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# THE OCCIDENTAL MYSTIC AND OCCULT

MARCH, 1908



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FRANK D. HINES, - Editor and Treasurer

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# The Occidental Mystic and Occult



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# The Occidental Mystic and Occult

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FRANK D. HINES, Editor and Treasurer.

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## CONTENTS FOR MARCH, 1908.

	PAGE.
Editorials—	
The American Nation—Must Enforce Law .....	3
Original Underlying Cause .....	5
The Mystical Music .....	6
Freedom of Conscience .....	6
Dangers Ahead .....	7
Our Object—	
The Superior Man .....	8
Our Method—	
Sixth Lesson—In Character, am I Dead, or else, Immortal .....	11
How the Mighty Hath Fallen .....	13
Healing Department—	
Thou Art He—Poem .....	14
Give Praise to Whom Praise is Due .....	14
General Astrological Horoscope. Pisces .....	17
Query Department .....	19
Professional Honor .....	20
Notes .....	21
The Liquor Question .....	22
General Topics .....	23
Our Incorporation .....	24
Monthly Thought' .....	24
I Don't Know, Says the Mortal .....	26
Classified Advertisements .....	28
Our Advertisers .....	30

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# THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

MARCH, 1908.

No. 6.

## EDITORIAL.

### THE AMERICAN NATION—MUST ENFORCE LAW.

In the annals of history there have been many magnificent manifestations of the power of man as made apparent to the world's populace, in the shape of great Empires and the Institutional, in the shape of Government. The steady move out from the despotic forms of Empire up towards that of the Democratic administration of the Institutional as a governing organization, has consumed almost three great Cycles of time and caused the overthrow of hundreds of, at the time, seeming imperishable and unconquerable Governmental Fabrics. The Ancient Dynasties of the Medes and Persians, the magnificent Assyrian Power, the mighty Egyptian control of more than Thirty-two Centuries, the Classic Rule of the Greek, the All-Conquering Thirteen Centuries of Roman Cæsarship, all, all have proved the powers of man to rise, to glory, that the ever-destroying Canker of time may bring these same powers, as 'twere a man's career, back to earth again, there to become, once more, the ashes from which all glory and greatness, originally, sprang. The Modern world looks back through all these demonstrations of man's inability to govern himself and wonders if it, too, must rise but to sink, once again, into final nothingness, the result of man's foolishness, selfishness and incapability to glean from the lessons of the past, that which shall prove his saving plank when the tempest's fierce winds shall blow, and the floods descend and the billows froth

with the anger of demondom turned loose, as, if it were, to wreck our ships of state.

The Dynasties of the far East, we fear, are about to arise, and, casting off the chains of long Centuries of slumbering inertness, spring into the ranks of contending forces for the world's substance; yet, why should we, of this great free Institutional Government of the United States, dread, or stop to fear, rising Intelligence or any people's awakening spirit of Independent exertion in, and for, their own behalf? Is it not one of the Signs of an awakening to greater industrial worth and thrift at home and, thereby, the possible relieving of the world's apparent congestion in the over-production of marketable material, the measured resourcefulness of given communities of interest, as well as the measure of greatness in the conquest of the world? Intelligence, rightly understood, begets freedom, which, in turn, increases usefulness and also consuming power; it also creates additional avenues of useful exchange, thereby increasing the world's marts of trade; it casts off the uselessness of poverty and despotism; thereby decreasing pauperism and inability to enjoy, or even purchase, that which begets enjoyment of earth's productions; it reveals individual ambitions without which no people or combination of peoples can, possibly, long continue to thrive; it springs into action the genius of the Soul; begets independence, in the mental realms; necessitates superior creative faculties and their active employment, and makes of



the world, as it should be, one great busy commercial house on the one hand and a hive of industrial superiority on the other; it makes peoples more equal of mind, impulse and producing and consuming ability, hence, of greater worth to all mankind under the great law—that of mutual interests depending upon the marts of the world as a means of exchange. If, in the awakening, wars will at first spring up thick and fast, that, too, can be but for the final triumph of genius, the turning of earth's kingdoms into more congenial hospitalities and the cleansing of the streams of the Institutional, political, economic and ethical, in order that, for a season, rising generations may the better promulgate the aspirations of industry, thrift and peace. War is one of the eternal necessities of Creation; Institutions, like Nature, must have their Earthquakes; their fierce raging storms; their roaring, all-destroying waters, that later the atmosphere and earth surface may the better suit the needs and requirements of that which, the upheaval and storms, have left to enjoy the peace and good of the after-calm. War has been and will continue to be, the only safety valve of the world; for man shall, we fear, never learn that over-congestion will force the stays of patience, endurance and good humor, until the bursting of the bands thereof endangers the state. War with a foreign people saves revolution, oh so often, among ourselves. The American Nation stands, today, the best type of the Institutional, in so far as governmental control of ourselves as the free wills making the governing will supreme, is concerned; it embodies all that any Centralized all-powerful will dare to permit, in the shape of the free action of the individual wills, which, as differentiated wills, assent to, as the sum total of their individual wills, made manifest for the greatest good to the greatest number, under the powers of the Institutional, in the shape of the Government. Too great a license in so-called liberty in the individual often means de-

struction of the safety of himself and all members of the Institutional of which he is a factor; liberty can not, and MUST NOT, mean LICENSE TO DO THAT WHICH UNDOES THE GOOD OF THE WHOLE. A Government, like a Universe, is made up of mutual alliances and interests, and the human factors thereof, MUST OBEY the decrees, as made clear, by the Supreme Will of the Institution, regardless of personal or individual ideals, isms, or aspirations. Anarchy IS never JUSTICE NOR RIGHTEOUSNESS, in anything nor anywhere; neither is the throttling of the avenues of industry, of trade, or the means of a people's exchange JUST OR RIGHT. The greatest GOOD to the greatest NUMBER, means the promulgation of ALL that UPLIFTS the masses as against the classes, and it means, too, the rightful enjoyment of Governmental privilege to that extent necessary to man's higher good in all that preserves his manhood. These United States form the most perfected system of Government, as yet devised by the minds of men; yet, with all our blessed privileges; our freedom and liberty; our power to go forth and DO and BE what every man should be, worth and thrift, we find the mistakes of other great powers are striving to gain possession of our resources and bring to bear the same serpentine tactics—luxury and decay—that has caused countless Empires to sink into lasting decay; not this alone, but a set of minds, individualized ideals, are springing up, like weeds in a thrifty garden spot, as discontents where discontent with things that be, is silly and inopportune and absolutely uncalled for, as well as ungenerous and unjust; the American people must preserve, at all cost, the fabric of Government, as it now stands, or else run the risk of sinking from Freedom's lofty heights back into Depotism's iron hands. The Trusts have already met their Body Blow, at the hands of a brave Executive; but there is still a monster stalking abroad, of another stripe and kind; a venomous thing

which neither spins nor labors, lest it be to destructive ends and means; this, too, must receive its Body Blow, ere safety is assured at home and all Conquering Victory over foes abroad; this latter monster is of the type that sees neither good nor stability in any form of Government; has no home under any flag; lives upon the ill it can do and fattens upon the blood of patriots; its doom must be sounded, be it now or in after generations, for to the thrifty, the patient, the long-suffering, the laborers for the right, belong the spoils; the drones, be they rich men's sons violating our laws by murder and debauchery, or the Anarchistic followers of the dictum: no law, no Government, no nothing but sloth; all is the same, no matter from which source comes the violation of our only guarantee of safety—the law of our American Nation.

Murder of a Ruler is of no greater damage than murder of an individual by a fool, who, in his cowardice, sneaks up and shoots his victim. Insanity should have no bearing in either case; a violation of the law is a VIOLATION of SOCIETY'S DECREED RIGHT TO PROTECT ITSELF AND ITS INSTITUTIONS, and MURDER, under any kind of CIRCUMSTANCES, is a form of ANARCHY which MUST BE STOPPED by PUNISHMENT, regardless of the provocation and regardless of MONEY, or IGNORANCE, or TEMPER, OR ANY HATCHED-OUT PLEA OF INSANITY; we can all get INSANE if there is to be such an excuse permitted; NO, CARRY OUT THE SPIRIT AND THE LETTER OF THE LAW; AWAY WITH YOUR SICKENING SYMPATHY. Law has been outraged, let the PENALTY be EXACTED; stamp out Anarchy in all its phases NOW, and forever live to thank God the law was made to be respected.

The American Nation's future demands this, and its destiny hinges much upon the absolute refusal to permit any one to violate its Laws. We are Free, yet crime is rampant. We are just, then

let us have justice. The murdered dead are mute, but their Spirits live to curse.

#### ORIGINAL UNDERLYING CAUSE.

Many able writers are ignoring the importance of Original, Underlying Cause; they seem to teach that the mere Objective Mind must order the Subjective Mind to produce anything we may desire, regardless of whether it is to our good, or whether the Spirit that illumines the Subconscious sees fit to permit it or not; they seem to forget that this leaves man as weak and as bad off as ever, in that it's the short-sightedness and narrow view of things, from a physical standpoint, that causes us to fall into error, and of necessity, it must be the Consciousness of the Superior, made manifest by the Omnipresence of the Divine Spirit, as backed by Superior Intelligence and Divine Mind and Will, and Love, that enables us, per unfoldment and Soul Attainment, to correct the errors of the Objective; according to these theorists, we are to attract everything we desire to us from our own choice, mentally, from without, instead of looking within ourselves and permitting the Higher Spiritual to render unto us what is best, regardless of our own outer and, necessarily, limited view of things; according to this there can be no reason in Soul Unfoldment nor any excuse for seeking after that Wisdom from within which guarantees perfection in the without; we, in our experiences, have discovered that it's our duty to seek first, Wisdom from within, in order that knowledge, that which belongs to the Objective Mind and is of the Physical, alone, may be properly illumined from within, so as to permit of the exercise of Genius, in the shape of creative thought, the real power of the Higher Selfhood and, thereby, expect Spiritual Forces to back up Objective Knowledge with that which, being revealed direct from the Great First Cause through the Spirit of Truth, shall make of man a creative Being and bring to bear, for his benefit, the mighty forces of the Universe to aid him in the accomplishing of desired and desirable,

as well as beneficial, objects and things; in this way we find, that the Subjective Mind, that of the Subconscious, or Soul Self, through being in touch with the Superjective, or Divine Mind, by and of the Divine Spirit, does act, through the Objective Mind, at the expected and desired moment to our good, as it were, through, or of, the Process of Inspiration and thus may we accomplish results as wished and desired, on the Physical Plain, of an extraordinary character.

#### THE MYSTICAL MUSIC.

We were sitting one evening quietly smoking our cigar, when there came suddenly, as if from a far distant zither, the sweet strains of "Home, Sweet Home." So still became the atmospheric vibrations of the room as to make the very Silence, aside from rhythmic measures of the music, almost to be seen, sensed or felt. A peculiar haze crept over the objects about us; the bright light furnished by the gas mantel above us seemed to become a part of this peculiar haze; the walls of our apartments seemed as if receding; limitations became extinct; we were as if ushered into vast and illimitable space; the world, like myriads of planets and stars, swung like a tiny speck of brilliancy, in the mighty space around, above and beneath us; countless hosts of bright Beings, like filmy shapes, in appearance like unto large tops, passed and repassed in space before us; we looked to behold from whence came the Mystical and charming strains of the music, which had, at first, allured us from our earth sphere and physical surroundings, but in vain, for no musical instrument, nor the player could we see or behold; at last a Voice, as of our very soul, yet, too, of all space about us, spake and said: "the music you hear is but the rhythmic vibrations of Spirit Hosts of God's Universe, so perfectly in regular order do they plan and pursue their flight in all the vastnesses of space, you now are privileged to behold about you; and so is it with the motion of the spheres, so is it with all that is of the Great Spirit and

His manifestations, in everything and everywhere; noise is but that which belongs to the material universe, is of chaos, is but the changing, the changeable and the fleeting; so, dear soul, you learn of the manifest expressions of the Spirit of a Universe, and as it is of that Spirit, so is it with all that belongs to Spirit, in everything and everywhere, there is nothing but Silent Sweetness as of the rhythmic vibrations given by the Divinest of Musical Melodies, heard, yet not heard, as of the physical ear;" so the Mystic Scene vanished and we were again amidst noise and confusion, in the physical, still enjoying our evening cigar.

#### FREEDOM OF CONSCIENCE.

We present a Revelation, not as dealing with the "Fall of Man, but of the Ascent of Man;" dogmas, and their observance, we care but little about. Every man and woman, or group of men and women, in accordance with their tastes, likes and dislikes, will associate themselves together in bands, with forms of worship or expression, as best suits their characters. It is this differentiation of characteristic tastes, which permits a thousand different Religions, or ten thousand modes of worshiping The Supreme Being, and it is best that it is so. He who endeavors to confine humanity to any one ideal or form, in Religion or anything, is a foolish zealot and the sooner he disappears from among Intelligent Beings, the better will it be for all Society everywhere. Give us Love of God in our Souls, Grace of Christ with it, as made manifest by The Divine Spirit, and we KNOW, if we KNOW, then our Consciousness is broadened out from the limited into the Universal, and we are willing to concede to each man or woman the privilege to seek Spiritual GOODNESS, RIGHTEOUSNESS and SALVATION as he or she can best imbibe of the Spirit of the Vast Universe, and thereby be enabled to evolve from the depths of Creation, as from within and through their own Souls, the mighty

Creative Process of a Universe, and thus partake of the fruit and the blessings of Superior Manhood and Womanhood; Genius is from the within, while Talents are from the without, made to unite in that which is Real Expression of Wisdom from the Ego, in its final completeness and triumph as an Immortal Being.

#### DANGERS AHEAD.

We opened our Magazine for January with a Prophetic Editorial. Already the Political Skies, in foreign parts, reflect the first faint rays of some of the changes we therein predicted as we foresaw. If we mistake not, November may bring some mighty surprises in the coloring of the Political Affairs for our own Country; let Conservatism be on its guard; people, like mountain streams, sometimes stray out of beaten tracks and submerge their own Institutions by overdoing in that which, rightly done, means great good; permit not the spirit of the mob to overbalance Discretion's wiser ways and modes; we scent danger from a source that has, of late, made rapid strides towards an extreme that may require more than the Wisdom, Tact and Power of a Roosevelt to stem. So administer the affairs of State as to permit Violation of LAW by no Element thereof, and forever hold sacred and pure the Centralized Forces of Government in all their branches at the Central Seat of Power; don't forget this and we shall live and prosper. Safety lies not in extremes, and the Public Press of this Country is, if managed by conservative minds, the vanguard of Liberty, but if managed for Partisan Victory, regardless of after-consequences, that same Press becomes an enemy to the future welfare of our Republic; we cannot, nor must we hope, to ever be a loosely joined Confederacy of States; no vast population can thrive lest there be a Strongly-organized and ALL-POWERFUL CENTER, as the final decisive WILL of the entire people, able to Govern every inch of Territory under the

One Flag. Fortitude at the Helm is worth more than any other one thing in the hour of needed Governmental Strength. Demagogues are thicker than Grasshoppers on a Kansas fence were during the grasshopper scourge of a few years aback. Anything to gain control, O God, is their only Ideal. Love of power and lust for control, politically, is their sole ambition; elect no man not a proved and well-known, full-fledged, dyed-in-the-wool Patriot; we can afford no possibilities; we must have men at the head of this great Government, especially during the perilous times threatening the entire world, during the coming years, up to and including 1917. There are too many people who do not understand Freedom's grave DUTIES; who seem to think LIBERTY is NEVER broad enough; who FEEL as if GOVERNMENT should be so regulated as to MAKE THEM OR UNMAKE THEM as INDIVIDUALS, who cry down everything and everybody who happens to represent LAW and ORDER and SOCIETY'S PROTECTIVE CREW, and it is this large and GROWING dangerous Element in our Country that threatens its welfare. The Slums of our CITIES are getting to be a most DANGEROUS element in AMERICAN POLITICS; not because they are so bad innately, nor that they have not elements of good in them, but because they flock together—a band of discontents—either against all LAW and its Energetic Forces, as administered, or else because they are for sale to the highest bidder, regardless of the character of the Bidder.

Arise, Patriots, now is the accepted Hour!

“The effort to legislate ‘SIN’ out of existence always has been and always will be, ineffective.”—Hugh O'Neill, in Denver Post.

Who, when all the elements about him and the storms and tempests are raging over and around him, would sit down to or enjoy a feast?



## OUR OBJECT.

### THE SUPERIOR MAN.

"To quaff the inner life is to see the outer life. To live in defiance of time is to live in the whole." He who discovers the Spirit of ALL LIFE as in, and of himself, vivifies the body and quickens the senses; for there is that passing within and expressing of the Soul superior to all that constitutes the fullness in expression of the powers of Nature, through which man succeeds in surpassing and overcoming the systems and powers of the elementaries producing chaos in Nature.

"Not in the knowledge of things without, but in the perfection of the Soul within, lies the empire of man aspiring to be more than men."

The Soul has virtues buried within itself which to be known must be evolved by, and through, a process so slow and sure that no real attainment can be felt, known, or expressed, until the invading mind calls them from their eternal retreats; we must seek to discover; we must be willing to enter often, and continue in that faith and energy of abstract Idealism permitted, alone, by the rendering up of ourselves, in silent meditation, to the faculties of imagery, Symbolism and portrayal; we wish to gain that knowing which refines and elevates the intellect and etherealizes and preserves the body; to accomplish this we must make Self, the inner as well as the outer Self, our entire immediate world of investigation and exploration; for to know Self is to know ALL that IS, through our own Superior Selves, being thereby placed in touch and at-onement with all Intelligences and all that is, in everything and everywhere, made manifest. Man, as Soul, surrounded by unnumbered living atoms and hordes of animalculæ, as well as opposing elementaries, whom and which, turning traitor, are his most deadly enemies, must take unto himself more than human, yea a superhuman power, that guaranteed of the Spirit Universal, and thus become greater than even Nature,

with all its conflicting forces can possibly express; such a Soul can have no Creed, be limited by no Sect, as a particularized Sect, no matter where, or in what part of the Universal he may express or his orison come forth, for he must recognize, and not recognize alone, but know himself as a factor of God's Empire, and so recognizing and knowing, nothing then can defeat him. From the Great Central Orb of Being he must attract and receive the fire of Inspiration, his wisdom and his power in that knowledge which is understanding; he must express HIMSELF, no matter whether acting upon an earth plain, or on some distant star, foreign to his present plain, or amidst the Light and Almightiness of unmeasured space; he must solve the problems of life; he must center his thoughts so as to speak, as it were, through the Heart of a Universe, as well as through the hearts of men and creatures about him; he must so utilize his forces amidst the billions upon billions of living and elementary enemies, as to, in the conflict, rest forever and forever, serenely confident in that Faith Supreme, which is his eternal stay; whether, in Spirit, passing from planet to planet, from star to star, or through illimitable gloom, as an all powerfully, diffusing knowledge and light, or circling about the Throne of Thrones, he must, amidst these changeable things and changing scenes, marshal his forces and march ever upward and onward to the measures of the triumphant hymn, as played on the harp strings of a Universe, and as kept eternally in rhythmic vibration by the willed resourcefulness of the one Perfect Mind of the Creator of All Souls, as man and all that is. The Superior Man means so much, in so many ways, as to almost place us at a disadvantage in attempting to rise to any just measurement of his capabilities, any true realization of his masterful, Inner Genius, as it should portray itself through the known faculties of his mind; it means the power of man to

know himself through the mighty gift of true insight; it means his power to commune with Beings in other worlds, and spirits of other spheres of life; it means his ability to call upon and muster to his use the Intelligence of all ages and all time, in that measure permitted by the cognizing Objective Mind he may be the possessor of; it means he possesses within himself that Magic Alchemy of the Soul and Spirit and Mind, Universal, which siezing Nature's supplies, forces and materials, transmutes and transforms them to suit his own and all mankind's necessities, requirements and good, whether Spiritual, Mental or Physical; it means he knows the TRUTH, understands the CAUSE, partakes of the LIFE of all that IS, and is at-one-ment therewith. In the Laboratory of Nature, a king of chemists, he stands; in the infinitude of vast space, he soars in Mind, Spirit and Soul, Master of enviroing surroundings, the perfected manifest expression of the Image, making manifest the likeness of his Creator.

Such attainment cannot be the work of a day, a week, a month, but necessitates many months as the mere Neophyte, ere even the first faintest rays of true Illumination can possibly be expressed, and, thereafter, eons of time in the final perfection of the Immortal Selfhood.

He who prepares to enter the path to superior manhood, with the intention of reaching the High Estate of Communion with other spheres than this; who wishes to rise to the difficult gifts of Divine Seership, Realization and Expression, granting unto him the Gifts of the Spirit, known as Prophecy, advising through insight his fellow man, the discerning of spirits, the healing through psychic process or spiritual magnetism, by process of growth out of one character into another better, or, in any wise, utilize, beyond his own superior mental enlightenment to himself, should measure well the price, or cost, thereof, ere delving into the mysteries of the Hidden Knowledge of the Universe. The

desire to enter into such mysteries does not guarantee the physical endurance, nor strength, nor the faculties to do so. Actual, full attainment is for the few, for many attempt it to fail or to be destroyed; it were better to never have attempted than to do so and then to fail. Others who possess the faculties, the genuine possibilities, the life and fortitude, necessary to enter and attain to, the fullest of psychic expression, enter the life unprepared, or else take it up through wrong methods of teaching and pursue it too hastily, only to meet the dread dweller on the threshold of the Soul and to go down a mental and physical wreck, or else to pass out of the body, overcome by their foolishness and haste. Tamper not with the unknown lest you are ready to pass through the slow processes of the Spiritual Means of preparation, as per little by little, each cell, atom or molecule, is etherealized or changed to meet the new and higher rates of spiritual vibration. No living Objective Mind, or Physical Organism can hope to take hastily on the vibrations of the New Creature; every portion, part and particle of the brain, and nervous as well as the physical organism, must go through a long continued healing and growth and enlarging process, slowly and by degrees adjusting itself to the regenerated and higher and more etherealized vibrations of the Real Man, the Soul, ere any kind of real, higher forces can safely be permitted expression through our Objective or Physical Selves; this is a law and he alone has right to teach unfoldment who is a MASTER of this very essential in soul unfoldment.

The key to the unfolding of your own superior manhood lies upon your own shoulder, but the MASTER must be procured to teach you the process, or better, the mysteries of the mystic lock you are preparing to unlock. No man there is but has the Gifts, in some measure, necessary to bring into expression his own real powers of inner and innate genius; but this implies, too, a method, a process and willingness to pass through

that training essential to determine the resourcefulness and the rightful channels of expression for that innate genius. All cannot attain alike, nor express alike, nor be of similar gifts and expression; every man should seek to express ALL HE IS in actual gifts of the Soul, yet ALL must not hope to be as great MASTERS except as it is given them of the Spirit to express, as of their own particularized field of usefulness, in the mighty scheme of Creation; none should fail to avail themselves of every opportunity to unfold their superior gifts. We have written this article, not to destroy hope nor effort, but to place all people in the Light of the Spirit, as we have found, seen, realized and experienced, and in accordance with the instructions of the Wise and Gifted of ALL AGES. The real Healer Divine dwells within each and every soul, provided His presence is asked and the Light of the Spirit of Truth permitted to make His presence manifest. All true Psychic Healers, while Healing the Body, must Heal, too, the Soul; the process involves both, and there can be no other true Healing, hence such Healers are termed sacred Revealers of Spiritual Health in the ALL GOOD.

To renounce self and all its immeasurable selfish desires is a task which but few are willing to undertake, for in helping others alone is greatness in seer-ship and healing possible.

In cases of Nasal Catarrh, empty the Lungs by exhaling, then inhale till well filled; placing the tips of thumb and first finger in Nostrils so as to close them nicely, exhale slowly, but forcibly enough to cause the warm, moist air to force itself out around the thumb and finger, as placed in the Nostrils; this causes the air to be forced back up into the Nerve Cavities at the root of the nose; continue this once or twice daily, say for five minutes at each attempt and the first thing you know your head will be cleared up and a cure of this disagreeable complaint is under way; after

you have continued this 'till head is clear, place the fore finger in the right nostril, then inhale, slowly, easily, till you can count eight or nine, then remove the finger and place in the left nostril and exhale, slowly; then leaving the finger in left nostril, as placed while exhaling, inhale, as formerly, and removing finger and placing again in the right nostril, exhale; continue this process for three to five minutes, once daily, after the first exercise has first cleared the head, and you need not fear Catarrh; it will finally leave you for all time. We paid \$5 for the above and healed our own case—a very stubborn one—in less than three months.

Do not forget to think while eating so your food produces effects. Eat, thinking of the food being eaten as for Body Building; eat, then, to a purpose. It will soon pay a big dividend on the time given to correct thinking habits at the table.

Do not be alarmed, dear brothers and sisters of Denver, over the wide circulation and rapid growth of the public taste for Mystic and Occult literature, it's one of the signs of the times; it is the rise of a new generation of people—the most energetic, the most honestly religious, and the most civilized and thrifty and God-fearing, in actual practice, the world has ever known—it marks the decline of the form of things; the loss of the mere shadow of religion and the actual realization of the resurrection of the Christ within each Soul and, hence, the actual return to the Spirit that, through all the ages, has made God's presence to mankind a fact.

Who lives rightly, lives in the eternal NOW; forgets the trials of yesterday; looks not for trials beyond the present hour; expects blessings to come; hopes always for the best; loses no time in vain regrets, nor wastes energies striving to conquer more than the NOW reveals—as of himself—a part.

## OUR METHOD.

## SIXTH LESSON—IN CHARACTER, AM I DEAD, OR ELSE IMMORTAL?

It is our intention to teach a system that includes the unfoldment of man in completeness; the October, November, December and January numbers contained Lessons on the Unfoldment of the Inner Self, or Subconscious portion of Self; the February number began the first Lesson on what properly leads to the development of the Objective side of our Nature, thus making possible the adjustment of the Objective to the Subjective of Being, thereby assuring a more perfected Being *in toto* to be known as the Superior Man, not as a mere joke, but as an actual realization.

In this lesson we wish to take up and name the Forty-two Faculties that really make man's expression, as to real character, possible; we shall expect to group these Faculties in later lessons, so as to determine, to a nicety, just what Faculties make up the Will; what Faculties are the seat of Power, or of Fear, or of Vital Energy and, also, what groups constitute Intellect proper, Intuition, Imagination and Expression, the mere possession of Forty-two Faculties, normal or abnormal, need not, of necessity, constitute a well-balanced, or rather, a well-equipped individuality or an ill-balanced character; yet all the Faculties normal may go far towards making of the Physical man, alone, a charming and reasonably successful mentality, while the lack of the unfoldment of the Higher, or Inner Creative Nature, may leave man as an Individuality, totally inexpressive, in so far as character as expressed by his Faculties is concerned. Where Objective Education leaves off, Psychology, rightly understood, begins, and to educate the Faculties or develop them without evolving from within the Superior Creative Powers of Wisdom as found slumbering in the shape of real Selfhood or real Genius, within the precincts of the Soul, is to leave man's Forty-two Faculties to the mercy of En-

vironments, Fate or the changeableness of fickle Circumstances, and thereby risk a well-balanced condition of the Mind through well-balanced or well-grouped Faculties to the whimsical Fate of Conditions as governed by Circumstances or Environment, to make of a good, moral character an after character of rascality, or that of the thief, or any other abnormal condition of expression; the real Character expressed by the Faculties, to be stable, must be evolved from the Real Self, the Immortal, the Soul Self, ere character superior to Fate, or Circumstances, or Environment can be actualized and made of continuous expression. Leaving this for future consideration, we will proceed to name the Forty-two Faculties of the Human Mind, or rather, the Forty-two Phases or Faculties expressing differentiated portions of the Human Mind as Character, in sum *toto*, of the man as a Physical Being, regardless of his Higher Creative Selfhood. Those who desire to pursue the study of these Faculties from a mere Mental standpoint, and in more concise form than we shall give them, as relates to mere Physical Development, can get a most excellent booklet, published by L. A. Vaught, entitled "YOU: The Elements of Yourself and How To Cultivate and Regulate Them," to which splendid little booklet we owe much for valuable hints and information along these lines. The Forty-two Faculties referred to are as follows, to-wit: Amativeness, Conjugality, Parental Love, Friendship, Inhabitiveness, Continuity, Vitativeness, Destructiveness, Combativeness, Acquisitiveness, Alimentiveness, Secretiveness, Cautiousness, Approbationiveness, Self-Esteem, Firmness, Conscientiousness, Hope, Spirituality, Veneration, Benevolence, Constructiveness, Ideality, Sublimity, Imitation, Mirthfulness, Individuality, Form, Size, Weight, Color, Order, Number, Locality, Eventuality, Time, Language, Tune, Casualty, Comparison, Human Nature, and Suavity.



According to Mr. Vaught, these Faculties may be Positive, Neutral or Negative in expression, and as we group them they may be Large, Medium and Small in expressive manifestation or be entirely inexpressive under certain conditions of abnormal development of some at the expense of others, or through Circumstances forcing them into negative or neutral expression.

The February Magazine gave the general definition of Mind, Organs and Faculties, in which we stated the Faculties were not the Mind, neither was the Forty-two Double-Brain Organs, making manifest the Faculties of the Mind, but were the means through which the Mind was enabled to act and finally express Character as the real power in expression determining the man. You will find, dear reader, that every Lesson from our first Issue, in October, 1907, will prove of tremendous value, as time goes on, to you, provided you wish to attain to your God-given Birthright, that of real power as a creative, and hence successful and prosperous, as well as a healthy Being.

You should master Circumstances and not Circumstances you. You desire to overcome the decrees of Fate; set aside Planetary and Elementary evil effects; you can do so if you but follow, to the letter, the Course of Lessons we have already published and then follow up the future Lessons that will permit and enable you to utilize Soul Forces bound to come to you through our Lessons of Soul Unfoldment or Attainment. We can bring to you the instructions, be your teacher, but with you lies the final success as to accomplishment. Within your own Immortal Self lies that which is the Key to the Mines of the Universe and with you must remain how much of the treasures contained in those Mines shall prove of worth and value to you and, so proving, be capable of extraction and use by you; no one individual holds the key to all these blessed treasures; neither can any individual draw upon them for more than his ACTUAL WORTH IN TALENTS, backed by

GENIUS, permits him to attract to him; the eternal LAW OF EQUILIBRIUM sets all things right and eternal JUSTICE preserves each Individual's share for him, in spite of all the attempts of other individuals to break in and steal that share; you are safe, then, in constant supply of every good, provided you seek in the right way, through the right understanding and by the right methods, that which the ALL-WISE ONE has set aside as your own individual share; your share remains forever untouched until you rise to the point of excellence required to obtain it, and it will so remain untouched if, in the natural course of events, you never reach the point where you can claim your portion of this great reserved Fortune of the Vast Universe of ALL-SUFFICIENT SUPPLY. If all men were as they should be, SOCIETY would be so regulated and formed, as it were, in ONE VAST BROTHERHOOD, as to make any Lack an impossibility and the Millenium would then have been reached. This is the GOAL; this the HOPE; this the DESIRE, and this the real OUTCOME AND CONSUMMATION OF OUR TEACHINGS, and, inasmuch as we ourselves have proved the LAW, who can FAIL to see the ADVANTAGE of our continuing to teach OUR METHOD. To be a real BENEFactor it is necessary to POSSESS WISDOM and KNOWLEDGE, and, POSSESSING, diffuse it to all mankind.

The price of all attainment to excellence in anything, any place, any profession or business, is eternal vigilance and stick-to-itiveness; do not hope, therefore, to be a conqueror in the grandest of earth's accomplishments unless you determine to stick to it until you are, indeed, a Master of yourself and conqueror of all adverse circumstances of condition, or place, or sphere in which you may be cast or environed. We have made ourselves through our own Process, as here in this Magazine given, hence we know that others can help to make themselves by a study of these Lessons.

Back numbers can still be obtained at our offices; those who have them already, had best preserve them; the demand is increasing rapidly, and our supply will finally give out, when scarcity will make them valuable.

#### HOW THE MIGHTY HATH FALLEN!

No greater, or more magnificent proof of the truth of our philosophy of seeking God and his righteousness, before all things else, is needed than the recent tremendous failures on that famous exchange known as Wall Street. There Mammon sits king; there men's souls count as dross; there man's measure is the Millions of Dollars he may temporarily represent, on exchange; there the Dollar, alone, represents manhood; there Hate, Envy, Pluck and Cowardice, and Suicide and ruined minds and beggared conditions all bow to King Mammon. For years people felt and believed that this Great Sink Hole of Rotten Pilfering Methods represented the strength of the Nation; for years this Gambling Den has been a creator of tight money conditions and panicky times; for years this Thing, Mammon, has dared to coerce even the Government, and claim the powers belonging to the seat of Government; for years the producers of the REAL SUBSTANCE AND VALUES of this great people have thought themselves mere imps, the tiny playthings of this master Fakir Dive, situated on a little Street in an over-conceited Town (a little corner), in one of the Sovereign States of this Republic; for years real values have shriveled and shrunk, at the wink of the eye of that shadowy NOTHINGNESS, that presumed a power it never possessed, except as the genuine wealth-producers permitted themselves to be hypnotized by a scarecrow, whose chief incentive was to make fools think they owned the earth and wise men think it was the key to the vaults of all that this Nation of ours produced. Thank God, Wall Street wavers, totters, loses its prestige, and the wealth, that lies with the people, that grows and swells,

like a mighty Tidal Wave of actual worth and strength, is sweeping on, and the people begin to realize the power behind the throne.

All the Wall Streets in all the Nations of the earth, combined, can not affect the real staple values, if the producing classes, the middle men necessary to act as mediators between producer and consumer, will just stop being hypnotized (scared to death), and call to mind the fact that though Millions of Dollars change hands, or slump away on Wall Street each day, the ACTUAL VALUES remain still untouched and in the hands of the people—the real constituency of the real wealth of this Nation, or any other Nation on earth. We are not afraid of this Bogy Power; we know that its flag of distress means nothing to a great people ruled by a great, noble, honorable man as President; we know that power is of, and from, the people, and that the age of the Individual is NOW upon us; we know nothing can longer bind the Minds of Free Men, nor party lashes cover the voice of those whom Truth sets free. Let us rejoice!

When I see with my eyes all Nature's beauties unfold, I wonder how I failed, the sooner, to have grasped the all-pervading fact of Life, Love and Growth as the only means to Superior Unfoldment and actual Truth and Health. The great Physician is he, who, studying Nature as she is, copies her modes and methods and permits the same Laws governing all Life and Growth, as well as Unfoldment, through natural processes, to aid him in the Healing Arts.

Live to a purpose—a fixed Ideal; organize all your Faculties to conform to your purpose and Ideal, thus fixed, and leave to your Capacity for the expression of Real Genius as per your Higher Creative Selfhood, the working out of your Destiny. In other words, place yourself and your Faculties, through your innate Capacity to receive and express, in touch with the Infinite and SUCCESS is assured.

## HEALING DEPARTMENT.

## THOU ART HE.

He our Life, Substance, Health and  
Wealth;

Within each, Spirit Divine, to all  
mankind,

E'en as our Father Wills, through us,  
Health—

And speeds glad tidings to all our  
kind.

When understood, a fountain of water  
pure,

To all earth's sorrowing, baffled ones;  
Inspiration's Holy Light, Spirit's radi-  
ance sure,

To Heal, Uplift, o'ercome the ill, in  
all God's sons.

Rock of Eternal Strength, on Thee we  
lean,

Knowing full well Thou Art He,  
Grace Divine,

Whose Mysterious Ways shall be seen,  
Which maketh all akin and wholly  
Thine.

In each soul, often unknown, refused,

Ah, still our hearts, calm our Minds

Who suffer ills, of Bodies abused,

And shield from all that Vision  
blinds,

Our better selves, from seeing, as good  
From Thee in us, or we in Thee.

GIVE PRAISE TO WHOM PRAISE  
IS DUE.

There are no failures in the Universal Purpose; there is no such a thing as lack of Success where we are Just, Honest, and Honorable with ourselves, and hence, with all men everywhere, Health comes so surely as the Sun at dawn, provided we seek it and permit the Vibrations Created by the Occult, as an agency of the Universal Spirit, to work in and through us unhindered; it all lies with ourselves and this agency, whether we shall receive as we ask or not. We have done most remarkable things for hundreds of good people everywhere. God has blessed us, along with them, and we

rejoice in the ability to do so at prices ridiculously small; we have not grown rich in earth's goods, not after Seven Faithfully worked-out, long years; we DO NOT ASK LIVING SOUL TO BRING US THEIR CASE UNLESS WILLING TO ABIDE THE SPIRIT'S WORK AND READY TO LEAVE US ALONE TO DO AS HE LEADETH AND INDICATES. HE IS THE HEALER, WE BUT THE AGENCY, and we have nothing whatever to say or DO but to OBEY and send forth what HE sees fit to permit us to send forth as a HEALING, GROWTH OR CORRECTIVE VIBRATION.

Whiners never have won anything, anywhere, in any age, and never will do so; to the courageous and the noble, and the daring, and the brave, God gives all good things and it were better never to have seen a Revealer than to have met him, but to afterwards attempt to cast him down, for failure is assured to each and all who attempt any such a thing, and all history bears us out in this statement. During all the Typhoid and other sieges of the past years, not ONE INSTANCE OF A PERSON UNDER OUR PROTECTION has been afflicted with these diseases, yet the small-minded might say, we have paid out Five Dollars per Month with no tangible returns. Oh, how little we know of the grandest Mysteries of Being and of God's chosen way to shield us, "under the shadows of His Wings!" Oh, how miserably we give unto Him the little praise—His dues from us! Oh, how often we trample under foot the blest LIFE-giving Agency and utterly despise the Boat that has carried us safely through the dark waters of despair and sickness unto a haven of security and peace! The Children of Israel still maintain their Identity everywhere, in every place, because they lean upon His Spirit, which has sustained and nurtured them throughout all the ages; even so it is with our own; they

shall see His Handiwork and reap His blessings in abundance—Health and Longevity—for we are of Him, and “in Him we live, move, and have our being.”

Smallpox and Blood and Skin Disorders are booked for the present and immediate future, and we would advise people not to neglect taking some good Blood Purifiers and especially remember the simple, precautionary remedy for Smallpox, some good A-1 gin, along with a third of a teaspoonful of cream of tartar in a glass of water three times daily for seven days; there is no necessity in people having Smallpox if they will eat plenty of fruits, vegetables (especially raw cabbage and onions), carrots and nuts for rough diet; too much meat is not always best, as meat heats the blood and breeds congested conditions, especially when the weather is, as it has been in Colorado this year, entirely too warm. The time to head off Smallpox is before it arrives and we already foresee its approach, if not so much in Denver, it may strike other towns. Be wise in time and all can be averted.

We are extremely sorry that every one who enters Mediumistic or New Thought work, presumes to think they are able to HEAL; it cannot but cause detriment to the work and it's a positive presumption to that which but throws down the value of the Genuine; Healers are BORN not MADE and all the study in the Universe will not make a person a HEALER if HE HAS NOT THE INNATE GIFT OF THE SPIRIT CALLED LIFE, AND UNDERSTANDS HOW TO GIVE IT FORTH; OCCULTISM AND HEALING IS A DIVINE GIFT OF THE SPIRIT AND IT CANNOT BE BOUGHT NOR PURCHASED AT ANY PRICE; THE TRUE OCCULT AND HEALER IS PSYCHIC, MEANING: POSSESSING THE SPIRIT'S BREATH, OR LIFE; we have tried and TRIED to make this FACT clear and it's all nonsense for

people to waste Money and Time on any that have not these NATURAL GIFTS; any one can study Chemistry and Medicine and apply the Science of Medicine, but He who heals by Psychic Process IS BORN that way and the TRUE OCCULT is always BORN and equipped with his GIFT; all others can Unfold and Develop the Soul and become the Superior Man, only as their TALENTS given them by The Creator permits; this is KNOWN to all WISE students of the Mystic and OCCULT Philosophy. We are, hence there are Results.

Some one has been hopping onto Prof. Hines because he dares to eat and drink like a human being. We wish to state that Prof. Hines is led, GUIDED and CONTROLLED by a SPIRIT WHO KNOWS better than he, or all earth's combined would-be MORALISTS, what is BEST for HIM and HIS WORK, and that BLESSED SPIRIT has certainly done work through him that SUSTAINS ITS WISDOM. WORKS SPEAK louder than words; by our WORKS we are KNOWN. Who abuses himself, his works must tell.

We cannot see the sense in people permitting their Nerves to upset them; you should command your Nerves to be still and expect them to be calm, and keep to your purpose until they respond; too many people are the victims of their Nerves, just as many parents permit their children to boss and run the household. Command your Nerves or else they will ruin your self-control; the duty of the Nervous System is to obey the Mind, not the Mind obey the Nerves. Nervousness is the outcome of folly, or overwork, or, as in most cases, the lack of purpose and self-command. In our sign, that of Libra, we are Born Healers and Control Brain and Nerves; we can overcome most troubles of this character; but you must continue treatment until actually able to CONTROL your OWN NERVE ENERGIES, no mat-



ter if it takes a year or more, to totally change the Brain and Nerve Cells; it will pay, for no one can Succeed with shattered Nerves. The Brain and Nerve Cells can be changed by Psychic Process, through Growth, but the Healer **MUST BE A PSYCHIC, BORN SO**, otherwise you are paying out money for what will fail.

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Assert Health, Live as if Healthy, Expect Health, Talk and Express Health and you Will Be Healthy. There is no other way to Be and Keep a Healthy **BODY, MIND AND SOUL**.

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The real **OCCULT IS A POSITIVE** and apt to be a crank, but he does **THINGS**, and is a pretty good man to fasten onto to bring about Equilibrium and change your Vibrations from Failure into **SUCCESS**.

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Always read over an Advisor or Occult's Terms, as connected with the different branches of his Professional work and you will save yourself and him after worry and annoyance. Read ours under Heading of The Occidental Temple Society.

Do not neglect cleanliness, but weak and frail Natures should avoid too much of the bathtub, as it weakens and destroys vital energy. A good Sponge Bath is far preferable and much safer in most cases. If delicate, rub the body down lightly and quickly with the hands and finish with olive oil nicely rubbed in. Avoid draughts during all such duties being performed for the revivifying of your body. Never sleep in hot and close apartments, it is a sure source of languor, lassitude, and breeds Catarrhs and Headaches.

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A blind hen will hatch out eggs, but may make a mighty poor scratcher after they are hatched. So a man with Genius may hatch plenty of schemes, but without Talent to apply, may fail to reap his compensation.

The veil once torn from the character of an evil genius, no craft can ever succeed in again restoring the power or prowess formerly the gift of such an evil genius.

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The enjoyment of the benefits of an awakened Subconscious state is like unto the blessedness of quiet sleep. We can go back, deep down into the very Soul, there to set ourselves free from the wickedness of all that troubles us here and now; we can reach up to, and into, a world that has no fellowship common to the rest disturbing things of this mundane sphere; a world from which all happiness can be drawn down and into our very Being; a world that banishes from the mind all woe, all pain, all despair, all worry and doubts, and, for the time being, erases even memory's reflections of past despairs and conflicts; a world which permits genuine character and makes it expressive and possible even here and in this sphere of action, and physical usefulness and activity.

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Not what some line or phrase or sentiment may convey is what we are, but **ACTIONS**—past and present, tell the story of what we believe, assert and propose to carry into effectual expression. To pick out some one statement in some one piece or writing and to assert that it represents a man's intent and purpose, is like taking the Evil out of the Universe and making that all God's intent and purpose.

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The great mind soars far above any and all petty personal allusions for the simple reason that it's impossible to possess a great mind without getting in touch with the Universal, and, he who gets so in touch with the whole, loses sight of the insignificant frailties of the parts, even as the body loses sight of the wart that sits serenely upon some part of its anatomy; whoever picks and bites at personal forms about him has every symptom of having no connection, whatever, with the breadth of mind assured from connection with the Universal.

## GENERAL ASTROLOGICAL HOROSCOPE. PISCES.

The Sign of Pisces; that of the Fishes; in the Feet; House of Art; Astral Color, Gray; Nature, Cooling; Birthstone, Bloodstone. This Sign is that of all persons born between the 19th of February and the 20th of March each year; it is termed, too, the House of Sorrows; forms the final House in the Serving Trinity; is a Water Sign and the Twelfth House of the Zodiac; Rules females in marriage; it is a fruitful, serving, feminine and variable Sign. It is the Sign of the Inventor and shows its most natural ability in the Arts that rule in the expression of symbolism, form and beauty; there is natural aptitude in Architectural and Designing, as well as mechanical, and theatrical, and literary lines; quickness of perception and vividness of memory, especially of anything that interests the mentality.

This nature responds to Capricorn and can be of great benefit to mankind in commerce, and in its response to Aquarius, takes delight in beautifying the home and making it a little heaven on earth; in its chord with Taurus, the House of Science, it often renders mankind great benefits in Governmental, Religious and Institutional, as well as Scientific and Educational matters; in its Polarity—Virgo, it partakes of the Patriotic and trends to the gathering of riches, but should invest in growing or solid things, such as real estate and growing crops, cattle, horses, etc.

This mentality possesses large vitality, is rather restless and somewhat fearful and skeptical, causing unnecessary worry and anxiety, through lack of faith and confidence in selves and other people; is inclined to wrestle with all problems and everything in life and runs to accidents and dangerous sickness, usually before the thirty-fifth year, after which it settles down to steadier conditions and, generally, succeeds, after so settling down, in amassing a fair share of earth's goods; these people, for some reason, are most successful near the Sea

or near large bodies of water; they are faithful in positions of trust, being overly conscientious, but seldom succeed in business for themselves, because of disposition to lean upon others, even though fearing even to trust whom they lean upon. This nature possesses a deep love nature; are extremely fond of the opposite sex, seldom can live alone, and are apt to jealousies over their loved ones.

This mentality will defend their friends, whether they be right or wrong; their wife and children must not be illy spoken of by anyone, and their party, or government, is defended to a finish; they seldom depart from their early teachings; live according to earlier family traditions; are always anxious over the outcome of the future, and live entirely too much in the past and the future, to be, at all, identified with the present.

They are modest, refined, artistic, religiously inclined and are easily disgusted with anything considered vulgar or uncouth, yet when given to low life or drinking habits, sink to the very depths, and seldom die outside of the vilest and most disgusting conditions or surroundings, in fact, this mentality must never tamper with that which drags downward, not for a single day or week. This nature must cultivate self-confidence, stick-to-itiveness, sobriety, self-faith and do, what they undertake to do, with real courage and vim; they can do and can win, if thus determined and self-confident, and live long and, usually die with great wealth about them.

The diseases are Dropsy and Heart and Stomach Troubles, caused by inaction of the Kidneys, in most cases; plenty of outdoor exercise is absolutely necessary to the health of this Sign.

Noted people born in this Sign were: George Washington, Joseph Jefferson, Pope Leo XIII, Henry W. Longfellow, Grover Cleveland, James Madison, General Phil. H. Sheridan, Edwin Forrest, Victor Hugo, Frederick Handel, Michael Angelo, De Joseph Franz Gall

(noted Phrenologist), Andrew Jackson, and many others we might mention of men who have left a record of sterling qualities and worth as a legacy to mankind.

In the history of mankind there is one very important thing noticeable—that all the way down throughout all the ages, the same moral code that taught the uplift of mankind lit the torch and made the earth run red with the blood of martyrs to given isms and causes. It matters not what set of believers, whether Heathen or Mohammedan or Christian you place in power, the results are ever the same and ever shall be the same—zealots result, and persecution follows, just so surely as the sun rises and sets each day of the year in our earth sphere. The same holds true of any and all organizations, Institutional or otherwise. The moment almost absolute control of things is assured that moment the zealot arises and freedom of conscience is decreed a crime, the violation of which decree means immediate persecution. We cannot trust ourselves, hence God has decreed that power shall be scattered, differentiated and so kept, in order that zealots may perish from among His Created Beings. We have ever held that Churches and Schools were the vanguard of Civilization; that a community without its Church Edifices and handsome School Buildings, well kept up and equipped, was far in the rear as to civilized excellences and progressive possibilities; but, we hold, also, that we shall and must forever scatter and differentiate and individualize any Institutional tendency towards absolutism; as otherwise, immediate disaster to further hopeful progress along scientific or superior intellectual lines would be estopped. The greatest blessing that can befall any free people is the constant balancing of power between powerful parties, Church societies and, in fact, all the Institutional organizations making up the entire community of mutual interests.

The greatest curse that may at any time befall a Community, a City, a County, a State or a Nation is the centralizing of all Governmental Power into One Party's absolute dictatorial control for too long a time; it but leads to egotism; the sway of the club of the boss or zealot; the corruption of the servants of the people as well as the corruption of the entire community at large. This holds good, in the same way, as to Church or other Institutional concerns, excepting alone those under guidance and control of the people or state, which depend directly upon the state control, as to whether they shall be rightly or wrongly conducted. Let liberal thoughts—ideals—prosper; let us have the widest possible differentiation of opinion; let us respect good from whatsoever channel of thought it may spring; let us gird ourselves alone with Truth's eternal righteousness, and under the ample folds of freedom of conscience as vouchsafed in the Universal grasp of topics, institutions and things, march right on into the very teeth of all that opposes the very broadest conception of the ALL GOOD, and, conspicuously, identify ourselves among the vanguard of modern Civilization, remembering always, obedience to law and the respect for, and upholding of, our Country and its flag, next to the worshipful obedience to Almighty God, as our greatest bounden duty; in so doing we shall prove the best of citizenship and clip the wings of possible zealots, no matter in what field they may strive to raise their heads above the honestly free in mind and spirit.

Occultism bursts the bigot's bands and sets man free in accordance with the Law of Cause and Effect.

A friend who deceives you NOW, is better out of your way than to remain a loadstone to your after years. Never regret the loss of those who can live to deceive; it's intended that you should part, and NOW is the RIGHT TIME for the parting of the ways.



## QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Prof. F. D. Hines:

Dear Sir—What would be the first thing to do in changing position or occupation; hoping to receive answer in your Magazine if it meets your approval, I am,

Very truly,

Fort Collins, Colo.

H. J. L.

The first thing to do in such a case is to make yourself absolutely familiar with your new surroundings in each and every detail, not alone of the enviroing conditions, but, also, of the details of the new work undertaken. It is always best to seek full and complete instructions from the foreman or employer if a new position, and then, thereafter, attend to each and every duty as faithfully and honestly as if it were your own most urgent affairs you were attending to. If you change occupation, its best to be sure of all the minutely small details regarding the new occupation, for it's by knowledge, alone, we are enabled to do good service in any line that we may assume to ourselves as a vocation, business or profession. Man usually succeeds best in what he understands best, provided, he becomes so interested in his work as to become, while engaged in it, as if he were of it. The royal road to success in anything is in the knowing first, and then in the DOING with Mind, Soul and Body what is required to be done. The great in all avenues of life are those who, in realization, are that which engages them, in spirit and in willing service.

The great pianist is his piano and the piano is in him, and he in it, and he is lost to all else during the rendition or execution of his master pieces. The great Orator, is his theme, his audience a part of himself, and he the inspiration of his audience, lost to all, except his topic and its delivery, in that personalities appear not to him during his hour of inspiration; so must it be with the great in any and all things undertaken by man.

THE OCCIDENTAL MYSTIC AND OCCULT:

In *Eternal Progress* we are told that our Physical Mind rules the Subconscious and can order up anything we want and set the time and if we do so, "permitting our finer Nature to act," we shall have as ordered.

Is this possible, or is it a mistaken premise? Kindly state your ideas in March Magazine for a number of interested readers, and oblige,

Yours for truth,

IONA.

Denver, Feb. 6, '08.

We had, already, observed the matter you speak of, but have been too occupied with other topics to have investigated sufficiently to answer as we would like, more scientifically, this more than interesting question.

We are dismayed, to say the least, at so brilliant a writer as brother Larson making any blunder, yet it seems to our view and has been our own experience, that the Objective Mind can only ask and then expect The Subconscious, through The Subjective Mind, to give unto the Objective, the Vibrations of the Superior Genius lying dormant within ourselves, as per the permission of the WILL of the FATHER, as made manifest by the awakened Christ Nature, the Intellectual and Illumining Gift of The Divine Spirit within, what is termed, the Subconscious, as Soul Consciousness. The duty of Reason is to render the Objective Mind a Cognizing, Mental power, a regulator (same as the governor on a steam engine), that what comes, in and through, the Subjective as creative thought, may be seized upon and intelligently applied by the Objective Mind for man's betterment and immediate needs. It's the business of the Subconscious to receive from out the depths of the vast Universal all that Illumines Man's Way; but his knowledge of the Superior must be such as to permit him to be rendered up in compliance with the WILL that perseveres to the end unto perfection, and not to dictate terms to that which is, already, greater than his Objective self, yet too, of his Superior Selfhood. We usually say, come Holy Spirit, Thou our Inspiration and Light, illumine Our Inner Self, our Subjective Mind, Thou the Speaker, the Intelligence, we the expression, make us whole within that knowledge without may be Wisdom's Light, and thus, make us perfection in our seeing, cognizing, knowing and doing, and if we desire to deliver a Lecture we add, I am, here and now, within my Soul, Infinite Intelligence, Rhetoric, Eloquence, granted and vouchsafed of the Spirit Divine at — Hour to — hour and — day at — Hall, He the spokesman, I the speaker, manifesting His Inspiration and the WILL OF THE ONE SUPREME MIND, and knowing such to be assured within us as of us, for the time set a fact to be realization, we always have as we have asked and affirmed. You will see the difference in methods and see, too, we do not order the Subconscious, nor make the Subconscious, do our Objective bidding, but we ask for the Light, the Omnipresent Spiritual Illumination, guaranteed to all who seek, and ask for His Help and Guidance. No, you cannot order that which is greater to do the bidding of that which is the lesser. The Immortal, The Soul Self, is as a slumbering



factor of the Great Over Soul, until Quickened, Awakened, and made an expression of The Christ Consciousness, and there can be no help from that source until we are really so regenerated and made the Fount of Wisdom, lest it be, purely, the work of imagination, subject to the changing whims of fancy. There are Possessed Souls and Obsessed Souls and Minds, better be sure that this ordering up business is not subject to such evil possibilities. There is but one safe road to Attainment, rely upon the Inner to receive the Wisdom from The Most High through the Indwelling of The Spirit of The One Supreme Source of Being. "Not my WILL but Thine be DONE" is the true source of power in the REAL OCCULT. To obtain the benefits of Creative Thoughts we must place ourselves in an attitude to get in touch with that which constitutes Creative Mind; we cannot begin on the outside, when creativeness, in all that is, works from a Center out.

Prof. Hines:

You recommended a certain party, and in so doing, you reminded me that the party in question was able, capable, but shrewd, and that I, myself, was responsible for all matters beyond the man's ability to do things for me. Now I have found things as you stated, but think I have made a blunder: who gave me the warning, you or the Spirit?

TITUS, McC.

Goldfield, Nev., Jan. 30, 1908.

Personally, we had no way, on earth, to know of the undoubted tricky and dishonest Nature in the man you asked us to advise you about. It was that which Reveals Truth for others in and through us, and you have found it correct. We often have such tests: we often say, do business mighty carefully; have all in black and white or you will be skinned when Money arises as the issue: some men can be honest in everything but the moment money is the issue, they lack all honor, integrity, character and are born thieves.

It is too bad that many excellently endowed men are absolutely untrustworthy in dealings involving money; but sooner or later, they meet their Waterloo and are LOST to all HOPE OF SUCCESS, because a man's CHARACTER is HIS ONLY RELIABLE ASSET and some DAY, AGE AND SICKNESS, AND LACK, may require that our CHARACTER stand us to our good. So don't worry, brother, it's worth the price, perhaps, to find your man out ere he could ruin you in greater MATTERS, which I see are coming to you ere 1910 closes.

The sweetheart who cannot desire to Heal, Love and Uplift the Loved One, lacks the fundamental Principle of Real Love and had best be dropped.

#### PROFESSIONAL HONOR.

'Tis said we are the subjects of commission,  
From the cradle all down the paths of life.  
The Physician charges his fee to set us free  
From disease, but should we die, he adds another  
Thirty per cent. for turning our body to another  
Ere we can rest from our duties and see  
The little casket. The insurance man, too,  
Must the Undertaker fix, and sometimes, the  
Physician guarantee; Oh, Lord, when and how,  
Can we hope for honest men, tried and free,  
Satisfied with one straight fee, here and now?  
There's a revolution in the air, a resurrection  
Of honest methods, when one fee, one charge,  
For services shall constitute our entire fare,  
And make grafters hunt their dingy lair,  
And leave to Healers True, the work that pulls  
Us through, and suffers us enough to keep,  
To save ourselves, wives and children from  
The commission, that curses even sleep,  
After death has made us immune from Commissions, from the cradle to the Grave,  
Shame on any professional man who, for gold,  
Sells his sacred garb, forgets the Love, he  
Must possess, to set man free and, forever, hold  
Sacred Duty above all else; Oh, man in thee,  
As the apple of thine eye, God's worldness  
Made manifest; Faith, Hope, Charity, all three,  
Condemn this double fee to nothingness.

## . NOTES.

Probably one of the youngest authoresses in the United States has awakened to true GENIUS in this wonderful City so full of wonders. We take genuine pleasure in speaking of the marked literary excellence of Miss Catherine H. Brady, who has scarcely reached her sixteenth year, and is the author of "Annie's Reward," already widely read, and more recently of "Old Grumpy's Gold and Other Stories," as published in cloth by The Reed Publishing Company, and for sale at book and stationery stores at \$1 per copy; a large sale of which already speaks well for the taking style of this young Genius's efforts. Miss Brady began her first efforts at writing stories at the age of eight years, and says, whenever the Spirit of Story Writing seizes her she trots off to her nest, and lo! a new book is the outcome. God bless her young years and may she ripen, as her fondest hopes lead her, to become one of America's greatest writers.

The February issue of *The Swastika* struck us as unusually alive and individual in its general tone and especially in the Editorial department, as well as in Mrs. Tyndall's discussion of the wayward boy.

If your Corns you cannot manage and you go crippling about like a one-legged chicken, just drop your woes by phoning Nolan & Reeves, Albany Hotel Barber Shop and Baths, phone Main 6726, and an expert Chiropodist will call at your convenience and, lo! you will cease to scowl and scold, and the poor cat and dog will no longer sneak away to the basement for safety and quiet, and the weather will not be so everlastingly disagreeing.

You will find the *Sister Republics*, published by Mr. Frank Brady of Denver, unique in the field of useful commercial magazines. We would advise

all intending to have to do with Spanish-American people to subscribe for it and that at once; it will be found interesting and valuable to all classes of people.

*The Great South West* publishers, a Denver concern, are everlastingly gaining ground. Try their magazine; it's spicy and worth its price.

*The Balance*, of Denver, seems to thrive and grow; it's well edited.

Don't forget *The Modern World and Business Woman's Magazine*; it's good.

We wish it distinctly and everlastingly understood that this Magazine is not—nor its Editor is not—here to teach and preach moral codes, beyond that involved in teaching and preaching for the unfoldment of a greater manhood and womanhood: we have been moralized to death: the world needs a rest from Holier than thou-isms and a little regenerative spark and vim, as well as spice, in its teaching and preaching. It's hard to do much with dead timber as the means of extending the territory of a great forest.

Yes, we repeat we spent FIVE YEARS among the so-called slums of Denver: we did so to our great good for our present work: we know who reside there: how they came there: why they stay there, and how they can be reached and helped. No method aside from OCCULTISM will ever save ONE SOUL in that district and this we, positively, know and assert from our own experience. Yea and Nay is neither Salvation nor Hell.

There is a royalty in that perseverance which, overcoming all suffering, permits the mind to soar above the misfortune of falling fortunes and bids defiance to adversity as well as defeats the harshness of Vice.

## THE LIQUOR QUESTION.

Forty Rod and Red Eye have sped their  
 tale,  
 The Little Dive, the Country Road  
 House, stale,  
 Are about to pass away; but fanatics  
 rise,  
 Who the earth would turn into sultry  
 skies,  
 Burning, parched, awful hills and vales,  
 And make, even Hostelries, run the pale  
 Of parched throats, revenues destroyed;  
 The city hale, with actresses and actors  
 Making it the BUTT of every pug an-  
 noyed  
 By word of dull, Denver Town, and its  
 guys,  
 Ruled by limpid, measly wrinkled Fries  
 Bent on ordering other people's lives and  
 Appetites, to suit the skin-bound hand  
 That neither reaps nor sows, lest for  
 woes,  
 Distempers, empty tills and blasting  
 blows.  
 All ages, all sages, all men and women,  
 in  
 All history, whether fat, lean, or awful  
 thin,  
 Have enjoyed a little gin, and when pure  
 And rightly taken, its carried over the  
 strand  
 Many a dying and limpid body. Now  
 ye men,  
 Ye women true, demand that liquors  
 pure,  
 Alone may pass the lips of all; insist  
 That druggists cease, in that they per-  
 sist,  
 Turning one gallon of A-one liquor fine,  
 Into three gallons, five gallons, some-  
 times nine,  
 And that Hotels, purity alone, permit in  
 That they sell, while dealers, out or in  
 Wholesale or retail, cast out the place  
 Or man who violates the code we place,  
 As the only wise solution of this confu-  
 sion,  
 Of voting wet or dry, the ward or dis-  
 trict  
 We happen to occupy. Ruin not what  
 is fair,  
 By speculations from Minds that seem  
 of air,

And neither think, nor seem to care,  
 ' what—  
 Our city's people are, what  
 The revenues demand, nor, what the  
 after-clap,  
 When every Cellar, every Barn and  
 Loft, a trap,  
 Becomes for concoctions, no law can  
 hinder,  
 No regulation stop, nor age may hinder  
 From pollution of our youth. Stop, ere  
 you  
 Take the leap, look the ages over; brew,  
 And filter, worm and cellar, have ever  
 held  
 The place in favor, in the march upheld  
 By great and small, and, so long as doth  
 The man have breath, the world its troth  
 Doth keep, hop grape and grain will turn  
 To alcoholic beverage and man will  
 spurn  
 The voice or hand that strives this to  
 countermand.  
 Whom you would correct, you first  
 should convince.  
 The whipping of a boy to force religious  
 sentiment,  
 Lost the brains of an Ingersol, within  
 the province  
 Of the Church; like methods fail, in  
 presentment  
 On all moral lines, and, in every field of  
 culture.  
 Man prefers to seek his own means of a  
 rupture.  
 With all that disrupts, destroys or over-  
 turns,  
 His better self; or reflects within, that  
 which burns  
 Out Mind, Vitals or Energies the health,  
 Divine  
 Legacy, of every child of Him, whose  
 very shrine  
 Is found, within each immortal Soul  
 here below.

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Who looks constantly for defects in  
 friends and associates seldom fails to  
 prove a deserter, in any cause, in the  
 hour of need. They represent a type of  
 insanity that is anything but trust-  
 worthy.

## GENERAL TOPICS.

When you sing or play, strive to time your notes, as 'twere, to the notes of the eternal Circles; when you speak, measure your words, as 'twere, to the rhythmic vibrations of eternal Life; when you teach, condescend not to form nor personal things, rise to the Wisdom of the Intelligence of ALL TIME, Space and Place. True greatness consists not in the plaudits of the multitude, but rather in soaring above the forms and shadows of things and compelling Obeisance from Nature itself, thus commanding, through Innate Wisdom of Being, that which the small must needs obtain per fraud or plaudits of mankind. Dignity is not a stiff neck and an austere demeanor any more than true greatness is the form without Innate Soul and Spirit in actual expression. He is dignity and true greatness who compels victory in spite of the opposition of every form, or shadowy thing, or obstacle in his universe environing him, and holds him own, despite every possible reflection of things about him to his possible hindrance or undoing; he, in fact, is himself, expresses himself in tune with the Infinite and all lesser than the Infinite, sways before him as to its Master Genius. Money, nor lands, nor estate, nor place, nor anything earthly, can purchase true Genius; it is beyond purchase or price; it is the Supernatural made expressive through the form of the Natural and there is nothing beside it that may rule or gainsay it.

The Craven Heart, too Selfish for even Self-Advancement, usually winds up Love or Marriage by Murder and Suicide. The desire for SELFISH POSSESSION and ENJOYMENT is the root of all such EVIL.

Look this Magazine over carefully; it contains vibrations of very Life, Truth, Love, Faith, Power and Success. You cannot escape their uplifting influences nor Healing effect. All back issues can

be had at 10 cents a copy, at 1438 Tremont Place, our head offices. We want you on our lists, as in union there is strength. Advertisers will find no failures among our advertisers, and our people are buyers, and believe in living as human beings, not as cats and dogs.

## A REFLECTION.

By Myrtle May Warren.

Softly, serenely steals o'er the mind  
The Soul's Inspiration, the magic  
spell,  
The Spirit's Effluence in which we find  
The Father's Will, the assurance all  
is well.

By night or by day, amidst every trial,  
The Silent Voice forewarns of harm  
And Nature, responsive still, meanwhile  
Reflects the light, estops alarm.  
"Be still, and know that I am God,"  
From the Inner Self resounds again  
As if 'twere the paths we trod,  
Led through God's own rich domain.

Oh, Love Divine, within us swell the  
song  
Of Life Supreme, Growth, His Like-  
ness here;  
In Beauty, Health, our useful years  
prolong  
'Till the goal's won—"Well done,"  
we hear.

Capacity is that which distinguishes man from the brute creation; it is that which constitutes man's receptivity and comprehends the power to reach up to and receive and then understand the Spiritual, thus making possible assurances of Immortality.

Two types of people steer clear of the one who flatters you in order to gain a selfish purpose; the other who measures you and themselves, in fact all that is, by GOLD. Neither type are of consequence to your GOOD.



## The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society, Incorporated under the laws of Colorado. Capital Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES . . . . . Pres. and Treas.  
MYRTLE MAY WARREN . . . . . Secretary  
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BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, E. Dean Richmond,  
John Stevens and Mrs. Myrtle May Warren.

### OUR INCORPORATION.

Membership Fees; Quarterly Dues; Advisory,  
Occult and Healing Fees.  
Join Us for Results.

### MONTHLY THOUGHT.

Noon Hour—I am, here and now, in touch with Infinite Good, for Success in all undertakings.

9 p. m.—I am Self Confidence, Poise of Soul and Balance of Mind, for Health, Peace and Content in all I think or am.

Always name yourself as the center uttering the thought, etc.

This society was organized by one of the most skilled and perfected Psychics of the far West; its aims are co-operative, charitable and fraternal; the methods employed for healing, uplifting and advising all who choose to seek LIFE, LOVE, TRUTH, HEALTH, SUCCESS AND REAL PROSPERITY, ALONG WITH PERFECT CONTENT AND HAPPINESS, are in accordance with OCCULT PRINCIPLES as in conformity with DIVINE LAW. The membership fee is \$5 to all people over the age of sixteen years, no matter who they may be, where they fill life's station or how environed, as the sole object is a brotherhood through which RESULTS FOR THE GOOD OF ALL IN THE ALL GOOD may be possible of attainment. The quarterly dues of \$1.00 are for the purpose of maintaining general expenses, and also to create an interest in the Temple affairs by ALL MEMBERS thereof. The Monthly Temple Thought alone will INCREASE POWER, ENDUR-

ANCE, THRIFT, AND INDUCE CONCENTRATION WHICH WILL RESULT IN HEALTH AND MORE TELLING HABITS, AS WELL AS A BETTER BALANCED GENERAL CHARACTER, for in Unity of Thought there is POWER for GOOD to each and ALL.

All healing per Silent Method, so wonderfully successful, as conducted during the past four years by our President and Principal, Prof. Frank D. Hines, and conducted, NOW, as formerly, PERSONALLY, by this UNQUESTIONED PSYCHIC, will continue at the SAME PRICE, i. e., \$5 per month, in advance; this IS NOT Magnetic, Hypnotic, Electrical, nor MENTAL TELEPATHIC HEALING, NOR ANYTHING BUT PURE WHITE MAGIC, the MAGIC OF THE DIVINE working in, and through, the SOUL, without hindrance to the overcoming of old conditions; the casting out of Evil and Sickness; the removing of Obsessions or ILL Vibrations, or Possessions, whether of spirit manifestation or mental illusion. This method requires you simply to write and bring in, or send in, your name in full, in own hand writing; your birthday, hour, month and year, if all known; your full address, and if at a distance, remember it will be the same as if present, for we reach you in spite of time, space, place or distance, all IS ONE IN SPIRIT, SOUL AND MIND, IN THE DIVINE PROCESS OF OCCULTISM OR PSYCHIC HEALING, provided the OCCULT IS A TRUE PSYCHIC with UNDERSTANDING which is WISDOM.

In writing, always freely express yourself as to general feelings, conditions, etc. ALL DIVINE HEALING BY LAYING ON OF HANDS, in office, per treatment, \$1. Calls out, \$2 and up, owing to distance, expenses and time consumed. People residing in reach of offices, getting Silent Work done are privileged to come in once each week, from 4 o'clock to 6 o'clock p. m. (except Sundays) for 5 to 10 minutes'

special treatment, in place of letters sent to out-of-town patients.

For General Advice on Business, Finances, Marriage, Removals, Journeys, Changes, Lost or Stolen Property, or Articles, \$1, in office, thirty minutes' time, from 10 o'clock a. m. to 4 o'clock p. m. ONLY, this includes tests per Psychometry on papers, letters, documents, minerals, etc. By mail, send full name, birthday, year, day and month and hour if known, with married or single, male or female, and all questions you desire answered, enclosing P. O. Order or Bill or Express Order for \$1. LIFE REVEALMENT, including Astrological Delineations, for one to three years, by Prof. Hines, \$5. ALL OTHER HOROSCOPE WORK turned over to GIFTED ASTROLOGERS, per their OWN PRICE, as advertised by such GIFTED ONES, as Specialists. No work on Sundays, lest in sickness or otherwise advertised, by graduate members holding diploma. We have our Certificates of Incorporation properly filed and recorded in the County of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revelations for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

#### CIRCLES.

The Circles held by Prof. Hines at 1438 Tremont street, are veritable busi-

ness advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time; fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions; all questions are answered by Clairaudience, and ninety per cent., so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table; answers are given by Psychometry, one of the most remarkable gifts of this man's Universal Revelation. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or document you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

#### THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revelations of the Christ, as set forth in the New Testament, and the

Prophets of the Old and the Apostles of the New Testaments.

The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illuminating and quickening Power of the HOLY GHOST.

We recognize the One Mind as the Indwelling wisdom of All; the One Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

#### VERY IMPORTANT.

People who come to Prof. Hines for OCCULT WORK, OR SILENT HEALING, must know that it means *Silent work*; it does not mean you are to come to him for readings nor for answering business questions, nor for talking and taking time he CANNOT POSSIBLY give. It means, if in Denver, you can come in once a week, if it so pleases you, and get helped, but FIVE MINUTES is all the time required for such help.

Prof. Hines will be found at our Head Offices, 1438 Tremont, every day

except Sundays, from 10 o'clock a. m. to 4 o'clock p. m., for private sittings, or advice on present and future matters; price to all \$1. From 4 o'clock to 6 o'clock p. m. except Sundays, he is in for Occult and Healing work; no matter what your troubles, he is an Occult and Psychic and has reputation sufficient to need no further recommendations or words.

I DON'T KNOW, SAYS THE MORTAL;  
I DO KNOW, SAYS THE SOUL.

A scene, amidst the mountains and vales of Colorado; the sun had set at the close of a bright August day, in the year 19...; the evening twilight reflected the beauties of the after glow of a richly orange-colored sky; all earth, the very hills and fields, in fact, the atmosphere itself partook of a peculiar forboding hue or haze; while the waving grain, the listless flowers and half drooping leaves of the trees, all reminded one of the close of a day, unusually sultry and withering in its heat.

Two people, an aged man and a brown-eyed, dark-haired young lady, sat upon a rustic seat of willow, under the shadows of a great cottonwood tree, engaged in earnest conversation. "I don't know," sighed the man; "sometimes I think and seem to doubt, all this after-life theory, whether after all, we ever go beyond what we live, think and are here, and if it does not all end with the grave." "Why so, papa?" mused the girl, for it was father and daughter sitting there. "Because," resumed the father, "Mamma," meaning his lately deceased wife, "promised me, that if possible, if she went first, ere she passed out of this life, she would try to tell me what she could see and know, of a certainty, regarding our future state, but she went out, as it were the whipping out of a flame of a lamp, by some mountain breeze, and that, too, in a state of absolute unconsciousness, and left me here to 'still guess on, as to it all;' I was so disappointed; for two months or more she lay there in that little side room, in an unconscious stupor, never realizing

her surroundings, her condition, nor giving a single sign of identifying a soul about her couch. Oh, such provoking mystery is all that attaches to this Immortality of the Soul." "Yes, but papa, what of the singing of 'Nearer, My God to Thee'? What of those thirty-six hours, when, through them all, without intermission, she sang, with neither faltering nor break in air or words, or verses, or voice, as from an inner depth of being, with melody so charming, so inspiring and rhythmical, so fascinating and thrilling to our very Souls, with a richness and sweetness of intonation superior to anything of the kind, that we had ever been permitted to hear with our mortal ears?" "As you say, she had recognized not one of us, given no signs of Objective Consciousness, had never opened her eyes, neither had she ever changed, in the slightest, a feature, as noticeable by us, from that peculiar, death-like etherealized expression of countenance and palor of visage, and yet she sang as of heavenly strain, as if something, not her, yet of her, sang within, and through her, for her, even as some Spirit Singer in tune with the Infinite; with the measured sweetness of a Superior Voice, the gift of something beyond the realms of the mortal; still in the form of the mortal, lying there so unconscious and helpless as to earthly environments or expressions;" "Oh, did that not reveal to you a Soul to express, a Spirit to reveal, a Life to sustain, beyond the mere mind of the mortal; a something over and above, working in and through the form, mightier 'still than the poor, frail body before us?" "Could you not know that inspiration was of the Soul, the fulfillment of her promise made to you?" "Could you stand there and doubt the source from whence sprang the song, as it were, of a Spiritualized Being, just sprung from the grave of material conditions, and singing the gladness of a regenerated Soul Self?" "Can you longer doubt the fact of an after life, as revealed to you by such a messenger and at such a time, under such trying circumstances?" "Ah,

to me, dear father, it is proof positive of the Soul, awakened by the Divine Spirit here, while she was yet in the body, and I am fully satisfied that the Spirit of God does enter the Soul of the Mortal and thus regenerating it, make us partakers, here and now, in this form, the physical man or woman, of that which is immortal life." "Are you satisfied that such has been the message delivered by her we both loved and regretted to lose?" "Yes, it seems sufficient and yet, I don't know"—the sentence was interrupted, just at this juncture darkness suddenly fell as if 'twere a dismal pall; yet it was not, as yet, past the hour of twilight; an intense gloom settled over the surrounding hills and fields and o'ercasting the heavens was an inky blackness; while the distant rolling of thunder awakened the minds of our subjects and restoring their consciousness to earth and mundane affairs, their reveries were broken and thus, perhaps, for years, perhaps for aye; father and daughter sought the shelter of their lonely, yet comfortable and elegantly appointed home; the storm came on; the lightnings flashed; from peak to peak the thunder reverberated, in crashing resonance; as if all the elements of a Universe had joined in battle array; the rain descended in sheets; brook and stream became raging torrents; the fury of the very gods and demons seemed linked to sky and earth for the purpose of convincing man of the uncertainty of material environments and the all-powerful energies, that made up, in part, the might of Him, Who as Creator of all, held in His hand the conflicting elements, as well as the majesty of His Creation. The father and daughter sat for some time in mute reverie, when, at last, the storm ceased, the skies cleared and the moon in its full, burst over the eastern horizon and flooding the scene with its silver light, spake, once more, of the Soul of things and the reflection of His Light, as of the Great Spirit of Love and Life.

The father arose, bade the daughter good night, and left unsaid whether he



knew for, and of himself, the fact of after life.

Years have sped since then; the old home is occupied by other participants of life's busy scenes and changing decrees; the father has older grown and lives to enjoy the comforts, the results of the frugality and perseverance of other days; the daughter is married and the mother of several boys and girls; she has experienced the ups and downs of fickle fortune; sometimes well housed, and happy and free from care, while at other times, through the freaks of misfortune, she has tasted the bitter with the sweets of life; but we know that so long as life offers to her the keeping of the form, the body she terms herself, she shall never forget the message revealed by the song of the Soul, and the Spirit Divine, singing within it, of the mother who dying, though unconscious, could

reveal the identity of her real, her immortal, or Soul Self, and we wit not, but that the seeds planted by her on that evening of the long ago, have taken root in the soul of the father, and, ere this, caused in him that wonder of wonders, the knowing that passeth understanding, and convinceth of the immortal as a fact of our being. The Soul knows, and knowing shall reveal the truth. This sphere, composed of seven circles, is the school and seminary of man's first epoch in Soul unfoldment, and failing to take the lessons of experience, as revealed through storm and shine, through sickness and health, as well as the light reflected by the passing of associates and friends, from our earth environments, it may be, we shall need to continue here, to complete unfinished circles, as earth-bound Souls. Blessed are they who complete all earth's circles while in the body.

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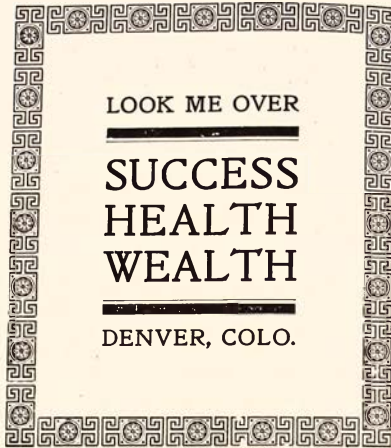
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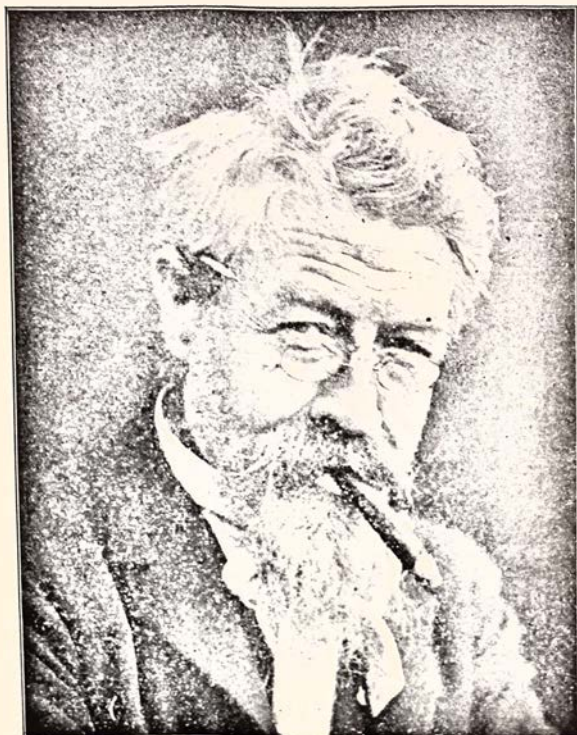
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