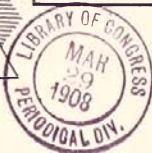


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A COPY

# THE OCCIDENTAL MYSTIC AND OCCULT

APRIL, 1908



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FRANK D. HINES, - Editor and Treasurer

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# The Occidental Mystic and Occult



*April Issue*

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FRANK D. HINES, Editor and Treasurer.

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VOL. I.

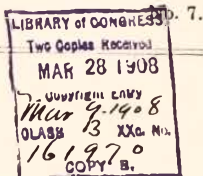
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## EDITORIAL.

### BE YOURSELF, IN TRUTH.

Write as your Spirit Dictates, not as some one else may think, is the test of real Journalism. A central point of view, from which radiates every aspiration and every thought and desire, as to final triumph in any given cause or undertaking, is the real entrance to excellence in life. Who keeps the Soul and Spirit and Mind clear from the idiosyncracies of form, position, place, time and limitation, usually feels the right and justice permeating all things, and forms and society's requirements, and expresses only that which is the underlying principles of righteousness in all that is relative to his sphere of action, expression, or usefulness, and seldom errs in his conclusions. Out from the Great Universal, alone, evolves and rises into Truthful manifestation that which upsets biased, fanatical and unwise, as well as unwholesome, Mental Hallucinations; he who cannot rise above immediate, material, self-ends, or selfish precepts can never hope to see people as of, and a factor of One, Universal, pre-conceived plan, nor measure man by a standard, capable of the Universal comprehension of his traits of character; to measure everybody and everything by a standard limited by lines laid in accordance with our own personal sphere of expression, is like endeavoring to lay out a path for each and every fractional part of the vast Universe, in accordance to rules applicable, alone, to mortal concepts and mortal capacity to know the needs of the Universal.

God is in everything and everywhere manifest, whether we so realize and believe or not; we live, move and have our very Being continued in and through Him; we cannot gainsay this, try as we may; He Is Omnipresence, and squirm as we please, His Spirit is in everything and everywhere manifest. Evil arises, not from God nor His Spirit, nor of His Will, but rather, as a result of man's disposition to upset the natural order of things, by endeavoring to place limitations upon the Natural trend of Mind, Soul and Spirit in every day and Continuous Expression, as well as manifestation of the ALL GOOD of Creation. Were man capable of the faintest comprehension of the general good of the masses, as against the pusillanimous limitations prescribed by the Classes for each other's obedience, there would undoubtedly be more of HEAVEN and less of HELL on earth. We cannot hope to FORCE anything into men's brains; to compel any one's character to be different than capacity to understand or Faculty to express permits, unless through LOVE and a spirit of TOLERANCE, we permit the awakening of the innate qualities and Genius of the Real Man, slumbering within the Soul, to evolve a character capable of understanding in accord with the Universal Necessity of the GOOD of ALL being paramount to the GOOD of himself. A tree, rotten at the center, may seem as strong, beautiful and healthy as one perfectly sound, but when the storm arises and the gale comes with all powerful



swiftness, the real will stand while the faulty shall fall; so is it with man; the Soul unawakened, Genius slumbering, Faculties subject to bigotries and outer control on Mortal lines, may seem sound and safe and capable of regulating other people and their affairs, and appetites and inclinations, but alas, they are working only from the narrow surface of things, and when the real hour of test, as to stable qualities and righteous understanding of law, and Love and Truth, and the application thereof, to man and his needs comes, they fall. Sumptuary Law may look like a beautiful theory; it may aid some few to overcome, as far as mere surface indications are concerned; but not until it goes into the Spirit, Mind and Soul of things, need it hope to ever accomplish anything worthy of human endeavor or effort. Awaken men's Souls, their Inner Consciousness, Evolve the GOOD in the very Essence of Being, and then Law will work itself out and all harmful matters, whether of Food, Habit, or anything else, will dismiss themselves by natural Growth of Character, Individual, towards perfection; this, alone, is the only solution of Society's wrongs; this, alone, guarantees a strength innate, capable of lasting good and worthy of mortal endeavor; this comprehends the Universal as the Creator intended it should be brought into manifest GOOD, not to the Class, but to the Universal Fabric as an eternal co-operation of the masses, as to human kind, and all the factors of the Universe, as to the ALL IN ALL of Creation. Our Poetic Doggerel of last month's issue stated, in an off-handed style, the great TRUTH of the ages, and, while it placed at disadvantage some of those who would rule, as their limited sphere of vision permits, and perhaps honestly so, we feel it opened the eyes of the creative of Vision to a Truism, indisputably correct, as to premises and principles. We are out for "The Fatherhood of God and the Brotherhood of Man," not for our own little Society, our own little Lodge, nor for our own limited sphere

of understanding of the stupendousness of God's Willed Providences or Designs; we are beseeching men and women to UNFOLD THEIR CREATIVE SELVES, that God-given Faculties may CORRECT the Evils of a partially developed Character and permit the greater Mind and Character to place them beyond the need of Laws that bind and chafe. We are not in sympathy—never have and never will be—with Organizations that make it their entire Business to conduct Inquisitive methods, or that would hold Inquisitory Functions as their only claim to NOTICE, now and then, in the Public Press or the Public Eye; Our Homes need a little of the Energies being wasted along channels so diametrically antagonistic to the general Good. Whom you would correct, you must first instruct and make of right understanding, therein lies the only MAGIC of GOD'S ELECT WHO CONQUER, alone, through SPIRITUAL and OCCULT METHODS, that which APPEARS so terrible from a pin-headed view of things. Despots and Despotism have ruled Cycles of time on our little Globe, but Despots and Despotism are fleeing before the Mighty March of Intellectual Freedom of the Masses, and whether of a ruler, as despot, or of a Class, as such despot, the time rolls swiftly when their usefulness, in temporal affairs, shall be of the former order of things and the Light of Wisdom, as made manifest by the Spirit of GOD Indwelling the very Souls of men, is fast bringing to bear the One Law of ALL, that is, that of the WILL of the CREATOR as made manifest in eternal and ALL-ABSORBING and CONTINUOUS LOVE. We are not going to lay down our Pen to whims nor Criticisms; nor Class, nor Individual, so long as the Spirit Indwelling Our SOULSELVES demands us to WORK IN HIS VINEYARD TO HUMANITY'S UPLIFT AND FINAL FREEDOM FROM THE BONDAGE OF THE FORM OF THINGS AS AGAINST THE

## TRUTH AND SPIRIT OF THE UNIVERSAL.

Our fight is for a NOBLE CAUSE—that of GOD and HIM manifest—and long after some of the ISMS and DECREES of frail humanity have traversed their sphere of usefulness, we rest serenely happy in knowing that the Spirit of Our Inspiration shall still continue to live, thrive and grow unto a more perfect Expression of that which WILL prove man's final SALVATION. To the narrow, contracted and limited, UNIVERSAL TRUTH is an awful BUG-ABOO, and we know, if such limited Minds could sway things for one brief hour, we would find ourselves on the rack, or the gibbet or in the dungeon. Such is the test of all the ages, and man, today, is the same, when left to the limited instead of the Wisdom vouchsafed by the ALL-WISE in the UNDERSTANDING of HIS UNIVERSAL SCHEME OF REDEMPTION AND SALVATION. To have spoken the Truth regarding Methods of correcting an Evil is not an indorsement of that Evil, and all-wise ones know that Evil exists, in many instances, as the overzealousness of those attempting to coerce or destroy it; whole communities sometimes rise in rebellion as a result of coercive processes being put to work in their midst and from a very small application of wrong tactics, the second evil is greater than the first. Ah, man, what intemperate things you often permit in the attempt to stamp out Intemperance, and what Sink Holes are the creations of wrongly-applied Principles.

"Thou fool remove the Mote from thine own eye," and leave men's minds free to grasp their affinity to the ALL-GOOD ere you attempt to Law men into righteousness and temperance. Purity in thought is as essential as Purity in eating and drinking; Purity in thought means think no evil in thine own mind, lest you make for evil in other minds. Hate and Bigotry, Envy and Jealousy, belong to the poor, little, measly, miserly, infinitesimal mental-

ities that are fading, little by little, from earth's fields of useful endeavor, and, oh how these little mites do fight to retain their last final grasp of the Bands that they would weave, like cords of steel, around men's intellects. Ah, so hard to die! So fearful the future! So awful the Eons of Time required to Unfold a Soul capable of greatness! Finally, we would not live lest it be for something greater than making our fellowman to see in us all his misery; we would teach and instruct, but never trample under foot our less fortunate other self; we would be great and noble or else we would be nothing at all. Not our ways but "His Will be done."

### THE SONG OF THE SOUL.

She sat at the piano amidst her surroundings, inspired with the spirit of her song, lost to all the turmoil and strife of worldly things, and grandly, sweetly, welled from her lips the closing words of her refrain, "Long, long ago; long, long ago," and it seemed, as we sat listening to the song of the Soul of that woman there, just turning into the season of Autumnal Life, with her hair of gray and her eyes so deeply true and blue, we were suddenly made aware of the presence of others than those formed of mere clay, and the premises became active with passing beautiful flashes of many-hued color lights, while faces appeared like filmy likenesses of loved ones of the long ago. Dropping into reverie and silent wonder over the inspiration, as well as the all-inspiring Voice and Melody of the singer, we lost, too, for the time, our identity with mere worldly things and became a part of the Infinite calm and sweetness of the atmosphere of the room we were so fortunate, as then and there, to occupy. An elderly man, apparently of some sixty years, descended, as if from the ceiling above, and silently, yet gently, took a position at the left and to the back of the singer; his hair was of silvery white; his beard, also white, was fully three feet in length; his eyes were calm, yet

met ours with a gleam of intense earnestness and love; we recognized in this presence a God-father of ours, one who had been a noted singer himself, in the years ago, and one who had taken delight in the young and their religious training; a young lady with golden hair next seemed to rise from the very floor and step to the right side of the singer, when lo, many—nearly a dozen more—joined from somewhere out of the Spiritual Realms, this one earth singer of that grand, sweet song, “Long, long ago; long, long ago.” And oh, such melody as rose from this Choir, so strangely formed out of the living one in form of clay, out of the living in Ghostly shape of Spirit, as through the verses they sang as if there could be no other song, no other air so comforting, so soothing—yet so softening and uplifting; the melody ended, the notes of the singers died away, and amidst a softening, yet cooling, wierd-seeming illumination, the presences bowed to the singer and player their thanks and beckoned for another old-time favorite. The lady, apparently unaware of these filmy personages or presences, turned the leaves of her portfolio over and once more struck the chords of her piano to the air of “Auld Lang Sync;” instantly the very room—the walls and ceiling, the chairs and furniture—all seemed a Vibrating Instrumentality as one singing emanation, a perfect at-one-ment with the woman singing there. I sat amazed, bewildered; yet I could not move, nor speak, for, I, too, was a part and parcel of this musical enchantment, and so for many long, sweet moments the songs—old favorites of the good, old days—were continued, while the same sweet rapture thrilled every atomic part of the space occupied as the center established by the Soul of the woman inspired to play and sing these heart-solacing songs. Out of the spell I came the moment the Music had ceased, and the singer, turning to me, asked, how did you like those old, sweet songs? Like them? Well, whether it was your own Soul inspired with the

Spirit from on high or the presence of others from realms beyond our sphere, or whether it was the Spirit of the long ago wrapped in the Melody and Words you sang, or the Magic of Voice, and Spirit and Melody, I was enraptured and became, Spiritually, enrapport with something beyond my own mere mortal self. Ah, said she, I too, was lost to all—myself, piano, words—and seemed floating in air and vibrating to but one sweet Instrument—the Melody of my very Soul. The piano was in me, of me, and piano, words and notes came from there, yet not there; from, ah, somewhere, as if all was Melody and I was it and the Spirit of Music and song was here, in me, through me, about me—everywhere. How strange, yet how grand, to be thus inspired. Such, said I, is to me the very genius of the Soul, Spiritually awakened, the key to all excellence in song, or playing or acting, or expression for dramatic or magical effect.

Indwelling each is that Spirit dear, Light of our Souls, Infinite Intelligence, Music and Rythm, to be felt, to be known, and when known, to be expressed that all may enjoy and live in the Intonations and Vibrations of Infinite Spirit. Thus in the Supersensuous Imbuement is to know the Most High and receive of Him, that we may give to the world Healing Song, and Word, and Act.

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The question of our own responsibility and after continuity is solved when we remember nothing dies, lest it be in form to assume some other mode or manifest means of expression.

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We are asked what is the meaning of pin-headed? Well, it means anybody who don't see all religious and other questions out of the eyes of the one who presumes to be the whole cheese in his way of seeing and doing things. We have been called a pin-headed Editor more than once, of late, and are beginning to feel proud of our cognomen.

## THE RELIGION OF THE SOUL; OR THE SUPERSENUOUS FACTOR OR NATURE.

After Notes on a Lecture by Prof. F. D. Hines at Upper Howe Hall, Sunday, March 1, 1908, 3 p. m.

All Altruists and Mystics, including Plotinus, Plato, Schilling, Boehme, even down through Emerson to our own day, have found in man a Supersenuous Factor, or Nature, through which—per the Law of Like alone being able to discern Like—we, through the Divine Nature, Faculties and Attributes indwelling us, know God. It is that something deeper and beyond Science; that Intuition or Insight which beholds and knows God through His Nature in us, discerning itself through Spirit Divine, interpreting Spiritual Essence in Being. Spirit alone can discern and know Spirit or Spiritual Wisdom. Schilling says: "There is a capacity of knowledge above or behind Consciousness and higher than the understanding, and that this knowledge is competent to human Reason, because this Reason itself is identical with the Absolute. In this act of knowledge, which he calls Intellectual Intuition (as distinguished from the Intuitions of Sense), there exists no distinction of Subject and Object, no contrast of knowledge with existence; all difference is lost in mere indifference, all plurality in simple Unity. The Absolute is identical with the Reason that apprehends it. Because man is himself a manifestation of the Absolute he can know the source and essence of his Being only by falling back behind the limits and conditions of his phenomenal existence, and knowing himself as he really is,"—as of God, His Essence, in Mind, Soul and Spirit a manifestation, here and now, in this Sphere. He further asserts, "All things are God; in Him we live, move and have our Being." Of course the act is ineffable, it is the Vision and Faculty Divine. He who is incapable of it is incompetent for Philosophy. This is what Cousin means by his doctrine of the Impersonality of Reason. "That by which

I apprehend the Truth," he says, "is not MY REASON, nor YOUR REASON, but REASON itself, as such, or in abstract; also the TRUTH ITSELF THUS KNOWN, IS NOT MY TRUTH, OR YOUR TRUTH, BUT TRUTH AS SUCH, OR THE ABSOLUTE, IDENTICAL WITH THE FACULTY WHICH APPREHENDS IT." By this Process we do not do our own thinking. Thought is from the very depths of the Supersenuous, springs into expression from our very Soul Center of Being, is a Creative Self-Emanating Process—above, over, beyond, in and through that which is greater than our own Mental Objectivity. All our thinking becomes at-one-ment then, with All Knowledge and Wisdom; is of the Soul, over which we have little or no control. It is Revelation; it is Abstract Truth; it is Reality expressed and apprehended as of the Absolute.

Once we have evolved so as to attain to the Wisdom that is from this Supersenuous realm of the Soul, our thoughts partake of the nature from which they spring—that of God, or the Absolute; they partake of spontaneity, of Intuitiveness or Insight. We are the children of an Heavenly Wisdom; we need no longer attempt to direct our Mentality per Objective Process of Reason to determine our Spiritual or Natural Correspondences; there is an influx of very Being—continuous righteousness descending from the very Promogential Body, as of His Essense permeating, illumining and clarifying, as well as reinstating per continuous process, our entire inner and outer Being; the perceiving, knowing and realizing, as well as the revealing of Truth and hence the interpretation of Truth, and, as Emerson relates: "We must not tamper with the organic motion of the Soul." But we must use, utilize and obey the Truth would we derive constant benefit and ac-



cept the fruitions of the thoughts, revelations and creations as received per the Supersensitive Nature through the Motions of the Soul. Thought is motive proceeding as Motion, Design or Cause shaping into forms, things, or ends, to meet the exigencies of our existence and the necessities of Immortality. The Religion of the Soul, recognizes the necessity of our Intuitions rising as thoughts uttered that action may express in character our Spiritual Nature, not for private good alone, but for the good of all.

We must so attain as to listen, become able to be still and hear the Silent Voice of the Divine Spirit within each of our own Souls, as of ourselves a distinct intuitive revelation, for to worship God. He being Spirit "we must worship Him in Spirit and in Truth," meaning through the processes guaranteed of His own Nature as of and within our own Being. "For so to be is the sole inlet of so to know." All Mystics practice sitting alone and listening that they may hear His Voice as if from within the precincts of the Soul, not for the purpose of forcing revelation, but for the most high moral good that they—we—may become beneficiaries of as an elevating etherizing, healing and uplifting, as well as Spiritualizing, process; the after benefits of which may be not to the sitter alone, but to all mankind as factors of the One Great Over-Soul. The Spanish Mystic, St. Theresa, says: "We ought to sit alone and wait for God to come to us, in no wise dictating the method of His coming." In the same Spirit, Eckhart declares that "He that is at all times alone is worthy of God." We must not assume an egotistical or all-knowing or superior air; we must judge of what we receive and test our Intuitions; action, character and results alone determine the source of our Intuitive knowledge and from whence springs our Inspirations; we can interpose no selfish motives, science nor interpretations; we must ask no questions for personal aggrandizement or gain; we must prepare to obey and carry into action the decrees

as given per the Silent Voice of the Soul; we can hear the speaker but can never behold His Face; for Truth comes as it listeth, to whom it listeth and when and where it listeth, from whence, no man may ask or definitely presume to say, beyond the fact of the indwelling of the Spirit of the Absolute, as of God, permitted, to make Him and His Attributes manifest to, in and through our Soul Selves as Essence, in Being a Factor of Him. Eckhart says "that God has the substance of all creatures in Himself;" "that He is a Being who has all Being in Himself," thus making a fundamental postulate for all transcendentalism and Mysticism, "that all things are in God and all things are God," we add, in manifestation and expressiveness only, in so far as partaking of His Indwelling Spiritual Attributes as the Illumination of the Inner, or Soul Self, as we do not accept the postulate that "all things are God," believing facts contradict such a view of the perfection of forms, things and human Beings, would be highly presumptuous and very misleading.

The Soul Religion holds that God is the life, the Cause of all that is; that His Spirit indwells and makes manifest His Nature, in the shape of a saving Nature, the Christ Consciousness; but we must be regenerated of His Spirit, made alive, born again into a Spiritual Kingdom, through a Spiritual awakening of the Soul and until that rebirth has taken place we are not in touch with the Nature which is of Him and hence cannot partake of all that the Supersensuous reveals as Truth in and through us; for Truth, Abstract Truth, is of the One Source of Being and is not otherwise possible of expression, lest it be through its own Source, Essence or Nature.

The majority of people lose the Spirit of a Soul Religion, in the search for that Phenomena which gratifies mere idle curiosity and seem lost in the admiration of the Phenomenal productions of themselves or those of so-called

Psychics or Mediums, Pretenders to the Divine Excellences and Mystic Beauties of the Eternal, Indwelling presence of the Divine Nature, as made manifest by pure Reason in the Absolute. Do you know from whence spring into form a majority of the Spirit or Astral shadow forms that infest dark Circles? Do you understand the Nature of that Subjective Mental realm from whence most all Phenomena is projected by so-called Manipulators of Psychic Energies and Forces? Do you understand that from the moment you become a receptive Entity in Being, during pre-natal as well as all through the life of the Physical Body, that your every thought, act or deed is registered as Cellular formations within the precincts of your Subjective Mind? Do you not realize the fact that nine out of every ten shadow forms produced, as here referred to, are the uttering and putting forth of what has been so registered within the Subjective Mind of the so-called Medium or pretended Psychic producing the Phenomena, emanations from his own Subjective Mental Realm, some good, but mostly dangerously evil or suggestive of evil? Have you ever stopped to think that you are thus the reproducer of past sickness, past crimes, seen or enacted as experiences by yourself, and that people brought face to face with such emanations are in danger of infections therefrom, or if produced by yourself, that you are the creator of your own sickness, evil and sufferings?

Did you ever suffer Smallpox, Scarlet Fever, Measles, or any Disease? Do you not know that registered somewhere in your Book of Life, as written by yourself, the experience remains only to be awakened and called forth in Astral or Thought Body, through Subjective, phonographic repetition or reproduction, and that all murders, witnessed or performed or thought of by the so-called wonderful Phenomena-producing Medium may be presented to an audience as Spirit Phenomena, greatly to the danger and after welfare of not alone

the so-called wonder worker, but also, to that of each person in attendance? We have read in Revelation of that great and wonderful Book of Life, sealed with its seven seals, which no one was found worthy to read or able to open and read until the Lamb on the great White Throne, through the Spirit of God, was called forth, which means the Book of your own Subjective Mind, the registrations of the experiences of your earth life while yet in the body, and which can be read alone on that day when having finished your experiences here and having gained Spiritual Light of the Divine Spirit, your Christ Consciousness, as your Soul Nature, steps forth and breaking the Seals of the records of the Subjective mind, reads for you your own Judgments as uttered and written by your own earth experiences—your Book of Life as kept by yourself. Ah, well is he, who leaving off Phenomena-seeking or Phenomena-producing, seeks the TRUTH that IS of the great Universal Spirit made manifest within the precincts of the Supersensuous Nature as of the Soul Self. Blessed is he who, entering the Silent chambers of his own Being, listens for the still, Silent Voice of the Spirit of God revealing Truth direct to him as for his own growth, recreation and good, and, thus receiving, extends what he receives on and out to all mankind as a blessing to each and every one with whom he comes in contact. We could fill this hall, yea crowd it, to overflowing, were we to drop down from our high avocation as Mystic and transcendentalist, and refusing to give the bread of Life, give in its stead the producing of mere phenomena for the idle curiosity and pleasure of our audiences. The world has ever sought the husks in preference to the real wheat of Truth: Phenomena is of the Subjective, not always of the Most High, and we defy any one to produce phenomena visible to the physical eye of an entire audience and so producing it establish its identity with the Divine Spirit's Emanations. Spirit is invisible; is very Essence of

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Psychics or Mediums, Pretenders to the Divine Excellences and Mystic Beauties of the Eternal, Indwelling presence of the Divine Nature, as made manifest by pure Reason in the Absolute. Do you know from whence spring into form a majority of the Spirit or Astral shadow forms that infest dark Circles? Do you understand the Nature of that Subjective Mental realm from whence most all Phenomena is projected by so-called Manipulators of Psychic Energies and Forces? Do you understand that from the moment you become a receptive Entity in Being, during pre-natal as well as all through the life of the Physical Body, that your every thought, act or deed is registered as Cellular formations within the precincts of your Subjective Mind? Do you not realize the fact that nine out of every ten shadowy forms produced, as here referred to, are the uttering and putting forth of what has been so registered within the Subjective Mind of the so-called Medium or pretended Psychic producing the Phenomena, emanations from his own Subjective Mental Realm, some good, but mostly dangerously evil or suggestive of evil? Have you ever stopped to think that you are thus the reproducer of past sickness, past crimes, seen or enacted as experiences by yourself, and that people brought face to face with such emanations are in danger of infections therefrom, or if produced by yourself, that you are the creator of your own sickness, evil and sufferings?

Did you ever suffer Smallpox, Searlet Fever, Measles, or any Disease? Do you not know that registered somewhere in your Book of Life, as written by yourself, the experience remains only to be awakened and called forth in Astral or Thought Body, through Subjective, phonographic repetition or reproduction, and that all murders, witnessed or performed or thought of by the so-called wonderful Phenomena-producing Medium may be presented to an audience as Spirit Phenomena, greatly to the danger and after welfare of not alone

the so-called wonder worker, but also, to that of each person in attendance? We have read in Revelation of that great and wonderful Book of Life, sealed with its seven seals, which no one was found worthy to read or able to open and read until the Lamb on the great White Throne, through the Spirit of God, was called forth, which means the Book of your own Subjective Mind, the registrations of the experiences of your earth life while yet in the body, and which can be read alone on that day when having finished your experiences here and having gained Spiritual Light of the Divine Spirit, your Christ Consciousness, as your Soul Nature, steps forth and breaking the Seals of the records of the Subjective mind, reads for you your own Judgments as uttered and written by your own earth experiences—your Book of Life as kept by yourself. Ah, well is he, who leaving off Phenomena-seeking or Phenomena-producing, seeks the TRUTH that IS of the great Universal Spirit made manifest within the precincts of the Super-sensuous Nature as of the Soul Self. Blessed is he who, entering the Silent chambers of his own Being, listens for the still, Silent Voice of the Spirit of God revealing Truth direct to him as for his own growth, recreation and good, and, thus receiving, extends what he receives on and out to all mankind as a blessing to each and every one with whom he comes in contact. We could fill this hall, yea crowd it, to overflowing, were we to drop down from our high avocation as Mystic and transcendentalist, and refusing to give the bread of Life, give in its stead the producing of mere phenomena for the idle curiosity and pleasure of our audiences. The world has ever sought the husks in preference to the real wheat of Truth: Phenomena is of the Subjective, not always of the Most High, and we defy any one to produce phenomena visible to the physical eye of an entire audience and so producing it establish its identity with the Divine Spirit's Emanations. Spirit is invisible; is very Essence of

Being; cannot be seen; nor be produced so as to form any shape that may be seen by the physical eye beyond the Natural order as given forth in material-created things, forms and shapes. We are the architects of all we may suffer here, or all that we may enjoy while traversing this sphere of Soul Unfoldment, just as we permit Intuitive Knowledge, as received of the Spirit, to lead us onward and upward; we produce our own sickness; we write our own Book of Life and Judgment, and shall, in the after life, when we shall know as we are known and see face to face our former and present selves, read our own record and utter our own Judgments, and well is it with us then, if we have no record of harm done to our brothers, by wrongs done unto them by us while yet in the earth sphere and of this body. Character lives; Conscience perseveres; Life we cannot give nor take; God's Spirit we cannot escape, go where we will—in highest Heaven, in lowest shades, beneath darkest waters, under the very hills or to the uttermost depths of creation—even there God's spirit is; we may destroy the form, by any process, yet Life still is and continues and we cannot destroy nor do away with the Soul, nor the Spirit, nor the Life therein. The Religion of the Soul teaches us this; nay more, it holds that all being factors of the One Mind, the One Spirit, the One Great Over-Soul in Essence, we are of God and we cannot destroy that which, in Essence, is God manifest as an individualized Soul Expression; we know that there is a Spirit, Omnipresent, indwelling the Soul; that where He is there is Wisdom, Light, Love, Truth, Faith, Hope and Power Divine; that where That Spirit is, the Light of the Soul, all is Freedom from harm and danger, sickness, pestilence and shot and bomb, plague and poverty, and that through the illumining Power of that Spirit, our Souls are Immortalized and made whole and our bodies are preserved unto the end of our dispensation here and now in perfect safety, and in

Him we can safely abide, for Truth is Mightier than all the Phenomena of all the ages combined. Then—

The sun shall shine the brighter still;  
The moon, fair mellow of vale or hill,  
Shall pierce the darkness, reveal to me  
Spirit's reflected light, still in thee,  
Soul of my being, God's Love rules supreme.

On Truth's fair mount would I stand  
and sing  
Away all worry, poverty, strife or evil  
thing  
And bid farewell to all envy, sickness,  
doubt;  
Join in the Anthem grand and wheel  
about  
To face mankind at fifty, in my very  
prime.

'Tis well with my Soul, Love's light  
beams  
Within, radiates without healthy gleams  
Of all bright visions of earth's store,  
My every need to supply, less or more,  
And swings, all clear, from every harm.

#### MEDITATION.

'Tis said, "the saddest words of tongue  
Or pen are these, 'it might have been.'"  
At the age of forty, seldom at twenty-  
one,  
Our follies o'er us creep as if undone;  
We stop, meditate, reflect, which way  
To turn our error's night back to day.

Ah, frail mortal, so blind to thy fate!  
Look, behold the wrecks along the way,  
Who, like thee, wasted youth's estate  
To find that reason must sway thy state.  
In youth all wisdom seems but to instill  
Ambition, alone, while gayety climbs  
the hill.

The ghosts of former years now linger;  
Count, ere too late, the cost of fears,  
Folly's shameful wastes; pen in hand  
Write, I decree to turn aside all tears,  
Gather the remnants courage bequeaths,  
And leave all faults to pass as Autumn  
leaves.

## OUR METHOD.

## SEVENTH LESSON.

Spiritual Creative qualities and Mental Faculties, rightly in universal at-onement and at unity with each other in the completed Man, constitute the rightful expression of the Divine, in and through the Human.

In last Month's Lesson we named the Forty-two Faculties which made expressive the general trend and tone of human character and laid the foundation for their grouping so as to the better clear the method of their final development for the expression of innate Genius, creative thought, purpose and power. As WILL constitutes the MOTIVE POWER OF MIND, we shall prefer to give it our first consideration. The right understanding of the useful application of Will necessitates the comprehension of the group of Faculties constituting the make-up of the Will, their significance and how to cultivate in order to make them act out their allotted function as factors in the framework of the Will. Without Will to do or to undertake, or to pursue, or to continue any given course or in any undertaking, the Mind is utterly listless and void of all motive power; the Will of the Creator, alone, made possible a Universe and its after-continuous perfection, in growth, harmony and continuity; God WILLED and it WAS, IS, and shall continue to BE as WILLED. The FIAT was the result of a THOUGHT, the creation of Supreme Mind, but until WILL came forth, power to make manifest the Creative Thought could not and did not exist. So with man, he, too, has within him a Superior Mind, continuous in the outer form, as Objective Mind, yet of the ONE SUPREME MIND A FACTOR; but unless this Being, Man, too, in conformity to, and with, the Divine, has a cultivated, continuous, undeviating Force, an emanation, and as power of Mind made effective in all undertakings, de-

sires, words, thoughts or deeds, as WILL, in the shape of WILL ENERGY, he accomplishes little or nothing. The WILL, then, becomes of first importance in the teaching of that which embraces the intricacies of Superior Manhood or Womanhood. A stubborn relentlessness of Will is not at all what Will Energy signifies; we may have an iron Will, an unbending, set, determined Will, yet fail, because of pure stubbornness. Mulishness is not proper nor best in anything nor on any line of thought or action. There is a vital difference, then, between Stubborn Will and WILL ENERGY; between stand still or dead Power and Vitalized, Active, Propelling Force as Life of Power; don't fail to grasp this important difference, for one phase is nothingness while the other is a continuous process of growth, through Will Energy, rightly channeled and at work, always so and at all times. The WILL of man, to be as it should be, must be in conformity to and with THE DIVINE WILL. This is the real secret of the continuity of Purpose as in exact conformity to, and with the ALL-GOOD of the One Eternal Whole, and constitutes the final triumph of the Superior Man over the weaker, as well as over all circumstances or environment. The Faculties which go to make up the framework of the Human Will we now present as they present themselves, in their regular order, after which we shall endeavor to instruct as to their cultivation, or harmonizing, as the case requires. Before proceeding, remember to keep clear in your mind that a Faculty is not Power but makes manifest a peculiar act, as to expression, of an element of character; "Will is action, while a Faculty is the actor;" Will is not a thing nor a Substance, but an Energy expressive of Mind as made up of Faculties brought into action. Will rises and is active as Faculties exert special forces operative in and of it, or it lowers as

Faculties are inactive that produce action or energy of Will.

The Will, to be stable, must have Self-Esteem to give Confidence in action; Firmness for stability and staying with it in action; Combativeness for resistance and self-preservation; Conscientiousness for justice and resistance to oppression; Destructiveness and Constructiveness are needful for Creative Energy and Continuous push and go-aheaditiveness; Human Nature and Causality add Moral Intelligence, Cause and Effect. This gives us the principal Faculties necessary to a well-backed Will and determine the stability and usefulness, as well as the possibilities of the Will Energies to be calculated as existing in any properly equipped Individual as to his Will. In order to cultivate a powerful and dependable Will we should determine upon what Faculties in the foregoing list are normal; what are weak and what are abnormal; if lacking in self-confidence and push, look after Self-Esteem and Destructiveness; if lacking in Concentration, go after Firmness, Combativeness, and Causality; if Mulish and Stubborn, try to overcome abnormally large Self-Esteem, Firmness, Combativeness and Conscientiousness, and cultivate Human Nature and Causality while quieting down Destructiveness; you can so cultivate and increase the expression of the harmonizing Faculties and quiet down the Selfish and resistant Faculties as to raise or lower Will according to the fitness of things, and then, once Will is rightly at work, all other groups of Faculties can be added to the service of the WILL so as to greatly alter any abnormal condition in Mind; it is the same principle as the tuning of an Instrument after you have selected your tone string, all other strings are tuned to express in harmony therewith; so with the Will and the Faculties, aside from those making up the framework thereof, after you have struck the keynote to the Faculties making up the WILL proper, you must tune

all other Faculties to the right tone, or pitch to harmonize with those of the WILL; this done, you have things in shape for the Mind to produce any desired results in accordance with your WILL; if your WILL is rightly toned and normally balanced and in tune with the WILL of the ONE ETERNAL MIND of the CREATOR, you are then in tune with the Infinite and are enabled to have the full realization of the benefits derived from Creative WILL, and thus are you enabled to WILL things that shall prove as WILLED, and thereby rest assured of, actual results along all lines in the overcoming of circumstances, Evils, Sickness, Fear, Doubt, or any false condition existing in, of, or about you. He who has Unfolded his Soul Self and has in actual expression Soul Qualities, as of the Subjective Mind, and thereby is able to enjoy the fruits of Creative Thought, as sent forth from his own Superior Inner Mind, the result of Spiritual Illumination can soon learn to tune the Faculties of his Objective Mind into one harmonious Whole, and thus become an overcomer in the true sense of the term; thus are we enabled to master ourselves and become masters of human destiny, overturning the decrees of fate and mastering all elementaries to our own eternal good.

We will continue the lessons on this line until we have constructed the entire Fabric of the Objective Mind, and when through we shall have the completest group of Lessons ever constructed upon the Unfolding of Man, the entire Man, as a Physical and Immortal Superior Being. The Lessons on Soul Unfoldment began with the October Issue of our Magazine and closed with the January Number, and should be taken up and thoroughly mastered in order to unite the Inner, the Divine, with the Outer, the Physical Nature, and thus complete the unity of the two Natures, forming, thereby, the completed or Superior Man.

I WILL TO BE and I WILL TO STAND on my own feet, permitting the

complete influx of all Infinite and Divine Life, Love and Truth makes of me, a living, vibrating, hopeful, wide-awake, moving and accomplishing, as well as expressive Magnetic Individuality and Personality. Seeming conflicts and obstructions move out of my way because where there is innate power, as of the One Power' Universal, there is action, the result of motion and vibration in conformity with Creative Law. I WILL to accept the ALL GOOD and to GROW a CHARACTER in conformity therewith, and I am then GROWTH towards constantly increasing Power for the manifestation of my Higher and more Perfect Nature, and thus I partake of that Supersensuousness which permits me to know, per Intuition, and knowing, possess.

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#### LAW SURVIVES.

Tooth for tooth and blood for blood  
 They cry, while my wronged vision  
 Searches through earth, sky and flood,  
 And tempest for that Justice, man's  
 decision,  
 Which shall right my wrong, amidst  
 them  
 In the shadow of my midnight dark-  
 ness,  
 Make me see more clearly my ills to  
 stem.  
 Who stands the criminal, victim or  
 teacher  
 Of Principles that unstring mortal  
 mind?  
 Who writes Death o'er innocent Leader  
 Of Institutional forms our eyes to  
 blind  
 To sacred things, our Country's Laws  
 defy?  
 Is it I, the scorned red-handed who  
 performs  
 The outrageous deed, or those who me  
 deny?  
 Speak, spirit of the ages, I face my fate,  
 The wounded freak whose frail form  
 Walks erect no more, speak, ere too late

My Soul to save from man's wild de-  
 lusion;  
 Passions, vengeance, from mortal to  
 man,  
 From man to mortal, makes all con-  
 fusion.

Truth is law and law abides all time,  
 Though man's ignorance defies the  
 ties,  
 God's Spirit reigns, bells still chime,  
 Government lives on, while from skies  
 Above, the sun shines down with glee  
 Free from folly, mistakes, earth's  
 sighs.

Alas, thus ends my long-hoped dreams  
 Of kings laid low, of laws made o'er,  
 Poverty and endless woes, vile streams  
 Made clear, and shackles known no  
 more.  
 Alas, my Soul appeals to the ALL in  
 ALL.

Divine Arbitrator of life's weal or woe,  
 And while my vision fades, eyes grow  
 dim,  
 My Conscience clears, for I shall know  
 The truth, from all uncertainty, in Him.

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The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society—a long name, but all it implies, was organized for all people, no matter of what position in life, or belief, or faith; its fees are absolutely within the reach of every one desiring helpful Unity and happy and instructive association.

You want SUCCESS, HEALTH AND WEALTH; you want to KNOW HOW TO WIN in the battle of LIFE. This SOCIETY was ORGANIZED AND INCORPORATED for the VERY PURPOSE these reflections pointed out REVEAL.

IN UNITY IS STRENGTH; ORGANIZATION IS THE LAW IN ACTION; THE UNIVERSE OBEYS THIS ONE GREAT LAW IN CONFORMITY WITH THAT OF CONTINUITY.



## HEALING DEPARTMENT.

Shine on, thou beautiful Light of Spirit Divine; speed on, thou healing balm of my Soul; leave me not alone until every living man or woman in my Circle or Sphere, asking of me Thy Life, Love, and Truth, shall have received of Thy blessing as given to me of Thee. Millions of Thy children are groping about in sickness, in poverty, in worry, in fears and doubts, here and the earth over, waiting but to know Thee as I have been privileged to know, and oh, that Thou wouldst remove the ills and doubts that keep the light of Thy Truth from bringing them to him whom Thou hast blest that he may bless, in like measure, all who thus find the servant of Thy Will.

We are misunderstood, Father above, and Thy Spirit strives, seemingly, in vain, our desires to make known, our methods to make clear, our yearnings to succeed in healing all life's ills through Thy blest Spirit's LIFE-GIVING POWER. Come Holy Spirit, Heal Thou us and all mankind that the earth may rejoice and all things sing glad songs of Inspiring Love. For—

Blest Spirit Divine, all to Thee I owe;

No other power, no other means in me  
Hath cleansed my Soul, unfolded me so,

That my body, in health, gives credit  
to Thee.

The song of my life from Thee, I know,  
Wells from the depths of my Soul to go  
Out on the highways, on the sick to be-  
stow

Blessings all good from Thee to all  
below.

Sometimes it seems my light hath  
dimmed;

Lamp bereft of oil, not yet trimmed;  
A frail vessel of flesh, eyes bedimmed,  
I stand, like a stricken wheel, unrimmed.

But again I'm infilled with all God's  
Love,

Born of the Blest Spirit, like a star  
above

Shedding its rays for all, and as a dove  
Of peace descends, bringing forth His  
Love.

In the effort to keep HEALTH uppermost in mind we find it all essential to keep within and about us Sunshine, Love, Music and Good Will, as well as Good Cheer. It is not alone necessary to feel right yourself but it is essentially right that you feel justly charitable towards others, especially those with whom you come in contact. Expression is the law of Life and expression is also the very spirit of growth and accomplishment; but expression must conform to fixed rules which have as their object as near perfect manifestation as is possible of attainment. All Nature obeys and fulfills this fundamental law and is the reality of all that makes for health and beauty. Another prime essential to health is beauty and taste in personal surroundings; dingy apartments, uncouth appearances, disorderly environments breed everything in keeping with that which they express; the eye must be pleased, the ear charmed, and all the senses happily made harmonious, ere we may enjoy so as to become enrapport with the Vibrations, which make for real health. To often all things work together for shadow and disorder, chaos and strife; words illy spoken, looks inaptly given, actions out of tune with order and true courtesy and egotistical or fault-finding ways spoil the environments for associates and beget misery where all should be Godliness and brightness.

Godliness does not imply long faces, long prayers, reading nor silent contemplation; a laughing, enjoyable and enjoying nature, free from care and care-free, is the more often the expressiveness of Godliness than so much red tape and sanctimoniousness. Give us the devil-me-care stamp of people in prefer-

ence to the devil-me-fear type for genuine true manliness and womanhood, which make for genuine prosperity, health and happiness. Reason governs in all things and a rightful respect for the Religious is expected and due from all well-bred and rightly organized Individual and personal expressions. Let HEALTH be of first moment and generally all other good things follow suit. Keep up pleasantness, a smiling face and exercise in the open air, eating three good meals daily, enjoying life's spice along with its miseries, and be neat, trim and up-to-date along with a little courage to do and to dare, and we have stepped into the paths of righteousness and Health.

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According to Matt. 10, we have the following: "And when He had called unto Him His twelve Disciples, He gave them power AGAINST unclean spirits, to CAST them out, and to HEAL all manner of Sickness and all manner of DISEASE. Heal the sick, cleanse the Lepers, raise the dead, CAST OUT DEVILS, freely ye have received, freely give, for it is not ye that speak, but the Spirit of your Father WHICH SPEAKETH IN YOU." "Fear them not, therefore, for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

Upon these words rest the Gifts of Healing and while the words "raise the dead," mean just what they mean; they are often misunderstood and misapplied; they mean the power to awaken and quicken the parts or atoms of the living, active, walking, every-day bodily organism into life, through a process of growth guaranteeing a raising up of the entire Body Physical into perfected conditions expressing new life; these words also refer to the awakening and quickening of the Soul or Inner Nature that it may conform to, and Vibrate with, Infinite LIFE in everything and everywhere; this, too, through a Psychic Process involving unfoldment by Spiritual Growth unto more perfect Being

in Him whose Nature, in Truth, is our Nature. Healing is a Divine Art; it involves a process and also a power as of the Spirit given by Authority to all Truth Disciples; it is Occultism actually placed at work, here and now, for the improvement, correction and healing of all mankind, and he who conforms to and with the principles taught by the Christ, while on earth, can accomplish most wonderful things in an Occult Method, understanding and comprehending the law of Life and its processes of unfoldment and the possibilities of true growth unto more perfect expression of that life, indwelling all, that makes up a Universe, in the true expression, of that which is real Life.

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At this time of the year, in as much as our food may not be so selected as to properly chemicalize all the elements in the blood going to build up a healthy Body, it is well to select some good Blood Purifier or Sarsaparilla or else drink freely of Sassafras or other known Blood-regulating ingredients. We are aware many people refuse all such timely precautions, and as often later fall victims to ulcerations, cancers or other cutaneous troubles. Did we eat just the right food preparations at all times this advice might be considered superfluous. True Healing involves also right food conditions, otherwise any process is working against obstacles that make for delays.

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People who cannot afford our \$5 per month rates for Silent Healing would do well to take advantage of our Temple Organization; we have had several cases report that since becoming members thereof they have been totally healed and financially aided. Initiation \$5; dues thereafter \$3 a year. makes the first year cost but \$8 and all after years but \$3, and we give you our daily beneficiary sittings, which are proving satisfactory to all concerned and bringing in members from all over the

United States. If you cannot pay all down, join and pay in monthly payments as best suits your purse until paid up and you will be duly benefitted. We aim this Society to do a world of good and are giving it much careful attention in all its branches. We guarantee to all our people, no matter how you come to us for help or HEALTH or anything to your good, that time and skill will be constantly used and employed and faithful services given to one and all alike. We have our rates so low that none need despair.

Be faithful in small things and you shall gain the larger; be honest to your own self and the same with your Occult or Mystic Healer, and you shall have Health, Success and Plenty.

From the One GREAT LAW of Continuity, or LOVE, springs the next most important Law—that of LIFE. Following right up is the next all-important LAW OF GROWTH, the ever-renewing process of the Universal LOVE and LIFE at work in and through everything that exists as a Living, Vibrating Energy or Organism. We must, in order to keep right and be right and express all that means HEALTH, place ourselves in position to receive the fullest and completest benefits of ALL the aforementioned Modes of Operation, as RULES OF ACTION—the LAWS of this Universe. Wrong thought attitudes, naturally, are contrary to that which is correct Law and any one who so places himself is in jeopardy of the Law, because acting out of the pale of Law. Worry, Fear, Doubt, Envy, Jealousy, Poverty Thoughts—these are contrary to all these Laws of LOVE, LIFE and GROWTH, and consequently defeat our efforts for health, vigor, gain or prosperity, because violations of the Laws aforesaid. We can think right, or we can think wrong thoughts, but what we think produces either Success or Failure, as we are in harmony with, or out of touch and con-

trary to, Laws that govern us in all attainment or defeat. We thus create for good or for ill—ourselves responsible for our own fortunes—conditions and circumstances, even as we are acting with Law in our favor or against us.

Speaking of Law, always remember, Laws do not act upon anything; they are only rules, or modes of operation and never the operators.

#### REQUIEM.

By Myrtle May Warren.

I stood at the gates of a temple fair  
And listened along with others there,  
To wondrous tones and words revealed;  
From blended voices and organ pealed  
Music, as from Heaven above to my  
Soul,

And wafted my senses away, as I stole  
From the Requiem, the solace sweet  
For the Soul returning, its God to greet.

Me thought of the days when this one  
meek

Stood in this temple a servant to speak  
For God, the Christ Spirit in mortal  
Soul;

Of the wayward ones he had made  
whole;

The sorrowful, the poor, the lowly fed,  
Uplifted men so rude, gave more than  
bread;

Somehow a mist, a haze, crept o'er my  
eyes

And I bowed my head in silent sighs.

Carnage and blood may suit our streets,  
But, oh, that mortal forget silent re-  
treats

Of Spiritual Love, God's shrine so fair;  
And drag in there, vile hate, sore de-  
spair,

Spite's last appeal, wrong's final decree.  
God of Truth, in mercy come, let Spirit  
give

This frail mortal Soul sight that he may  
live

To know, Thy servants are born to obey  
Thy will, here and now, as on the final  
day.

## GENERAL ASTROLOGICAL HOROSCOPE. ARIES.

Aries; the House of Letters; Sun in Aries, earth in Libra. This is the Zodiacal Sign of all persons born, in any year, from the 21st of March to the 19th of April inclusive. Color is Blue; Nature Relating; Birth Stones, Diamond and Opal. A mental, hot, dry, masculine, fire Sign. The Intellectual I am that I am of all the Signs; located in the forehead and temples.

This mentality belongs to natural born reasoners and thinkers; are historians, fact gatherers, mathematicians, literateurs and musicians, in fact, excel in all professions and vocations requiring the use of the head and Mental Faculties; cannot well follow other people's minds or suggestions; become confused if not permitted to think out or reason out or pursue their own methods of procedure or ways. Must have harmony and order in their home and business, and are exacting in all things that involve order, time, measure or any kind of exactness in service. Do not usually like or long remain under others; prefer to be at the head of what they are doing or undertaking. Are somewhat combative; will fight if not left alone; will offer a reason for everything, and if then interfered with by associates or business partners, will throw all down to the ruin of themselves, if needs be, to prove their own right or carry into effect preconceived thoughts or conclusions; in love and marriage are inclined to hold the sweetheart or lover to exact accountability in all matters of sociability, love, vows or attentiveness to them; do not permit too much levity nor do they appreciate partners or wives paying more than common courtesy to others of the opposite sex; sometimes becoming dangerous to all concerned through jealousy and unfounded irritability and the desire to get even; should cultivate poise of Soul and balance of mind and pay attention to the rights of other people. Are generous, whole-souled to a fault with whom they like,

but very tantalizing and tormenting to whom they do not admire or have any dislikes for. Make fine Engineers, Civil and otherwise; good Surveyors, Contractors, Builders, and when in Mercantile pursuits, usually succeed in any branch, especially in Hardware, Building Material, Machinery, and in fact, most any line of merchandant produce they may select; Good Bookkeepers and Heads of Firms; successful in Real Estate, Brokerage and Law, as well as often fine Politicians and great Writers and Editors. This is the Head of the Trinity of Letters and Culture, and for that reason much should be expected from people in this mentality. Aries people make fine teachers of Music and Voice Culture; are apt as teachers of Languages and History, and should strive always to cultivate their talents along these lines; appreciate the artistic and have fine ears for Music and Voice. Few signs have a better insight for the inter-relation of ideas and a better appreciation of the natural expression of the responsibilities of life as made manifest in human kind.

They become expert mentalists, often reading the very thoughts and intentions of people about them. This mentality responds to Sagittarius, the House of Wealth, thus it admires aggressiveness in acquiring more than sufficiency of wealth than for ordinary comforts; it is in sympathy with Virgo, House of Family, hence pays much attention to relatives and comforts of home and expresses desire for taste in environments; it chords with Gemini, House of Culture; gives power to friendship and expression; the Aries Nature needs the aggressive hope and perseverance of its Polarity, Libra, and in marriage should seek those born in Gemini or Libra, as this Aries Nature needs the persevering qualities and helpful cheer of either of these pushing and hope-giving mentalities. Aries must avoid anger, combativeness, worry and lack of faith in selves

and especially in others; when blue they make it disagreeable to all about them, and when out of humor with anything or any one are out of humor with everybody and everything, and make all places around them a little hell on earth while the distemper lasts; when given to drink seldom, if ever, reform, and usually die a drunkard's death. Diseases of head, stomach, liver and heart are most apt to afflict this mentality; must have exercise, air, and plenty of it. Mars rules this house in general and has an influential power over methods and ways, giving combativeness and military ways. Noted people of this Sign were: Henry Clay, Thomas Jefferson, Washington Irving, Schuyler Colfax, John Taylor, Mahomet, Robert Bruce, Prince Bismarck, Rose Bonheur, Francis Hayden, and George Francis Train, as well as many others of note and prominence in the world's history.

Some wonder why drunkenness seems so difficult to overcome and heal. It is because of environments; every Soul that ever lived and died under any evil conditions, as to Body, while on the earth plane, has carried out of this Sphere of Seven Circles the Character and Characteristics, in Consciousness, of that which was the Character or Experiences forming the Character, that they passed through while in the Body. This Consciousness set free from the Body at liberty, as Soul Character or Consciousness, has possibly completed but two, three, or four, of the Seven Circles allotted to the earth Life for the completion of a Soul's Experiences necessary for its proper Unfoldment and preparation, while here, for a Higher Sphere; this necessitates the after continuance of the Soul, in Consciousness, to complete itself for that next Higher Sphere of Activity, to remain, as an earth-bound Entity, yet without a Body, Physical, necessary to earth expression; the result is the Consciousness thus set free, without means of expression, per a natural Physical Body, or Form, seeks an Object, a Body, or a Form through which

it may as such incompleated Soul Consciousness finish its PROCESS OF UNFOLDMENT REQUIRED TO COMPLETE THE COURSE OF THE CIRCLES IT LEFT UNFINISHED, OR UNTRAVERSED, AT THE CLOSE OF ITS NATURAL LIFE ON THIS SPHERE. The results are, some one on the same plane, in the same line of thought, possessing similar habits, tastes, senses, appetites, through the Law of LIKE attracting LIKE, becomes, suddenly, the Vehicle of Expression for the spirit of the Consciousness deprived, by Physical Death, of its means of EXPRESSION, and so long as that spirit can possess and occupy the Body thus selected, just so long will the Victim continue its complete expression as to habit and Consciousness and Character. This is not alone true of drink and drunkenness, but holds good in cases of Sickness, Cancers, Tumors, Murders, Suicides. We can be, and may be, and are often the victims of those gone on before, through their spirits taking possession of our Consciousness and making of us, in Character, what formerly were characteristics of their earth Character.

This is why we say we must first succeed in casting out and overcoming conditions, disease, or character of evil; ere we can GROW per PSYCHIC PROCESS, a normal and healthy Mind and Body. This is the work of the true Psychic and can be accomplished by none other. In cases of drinking habits we find it impossible to overcome drink until environments are changed, so that the party is removed from the places formerly visited and totally drops old drinking companions and associates; to do this, at first, we advise permitting of the bringing home of some A-1 pure Liquor to be used by gradually decreasing the amount taken until, through constant GROWTH, the new CHARACTER of MANLY STRENGTH is assured as a certainty. We have found this is the only sure, certain, reliable method of procedure.

## QUERY DEPARTMENT.

**Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.**

**All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.**

**Sign name and address. Initials alone used in answers.**

Prof. F. D. Hines.

You are a Mystic and an Occult; you teach a Universal Love; (I suppose so, at least); you Edit your Magazine, and hence you are Its Voice.

Now, in your publication I note you favor your own Government, even to the extent of favoring WAR, if needs be, to carry out its intents and purposes. How do you reconcile your position, in this respect, with Mystic and Occult Principles, when it is generally conceded these Principles favor and teach a Universal Brotherhood, or all men on an equal footing, thus virtually obliterating Nationalities or separateness of interests—in general—among the different races. I believe one color, one race and one Nation is just as good as another and that all difference should be obliterated, with the exception, alone, as to moral and mental differences which will, for a time, place men on different planes of expression.

Can you answer me these poorly-put questions in your April Issue, and give any just or adequate reason or ableness to your position, as taken per your Mouthpiece—The Occidental Mystic and Occult?

ECSTATIC.

Denver, Colo., March 9, '08.

I am a Mystic and an Occult, at least on the way towards reaching some degree of recognition in the Science of Occultism. I do support, favor and stand pat on all occasions for the best interests of my own "HOUSE," my own Country, under the belief "that self-preservation is the first Law of Nature." Psychically, Spiritually, or Morally speaking, or as to the Soul of things, all men CAN BE, MAYBE and SHOULD BE of equality, no matter what their Country of Birth, their Religious Inclination, or their Color; but this is a matter of Mind, Soul and Spirit, taken in its broadest sense and bearings—that of all Mind, Soul and Spirit, or Life, being of the ONE—and hence all differentiated factors thereof being of and springing out from the ONE Universal LIFE. But Nations, like families, must protect home and home interests and that which, as Religion or Ethics, may unite all men and all types in One Family, in the Soul Sense, can scarcely apply

when it comes to the more selfish or Objective side of man, especially so when it resolves itself to present day rules of competition. We must accept people and things as the world of the present presents them, not as an Ideal Theorism might wish to have all that concerns Mundane Society, as the Institutional. War has been a necessary factor of all history; not of world history alone, but even of High Heaven itself; in the elementary kingdom, usually termed the material kingdom, the very elements are ever and anon warring against each other; the Universe, itself, continues its course, or continuity is assured, only through the constant action and counteraction of opposing, or positive and negative forces; man and his differentiated Institutions as governments can form no exception to this rule of action and counteraction. The whole animal kingdom wars the one against the other; the animal in man seeks a vent for this ever present instinct as his fighting, or combative and destructive Faculties; war may seem inhuman, but war continues in spite of the seeming, and from present indications is liable to still hold a very active and prominent place in the world's events and doings. Until all men can see alike, hear alike, sense alike and feel alike as of the Spirit, Soul and Mind, at-one-ment, we fear Universal Peace is an impossibility on any line.

The Millenium, alone, can bring about an Ideal world at-one-ment, but when that day comes the Higher Self-Hood, the Soul, the true Ego, the Immortal man will be a fact and actualized realization, here in this sphere of expression, and man will speak, and act, and move per, and of, the One Spirit Universal. All mankind will then be of the Subconscious and hence of the true Psychic manifestation, which alone, would make it possible for all to understand alike, receive and give alike, each to each, and thus, per a Psychic process, growth, through natural adaptation and right expression of talents, would destroy competition; this is the only solution possible, as we see the matter in question. The Law of Continuity, or of Love, alone, can solve the problem, through this Law—the elect, i. e., awakened, save themselves. The Divine Spirit protects His own.

Prof. F. D. Hines:

You believe in no Creed or else I mistake your statements, but you keep up an Organization or two, as a Church Society and Temple Society. Do you do this for the Money it brings you or is it a desire to over-reach and outwit the rest of us poor Universalists?

EDGEWATER.

March 3, 1908.

We sail clear of Creeds, but do not dispute nor gainsay any man's Creed or Belief. We have two Organizations, both of them

prosperous; we organized the one—the Mystic Church of Christ—some four years ago, in order to create a place or make room for our revelation in Truth as we best received, perceived and understood it; we have continued to carry on that Church Society at our own expense for over four years, giving much time and thought and effort for the up-building of people who need helpful hints; we are assisted by a volunteer choir, who, too, have paid out money to continue the service to mankind; we have during these four years paid out of pocket more than \$500 over and above all collections or offerings. We have never asked a living Soul to aid us aside from voluntary Sunday Offerings, except the Once, when Mrs. Bonner kindly gave a Social Entertainment to purchase our Hymnals, and Mrs. Starr kindly presented us with thirty copies of her songs of Spiritual Light; we intend to so continue; we care nothing for the Money end; that will eventually right itself, provided some one sees the gist and good we are endeavoring to do unto all who desire to come and be One with us. Our Temple Society is of another stamp and is Organized for a wider field of Co-operative Work; it is already becoming a Power for good. Many people have already written that they, as members thereof, are receiving immense benefits and its Stocks are a paying investment, already, and will grow rapidly in value as time glides on. No, we have nothing in us as a desire to over-reach anyone or anything; our sole object and desire is to accomplish a world of good, for in good to others, most assuredly, lies our own greatest good and surest safety and most certain constant income and supply; worth alone is our Motto; if we are not worth, then we certainly cannot hope to succeed.

There was a tiny brooklet, once started on its course; all the world is mine, said the little stream; it trickled along through its tiny channel for several miles, when, lo, it met another streamlet and both becoming one, ran apace, 'till the increased flow was joined by another and so onward our streamlet continued until joined by the many small streams along the way, it became the Mighty River, useful to all mankind in a thousand more ways than if continuing, as at first, owner of all the world; the lesson is clear—"We live not to ourselves, neither can we die to ourselves."

Prof. Hines:

Permit me to say to you that I am surprised at the attitude you take in your Magazine for March, in a full page Poetic Effusion upon the Liquor question. I have been a consistent and worthy Church worker for years and Temperance worker as well. The Bible and all Christian teaching hold the Liquor Traffic as a most abominable Sin; you seem to favor what God disfavors; you are certainly very much out of Spirit or else you were governed while writing that Effusion

by the Spirit of the Devil. I am not able to understand your ideas of justice; you want us to instruct people first; to evolve goodness from out their Souls; you talk as if there was goodness aside from God and His Word, as given to us in the Bible. I am afraid you don't read His Word daily and pray over it for understanding; you must do it. I am saved, and oh that you could be saved.

Yours,

ANXIOUSLY.

Feb. 29, 1908.

Well, well, well; our dear sister depends upon reading outer knowledge for Salvation; prayer, skin-deep prayer, mind you; no SPIRIT INDWELLING HER SOUL AT ALL, no NOTHING but JUDGMENT per PERSONAL REFLECTIONS for her Soul's Light of Wisdom. Why, dear sister, the Bible is all right to those who know how to read it in the Light of the Spirit of Truth, but it is a Metaphysical and Spiritual Book, written by men Inspired the same as all should be, in Truth, and when applied enables us, simply, to find the way. It will not save a living Soul, lest they get and partake of the Spirit of Life, and Love and Faith it was written in, but read our Editorial and we will hope you shall see us more in the Light of Love.

We, too, once believed that all we had to do to be a saved Soul was to read our Bible daily; get down and pray nightly; go to Church once or twice on Sunday; get out on Monday, abuse all who did not as we did; on Tuesday scold and fret and worry until our whole family abode was a little Hell; on Wednesday gossip about our friends and abuse the Psychic and the Spiritualist, the Saloon man and, in fact, everybody in general that did not belong to our Church or way of thinking; on Thursday abuse some one because of different Political View from ourselves; on Friday, abuse the little children, the cat, the dog, the animals about the farm or yard; on Saturday abuse the Grocer, the Meat man, the Laundry man, for trifling with our preconceived notions of Christian propriety and manly fortitude; but alas, we were far from Salvation; The Spirit's Silent Voice we had never heard; the Inner Being was never in evidence; we thought Salvation, but never FELT Salvation as of ourselves. As for the Devil, we lost track of his highness some years ago; we don't meet any such a person any more; he has concluded that the name Evil suits him better; he is sickness, sorrow, distress of mind, worry, fretting, doubt, jealousy, envy, strife, and contention, and scolding, and lying and slandering and fault-finding, and a thousand and one other impersonal manifestations, in, of, or to us. We cannot entertain such impersonal imperfections, since the Omnipresent Spirit of the Christ has entered the Temple of our Being. Where there is Light, darkness is not; where good is, there evil falls to dwell.

## NOTES.

Life, like the Spirit of Democracy—being that of Washington in our Government—is the Spirit of the Father and Creator of this Universe; or as the Spirit of Liberty in Government frees us from bondage, so The Spirit of The Father frees us from the chains of Death; hence, the Spirit of God is LIFE.

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We blame everything to law, but it's not law that fails; it's lack of understanding and opportunity. The Laws of Life, Love, all Biological and Natural Laws, as well, are continuous, but to gain fullest advantage of their modes of operation we, as the operators, must get in position to enjoy that which is within the province of law.

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The Law of Continuity involves the One GREAT LAW—that of LOVE—without which the Universe would be a nonentity; LOVE comprehends and involves Continuity, hence the Law of Continuity is the Law of LOVE. Man forgetting, or rather refusing, to be subject to the action of the Law of Love, sinks into disrespect for all Law, because without Love no man grows or thrives lest it be for SELF and SELFISH ENDS.

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The Law of Continuity is the LAW OF LAWS, for without action or motion or Life or Substances being guaranteed to us as continuous, and that guaranteed of Law as a Universal Certain, fixed, unchangeable rule of action or mode of manifestation or expression, all would be ridiculous and we would never know, for a moment, how soon all would drop into chaos. The Law of Continuity is of necessity the Law of Laws then, and man, through this Law, can rest assured of other Laws continuing down through Nature equally assured as lasting and fixed rules or modes of operation.

We postulate from all that we can glean from Natural and Spiritual Phenomena, that virtually both the Natural and the Spiritual Life are subject to and governed by the same Laws; the same laws extending through the different spheres of life's manifestation, or in other words, LIFE is the same, governed by the same Laws in all Spheres alike, no matter what the form or means of its manifestation, all Life is One and of the ONE SOURCE and is continuous without break or interruption, is the One Principle that requires no proof of its Immortality.

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St. Paul put it this way, "it is no use to kick against the pricks;" he meant it's useless to place ourselves without the pale of law or natural consequential results, as from, or of, law. Growth is the law of Life, Love and Health; expect to grow; expect to grow unto perfection; expect healthy growth. It's your natural right, you need not refuse to place yourself in shape to receive all that law sets in regular motion for your best good. Worry is not growth, neither is fear, fretting, jealousy, envy or hate; the law is growth, hence in order to gain your highest estate and keep it, cast out all that contraries the laws of your well-doing or well-being.

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Have you ever read the child's book entitled "The Chance World?" It describes a world in which everything happened by chance. "The sun might rise, or it might not; or it might appear at any hour, or the moon might come up instead; when children were born they might have a dozen heads or one, and those heads might not be on their shoulders—there might be no shoulders—but arranged about the limbs. If one jumped up in the air it was impossible to predict whether he would ever come down again. That he came down yesterday was no guarantee that he would



come down next time. For every day antecedent and consequent varied, and gravitation and everything else changed from hour to hour. Today a child's body might be so light it was impossible for it to descend from its chair to the floor; but tomorrow, in attempting the experiment again, the impetus might drive it through a three-story house and dash it to pieces somewhere near the center of the earth." In the chance world cause and effect were abolished. Law was annihilated. In such a world reason would be impossible, it would be a lunatic world.

Take the Law of Biogenesis, that of all Life, proceeding from the One Life, is continuous, the Spiritual as Spiritual Life comes only from the One Life pre-existing as Spiritual Life, and the Natural Life can come down only through that springing out from the pre-existing natural Life, yet there is not two separate Laws nor two separate lives, but One Law, that of LIFE, extending down through both the Spiritual and the Natural as continuity of Life in the two separate or differentiated modes of manifest expression, yet operating in both cases, as the One LIFE, as all Life springs from the ONE PRE-EXISTING LIFE and extends down through the Spiritual and the Natural, per the Laws of Continuity and of Continuous Life.

There are, particularly speaking, two great types of people in the work of the world—one obeys the law of the Universe, that of Continuity; the other obeys that of Chaos, or rather destruction—the one builds up, grows and thrives; the other tears down, loses and dies in poverty, discontent or crime; the one type believes in Society, the Institutional and all the Laws that make for expansion, life and growth; the other believes in self-liberty, a lot of individuals joined together by no form, society or other ties beyond individual choice. The difference between these

two types is that of the difference between day and night, light and darkness, Life and dying or dead possibilities. Success comes, as a matter of course, to the type belonging to the Live and Living, acting in accordance with the Continuous Laws of the Universe and of Being.

The sweetest and best trained girl's voice—soprano—this side of Chicago, Denver possesses in the person of Miss Bessie Lyons, not yet 15 years of age.

Be natural! In being natural we say not one word against the Artistic, the comely things that add to man or woman's dress and form; we are speaking of just that which actually cheapens the man or the woman—absolutely uncalled for—side steps from the artistic, the changing of Nature's colors, in the beauty of natural hair, as to its shading. The face never fails to respond in tints and shadings to the hair and its shadings.

We were in a wealthy lady's presence, recently, when her son came in. Harry, are you going to take Miss B—— to the Symphony this afternoon?

No, I just can't do it; she has blondined hair and everybody laughs at her and pokes fun, and I cannot stand it; I just can't go with her. She has naturally beautiful brown hair and it's the prettiest shade for her complexion, but oh, she thinks she must be ridiculously blondined.

You wish to be more than you are, or ever have been; you desire to express deeper and higher truths of Being; you wish to BE and DO all that ambition would lead you to BE or DO; then WILL TO BE AND TO DO, first the simple things of life well; second, take the opportunities as they come to you; third, hesitate not to go slow, work hard, study and search deep beneath the surface of things, and above all, BE PRACTICAL and BE YOURSELF.

## GENERAL TOPICS.

To say one thing and act out another thing is to be a hypocrite.

A star that has set may be just as bright in some other sphere, but it's dead in so far as its former brilliancy in its old sphere is concerned, lest it be its former brightness be recalled, upon its after return, to the same sphere of former scenes.

Yes, the method for the advancement of man into the realms of Self-Mastery has been discovered and revealed; it was published in full in the October, November and December issues of *The Occidental Mystic and Occult* for 1907, and is being continued in the Issues for the months of 1908.

The Veil has been drawn back from "the Temple of Isis down through the ages," and right here today, in Denver, Colo., is the *Mystic and Occult* who deemed the time had arrived in October, 1907, A. D. So our brother Mystics who are wondering if it's safe to divulge Hidden Mysteries, may find solace in the fact that the work has already begun and is thoroughly under way.

Standing alone without expression, through a Society or other Organization, is like being the sole occupant of a lone island; it's mighty fine for a day or two, but there the matter ends. We have met hundreds of so-called individual lone-handers, but they all remind us of the man in the Stud Poker game, they want the dear people to play with them in order to keep up the interest of the little game. Ha, ha! We understand and hope our leaning up against our Church Society won't break the railing, and that we shall all meet in the realms of brotherhood just as if we had none of us seen the necessities of association from different viewpoints.

The most Individual and separate are sometimes the hardest pullers for association to their financial good. God

pity the man who can't oil his own machine, for it seldom pays to hire others to do the oiling.

Some good students in the *Mystic and Occult Philosophy* place too much confidence in Asceticism; desire to be overly enthused; seek the dreamy, the unnatural manifestations of Spiritual things; we strive to teach and instruct all seeking Soul Unfoldment so as to make them express THEMSELVES, naturally, sensibly, without the dangers attached to the over-ecstatic phases of the Subconscious. The Supersensuous state can, and should, be the most perfect means of Intuitive excellence, and should and will permit innate Reason to become an actualized fact of Superior Quality—in man's every-day expressiveness, but if permitted to drift from the proper sensibleness of every day requirements becomes a quick means of rambling, disjointed and upsetting, as well as unsettling, sentimentalities, ruinous to Intellect and dangerous to man's success in material things and common place realities, here and now. Transcendentalism and Occultism requires a fixed, carefully adjusted Process of Unfoldment and the most painstaking development, as to Process, so as to build the **WHOLE CREATURE**, as a tree would grow, from the **SEED** to **ITS MOST COMPLETE AND FINAL PERFECTION IN STATURE AND VERDURE**. The man must grow, not alone through **SOUL ATTAINMENT**, but also in **Bodily VIGOR and PERFECTION**, in order that the **SUPERIOR BEING** in **COMPLETENESS** may represent a perfected **MANHOOD**, both as to **SOUL** and as to **BODY**, the **INNER AND THE OUTER** counterparts of each other, perfectly adjusted to the needs and requirements of the man as a Physical and Intellectual, as well as Spiritual Being. Poise of Soul and Balance of Mind is the only true Attainment.

## The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society,  
Incorporated under the laws of Colorado. Capital  
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Join Us for Results.

### MONTHLY THOUGHT.

Noon Hour.—Peace, Harmony, Suc-  
cess, Health and Love I am; within my  
Inmost Being I am Love.

9 p. m.—I am full, complete influx of  
The One Life and in The One Life I am  
Growth unto perfection in the ALL-  
GOOD.

Always name yourself as the center  
uttering the thought, etc.

This society was organized by one of  
the most skilled and perfected Psychics  
of the far West; its aims are co-opera-  
tive, charitable and fraternal; the meth-  
ods employed for healing, uplifting and  
advising all who choose to seek LIFE,  
LOVE, TRUTH, HEALTH, SUC-  
CESS AND REAL PROSPERITY,  
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people over the age of sixteen years,  
no matter who they may be, where  
they fill life's station or how environed,  
as the sole object is a brotherhood  
through which RESULTS FOR THE  
GOOD OF ALL IN THE ALL GOOD  
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in advance; this IS NOT Magnetic,  
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ANYTHING BUT PURE WHITE  
MAGIC, the MAGIC OF THE DI-  
VINE working in, and through, the  
SOUL, without hindrance to the over-  
coming of old conditions; the casting out  
of Evil and Sickness; the removing of  
Obsessions or ILL Vibrations, or Pos-  
sessions, whether of spirit manifesta-  
tion or mental illusion. This method  
requires you simply to write and bring  
in, or send in, your name in full, in own  
hand writing; your birthday, hour,  
month and year, if all known; your full  
address, and if at a distance, remember  
it will be the same as if present, for we  
reach you in spite of time, space, place  
or distance, all IS ONE IN SPIRIT,  
SOUL AND MIND, IN THE DI-  
VINE PROCESS OF OCCULTISM  
OR PSYCHIC HEALING, provided  
the OCCULT IS A TRUE PSYCHIC  
with UNDERSTANDING which is  
WISDOM.

In writing, always freely express  
yourself as to general feelings, condi-  
tions, etc. ALL DIVINE HEALING  
BY LAYING ON OF HANDS, in  
office, per treatment, \$1. Calls out, \$2  
and up, owing to distance, expenses and  
time consumed. People residing in  
reach of offices, getting Silent Work  
done are privileged to come in once each  
week, from 4 o'clock to 6 o'clock p. m.  
(except Sundays) for 5 to 10 minutes'

special treatment, in place of letters sent to out-of-town patients.

For General Advice on Business, Finances, Marriage, Removals, Journeys, Changes, Lost or Stolen Property, or Articles, \$1, in office, thirty minutes' time, from 10 o'clock a. m. to 4 o'clock p. m. ONLY, this includes tests per Psychometry on papers, letters, documents, minerals, etc. By mail, send full name, birthday, year, day and month and hour if known, with married or single, male or female, and all questions you desire answered, enclosing P. O. Order or Bill or Express Order for \$1. LIFE REVEALMENT, including Astrological Delineations, for one to three years, by Prof. Hines, \$5. ALL OTHER HOROSCOPE WORK turned over to GIFTED ASTROLOGERS, per their OWN PRICE, as advertised by such GIFTED ONES, as Specialists. No work on Sundays, lest in sickness or otherwise advertised, by graduate members holding diploma. We have our Certificates of Incorporation properly filed and recorded in the County of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revealments for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

#### THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services,

Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

#### TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice, beginning with the first Saturday in April. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

Go to the Mystic Church of Christ, Sundays, 3 o'clock p. m., for your own general Success, Health and Good. Lectures and Music up to date. Free Will Offering. All Welcome.

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We have some 2,000 shares yet on hand for sale in The Temple Society. Price, par value, One Dollar per share. Everyone buying 10 shares will be admitted to MEMBERSHIP IN THE SOCIETY, MINUS THE INITIATION FEE OF FIVE DOLLARS, leaving nothing to pay but the Quarterly Dues of \$1 per quarter, and thus you reap the full benefits of the Society, and, besides, hold Stock worth its face, and which at our small Capitalization will prove extremely valuable as we GROW TO REAL WORTH AND STATURE. Prof. Hines, the President of this Society, has been making a Private Income of \$5,000 per year, which guarantees the WORTH OF THE TEMPLE SOCIETY as a CORPORATION VENTURE, provided ALL will place themselves as MEMBERS, as WORKERS, and BUILDERS. A word to the wise is sufficient. Get in Now.

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The Suicide, like the Universe, may change his form of expression, but LIFE continues still, and in Consciousness, expression must continue its course. Hadn't we better consider awhile ere depriving our Soul of its means of gathering experiences and involving ourselves in worse than a midnight darkness, for after unfoldment of Soul Consciousness, this a serious question and needs serious consideration at the hands of all who think, by destroying their Body, they have freed themselves of further Life or Responsibility; for they cannot take one single iota from the time allotted them here, neither can they shuffle off LIFE; LIFE is continuous.

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If a gossip should meet you, take him silently to the door and say, look at Na-

ture—it is smiling, yet has nothing to say detrimental, the one factor against another. The skies are blue; the atmosphere cheery; the trees all silently performing their part, and all herbs and grasses, flowers and shrubs, assent to the Law of Silent Growth.

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Be brave; be courteous; be sunny of countenance.

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Two people agreed on a single purpose move mountains.

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A few tried and true enthusiastic supporters are worth a thousand selfish phenomena seekers.

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The Truth may cost more to present in time and patience, but it pays the largest final dividend.

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The weather claims to be king of fortunes;

Today you're bright, and win, tomorrow mad,

And lose; you are prone to many tunes,  
All owing to shine or shadow, mad or glad.

---

Swift glides my only nickel into soup,  
My fairest hope today; Ah, nickel, friend

We part, you to bless some other's coup  
While this soup, God knows its final end.

---

Yes, I was married three months today,  
Honey and molasses flowed our way  
'Till just a month—about—ago, somehow

Vinegar began to be our fare, and now,  
Mean thing, he stays away and knows  
I'm taking Cousin Jack to the show.

---

A ghost came to my room one night—  
A watch, some coin, he spied on  
My table there; Ah, friend in fright,  
You lose your might to fawn or pawn  
When I draw near; rest easy, dear,  
Your pants I'll leave, never fear.

## BOOK REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We are pleased to give notice to the following partial list of excellent Books and Booklets published by the live, wide-awake, splendidly-equipped Denver firm, known as "The Balance Publishing Company," of 1744-46 California street, and for sale at the place of publication and book and stationery stores, everywhere, at prices quoted.

The first that calls our attention is a little Booklet, "The Truth About New Thought." Paper, price 10 cents. This is one of the very best productions by Julia Seaton Sears, M. D., and will actually inspire its readers with enthusiastic understanding of things just what should be understood to place them upon the road to Health, Opulence and Good Cheer.

The next that meets our pleasure is a volume so well known already by most readers as to be scarcely in need of further notice. "Sprigs of Poetry," by Norris C. Sprigg, LL. D., author of "Chimes of the West," and a writer of note for Magazines and other Periodicals. This splendid production comes in two covers—leatherette, 50 cents; cloth, \$1. We have read and re-read "Sprigs of Poetry," and can recommend this collection to all lovers of the Art Poetic.

"Man Know Thyself." "Love is Unity—the Consciousness of Oneness. Not mere knowing, but feeling," exclaims Frederick W. Burry, gifted Transcendentalist, Altruist, and Mystic, in his introduction to "The Celestial Life," one of the most uplifting and inspiring Volumes of Modern Writers. Price, cloth, \$1. For this book let us say to everyone, get it quick and read it.

All Students and Readers of the Occult Literature are acquainted with Henry Harrison Brown, and so many have already read his noted production, "Concentration: The Road to Success," as to make it superfluous for us to add to the testimony of others, beneficiaries of this work of more than ordinary merit. Price, paper, 50 cents; cloth, \$1.

To the "Much Legally Married or Illegally Married," to the Old Maid, and the stale, old Bachelor, we especially commend "An Old Maid's Reverie," by Mattie Cory and Copyrighted by The Balance Publishing Company. Bound in cloth, neat gold leaf pattern, price \$1. Of all clearly-stated Ifs and Ands of Singledom and Marriedom, the conflicts with the Microbes that make or destroy Unity or at-one-ment, in the perfect adjustment of Love Relationships, we think this charming Story, with its uplift and moral trend of twelve excellent chapters, takes the lead. Just get a copy and sit down to it as you would to a good meal, and when you get through we will guarantee you will rise with something new within your cranium, and be the merrier and more open-hearted thereafter. Price \$1.

"Old Grumpy's Gold and Other Stories," by Catherine H. Brady, a Denver authoress. Published by The Reed Publishing Co., of Denver. This is a cloth-bound volume of 200 pages, and for sale at all stationers' and book stores. Price \$1. We take pleasure in recommending this collection of stories to the general public.

"Songs of Spiritual Light," by Elinor Starr, published by The Harlem-Myers Music Co., Kittredge building, Denver. A collection of Inspirational and Inspiring Hymns. Price, single copy, 30 cents; lots of 25 copies or more, 25 cents per copy.

All things work together for growth to him who keeps his thoughts constantly upon the lines of Life, Health, Beauty, Strength and Growth.

Keep out of bed, you people suffering from lassitude or weak constitutions; that is, never give in to retire to your bed to gain health or strength; it's a sure route to the cemetery.

Bind your own head with iron bands, if you so choose, but for heaven's sake let others evolve their freedom, in consciousness, at least.

The good tax-payer is seldom idle enough to attend to freaks and foibles hatched from mosquito intellects.

Any petition that sets my city behind the ages I will not sign nor espouse the cause it represents. Denver is supposed to be cosmopolitan; my mind understands the meaning thereof.

What is a pin-headed fanatic? Ask Job's spirit; he had full experience in that line, with those endeavoring to console his misfortunes and run his Soul's salvation.

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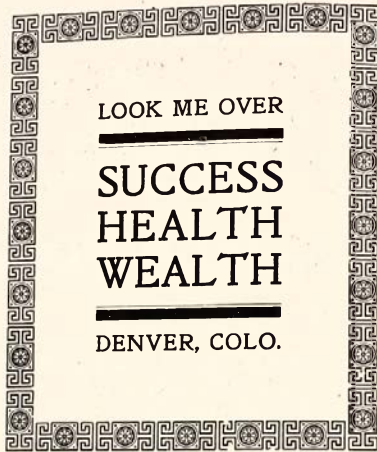
I Frank D. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, a duly-Incorporated Institutional Society, Secular, Educational and Religious, of the City and County of Denver and State of Colorado; hereby Certify, that M \_\_\_\_\_ has, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ passed the required examination in \_\_\_\_\_

I further Certify that the said M \_\_\_\_\_ is entitled to recognition, per the Articles of Incorporation, under the Law's of The State of Colorado of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher, or Advisor, Public, or Private, within the Province of the law, where located, as follows, to wit: \_\_\_\_\_

In Witness Whereof, I have here set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, at the City and County of Denver, and State of Colorado, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

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