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The Occidental Mystic and Occult



PROF. FRANK D. HINES

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EDITORIAL.

THE SPIRITUAL AGE RETURNS.

In the editing of this magazine we have spared no effort to make it a power, helpful to all people of every faith, belief and creed; we have striven to unburden the world at large of all that led to destructive vibrations through wrong methods of procedure; we have endeavored to be a messenger, through these pages of "glad tidings and good will to all men." We have never faltered in our allegiance to that which to us was made manifest a spiritual truth and Divine conception of duty; we have tried to lead up to a nobler and easier and happier mode of thought and to teach as best we knew how the methods essential to a higher unfoldment and better understanding of ourselves and all that would aid mankind in the advance upward in life's affairs. It is evident that the greatest study for mankind is that of himself, and we feel assured in the pursuit of that study all shall gain the quicker the goal of all true attainment.

For countless centuries man has studied everything but himself, and has, after all these centuries, arrived at nothing beyond the inability to shape his destiny for more than a mere ordinary enjoyment of earth life, with a slender hope of something better after he has shuffled off this mortal coil. The Church of Christ has turned into a den of political boosters for partisan tickets, and its preachers devote more to partisan discussions than to their high duty of saving the souls of men; the getting of high salaries for fine eloquence has caused men to seek the pulpit as a professional

means for making a reputation and a fat salary, void of the mighty magnetism guaranteed by the indwelling power of the Holy Spirit, the only means to salvation ever vouchsafed to mankind; the modern inspiration of modern preaching has no loftier aim than to suit the minds of men, and in this effort to mete out pleasurable discourses; the inspiration that made possible a day of Pentecost has, seemingly, forever vanished from the souls of the ministerial profession. Independence in preaching is no longer known; the day and the hour of pettifoggery is at hand. We trust, therefore, that wherever this little magazine may find a reader that the old time inspiration of the Divine Spirit may find expression in the souls of men and women; we are not able to reach all the world simply because, as things are now situated, no one mode of manifest revelation of truth could hope for such a glorious gratification of innate desire to spread the uplifting power of truth. As the lamp of truth has shed its rays of light for us, so may it bring to each of our friends and patrons the same bright gleams of eternal light as it has given to us; we are here but for a day, and ever before us lies the untraversed country which we feel it our duty to enter as a power for the uplift, and unfoldment, and healing, as well as success of all to whom we may be privileged to go. The spiritual age is once more upon us; time and history repeats itself; the old is ever returning as the new; the world whirls through its great cycles but to restore to man that which has been, and is, and

ever shall be, the mightiness of the ALL TRUTH, and the awakening, quickening power of Divinity, as made possible within man's soul, by the omnipresent Divine Spirit of the vast and eternal Universe of God. It matters not to whom we reveal truth, how we reach out and into men's minds, hearts and souls, so we reach them and awaken in them the spark of Divinity essential to eternal progress. We care not what be your belief, how you receive your enlightenment, so long as truth reaches the central orb of your being and brings to bear the mightiness of God in man.

Human genius has never reached its highest expression, and but slumbers ere the final grand bursting from out the eclipse of long centuries of ignorance of man's real selfhood and innate soul forces, as creative energies. May the good continue its onward march; may the long sleep of the great inner man soon cease; may the true springs of being respond soon to the inworkings of the attributes of divinity; may the Divine Spirit arouse its own and make of man a god upon earth after the image and likeness of the God of a universe, of which man is a factor and a creative factor at that. We publish this magazine that all who receive it may learn their real measurement of Divine power and excellence, and come forth to claim and make manifest their own, to the glory of God and all that the universe contains, expresses or implies.

**WHAT? A CHURCH OF CHRIST, OR A
POLITICAL STUMP-SPEECH
EMPORIUM?**

The last two political campaigns of Denver for the election of a Mayor have witnessed the spectacle of the majority of the Houses of God being turned into emporiums for stump speeches against the candidate on the Democratic ticket. We have always believed that "what belonged to Cæsar was Cæsar's, and that which belonged to God was God's." We as a Republican and as a friend of just tactics, and as a friend and supporter of all that means freedom to worship

God as our conscience dictates, consider the stump-speech stunts of preachers inside of church walls an absolute violation of all that partakes of justice and free mind and church ethics.

As a Republican, we cannot sit idly by in a church pew and hear epithets and political smartness slung from the pulpit and feel that justice is being meted out to those who as Democrats or Socialists or any other political party are sitting there as members, and financial props and supports of such a church organization or society; we cannot expect people to support and help maintain that which goes for their undoing and is utilized or used for the purpose of abusing and casting down their own outside alliances and political or business associations. The work of the Church of God has always been presumed as that of seeking men and women out for the express purpose of saving their souls, not for forcing the political views of some pulpit jumper down their throats. The Church is presumed to devote its attentions to the work of Jesus Christ and His revelation of love, justice, grace, mercy and "PEACE AND GOOD WILL on earth to all men." It is not presumed that a man hired by Democrats, and Republicans, and Socialists, and Prohibitionists, for the purpose of enlightening them upon the route of salvation, and preaching "the Christ and Him crucified," is going to take that money to stand, three months out of each year, abusing a portion of these political faiths and decrying in heated terms the so-called inefficiency, rascality or other faults of candidates chosen for public office, on some one or two of the political parties' platform. Such methods are extremely unfair, always so to a portion of the congregation composed, as it must be, of varied and various political and social affinities, and is a practice that should call for the immediate resignation of any preacher so narrowly contracted and whimsically small calibered. We, for our part, have long since known that no man's feelings or rights are respected by these toad-stool preach-

ers of modern times, and we have, for that very reason, not cared a rap whether we ever knew the inside of an orthodox church any more. There are some notable exceptions to this diabolical misrepresentation of the Church's proper functions and just premises, and these exceptions are found mostly among the Rectors of the Catholic and Protestant Episcopal denominations; these latter have repeatedly refused to drag the sanctuary down into the mire of one-sided political discriminating and abusive uses; the sacred garb of Christ is not utilized for coercive, political rascality and abuse of men, the latchetts of whose shoes these scape goats in church garb are not worthy to tie. The abuse of men in public official life may sound smart, may give room for rising inflection and flights of oratorical invective and thus bring to the mud-slinging preacher an hour of triumphant, self-congratulatory complaisance, but the exchequer should be immediately refused further donations from those belonging to the political party or parties attacked, or else the resignation of the smart spouter be asked, for the general after good of the souls of men. If you wish to talk politics; if your spirit of the Gentle Nazarene compels you to abuse one portion of humanity for the benefit of yourself, or any other portion; if Christ and His revelation is for one political faith and not for another; if justice, and love, and grace, and mercy, as of the Christ, makes you a reviler of men and a slanderer of party politics, not your own, then in heaven's name go out to a political hall and spout, and spout, and yell, 'till the stars grow dim and the atmosphere grows black and the very elements turn blue, but leave the sanctuary pure and clean for the work of the Divine Plan and the blest Spirit of the Divine Man. The truth of the whole matter is, "Ye have made my Father's house a den of thieves, of money changers," and there is no longer any Spirit of God present in the sermons, so-called. Keep this up and ere long it necessitates the erecting of separate churches for the

promulgation of each particular political party's views.

UNITY.

None live to self nor in self alone; all see and feel and hear as part of some environment; it may be limited or it may be to flit about in measureless space environed by nothing less than a universe; we may be of consciousness, merely, of the material, the objective about us, or we may rise in consciousness to pass from sphere to sphere and through the grand superconsciousness of Being to enter into vapory at-onement with all that the Supreme Consciousness comprehends as Unity in the Universal Conscious Understanding of the One, Eternal Whole.

The I am of us is, in essence of love and life substance of being, in touch and in harmony with the ALL OF BEING in everything and everywhere; this is understanding of that unity, harmony and love, which partakes of the true elixir of life, the fount of immortal youth, the springs of the one source of Eternal Being; this is our natural destiny; our natural and fore-ordained unfoldment; this is in accordance with true evolutionary growth process; this is to become the New Creature after the pattern of the Divine Man; this is to live in harmony, unity and peace with all that is of a universe, here and NOW; no yesterday, for yesterday's body of things is dead, and "let the dead bury its dead," means that yesterday is not; no to-morrow, for to-morrow's forms are not of to-day's atomic parts as of to-day; all the NOW and in the NOW all is growth, continuous growth unto more perfect being and expression. We are Love, Health, Success, Wealth, Opulence, Perfection in the NOW, or we shall never be aught different than the now guarantees; we are Unity now, or never shall be, for it's now we are, not yesterday, not to-morrow; as we are then in our soul's deep concept of what is best now, so are we and not otherwise; we must accept this as all definite and all inclusive truth; we are nothing back of, nor ahead of our

present innate concepts; formed, projected as a concept of our REAL SELF into the Objective Mind there to enter as a symbol and to be the ideal from which springs all thoughts as creative force, for good or for ill.

In the manner above given, all real creativeness of the Real Man is placed in operation, and all true thoughts are formed for objective after use in the association of ideas, and this is the true law of Unity; for the at-one-ment guaranteed by the great within, is an assurance of unity between the great Subconscious and the Objective Consciousness, which in turn is a creative process for unity in all that is as the outer, or material, sphere of expression. Unity, then, is of the eternal NOW; is of the vast and unlimited; springs out from the depths of the Superconscious, passes through the formative process of the Subconscious, is projected, as of the Subjective Mind, forth and into the Objective, and there becomes the power that molds the destiny, that shapes for good of human kind. All other modes or methods are from the without in and are usually defective and liable to chaos and final undoing; in true Unity there is all power for good.

It has been said by some one, we believe it was Mr. C. L. Brewer, that scratch a man or a woman just a little mite and you will call into being the real animal nature under the surface; we have found many bull dogs, hogs, cats and wolves, as well as lions and tigers, by this simple process. You can never know any one until you have scratched their outer hide, sufficiently so, as to bring out the real nature; if good, it will be the lamb, and if selfish or otherwise faulty, it will bring forth the disposition of the type represented by an animal suitable thereto; we are usually but grown up animals, in so far as the material kingdom of man is concerned.

The spider is the finest representative of a type of fake mediums, healers and

spiritual workers, as well as a tremendous majority of modern preachers, doctors, lawyers and everyday good Christian business people.

Every city has its outlawed classes, but what about its law-abiding spiders and holy deceivers? Don't yell too soon, my dear covered up hypocrite, nasty, nice friend, your turn is coming just around the corner; for what we send forth as damage to any fellow being is sure to come back double fold, later on along our own road. This law of just recompense is immutable; "it makes a big difference whose ox is gored." A society or its representatives steals millions of dollars; a bunco steerer operates on every leading thoroughfare of life, but a woman disguised as a spiritist gets away with \$16,000 through a spirit of greed, natural in all beasts of prey, of the type robbed and the type doing the bunco deal, and all the papers of Christendom are swamped with red line headings about the poor blind victim. My God, where did the greed spirit lead to, if not to its like, and what can be expected of a woman, having a fortune sufficient for any living being at her age, wanting to make a HUNDRED THOUSAND OUT OF NOTHING?

We could furnish you with ten thousand just such greedy spirits, from the very elite, if you please, and of course some day like will attract like, and the mate to the greed spirit of some fool wanting the earth, will catch its own, and manipulate its own, and fleece its dear little own; but we'll guarantee if a so-called spiritist is not mixed up in it the curtains will be drawn down and the party will be victimized, according to regular lines, by some unknown burglar or bunco steerer. It's a mighty difference what kind of a name you go by, Mr. Buncoist, as to your after reputation and red line exposure, and all the little pinched-up, hide-bound, self-complacent spirits of saved-dom sneeze and roll their slick cuds a little closer under their HOLY JAWS and stand forth to remark upon the awfulness of modern Spiritualism, not knowing the difference

between Spiritualism and Spiritism; we laugh when ignorance shows its nethermost end; we can't help it; it's so ridiculously, absolutely silly and amusing, but GREAT POLITICS require small understanding, while GREAT MEN are seldom heard, for the GREAT Spirit is Silent, Masterful, ALL CONQUERING LIFE AND ENERGY, found more often among the lowly and of poor report than among the noisy reform crowd.

Who undertakes to heal must learn, at once, the necessity of forever casting aside personal favoritism of any kind, nature or type; he is but the mere agency of Divine Inspiration, as WILL, and LOVE, and SPIRIT OF LIFE; as such mere agency, like Jesus in reply to His Mother when she tried to make Him do according to personal measurement, He must reply: "Woman, what have I to do with thee? I must be about my Father's business." The true psychic, attentive to real duty, is in the world for the good he may do, but not of the world, in the sense of personal matters, beyond the good, and uplift, and healing, and correcting of humanity's ills.

STAND FORWARD, YE MYSTIC CREW!

Stand forward, ye mystic crew!
And help our cause advance;
Unfold the veiled secrets,
All Love and Truth enhance;
No longer murmuring quiet,
But all embracing calm
Stills the chaos stricken,
And assures us heaven's balm.

Let old and new as Mystics,
In Love and Truth unite,
Casting off disease and prejudice,
To hold forever to the right.
Let "Peace, Celestial Angel,"
Still keep the watchman near,
Who falters never in his duty,
Nor hauls down our flag to fear.

Rise now, ye Mystic Crew!
Onward as the Spirit commands;
Souls of men the Light now see,
Upward move as the Truth demands;
The old conditions all forgotten,
To work and labor in this age,
Writing deeds of valor on life's
Mystic Scroll, Love's sweetest page.

Speed on co-operative hosts!
Speed on, mighty army true!
Bend the knee no more to might
Lesser than the Spirit within,
Speaking power through right!
Stand firm, ye blest of earth;
Strike that all shadows flee!
Strong in the majesty of birth!

True worth in any cause, on any plane,
Maketh man a king, a Genius royal,
Master of his sphere of action here;
Soul inspired, a being always loyal,
Abounding in the grace of righteous
Effort; Truth his shield and sword;
Love his unifying code of honor;
Wisdom and knowledge his only word.

In fraternal ties we greet thee,
Mystic men and brothers, triumphant;
God above, within and around us
Speeds the Master's will, doing
But for each, the work within us,
All hail then to our valiant crew,
Onward moving, still improving,
On the old and bringing in the new!

From out the land of Egypt
We've gleaned the Mystic lore,
Of Pharaoh's belated power
And brought to Canaan's shore
The secrets of the Pyramids,
For Western Mystic consolation,
In the onward march of men
And healing of our population.

God's Living Word within us,
Christ's shielding Consciousness;
Each man a living, moving Spirit,
Manifesting All-Creative Purpose:
A glorious tribute of our Nation,
To all the world-wide brotherhood;
March on, men of God's Creation;
Speed the dawn of human craftsmanship.

OUR METHOD.

9TH LESSON—CHARACTER BUILDING.

In our last lesson we gave the twelve groups of faculties as the twelve Houses of the Human Brain and the twelve differentiated channels through which mind expressed its forty-two pitches or keys making up the sum total of human desire, aspiration and ambition as to personal character or physical perfection or imperfection, as to character. In this lesson we shall endeavor to give, in part, the features of the make-up of the group as we shall review them, and thereby construct in part a human character as the different groupings of the faculties naturally suggest. Our Socialist brethren are attempting to found a perfected society upon the basic principles of economics and sociology, forgetting that there never was a perfect anything constructed from the without, but that all perfection must spring into creative, constructive and harmonious being from the great perfect radiating CENTER WITHIN; that society is the outcome of the desires of man just as his forty-two faculties, as grouped in the TWELVE DISTINCT HOUSES have made man an expressive being; in order to improve man's estate and give a perfected society, these twelve groups of faculties must be so arranged, differentiated and cultivated from the quality termed Genius, within Real Selfhood and the expression of faculty without, termed intelligent expressiveness in character, as to place each man and woman in the profession, vocation, art, mechanical or otherwise, which his or her ruling faculties, properly grouped, makes practical, as to capacity and ability to think, to do, to act and perform. Man is just what his character is; he cannot do nor act, nor perform, aside from what his all prevailing, all-inspiring and all-distinguishing ruling faculties properly grouped makes his mentality express as his own personality individualized; he will express best what ruling faculties, like fingers on the violin, notes, strike off or channels as char-

acteristic mental trends or creative thought waves; his faculties are the keys of the instrument of the brain, over which the mind plays as friction, creating certain impulses, intonations, or energies as thought waves, which, in turn, become concentrated into character which IS THE REAL IDEAL OR MAN EXPRESSIVE, afterwards to become ACTS, PERFORMANCES, creative and constructive, in the DOING of things necessary to his welfare, or else destructive to the same. You cannot make a man with the group of faculties termed religion, deficient, a religious man; you cannot elevate a man to an intellectual giant whose intellectual group of faculties are absolutely infinitesimal and whose lower back head and lower facial groups, those of War, Combativeness and Destructiveness, the Animal Faculty Groups, completely rule; such a man will be beastly, cruel, warlike and of low estate in spite of every effort to elevate him; the SENSUAL NATURE WILL PREVAIL; he WILL be governed by SELFISH IMPULSE; he can not rise to intellectual pursuits; he must grovel in the earth sphere; he has but one hope, and that is in his INNER SOUL QUALITIES BEING AROUSED AND AWAKENED SO AS TO EXPRESS THE HIGHER CHARACTER, THE CHRIST NATURE, as of, and from, the REAL SELFHOOD, the great SUPERCONSCIOUS WITHIN; he can thus be elevated somewhat, provided he permits the Universal Spirit to be his sole and only guide to character; but even then, must he continue to live, be, do and express as mind is permitted to play over the convolutions of the brain, represented by his ruling group of faculties and hence devote himself to commerce, war, labor and animal effort, belonging to this Labor, Constructive and Destructive Group. This type of man will be a born SOCIALIST, because his whole impulse is to live off from the attainments and good productions of his

less animalistic and more highly energized and etherealized brother; he fails to see the justness or the justice of anything over and above mutual enjoyment, whether of the passions or of the products of the world's workers; he cannot comprehend what his faculties do not permit his mind to form through faculty channels deficient or absent, hence he measures all mankind by that which his own possible faculty channels form as Thought Creations or Ideas and Ideals; his ideas and ideals will be as the faculty channels, permit his thought waves as associated thoughts to become as his character. On the other hand, take a man with a well developed, all around head, with the groups all reasonably well represented, with the intellectual house powerful, the group of science good, the group of art strong, the group of religion finely developed, with the group of rulership and family and commerce all well developed, with the groups of letters, culture, marriage, unity, labor and defense all prominently identified with the man's mental make-up, and you have a foundation upon which to build almost any kind of character, constructive or destructive, good or bad, just as the innate character corrects or overcomes the possible defects of possible outside environmental circumstances, the well formed faculty expression of the organ of the mind, the brain.

We have three distinct types of men, while we have also twelve distinct types of faculty groups, with the twelve basic groups of faculties expressing a twelve-fold radiation of character, or industrial impulse; this makes clear, at once, the whyness and whyfore of differentiation in mental trend, in beliefs, social distinctiveness, sociological and industrial differentiations to profession, vocation, pursuit, or as to capacity and ability in any given channel of expressive thought or endeavor; this accounts for the reasonableness of present institutional society compacts and the present industrial distribution of men, as to the institutional or the industrial, as well as the ethical, philosophical and religious. This re-

veals the great truth that all present institutions, all that goes to form the social compact of man; all that constitutes society in any form, is but the exact expression of man as permitted by the present day cultivation and development of character, as per his mental faculties, per the law governing the groupings thereof. The worst types we have to deal with, however, are the naturally abnormal; those with the top-head too fearfully developed; moral enthusiasts; religious fanatics; inspirational degenerates; regulating all humanity by an impossible law of God-fear and idealistic perfection; to correct, cultivate the family, the scientific, the commercial and labor, or what is termed the vital groups. Go among all types of society's make-up; learn to take the world as it is; let other men enjoy a right to live as they see the light of existence; eat your own way; teach your own way; believe in your own ideals; but do not permit your insanity to reach out and deny others privileges you in your narrow, contracted view feel is an abomination; study human nature; study history; read newspaper accounts of the world's doings; rise above the chasm you trot in; give others a show to help you out of your limited sphere; this type too often is found among preachers, philosophers, idealists and sociologists, and too often are the destructive agencies, intellectual, of society; they build impossible mental structures; are Socialists in creative thought and mislead the common people by theories so weak and feeble, yet so alluring, as to bring chaos out of the natural order of things. The other extreme is the type already recognized, the purely animal man; the groups ruling being the sensual faculties; brutish in everything; agitators; revilers of all truth; all society's institutions; defiers of even country and flag; these should cultivate obedience and respect to law; permit higher ideals to grow; should read good, wholesome books; learn to look upon the world as man's expression of himself; should study industry; practice and cultivate every-

thing that elevates and evolves the intellectual and constructive and moral groups; should labor to win not to lose.

The third type is a combination of the above two types, and excels in the groups of defense, family, commerce and ambition, and are deficient in the groups of religion, receptivity or generosity and culture or idealism. This type forms the most powerful set of men in modern affairs; they are the great trust magnates; the mighty corporationists; the great generals and master schemers of the institutional, and are found, very often, at the head and front of churches, colleges and city governments; they are good in their place, but destructive when too great a field of operation is permitted them, in that they live to thrive off from the institutional, and, by a process of concentration, expect to attract to them the producing energies of all people and all that these energies produce, regardless of the rights, or need, or necessities of society, at large; these people should cultivate human nature; should bring out the religious and idealistic and perceptive groups; should visit places where the poor may be seen; where misery and hunger lives; where sympathy may be aroused by actual seeing, feeling and knowing humanity's distresses; should build up the group of faculties known as Unity, in order that they may understand the requirements of a human brotherhood based upon the law, that in unity is strength, and that which raises the masses creates larger and better fields for the exercise of business capacity and the surer guarantees the continuity of business success; they should read ancient and modern history, especially that which relates to the rise and fall of empires; that which gives the facts regarding the causes which have led to the exhaustion of a people's resourcefulness and, finally, through unnatural greed and concentration of the earth's products in the hands of the greedy, has resulted in the destruction of the source from which the mighty, in industrial conquest, have been defeated, because of the sudden collapse of the

producing power from which they extracted their colossal fortunes and upon which their success depended; they should adopt the cultivation of the groups of faculties, creative; they must cultivate the art of building up the very resourcefulness of the community of interests from which they have derived their wealth and calculate to continue to derive future business success; to fail to appreciate the necessity of developing the groups which are creative, balancing, and just understanding of the laws of Unity, these men will but live to destroy their own capacity and ability to attain, through the fact of a one-sided development of faculties incapacitating them for the constructive side of their mentality; to forever draw upon the soil of production without restoring its fertility by proper subsoiling and replenishing its chemical elements for the production of good crops is fatal to the husbandman; even so, to draw upon the fountains of industrial supply with no return of the necessities for the continuance of the means of production of given supplies, is to fatally conduct one's affairs. Every man or woman, in some degree partakes of these defects we here have so graphically placed before our students; every person living has a right to the personal benefits of his own faculties as they best fit him for life's duties; this right cannot be abrogated; but each person in the great family group of the world's civilization owes it to himself and to society to cultivate and develop his faculties and to utilize his particularly expressive groups of faculties in the field or line of duty which his peculiar make-up best fits him to express; he will excel only in a vocation, or field of duty, wherein his controlling faculties or groups of faculties place him; these faculties are his heritage; no man can take them from him; he is their sole arbiter; these represent his ten talents; he alone must utilize and use and derive the fullest benefit therefrom; this is the only correct measurement of man's sphere of activity and expressive worth; this rule alone determines his natural position in

the world's history or institutional channels; true society or government is made up of just such integral parts; its just powers are derived from the faculties of man; it cannot exist lest it represent these faculties, and especially the faculties as grouped together in the twelve different houses, or channels, as we have stated, in these lessons; these faculties rightly developed in all members of society, and justly proportioned with every man in his allotted position or place, would constitute a perfect society, because it would represent all that was in harmony with all the differentiated faculties, or faculty groups, of all the members of the institutional as such society or government and thereby express in toto all the desires, aspirations, attainments and abilities, as well as capacities of each and every member of the entire fabric; this necessitates the cultivation and development of each man's particularized group and the harmonizing of the abnormal, in each man's make-up to, and in conformity with, his most powerful groups of faculties, in order that he may best express all that the quality of his real innate genius gives as his highest possible attainment. This is law, higher law, actualized in consciousness and is character, lasting, uplifting character, in action and fulfilling its God-given duties, as well as enjoying to the fullest its emoluments as the rightful products of itself as a factor of the universal fabric, known as society.

Communities of interest built upon any plan less stupendous than this will only half fulfill man's mission, or else fail to meet his necessities; to measure communities of interest or any given man by anything less than this is to appeal to the faulty and impossible; to stake off every man's possibilities, as measured by any one or a dozen other men's given sets of faculties, is an impossible attainment, lest those so staking off such an one's particular field of duty or action, possess all the traits of character of a perfected unfoldment of soul consciousness along with perfected development of all the forty-two faculties

and a harmonious grouping of the same, so as to express, in completeness, all the avenues of perfect expression, guaranteed by a perfect grouping of the entire forty-two faculties into the twelve completed houses, expressive of all industrial and sociological, as well as ideal perfectness in character expression.

George Washington was a fairly perfected type of the all-around development of all the twelve groups of man's mental faculties; Jesus of Nazareth was still more perfected, in that He had the Soul Man combined with the Objective Man, complete in the development of Soul qualities, along with a perfected means of expression of a perfect character, through the perfect development and full and complete expression of all the forty-two faculties, rightly harmonized through the perfect at-one-ment of every one of the twelve groups of faculties, as representative of the twelve tribes of Israel, or the twelve gates to the perfected human temple, hence he was, indeed, the Divine Man, manifest in the flesh and was the type of the perfect temple not made with hands. We have now led up to this phenomenal representative man, God—and Man, perfected Being, a perfected Unity; from this we shall go into our next lesson with our frame work so constructed as to permit us to place all our readers in touch with the infinite, and also to draw aside the veil that has hidden from view the mightiness of all that permeates humankind and makes for the perfect manifestation and expression of true genius and mighty intellect. Bring me your faculties and I will place you where your forces may bring you affluence; bury these faculties and you remain forever a mediocre, because of wasted energies or uncultivated or misdirected forces, or undeveloped and useless faculties.

To love your vocation, profession or duty in whatever sphere of world action called or serving is the secret of real success in endeavor.

GENERAL ASTROLOGICAL HOROSCOPE. GEMINI.

All persons born from May 21st to June 20th, inclusive, are of the zodiacal sign of Gemini; Sign of the Twins; House of Culture; astral color, emerald; nature, calming; birth-stone, the agate, meaning health; and turquoise, meaning prosperity. The symbolism of this sign is Cain and Abel; a double nature, and Gemini people must manage to keep the higher and better nature in power in order to best succeed. Gemini is an Air Sign; sanguine, variable, hot, moist, masculine and intellectual sign. The sign is located in the shoulders, and the people of this sign are undoubtedly among some of the most expressive of earth's hosts; must be well educated in order to best succeed, as it has its dominant characteristics in that of friendship and association. It is the embodiment of the personality of intensity of interest and kindness towards other people; the greatest physicians and nurses are often found in this sign; in action, this type of people are elegant of movement and gesture and graceful in approach and general activity; it responds to both Libra, the House of Rulership and Ambition, and to Leo, the House of Religion, which accounts for this mentality so often being found prominently identified with the institutional in politics or religion, especially so in the halls of legislation; it chords with Aries, the House of Letters, the head sign of its own Trinity, that of Letters or Culture, hence this mentality often excels in Science and literary undertakings and often prosper in the field of science and letters.

Few nativities have so wide a range of choice as to vocation or pursuits in life as does this favored sign, Gemini, yet few are so lacking in specific vocational desire. Variableness and restlessness is a characteristic of this nature, and the people of this mentality or nativity are often great travelers, and wonderful seekers after their future betterment, through eternal and constant change, both of vocation, or through moving

about and change of premises or home. The people of this sign bring their goods from afar; are great to gather wealth and goods from other people; seek and expect presents; are sorely disappointed if not paid strict attention to and always remembered by presents or favors from friends, relatives and associates; are born whiners and their greatest fault is the inclination to find fault with associates, surroundings and general conditions; expect to rule all associates, even husband or wife, and seldom agree long with whom they fail to rule; should cultivate cheerfulness, study the rights of others to opinion and some self rights as to ruling their own affairs, and should strive to escape the awful habit, so often the undoing of Gemini people, that of whining, fretting, and continuous scolding; the women often become inveterate scolds, so much so as to make home a perfect bedlam of ill-humor through the scolding of husband or children. If good-humored, gentle, kind and cheerful, the women in particular of this sign are a tremendous power for good; plants, birds, children and all life about them takes on new lustre in their presence, and they even promote growth and bloom in flowers about the home; they should never fail to apply this wonderful metaphysical power in all affairs and utilize it to the fullest for personal good and gain; life to Gemini people could be as ordered by them would they but apply their occult gifts as here described. The people of this sign after the thirtieth year usually succeed in gathering a fortune, and it's a rare thing for them to want, after the thirty-fifth year. In marriage they are prone to perfect success, provided they do not get into the fault-finding and scolding habit above referred to in this delineation of their characteristics. They are given, as a rule, to fine families and good healthy offspring; love home and the beauties of nature and are generally well fixed in the home life and love plenty of good things to eat, drink and wear, and usu-

ally get all they think desirable. In society this mentality leads, for elegance of general expression and in rulership and conversational powers. As they are congenial in public places, they take quickly and are a success as organizers, corporationists, bankers, etc. The diseases of this sign are usually of the stomach and liver and bowels, resulting in effects, such as headaches, neuralgia, toothache, small-pox, boils, tumors, cancers, apoplexy, paralysis and affections of the nerves and eyes; sudden attacks of cramps and sometimes bad affections of the heart, leading up to dropsical conditions; in fact, this is one of the signs in which sicknesses surely prevail, unless tremendous care is taken at all times of the entire bodily organism, and it is very difficult to heal these people, owing to pessimistic, whining and whimpering nature, when sickness does get a foothold. These people are suspicious and combative, hence quick to get offended; they should cultivate trust and confidence and friendly contact with all associates.

The people of this sign can be human giants of power through their innate quality and grand general characteristics as to faculty; they possess all the elegance and rare gifts of the intellectual; they are born to make all life thrill with new growth and joy, provided alone they overcome the predisposition to fault-finding, bossy and whining ways; the true nature is that of all conquering love and life and mental elegance. They are most truly the offspring of Hermes, the messenger of the gods, the favorite son of Zeus, who was the thunderer, the god of storms, whose sacred symbol was the eagle, and who, as the preserver of men, was known as the god of light, and the phenomena of the heavens; his favorite son Hermes, or Mercury, is the ruling planet of this splendidly endowed nativity, denoting the wisdom characteristic to both Zeus, or Jupiter, and that of Hermes, or Mercury, as the heritage of the Gemini nativity.

Noted people born in this sign were: Queen Victoria, Brigham Young, Jef-

erson Davis, Richard Wagoner, Plato, Ralph Waldo Emerson, Walt Whitman, Thomas Moore, William Pitt, Charles H. Spurgeon, John Wesley, Socrates, Alex. Pope, Peter the Great of Russia; Catherine, Empress of Russia; Patrick Henry, Richard Cobden, King George I, King George III, King Charles II, King Edward I, and many others of a long list of men and women of worldwide fame and name, in all affairs and vocations and positions in life. The names of Plato, Socrates and Emerson show the greatness in the philosophical, metaphysical and ethical of people born in the zodiacal sign of Gemini.

THE I AM OF SELF.

By Myrtle May Warren.

I may be but mortal, proud and faulty,
too,

I cannot be other than what I am,
'Till Spirit Divine, my pride and faults
undo;

I know my thoughts and heart strive
hard

To clear the way, prove me worthy here,
Of my brother's love and all sisters dear.

We cannot always understand God's
plan

Nor know, each for each, the other's
pain;

What seemeth wrong may best life's
span

Connect betwixt me and thee, us twain,
Linked by mysterious ties; who knows
What's best to tide us through all blows.

A faulty glance, a facial look,
May lead to false impression of
A brother or sister's daily book,
Of thought expressed within the soul.
Forgive and forget, here and now,
While Love within thee tells thee how.

Revealers are born for woe, 'tis said,
Because for others their life is sped;
Of the world, yet not of its pleasures,
They dare too much partake, lest treas-
ures

Of the Soul fail to distribute Love
Unbounded, limitless, Love to all.

HEALING DEPARTMENT.

SOME REFLECTIONS.

Be cheerful; keep the mind always bright and clear; be even as the flowers, the grass, the waving grain of the field, the trees and all nature everywhere, ever receptive to whatever comes, whether shine or shadow; stay in the open air or else have all apartments rightly ventilated, and above all, strive to have windows so situated as to admit plenty of sunshine and light; dark apartments, dingy houses breed dark and dingy mental conditions, just so truly as constant storm dampens one's ardor and snap and vim; our environments should be of the most cheerful and artistic nature, that our thoughts partaking of their brightness, and art, and cheer may reflect, throughout our entire human system, proper chemicalized vibrations for health; let our studies, reading, reflections and companionship be of the best character; let all things we think, do, or perform be in the spirit of honorable, instructive and elevating mind which points out everything essentially good for our prosperity, success and health. Let worry, fear, doubt and poverty thoughts severely alone; if not hopeful, then at least be of good cheer; this of itself guarantees friends and friendship, and this will assure a welcome wherever we go, and that assures opportunity which assures success. Not less than three months' time must be given to renovate the human system, and from three months to seven years' time is required to build anew the human temple and tabernacle, in accordance with plans designed for a perfect manhood and womanhood. Never think of the disease you are engaged in casting out; think alone of the new body you are building, through a psychic process, per the law of life, love and growth.

Always breathe rhythmically, through the nostrils, and breathe deeply and fully, fill and expand the lungs and chest; eat slowly, and eat only while in the right mood; eat to live not live to eat; eat plenty of vegetables and fruit, in season,

especially apples, as apples are absolutely necessary to health. Do not drink ice water nor anything boiling hot, either extreme is absurd and dangerous to the welfare of a good stomach. Finally, if you really wish health, do not worry over your condition, nor sit around and mope and stew and belate your miserable lot, for just so surely as you so do will disease thrive and continue to increase its firm hold upon your whole system.

Many patients have asked us if their faith in our treatments or **PSYCHIC PROCESS** was essential to **HEALTH GROWTH**; we will simply say that it is a tremendous help for any **HEALER** to be aided by the best **FAITH** possible on the part of the patient; but this is not compulsory; we have healed even the most skeptical, and that, too, with family and rival healers doing all in their little power to undo our Magical Spirit's Breath at work in and through the Subconscious, and, hence, the Conscious and, consequently, the entire being of our patient; yet this required extra time, just the same as a garden, planted on poor soil, without necessary water and other necessary tillage advantages, would be stunted or held back until such necessities were supplied and the difficulties finally overcome. We have had two patients during the past two years who were politely informed to their face by certain mental healers, that everything Professor Hines might do for them would be opposed by mental thought waves sent out by their **ALL POWERFUL METHOD**; that they **WOULD DESTROY AND UNDO HIS WORK** and thus prove that he was unable to cope with their **MACHINE**. We defeated them and won out and healed, even though we had the constant **FEAR OF ONE PATIENT TO CONTEND** with. This goes to prove that our method did not and does not depend upon the **FAITH** of the patient; but the patient must ask to be healed; must come of his

own free will; must expect the work to be done and feel that it is being done, for we are not the HEALER, simply the AGENT through whom the DIVINE SPIRIT MAKES MANIFEST THE HEALER, as the CHRIST NATURE, or CONSCIOUSNESS OF HEALTH IN THE ABSOLUTE, WHICH IS HEALTH, and nothing but HEALTH in us and operating as CONSCIOUSNESS OF HEALTH in our patient, in spite of all efforts to entangle it or defeat it. The TRUE PSYCHIC IS A MACHINE, AN AGENCY, THROUGH whom ALL COSMIC, or UNIVERSAL LOVE AND LIFE-GIVING ENERGIES AND ESSENCES OPERATE, nothing less; this being true, what can any mortal agencies, thought or desires do to undo such a MAGIC DIVINE; the human system must grow HEALTH under such circumstances, just as ALL NATURE in plant life must grow under the influx of the same love and universal life and growth forces, energies, or essences. We would, however, strive to aid a Healer were we going to him for his magical uplift and Spiritual Healing help.

We have nothing if we have not universal Consciousness of the thing required of us, as actualized realization indwelling us, the I AM, as an actualized Consciousness of Health, Love, Life, Success, Wealth, Unity, Affinity or whatever is asked of us to be done by our patron or patient. We might think 'till doomsday for our patient, and to none effect, unless, through our thinking we could cast out our patient's thought and implant our own thought as an ideal concept of a desired condition; this requires, sometimes, enormous perseverance and effort, and is liable to fail of consummation through other and more powerful thought agencies casting our thoughts, or concept, out of the mental realm we have possessed, and thereafter running the patient's body to suit the new thoughts or concept; this can be, has been, and is being done; but when you trifle with the UNIVERSAL CON-

SCIOUSNESS IN THE ABSOLUTE YOU WILL FIND A DIFFERENCE, and OH! SUCH A DIFFERENCE, especially after a little time has elapsed, sufficient time to give opportunity for true GROWTH PROCESS to get in its restorative work; who vibrates with the Universal is secure and assured at all times of success, provided only that there is sufficient ground, or body, for building up purposes. So, in conclusion, we will advise faith if possible, otherwise expect your process to be under way and you will find time will bring completest results; do not, on the other hand, permit some one to scare you into thinking your process at work can be overcome or defeated; that is, if you have the right process, and its reputation usually can decide that for you. He who tells you he can undo any process is a fakir to start with, for the very fact that intimidation or any such a hinted thought exists in his mind, is proof of low and meanly formed conceptions of right and right methods; the day of the Black Magician passes with the dawn of UNIVERSAL INTELLIGENCE AND SOUL UNFOLDMENT, and he alone can be destroyed by thought who permits himself to entertain or harbor destructive thoughts, or, in any wise utilizes such thought energies for destructive purposes; like attracts like and like produces like.

All law is simply a rule of action; the law of continuity is the law of love; this is the law of all laws; out of this springs the law of life; this in turn brings to bear the law of Health; this law conformed with causes to spring into action all laws for the good of all that man is, desires or can be; a violation of any law that is for the good of man is destructive; hence, chaotic, undoing or destructive lines of thought are violations of the laws which make for the good of mankind and constitute sin, sickness, disorder, chaos, strife and contention; to heal man is to change his character, not to destroy anything but to build anew from that which is, in accordance with the laws of good. The idea of med-

icines is not to destroy disease, but to properly create, through chemical process, a new condition, that of health, even so is it with metaphysics, it does not involve any destructive process, but rather a creative process.

(The following article we received on May 6th from Brewster, Kansas, with the request that we publish it without cutting out the portion referring to ourselves, and we do so, hoping we may fulfill all that our worthy brother feels right to express, wishing him continued and well deserved success as an able physician and surgeon of the New School Fraternity.)

To the Editor of The Occidental Mystic and Occult:

Hello! To the Occult Fraternity. Being a believer in this work and a follower of the Occult Faith for several years, and always wanting to help it along in some manner, I have decided that the only way to help in this abused, yet only true work of God and Christ's teachings is to speak out and let the world know that there is one man who is not afraid to come out and stand by our brave editor, Professor Frank D. Hines, who has proved the oft-repeated phrase: "By their fruits ye shall know them," as surely we must acknowledge, through his having proved his worth by raising himself from the very bottom round of the ladder and proving a man in every sense of the word, he has, in a very short time, proved to the world the true light so much needed. I have no doubt but that some of us have believed and known as Professor Hines, perhaps for a much longer time than has he, but, as the Apostle of old denied the Christ because of the ridicule of a benighted public, now thanks to the Spirit of the ALL WISE INFINITE ONE, he has found the right kind of material through which to proclaim, and to whom to make clear the truth, and in doing so, founded what will yet startle the world with its truth and blessings, "The Occidental

Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society." In order to introduce myself properly, I will first say that I am a common practicing physician, and as such I wish to speak through the pages of this little magazine to its large circle of readers upon a subject that has interested me and proved itself of value to me in my own daily practice, that is, the Occult Power yet undeveloped to its full and complete usefulness as combined with the practice of medicine; I intend this simply as an effort to assist others as well as myself of the medical profession, who realize the gift of Occult, or Higher Power, as it is termed, in modern phraseology; in order that none may be ashamed, as I first was inclined to be, of the use of the beneficial forces of Occultism, along with the regular line of treatment we use in the medical field. My first experience of the Spirit's Power was in my daily practice; I came to understand, later, I had been gifted with Occult Power all through my life and did not know what it meant till after my thirtieth year. I shall tell my experiences in simple fashion, as I feel it best for the good of the general reader to do so.

My first experiences came to me when I would be at the bedside of some critical case; I would jerk involuntarily, in a strange way, while examining my patient, termed making my diagnosis, and would occasionally hear what seemed to be whispering, sometimes so audible that I imagined the patient and bystanders, usually some members of the family, might, too, hear it, and this often greatly embarrassed me. Later, when perhaps worrying and trying to line up a better treatment, or more proper course of treatment for the case or cases in my charge, especially upon retiring and turning out my light preparatory for a night's rest, I could feel distinctly hands pulling my bed covers and the room seemed full of whispering voices of which I could only occasionally catch a syllable; this frightened me and annoyed me so much that I finally became

nervous and emaciated from the effects thereof. I imagined I was losing my mind and finally sent several hundred miles for a brother I had not met in ten years, and after his arrival I was unable to describe my trouble, as it seemed too ridiculous. About this time there being a family of spiritualists living some eighteen miles out in the country, they were informed of my condition. In one of their circles there was a noted Trumpet Medium who had married into this family; through the trumpet they were told the nature of my trouble, and to inform me how I might be cleared up mentally. As a result they sent a noted test medium to see me, who remained over night; if ever a medium was put to a test I certainly put that poor fellow through it during the biggest portion of that night; because I had been reared to abhor anything of a spiritualist nature, and I was not of a disposition to give in to anything as merely fancy or fanaticism. After proving many things to me and finding there was really something to this spiritualism, per invitation, I made it a point to attend the circles of my new friends, with the results that after thoroughly testing them to my satisfaction and having received relief, I returned to my practice much relieved in mind. Since then I have taken advantage of the strange power seemingly invested in me, with the result that my practice has materially enlarged and bettered in many ways. The only trouble I have found is my patients get well too quickly to suit some less scrupulous in this work, but I find this has added to reputation and gives so many more cases that it more than makes up for what a short-sighted person would feel was knocking his own income out, and the increased happiness and pleasure of seeing people healed, is certainly a joy to any one, no matter in what phase of the physician's profession he may labor. Not this alone, but brother physicians have often used me, when convenient to do so, as a diagnostician; I have been asked repeatedly, "Doctor, how did you tell just how that puss cyst was located, and just

what vital organ it was attached to? We found it just as you said when we performed the operation later."

Gentlemen and ladies of the medical profession, it will well pay you to investigate all this science affords, either for yourself, or have some good psychic look into your case and avail yourself of what lies slumbering within you, for this is the day of new things and evolutionary methods, and the hour of opportunities, and if we neglect taking advantage of that which is our innate genius, we may fail in this world and cry out in darkness in the next, saying, "Oh, that we had availed ourselves of all this in the life before when the opportunities were offered." I could point out and give details in numerous cases I have personally reached through Occult Healing after all Medicine had failed me.

Drug habits, liquor habits and all such allied cases could be easily reached through Occultism in combination with medical or therapeutical practice; in fact, diseases too numerous to mention, all afflictions of mankind, could be benefited and cured by a process I might term *Medio Psychic Vibration*. The true physician, as Professor Hines has taught us, carries with him a natural power innate, and how many times could we stamp out pain and heal sickness and relieve mental agony if we could fully know, realize, and apply our mind consciousness as power, innate, to send forth life vibrations as a real healing force; we, of experience in the medical and healing art, call to mind how many times we have been hurriedly called to the bedside of some one afflicted and suffering, and as we entered the house, hear it repeated from the little one who ran out to see the doctor as he arrived, to others of the family within the hearing of the sufferer, "Oh, goodie! here's the doctor!" note the look of relief that comes over the faces of all present, and didn't we notice, too, the patient seemed better from what we could see and hear of the conditions just previous to our arrival. Now, ask what caused this and you will naturally

answer it was the confidence all had in you; very true, but hadn't those people come in contact and touch with much of our own personal, healing vibrations and ere we could reach that bedside, these vibratory, healing forces were at work. First, I believe faith in God and trustful confidence in the physician affords refuge for those whose hearts are troubled through mental perplexities, or grief, sickness and doubt, and after this follows through this faith and confidence as a natural result, consolation, joy, peace, fellowship, the fullness of life and happiness, otherwise better explained in St. John, fourteenth chapter and twelfth verse: "Verily, verily, I say unto you, he that believeth on me, the works that I do, shall he do also, and greater works than these shall he do; because I go unto my Father." Christ when here on earth did works of surprising power and surpassing greatness; He healed lepers, cast out devils, quieted the stormy waves of Galilee, raised the dead; cannot we, His followers, equal or surpass these deeds? What are the greater works which shall be done by those who believe on this risen and exalted Saviour? They are these works; the renewal of Spiritual healing by the power of the Holy Spirit; the lifting up of men and women from the slums, sickness, ignorance and death, into the life-light of new manhood and womanhood. These are the greater works which the Master promised should be done, and we who are gifted with psychic power are the true followers who should improve the opportunities given us.

"Holy Spirit, all Divine,
Dwell within this heart of mine;
Cast down every idol-throne,
Reign supreme and reign alone."

L. R. HAWKINS, M. D.,
Brewster, Kan.

bers thereof they have been totally healed and financially aided. Initiation \$5; dues thereafter \$3 a year, makes the first year cost but \$8 and all after years but \$3, and we give you our daily beneficiary sittings, which are proving satisfactory to all concerned and bringing in members from all over the United States. If you cannot pay all down, join and pay in monthly payments as best suits your purse until paid up and you will be duly benefitted. We aim this Society to do a world of good and are giving it much careful attention in all its branches. We guarantee to all our people, no matter how you come to us for help or HEALTH or anything to your good, that time and skill will be constantly used and employed and faithful services given to one and all alike. We have our rates so low that none need despair.

To stand absolutely unmoved and unflinching in the presence of a patient who misunderstands the LAW of true HEALING and to do your duty to that patient in the face of personal contrary desires on his part is the test of true nobility in Occult, or Healing work. No TRUE OCCULT is led or advised, or controlled by anything, lest it be the Consciousness of what he is bringing to bear as a growth of character, already determined upon as Health, Success, Love, Unity or Harmony to be the Actualized CONSCIOUSNESS, a FACT, within and to his patient. It matters not what the patient personally thinks, desires or wishes; there can be no stooping beneath the Spirit necessary to success in the process under way; to stoop to a patient's own view of matters is to cease to BE what that patient IS TO BE as a result of the work of the OCCULT. We, for our part, will take no cases, for any price, not left to us, and that, too, with a complete trust in the Spirit of Truth, Who worketh in and through us as THE POWER OF LIFE DIVINE.

People who cannot afford our \$5 per month rates for Silent Healing would do well to take advantage of our Temple Organization; we have had several cases report that since becoming mem-

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Professor Hines:

In occult work is it best to have too much regard for the personnel of the occult; that is, if I were your client, would you deem it best for me to lean too much upon your own personality, by permitting you to become a very necessity, say, of my welfare and peace of mind?
X. Y. Z.

Colorado Springs, May 4, 1908.

No, indeed, I do not deem it best; neither do I prefer it, and I would very much advise all my patrons, whether for work occult, for unity, love, the gaining of position or success, or anything coming under the Creative, Psychic Process of which I have proved an adept, or of healing work for the casting out of evil conditions or disease, to lean upon nothing but the truth back of, and working in and through me. I am not the Spirit Divine, nor the Power Divine, but simply the agency of those supreme and superior forces, or energies, guaranteed by the indwelling spirit of the Divine.

Man and hero worship is all well enough for those who desire it, and are silly enough to seek it or give it; I am not a seeker after that which should, of right, be extended to the Divine. The gifted psychic is entitled to that respect which is due to him as an instrumentality of the splendid gifts guaranteed and made expressive, in and through him, as the superior or illumined man; he is entitled to all reasonable respect, too, for his years of struggle and patient endeavor in the unfolding process required to bring into play the superior qualities of the Soul; he is entitled, too, to the rightful respect due to that which brings joy, comfort, aid and all that's elevating, healing and uplifting to humanity; but to worship his personality or over depend thereon, is to defeat the very Divinity of Spirit, and hence, superior powers, he possesses as a great gift from expressing to advantage. We should look upon the personal as a respected means of receiving the good, but give the preference to the attributes of Him who is the REAL SOURCE of BEING and POWER in man. This is the right attitude, and this, alone, is all that any true psychic should expect from his client or patient; in fact, to expect, or to permit more is to run close to the danger mark, that of

fascination ruining the possibilities of after service being of the Divine.

Mr. Editor:

I am perplexed over a love affair; the girl I seek acts at times all right; at other times is petulant and acts as if she didn't care a rap for me; could an occult change this for me?
MAX.

Denver, May 2.

A psychic of the true type as an occult would first determine whether you and the lady referred to were, properly speaking, occupants or similar mental and spiritual, as well as temperamental spheres; whether you were, actually, so placed within the same circle of a given sphere as to be able to continue on the same plane or circle in a relationship necessitating such conditions; if so, then he would tell you yes and could undertake your case and would, in due season, bring you both to a realization, in consciousness, of the same purposes, desires and make you radiate in the same atmosphere as to love and unity; there must be at-onement in object, purpose and love vibrations, ere there can be any degree of unity between people of opposite sex; the mental ideals may differ; the mental way of seeing and thinking and expressing on similar topics or subjects, may be at variance or different in each, but that is simply a rightful state of true freedom in mental realms and really constitutes that otherness of each other which best guarantees real union in love natures; but the love and objects and purposes of each must be alike, in the same rate of vibrations, of the same circle in a given sphere of life or expression, in order to bring about lasting union, such as marriage requires. There is nothing impossible to the truly gifted occult, provided he understands the laws of love, life and true unity, as well as an understanding of the law relating to the projection of a given consciousness of any desired or desirable condition, or state, into the subjective minds of those he operates through and upon for change of character, from one condition to another.

The Occult undoes nothing; destroys nothing that has or does exist; he simply changes the character or consciousness which constitutes character expressive, by displacing one consciousness and implanting another which, through growth process, shall become the new consciousness or character of the one, or ones, operated upon; it involves a subconscious process termed the psychic process; it is the true process of all Divine Healing.

In all man's affairs the life and zest put into his work is that which most counts for real progress; the more we express in actual life the more we truly live; the more zest we give to our work in hand the more we enjoy its doing and the better is its after results.

GENERAL TOPICS.

A genuine Occult is the higher nature of the one he attempts to aid or else he is not an occult; he cannot BE different than WHAT he desires to bring to bear or accomplish; he cannot be both the higher nature and the lower at the same time; he must BE LOVE in its ESSENCE, not LOVE PASSION, if he desires to GROW LOVE and bring about UNITY in LOVE; there is a vast difference between LOVE OF PERSON and LOVE IN ESSENCE OF BEING. The true OCCULT CAN LOVE NO PERSON AS A MERE OBJECT OF POSSESSION; it's that very thing that people fail to understand which makes the work of an OCCULT, as a true Mystic or Psychic, so difficult in this mundane sphere, where all is LOVE IN POSSESSION OR PASSION'S DESIRE FOR GRATIFICATION; the Occult who stoops to this latter SELFISH PHASE OF LOVE IS ALREADY A FAILURE, and had best go into ORDINARY, everyday WORLDLY CHANNELS, and not pretend to the GIFTS OF THE TRUE PSYCHIC; this LAW is imperative, and who thinks of the mere POSSESSION of an OBJECT, as LOVE IN THE DIVINE SENSE, has never known LOVE IN ESSENCE as HEALING, GROWTH, POWER.

We have seen gifted HEALERS standing on the street corner admiring and passing remarks about the forms, dress and figures of ladies passing and repassing; this determines at once the prevalence of anything but that Universal Indwelling Consciousness that lives, moves and has being alone in the ESSENCE of things and not in the SHADOW, THE FORM of things.

The REAL HEALER is seldom a PERSONAL PET with the people at large; DUTY is his SOLE companion, and if assisted by his otherness of himself, she, too, must soar above personal, selfish desires in order to be single with him, in the HIGHER CREATIVE,

PSYCHIC REVEALMENT, which is above personal matters in all things; Health, Success, Harmony, is the sole object of all that is done by the GIFTED and TRUE in the REAL ART of the true PSYCHIC, as Mystic, Occult, Healer or Revealer OF TRUTH.

The Health of his followers is first, Success second, and Wealth third, in his consideration; his own popularity is a mere matter of real worth, with him, and unless his work brings clients, he is indeed unfortunate, for he is a positive, and as such may be misunderstood, so much so as to be personally disliked.

Are you in love with humanity? Do you love all that makes for beauty and thrift? Do you love art in all lines of public and private endeavor, as well as art in music, song, architecture and brush and canvas? If you are such a lover, fear not, you shall love and be loved in return by all whom you meet or seek in this mighty harmonizing and tranquilizing spirit of love. It takes the great lover of all that is, moves or has expressive power to be rightly the recipient of great love; love without its play of affection and passion, is as music without rhythm, harmony and inspiration, the true passion of the musical genius. Venus, the goddess of Love, rules the material universe with a power the envy of all the other gods of the astral kingdom, while love of God of all things manifest rules the vast universal as an eternal awakening, creative, all inspiring and supreme essence non-destructive, all constructive in everything and everywhere, the magnetic current all sustaining; to be magnetic, then, is to be all that love implies; it is the key to all excellence, all success and all power in all and through all forever and forever operative. Be love; express your very being as in and of love if you would heal, magnetize and uplift, as well as attract humanity to you; this is the great secret of all real power and every true greatness.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society,
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
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Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

12 m. I am Consciousness in the
Absolute. Love, Peace, Success, Health
and Faith, here and now.

9 p. m. In perfect Love I move, live
and am in very being; I am Truth which
sets me free from all evil, doubt or fear,
here and now; I am Love.

Always name yourself as the center
uttering the thought, etc.

PSYCHIC RESEARCH.

First of a Series of Articles by the Editor.

A HAUNTED ROOM.

It was our fashion in earlier manhood
to scoff at any and all ideas of any kind
reflecting upon the occupancy of rooms
or houses by spirits or untoward condi-
tions. We had often listened to the
weird and hair-raising stories of people
older and more experienced than our-
selves, along such lines of thought. We
had experienced, now and then, some pec-
uliar, unaccountable misgiving sensa-
tions while ensconced or located in cer-
tain apartments, and had noted that our
general health, cheerfulness of mind,
good feelings toward others, and even
our success was affected, in vastly differ-
ent ways by the apartments we happened
to occupy; yet this we laid to our own
mentality or ill circumstances, and let
it go at that, believing, as all material-
ists and scoffers do, that we were supe-
rior to anything that smacked of the su-
perstitious or spiritual.

However this may have been, we some
few years ago, while under a special

siege of ill luck, despondency and lack
of ready funds, were driven to seek
apartments in a district known as the
humbler section of the City of D—. We
had searched the neighborhood over,
when we came upon a frame house with
some twelve or more very nicely ar-
ranged and fairly well furnished rooms;
this house was divided into two compart-
ments, the one side of which was always
reputable and obtained ready renters at
a better price for furnished quarters
than could possibly be realized from the
other compartment. We noticed, too,
that the rooms in the unrented portion
of the house were large and light and better
advantaged for sunshine and health than
were the rooms which were favored by
people desiring apartments; we could
not understand the whyfore of this, and
naturally supposed the prices were the
greater in the portion which held the
sign, "Rooms for Rent at Reasonable
Rates." We entered the hallway, a
large and roomy one, and rang the bell
at the landlady's quarters; a large and
middle-aged lady answered the call.

"Have you rooms for rent, or rather
a good, moderately priced front room?"

"Yes, sir; but they are all on this
west side of the house, and I find it hard
to keep roomers in this side, while on
the east side my roomers remain, and
it's seldom they leave me a vacant room;
if you don't mind taking a room on the
west side for a few days and will wait
'till someone vacates, I will give you the
first room vacant on this favorite side of
my house."

I told her I couldn't understand the
objections to the side of the house she
was intending to show me, as I believed
it the brightest and healthiest; at least I
preferred it to the east side, as the rooms
had better advantages in every way for
sunshine and light and general street
view. She escorted me to a large and
very comfortably furnished front room.

"This room you may have for two dol-
lars per week; I get three dollars a week
for its exact counterpart on the other
side of the house."

"Very well," I replied, and suiting the

action to the word, I paid her the two dollars down for the room for the first week. I moved in; that is, I carried myself and what I had on my back, my sole luggage, into the room, and settled down for solid comfort, congratulating myself upon the elegance and roominess, and comfort I had purchased for so minute a sum of money. All went lovely through the afternoon and evening of my first day, and I was rejoicing, as retiring time approached, upon my luck and good fortune, as I was well pleased and rather proud of my new quarters. At the hour of 11 o'clock p. m. I retired; I was tired and soon began to doze off into a refreshing sleep; I had not succeeded in entering a sound slumber, as the saying goes, before something causing an uncanny fearfulness crept into my mind; it disturbed me enough to cause me to awaken, turn over and wonder what had possessed me, as I had nothing of a disturbing nature to thus torment me; I concluded I was a little overly tired and that was the trouble with my mind; I fell asleep. Suddenly I was awakened by a feeling as if some one crept about the room; I listened; it was no mistake; in the darkness of that room was certainly some one creeping towards my bed; my heart began to grow unsteady; the noise continued; a dreadful feeling swept over my entire being; the heart beats grew in violence, fairly resounded as the heart thumped against my breast; I tried to speak; I could not; I tried to get hold of a match with which to strike a light, but seemed powerless to move; great beads of perspiration began to raise upon my brow! I rubbed my hand across my forehead, and it was clammy cold, yet as wet as if covered with water when in the act of washing the face; no one on earth can describe the utter horror, the frightful agony of fear and dismay and terror that then held me under almost powerful sway. Suddenly all became calm and quiet; I felt the presence had escaped or disappeared; it was a relief to, even for a moment, have freedom from the knowledge of the approach of that some one who had been in that

room. After some moments of listening and waiting, I mustered courage and strength enough to raise up and searching with my hand find a match; I struck it hastily upon the wall; it gave me a light and sight; the room was vacant; I lit my lamp and proceeded to investigate; not a sign of anything, or anyone could I see or trace; all the windows I examined were found fastened, securely so; the door was locked as I had left it upon retiring; my clothes were undisturbed. What on earth means this? thought I to myself; surely I heard and sensed and fairly knew there was some one creeping about this room; yet it's all a whim, a fool scare over nothing, and I surely must be crazy in the upper story, or else I dreamed it and awoke to fool myself with the after-reflections of nothing but a bad night mare or simple dream. I lit my pipe and sat down and smoked, in order to get into sleeping mood again; it was just 12 o'clock midnight, and all this had happened inside of one little hour. Well, whatever that was, I know there was no one in this room, and I am going to go to bed and sleep now, for I know no one can enter without making more noise than they would care to make, besides I have nothing worth stealing, what need I fear? All this I said aloud and at once piled back into bed, but left a light as a matter of company, until I was assured that I and my new apartments were better adjusted to each other's understanding. I had been in bed some ten minutes, when all at once the bed suddenly rose up and dropped back down again; again it rose up and down it dropped; this was repeated about a dozen times before I could begin to get in shape to investigate; immediately I had the same fearfulness come over me that I had formerly experienced; I began to wonder if there wasn't an infernal trap door under that bed; my hair began to elevate at once, and the perspiration set in as formerly, but I had one advantage, I had a light; the movements ceased; I hopped out of bed as far away from the edge, of course, as was possible; hastily looked

under the bed; not a blessed sign of a thing was there to be seen; the carpet was regular and not an indication of any kind of a trap door nor a break in the carpet fittings could I discover.

Well, this stumped me, until I concluded that it must have been some earthquake movement, all about which I would hear on the following day; there was nothing to do but try the bed again and be content to await further developments. Back I landed, when instantly the most furious scuffling and fighting and smothered oaths and ejaculations, as if a colored man and woman were fighting for life, came from under my bed.

"I'll cut your throat from eah to eah!" came the words in angry rage and beastly fury; then a blow; an ejaculation; a gurgling, guttural sound, a groan and all was quiet.

This time I knew, positively, I was awake; that there was no mistake; that the fighting and angry ejaculations were facts; that I heard them and felt the jar of my bed; that that woman was killed, gurgled, distinctly so, and had evidently died right there under my very bed. But what about the man in this devilish deal! Where was he? Might he not spring out and finish up on me as his possible witness of after danger to his freedom? All this flashed through my head in far less time than I can write it; yet I knew that there could not be anyone in that room, under my bed, and I said, suddenly, to myself, "By jove! I'm up against the real thing this time, and I believe I'll investigate more carefully." I once more took charge of that entire room; I moved the bed; I examined the floor; the walls; the carpet; the every nook and corner; all was solid, secure and safe; at last, perplexed and rather squeemish and easily scared, I sat down and began to ponder what on earth this thing meant; when suddenly a something like a black shadow of a man flitted directly past me; that settled the mystery; it was a haunted apartment; it was the thing I had always refused to believe existed; it was the very

thing I had scoffed at during all my years; this was that thing I had heard of but could not understand, because I had never realized it as actual experience; this discovery gave me courage, but at the same time, with all my bravery, I felt as if I wished I had some one along with me in tangible flesh to brace up my backbone, if ever so little it might be. It's all well enough to brag about what you would do under such circumstances, but when the real thing springs upon you, and that, too, at a midnight hour, and you absolutely alone in a new and strange and formerly unknown apartments, you may rest assured your courage and bravery is not quite so bluffly and sure as when you, as a disbeliever and scoffer, poke fun at some one who has passed through an ordeal of the character we have just related. You will find even the companionship of a cat or a dog would greatly relieve your feeling of peculiar sickening lonesomeness and half fearfulness, utterly indescribable unless actually experienced. It cannot be questioned but that people unable to quell their excitability and nervous collapse at such a time may be actually struck dumb or even dead under such a terrible and unusual strain upon the mind and general system; had not we have been young, healthy, sound of brain and nerve and strong of heart, we fear this experience might have proved fatal; even as it was we were actually so weak and exhausted and overcome at the conclusion of this brief experience as to be sadly in need of a good bracer of some kind or nature; we were as pale as a ghost, showing the immediate after effects of our great mental fear and agony upon the circulation, and our breathing was of a character that indicated some little congestion of the respiratory system; this, according to metaphysics and New Thought, is easily understood, and but goes to establish more certainly the evil resulting from fear and troubled and obsessed mental conditions upon the health of any given individual; but here we must return to the cause of our disturbed general mental and physical

self; we had thought some thirty minutes, when a shadow began to form upon the wall, directly over the head of our bed; it outlined itself until the form of two people, a man and a woman, was clearly discernible; the woman was prostrate, evidently dead, while the man stood over her, with the most awful hate and vengeance gleaming from eye and countenance; in his hand was a razor. He suddenly looked fearfully about and with a quick whisk and peculiar noise again flitted in shadowy form past my sitting place; the woman's form, too, had disappeared. This apparition gave me new courage; I became strengthened through the interest which the strange desire to see and know more had awakened in me; I forgot all thought of danger and became somewhat excited in my desire for further investigation and knowledge; I began to feel rather proud of my conquest over the elements or spirits, or demons, or whatever these noises and things might be; I felt that I was now master of the secret cause for the landlady's inability to rent these apartments; I was in need of money to pay future rentals; I would now earn it; I would seize upon this as my opportunity; no ghost could run a bluff upon me and me fail to appropriate his bluff to my immediate benefit; evidently this was the psychic of me, for up to this time I had never known what a psychic meant, what New Thought presumed to teach, or what spiritualism or spiritism could reveal to living beings, in earth life; I was a materialist, a scoffer, almost an agnostic, having even lost faith in church and church revelations, in that upon becoming poor, all church people had dropped me like a hot potato and the seat or pew I had formerly been able to rent in my own church had been taken from me. Being naturally psychic, I would, as a matter of course, run to the natural justice of the Universal All Spirit, even though doing so unconsciously to my own objective self. This latter reveals another law, that of the Divine Spirit in man protecting his own, the selected agency, the psychic; I had

passed through the ordeal because of the protective, innate power of the Divine Spirit, already making manifest within me Superconsciousness, which revealed to me the good and advantage arising to me through this awful psychic experience; creative genius, through creative thought was at work and at once evil became transmitted to my immediate possible good.

Thus God in man helps His own.

On the following morning the landlady seemed rather watchful and somewhat inquisitive regarding her new roomer's general good and health; I took advantage of her inquisitive mood; revealed the troubles and experiences of the night; made it clear to her, so clear, in fact, as to cause her own facial expression to betray anxiety as to her own future safety; I seized my opportunity; offered to clean that entire spirit crowd out of that house provided she would give me a receipt for two months' rent and pay me \$10. She instantly agreed. I was now on the right track; I began to search into psychic literature; to visit some of the best people of the psychic movement, but found none able to give me the proper instruction as to what method to pursue; something at this juncture spoke silently within me: I am He, the Only One; I AM IN THEE, OF THEE, YOUR OWN WARRIOR AND HELPER; FEAR NOTHING; REFUSE TO FEAR; DRIVE EVERYTHING OUT AS YOU WOULD ANY ANTAGONIST; I WILL BE WITH THEE, AND EVERY SPIRIT OF THIS EARTH SPHERE SHALL OBEY THEE, THROUGH ME WHO INDWELLS THEE.

I for the first time in all my life felt power, knew power, and sensed a new manhood; my fears of everything; of poverty; of disease; of evil; sickness, or any kind of destructive forces, beings, spirits, devils or energies, had completely vanished. I felt, I walked, I talked, I expressed a new manhood, and that, too, of command and power; that very day my affairs had turned for the better; I met and made new friends; I was

recognized in some way in quite a different style than had recently been my lot; I had found the key to the vaults of the Soul, and had unlocked the great within of my being, and was now power for success, health and wealth; I was enthused; I greatly rejoiced; I was even ecstatic, and I praised God in my ecstasy over His beneficent kindness; I even wept, and with great tears trickling down my cheeks, said: "Oh, at last, after long years of bitter struggle I am to be helped and shall succeed in all my hopes and ventures, and this, too, through the very channels of the spiritual, which I had so many years scoffed at and disbelieved."

To make the story brief, the second night came on; the same hours of 11 and 12 o'clock were but a repetition of the conditions, apparitions and disturbances of the previous night, with an additional fury added; the shadow which the previous night had merely flitted hastily past me, this night became a menacing and defiant presence, almost human in persistence of form and savage attack; he struck as plain a felt blow as if real; he made my mind seem as if mixed or confused; he seemed possessed of some fume or drug which acted similar to chloroform; I began to feel somewhat fearful lest my mind desert me and I would be destroyed; for an instant I seemed possessed to flee from this frightful presence and his apparent dangerous means of undoing my mentality; just at this juncture a voice came from him in strange whizzing accent: "I am the prince of demon spirits; my name is death to all who dare to enter into fear, doubt, worry, envy, jealousy; I destroy by obsessing man's brain with all thoughts, reflections of fear, doubt, worry, sickness, anger, murder, and envy, hate or jealousy; I am your executioner; coward, die here and now!"

Instantly I became myself; all the strength of injured manhood rose within me; my very inward parts seemed to boil with an intense rising, overwhelming all destroying energy! I felt POWER—I WAS POWER; I rose in abso-

lute confidence of this innate POWER being able to destroy all the demons of a universe; I stood firmly before this shadow of demondom; I defied him; in the name of the Father, the Son and the Holy Ghost, I bind thee, cast thee out from this room now and forever. "Get thee gone!" exclaimed I, and lo, the room was cleared; the presence had gone; every noise had ceased; a grand, sweet, restful calm was all about me; I was MASTER of all I was, or possessed, or occupied or surveyed; I had conquered the very evil genius that had thwarted others and myself in these apartments; I was an OCCULT OF POWER AND REAL WORTH. I remained in the room until the two months had sped into the past; the landlady found no trouble in thereafter renting all her rooms; she was abundantly remunerated and blessed; I was a New Creature; of a new Consciousness of Innate Power; I was a Success, even though as yet unknown and poor; and to this day have been a Master in all such matters; a Healer and an OCCULT of note and have grown to a goodly position in psychic work; the house has remained immune from all haunted conditions, and many other similarly situated houses have I restored to health and harmony as the result of my experience with this haunted room.

Consciousness in the absolute masters all evil; heals all disease; overthrows every opposing thing and brings success, health and wealth. Discerns evil, and evil and earth-bound spirits, and detecting all evil, casts it out or transmutes it into forces and energies for good.

This is the power of the true Occult, or Psychic.

THE TEMPLE SOCIETY.

This society was organized by one of the most skilled and perfected Psychics of the far West; its aims are co-operative, charitable and fraternal; the methods employed for healing, uplifting and advising all who choose to seek LIFE, LOVE, TRUTH, HEALTH, SUCCESS AND REAL PROSPERITY,

ALONG WITH PERFECT CONTENT AND HAPPINESS, are in accordance with OCCULT PRINCIPLES as in conformity with DIVINE LAW. The membership fee is \$5 to all people over the age of sixteen years, no matter who they may be, where they fill life's station or how envired, as the sole object is a brotherhood through which RESULTS FOR THE GOOD OF ALL IN THE ALL GOOD may be possible of attainment. The quarterly dues of \$1.00 are for the purpose of maintaining general expenses, and also to create an interest in the Temple affairs by ALL MEMBERS thereof. The Monthly Temple Thought alone will INCREASE POWER, ENDURANCE, THRIFT, AND INDUCE CONCENTRATION WHICH WILL RESULT IN HEALTH AND MORE TELLING HABITS, AS WELL AS A BETTER BALANCED GENERAL CHARACTER, for in Unity of Thought there is POWER for GOOD to each and ALL.

All healing per Silent Method, so wonderfully successful, as conducted during the past four years by our President and Principal, Prof. Frank D. Hines, and conducted, NOW, as formerly, PERSONALLY, by this UNQUESTIONED PSYCHIC, will continue at the SAME PRICE, i. e., \$5 per month, in advance; this IS NOT Magnetic, Hypnotic, Electrical, nor MENTAL TELEPATHIC HEALING, NOR ANYTHING BUT PURE WHITE MAGIC, the MAGIC OF THE DIVINE working in, and through, the SOUL, without hindrance to the overcoming of old conditions; the casting out of Evil and Sickness; the removing of Obsessions or ILL Vibrations, or Possessions, whether of spirit manifestation or mental illusion. This method requires you simply to write and bring in, or send in, your name in full, in own hand writing; your birthday, hour, month and year, if all known; your full address, and if at a distance, remember it will be the same as if present, for we reach you in spite of time, space, place

or distance, all IS ONE IN SPIRIT, SOUL AND MIND, IN THE DIVINE PROCESS OF OCCULTISM OR PSYCHIC HEALING, provided the OCCULT IS A TRUE PSYCHIC with UNDERSTANDING which is WISDOM.

In writing, always freely express yourself as to general feelings, conditions, etc. ALL DIVINE HEALING BY LAYING ON OF HANDS, in office, per treatment, \$1. Calls out, \$2 and up, owing to distance, expenses and time consumed. People residing in reach of offices, getting Silent Work done are privileged to come in once each week, from 4 o'clock to 6 o'clock p. m. (except Sundays) for 5 to 10 minutes' special treatment, in place of letters sent to out-of-town patients.

For General Advice on Business, Finances, Marriage, Removals, Journeys, Changes, Lost or Stolen Property, or Articles, \$1, in office, thirty minutes' time, from 10 o'clock a. m. to 4 o'clock p. m. ONLY, this includes tests per Psychometry on papers, letters, documents, minerals, etc. By mail, send full name, birthday, year, day and month and hour if known, with married or single, male or female, and all questions you desire answered, enclosing P. O. Order or Bill or Express Order for \$1. LIFE REVEALMENT, including Astrological Delineations, for one to three years, by Prof. Hines, \$5. ALL OTHER HOROSCOPE WORK turned over to GIFTED ASTROLOGERS, per their OWN PRICE, as advertised by such GIFTED ONES, as Specialists. No work on Sundays, lest in sickness or otherwise advertised, by graduate members holding diploma. We have our Certificates of Incorporation properly filed and recorded in the County of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination,

and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revealments for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice, beginning with the first Saturday in April. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as

to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

ATTENTION, INVESTORS!

If you want the first class, call upon R. A. Niles, of The Western Land & Realty Co., R. 2, 808 17th St. He has a proposition which merits the closest investigation and will pay large returns on money invested; large and small investors invited to call at once, as the deal must close in thirty days. You cannot afford to overlook nor miss this.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

Having personally met and conversed with Charles Louis Brewer, the charming author of the list of booklets we have the pleasure of here passing in review, we are doubly convinced that every word he has written comes from a soul illumined from that Spirit Divine which we ourselves accept as our sole inspiration. Mr. Brewer reminds one of a quiet, ease and poise of soul and balance of mind, which in spite of differing opinion or methods and ways, leaves one with a favorable impression and a more closely linked friendship at the conclusion of a general discussion. We truly admired this self poise and balance in the man, and almost envied him in that our own destructive mentality makes us so inclined to over energize our expression of our conception of a great truth. We have in a former issue, spoken of Siderial Lights, a medley of dawn thoughts, copyrighted by The Balance Publishing Co., of Denver, and for sale at 50 cents a copy, paper.

We have before us another, "The Elder Brother," a dawn thought sketch; bound in paper, containing 64 pages, and for sale at the popular price, 50 cents per copy. This little book is written as a story of unfolding; it deals with a character, in many respects, on the part of the man, as politician, and afterward New Thoughter, so similar to this editor's own life and experiences, as to make us feel that we had been traced to our lair and we along with our life's secrets had been dragged out and exposed to the noon sun's glare; the woman part, too, is so similar to what has taken place, in connection with our own work as to make us declare there is something in the gift of insight equal to all occasions. Should you desire to enlighten yourself upon the process, step by step of real unfolding of character and higher genius and love, the spiritual side of being as well as the adjustment of the mortal mind to the higher nature, the New Creature, get and read a copy of this book. "Stepping Stones to Heaven," a remarkable production of the power of irony, inspiration and intellectual argumentation, is divided into three lectures, titled as follows: First lecture, "The Gospel of To-Day," (Continued from Yesterday). Second lecture, "Ignorance—the Negation of Bliss," (Chronic but Curable). Third lecture, "The Sex Question," (Received and Contents Noted). We quote from the opening of the first lecture: "If a tiger should come out of the jungle able to think coherently and express himself in English, without ceasing to be a tiger in every respect and aspect, he would be the most popular platform speaker in the world. No man, however wise or eloquent, no woman, however bright and beautiful, would be in his class. And his popularity would not rest on mere love of novelty, for we would want to understand his thought of things and get his point of view. The preacher would leave his pulpit, the astronomer his observatory, and the Socialist his grocery box, to hear what

the apostle from the jungle had to say about life and its problems." Again, from the second lecture, "Ignorance—the state in which we ignore—is the great negation of all things. It results from a lack of consciousness; and consciousness is life. So, to be ignorant is to be dead—dead indeed to all things we are ignorant of. The tree is ignorant of the man with the axe—dead already to that part of its environment; and the man takes up that mental negation, and transforms it into a paramount fact." From the third lecture: "Back of all fellowship is isolation, and before combination can begin separation must take place. The primeval, homogeneous chaos, out of which the infinite variety and diversity that makes the universe spicy and resplendent, sprang, was formless, tasteless and colorless. Before the mountains were conceived or ever the hills came forth, the Divine Masculine and Divine Feminine blushed into conscious being, and commenced feeling for each other in the deep dark void. And when they came together there was light, and the rosy dawn of a morning yet to be commingled with the soft, sweet twilight of an unborn noon to make the first day. From this basis, moved by the hope of the radiant joy inherent in differentiation and association, all things proceeded." With these quotations we will leave you to go and purchase and read to enjoy.

We are pleased to welcome to our exchange list, "La Verdad," Revista De Altos e Studios. Ciencia, Religion Comparada Y Ocultismo. Año 3; marzo de 1908, Buenos Aires. Address, 184 Calle Bolivia—Flores. Buenos Aires.

While not proficient in Spanish, we were sufficiently able to translate so as to find the gist of the magazine and to catch its New Thought inspiration. We are glad to "bridge the two continents by an exchange of ideas," as per the letter of our brother editor received with magazine.

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