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The Occidental Mystic and Occult



PROF. FRANK D. HINES

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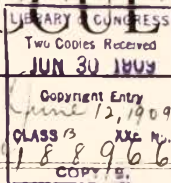
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THE OCCIDENTAL MYSTIC AND OCCULT

Vol. II.

JULY, 1909.

No. 10.



RESPONSIVE CHORDS.

Believe. _____

Have Faith. _____

Expect the best. _____

Know and trust and possess. _____

To perceive, to accept and then believe is trust. _____

Mingle a little gayety with your grave pursuits.--Horace. _____

"To him that believeth all things are possible," in true Faith. _____

Transmutation is the result of meditation and also of soul communion. _____

Not one thing do we need higher than courage, if opportunity is taken when at our door. _____

Do not forget to assert always, "I can and will buy the best and I can and will pay for the best." _____

Old clothes must do until we can afford or obtain the new; old methods will do until better ones obtain. _____

Who speaks ill of all the good and great is seldom less himself than a knave. The tongue makes manifest the man. _____

Without Spirit actively at work in, through and of us, we certainly lack; for Spirit is the very Light and Life of all that is. _____

Blessed is he who has reached that degree of self-control where overcoming passions he frees the brow from cloud and the furrowed line. _____

Our spirit has much to do with the life of our acts and actions; we speak of a horse as high or low spirited, even so might we speak of man. _____

The Infinite can not be divided against Itself; neither can a man expect to be in tune with the Infinite who is divided against himself. _____

Transmutation is the process of changing all evil into good; it is "The Philosopher's Stone," which throughout the ages man has been seeking. _____

The very fact of "the Immanence of God" makes human possibilities a mere matter of attainment and understanding in and as to the soul of things. _____

"Ah, I see you are married," said the merchant. "No, sir," replied the applicant for a position. "I got this scar in a railroad accident." _____

What man has done through the efficacy of the intellect is as but nothing in comparison to what he shall yet do as the instrumentality of the Infinite Intelligences. _____

"Be still and know that I am God," was spoken of old by one who knew the Spirit's Inspiration; one who understood the Life, the Truth and the Way, as of the soul of him. _____

The great Physician is manifest everywhere and in everything, and that, too, in and through and of the souls of men; there never was a time and never shall be, when he was not; His Spirit is the Life of all the ages; His Grace, Mercy and Peace is as it ever was, a matter of man's own belief, election and choice; the Living Truth as the spoken Word is He.

The man or woman who is sick is like a frosted plant; the repairing must be, per growth and unfoldment process from within; the great Alchemist of the Universe through the very Spirit of Life does the healing, in either case, while Nature, substance, material, furnishes the chemical parts or elements, necessary to the perfection, in growth of the form of things.

In the home, around about us everywhere,
His Spirit reveals the Summer time of life.
Winters may come and go, but here or there,
It matters not where e'er we be, all is rife
With the Light of Love, where e'er Spirit
Casts His Auric Power in living Truth.

Were we at all times absolute in our self-control, there would be no possibility of sickness or of error, for absolute self-control would act upon lines in accordance with self needs and from Wisdom's Light know so as to appropriate only the essentials for a perfect unfoldment in true being. The vegetable kingdom comes nearer perfect unfoldment than any other phase of Life, in process of manifestation.

It is one of the failings of the devil that he invariably is so provokingly unkind, as the father of lies, to his most ardent and apt followers; it's one of the significant features of the spirit of his majesty, that it deserts one just when its need is most urgent; there are a few

most noted instances of this spirit's cowardice abroad in every well regulated society or institution.

I can not see My Father's Face except it be within myself its radiant features shed their light; I cannot be My Father's Will unless I within myself become Energy Divine. I can not hope His Love to sense and know except it be of His Spirit in me manifest. In His likeness then, I may Image forth His Light of features, as of Spirit I accept His Will and Word.

Bargain hunters and fearfulness lest you can not buy and pay for the best of everything has bred many a poverty condition and made many an otherwise thrifty person poverty stricken. Hold up your expectations and comply with the law of opulence in all things whether of Love, Spirit of Life or pleasure and health-giving exercise. I am opulence in all that is for my good, is a fine motto.

An aspirant for high expression in soul attainment must first be an aspirant for the best possible culture of mental faculties; breadth of Objective Mind is the best guarantee of depth of soul knowing and final fullness in soul expression. The Divine Spirit seeks that which is fitted to let its Light shine, and the better the instrumentality the better and more effectual the Spirit's Light.

"The cunning never forgive those who refuse to be duped by them"; remember this, dear friend, when you hear some one speaking ill of the honest and upright, no matter who they may be or in what profession or calling; the dishonest never forgive the honest in any walk of life, trade, business or profession; this is truth, and watch the person who has ill to say of humankind and you'll so discover.

Latent energies, dormant powers and creativeness are slumbering quietly within the soul of every human being;

but education, will and purpose must be brought to bear in order to bring these mighty gifts of the soul to light and usefulness. No man or woman need despair of greatness in their own chosen or proper field of endeavor; it's the finding of the right position or place in life that puzzles most of mankind.

The spirit of the child is that of impulse; never leave a child to grapple with danger; the leaving of cans of lye, poisonous substances, matches, guns, knives, hatchets and axes or gasoline and fire for children to meet up with may mean a funeral or two, and another soul added to the great beyond. The child's spirit is spontaneity in action; be not careless in these little matters and it may pay your thoughtfulness.

Of course we all have two sides, more or less so, to our nature; one is for society, the other for all other occasions; but how often we belie ourselves, the great Spirit alone may know. Be yourself on any and all occasions is usually the better part of true valor. We may fool the Saints and Preachers, but say, don't think for a minute you're hoodwinking the Mystic Crew of the broad every day Life of this little old world of ours.

Some teach that environments are all there is to formation of human character; we will admit that the spirit controlling environments does affect the character of the place and thereby that of the man; but he who is once quickened of The Divine Spirit masters the spirit of place or of environment and becomes what he wills to be in real Consciousness, which is final determining of lasting individuality, as to character.

Blessed is he who knowing that he knows, knows enough to escape the conceit that makes others feel as if he thinks he knows. There is an aristocracy of expression, in learning and attainments as there is in any other mundane emolument. We would rather know little and express that little well and in generosity

of spirit than know it all and be boorish in its expression; the how is of more importance, often so, than the what.

If I were a girl I would never read my love letters to my chum; this habit has caused many a broken heart and that, too, through the loss of a sweet-heart, by the chum taking advantage of some one's over-confidence.

If I were a girl I would, too, never divulge my own private little secrets to another girl. Oh, no, I would just carry them all within my own little bosom and then I would be sure they were very, very, safe.

Some one asks: "Is Denver real estate a safe investment?" Well, if you don't quit being a tail-ender and get onto the front end of the procession RIGHT NOW, don't whine six months from now about your lost opportunity.

Denver will go to the 500,000 mark, rapidly so, and don't worry—the rest is told. It's "The Paris," to be, of America, provided the LONG JAWS don't BLUE LAW IT OUT OF ITS BIRTH-RIGHT.

The bather feels safety when he knows a rope is near him to grapple in case of sudden danger; so should we all feel the safer when we feel and sense the Spirit near as the monitor of the soul to warn and aid, in time of imminent danger. To know as of the Spirit is of tremendous moment when all suddenly becomes gloom and doubt; this is indeed when "The Comforter," the Spirit Divine is of consequence and is appreciated as a Comforter.

Why pity when pity extends to the weak alone, while admiration goes out to the brave? Shall we determine to whom pity is consolation or judge to whom pity is meat and flesh and bone? Pity is a most delicate emanation of the soul, yet it may be the most stinging and undoing of weapons, as of the mind. Pity seldom, admire the oftener and give to spirit the grace of Mercy if you

would thyself make brave and whole and likewise extend thy blessing to another.

The world will be many years older than at present ere man will have reached proper self-control; that self-control which permits Spirit to act in response to his daily requirements and needs; there is not one thing but what man may accomplish, in accordance with his talents, that Spirit can not Reveal the how and the way; the soul does know, but cannot reveal until Spirit Illumines and permits it to reveal.

Give the pent up waters of a great reservoir a hole the size of a pin head through which to flow and in time they will wear away the mighty wall of masonry that confines them and free themselves; so; too, is it with man; give him a slight advantage through which to express his innate knowing and Spirit to pursue the bent of his will and in time he will overcome all obstacles and set his innate genius free and make himself a power among his kind. What kind of power must depend upon the spirit of the man.

Come Holy Spirit inspiration of the great Magician manifest, in the souls of men! Thou alone art Celestial Light which permits of the performance of the true Miracle; Thou art the all in all of Spirit Light in all, through all, and over all; "Thou hast slain the monster of Superstition and hast given to man all inspired Books." Through Thy Light man becomes the Master of self, the conqueror of Nature's forces and assumes his roll of ruler of all that is of Mundane Sphere or material things and environmental conditions.

No man may undertake to make the laws of the universal manifest or to express them without also uttering the laws of self; and such is but the utterance of himself from the within of his own deepest nature, that of Spirit acting within the precincts of his own soul. To know self then, is absolutely essen-

tial to the understanding and utterance of the Universal.

Self study is then Spiritual or God study; self-knowledge becomes the first step to Godliness and the only possible road to creativeness and unfolding process.

The moon shines by reflected or borrowed light; that is its mission; it has none other; it thereby serves a mighty purpose; it mellows the harvests, especially the fruits; its province is that of generation, while the sun, from which it borrows its light, rules in the process of regeneration; even so is it of the Ego; it shines, by borrowed or reflected light, yet its powers are essential to the generative process while it of itself partakes of the Spiritual, the Regenerative, when rightly adjusted to the Great Divine Orb of Being, the Great Central Sun of a Universe.

Way back in Egypt's Land, Moses, "a path maker," found his followers in direst duress and distress; he opened a way; he taught and prepared his followers for the taking up of the way, and after a time he led them with true heart and faithful spirit out of their bondage into freedom; even so would all Mystics of to-day, who know the Truth and aspire to its fulfillment, teach and prepare and lead all people out and away from their bondage of sickness, poverty, fear and doubt into the high places of freedom. But how few there are who understand and will listen.

The Objective or Conscious and Subconscious are distinct spheres through the perceptive; are unrelated until, per apperception, the Ego makes the Objective its own and then, through meditation we open the way for that at-onement of the Conscious and Subconscious, which permits the Ego to utter that which, through apperception it has appropriated and made its own, or of itself. This same law holds good as to the utterance of the Spiritual as received directly within by the Ego and

then uttered from the Subconscious out and through the Conscious.

Do not copy any one; be independent; be creative and constructive; to copy usually means to defeat your own best selfhood. Form your own ideals; observe and then conserve; be quick and apt to recognize yourself; to know your talents and how to utilize them to best advantage, not alone for self but for other selves as well. Get into the habit of looking for the place best suited to your ability to help the world at large along and by so doing you best create self worth; for what the world wants and you can produce is value, intrinsic money-getting worth in you.

The outer shell of Nature may reveal the death of decaying matter and the roughness of weather-beaten form; but beneath the surface is the eternal youthfulness of the Universal Unfolding Process of Life; the surface of things, alone, partake of decay or change; the within of all that is conforms to the eternal and expresses continuity of Youth in Life.

A man may, therefore, represent an hundred years in form, yet within the form lies the potential Energies of Eternal Youth; as we think and feel deeply within, as innate Consciousness, so are we in manifest expressiveness; there are old young men and there are, also, young old men.

Our head offices are located in a cleanly, up-to-date block of our city; we pay good rentals and our landlord never waits for his cash in advance; it's paid promptly; our signs are up-to-date and paid for; our premises are kept up and everything from clothes all through our line of supplies are paid for; but now and then, some one who owes every tailor in town; who couldn't buy a second class fiddle, passes by and LO, He beholds a tremendous cause for showing his nethermost end, especially so, if he can see some ladies sitting out along the block. "What WISDOM IS WRAP-

PED UP IN DEBT-RIDDEN HUMAN FOPS?" A fool always displays the wrong end. And, then, expects us to admire his face.

The royal road to success and achievement lies through diligence in concentration; but concentration may also become a detriment so stupendous as to make of the fluidic vibrating Energies or rhythmic motions and undulations of Spirit a condensed, solidified chunk of inactive potentiality frozen up as a block of ice; there must not be all concentration; there must be a letting loose, a sending forth process as well as a concentration of forces. Energies or thought power; the one is absolutely useless without the other; "lest ye give ye cannot receive" and "lest ye receive ye can not give" proves the correct statement of the law of all spiritual, mental or other effort. Concentrate but do not fail to send forth.

We didn't mean it that way when we told the lady to look out for the automobile, and she jumped the wrong way and a motorcycle spun by her so closely as to tear the whole side of her beautiful street costume away; but we gathered from what she told us that she thought we did mean just so and no other way; we will try and mind our own business more closely hereafter and possibly escape the description of ourselves as handed out to us on this memorable occasion. Any way we will recognize the lady no matter in what part of the Universe we may have the possibility of again meeting her. The Spirit of the man was different than that of the woman, yes, most decidedly so, and we won't forget to recollect.

It's a grave doubt if God and His Spirit takes cognizance of aught but the completest development, unfoldment and fulfillment of all individual factors or atomic parts of Himself and His Universe; it's scarcely probable that He concerns Himself with all the petty Codes, Ethics, Creeds, Modes and Ways of any

of the creatures inhabiting His sphere of expression.

His Will and Love sets in motion His Spirit and that Spirit makes manifest Life, Mind and Soul along with Will, in all that accepts its radiating Light as the very intelligence, Life and Light of Being in God; beyond that man exercises his own creative capacity and genius in accordance with his own environmental needs and requirements.

Going into the silence is not an appropriation of a state but is earned by diligence and persevering in meditation; it compels patience in order that we may wait, listen and watch; thus only do we develop the subliminal and unfold in its fullest and completest expressiveness.

Do not attempt to force this unfolding of the Subliminal; to do so is to attempt the very dangerous; the price must be paid for accomplishment and that price is the development, adjustment and final unfolding of all the powers of being along equalized lines; the corporeal body must be strengthened to bear the increased pressure; the brain and nervous system must be also strengthened and balanced ere the inner being, as the Subliminal Self, may express to safe advantage.

We greatly enjoyed an outing to Colorado Springs and Manitou and its beautiful Garden of the Gods, which was permitted us on May 31st, through the kindness of Mr. Robert A. Niles of The Pioneer Realty and Investment Company of 713 17th street. Mr. Niles is a skilled automobilist and delighted us with his lively, jovial, good nature while spinning along the road to and from the places mentioned. We were six; Mr. and Mrs. Leon A. Freeman, Mr. and Mrs. Robert A. Niles and the editor and helpmeet, and we certainly enjoyed having missed the rain which we left behind us during the entire day; it having rained, steadily, in Denver during our absence. Surely the Spirit does favor those who trust to its guidance as to which direction to go for pleasantest

outings. The sun shone brightly at the Springs and at Manitou during our sojourn, although it rained immediately following our departure. "Praise the Lord, Oh my soul, and forget not all His benefits."

Never mind the power without you unless it be to exercise good judgment and wise discretion in the use of the powers within you. Trust yourself more and the powers without you will grow of lesser significance. Man is forever trembling before some bugabear self-created from things that exist round about him, while seldom he rises to the full measure of the powers that are latent within himself. Worry, Jealousy and Envy as well as hate, are demons from this lack of self trust, permitted to assume unseemly proportions; they are formed from the view of the powers that lie on the border land of the great without; get within thyself and then trust the powers from within thine own self and you will soon allay all fears, worries, doubts and insane jealousies, etc.

Man's duty to self and others is not simply to tamely be controlled by the law and his own institution, but he must also be creative, in Spirit of Truth, enough so to make the very law and institution which may control him; it is not sufficient for the Idea of the Universal to create man and his environment, but man seizing upon the Attributes of Divinity, vouchsafed him, as of The Spirit, must turn about and create from out the Universal the particular which best suits his own higher Ideals as to true Selfhood. This accounts for the reasonableness of FREE WILL and that liberty of Consciousness which assures freedom from dogma or absolutely fixed rules of action in anything. Man can not leave all to Deity, except Deity cease to unfold per the Idea of the Universal; man, too, must become of the creative principle an active factor; this is his reason for existence; this his duty to the Self and also within the scope of the Universal Self.

EDITORIAL.

A LIFE OF FULLNESS AND ACTION.

"I have not complained, Sir, have I? And I will not complain," the last words of Robert Hall, if we remember them aright; in these words was that resignation of mental balance, that fullness of understanding, that beauty of a life given to action, which at the falling of the shadows gave loveliness to even the dying countenance of the life-long sufferer.

The sublime is rarely so manfully expressed. The rounded, completed life seldom vents itself so patiently, confidently as the change of environments approaches. The hour for the transition comes to all, but with what pleasure to him whose whole earth life has been one of fullness and action and that, too, always with an eye to the Spiritual, material and intellectual uplift of self and brother man.

With what serene composure such an one may play the final act and close the drama of his life's performance with a farewell bow that leaves still a lingering remembrance of all his great feats, even after the curtain has fallen and the footlights died away. Brave men dying upon the field, in battle for their country, win the plaudits of after generations, as well as the love and sympathy of the present; but when a man has so lived as to master sickness, disease, poverty and all the countless ills that beset the striving great, and has done so with neither a whimper or a backward glance, he, too, usually wins the love of his kind and leaves to posterity a legacy which shall immortalize the fullness and action displayed in his short earth career. Great men and women are not confined, alone, to the names that shine upon the pages of history; they live in every walk and plane of life; their names are written in the hearts of fellow beings; their deeds are immortalized in that fullness of expression which makes earth the better, and life the cleaner, and the happier in that action which springs from the souls of men. The great and good are

not all known as of membership upon any roll of honor, whether of society or church. Charitable acts are not all wrapped up in the midst of the educated and presumably sanctified; thousands of little deeds well from the poverty-stricken dens of civilization's busy hosts.

There is not a heart that ever beat but what in some way or by some process, has worked some measure of good to some striving, suffering one; even the bandit has his fullness of heart and his kindness in action, that causes some one's burdens to lighten beneath his spirit's favor.

There is no spot, no being, no portion of the great family of earth's children but what there is some life working out the good necessary to the final triumph of Spirit of Christ over the spirit of destruction; no life is possible without some kindly act and none are so evil but contain some spark of the Spirit of the All Good; the world, at large, may not see it or ever hear of it; but the soul of a Universe contains, within its mighty folds, the very souls of all its possible factors and the Great Spirit indwelling the Great Soul must, to some extent, leaven even the most sordid of its individualized factors.

Down in the depths of every being is a still, silent temple fitted for the entrance of Divinity; the doors may be hung on rusted and creaking hinges; the locks may be keyless, the doors themselves of material bordering on decay; but even there, the Light of Spirit penetrates, at times, and God's Great Over Love, breaking the gloom, brings to the outer man a moment's reflection of the All Good; judge not too harshly; we little know what that poorly expressive human heart or tabernacle of the soul, may bear beneath the rough exterior; there may be an Angel slumbering there. Oh, that the Holy Spirit might be permitted entrance to all souls as completely as to the soul of him whose every breath and moment here, expressed in all fullness

God's Love, the Christ's Grace and Mercy and the Holy Spirit's Light of Wisdom, even so much as to let all men see, feel and know, that such an one had lived to bless and died to leave behind the blessing. Not sanctimoniousness but goodness; not moral thou shalt and thou shalt not, but fullness of rippling, laughing, healing Spirit marks the Godly and full life. No man leaves a greater legacy to mankind than work well done, life well lived, love and kindness well scattered and honesty and honor in fullness of conception, and expression and nobleness, in acceptance of the Divine Spirit in action.

A CONJECTURE.

We are living; we are striving for heights hitherto unattained; we are the same restless beings seeking place and power that the generations before us were. Times may change the aspect of aspirations and ambition's goads and spurs; but the human mind and spirit still relishes conquest. If it be not a conquest in view with some earth power then man turns to the clouds, the sun and planets and stars, the air in order to find vent for his thirst for that which remains yet unconquered. It is well, therefore, that we have turned our thoughts to spiritual things and have brought to ourselves a new conquest; that of the soul and its vast opportunities in new fields of exploration and its infinite variety of unknown possibilities, of prowess and activity, man having conquered most everything aside from and outside of himself, has at last found something worthy his greatest elasticity of intellect and finest discernment of mental calibre; while in these gymnastics of the mind, he may find ample exercise of all the faculties for many years yet to come. The field of chemistry as applies to the Objective, is yet a vast untraversed country; the complete mastery of electricity, air, and atmospheric currents and spheres, is far from man's grasp, as yet, seemingly so, although an hundred years may see his

final triumph in these latter respects. But the problem of the Ego in all its inner and outer manifestations, assumes a far more stupendous roll and we conjecture that this man's final grand conquest, that of the Self, will complete the Circle of present racial Cycles and then, poor man, with nothing more left to fight over and to conquer, with nothing new to grapple with, will silently slink away, become partially extinct, and leaving but the merest pair or two of his kind to begin it all over again, will have completed human destiny.

This is but a conjecture, while it has, too, the feasibility and plausibility of analogy. Nature produces species, but to replenish them with others or continue them in cycles, as to years, or their better, per cultivation, as to varieties and textures and kind. Continents rise from the bowels of the earth, hold back the ocean and the encroachments of air, fire and water, as to elementaries and, finally, submit to being submerged, or cast under, while other continents rise to take their place; even the planetary conditions admit of and submit to, changing polarity and atmospheric variations, so much so as to make of the surfaces thereof very uncertain conditions as to tropical or frigid zones, some times for hundreds of years at a stretch as to time; this is evidenced by the revelations of the fossil and rocks of the earth, and most especially, as revealed by the geology of the earth. It is scarcely probable that man can set aside Nature or overcome the swinging fore and back of the great pendulum of eternal action, counteraction and interaction. There is somewhere and always, a final height or destination for and to, everything and all progress; where or when is the conjecture. We have certainly, now and here, entered a most rapid and progressive age in our present racial development and unfoldment which shall reveal either a possibility of final fulfillment of our racial destiny, as to earth conquests, or the setting back, per some mighty revolutionary reactionary principle of ourselves, in this onward, for-

ward and upward progress of human genius.

Perfection once attained, is as bad as standing still and worse far than complete annihilation, in that a stand still, in the Universal economy of things, is beyond all conjecture and positively contrary to all growth or unfoldment process. We conjecture, therefore, that man is approaching quite rapidly the sphere of his final conquest, that of the self, and when that, his last battle in all that earth holds against him, he will have fulfilled his mission here, as to the present racial Cycle. This will require the beginning from the few of the species, for it can never commence at the top and move downward.

We conjecture, then, that the time will arrive when man will permit his own species to dwindle and die for want of proper propagation and that all his feats, works and accomplished things will perish with him, only to drift back again, to a few hardy members of the species and the conquest of the world will begin anew.

For the world is nothing more than for the completion of a character; but the space for the staging of the acts of humankind and the display of God's Infinite Intelligence in the variety of the actors and when one set of racial actors have fulfilled the mission of their calling, it is but natural for the old to give way that a newer racial species may spring into action and have, too, the same roughness in the exteriors to deal with as former privileged beings. We find it duty of the highest order and degree for man to reach out for the very highest and best; but like the child and then the youth and finally the man, in the school and the college course, man, in the development of the race, must finally reach the graduating stage of development and, having done so, step out and leave to others that through which he has recently passed; some may not relish this, even a conjecture, but it's not the question of what we relish, it's a result of natural tendency and final consummation of attainment and that, too,

in accordance with an Immutable Law of the Universe; so we conjecture man has no reason for fear of the necessity of world or planetary combustion or destruction, in order to overcome the problem of the fulfillment of Divine Decree; it will be solved by Divine Law and the final Spiritual Unfoldment of the earth man to a point at which his transfiguration, as a race, the completion of one Grand Cycle of human destiny, shall take place. The works of man are but temporary at best, while the Infinite continues on forever. Nothing but revolution can stop Involution and Evolution; man stands between the two possibilities, as to his final destiny on the earth plane. What think you, dear reader, of such as a conjecture? Which shall solve the riddle of human destiny? Involution and Evolution, or Revolution? We believe man's final conquest, that of the Self, will solve earth's mode of racial transition, and the Genetic will become of the Generic (the species become of the Universal) and a new species shall come out from the old to begin, anew, the process of earth life as the new Genetic.

"The days of life's glad springtime in
their beauty, how they pass,
Like the shadow from the dial or the
dew upon the grass.
Each golden hour's bedecked with sixty
diamond minutes rare,
Then the heart is free from sorrow and
the mind is free from care.
In the days when all is sunshine how we
let the moments fly,
Scarcely dreaming that we're sowing for
the harvest bye and bye.
Let's use each opportunity as years may
come and go,
For we'll gather at the reaping just ex-
actly what we sow."

—The Crystal Theatre Program, Denver, Colorado.

There's a Light that never flickers,
A Lamp that never smokes nor blurs;
'Tis the Light of Wisdom on the way,
The Guide to wearied feet that stirs
The souls of men to action, now, to-day.

HEALING DEPARTMENT.

All Life is One and in the One; there is a Spiritual Correspondence and a natural Organic Correspondence, but back of both is that which makes possible or guarantees these correspondencies. "There is a Principle of Life," says Drummond, "that manifests itself in Correspondencies."

Without this Principle of Life, and the understanding thereof, no Organism can function so as to display or articulate all its Correspondencies. The Psychic Process is, therefore, Scientific; it goes back of both the Spiritual and Natural Correspondencies, takes up "The Principle of Spiritual Life," and then proceeds to utilize and make manifest, in the Organism, the Laws governing the full manifestation of correct Correspondencies. This is actualized Consciousness, the how in order to beget the New Creature as Health growing out of Soul awakening. This is Sarcology; this is applying the Law Psychologically and Scientifically at work; this is our Psychic Process and it IS the PROCESS of the Psychosis in operation as the unifying Principle between "The New Creature," as pure Ideal and the outer Organism.

All is Love yet all is law; Love without law is chaos, unrestrained conditions, unchanneled power running zigzag or haphazard; without proper wires for channelling the currents the dynamo may create electricity for a million electric lights and yet accomplish literally nothing.

The 10th Chapter of Matthew, the 1st, 7th and 8th verses, reveals Christ's sole and whole Religious Creed, with the 17th Chapter of St. Luke as the finest farewell ever delivered from the lips of man.

We acknowledge the receipt of a copy of "The Christian Science Monitor," published at Boston and of date of Saturday, June 5, 1909. We must congrat-

ulate The Christian Science Daily of being clean, succinct, and scholarly, both as to type of general news items, foreign and domestic, and, also, as to the tone and elegance of diction, as identified with its Editorial Page.

We do not agree with ALL that Christian Science teaches, but we know that while ALL have a perfect right to the passing of legitimate and honest OPINION, it's seldom the part of discretion coupled with Wisdom, to become like unto a goaded Rattler. This Editor has on divers occasions, seen fit to offer his OPINION regarding the existence and non-existence of matter; but, having discovered that "IT TAKES SPIRIT TO INTERPRET SPIRITUAL THINGS AND SAYINGS" he concludes that like the Clam, perhaps his Shell is a safer depository, yet awhile, than an expose of what might reflect as an attempt to fall into the same trap of error as that which catches the "LITERAL TRANSLATORS OF SACRED WRIT."

The Bible becomes Revealed Wisdom, or Revelation, only to the Mystic.

So, dear friends, lay low, there is a law of TRANSMUTATION STICKING OUT, LIKE UNTO A TWO-EDGED SWORD, from under the wits of the authoress of the Christian Science Revelments. The True Psychic understands this as the Sword of the Spirit, and, usually, can interpret accordingly. The Mental Realm may be safely discussed, but when we enter the Great Spiritual Sphere, beware lest we mistake and fall. "Silence may prove the better part of valor."

We always feel saddened over the misfortune of a death which comes to the family of an earnest and overly zealous Practitioner in Divine Healing; because we believe that ALL POWERS AND GIFTS AND ALL INSTRUMENTALITIES OF GOD'S ENTIRE UNIVERSE SHOULD BE UTILIZED;

"the LEAVES OF THE TREES ARE FOR THE HEALING OF THE NATIONS." We favor calling ALL and any kind of aid, in the final test of HEALING and saving the Body from an untimely or too early a demise. We believe it better far to utilize ALL earth's and Spirit's resources than to underdo by refusing to go aside from our own Revelation. Health and the saving of life is ALL.

He who seeks for greatness must know self;
 He who would fathom all things knows self;
 He who would a Master prove, controls self;
 He who all Magic understands, is Master self.

Yes, indeed, we have process of unfoldment; it makes people shine out from the very soul; we have a Class Night; 'tis Friday night of each and every week; it costs twenty-five cents to come and sit therein; it is at eight o'clock and closes at nine-thirty; our people unfold their Latent Soul Qualities, so gently, silently and easily as to become POWER ere they perceive it and that is just where TRUTH proves its own Method as strictly right and correct; of course if mere phenomenon is all we are seeking and not REAL POWER OF SOUL then our Class is a failure and you had best remain down among the ANCIENTS in the midst of darkest EGYPT where SIN and DEATH DO LINGER and MONSTERS stalk abroad to sear and sizzle and deaden GENIUS. We are ourselves POWER, we make others POWER, and we expect all to become POWER OF TRUTH which is POWER INVINCIBLE; it pays to get the best.

Health is per right growth, unfoldment and development from the innermost being out; just so surely as a plant springs from the seed, bursts the clod, climbs upward and spreads its buds and leaves and stems abroad and finally en-

ters the fullness of its unfoldment in the blossoming, and so performs its process, per growth, from within out and upward, even so is man properly healed of all his ills. We may plaster over and sear the surface, deaden nerve and muscle, but to HEAL is not done in this manner.

If all people knew when they are paying us for Silent or any other Healing or Occult or Mystic Work, that they were being, also, developed and were unfolding the Real Genius of themselves, we fear we would have ALL and MORE WORK than we could possibly spare ourselves time to do. Such is the fact with all who come to us.

In the temple of our being hidden there, Treasures rich and rare, untold wealth, Lie buried awaiting now the Spirit's call When Lo, opulence and health is everywhere.

Out upon the highway we watch the passersby
 And note the ceaseless tread of the living dead;
 True, here and there life, in sparkling eye,
 Bespeaks of health and thriving, in the stead
 Of wasted forces and lack of Truth in Spirit.

"I and my Father are One," said the Healer Divine;

"I and my Father are One," saith the Spirit Divine.

No ransom greater than acceptance, then belief,

In this sacred revelation of Truth in brief.

Master the desire mind, if you would, in Truth, be free; conquer the desire will if you would master the ills of the body; master passion's dictates if you would conserve the reality of Divine Control and preserve the Vital, Life, Fluidic Energies of Brain and Nervous System, which, alone, permits of Psy-

chic Gifts and Spiritual Power. Do all things for health, in accordance with creative principle, and thus have you Selfhood in true attainment and self mastery, a reality of Power in Spirit and in Truth.

Disease creeps on; it is long incubating, as it were, ere it finally breaks out in actual pains, weakness and dangerous sickness; it is for this reason physicians are unable to so certainly get at the cause; the effects receive attention only and man dies because of false treatment. It is better to take up a Psychic healing Process at the inception or approach of any ailment than to defer it until sickness is an actual fact.

So many good people get so out of harmony in business affairs as to make success an impossibility, unless some gifted Metaphysician or Occult gets at their affairs and setting their house in order permits of prosperous conditions; there are sick houses, sick business places and sick financiers as well as sick bodies; all this is a well known Truth.

Take care of your Nervous System now, to-day; prepare ye the way, for the wonders of the Aquarian Age have only just begun in their mighty unfoldment; man is advancing as never before; civilization is crowded to the limit of endurance to keep pace with the ever evolving new; wireless Telegraphy will be superseded by Telepathy just so surely as the wireless succeeds the old methods; the Aeroplanes will succeed the Automobile even as the latter has outclassed the horse and carriage; the new race will be under Psychic V and Astral Influences as never before dreamed of; the Supermundane will reflect its higher rate of vibration with the Mundane; we are passing from the Adam race to the Spiritual or Soul Expressive Race; we are becoming the New Creature, in spite of ourselves; the Psychic will be the future matured man or woman; this means a Nervous Organism so much finer pitched and accustomed to so much stress and

strain as to necessitate preparation therefor; this accounts for the NECESSITY of Psychic Healing as the Higher Method of bringing the Nervous System and the entire Physical Organism up to the required standard of excellence; no one feeling an abnormal condition, or a Nervousness, strange and mysterious, creeping in and upon them can well afford to delay proper treatment.

Drugs will not do any good; it will be a Psychic Unfoldment and Healing and Growth Process, which shall reinstate man to normal conditions; the hour approaches when all must KNOW and practice this economy. Delays are simply criminal; this is the why our Revelation is not, as yet, understood and why our patients are escaping all manner of contagion and other diseases or afflictions; we are here in time and here for a Divine purpose—the Knowing and Fulfilling of the Law.

People are hearing voices; seeing strange phenomenon; becoming highly sensitive to atmospheric and other changes; are rising yet, too, faltering in the upward and onward march of the Self. Many are committing Suicide; why is it not one under our Revelation have so done? Why is it, in eighteen authenticated cases, where Suicide was threatened and was already contemplated, after seeing us and talking it over, not one went wrong or carried into effect their crazy intention? Why? Because we set at work a Psychic Process which became a working Process and changed the Nerve Strain into Peace and Calm. Watch and Wait, and, also, Seek and Find the TRUE PSYCHIC and you SHALL BE HEALED. The Times have brought forth the MAN and the METHOD; that's the why of all this matter.

If the church would stop wasting money on men and women in Foreign Mission Service, which will never prove of any great avail, and put the same money at the back of tried, proved and found faithful and efficient Psychics,

Christian Mystics and Occults, they might benefit God's Kingdom of Righteousness and enable the needy to find Salvation through Spiritual Process which, alone, is the proper *modus operandi*. Health comes per the inward route of the Soul, and without Health no man is able to say I am whole in Truth or in Christ.

I would rather be a chipmunk, happy and free, than live as most people do in eternal hell of fret and worry, sickness and doubt; to me there is no place home on earth, if eternal complaining is fostered there.

"Why is it women like war and warriors?" It's because woman admires the daring, the dashing, the erect, the noble, the brave, and despises anything in man that calls for her pity; "pity is for the weak and admiration for the brave;" be brave, then, if you would win woman's admiration.

A man, in his home, must be the same grand personnel he is abroad if he desires admiration from wife and daughters; don't let any wife or daughter compel herself to go away from home to see ideals; bring the ideals home and keep them there.

"I don't want the friendship of any body who can't admire me in my old rags as well as when dressed and primped up," was the remark of a poor little woman some years ago; to-day she is living alone in the world scarcely recognized; she had ordinary beauty; she had form; but she lacked tact and taste and she lost. Spruce up, if but to put on a neat calico wrapper and add, thereto, a nice white apron and a neat shoe, and then stay so spruced up, and note how soon every one admires your presence.

Some people have an idea that it's lewdness destroys the home; but where there is one such a case there are a hundred that are traceable to scolds, uncouth and unattractive manners; the pleasure

of the eye coupled with pride, rules more hearts than we may be aware of. The knowing how to please is often the whole of knowing how to keep affection. A little exertion sometimes pays a big dividend in after good will.

Of course we may be wrong to say get as far away from the inveterate whiner as space will permit; but for the sake of health and success it's absolutely necessary to do so.

Of course, dear readers, there are people whom no living being, not even an Angel from heaven, could please; for such we have nothing but sweet compassion and that, too, at a long distance from the scene.

If you are really troubled with Melancholia, with Insomnia, with the worries and blues and can't overcome these undoing ills, you had best get a good Healer and hurry up the Overcoming Process; for it's the high duty and Christian duty of each man and woman to be ALL that pleasantness, sunshine and health mean. All such ills can be healed.

We received a very kindly invitation to be present at "The Convention of the Society of Scientific Revelation," founded by D. C. H. Carson, and with handsome quarters at 12th and Washington streets, Kansas City, Missouri; the same being held dates of June 22, 23 and 24, and open to all Liberal Minded people. We were extremely sorry to have been absolutely unable to attend or send some one in our place, as Dr. Carson's Temple of Health project meets our most hearty approval and his work is certainly well worthy of endorsement. We hope to be able, later, to visit Kansas City and more especially our brother's Palace of Health and Spiritual uplift. Our finances defeat our Spirit in many wished-for outings.

Now to benefit ALL and PROVE CAPACITY, we will for ONE DOLLAR sent us by MAIL with your name,

birth date, month and year, give you a reliable Beneficiary Forecast and ONE YEAR'S SUBSCRIPTION TO THIS MAGAZINE; the Forecast will be WORTH the DOLLAR and the Magazine may prove of COUNTLESS VALUE IN DOLLARS TO YOU. Those in the City of Denver can bring in their written information, LEAVE IT WITH THE DOLLAR AND THEIR ADDRESS AND WE WILL REACH THEM IN REGULAR ORDER, along with MAIL COMMUNICATIONS.

Remember our Private Advisory Sitings ARE ONE DOLLAR and we SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY, except SUNDAYS. Our Healing and Correspondence requires ALL OTHER TIME and we CAN MAKE NO DEVIATIONS • WHATEVER from THIS CLASSIFICATION OF OUR BUSINESS.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to BECOME ACTUALIZED SUCCESS IN HIGHER GIFTS. Their USE and DEVELOPMENT for POWER IN ALL EARTH OR SPIRITUAL MATTERS.

On life's rugged paths we stand,
A soldier of The Christ.
On earth's plane, amidst rocks or land,
A Messenger of Christ,
Behold we fear no evil, falter not,
Under his command.

Come, poor soul, who would flee from the burdens seemingly beyond all present strength of will to bear; come unto me and receive the strength of Spirit Divine; come, listen, let me tell into your very soul's ear and into you Conscious hearing the words of that living, vibrating, rhythmic sweetness which is of the very knowing of the soul of thyself; come, the soul knows and I have the Spirit's Illumining Gifts to Reveal ALL that is of good in your own dear selfhood; despair is never of the soul; 'tis only of the mortal, the desire mind. Perhaps happier than the many who seem so lithe and gay, "who scorn, and the few who lament thee, thou shalt win where they lose. The steel shall not smite thee, the storm shall forbear thee, the goal thou yearnest for thy steps shall attain." Night keeps dark vigils—but darkness lasts but until the dawn of the new day shoves the shadows backward and finally devours their every gloom. Blessings we can bring "and peace to the shattered wrecks of the brave."

Two dear darling Oh my's at the Tabor Grand; a part in the course of the third act; when we were, well—Oh, so sorry for the little dears.

One was almost thrown into hysterics, and bewailing said, "Oh, my, let's get out of here; that's so awfully shocking"—but somehow they didn't get out, and being a fairly good judge of womankind ourselves, we sneakingly surmised,—well, boys, you know and girls you just can guess. Modesty easily shocked is usually quite a sham put on for occasion, you know.

A good acquaintance with human nature saves many a man from disappointment, in that such an one does not expect too much from his fellow man; if for no other good reason you study self do so that you may the better understand all other selves about you. "Know Thyself" then, if you would know the world and that you might succeed in its environments.

OUR METHOD.

22ND LESSON—THE PHILOSOPHER'S STONE.

Fortunes, time, all life's best days have been spent by men at various and oft-repeated times in a fruitless search for the "Philosopher's Stone." None have ever yet seemingly found it; yet it has been discovered while the discovery mayhap is not understood. He who runs may see and he who seeks and meditates may find; it lies within the very soul's knowing of each and every one of God's children, here and everywhere; it is at the call and beckoning of each who would take, use and have; it is now being utilized by thousands of good men and women the world over; it is **TRANSMUTATION**; that which is the changing of all that's ill or evil into good. Now have we found it; now are we wise unto that Mastership which permits of determining what shall be our good; now have we the way of escape from every ill that man is subject to or assumes as a long ago given heritage; now know we the law; now possess we the mighty Stone par excellence; now may we rejoice with exceeding gladness and thrive with blessed assurance of continuance of our good fortune.

The darkness becomes our light; the diseased atmospheric environing conditions yield to our might; the gloom of decay and shadowy things is changed; in the twinkling of an eye all is transmuted and evil falls or is transmuted into good, as it were, in the seven times heated crucible of the fire of Love. Ah, but it seems so simple; it is so bereft of trying ordeal and wasted, searching effort, as to astound and dumfound us; we lose, even our appreciation of its mighty worth and value in the ease with which we have discovered its hidden and mysterious place; it has been so long in the finding and its hiding place, all the time, so near at hand; it almost startles us in the reflection of what has been the price paid for its final uncovering; some of us will still hesitate to appropriate its blessed powers, for

fear and doubt of its very presence; for it lies, where all good has ever been nestled away, in the very Soul of our own dear selves. "The Elixir of Life." "The Philosopher's Stone," what worlds would not man, during the cycles that have risen, outgrown their usefulness and passed into history, have given to have discovered wherein were these priceless things hidden! "Know Thyself," said the Saviour; within thyself is ALL that is, whether of life or death, of heaven or hell, of Spirit of good or spirit of ill; go search, find, take and appropriate and ALL is thine, oh stupid man, "ye of little Faith." Truth is so simple that in the finding of its hidden treasures man shrinks away and doubts, even Truth's Might and Power. When sick, transmute thy sickness by finding the cause and turning the silent energies, destructive, into silent forces constructive, and then expect **HEALTH** and let Belief and Faith work the Mighty Miracle of Transmutation and Transformation and lo! the change is wrought and the Good prevails over the ill. Spirit of Light and Love becomes the agency, through which the might of **WILL** permits the Life Forces to become active principles in the Transmutation of **ILL** into **GOOD**.

Thus have we, "The Philosopher's Stone," "The Elixir of Life," Conscious of Good, in Truth, as actualized Consciousness in the Absolute at work. "Ask and ye shall receive; knock and it shall be opened unto you," thus becomes of meaning and truth, in actualized results, to each and all seeking joy, health, success, peace and good will. "Whether in worldly evil or in worldly good,—the storm and sluine of life," we shall sweep the avenues here, it matters not, for seizing upon the law of transmutation, even evil in all its hideousness may be compelled to serve our good. Death, monster grim, though he seems, loses even his dark features and dreadfulness of approach when, through understanding, even he and his elementaries are trans-

muted to Energies of Divine Life and Immortal Youth.

Around the shadows of the tomb, amidst the closing scenes of the evening of earth's experiences, while yet the body vibrates to earthly life and the silver thread holds, still, the ties that bind the Soul to the decaying shell of man's passing career, even then, transmutation's law overcomes the evil of the passing, and changes all, to Spirit's brilliancy of Light and Love. My God, mighty in the midst of thee, my soul wins thy blessed Spirit's recompense, through "The Philosopher's Stone," the magic decree of Transmutation, the process of eternal uplift and thus "evil be thou my good."

Like Patrick Henry and Ulysses S. Grant, there are many men whose powers lie dormant, until some great event or circumstances call them into action; but the powers, or the genius, that was capable of letting loose the powers thus brought into action, simply proved the fact of the ready man, equipped of the soul for that which should permit circumstances to call forth the real worth of the man; there is, therefore, somewhere pent up in some one man that which will on each and all occasions answer to any emergency; this is the way of the soul and the spirit of things and forms. To develop power means then, to prepare one's self regardless of things or circumstances presently before us, so as to meet the emergency of that which shall come upon us in the time of need as worth in service and action. Circumstances makes no man, but a real man possesses within his selfhood that which circumstances may require of him and thus is he virtually foremade and the emergency but proves worth in quality and capacity of soul and capability of faculty, when the hour necessitates that which he, in Consciousness is. Some have said yes, if the war had not been, Grant, and Sherman and Sheridan would never have been known as great men; but the war was and the men required lived, and the results that fol-

lowed were as right genius long dormant and fostered in the souls of these men, permitted; without the Spirit of true genius these men would most certainly have never proved their capacity and ability and, hence, even the war, as an emergency prod, could not have made possible or manifest their final triumphs and, hence, their greatness.

Emergencies arise around every one, but it's not every one who has the Spirit to advantage him, therein lies the difference in men, as to real worth and power of soul, mind and spirit, in action.

"God works in a mysterious way His wonders to perform,"

Not a fiat of His Will but what shall itself fulfill;

The Universe is "The Alpha and Omega," all in form

But the continuity of His Magic Word and Will.

No matter where nor how His Spirit reveals His Love,

It manifests, in the vastness of Creation, the one Life

And Purpose grand, the Self-Sustaining Mind of All, above

Man aspires His Mighty Face to scan, all the strife

Of all the ages have centered around this one desire;

But, saith The Sacred Truth, "none may look on Him

Face to face and live," 'tis enough for man to aspire,

His Attributes to acquire, thus, imaging, alone, in Him,

Partake of Might and Will all creative purpose to fulfill.

To clip the wings of Love with the scissors of sarcasm and envy, is like the clipping of the eagle's wings that he may no longer enjoy the liberty of wide spreading sweep amidst the crags and peaks of his native environment.

No man can teach you in thirty nor five thousand days how to control or destroy your brother man; "it cost more to redeem man's soul."

ASTROLOGICAL DEPARTMENT.

THE ACQUARIAN AGE.

(Continued from June Issue.)

"Go ye into all the world and preach the Kingdom of God is at hand."

"He who worships God must worship Him in Spirit and in Truth"; "The Kingdom of God is in you"; "That which I do ye can do also and even more, for I go unto My Father"; "The works which I do I do not of myself, but it is the Father in me who doeth the works"; these are the words of the Master; these are the Truths now coming to pass in Truth as of the Spirit of the Father as made manifest by the Christ; "Oh, ye of little Faith, know ye not that I and the Father are One"; Jesus in every utterance, in all his soul-inspiring teaching and preaching never claimed aught of Himself, neither claimed He any power lest of the Spirit of the Father. In this, the Aquarian Age, all His Divine simplicity is returning to earth again; is setting forth, once again, "The Immanence of God" as made possible and of fact in Truth, per the Divine Spirit in and of the Souls of men. The Dream we published under this heading in the June issue, simply set forth the present state of affairs in the religious movement of earth, at this very present time; it uncovered the terrific energies being set in motion for the purpose of amalgamating the Religious Sects of the world, under one Supreme Earth Commandery; it revealed the signs of the times as to approaching events; it showed, in all Truth, the final Triumph of the Universal Spirit, as indwelling the Soul of things and, more especially, the souls of men; it showed the distinctiveness of "The Kingdom of God and His Righteousness" as being in and of man, as an ALL Overcoming Spiritualizing Power at work for the overthrow of FALSE ETHICS, Immature Creeds and Unfeasible Premises, as to the PURPOSES OF THE GODHEAD. We did not, at the time of its publication, note the far-reaching prophecy therein set forth; we little measured the vast-

ness of the absolute Truth therein contained; we had dreamed; we had foreseen; we had had a Vision of a night; we had set it before the world; we knew not then, how quickly it would be seized upon and brought forth by countless quickened and awakened hosts as a Master Spiritual Revelation of actualized Events, now under way and in actual motion. Ah, Thou lowly Nazarene Thou Christ, Savior Divine; Thou who knew man as he should know himself; Thy great Spirit has come, "even He the Spirit of Truth, and revealeth unto babes and sucklings those things which even the wise have striven to know"; Thy blessed age is repeating itself over again and the scribes and Pharisees are trembling once more, for fear that the great masses, the people, may see Thee Know Thee and Believe Thee and Thy simple Gospel of "The Immanence of God" as made manifest by Thee and of His Holy Spirit, "When He the Spirit, even the Spirit of Truth, the Comforter shall come, all things shall be revealed," even so is it as Thou hast said. God lives and man moves, lives and has being in Him, NOW, HERE, TO-DAY, EVEN AS THROUGHOUT ALL THE AGES; there never was a time and never shall come a time when the Eternal Spirit shall not make manifest His Will and Purpose in the midst of man; "God in the midst of Thee (MAN), is mighty and bringeth mighty things to pass," is as true of this very day and age as of any other day and age; His laws are Immutable; His ways and methods are also Immutable; He knows no favorite age, day or time, and none are specialized people, except of His Indwelling Presence as manifest, of His Spirit, as the Light of His Wisdom, indwelling the souls of men. The key to the vaults of Universal supply; to the treasures of the All Good; to the secret places of the Most High; to the resources of the great deeps; to the very soul of the Universal and also, thereby, to the souls of men,

has been handed down by Jesus and the Great of many Epochs of earth's history; but man, in his search for the All Good, having become entangled in the outer webs, the material phenomena, in the surface of things, lost this golden key of the ages and to-day, now, recovers it; what shall the outcome be? Where shall the discovery lead? To what heights may we not aspire with such a key and that, too, to such a door as that which it permits us to open? What treasures of Wisdom may we not thus be enabled to find and finding assist ourselves to the undoing of ages of mistaken methods and foolish, speculative Ignorance? What shall we not do with such a privilege and with the discoveries thereby permitted us? What of "The Philosopher's Stone," thus permitted of discovery, as Transmutation? Man has but begun his proper unfoldment of powers of being and but set foot upon the first entrance to the Land of "Milk and Honey," "The Promised Land" for which he has long searched; this Age reveals the key that discovers "the way, the Truth, the Life."

Oh man, where hast thou been these two thousand years, that with thy Gospel of the Master, the Lowly Nazarene, thou hast so failed of understanding? Oh, where wert thou during all these blessed, shining years of tremendous material progress that thou didst fail to unfold the latent energies, divine, of thyself, the real of thee, the soul? Who hast thou taken for thy teacher, leader and preacher that thou hast so long remained in the far distant lands, "feeding upon the husks of things," away from thy Father's care and keeping? Doest thou now see the Light of the New, yet Old Revelation, of the Christ and Him manifest, as in thee, of thee and thou in Him and of Him? Canst thou not, now, return to thy place of safety, health, success, beauty in form, supply of every need, freedom from disease and penury and want, and entering again thy Father's realms, be fed, clothed and made whole, in Spirit and in Truth? "I and the Father are One,"

was spoken of the soul of thee as well as of Him who first uttered those living words of Power and Right Understanding. Instead of rivers of blood, now come to rivers of living water; instead of seasons of drouth and sickness, decay and death, now come and partake of the treasures of the Kingdom, the fruits of the Divine Energies set free, to bring to bear thy every good. Rise, now, Oh ye hosts of earth, reach up and ask for and receive the descending intellectual Love of the Father, as guaranteed thee of the Spirit, the very Light of Wisdom, and thus doing, believe and ye have and having ye possess, the Riches which Love and Wisdom and Light, from out the great Central Orb of Highest Deity gives to thee; it is all thine; receive and bless and give forth and ye are as ye should be in His keeping, made whole in all things Good. The Acquarian Age is now and meaneth just all these things shall be in thee, of thee, for thee, as of the soul of thee, illumined of the Divine Spirit, indwelling that soul, which is the all good of thee, actualized Selfhood, not God, but God manifest, art thou then. "The Immanence of God," is the fact of the Gospel and this Age shall bring the fullest significance thereof to bear for man's greatest unfoldment, in all that implies true being, in fullest Consciousness thereof. Remember always, however, that nothing new arises except it be out from the old; that what has been, is, even though but an improvement, through better understanding, over the old; tear not down the old until the new compels the old to become the new; radicalism is good only in so far as it prevails in charity and proper unfolding process; a bigot may arise, in any sphere of unfoldment and beware lest in the zeal to conquer mistaken viewpoints, sad mistakes, or mischievous appearing systems, there be not too much of the same spirit operative, which the Spirit Divine permits the soul of thee to correct; first set right thine own self; control thine own tabernacle, perfectly so, and then let the Spirit, thy Light, bring forth that which, in thee,

permitting of right self-control, makes thee fit to be a Master worker or artisan, in the grander tabernacle of the human race. An Egoist can never become an Egotist for an Egoist is illumined of Spirit and, OBEYING the Light within, becomes in Consciousness what is right, thus becoming an example for mankind and not otherwise proficiency in giving the Light unto the world.

This is the Age of At-one-ment, of unity; the age in which the Psychosis, the unifying principle shall triumph; not the age wherein man shall compel fellow man to follow any given mode, method, concept or precept as a finality of judgment as to right or wrong doing; the Spirit alone being the Light of Wisdom, this age permits that Light to make ALL men as they should be the subjects of the Psychosis and thus unity shall be the actualized Consciousness of the entire people instead of a consciousness, man inspired, dictating the how of at-one-ment. All men who receive special Gifts or develop special powers are prone to become dictatorial, forgetting that Self Control is first essential to proper developed soul power.

The Spirit of God never dictates; He leads; man must obey or He leaves man to find his own way; obedience is that which permits of no wrong to self, hence can not permit of wrong to any other self, controlled by Universal Light of Wisdom; he who is of the right Spirit, dictates never, for God dictates to no one; how then may His Spirit instruct differently than God Himself would have it? What wrongs man wrongs the Spirit and destroys the KEY to the treasures of the Soul. No man can be of this revelation except he Obey the Spirit and Obeying the Spirit he obeys the GOOD in the ALL, the great Oversoul, and no soul can, thus, undo that of which it stands an intricate factor, illumined of the All Spirit of the Oversoul. In the Infinite there can be but one Spirit control, but one purpose and that the perfection of the Whole in the ONE LIFE.

The Earth Cycle of Gemini, ushered

in the epoch of Adam and Eve of our Bible history, also brought forth a Cain and Abel, inner and outer Consciousness, or Spiritual and Carnal Mind. The Pisces Age brought a Saviour, the "Immanence of God in man," but both these forerunners as Cycles demonstrative of particularized manifestations of God's Spirit, in its attempt to make manifest the fact of "The Pampsychosis," as the grand unifying principle "in thought thinking thought as pure Ideal," having but partially fulfilled the mission of the Spirit of the One Life, another Cycle may be required, as The Aquarian Age, to complete the same. After this Cycle has run its course of some 2,350 years, again we enter another Earth Cycle, that of Capricorn, "Commerce and Law Giving."

What shall be the outcome of the present Age is already known to him who hath the eye of the Soul, the gift of the prophet Spirit, as the Lamp of Revelation; the present RACES OF MEN will rise to the HIGHEST ATTAINMENTS OF HUMAN KIND DURING THIS PRESENT CYCLE. THE ACQUARIAN AGE, and then, there being no more WORLD'S TO CONQUER, the RACE will CEASE to exist as an earth people and the next EARTH SIGN coming in will see the Garden of Eden Epoch repeat itself again; thus shall the Fire of God's Love purge the earth and "the earth shall be consumed as in a fiery oven and time shall be no more," that is as time to the race that has been of earth and is now. History, forever and forever, goes on repeating itself; this is true of all spheres; it is the law; man can attain but to Spiritual Consciousness, complete his unfoldment, fulfill his Process here, and then become Spirit, that the same growth, development, unfoldment and fulfillment Process may be worked out and over, again and again. We of the present RACES OF EARTH were not the first, nay, nor the second, nor even the third fulfillment of this Pampsychosis of the Uni-

versal; we shall, therefore, not be the final RACE or EARTH INHABITANTS to fulfill, in completest detail, this great principle.

We have now prepared the way for our next article; it will interest you; be sure and get our August issue, for in it, we believe, our Vision may Reveal some of the immediate Political History to follow present days. The Aeroplane means more than man hath yet dreamed of; it condenses a thousand years into the space of an hundred.

We may be a perfect colossus in attainment; we may be all that genius innate may manage to permit of expression; but unless we are what others require and need we are useless hindrances to our community of interests and are of no worth or earning power, hence, may starve to death in the very midst of plenty, even though ever so gifted; the wise and thrifty man or woman knows the needs of mankind first and then goes in to supply them; this is real SUCCESS through proper adjustment of ourselves to environmental conditions and circumstances; we thus make circumstances conform to our good and not permit circumstances to become our ruler.

Within the bosom of every man, woman or child is a jewel; no matter how low the drift, how hardened the nature, how rough and uncouth the outer form; there is no heart but what in some manner contains a noble chord which if but touched with the right impulse will vibrate in unison with some of the higher good. We have a mission; none may be able to discover what that may be; but character building is most certainly a portion thereof; this requires Spirit; that Spirit which is greater than mere mortal spirit; it must be the Spirit of a compassion so lofty in its aims, so ennobling in its far reaching persuasiveness, so grandiloquent in its expressiveness of Love and Truth as to overlook man's frailties and overcome his asperities, whims, notions and fears, pessimism,

scepticism and Hates and Jealousies. We must then, be what that Spirit is and possess a mind that among all minds can become all or each in the scope of its intellectualism, as to likes, and dislikes, and bring to bear the gifts of infinite goodness and charity for proper and effectual reconciliation.

IN HIS SPIRIT.

By Myrtle May Hines.

No, I have not lit the lamp of passion,
Nor given my body to die the death
Of sad remorse, or waste without com-
passion,
The sinews of my being in tainted
breath.

The Great God, in me, hath wrought
His Will,
Let that Primal Will be done in that
Love,
Divine, (without sin and slovenly thrill
Of undoing thought), descending
from above.

My heart has ached, ah, so many times,
From shafts of slanderous tongues;
Which seemed more of me to know, at
times,
Than e'en my God might see to me
belongs.

Yet, the Spirit purifies and knows,
My soul's deepest thoughts and ways;
While Christ, within my nature grows,
While my mind and body His magic
sways.

Shame be to the false, ill be to the ill;
Virtue be to the good and vice be to
the weak.
In whom Love is Magic Power, "Peace
be still,"
Rings the knell of all, who untruths
speak.

Though weak I seem and faulty my way,
No sister's heart bleeds from my
slurs,
Or longs for Spirit to aid and allay
Her poor soul, but, in me, kindly
spirit stirs.

The Occidental Temple of Metaphysics

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Prof. F. D. Hines Pres. and Treas.
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MONTHLY THOUGHT.

12 o'clock noon: Arise and become whole. "God in the midst of thee (thyself), bringeth mighty things to pass."

9 p. m.: "Out of disease, poverty and drudgery, to Health, Wealth, Power and Success." I am now as I will to be. I am faith.

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THIS IS "AS YE SOW SO SHALL YE REAP" IN BELIEF AND PRACTICE, IN SPIRIT AND IN TRUTH, AS A SOCIETY.

IN UNITY AND UNION WE ARE CONCENTRATED AND CENTERED THOUGHT POWER FOR GOOD, EACH TO EACH, AS OF THE ALL GOOD, A SUCCESS SOCIETY.

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ALL CHURCHES, ALL FRATERNAL ORDERS, ALL CORPORATIONS OF WORTH, POWER AND STRENGTH ARE A POWER SIMPLY BECAUSE IN AT-ONEMENT OF PURPOSE AND THOUGHT THERE IS TREMENDOUS STRENGTH, ENERGY AND SUCCESS VIBRATIONS GENERATED; SUCH IS THE ACTUALIZED RESULTS ACQUIRED BY THIS SOCIETY.

IN EACH INDIVIDUAL MEMBER OF THE UNIVERSE ARE DORMANT, LATENT, CREATIVE ENERGIES; ALONE AND TO SELF ALONE, THESE ENERGIES ARE OF BUT SLIGHT AVAIL; UNITED WITH MANY, IN ONE, ALL ARE QUICKENED, AWAKENED, AND EACH ATTRACTS FROM EACH, AS WELL AS GIVES FORTH TO EACH, SPLENDID FORCES AND ENERGIES FOR THE UPLIFT. IN SUCCESS, HEALTH AND WEALTH OF ALL WHO ARE MEMBERS OF THIS SOCIETY.

SUCCESS CLUBS ALL OVER THE COUNTRY ARE DOING A TREMENDOUS WORK FOR THE GENERAL UPLIFT. UNFOLDMENT AND GOOD OF THEIR MEMBERSHIP; MOST OF THESE CLUBS COST MANY TIMES THE AMOUNT REQUIRED TO BECOME AN ACTIVE BENEFICIARY OF THIS GREAT MYSTIC AND OCCULT SOCIETY; DO AS OTHERS. ONCE IN ILL CONDITIONS, HAVE DONE: JOIN IT AND BECOME, AS THEY HAVE. SUCCESS, HEALTH AND WEALTH: DO NOT DELAY; JOIN TODAY, OUR SOCIETY.

ALL MEMBERS JOINING FROM NOW ON, UPON REQUEST, MAY HAVE THE OCCIDENTAL MYSTIC AND OCCULT MAGAZINE SENT FREE OF SUBSCRIPTION PRICE, EACH AND EVERY YEAR; THIS IS ADMITTED TO BE THE GREATEST OCCULT MAGAZINE, THE MOST POWERFULLY UPLIFTING AND ENERGIZING PERIODICAL PUBLISHED IN ANY COUNTRY; SEND IN YOUR INITIATION, NOW, IN FULL, OR PER PARTIAL PAYMENTS; THIS MAKES BUT EIGHT DOLLARS FOR THE FIRST YEAR, AND BUT THREE DOLLARS PER YEAR THEREAFTER AS THE TOTAL COST FOR MAGAZINE AND SOCIETY.

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TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

Remember, we are agents for all the books, booklets, astrological pamphlets, forms or blanks for The Portland School of Astrology, and as per advertisement of The Advance Thought Publishing Co., elsewhere in these pages.

If there is any Occult or other New Thought or Altruistic, or Astrological Work published that you need or want, bring us

the price and we will save you time and postage, etc., by ordering for you. Don't forget our own Magazine is published at the little price of \$1.00 a year; you might help yourself by so remembering, and helping us.

Among our exchanges for the month we have the following list of magazines:

The Adept, devoted to Astrology, Evolution, Monism; edited and published by Frederick White, at Crystal Bay, Minn. Price, 5 cents a copy; 50 cents a year.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Swastika, 526 14th Street; Dr. Mc-Ivor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

Power and Poise, by Power and Poise Publishing to., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Comparada y Ocultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; Advanced Esoteric Thought. Published by The Esoteric Fraternity, Applegate, California. Hiram E. Butler, Editor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The Kalpaka, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelly Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

The Liberator, of 1322 Hennepin Avenue, Minneapolis, Minn., has been taken up by The Naturapath and Herald of Health, edited by Benedict Lust, N. D., and published at 465 Lexington Avenue, New York City, N. Y. The Naturapath is published in both English and German, and is one of the finest Health Magazines issued, in this or any other country. Price per annum, \$2.00.

Alma, Estudios Espiritualistas; Director; Vivoldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botofogo 113, B.

Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of interest may be sent to above address. Apply to publisher for subscription rates.

"O Pensamento," published under the directorship of Antonio Olivio Rodrigues, at Rua Senador, Feijo, A—I—S. Paulo, — Brazil. Revista Mental Ilustrada; Independente De Qualquer Seita Religiosa Ou Scientifica. Orgao do Brazil—Psychico-Astrologico. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

NOTES.

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Beware of all thought expressions which carry the hint of sickness, especially heart failure, stomach trouble, kidney disorders, neither think them deeply within your own self, nor reflect them to others by spoken word, for Auto-Suggestion is one of the most powerful agencies man has to deal with; it is more powerful than all drugs, chemicals, shot or shell; it may, like all other agencies of the Universe, become either your great upbuilder or it may become your total annihilator. Think right

thoughts, no matter what appearances may dictate, and speak the same; you have no more right to commit suicide by slow degrees, per wrong thought methods becoming Auto-Suggestion, destructive to your own corporeal body, or to commit murder by the same slow process over another's body, than you have to utilize physical or chemical elements to do so. Leave all to the Divine Spirit and trust the Soul of you, no matter what the appearances or the feelings, and you become Master Energy and Control your body and not your body controlling you. This is correct law and ethics, as well as wisdom, in Religion. Too many people kill by suggestion; too few stop to realize the crime of unwise thought more unwisely spoken; speak not at all if you can not so speak as to energize, creative conditions and encourage strength and resolution in others. Many a man and woman has failed in business, through the continuous harangue of associates about the hard times, so too, many have died and passed on, simply through the everlasting cry of sickness and disease on the part of associates, producing an Auto-Suggestive mood, which, gradually, slowly and surely undermined the vigor, vitality and stamina of the physical man or woman. Think right, speak right and be, in Spirit, of the All Good at all times, for Success, Health and Wealth.

Some one has well said:
 "Never the Spirit was born; the Spirit
 will cease to be, never;
 Never was time it was not; End and beginning are dreams;
 Birthless and Deathless and Changeless
 remaineth the Spirit forever;
 Death has not touched it at all, dead
 though the house of it seems."

Build thou a tabernacle strong and enduring; let every factor thereof speak of self-control; in beauty of feature let thy work manifest as of superior quality thy workmanship; thyself the Master builder with Spirit the Light of thy craftsmanship.



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I Frank D. Hines, by the authority in me vested as President of
 The Occidental Temple of Metaphysics, Philosophy, Psychic-Research
 and Revelation Society, a duly Incorporated Institutional Society, Secular, Edu-
 cative, and Religious, of the City and County of Denver and State of Colorado;
 hereby Certify that M. _____
 has this _____ day of _____ A.D. 19____ passed the required examination
 in _____

I further Certify that the said M. _____
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In Witness Whereof, I have here to set my hand, and
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 sics, Philosophy, Psychic-Research and Revelation
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