inviting and carnival season. Lay aside your cares for a little while and come, not only come, but bring along the WHOLE FAMILY AND A NEIGHBOR OR TWO WITH FAMILY and you will find the WORLD THE BRIGHTER and your after season of work and labor the better for having taken a few days off.

OUR METHOD.

23d LESSON—THE SOUL.

The desire for growth and unfolding must be continuous and never flagging; the appeal for abundance and peace must be made with expectancy and never once with doubt or fearfulness; the hope for good in anything or any way or place should be substantial and belief should firmly back up the hope. Every thought that we make precedes chemical changes that will spring up to meet the demands of the spirit of the thought; no thought can express without some spirit in it to make manifest what it represents as to kind, in reference to Life Principle.

"I can not," is always of the Negative spirit; "I can," is invariably of the vibrations resultant from positive spirit in expression. Progress is determined by the spirit in what we think, say or do; action determines thought and spirit as our expressed determination.

We always admired the light gayety of heart so well expressed in the words and songs of the Southern Negro; such a care free spirit; such litheness of mind and thought and such overswelling gratuitous joy, radiates therefrom.

Say, don't you heah dem bells a ringin' ;

'Tis de year ob Jubilee.

Say, don't you heah dem New Thought-ers a singin' ;

'Tis de year ob Jubilee.

Get away from heah ye skeeters and maggots,

'Tis de year ob Jubilee.

Come in heah ye Healers and Optimists,

'Tis de year ob Jubilee.

A thousand glad throats can sing and enter into the joyfulness and healthiness of spirit just set forth in the simple ditties of our always jubilant colored brother. It's the spirit in the man or the theme that catches humanity's ear and wakes the dead bones of the sorrowful and sick and dying ones.

The soul knows, and the soul of every living thing or being is of the One Great

Oversoul, in which, and through which, radiates the Spirit of the One Life and the One Mind; none are exempt from this grand indwelling Light of Truth and Life and Love. To give the ALL that IS fullest, completest expression, is the high bounden duty of the New Thought people.

Having the Soul Centers as Subjective, thoroughly capable of expression of the Light, as of the Subconscious, means more than mere gain of power over people and things; it means proficiency, excellence and Capacity in Spiritual Illumination and Reveals the things that make all the better and nobler, not alone, for ourselves, but for others as well. To receive per the Subconscious necessitates to express therefrom and to express therefrom always means power to bring to pass Success, Health and Wealth Vibrations, or to breathe forth that which creates conditions suitable to man's highest good. The soul, as the substance of Being, is the means from which Creative Genius evolves one's every supply; the ideal becomes the symbol, and the symbol the thought; thinking thus becomes an expression of the spirit of the mere man, or else, that of the Soul of the man; it is quite a different matter as to which spiritual Vibration one is attuned in a line of thought, as to after results; "as ye sow ye shall reap," thus becomes a vital truism of more than passing significance. Go into the soul of you and permit the soul to create its own ideal concepts and then, per Spirit Divine, send its own Creations forth and you shall not suffer anything ill; the Soul and Spirit, in Truth, is never lack, want nor sickness. Through the soul that is awakened, forever and forever, flows the life currents as well as the Infinite Thought Currents of the One Perfect Fountain Head of the Universe; in it dwells innate Mind and Spirit of the Divine Son; from it springs infinite creative intelligence; out of its great depths I Am made as I Am, for its intelligence becomes

the day spring of my mortal mind; without this soul Illumination I Am yet inexpressive of the Higher Light of Wisdom and my mortal mind gropes, haphazard about, in outer darkness. Thus is it with all that manifests Being, be the form or the shape what it may. Keep a center within; the outside world seeks this center of Truth and never this center the outside world, unless to Spiritualize and bring back to the center.

We beg leave to announce our pleasure at receiving the Document of Registration from "The Latent Light Culture," of Tinnevely Bridge, South India, which confers on our Professor Frank D. Hines the esteemed title of F. L. L. C. "Fellowship of the Latent Light Culture," with all the privileges of wearing and enjoying the benefits of this High Oriental Title. We are thus acknowledged now as of both the Occidental and Oriental Schools, and it is certainly worthy of notice that such an one with such connections can scarcely fail to guard well his Mystic Occult and Philosophical Treasures by profound study and painstaking search into the Mysteries of the Soul and Spirit of ALL TRUTH in every thing and everywhere; this announcement, we trust, will remove further questions or doubts as to whom and what we are.

Although the continuous storms affected our Circles, cutting them down materially, and our Public Meetings likewise, yet we have done the heaviest business since entering our Work; the past three months gave us twenty-five per cent. increase over last year at the same period and sixty per cent. increase over the year before; as to the magazine, we received more subscribers in June this year than ALL the months put together of last year; the Temple Society, however, is beginning to beat ALL other avenues of rapid growth; this speaks for itself; Merit WINS. We have but ONE THING YET TO ACCOMPLISH, that is the sale of the BALANCE of our TEMPLE

SHARES TO SELECT PEOPLE, and the FINAL TRIUMPH of the uniting of ALL our INTERESTS under ONE CO-OPERATIVE HEAD for the GOOD OF ALL STOCK HOLDERS connected with us; these SHARES sell at PAR, which is ONE DOLLAR EACH, and no investment will beat them after once all is under way; we do not and will not sell them to any one not of the Mystic School or not in sympathy with our Revelation; we have MONEY enough to wait awhile, hence there is no need of bringing in undesirable and discordant elements. Our private business has proved an immense SUCCESS, so shall ALL our ventures; we DO spend \$4,000 a year in our HOME COMMUNITY and that is enough for ONE FAMILY of the thousands assembled here.

What's the use of driving good dollars away from thine own door for the merest gratification of a spite or some degree of spleen; that which exists and will drift where it finds the door open for it to enter. You cannot stop the drift of commerce; neither can you stop the drift of dollars. A moral code that defeats SUCCESS in gathering Life's necessities may be a mighty fine thing for those who are supplied off from the earnings of those who sustain them, but it's a mighty poor religion for the man who must win as best he can. So with cities; catch the dollars and trust to God for the rest. This does not mean stoop beneath rigid rules of regulation; but to throw away immense Revenues to satisfy somebody's whim looks like throwing away the life line to do the same.

According to our philosophy man blesses himself or curses himself just in accordance with his own belief, trust and expectancy of the Spirit's Light of Wisdom as given within and of his own soul; trust the soul of you then and permit The Divine Spirit to express the attributes of Divinity if you would partake of the blessings of the All Good.

KANSAS CITY ENTERPRISE

Report of Third Annual Convention of Dr. C. H. Carson's "The Society of the New Revelation," of Kansas City, Mo.

As taken from the Topeka Daily Capital, Issue of Sunday, June 27, 1909.

THE TEMPLE OF LIGHT

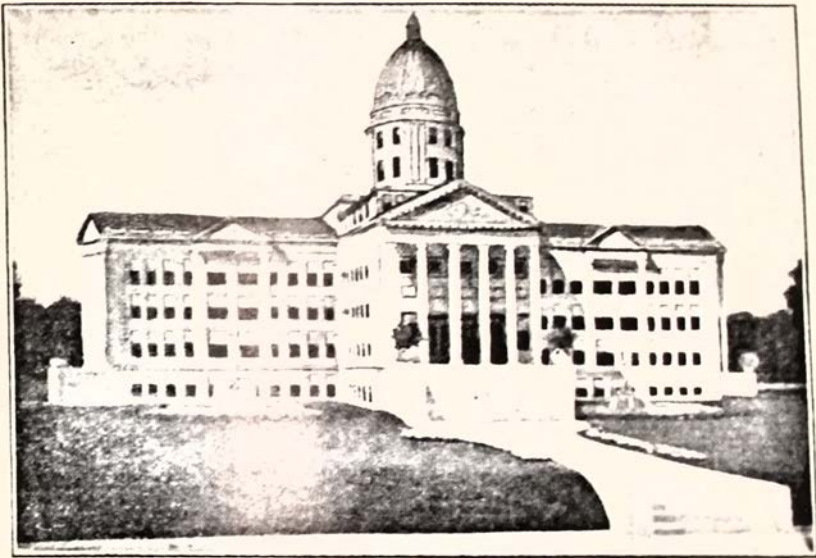
To Be Erected in Kansas City by the Society for Scientific Revelation.

The Temple of Light will be of the Grecian-Roman Ionian school of architecture, adhering to the beautiful lines of the ancient temples that were erected in the Old World, and which have withstood the ravages of time for hundreds of years. The Temple will be built in the form of a cross, with four fronts, each 216 feet long, and a dome of magnificent proportions will surmount the

Hall of Healing and the doctor's private offices will be on the first floor, occupying the greater part of the entire three wings.

Sunday, June 27, 1909.

Thursday evening witnessed the close of one of the most remarkable conventions ever held in Kansas City. The Society for Scientific Revelation, founded by Dr. C. H. Carson three years ago, has been in session since Tuesday, and hundreds of people of prominence have been in attendance. From every standpoint, this has been the most successful



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center. The building will be four stories in height and marble will be the principal material of construction. Immense columns of granite four feet in height and nearly six feet in thickness will be placed at the entrance in each of the four sides. Broad marble steps will lead to great bronze doors, which in themselves will be beautiful works of art, reproductions of the doors of one of the ancient Grecian temples.

The main auditorium will be a room of immense size, with a seating capacity of several hundred, and will occupy the west wing of the Temple. It will be beautifully decorated in colors that blend harmoniously and will be pleasing to the eye.

The Hall of Healing, the Shrine Room and the Art Gallery will be places of special interest to those who are privileged to enter therein. The immense reception hall, the

convention ever held by the society. The Casino hall was filled during every session, and many were given the light as they had never received it before. The great society is founded on the everlasting principles of Truth, Love and Light, and has for its aim the uplifting of humanity. Every person who attended the meetings of the convention was given a deep insight into the fundamental truths.

Some of the best speakers and teachers of the country were present, and every session was a treat for the audience. Lasting benefit will result from the work of this sincere band of workers, known as the Society for Scientific Revelation.

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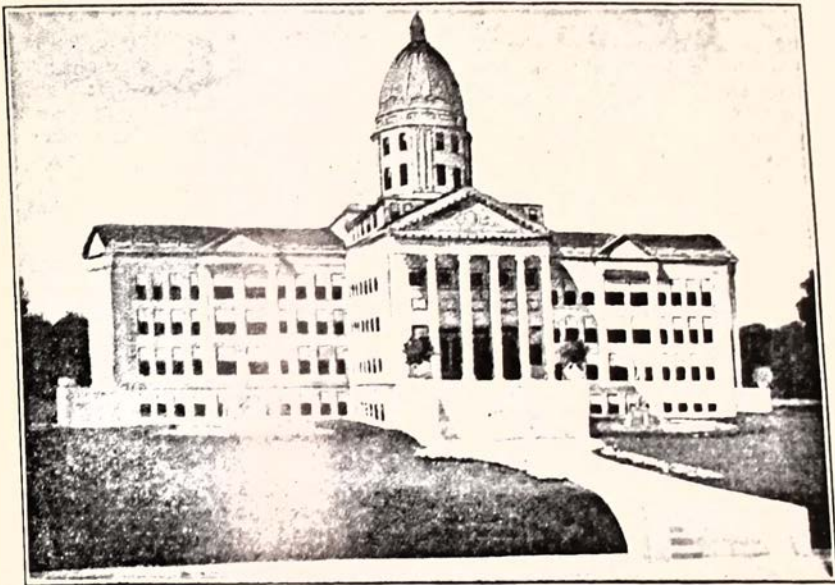
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At this convention arrangements were made for the building of the Temple of Light. This great building, planned by the mighty forces for healing and enlightening human-

ity, will rear its dome heavenward for the grandest educational and philanthropic work ever undertaken by man.

The Order of the Inner Circle of Light was also organized during the convention. At Thursday, high noon, at the Temple of Health, amid the most solemn and impressive ceremonies, this great secret order was launched. The principles and teachings of the order are based upon the very foundation principles of creation, and the truths given sank deep into the hearts of every one so fortunate as to partake of them. The organization of this order marks an epoch in the advancement of man, and when the great lessons given by this order are disseminated throughout civilization, as they will be, there will be a new era, for no one can be a member of the Inner Circle of Light and not live the life of Truth, Love and Light. The Grand Lodge will be organized soon. Hon. L. B. Leach, the well-known banker and capitalist, of Wamego, Kan., will be vice-president and treasurer of the order. Mr. Leach will also have full charge of the construction of the great Temple of Light. He is now at work arranging all details for this stupendous undertaking. The building, which will be one of the largest in the city and the only one of its kind in the country, will be as near perfect in every detail as possible, and it will take some time to complete all arrangements for the erection of the building. However, no time is being lost in pushing the work, so that the building may be completed at the earliest possible moment. Mr. Leach has had many years of experience in handling some of the very largest enterprises, and no better selection could have been made for carrying out this great work.

Prominent men and women all over the country have given assurance of support in every way possible in the carrying out of the great plans for this wonderful philanthropic and educational work, which will be the means of bringing happiness to thousands. It will thus be seen that the three days' convention of the Society for Scientific Revelation, just closed, accomplished a work that means everything to humanity all over the world.

THE CONVENTION.

Casino hall, at Eleventh and Broadway, was beautifully decorated to receive the delegates of the society, which had gathered from all parts of the country. Throughout the entire convention an excellent musical program was given. The first session of the society was called to order at 2:30, Tuesday afternoon, by Dr. Carson, in the absence of the president. Mrs. Judge Grisham of Cottonwood Falls, secretary, was in her chair. After a few brief remarks by Dr. Carson, Mrs. Ellen Wingett of Sterling, Kan., gave an invocation bearing the most sublime sentiments. Then followed a choice musical selection.

Dr. Carson then gave a short address wel-

coming all of the delegates and giving a brief history of the work which has resulted in building up the great Society for Scientific Revelation. The doctor's talk was listened to with great interest, as he told of the thirty years of long and hard work by which the great Temple of Health, where thousands have been healed, was established.

Hon. L. B. Leach of Wamego, one of the best known bankers of the state, then made the following address:

"I am not in the habit of speaking in public, and, of course, can not be expected to say very much. There were two things mentioned here that I feel very strongly, and one is that, having been in my younger life associated with the Methodists, and even meeting in their class meetings, I learned to talk quite ably, and to get up and say: 'I feel that I am on the side of the Lord.' (Applause.) And another thing I feel very strongly this afternoon is my ability to rise up and say these things this afternoon and be looked at.

"Now, speaking of spiritualism, I suppose it would be fair to say that I am not what might be denominated as an old-minded spiritualist. For a great many years, quite a number, at least twenty, we followed up the investigation of spiritualism by attending seances, when convenient, and reading books on the philosophy of spiritualism. I read the works of the best men in their lines. I didn't adopt any particular or special belief, but when anything was proved to me, no matter where it came from, I called it true, that is, if it appealed to me as such.

"Well, after I had all I wanted of that kind of investigation, I settled back into the belief that there was such a thing, and it was for everyone. I went even farther than that; I believe that there is a life after death and that belief has not been shaken.

"Dr. Carson has spoken to you of his wife that he lived with so many years. I lived with my wife fourteen years, and she was certainly a wonderful person. She had a way of knowing things; was well read and informed, educated, well read in everything; could give thirty-two concise sets of talks on Plato. She understood a great many things that I never could come to any conclusion as to how she knew them. She always had a store of knowledge ready. She was the sort of person that never forgot anything in her life; but she died, and after her death she never appeared to me any more than she appeared in life. She was there then, and always will be. I know she is alive yet, and I believe I will live after this.

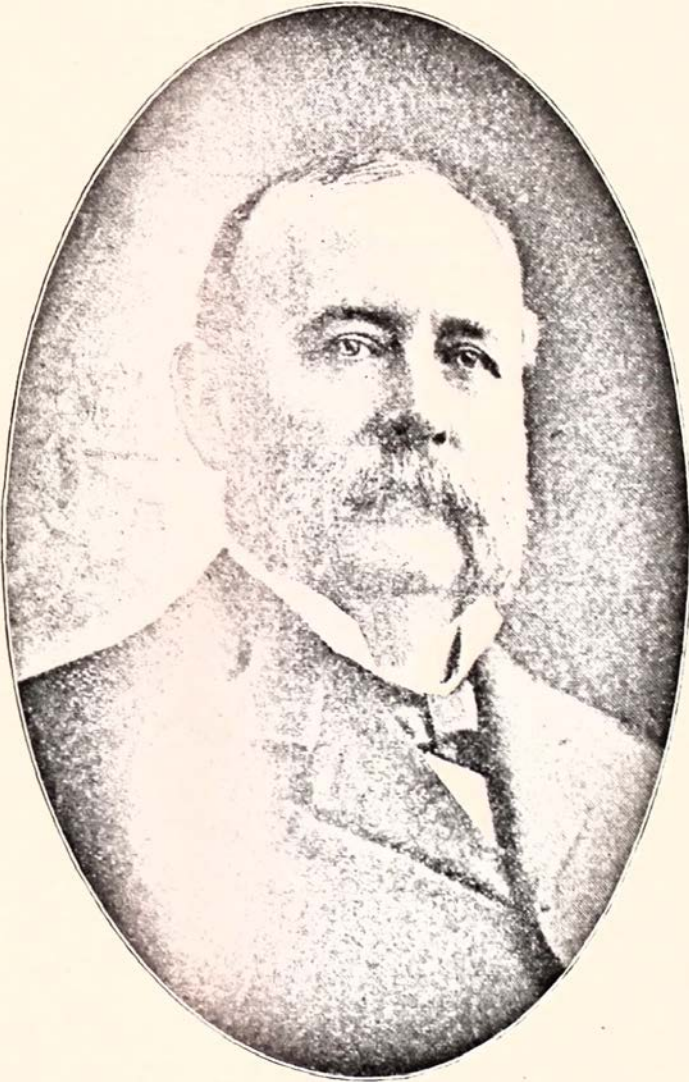
"Speaking as to 'where are the dead,' it came into my mind, this little matter. When we were traveling in Constantinople we saw a great many things. It is a great city. It is made up of eight different large cities, and when you get there they are just as separate as can be. When you go from one city to another, you always pass a grave yard. There are a great many more in the grave yards than in this city of Constantinople. Some of Constantinople is in Europe and a

part of it is in Asia, and there is a mass of people living miles and miles in every direction, but there are so many more dead ones than living ones. Well, my belief is that none of them are dead. Their spirits are somewhere, and they are alive.

"Speaking about the Temple of Light, I was very much interested in it from the time I heard of it, and I thought I would go and offer my services to the doctor to help

ing. Mr. Settle told of how his paralysis and rheumatism had been banished, and expressed deep gratitude for what had been done for him. Mr. Settle said that every one present should do all they could to assist in building the great Temple of Light. After a choice selection by the orchestra, the first meeting was closed.

Wednesday afternoon, the meeting was opened with the usual fine musical program,



DR. C. H. CARSON.

him do anything I could do. (Applause.) I didn't suppose I could do very much, but I didn't have the nerve to go and offer my services. But I have come here to help Dr. Carson in any way that I can help him, and I have found out what the conditions are, and if there is anything I can do, I am going to do it. (Applause.) I presume a great number here feel the same way."

Mr. G. W. Settle of Orrick, Mo., then arose and gave a most interesting account of his experience with Dr. Carson's work of heal-

ing. Mr. Settle told of how his paralysis and rheumatism had been banished, and expressed deep gratitude for what had been done for him. Mr. Settle said that every one present should do all they could to assist in building the great Temple of Light. After a choice selection by the orchestra, the first meeting was closed.

Wednesday afternoon, the meeting was opened with the usual fine musical program, after which Dr. Carson gave a sublime poem, entitled, "The Advent of Freedom."

Mrs. Bellman of Winfield, Kan., one of the most prominent lady speakers of the state, then addressed the convention on the "Modern Revelation." Mrs. Bellman, in the most eloquent of addresses, told how the revelations being given to mankind are receiving and demanding the proper attention and consideration. Mrs. Bellman's address was highly enjoyed by all.

Mrs. McMahan of Argentine, Kan., then

read a poem by Grace Celeste Carson, entitled, "Through the Gates of Gold." This poem was pronounced by all to be one of the most beautiful they had ever heard.

Short talks on the great work of the society were then made by a number of delegates. The session then closed.

Wednesday night, the Temple of Health was crowded to the doors with people who viewed the famous psychic pictures and listened to excellent talks by a number of the delegates to the convention. Mrs. J. Sayler of Perry, Kan., gave an interesting account of her experience at the Temple of Health. She told how she had been quickly cured of a cancer on the neck, and but a few short weeks ago, was again restored to health, after being in bed five weeks with rheumatism and a complication of diseases, and at the point of death.

The meeting at Casino hall, Thursday afternoon, was occupied by a number of talks from delegates and an excellent address by Mrs. Josephine Bruer of Sterling, Kan., one of the foremost lecturers and teachers in this part of the country. Mrs. Bruer spoke on the "New Scientific Revelation." Her address drew the closest attention, and was filled with much instruction for all present.

Mrs. Wingett of Sterling, Kan., gave a beautiful poem of her own, entitled, "An Ode to Flowers."

Prof. F. D. Hines, the distinguished editor, teacher and healer, of Denver, Colo., who had planned to attend the convention, found he could not be present, and sent the following beautiful greeting, which was read to the convention:

"To Dr. Carson and the Temple of Light Convention. Greetings.

"There comes a moment in the life of every man of heroic disposition, either the calm preceding a storm, or else, that silent emancipation from doubt in endeavor, which succeeds to success. To enjoy the fruitage of an awakened consciousness, by the gratification of messages of consolation, encouragement and many voices of sympathy, in the course of one's earnest endeavor, to uplift, heal and prosper mankind, is indeed, one of the sweet moments of a busy and pre-occupied individuality.

"To face obstacles that threaten defeat of a long loved project, to meet and overcome the dragons of evil, hate and fear and doubt, of sickness and disease that threatens the good and lives of brothers of the world's broad bivouac; to do this fearlessly and to battle on for years with now the people cheering one on the way, only to again drop back and out and deserting him and his cause, leave him to face the silence of grim desolation, knowing that even friends will desert and impeach one's motives, is to but prove the strength of the brave, or the weakness of the unstable, in actualized worth, in higher consciousness. But to stand in the presence of one's co-workers, brothers, alert in the mighty good that one has in view, as well as that already accomplished, is a sol-

ace well worth the while and consolation permitted but few; then, 'Peace be still,' let a hush fall over all assembled here this day unto the calm attending the benediction of angel hosts, amidst the abodes of the blest spirits of light. In the great calm of souls, as it were, safely, within the silence of the great Over soul, responding to the voices of the eternal depths of the universe, ye shall know of His presence, here and now, with you, of you, in you, an everhelping Divinity manifest, as the very Immanence of God.

"This paper carries with it but the spirit of that sacred benediction which should well from every faithful soul, permitted to enjoy the benefits of this convention occasion, and the writer, though unable to be present, in person, stands audibly before you in the shape of spirit manifesting of man, in written expression. 'The Father and I are One.' Even so is the Father and all here gathered or those absent, yet in sympathy with this assembly—One. There is a unity and at-onement, though but in silence manifest, that reaches above, over and beyond, even the forms of things and makes the souls of the universe but factors of one stupendous whole. We are all akin in good works. And now, brothers, may that psychosis, the unifying principle of the inner and outer consciousness of men and assemblies of men, bring to bear the all good for the dutiful accomplishment and fulfillment of the purposes of Dr. Carson in calling this convention, in behalf of the promotion of the welfare and interest of the Temple of Light. May the founder thereof continue long amidst the scenes of his faithful performances of high duty to himself and his kind; may the curtain that finally drops upon the closing scene, in the final act of life, delay its moment of changing and rifting the staging, of men from earth's limitations to ethereal realms, unlimited, until that glad day, yes, very hour, when we shall behold the Temple of Light, the goal of his ambition, dedicated, paid for, occupied by his work and shielding him as a sacred shrine of immortal truth and honor, the worthiest of his many works for his fellowman and the highest tribute to his genius, as appreciated by those whom he has so zealously endeavored to aid, heal and uplift. God of Love, Christ a Savior, the Inner Nature of our being, Holy Spirit, Holy Light, Light of Wisdom, Omnipresence Divine, bless this assembly, guide and uplift and promote its leader and the cause in hand. In spirit and in truth. For success, health and wealth, here and now, I am,

"FRANK D. HINES."

This greeting made a profound impression on all present.

BRILLIANT CLOSING RECEPTION.

The three days' convention came to a close Thursday evening with one of the most brilliant receptions ever held in Kansas City. The great Temple of Health never looked prettier than it did Thursday night. The

fine, large lawn was handsomely decorated with Chinese lanterns and electric lights, under which were scattered tables at which five hundred guests were served with ice cream, cake and punch. The Temple of Health was a glow of light. Leading from the sidewalk to the main entrance was a canopy and carpet, covering the walk and steps. At the main entrance in the receiving line were Dr. Carson, L. B. Leach of Wamego, Kan., Mrs. Olive Royce of Topeka, Kan., Mrs. Judge Grisham of Cottonwood Falls, Kan., and Mrs. Judge Nellis of Topeka, Kan. The house was beautifully decorated with palms, ferns and potted plants. To the left in one of the large rooms, delicious punch was served. The guests were given a rare treat by being conducted through Dr. Carson's famous Psychic Art Gallery at the Temple of Health. This magnificent collection of pictures, which have become famous, brought forth many expressions of admiration and surprise. Hundreds viewed the pictures and then passed out on the lawn, where they spent a most enjoyable evening, listening to music from an excellent orchestra while partaking of refreshments.

The magnificent reception was a fitting close for the great three days' convention of the Society of Scientific Revelation. From all over the country came people of prominence, and the convention was voted by all present to be the most successful that has ever been held by the society.

Dr. Carson received congratulations from hundreds Tuesday night on the progress that has been made by the Society of Scientific Revelation since its organization, some three years ago, by him, and his great work at the Temple of Health during the past thirty years.

TEMPLE OF LIGHT.

The Attitude of the Public and the Press.

The fascination of pioneer work in any field of human endeavor is always tempered with discouragement. There was a time when our great colleges and universities were held in contempt by the masses; when the announced discoveries of science in every department of investigation were met on a storm of protest and ridicule; when the experiments of the agricultural department were laughed at as the impractical opinions of "kid-glove farmers," when the exponents of every advanced theory, the proof of which would force a readjustment of old conclusions, were reviled and ostracised because men did not like to be jarred out of their established opinions. And yet in spite of the odium that was cast upon them we cannot compute the value of these and other similar factors in the uplifting of the human race.

Our own generation is far more tolerant, far less critical of the new idea, which overturns our preconceived notions, than its predecessors, but we still find the same sort of opposition, the same ridicule, not less bitter and more closely confined to the igno-

rant and uncultured circles of society. The mass of the people are in a more receptive mood today than ever before. They are ready to hear the new message and willing to test it fairly in the crucible of reason or conscience.

Wonderful progress has been made in the investigation of material things and an incalculable amount has been added to the sum of human knowledge. In some directions the work has been pushed nearly to the limit of possibility, and scientists are generally agreed that a new method of attack is needed if we are to continue in our rapid progress.

The need of this new viewpoint explains to some extent the deep scientific interest in psychic law. Those who have investigated along this line have been targets for the bitterest attacks, but perseverance has won for them the respect and admiration of the whole world. People are growing wiser day by day. Our colleges are recognized as power factors in training mind; the libraries are bringing within the reach of all, the store of information acquired in the past; the art galleries are tempering our feelings and refining our tastes; the churches are teaching us the Divine love for all mankind; the Temple of Health, where it is recognized that psychic force is the controlling force of the universe, and where humanity has been so largely benefitted by its methods of healing bodily diseases, has become a powerful institution.

To Dr. C. H. Carson is due the credit for developing and perfecting and systematizing the methods used, and that work has developed his own power, has prepared for him the greater work he has conceived and is about to undertake, the building of the Temple of Light. The work of the past has been preparatory. The Temple of Health is the promise. The Temple of Light is the fulfillment.

No higher or nobler work could be conceived, and in the dawn of the new light that is breaking upon the world, this work will receive the commendation of all who have at heart the full interest of their fellow man. The correction of existing ills and the physical, mental and spiritual development of all who are in need is the work to be done without money and without price. The objects and purposes of this new institution take it out of the sphere of commercial enterprises, and class it with great educational and benevolent institutions of our generation. It marks a new era because it is the first effort along this line and must be followed by the awakening of public interest and approval, and will echo round the world.

The publisher of newspapers and magazines must recognize an effort of such magnitude involving new methods based upon the eternal principles of psychic law. The story must be told because the world is eager to hear it, and the little band of devoted workers which is now organizing and pushing this work will gather around it a magnificent host of enthusiastic supporters

who will carry it forward to a glorious consummation.

MR. LEACH TALKS.

Hon. Louis B. Leach, when asked by a newspaper man about the great interest he has taken in Dr. Carson's plans for the building of the Temple of Light, said:

"I have long felt that the world needed an institution such as the Temple of Light promises to be. When I found that Dr. Carson had been impressed with the same idea, and had been influenced in the same direction, I recognized that the time was ripe to urge the project upon the attention of that rapidly growing class of people who are devoting their energy and their means to every agency that is unlifting humanity.

All my life I have been associated with business affairs and yet I know that I have a keen appreciation of the close touch of spiritual life with our own, and I am positive that the movement for the erection of this new Temple of Light has been prompted by a power greater than we know. Its origin was in the Realms of Light and therefore the name given to it is particularly appropriate.

"We know that there are powerful forces behind this project which will carry it to a successful issue and yet there is much work that must be done by the hand of man. Men of brains and energy, men of influence and financial ability will put their shoulders to the wheel and the load will move forward. I have just been elected treasurer of the new order known as the Inner Circle of Light and although I feel the responsibility and know the almost superhuman task that lies before us, yet I am certain that we shall succeed. There will be hard problems to solve but we shall not be put to our wits end—we shall have help. It is a tremendous undertaking and the road will be hard but success lies at the end.

"I am thankful that I am so situated that I can give my time to such a worthy cause without thought of remuneration. The good work of the Temple of Light, when completed, is to be done 'without money and without price' and my services are to be rendered free of charge. I am asked to take charge of the business side of erecting the Temple of Light. I am devoting myself to this work because I think it is the greatest work I can do for the benefit of mankind, and I am glad, difficult as it may be, that the work has come to my hand.

"It is hard to appreciate the far-reaching influence of this institution which will be so organized and equipped that it will be able to build up, to round out the deficiencies in man's nature—physical, mental and spiritual—so that everything good will be emphasized and everything bad depreciated. There is no limit to a plan like this for it reaches to infinity itself.

"I expect to know more of the details at an early date and will be pleased to tell you fully of our plans as rapidly as they are worked out."

"Oh if the spirits of the departed come,
Visiting Angels to their olden home;
If the dead fathers of the land look
forth,
From their far dwellings, to things of
earth.
Is it a dream that such as these look
down,
And with their blessings our rejoicings
crown?
Let us rejoice that while the pulpit's
door
Is barred against the pleaders for the
poor,
While the church wrangling upon
points of Faith,
Forgets her bondsmen suffering unto
death;
While crafty traffic and lust for gain
Unite to forge oppression's triple chain,
One door is open, and one Temple
free—
A resting place for hunted Liberty,
Where men may speak, unshackled and
unawed,
High words of Truth for freedom and
for God."

Politics is the combining of men for the promotion of the social and governmental welfare of each in the Will of the All, as the final all inclusive and all protective will of the many summed up in the One Supreme Government Will. But politics often assumes the role of the BOSS dictating the WILL of the factors and ruling the after WILL of the many as Centered in the Will of the One; the BOSS always representing the Will of Self Interests naturally promotes the System at the expense of the Free Will of both the people, the governed and the government.

Wherein lies that sweet compassion
Ye have boasted and sung, my friend,
Since first we met, in endearing ties?
Have we fallen so far from Spirit's
Fire of Grace and Mercy, my friend,
As to forget the affection in eyes
That have pleaded and hearts that bleed?
Ah, God befriend thine own, forgive
Forget, our weak and faulty wills.

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Dues, \$3; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

12 o'clock noon: Arise and become
whole. "God in the midst of thee (thy-
self), bringeth mighty things to pass."

9 p. m.: "Out of disease, poverty
and drudgery, to Health, Wealth, Power
and Success." I am now as I will to be.
I am faith.

THE TEMPLE SOCIETY.

THIS IS A SUCCESS SOCIETY.

THIS IS A HEALTH-BUILDING
SOCIETY.

THIS IS A WEALTH, CO-OPER-
ATIVE, PRODUCING SOCIETY.

THIS IS "THE I AM SPIRITU-
ALIZED CONSCIOUSNESS,
CHRISTIAN MYSTIC'S SOCIETY.

THIS IS "AS YE SOW SO
SHALL YE REAP" IN BELIEF
AND PRACTICE, IN SPIRIT AND
IN TRUTH, AS A SOCIETY.

IN UNITY AND UNION WE
ARE CONCENTRATED AND CON-
CENTERED THOUGHT POWER
FOR GOOD, EACH TO EACH. AS
OF THE ALL GOOD, A SUCCESS
SOCIETY.

FIVE DOLLARS IS THE INI-
TIATION FEE; THEREAFTER \$3
PER ANNUM, PAYABLE ONCE
EVERY FOUR MONTHS, IS THE

TOTAL COST IN THIS SOCIETY;
JOIN NOW AND BE, AS OTHERS
ARE, A BENEFICIARY SUCCESS,
HEALTH AND WEALTH MEM-
BER OF THIS SOCIETY.

ALL CHURCHES, ALL FRATER-
NAL ORDERS, ALL CORPORA-
TIONS OF WORTH, POWER AND
STRENGTH ARE A POWER SIM-
PLY BECAUSE IN AT-ONE-MENT
OF PURPOSE AND THOUGHT
THERE IS TREMENDOUS
STRENGTH, ENERGY AND suc-
CESS VIBRATIONS GENERAT-
ED; SUCH IS THE ACTUALIZED
RESULTS ACQUIRED BY THIS
SOCIETY.

IN EACH INDIVIDUAL MEM-
BER OF THE UNIVERSE ARE
DORMANT, LATENT, CREATIVE
ENERGIES; ALONE AND TO
SELF ALONE, THESE ENERGIES
ARE OF BUT SLIGHT AVAIL;
UNITED WITH MANY, IN ONE,
ALL ARE QUICKENED, AWAK-
ENED, AND EACH ATTRACTS
FROM EACH, AS WELL AS GIVES
FORTH TO EACH, SPLENDID
FORCES AND ENERGIES FOR
THE UPLIFT, IN SUCCESS,
HEALTH AND WEALTH OF ALL
WHO ARE MEMBERS OF THIS
SOCIETY.

SUCCESS CLUBS ALL OVER
THE COUNTRY ARE DOING A
TREMENDOUS WORK FOR THE
GENERAL UPLIFT, UNFOLD-
MENT AND GOOD OF THEIR
MEMBERSHIP; MOST OF THESE
CLUBS COST MANY TIMES THE
AMOUNT REQUIRED TO BE-
COME AN ACTIVE BENEFICIA-
RY OF THIS GREAT MYSTIC
AND OCCULT SOCIETY; DO AS
OTHERS. ONCE IN ILL CONDI-
TIONS. HAVE DONE; JOIN IT
AND BECOME. AS THEY HAVE.
SUCCESS. HEALTH AND
WEALTH; DO NOT DELAY; JOIN
TODAY, OUR SOCIETY.

ALL MEMBERS JOINING FROM NOW ON, UPON REQUEST, MAY HAVE THE OCCIDENTAL MYSTIC AND OCCULT MAGAZINE SENT FREE OF SUBSCRIPTION PRICE, EACH AND EVERY YEAR; THIS IS ADMITTED TO BE THE GREATEST OCCULT MAGAZINE, THE MOST POWERFULLY UPLIFTING AND ENERGIZING PERIODICAL PUBLISHED IN ANY COUNTRY; SEND IN YOUR INITIATION, NOW, IN FULL, OR PER PARTIAL PAYMENTS; THIS MAKES BUT EIGHT DOLLARS FOR THE FIRST YEAR, AND BUT THREE DOLLARS PER YEAR THEREAFTER AS THE TOTAL COST FOR MAGAZINE AND SOCIETY.

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Remember, Prof. Hines DOES his work; does hard work; leaves no turn of affairs exposed; works, daily, faithfully and earnestly; devotes his entire time to Mystic, Psychic and Occult Topics and Investigation. Can you, if sick, out of success, in lack, or working against the elements, afford to be off his list?

Occult Class Fridays, 8 p. m. Sitings and Lecture Course, 25 cents per session. Spiritual Unfoldment a specialty. Safe, Sure and Sound Method, the Royal Road to POWER.

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Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services. Upper Hall, 1548 California street, 3

p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

Remember, we are agents for all the books, booklets, astrological pamphlets, forms or blanks for The Portland School of Astrology, and as per advertisement of The Advance Thought Publishing Co., elsewhere in these pages.

If there is any Occult or other New Thought or Altruistic, or Astrological Work published that you need or want, bring us

the price and we will save you time and postage, etc., by ordering for you. Don't forget our own Magazine is published at the little price of \$1.00 a year; you might help yourself by so remembering, and helping us.

Among our exchanges for the month we have the following list of magazines:

The Adept, devoted to Astrology, Evolution, Monism; edited and published by Frederick White, at Crystal Bay, Minn. Price, 5 cents a copy; 50 cents a year.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Swastika, 526 14th Street; Dr. McIvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

Power and Poise, by Power and Poise Publishing Co., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camarada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; Advanced Esoteric Thought. Published by The Esoteric Fraternity, Aplegate, California. Hiram E. Butler, Editor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The Kalpaka, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelley Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

The Liberator, of 1322 Hennepin Avenue, Minneapolis, Minn., has been taken up by The Naturapath and Herald of Health, edited by Benedict Lust, N. D., and published at 465 Lexington Avenue, New York City, N. Y. The Naturapath is published in both English and German, and is one of the finest Health Magazines issued, in this or any other country. Price per annum, \$2.00.

Alma, Estudios Espriritualistas; Director; Vivoldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botofogo 113, B.

Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of interest may be sent to above address. Apply to publisher for subscription rates.

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NOTES.

Mrs. Jennie Crowfoot, owing to special work, will hereafter give her scalp treatments only per special arrangements and calls upon patrons. Address card or calls to her at 1611 Court Place, Denver, and she will attend to your case. The editor of this Magazine recommends Mrs. Crowfoot's specially effective Scalp Treatments, as he has a complete growth of new and healthy hair, besides a loosened-up and healthy scalp. Men and women losing hair or men totally bald should get her treatment. Hair can be restored and she has proved it.

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W. C. Danks, Attorney, Suite 228 Empire Block. We recommend Mr. Danks to in and out-of-town patrons.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

The Illuminating Spirit is subject to FREE WILL or FREE CHOICE, hence All may be Spiritualized, while ALL may not so WILL to be until, in the final consummation of Divine Purpose, the Law compels the eradication of the DEAD PARTICLES OR ATOMIC PARTS OF DIVINE BEING; Healing, per Psychic Process, takes this view of the human Being, as the Image of the One Grand Being, Universal, and undertakes to bring to bear the same Process of Spirit, in the eradicating, purging out and casting out and off of the DEAD ATOMIC PARTS OF THE HUMAN FORM; even as man is the Image of the Grand Body, Universal, so are the Atomic Parts of man, minor Images of the man, as the Grand Man, Physical. Some of these minor Images become void of life, become sick, congested, dying or dead and refusing the spirit of Life must be cast off and out and away, in order that perfect Atomic Parts or Minor Images, as Atoms, Molecules, may take their place and bring Harmony in the Grand make-up of the Physical Body, by making its Parts or Factors, Health or Harmonious Parts thereof. In Mind, Soul and Spirit ALL is Perfect, as to the Grand Body, but in the manifest, the exterior, the Matter may yet remain much unspiritualized imperfection. God Willed Himself into Manifest Expression and His environing Universe, likewise, He Willed forth as of Himself; but He Is Himself Working out His Own Immutable Will in His Process. It is for this

Reason, the Reasonableness of things, in general, that we say, get into the Spirit and Soul of things that you may partake of "The Immanence of God," in the perfect and thus become whole. We, as a philosopher, would bely all philosophy, to say ALL was, here and NOW SPIRIT, in actualized TRUTH and, hence, there could be no ILL or Sickness, anywhere, or in anything; without SPIRIT, Health and Harmony are impossible, for it is the Spirit of Love that assures Health, Life and Harmonious conditions; but we must im-bibe of that Spirit ere we can affiliate with perfection, in the soul of things, or partake of Life, in the Immortal conception of the term. Sun, air and all Physical environmental good things come to us; even so does the Spiritual come to us; but as we breathe of the atmospheric Life even so must we breathe of the Spiritual or Soul Life, in order to Live in the Higher Nature, as well as the merely Physical. Environment determines to what we live, whether of mere Physical Being or in both the Physical and the Spiritual Life a Reality, as in and of Being, unto final perfection.

Weary and worn, sad and forlorn, you say,
Over and over, day in and day out, the lay;
While about you all Nature thrills in life,
Grows with poise and ease and defies all strife.
"Behold the lily, how it grows; it spins not,
Neither does it toil," worries, doubts forgot;
It defies the elements, gravitation defeats,
And gives to earth all its unfolded sweets.
Master of environment, its lesson reveals,
The sacred law, the Immutable Magic zeal
Of the All Good in everything, everywhere.



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I Frank D. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educational, and Religious, of the City and County of Denver, and State of Colorado, hereby Certify, that M _____
 has this _____ day of _____ A.D. 19 _____ passed the required examination in _____

I further Certify that the said M _____
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