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# THE OCCIDENTAL MYSTIC AND OCCULT

FEBRUARY, 1908



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FRANK D. HINES, - Editor and Treasurer

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# The Occidental Mystic and Occult



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# The Occidental Mystic and Occult

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FRANK D. HINES, Editor and Treasurer.

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# THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

FEBRUARY, 1908.

No. 5.

## EDITORIAL.

### ARISE; IT'S TIME FOR UNITY.

In Denver, WE ARE TWENTY THOUSAND STRONG, Spiritualists, Scientists, Mystics, Occults; we are found in every avenue and every profession and business; we need no longer hang the head nor sneak along the highway; our Prophets, Seers and Workers are bringing new and wondrous things from out the kingdoms of mystery, Spirit and Hidden Things; our people are conquering fire, earth, air and water; in our midst are mystic Chemists who are mastering the profoundest secrets of elementary kingdoms and, ere long, men will live in new splendors and more luxurious ease as the outcome of revealed Truth in Science, which, alone, must solve the problem of life and how to live it without blemish, as to sickness or corruption of the powers of Being; we are what we are, masters of a million stars or a billion elements that go to make up a Universe, because we've grasped the golden key, that has lain for countless generations upon the shoulders of every man and woman, and have utilized its purpose in the unlocking of the treasure vaults of a universe, by the rightful application of this precious key to the long misunderstood and fettered locks to the doors and shutters of the human Soul. In this mighty City of the Plains, a mile high above the sea; this city, the Magic, Psychic Center of all the earth, here in Denver, Colorado, the most magnificently situated, the most profoundly blessed municipality of modern times; the city that the ages have outlined, prophesied and created by the

after magic of their spirits, and caused to rise, in half a century, to the proud pedestal of Queen of the Plains, Mistress of the Rockies, Treasury Vault of the West, the Gateway to Wealth, the Garden Spot of the Old-Time Desert, the reservoir of all that causes growth of product or manufacture of the necessities of man; the sweet haven of the wearied, disconsolate and sick; the city of proud institutions of every character, kind and description, of schools and churches; of homes and thrifty business houses; of THEATRES, such as few of equal population can boast, and a populace broad enough in mind, and free enough in thought, to gratify all the aspirations, pleasures and pursuits usual to metropolitan communities; THE CITY IN WHICH THE PSYCHIC CONDITIONS ARE FAVORABLE TO THE DEVELOPMENT OF ALL THE QUALITIES AND ATTAINMENTS OF THE SOUL. Ah, blest city, symbol of ALL that is manifest as the SUPERIOR GOOD IN MAN, let UNITY among thy favored people be the watchword, and fraternity, softened with sweet charity's graceful mood, cause thee to continue to flourish in that perfected good, a spark from the ALL-GOOD, which alone has and will continue to prosper thee and thy people. In unity, we watch thee, speak for thee, as those who, with vision clear, soul serene, and spirit ALL POWERFUL, would reveal the Eternal Verities, and grasp victory from out the very depths of a darkened and misrepresented Universe. We have fought hard and long;

we have stood the chagrin, shouldered the misunderstanding and misinterpretation of our precepts, until that glad dawn, when all the world is about to awaken and realize that all the Universe is akin and we are but factors in the process that welds together each and every part in one mighty and stupendous whole, at unity in Spirit and in Truth. Then why longer slumber, we Mystic Crew? Why bear one minute the burdens and shackles already struck by the magic of the Spirit? If laws oppress, if politicians wink the eye to but later curse and bind our lot, who is to blame when an army of 20,000 in this splendid city, at unity, can conquer all? Listen, all you who pretend to the gifts of the Superior Man, while we tell the simple story of why we must, of necessity, arise and proclaim our unity NOW AND HERE; we shall divulge the reasons; we KNOW the underlying CAUSE. We propose this Magazine SHALL BE A POWER THAT SHALL SHAKE, THROUGH THE INSPIRATION VOUCHSAFED BY THE HOLY SPIRIT WITHIN US, the very foundations of this REVEALED CAUSE. The money changers have had possession of God's Temple, the human souls of men and the tabernacles not made by hands, as well as those made by hands, yea, these many years. Listen, and we shall open our little story with a mild reference, to begin with, to the least of many evils, we must thwart and overcome by unity and good will.

Through the kindness of three ladies, patrons of The Kendrick Book & Stationery Co., at Sixteenth and Stout Sts., we sent Mrs. Warren with copies of the November and December issues, to be placed in their handsome and elegant book and stationery store on display and for sale. On January 6th, we discovered, by another lady calling our attention to the fact, that our Magazines were not on display, and that we had overlooked placing the January issue at the store mentioned. We immediately dispatched Mrs. Warren and Mrs. Richmond with copies required, but found,

to our astonishment, they required in settlement, one-half of the sale price of the Magazine, stating that they could not afford to give display space for less; this we could not do, inasmuch as all other stores were allowing us more, and it would have been unfair, besides, the statement that space was charged for in a store supposed to carry goods for sale, the display of which should be to the interest of the people running the store, struck us as a very strange idea and anything but rational; we, therefore, must ask our patrons to go to places where our Magazine is on sale in order to get it, or else send ten cents to us for copies. We cannot hope to escape selling it ourselves until our stationers are willing to supply the demands of the 80,000 occult readers of this city with our own or other publishers' Magazines along these lines.

We aim to make business for all merchants everywhere, no matter what their line; we patronize all classes of trade that it is possible for us to reach, to supply our needs; we believe in good living, and well-clothed and thrifty people; we believe in cultivating everything that helps all our people everywhere to make life worth while, and have nothing to offer that cannot aid some one, in some way, by some method or means to be the richer in mind, spirit, soul and place and honors for our efforts. We teach, lecture, write, for the upward and onward move of every human being, no matter where he may live, *how* he may live, *what* he may be, or *what* circumstances environ him; we do not charge more than our work necessitates for right and honorable endeavor; we have no salary; we publish this Magazine at the *price stated and believe it worth that figure, and we do not cut in order to gain larger subscription lists*; we do not torment business and professional people to death for advertising, but await their pleasure; our aim is to make men and women DO, and ACT, and THRIVE, as self agents of the Divine Will, and, as such, manifest the creative gifts of superior manhood and womanhood. The Mystic Church of Christ is everybody's head-

quarters, where seats are free and all creeds, isms, sects, may join hands in social and uplifting, as well as instructive and helpful exercises. The lecture course embraces everything tending to give each attendant a new and advanced ideal, through which, to aid in the conquering of adverse circumstances or conditions, whether of business, profession, of home or for health and success. We are free as the air and as light-hearted as any body of people in the world, and care very little *who* or *what* you are, so you are a **BOOSTER** and a **BUILDER** in the community of which you are a citizen; we have not, as yet, been rightly understood or classed, but time alone corrects wrong impressions or conceptions of people and their ideals and institutional intentions. Fully 80,000 of Denver's people are believers in our methods of getting more out of the term of life allotted us here in this mundane sphere, and while not all affiliated with us in organization or in person, their moral support and backing, no matter how they may be affiliated or placed, is of immense worth and value to the cause of Occultism; we are **ALL** of the **ONE**, no matter how we differentiate in personal ideas and ideals.

Unite the Occult people of this or any other city, and nothing can reveal against them, not **ONE SINGLE THING**; they own *all* according to their each and separate power to express so as to receive their own individual and personal supply of the universal good; no one can take from another, who practices Occultism, one single iota of that other's personal right in anything nor in any line. The true Mystics and Occults make it their every-day duty to make business for every one; to teach all how to reach forth and better themselves, through the one perfect law of helping others and thereby create conditions favorable to yourself. Solomon, the wise, kept personally an army of 150,000 men employed for years, which added a million more as side beneficiaries, so is it with every wise man or woman, they build by helping all in their community

of interests to do well and keep busy; this is the great law governing in everything and everywhere; it aims to keep all people together, at-one-ment and at unity with each other, in accordance with the intrinsic worth each given individual is enabled to make manifest; there can be no other law under heaven by which each and every man and woman, and through which all as factors of a commonwealth may realize, fully, all that belongs to him or her through innate genius; the equality of men and women in the industrial world must be based upon this primal law, "as ye sow so shall ye reap," and like actions or expressions like sphere of endeavor; like worth like emolument; like courage like gains; like intelligence like wages, provided like endeavor and thrift, along with persistence, is given forth as an individualized expression of intrinsic worth to the given community of interests; any plan that defeats this regime is defective, in that man never progresses lest through the laws governing effort and the overcoming of obstacles and the mastering of the elementary conditions found in the atmospheric make-up of his environments. **Unity NOW**; **Unity** is the word; let us grasp hands, fellow-workers, in the grand Temple Scheme of the Universe and thus rescue ourselves from the centuries of wasted energies resulting through our inability to understand our own human nature, and lack of that understanding of simple Occult Law, which sets man to work as a creative being instead of a negative, destructive force.

So now, if you cannot find our Magazine at your regular stationery store, and none other handy, then send us the price of our little monthly visitor or subscribe, and we will most certainly find **YOU** and help **YOU**.

"He who is not of me is against me," said the Master; yet this implied a million avenues through which mankind might be of Him. Christ with us guarantees His good about us, but He must be made manifest within us ere we partake of Him, and if we are of Him,

then unity, through that which makes His presence manifest, the Spirit of the Father of all, is assured. So much so, as to make practical charity in our behavior towards one another, no matter in what manner we choose to elect, to accept the Spirit of the All Good; fair dealings, fair wages, fair profits and honorable living, amidst rightly adjusted environments, is the slogan, while unity is the necessity of our movement, then, why longer slumber, ye 80,000 loyal, spiritual workers?

#### WHO IS RESPONSIBLE? OR WHY ALL THE WORLD'S A GAMBLE.

Unthought of and unprepared for, we, in ninety-nine cases out of a hundred, are sprung into being by the inherited ignorance of ages of human subservience to passion and are brought forth, the result of an accident or a chance, the outcome of a game played for passing time and pleasure, with male and female progenitors as the players. It's a gamble from start to finish; we have nothing that has not been the result of a gamble; we are male or female, or a mixture of both, as the result of a mighty poorly foreplanned gamble; we are given the attributes common to such a gamble; we inherit talents similar to, and in conformity with, the gifted intellects and spotless physiques of our beloved dads and mothers; we are started out, in the game of life, half endowed with forty-two faculties, the majority of which are either abnormal or ridiculously ill proportioned, or else some frightfully overdeveloped, while others seem to exist not at all; we are thrown forth, with heads bulged out at the back, run up to a peak, broadened beyond reason between the ears, or else all chin, cheek and jaw; with eyes squinty, bead-shaped, diagonal, and noses, well, God knows, alone, the devil's handiwork has played his proudest pranks in the game that made possible our advent among material things in a material sphere, with environments added to the curses already attached to our belated physical being, such as would make impossible anything but an imp

of darkness. Yes, all the world is a gamble, not all the world, but the very people in the world are, in the majority of cases, cheated out of life's emoluments by the gamble of our blessedly endowed progenitors.

Shackled head, hand and foot; bound by cast iron bands, the carelessness and thoughtlessness of those who have trodden the path before us, we are expected to rise, at once, from the sloughs of despond, to overcome by a single minute's impulse and effort, the results of centuries of follies and to stand perfected in the sight of God and man; we are cajoled, beaten and shoved about; imprisoned, and looked upon as anything but what God intended us to represent, His Own Divine Image. What are we to do? Where are we to regain? How are we to BE as we SHOULD HAVE BEEN from the very moment of our inception? Is there redemption or are we, forever, barred from life's HIGHEST ATTAINMENT AND GOOD? What says the Church? What say our institutions, educative, governmental and penal? What say the humans about us? What has REAL CHARITY TO OFFER? Who holds the winning card that if played shall erase the foul and spring into expression a perfected SOUL? Are we miserable sinners or are we the creatures man and woman ahead of us have made us? Did the words miserable sinner ever lift a downed and despondent or drowning man or woman one single inch higher in the great game of success, life or health? Can we uplift any man or woman by any process that belittles, befoggles, and spits upon their ambitions, their every hope, their yearnings, their desires, their manhood and womanhood? Who are guilty and who shall pay the penalty, when a soul sinks, as the result of prenatal deviltry, be it thoughtlessness, passion or ignorance that has caused the loss of that soul? Let human beings who people the world's fair face stand up before the bar of the NEW RELIGION and answer.

What have you to say, Mr. Father and Mrs. Mother? Have you permitted

prejudice, hate, fear, doubt, worry, lack of intelligent research into the mysteries of being, or religious idiosyncracies, false allurements, passion and desire or any other thing to unfit you for fatherhood and motherhood? Have you permitted all the laws of propriety and proper preparation and after righteous conduct as well as physical care to be violated? Have you permitted enviroing surroundings such as would make only a fool, an idiot, or a semi-developed consciousness or half-formed intellect or body in your offspring to exist? Did you ever seek your own higher good by asking for, reaching out for, the presence of the Divine Spirit? the illumination and quickening power of His indwelling presence, or have you rested, simply, and complacently upon the assurances of mere words of intellectual salvation void of all spiritual, soul awakening?

What of your Soul? Have you ever heard within your very inner being the still, silent voice of the Divine Spirit, saying, "Lo, I am with you," here, now, as your comforter, your very LIFE, your Wisdom, the Light that shall lead you, guard you, keep you, enlighten you, illumine your faculties and make of you a creative being, worthy the manifestation of creative gifts?

Do you know, or do you merely guess, what the Holy Ghost IS, and what SOUL, and SPIRIT, and MIND IS, in the fullest and completest sense of revealed TRUTH? Are you a resurrected Christ nature, or are you simply a gamble as to chances for salvation? If you have not found these things in reality, if you have failed to unfold the mighty creative forces and intelligence of your own immortal, Soul-self, if you have not evolved from the within the power of creative being and brought into intelligent usefulness the forty-two faculties of your own objective mind, in conformity with, and to, the Divine Plan, you are found guilty of gross negligence and stand responsible, even unto the third and fourth generation, for the faults,

failings and distempers as well as discrepancies of your offspring.

Yes, as it stands all the world is a gamble and human beings the victims of this stupendously miscondacted gamble. Seek the cause of a man's or a woman's downfall first, then proceed, Mr. Reformer and Mr. Charity revealer, to correct the effects, in accordance with the cause; lest you seek and then remove the cause, it's useless to enact laws so abominably antagonistic to existing things as to make their violation a positive incentive to intellectual prowess and greatness. Law can create criminals out of material already born criminal; law is supposed to reform, through a process of unfolding and growth, not to destroy through a process of antagonistic force, obnoxiously destructive; people can be led, but seldom driven into righteousness; men and women can be educated, but not by forcing isms, decrees, or do as I says, down their throats or into their heads; to evolve is to educate, any other process is to fail by a mere gamble with the processes of creative law. Before we condemn a son or a daughter or some one else's son or daughter, would it not be best to look back of the one we would choose for our condemnation and behold the cause that has led to the direful effect? Remember, too, that a city and its institutions are usually but the real expression of ourselves as the result of the acts or thoughts or preferences of a majority of us, the citizens thereof.

Our institutions, society, churches and vice dens are but the effects, the reflexes of ourselves. Who, then, is to be the judge of that which is best representative of the highest good to the greatest number, so long as all is, as now, a pure, straight, simple gamble, a game of chance, in which the best covered scoundrels win? There are many houses that dare not pull up the blinds at any time; there are so-called Christians that dare never approach a true Psychic for fear of the blackness of mind and soul being discerned; there are many who bend the knee apparently to God and sing like angels from heaven above, who have never



known a moment of Godliness, Charity, Good Will or any Spiritual Virtue. Yet these are the ones who dare to rise in righteous anger and point the holy finger of scorn at those who, in their sight, infringe upon the game of moral codes, sprung upon a slumbering public by the long-haired and wily-spleened intriguers for pelf. Yet there is no gamble lest it be among the unfortunate who have not the wiliness or intrigue of their covered brethren. There is no vice lest it be, as pointed out by the "holier than thou" classes. "Judge not, lest ye be judged," "As ye mete so shall it be meted unto you," said the Christ, and His Spirit reveals, even so, in and through us to-day these same mighty words.

#### DO YOUR DUTY FIRST, QUESTION AFTERWARDS.

The following, clipped from the editorial page of The Denver Post of Thursday, January 2, 1908, so well expresses a long-fostered sentiment of our own that we give it verbatim, simply adding that our experience verifies Mr. O'Neill's timely and pointed statement of a very much needed reform, as we have known cases of people nearly starving and freezing through the slow process, or red tape, methods of present Charity Organizations, and we have, repeatedly, assisted sufferers personally, rather than have them subject to the questions, so often irritatingly and ridiculously put to applicants for help to tide over a self-apparent and self-evident immediate need. There is entirely too frequent a reference to former connections, what Church you belong to, why you are in such a misfortune?

Charity, real Charity, knows no former condition, nor creed, nor church, nor society; it helps first, and then questions and lectures and advises after the needy party is able and in fit frame of mind to stand a grilling. We would not tear down, but broaden out.

"There is room in Denver for a 'Charity Disorganization Society,' with a man at the head of it who believed fundamentally in the mercy of Almighty

God and wanted to be imposed upon every day in the year. He should have no moral standards to measure the failings of other people, and in his methods there should be no temerity about pauperizing the unworthy. It should be sufficient for him that the applicant was hard up; broke; cold; hungry; despairing; ready to quit the game. Interest concerning the 'deserving' or 'undeserving' nature of the case should never be considered. There should be no inquiry; no question of antecedents; no purpose of moral regeneration. It should be all sufficient that a man or a woman was up against it and afterwards only the generous faith that finds it more blessed to give than receive. And to such a man; or to such a 'Charity Disorganization Society' should come those heavy laden ones who never did and never will appeal to any charitable association conducted with the official precision of a department store. We find no fault with existing institutions in Denver. They are doing excellent work. But there is a field of labor that they never can cover, and it waits still fertile soil for the plow of another worker in the vineyard of the Lord."—By Hugh O'Neill.

#### COME, JOIN OUR BAND.

By Myrtle May Warren, 1438 Tremont Place.

Come all ye liberal-minded people,

Why don't you come and join our band?

Away with all those grand church steeples,

Come, take your brother by the hand.

Tell him how you got the Spirit,

Tell him how it's free for all;

Tell him if he'll only trust it,

God will aid; he cannot fall.

In Truth we seek harmony in mind, soul and body; God speaks to us the same to-day as did He of old; His Spirit reveals the fiats of His Will, now, as in the ages past; His will and fiats and methods never change.

## PERSONAL EXPERIENCES IN PSYCHIC PHENOMENA.

The editor of this Magazine was born amidst the most weird and frontier, as well as grandest of mountainous and gorgeously expressive of environments, one mile below Black Hawk, on the North Fork of Clear Creek, Colorado, on October 21, 1862. The exact spot upon which he was born was of itself a revelation, in that it proved one of the first settling places of the early pioneer gold-seekers, and it was here that thousands of dollars in gold was extracted from the sands of the Rockies by the diligent hands of men used to roughing it. Born in a lowly tavern, surrounded by environments anything but of the aesthetic, as well as by conditions usual to early tavern life, the parental conditions could be none other than such as would result from the constant anxiety, watchfulness and fearfulness of the mother, for the safety of her loved ones, husband and others, connected with her. We will pass over all this and proceed to our topic.

It was not until about the thirty-third year that peculiar phenomena began to connect with the events and happenings in this man's life. At first peculiar dreams, night visions, some pleasant, others discordant, along with presentiments and premonitions, during waking hours, began to reshape, as it were, the mentality and lead away from old fellowships and old companionships into new and entirely different channels. The thought atmosphere of the mental realm suddenly took on another phase of expression and confusion, as to means and methods, came upon the mind, so much so as to, for a time, drive to conclusions, that all the world held a dagger or a grudge and was ready to serve it against this one particular person. Home and business lost their charms; old stamping grounds and friends were of no longer consideration or avail; they were looked upon as enemies ready to destroy at first opportunity; new friends were sought, but seemingly none but those of a type and class similar to what might be ex-

pected to form the attaches of an early tavern life or semi-sporting fraternity; for six years this prevailed, at the end of which time a very remarkable coincidence produced as fully a remarkable change in the mentality and its desires.

It came about in a peculiar way; there was a general election on in the State of Colorado for the 6th of November, and the writer, being a resident by virtue of former holdings in property, was required to go from Denver, his business center, to Evergreen, some thirty miles distant. On the day of the 4th of November, a something like a voice within came three times, "You must not go to Evergreen, you will be hurt;" the morning of the 5th was the day to start on the trip; again came the same strange warning within the man; he started on his trip in spite of this peculiar warning; sixteen miles was by rail and that passed safely; the balance was by stage coach; immediately upon entering this second portion of the journey, a strange, sinking, indescribable feeling began to assert itself, seeming within, as if some unearthly weight was there, and in spite of all effort to cast it off, it seemed to continue its force; all went well until the seventh mile of the journey, when the driver, a young and daring bold person, became suddenly angry at his horses and whipped and lashed them into a furious gallop; at this particular point the road was at an elevation of over one hundred feet, an almost perpendicular descent from road to the stream that flowed below, yet in spite of apparent recklessness and frightful closeness to several times getting over the edge of the road bed, all went well and we reached our destination in safety.

The day of election passed; a grand ball at the town hall came on, and nothing but a fight or two, and still nothing had happened; the morning for the return to Denver was at hand; the stage was driven up to the store front, the usual place of taking on daily passengers; but two lady passengers who were

to take the stage had been told to wait at a residence an eighth of a mile further down the road; as the writer started to step into the stage coach, the same peculiar warning voice that had come before spoke within the man, "Stay out of this coach," the man defying it, stepped in; the driver gave the horses a fierce cut with the whip, turning them on the gallop; the turn was too short and too rapid; the driver's seat flew from its bearings; the driver landed on his head; the horses were loose, the writer occupying a seat back of the driver's seat, was left at the mercy of a frightened and runaway team; for two hundred yards they sped away; a voice at this stage of this frightful predicament came, seemingly the same peaceful, assuring and warning one that had previously spoken within, "Jump at once;" the writer this time obeyed, landing on the ground to turn three complete summersaults; upon recovering from momentary mental confusion and assuming a sitting posture, he discovered his left ankle was turned in such shape as to set the sole of the shoe facing directly the right foot; the same Voice came again, saying, "Take hold with hands and turn the foot back to place." He did this, when the ankle flew back, as if it were the springing into place of a stiff spring hinge; again came the Voice, "Do not remain here, walk to water; you must be quick; you are hurt." The man obeyed and found, by obedience, he had barely strength sufficient to reach a blacksmith's shop, where he sunk to the ground, but in sight of an assistant who, by some strange coincidence, brought forth the water referred to by the inward Voice.

The result of this accident caused a delay in the return trip for several days, but one morning, as the stage was ready to go, there came, once more, the Voice and said, "To-day you must go back to Denver, in order to receive proper attention; your leg and foot will require nine weeks of care." The man obeyed, and it was this experience and these peculiar circumstances which caused the writer hereof to investigate and enter

into, and take up, the great work that has since proved such a tremendous good to himself and all who have come to, or in touch with, his work. It was this experience, too, that revealed to him the great TRUTH of the Indwelling Power and intelligent expression of a something beyond man, and brought the conclusion that man is indwelt of the Divine Spirit, who reveals, in time of danger or need, that which is to save and relieve.

We have had several remarkable similar experiences, and some most wonderful revelations since this first authenticated appearance of the still silent Voice of the Soul, but our object in this article was merely to establish the fact of people having a natural gift of the Psychic, even though unaware of such natural gift, and that people are often saved by heeding this inner monitor of the Soul, or are taught thereby the lessons of the Universal Good.

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The members of our Temple Society wear the CROSS, a pretty golden cross, the emblem that has hung in the northern and southern skies since creation dawned; the emblem that, long before the Christian era, told forth God's intellectual love over all, descending into all; that spake of Truth at the center, the LIVING WORD that sets us free from disease, fear, doubt and lack of Faith in things that be; the emblem of HOPE, or LIFE Eternal at the base; of CHARITY towards all things and to all humankind and Faith, the very SUBSTANCE of things, that sustaineth all and contineth all and through which the WILL OF GOD, the GRACE OF CHRIST is eternally made manifest by THE HOLY SPIRIT. Thrice blessed is this Emblem, thrice blessed are those who wear it, as here revealed, as a symbol of LOVE, TRUTH, LIFE, CHARITY and FAITH, the FIVE GREAT PRIMAL VIRTUES, VIRTUE meaning POWER DIVINE. The men wear the small gold cross as a watch charm.

## OUR METHOD.

### FIFTH LESSON.

Inasmuch as we have now given four complete lessons in the unfolding and first expressions of the Subjective, or Soul Mind, the importance of which has already awakened wide interest and laudable comment from all who have read the same as printed and published in the first four issues of *THE OCCIDENTAL MYSTIC AND OCCULT*, we will now diverge for a few lessons from the Subconscious phase of our subject and give some very essential tips upon the proper unfolding of the faculties of the Objective Mind, the mind of the physical man, through which the real character of the real man, when properly unfolded, expresses its genius, and force and power.

The brain of man is the organ of the mind; the mind is not power, but the expression of power; the mind is simply that which makes up the sum total of thought into reasonable mental ideas, sets of ideas, or, more properly represents the association of ideas which constitute the expression of ideals creative, constructive, or negative and destructive in character, as to results, in the making or unmaking of man and his physical, mental or spiritual environments or correspondences; the physical mind is composed of forty-two faculties represented by organs of the brain, each organ a double in its make-up—positive and negative. Understand the brain is not the mind; is not the faculties of the mind, but is that organ of the mind which through forty-two positive and negative, or double organs, is made expressive by forty-two faculties, which determine the natural, individual, fundamental, genetic expression of power, as made manifest by mind and determined as character, according to the cultivation, grouping and general development of these forty-two faculties. There is not one person in a thousand who can tell what a faculty is; it is for this reason that systems of education are so often a mistake, and so many people are so poorly expressive, even in the phys-

ical, of character or of power as an agency of the Will. Power is from the generic, from the one body primogénial, the result of creative will being made manifest, as creative word, by creative spirit, and the WORD was from the beginning, the VERY MIND OF THE UNIVERSE, from which all that is was created, conceived and WILLED, and IT WAS and IS, as the FIAT OF GOD. Man being breathed forth (not made) in the image of the Father, partakes, in a degree, of the creative power of the Father, as made manifest within His being by the Divine Spirit, in the shape of THE WORD, "The Alpha and Omega," "the beginning and the end," the Christ Nature and he cannot be, nor is he, a being of real, creative thought and power until he is so endowed of the Father by the resurrection or quickening of the Christ Nature within his inmost being by the Holy Spirit.

The Subjective Mind is, then, the mind expressive of creative thought as the result of spiritual friction upon the ethereal convolutions of the Soul, which, as Spirit Mind, makes manifest the will of God, which IS ALL POWER in everything and everywhere. The Objective Mind, in its carnal phase, is but the result of electrical friction upon the convolutions of the brain, backed by the power from within the Soul Self or not, in accordance with Soul unfolding or capability to cognize and consciously express spiritual and creative thought; if this inward power is not recognized, man fails to express, in reality, creative thought, and loses the real power, expressive of genius, the gift of the Superior Man, and hence, his forty-two faculties must then express solely his physical character and be void of any and all kinds of character belonging to spiritual or creative mind, and are, therefore, out of correspondence with all that pertains to the Spiritual or Immortal Selfhood.

If, however, man, by regeneration or through the process of Soul unfolding

or attainment, acquires the creative powers of the One Mind of the Universe, then the thought process of his physical mentality is no longer limited to a process of electrical friction upon the convolutions of the brain, but through the faculties of the physical mind, original, creative Soul, or spiritual vibrations, in the shape of creative thought, imbued with life, spirit and love, are made manifest as Power Divine, creative, healing and uplifting in its expression; it is thus that the forty-two faculties of the mind are expressive as the manifestation of real genius in the shape of real character as power; it is then that man, through inspiration, expresses infinite possibilities through infinite intelligence being made manifest in objective thought, spiritualized. It is thus that man is enabled to partake of the illumination of knowledge by the light of wisdom; it is in this way talents are made expressive; it is by this means man corrects and unfolds defective and slumbering faculties, where all methods known to material instructors fail; it is by this process man evolves from within that learning which is impossible of attainment through any method known to objective cultivation or culture; it is thus that the superior genius of the man is made expressive through the faculties of his objective mentality and the convolutions of the brain are made to respond in the rhythmic measure and intonations of the vibrations of the Soul, for Life, Love, Truth, Peace, Health, Harmony and success in all man's being and environments. But in order to enjoy the Spiritual, or to seek for and draw into expression the powers from the realms of the Soul, man must have his faculties properly developed, educated and trained. This development of faculties begins in the prenatal state; men are either well developed, as to all the faculties, or a portion of them at the time of birth; it is for this reason that every man is entitled to a proper birth; it is for this reason that man and woman should prepare for procreation, enter this important matter with the most pro-

found care, and after conception should make of the mother's surroundings and environments the most agreeable and pleasant of conditions, and that the mother use every aspiring and noble reflection to make of her offspring as nearly a perfected and well balanced human being as is in her province to give forth; for once a child has been born, the faculties are either all normal, partly so, or many abnormal and some overwhelmingly abnormal, so much so as to make after correction, education and development for the expression of a well balanced character a very difficult task, and, in many cases, an absolute impossible undertaking; there are born degenerates, thieves, rascals and murderers, while others born well balanced, are educated, developed or cultivated into habits which lead later, through wrongly unfolded faculties, to criminal or degenerate conditions; but this phase of the question is so stupendous, so far-reaching in its causes and effects, and so influenced by environment and correspondences as to be beyond the possibility of solution in the general trend of an article of this character; it will, therefore, be left for discussion along other lines under other subject matter.

What we wish to introduce in this lesson is the fact of the existence of given faculties; what they are; how they manifest and express power or genius, or character; how they make manifest carnal traits of mind in a general way, and having done this much, leave the subject of their naming and functions and how to cultivate and afterwards spiritualize to future lessons, which will, we trust, enable all, who read them, to help unfold their own larger physical mind and evolve the genius, the innate gift of their Soul, and thus make all their given faculties responsive to the vibrations of creative thought, that, thereby each may solve for themselves the riddle of the ages and live in the broader and fuller life which is, in reality, that of the Ego, the Soul, the Immortal Self, and permits the enjoyment of that heaven which is, indeed, within each of God's images.

## HEALING DEPARTMENT.

REMOVE THE CAUSE AND NATURE  
DOES THE HEALING.

Every sane person will strive to avoid a wrong act; every wise person will endeavor to avoid that which creates or fosters disease; every good intentioned individual will rule out discordant thoughts the moment it is apparent to him that such thoughts are the builders, creators and continuance of evil, sick and undoing conditions. "A house divided against itself cannot stand," is as true of the brain and nervous system as well as of the entire physical system as it is in the case of business partners or man and wife divided in will, object, aspiration, ambition or purpose. "Where your treasure is, there also will your heart be," is so self-evident a statement as to need no elucidation. The nature of ourselves, the peculiar qualities of all nature and that which gives us the real genuine character of Health, when brought before our mind's vision in their true relationship to each other, are worthy subjects for study and the most discriminating and searching investigation. The wisdom of man when utilized properly is turned to the harmonizing of the elements about us and of which we, too, are composed, according to our understanding of ideas referring to these elements of our being and is, of necessity, an essential in all real progress in overcoming, correcting and healing of what is termed the objective expression of the man, the physical body.

The greatest problem in the study of the relationships of nature, health and our physical body is that of ourselves; study man first, then harmonize all things else with what is found, through a rightful understanding of man, in his wholeness as an individual factor of all that constitutes a universe, and we are scientifically at work upon the solving of the great truth of the combination of the three factors above referred to as essentials in the solving of the problem of man's happiness, harmony, peace, content, health and prosperity, here and

now. A cause will always produce a given effect in accordance with the cause. Seek the cause first, in order that knowing the cause the effect may be understood; nothing can be destroyed, overcome or removed as a mere effect; all the suggestion, mental or spiritual; all the remedies of the medical world or profession, all the efforts of all the human agencies combined cannot heal or overcome or cast out a disease, a disorder, a condition, existing, as an effect by attempting to cater to or remove it as an effect; the cause, alone, causes the effect, and the effect will continue so long as there remains its cause; here healers and physicians fail; here medicines are none availing.

We have found the majority of chronic cases of sickness can be traced right back to ailments, or discordances, as well as improper activity or functional action, on the part of the stomach, liver and kidneys in the man, and with the ovaries and uterus added in the woman.

Ninety per cent. of rheumatism can be healed by regulating proper kidney action; ninety-five per cent. of heart disease is due to stomach, liver and kidney troubles; in fact, we have found a gaseous condition of the system is the cause of four-fifths of the sudden deaths that we have had an opportunity to investigate. Strange thing that physicians have not noticed, but the effect misleads; it's the heart, the respiration or the brain and nervous systems that express the effects, while Mr. Stomach lies serenely back of the majority of all these difficulties, and through his inaction or dereliction in the performance of duty, the liver, the bowels and the kidneys also go upon a strike and war among these grand functional organs superinduce the effects, as reflexes, to the undoing of the physician's remedies and the final collapse and death of the patient.

The gases of the internal organic or functional organs are the most dangerous of all causes that lead to destructive and succumbing disease of man as a

physical being; remove this grand cause from your list of causes and you have mastered the greatest impediment to successful healing. It is upon this theory that Emerson's Bromo Selzer has had such a tremendous sale, almost a phenomenal sale, even though it's over use is certainly quite, to our mind, questionable, and in fact eventually leads to complications hard to overcome; so have we found it with most medicines; they DO aid in chemicalization, and if the patient would there stop and apply his own natural curative agencies of spiritual faith, self faith in the curative properties of food and nature, he would get health.

There is no question but what specialists have placed before the public remedies of merit, but that is as a mere temporary means to alleviate an effect, yet if the effect is temporarily or otherwise alleviated or stopped, it goes to prove that there is something in the remedy that does seek out, at least, the effect of the cause and establishes the existence of that cause; we have very closely watched and observed the results of certain remedies advertised, and have noted many curative agencies placed at work simply through the adhering to instructions given; we have found, too, the suggestions contained in these instructions have very considerable to do with the effects received from the remedy, going to establish another fact that much has to do with the method of administering remedies to a patient, as well as in the suggestiveness of the statements made along with the giving of same to the said patient. If this be true, we revert back again to our original problem, the harmonizing of "Man, Nature and Health" through a proper understanding of the relationships of these three factors in the scientific study and healing of bodily or discordant conditions. We do not hope to write any article but that it will contain a pointer to the wise, to do otherwise is but to fail.

We wrote an article some time back, which enabled an up-to-date and studious individual to start himself up in a wonderfully lucrative business, as well

as a helpful and righteous one; if we can point out the way to health to some, if not to all, we have done, as in the case referred to, our duty as we best could have done it. In last month's Magazine appeared an article, clippings from a book by Arnold, now out of press; a dozen or more of our business friends have since informed us that they had been absolutely placed on the winning road through the tip therein given, regarding Solomon's centralization and concentration gifts and powers and his methods of overcoming competition as well as adverse conditions. All success is, at best, but a healing process, the removing of the cause that produces the effects of the opposite of success; all healing, then, is but the process of finding and afterwards removing the cause of illness or disease. The real success of any individual rests upon his ability to so present himself and his talents as to best assist nature in overcoming the defects of his own constitution and at the same time aid his fellow-man in likewise so doing; it's all a healing process, and he who fails to catch this understanding of our article will likely fail to gain the benefits lying within its statements of actualized truths.

Occultism then, is undoubtedly a scientific remedial agency, as well as a correct, logical solution of all the ills man may suffer or be subject to, as a factor in the processes of a universe, and the problem of nature, as relative to health, success, peace and harmony. Occultism relies upon a Psychic process involving the spiritual-magnetic and electrical control of the physical body, in accordance with the principles involved in the law of the universal Good, and as shown per the psychosis, or growth of a germ or seed.

Thou Holy Spirit, brilliant Light of inmost Being,

Quicken thou me, illumine, awaken my very Soul;

With grace Divine arouse my inward sense of seeing.

And, the Healer Divine, shall make me perfectly whole.

## GENERAL ASTROLOGICAL HOROSCOPE. ACQUARIUS.

People born from the 20th of January to the 19th of February, inclusive, each year are of the Zodiacal Sign Acquarius, the water man. Sun in Acquarius, Earth in Leo; House of Home or Judgment; Astral Color, Salmon; nature humanitarian and nutritive; this mentality belongs to a fixed masculine, serving, sanguine, humane, hot, air sign; rules lower legs and ankles; governs happiness and pleasure; this mentality is dominant in taste, sensitiveness, impression, good judgment, character reading, and all that appertains to pleasures and the congeniality of home and its comforts and emoluments. The men make some of the best lawyers and judges we have, while the women are found in all channels of usefulness and art, as well as professional and business life. There is a stickling for honor, a sensitiveness of mentality that at times causes Acquarius natures much unnecessary worry and anxiety because of the wrongful taking of sentiments, made by associates not intended as cutting, but accepted as such by people of this sign: the mental chord of Acquarius is Cancer, and this adds love of wife, children and attachment to home and its environments: it is endowed, often so, with artistic and acute perceptions of Pisces, the House of Art and Invention, and the keenly religious and intuitive nature of Leo, the House of Religion, the latter being its polarity, and both being responses to Acquarius.

This mentality should never associate with people poorer than themselves in business dealings, as they lose through their humanitarian propensities, yet at times are severely antagonistic, exacting and parsimonious in dealings, especially so with relatives and those who choose to do contrary to this mentality's great hobby, "Do as I say." In the latter case this mentality becomes extremely disagreeable, and in their natural unforbearing manner cause much unnecessary sorrow and discomfort to people striving to harmonize with them; Acquarius people should study other people's rights to

think as they see things, and not as this mentality would have them think, in accordance with their "think as I think," or think not in my presence at all ideas of the world at large; as judges the men seldom err, in that evidence alone is accepted, and an Acquarius judge would hang his own son if the evidence justified a decision to that effect; their judgment is generally correct as to details, and their only real error is that of an absolute unwillingness to permit another's opinion to change their own, be it right or wrong, after once that opinion has been expressed.

As friends, Acquarius people are usually true and honorable, but as enemies are absolutely unforgiving unless some great stress be brought to bear which changes or alters general aspects or conditions: this mentality succeeds best on high and dry land, and very seldom finds success near large bodies of water. Of course, there are exceptions, owing to hereditary influences in all types and classes of people.

Acquarius people are usually prone to have some great calamity or disaster befall them before they come to real success in life; are prone to accidents to lower portions of body, legs and ankles; often suffer cramps in bowels, rheumatism, blood disorders, head and nervous disturbances; should have plenty of sleep and good, solid wholesome food, along with warm clothing and pleasant environments.

The majority of attendants at places of amusement will be found in this sign, and every community whose residents are largely made up of this nature will enjoy many social functions because of the social turn and frame of mind, and as these people are natural home builders as well as business men and women, a community having many of this nativity as citizens will usually be thrifty and solid, as well as orderly and enduring. In love they do not express all the depth of their affections, and being zealous, and earnest in love, expect its full return



in their companions, sweethearts or mates.

With wife and family, so long as attentions are paid to them, the men will go through fire for them, yet, at the same time may appear cold and indifferent. The birthstones are amethyst—sincerity, and sardonyx—conjugal felicity.

Noted people born in this sign: James G. Blaine, Horace Greeley, Dwight L. Moody, Samuel J. Tilden, Thomas A. Edison, Adelina Patti, Lord Bacon, Lord Byron, Frederick the Great, Robert Burns, poet; Gallileo, Voltaire, Charles Dickens, Emanuel Swedenborg, Susan B. Anthony, Millard Filmore, William H. Harrison, William M. Evarts, Sir Ribert Peel and Cotton Mather.

#### THE ASTRAL, OR THOUGHT BODY.

In our work as an Occult we were recently introduced to the following experience: One evening as we were sitting at our table deeply involved in going over our daily work, at about the hour of 11:30 o'clock, we were suddenly aware of the fact that something was silently passing in through a closed door just in front of where we were seated. At first we felt this presence, then as if the door had been opened and a person in the shape of a filmy form, the hew of white ashes, seemed to assume outlines before us; a figure of a woman with black hair, black eyes, of slender build; with features rather drawn, as if in distress or pain, stood in our presence, within two feet of our table; clasping her hands, as if in mute appeal, with face slightly upturned, she raised her clasped hands and let them part and fall silently at her sides; instantly the scene changed; we were in a well and comfortably furnished room, seemingly in a cottage—far from our usual abode; a woman, the same one who had appeared to us as here described, lay before us upon a bed that stood in a corner of the room we had entered, and with strained and flushed features, was going through an agony caused by severe internal cramps. We

were asked to give a treatment for relief, which was given by taking hold of the two hands. Presently relief came, and after having let loose the hands, the woman pointed to a photo picture of a cottage, standing on the mantel and said, "Take and examine; it will help you to reach me in time of need by placing you in touch with my home, as it is a picture of this cottage." We were in the midst of this peculiar phenomena for fully fifteen minutes, when all vanished and we were, same as usual, at our place at our table where we recognized ourselves personally as being during the entire scene; in four days from that time there came by the morning mail a letter in which was enclosed the picture we had previously, in vision, been told to take, and with it a request for Silent Healing. In part the letter said: "I had a very severe attack of cramps in the stomach and bowels on Monday evening about the hour of 10 o'clock, and immediately threw my thoughts to you, and looking at the picture on the mantel, concluded to send it to you so as to place you in touch with me, as it is a picture of our cottage here, where we live." Upon examining the schedule of difference in time, we found it would make 10 o'clock at her residence place just about 11:30 with our mountain time here. The object in giving this is simply to give the general public a slight idea of the astral, or thought body, and how it is projected or sent forth, whether intentionally or otherwise, to distant places, and also to show the instantaneous connection between persons, and things, and places, long distances apart, through the Universal, or Soul Consciousness.

Are you saved? is a question often asked so impertinently as to give but a new incentive to downward drifting. No one has any business asking me if I am saved at any public meeting; the statement should be, Brother, I will assist you first, to understanding and thrift and position, thereby enabling you to BE your OWN SALVATION, through helping yourself thereafter.

## QUERY DEPARTMENT.

**Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.**

**All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.**

**Sign name and address. Initials alone used in answers.**

THE OCCIDENTAL MYSTIC AND OCCULT:

Prof. Hines—As the editor of THE OCCIDENTAL MYSTIC AND OCCULT, will you kindly explain why I succeed in making friends quickly and easily, but fail to keep or hold them. Throughout my life I have found this difficulty in my way to success; just as I began to feel I am on the right road to holding a friend, something always rises up to defeat me by their loss.—Your Student and Faithful Follower.

Lincoln, Neb., Jan. 6, 1908.

You lack real magnetism; you are unfortunately of that vast army of men and women who are electrical; there is a vital distinction between the electrical and the magnetic personal; the first is that which rules in the material realm, the electrical, while the second is of the Universal, the Spiritual, and hence, of the magnetic. Very few have magnetism, in its real expressiveness and manifestation, and fewer still know the distinction between the electric and the magnetic; many say he or she is magnetic, when in reality the party referred to is simply strong in the rulership manifested by the Objective Mind, which is merely electric and never magnetic, as it takes Spirit to raise us to the standard required of the truly magnetic; the electric charms and thrills for a brief spell or season, but being of the negative forces, loses and in the reaction dispels and drives away, hence the electrical personality attracts, at once, or not at all, and if attracting, does so at the expense of later losing out through lack of the force or energy at first exercised running out or being depleted, and the natural result is a failure to hold friends or associates so easily and readily as at first, drawn by this peculiar electrical expression of the mere mental or objective mentality.

The person who really possesses the truly magnetic is always more or less spiritual, intuitive and usually quite clearly a sensitive; friends and associates come to such a person as if drawn by some quieting, subtle power or energy, which gathers strength slowly but surely, the magnetic is healing, encouraging, creative, constructive, adds to and builds up, hence it creates a continuous condition of mutual attractiveness and, being constructive, adds constantly new condi-

tions for continuous friendship, through the very fact that it replenishes instead of destroys or repletes that which makes for mutual agreement between people; while the electric depletes and thus exhausts the stock in trade, and thereby destroys the conditions that would, naturally, sustain mutual ties of relationship.

Hypnotism, Magnetic Healing (so-called), Mesmerism, and all kindred isms, belong to the electrical, while Spiritual, or Divine Healing, belongs to the Higher or Universal Science of Magical or Magnetic expression and manifestation. Soul Unfoldment, or Attainment, through the development of the ganglion brain or nerve centers, as per the process given in the lessons which began in our October number of this Magazine, in which we gave the six primal centers of the Subjective Mind, and as continued in succeeding issues, will give you a correct method by and through which you can change all your electrical, negative forces or energies into the magnetic, or the Spiritual, and we will assure you, the failure throughout life to hold and keep friends will be overcome and you WILL HOLD ALL TO YOUR AFTER SUCCESS. Not this alone, but you will BE success, health and wealth, through the very fact of expressiveness of that which is innately Soul, or True Magnetism. Try our method; it has made us; it will make you.

Prof. Hines:

If a proper question, what think you of restaurant and lunch apartments in our department Store?—Interested.

Denver, Dec. 30, 1907.

I think it very improper or rather unjust; everything that condenses all that there is in a city or town under one roof contracts the differentiated money making, and hence, money spending resources of that community; and will, eventually, result in labor of mighty cheap character. Personally, I do not patronize such establishments if possible to buy the same article at even much higher price at some specialized place of business, because I do not encourage that which tends to deterioration in anything or cheapness at the expense of manhood and womanhood; good wages and good fair prices are the criterion of a successful business community of interests. I do not believe a dry goods house is a good lunch counter.

THE OCCIDENTAL MYSTIC AND OCCULT:

Dear Sirs—In what way does Christian Science differ with True Spiritualism and with your Method of Healing?

R. F. D. No. 18.

Sparta, Mich., Jan. 10, 1908.

The question you ask involves so much of the Philosophy of Healing as to be almost impossible of complete answer in this col-

umn. We have an address delivered at Paris, Texas, by Col. E. L. Dohony, that gives about the fullest exposition of arguments for and against Christian Science that has come to our notice. We have permission to reprint and publish it, but preferred to steer clear, as, personally, we do not care to enter any controversy on methods of teaching, practicing or promulgating Christ's work upon earth among men. In this issue you will find a short article upon our own process; in the January issue was an article on "Occultism," that gave our ideas; in the November issue we gave in full "Our Process," under the heading of Healing Department. We refer you to these articles for our side of the matter of ways and means and method and as to doctrinal beliefs. True Spiritualism is best represented by the noted lecturer and author, Dr. J. M. Peebles, and holds as its tenets: the Christ as the greatest of all Spiritualists; as the great Elder Brother and actual expressed manifestation of all that Higher Spiritualism involves saving grace and Eternal Life; Spirit Return and Good and Demon Spirits, able to communicate with men upon earth, through mediums or otherwise; the Demon Spirits being manifest in divers ways, through lying messages, sickness, obsessions and possession. Then we have the Progressive Spiritualists; the Modern Spiritualists, and those who believe all is Infinite Space, and that each Spirit manifestation is a separate, free and independent expression, a God of, and within, itself, and occupies Infinite Space, as it wills and of its own volition; springs into being and continues in being, as a living spirit, throughout eternity; able to go where it listeth, as it listeth and come when it listeth, to deliver messages to loved ones or others, yet on the earth plane. All Spiritualism recognizes matter as a reality, even as we of this Magazine so recognize; that the Material Universe IS and does exist in fact; that Physical man is not the spirit, nor the Immortal Soul Self; Spiritualists holding the immortal as pure Spirit, while we hold Mind, Soul and Spirit as the real, the Immortal, which goes out of the body at death, to take on the conditions vouchsafed by freedom from the material and the physical, in a kingdom of the Spiritual; Spiritualists do not recognize REGENERATION as we DO; yet they DO recognize, in a way, Biogenesis, or the principles thereof, in which is affirmed that all life springs from the One, out from Original Life, and not by, nor of, spontaneous combustion, as taught by many noted Materialists as Scientists. The great difference between our own spiritualistic and Christian Science, lies in Mrs. Eddy's doctrine of non-existence of matter, which, to our mind, is an absurdity, for matter does, to our mind, of necessity, form a third part of the SUBSTANCE of the Universe, be it retarded motion, crystallized substance, as ether, or any concentrated, condensed portion of that which IS. Again, Mrs. Eddy DENIES THE ACTUAL FACT OF THE EXISTENCE OF DIS-EASE, seeming to pass it up as all of the

Mind—a mental delusion. We cannot agree; there can be no EFFECT without some CAUSE; if I have a toothache I am certainly not deluded or else I have a very erroneous report from my nerve tips centering or reaching out and into the substance of the tooth; to me it IS A VERY PRESSING REALITY, CALLING MY IMMEDIATE ATTENTION; I cannot free myself from it until I recognize the fact of its existence, be the cause what it may. Mrs. Eddy also refuses any and all recognition of plant life or mineral, or other created by Divine decree, remedies for the correction of injuries, pains or any of the causes producing pain or illness or discordances as effect, and here, too, we differ. First, sense the effect, trace out the cause, and then utilize any means to reach the cause and then cast out the effect by removing the cause and continue the treatment as a Divine Process until the cause and all effects are totally eradicated, after which, by growth of NEW CHARACTER, which IS HEALTH, totally heal and restore the body to normal and right and righteous conditions, for the PERFECTION from within guarantees PERFECTION without, provided we permit DIVINE SPIRIT to make manifest DIVINE WILL as the motor power of DIVINE MIND, and do so by permitting DIVINE SPIRIT to work in and through us unhindered, by making our WILL in conformity with DIVINE WILL, which places us AT-ONE-MENT with the DIVINE in all substance everywhere and in everything that is.

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#### A LITTLE MORE FAITH.

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By Myrtle May Warren.

Why do we worry and stew and fret,  
Always looking backward with regret;  
Come, let us be more joyous and gay,  
Looking forward ever to a brighter day.

We'll never gain ground by turning  
around,  
And looking backward day after day;  
The only thing to do is to push right  
through,  
And we'll be shown a much better way.

God is our helper, our Spiritual guide,  
Constantly He's watching, within, at  
our side;  
If we only ask and in Him believe,  
The Spiritual good we'll surely receive.

These are simple words, but oh, how  
true,  
Nothing at all but what we can do;  
All we need is a little more Faith,  
And God helps us to win in the race.

## NOTES.

## HOW WE SUGGEST.

We have been asked so often and in so many different ways, how we suggest in our Healing and Occult work, that we deem it wise to answer this seeming anxiously-put query. We personally DO NOT SUGGEST at all. We have personally NOTHING WHATEVER TO DO WITH THE SUGGESTION as a SUGGESTION, if so it may be termed. We DO NOT MENTALLY HAVE TO THINK OR SUGGEST; we receive the WORDS, PHRASES, STATEMENTS READY FORMED, CREATED AS IDEALS, INTELLIGENCES OR LIVING, SILENT FELT RHYTHMIC VIBRATIONS FROM THE GREAT UNKNOWN; we CALL IT CLAIRAUDIENCE; we ARE PSYCHIC, and any genuine PSYCHIC KNOWS, if he KNOWS anything, that THE OBJECTIVE MIND HAS NOTHING TO DO, EXCEPT AS A RECEIVING, COGNIZING, TRANSMITTING, LISTENING MIND, with the SPIRITUAL AND IDEALIZED HEALING WORD OR SUGGESTION, emanating from the great depths and made manifest by THE DIVINE SPIRIT, in, and through, THE SOUL. To use the oft-repeated, sonorous WORDS of the ponderously WISE ONES in our NEW THOUGHT: "There are Psychics and PSYCHICS, Healers and HEALERS, Mentalists and MENTALISTS, but where, OH WHERE DO WE GET ON AND OFF AT." The FACT IS, we unfortunately, are almost alone IN this peculiar LACK OF HINDRANCE IN OUR SOUL, TO THE POWERS OF THE DIVINE SPIRIT, and are, therefore, unable to explain, satisfactorily, to our LESS FORTUNATE brother. BUT WE DO NOT SUGGEST AT ALL, WE SIMPLY ACT AS THE INSTRUMENTALITY THROUGH WHICH THE DIVINE SUGGESTS, IF THAT WILL ANSWER THE QUERY; for in the invulnerability of the ACTUAL PRO-

CESS OF THE DIVINE SPIRIT, lies all that IS in DIVINE or PSYCHIC HEALING.

Silence is the only answer the wise can give to misrepresentation.

The Truth often hurts, yet how much better it is, after awhile, to have had the Truth revealed.

Ten acres of land free from debt and well cultivated is better than ten farms in debt and poorly managed.

If we shall ever enter the path of the Infinite, imbibe of Creative Love, we must KNOW; to KNOW is to perceive and understand Truth.

Blame no one for your own lack of friends, or success; look within your own machine and see if there is not a serious defect, a screw loose.

The best friend this editor ever had was a man who took him to task for a fault, that, at the time, we could not see in ourselves; but which since has cost us TWO FORTUNES. Experience alone was necessary to prove the friendship.

When I meet the man busy enough to say, squat right down here and get to details at once, I have no time to fool; I know, though he seems rough and gruff, he is BUSINESS, through and through, and is a SUCCESS.

Small is the mind that undertakes to measure another's business capacity by its own; such a mind loses track of the fact that every business must be conducted in accordance with fixed principles laid down by its head and organizer, and that no mind, aside from the one in charge, can see all its details and requirements. Let other people's business alone. If you manage your own successfully you have enough to do.

He who cannot listen and become as a silent listener to the Inner Intonations termed the Voice within, need not hope to send forth what he CANNOT RECEIVE, as a HEALING FORCE OR LIFE-GIVING ENERGY.

---

Music is presumed to present to us the rhythmic, rolling, grand, continuous Vibrations of the Soul of the Universe, yet modern classical music partakes more of the roaring torrent, the destroying whirlwind, the tornado, the crashing thunder peal; nothing but the negative destructive imitation of the merely material, without resonance, rhythm, inspiration, finish, touch or depth; it is positively wrecking to brain and nerve, and ruinous to health. Oh, that we could have some inspired composer who could get into the Soul of things and well forth the music of his Soul as the Infinite Music of the Universe, and forgetting imitation of storm and nature's expression, give the deep, calm, forceful Vibrations back of and grander than that which most modern music imitates as an effect and not as an underlying power in expression. We can only enter the real by getting into the Spirit and Soul of things; this is to get into the very substance of things.

---

A peacock struts from morn till eve, usually, on the highest fence, that he may gratify his pride; there seems to be more peacock imitators in life than of any other known fowl. Most society is but a ridiculous self-laudatory strut. Dress well, we should, for comfort and the good of ourselves and others; but the moment we falsely present ourselves, that minute we lose our real force of attraction. Touch up the natural, to maintain beauty in form and symmetry, but don't vulgarize by overdoing.

---

If you find after sufficient trial that you cannot fill a given position, at this time, although seemingly equipped to do so, do not hinder yourself in health and progress, nor others by hanging onto it,

but go and rest awhile 'till you can fill it as you should. To attempt to do what gratifies pride, ambition and mere spunk, and to do so when fear, trembling and doubt besets you, is to actually defeat progress and to bring on vast evil to health of mind and body; don't do it; there is no disgrace in letting go, but there is eternal undoing in hanging on in such a case.

---

How often, dear friends, we permit a wrong estimate of some well-intentioned thought, word or deed, of a long proved, faithful and cherished one, to totally destroy affection, trust, confidence and lasting friendly ties. A tried and true public teacher, a leader for the uplift and good of humanity, cannot always steer clear of saying or doing something that will cut or hurt some one; but if for years he has proved true; if for years he has never failed to aid and uplift you; if he has never faltered in his duty, and with an eye single to your good, he has stood manfully by you, why is it you fly into a rage and abuse, mistrust and cast him down, the very first time a word, a look of caution, a disagreement with your ideals or acts crosses your path? A born leader, a true Revealer, is not as other men; he cannot sway to the right nor to the left; he must perform his duty as the Spirit leads, guides and informs him, and you HAVE NO RIGHT TO QUESTION NOR INTERFERE, NOR MISTRUST such an one, for in so doing you DO NOT QUESTION HIM AT ALL, BUT RATHER, THE SPIRIT IN HIM AND THROUGH HIM OPERATING. The worse bossed man in all the Universe is he who is gifted of the Divine Spirit, for HE MUST OBEY without fear or favor and, if needs be, at the cost of the loss of even dearest FRIENDS when RIGHT and RIGHT-EOUSNESS is the ISSUE, or else, he must lose all his Divine Gifts and Inspiration as the PENALTY of disobedience. Please, stop, therefore, and think twice, ere condemning a faithful one in this line of work and thought.

## GENERAL TOPICS.

Music is the language of the Soul; blessed are the players and the singers.

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"Thou shalt nots" have made the moral code of the world a smooth paved street to hell; hell meaning total destruction.

---

We cannot possibly escape the effects of our own thought; be that thought for good, its result shall be an effect for good; if for ill the same law holds still.

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When a raging lion thwarts your path,  
Face the beast, glance straight in the eye;  
He'll cower, forget his wrath,  
Leave you alone as you pass him by.

---

Speak the word, do not delay if you would help another to clear all troubles away; to know that a word will ease another's burden and then to refrain from the speaking thereof is to steal from the Universal Good that which is more worth than a purse of gold.

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When the world seems dark and all is gloom without,  
O'ershadow me, Father above, and within me shed  
The Light of Faith that shifts my doubt,  
Removes my fears, dispells my wrong, estops all dread.

---

And, now, by the way, if you receive a copy of *The Occidental Mystic and Occult*, our own little addition to current publications along Altruistic lines, just examine it and if you like it and feel it can help you to DO and to BE a greater SUCCESS, then drop us a dollar and we will be helped and also pleased.

---

If you are born for leadership in any given sphere, you will create, or have the place of action brought to you; you will

never reach it by forcing yourself into it nor by crowding others out of their own selected sphere. The law is this, if you are worth and proper expression of talents backed by genius, the place, backed by the people, will seek you out; then, it's your duty to fill that place by expressing ability sufficient to prove your right to hold it.

---

You must follow your leader, not your leader follow you, be it a church, its choir, or be it a business; there must be a recognized head.

Until you have proved personally another man's dishonesty, all the gossip in a universe should not sway your own confidence. Talk is mighty cheap, and cheap talkers are always abroad.

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Phillip Schuch, Jr., President of The Radio-Sulpho Co., 210 Mack Block, gave us a very pleasant call one day during the past month, and explained in detail some of the wonders being accomplished by Radio-Sulpho treatments; we certainly know that people are praising the company's work and the healing properties of Radio-Sulpho, hence do not hesitate to give credit where credit is deserved.

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*The Modern World*, the business woman's magazine for December, was most certainly one of the brightest, tastiest morsels of monthly cogitations we have had the pleasure of perusing; but what's the use, the women have such a charming way of serving up things in their literary effusions as to make us read and reflect in spite of our mental reservation.

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Look this Magazine over carefully; it contains vibrations of very Life, Truth, Love, Faith, Power and Success. You cannot escape their uplifting influences nor Healing effect. All back issues can be had at 10 cents a copy, at 1438 Tre-

mont Place, our head offices. We want you on our lists, as in union there is strength. Advertisers will find no failures among our advertisers, and our people are buyers, and believe in living as human beings, not as cats and dogs.

---

Occult means "hidden." My! what a field of usefulness if all the things "hidden" should really be revealed. Ten full pages of all the newspapers in Denver wouldn't hold some of the peculiarly hidden matters going on within our own little burg. But as it happens, Occultism means most emphatically ATTEND TO YOUR OWN BUSINESS and leave to your NEIGHBOR similar privileges; it means utilize that alone of the hidden which will assist you in assisting OTHERS to a better UNDERSTANDING of LIFE'S DUTIES, as well as man's duty to man.

---

What I said at Balloch has truth in it; only distorted.  
 Plants are some for fruit, and some for flowering only;  
 Let there be deer in parks, as well as kine in paddocks,  
 Grecian buildings upon the earth, as well as Gothic.  
 There may be men perhaps whose vocation it is to be idle,  
 Idle, sumptuous, even luxurious, if it must be;  
 Only let each man seek to be that for which Nature meant him,  
 Independent surely of pleasure, if not regardless;  
 Independent also of station, if not regardless;  
 Irrespective also of station, as of enjoyment;  
 Do his duty in that state of life to which God, not man, shall call him.—Arthur Hugh Clough.

---

Yield not to flattery, nor to seductive talk, nor to someone's interested solicitude, until you have sought out the reason therefor.

#### IMPERSONATION PROVED.

We have always been somewhat skeptical upon the fact of mediums being able to speak under control, and as the impersonation of some one else. But we have proved, by an experience of our own, that we can become absolutely so, the spokesman for another person, in or out of the body, and are very apt in representing them in general character manifestation, in voice, as to tone, and gestures and acts usual to them. While sitting in the Temple Class on Friday evening, January 17th, during the concentration exercise, just at 9 o'clock, we were suddenly seized upon by a passed-out person, formerly a husband of one of the members of the class; inwardly we were his manifest expression or personal; outwardly and mentally we were inclined to dispute the occupancy of our inner selves by the intruder, and, for a moment, a fierce struggle went on until the self within ourselves begged to be heard; immediately, contrary to anything we had ever done in any of our class work, we began to talk in a voice entirely different than any ever heard by our class members, and in a strange, pleading way began by calling the lady spoken to, by her Christian name; this continued for a space of over five minutes, when the inner person ceased speaking to the lady addressed and thanking the outer man, the writer hereof, withdrew, and we were left to ourselves, with but one result, a feeling of terrible distress in the stomach, which was partly the condition of the manifesting spirit before passing out, which had just utilized our Subconscious for the transmission of seemingly a very necessary message to the lady in question. Eleven members of the class witnessed this strange phenomena, and when the voice first began to speak, were suddenly startled and alarmed at its peculiar force and strange, fascinating intonation and mannerisms, but as it progressed, they became calmed and charmed as if by a harmonizing influence. This removes one more doubt from our catalogue of

past lack of understanding, and convinces us that Truth and Help comes through many and divers ways, and channels, and that the passed-out members of our earth family, when in the Light of the Divine, prove the same and also their ability to return to assist loved ones still here and in the body, and that they need not appear as speaking from without or about us, but they can actually, through the grace of the Divine Spirit, assume position for expression, in and through the Subconscious of a well unfolded man or woman. We consider this experience of more value to people in psychic research than all the matters that have, as yet, come to proof, in and through us as a true psychic, capable of the discerning of spirits and spirit manifestation.

We wish to take up one very important test more, and if it comes to us, as all good things do, unexpectedly, we shall be pleased to speak of it as candidly as we have of this proved test, and that is Slate Writing; we have not had any proof, as yet, of its truth, hence, we await developments, and if we PROVE IT, as we have impersonating manifestation, then and not till then, we shall speak the TRUTH regarding it; anything appearing in this Magazine on these lines will be facts, not guesses, and for that reason when we endorse anything on spirit or spiritual lines, our readers may rest assured its TRUTH realized and found through experiencing it as of ourselves.

Watch out for our March number of this Magazine; it will be a revelation to thousands of people in many ways; do not fail to get a copy thereof.

Some say mystic gifts are of no private ownership, or control; that all possess alike; look further, brother, perhaps the nine gifts of the Divine may express in a thousand different ways, yea a million ways, and not one alike; you are a musician, another a mechanic,

another a singer, another an actor, yet ALL are not so; there is differentiation, and there are MASTERS in every line of expressiveness and manifestation, and all are not gifted alike as such Masters.

I stood one day before a statue of Fame,  
Enrapport with thoughts of him,  
Who, in bronze still spake his wonted  
name.

Intense the silence grew, until earth  
With heaven's dew, afresh began its  
growth,

And I, lost to care or dearth,  
Became, in soul, the statue there.

A hundred generations aback I turned,  
Proud Babylon rose and fell before my  
eyes;

Jerusalem, Tyre, Damascus before me  
burned,

In the radiant sheen of countless suns;  
Mystic Greece, Proud Rome, stood be-  
neath the skys;

Egypt rose and fell, the pyramids tons  
Of weighted soil spake of slavery's sev-  
ered ties.

Before me Napoleon's gleaming cohorts,  
Waterloo and Wellington's magic crew.  
The American Colonies in eastern ports  
The mighty Boston, the tea in the  
ocean threw.

Washington, Father of Liberty and  
unity,

Grant and Lincoln saviours from dis-  
union.

All rose before me the completion—  
blessed Trinity!

—Frank D. Hines.

We received over fifty letters from our friends further West and several from Eastern correspondents, the past few weeks, complaining of the fact that they were unable to get out of given communities or to travel, because the railroads would not use bank certificates, and asking us what to do. Well, it stumped us a little until we finally saw the way clearing for the issue being called in, when



of course we notified all to cheer up and bide a little time and then come or go as they pleased. We were sorry the necessity arose for this issue of certificates, but people's fears were the sole cause of the necessity, hence some brave ones had to stand pat along with the cause of the misfortune. Banks must protect the stayers, even at the inconvenience of the public in general, especially so when an unnecessary run is started simply through a senseless fear, crazing depositors to a degree in which discretion ceases to be the better part of valor.

Ah, quiet within my soul the boundless doubts that fill it;  
Or hide at least thy unworthy jealousy!  
Remember, that a heart that can forgive thee  
It not a heart to doubt.

—Prosper Jolyot Crébillon.

There is a clock that never repeats its hours.

Truth revealed is Truth indeed;  
Truth harms never.

Have you read the hand-writing on the wall? If not, why not?

War is now inevitable; we might just as well get ready and prepare.

Two things do: BE yourself on all occasions; DO what your conscience bids, and fear not.

Too often we fail to place ourselves in the other fellow's shoes; in this lies much of our folly.

Stand up for your own superior gifts, be they what they may; but never dispute the right of another to do likewise.

Emerson said: "Once in a while there is a soul that comes down through na-

ture which offers no interruption to the workings of the Holy Ghost, in and through it."

Several large changes in railroad combinations are in the air; move carefully, gentlemen; the skies are not clear from April 17th to October 10th, 1908, and great care should be exercised to avoid much trouble all along the line.

He who states that he years ago held up so and so, or is always relating how he has held up this one or that one, can safely be put down as a liar and a dead beat; have nothing to do with such a human puppy.

Never compromise a friend, nor compromise yourself in a public gathering; foolishness it is and often leads to sayings that have really no foundation, yet greatly to the after sorrow of those placed in a wrong light before a public assembly.

We gather ourselves together in public places and sweetly resolve that there we shall meet in brotherly and sisterly good will and good cheer. We shall drop all personal matters; we shall avoid all antagonisms, jealousies, fears and doubts; we shall meet to aid and comfort, uplift and heal; we shall know no anger; we shall let go all displeasure; we shall listen not, nor look for the illy spoken or the unwise said; we will BE good and pleasant, and make others feel our sunshine. Oh, how pleasant it is when we thus assemble; when we leave all frowns and cares and worries, and doubts, and dislikes, and scoldings, and fault-findings at home, and how nice in us to come with laughing good cheer and illumined countenance; how pleasant it is and how splendidly the company enjoys such an one's presence. One such a person is worth all the words we may speak, for actions do speak and looks do make for good or ill.

## The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society.  
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Join Us for Results.

### MONTHLY THOUGHT.

At Noon Hour.—I am Love in my  
entire Being and in this Love I triumph.

For 9 p. m.—Peace within me assures  
Peace about me. In Infinite Peace I  
am content. Always name yourself as  
the center uttering the thought, as a Di-  
vine Magnet to attract to you the All-  
Good.

This society was organized by one of  
the most skilled and perfected Psychics  
of the far West; its aims are co-operative,  
charitable and fraternal; the methods  
employed for healing, uplifting and  
advising all who choose to seek LIFE,  
LOVE, TRUTH, HEALTH, SUCCESS AND REAL PROSPERITY,  
ALONG WITH PERFECT CONTENT AND HAPPINESS, are in accordance with OCCULT PRINCIPLES as in conformity with DIVINE LAW. The membership fee is \$5 to all people over the age of sixteen years, no matter who they may be, where they fill life's station or how envired, as the sole object is a brotherhood through which RESULTS FOR THE GOOD OF ALL IN THE ALL GOOD may be possible of attainment. The quarterly dues of \$1.00 are for the purpose of maintaining general expenses, and also to create an interest in the Temple affairs by ALL MEMBERS thereof. The Monthly Temple Thought alone will INCREASE POWER, ENDUR-

ANCE, THRIFT, AND INDUCE CONCENTRATION WHICH WILL RESULT IN HEALTH AND MORE TELLING HABITS, AS WELL AS A BETTER BALANCED GENERAL CHARACTER, for in Unity of Thought there is POWER for GOOD to each and ALL.

All healing per Silent Method, so wonderfully successful, as conducted during the past four years by our President and Principal, Prof. Frank D. Hines, and conducted, NOW, as formerly, PERSONALLY, by this UNQUESTIONED PSYCHIC, will continue at the SAME PRICE, i. e., \$5 per month, in advance; this IS NOT Magnetic, Hypnotic, Electrical, nor MENTAL TELEPATHIC HEALING, NOR ANYTHING BUT PURE WHITE MAGIC, the MAGIC OF THE DIVINE working in, and through, the SOUL, without hindrance to the overcoming of old conditions; the casting out of Evil and Sickness; the removing of Obsessions or ILL Vibrations, or Possessions, whether of spirit manifestation or mental illusion. This method requires you simply to write and bring in, or send in, your name in full, in own hand writing; your birthday, hour, month and year, if all known; your full address, and if at a distance, remember it will be the same as if present, for we reach you in spite of time, space, place or distance, all IS ONE IN SPIRIT, SOUL AND MIND, IN THE DIVINE PROCESS OF OCCULTISM OR PSYCHIC HEALING, provided the OCCULT IS A TRUE PSYCHIC with UNDERSTANDING which is WISDOM.

In writing, always freely express yourself as to general feelings, conditions, etc. ALL DIVINE HEALING BY LAYING ON OF HANDS, in office, per treatment, \$1. Calls out, \$2 and up, owing to distance, expenses and time consumed. People residing in reach of offices, getting Silent Work done are privileged to come in once each week, from 4 o'clock to 6 o'clock p. m. (except Sundays) for 5 to 10 minutes.

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Courses in this Institute will cost from Twenty-five Dollars up.

#### CIRCLES.

The Circles held by Prof. Hines at 1438 Tremont street, are veritable busi-

ness advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time; fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions; all questions are answered by Clairaudience, and ninety per cent, so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table; answers are given by Psychometry, one of the most remarkable gifts of this man's Universal Revealment. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or document you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

#### THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revealments of the Christ, as set forth in the New Testament, and the

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The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illuminating and quickening Power of the HOLY GHOST.

We recognize the One Mind as the Indwelling wisdom of All; the One Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

#### VERY IMPORTANT.

People who come to Prof. Hines for OCCULT WORK, OR SILENT HEALING, must know that it means *Silent work*; it does not mean you are to come to him for readings nor for answering business questions, nor for talking and taking time he CANNOT POSSIBLY give. It means, if in Denver, you can come in once a week, if it so pleases you, and get helped, but FIVE MINUTES is all the time required for such help.

Prof. Hines will be found at our Head Offices, 1438 Tremont, every day

except Sundays, from 10 o'clock a. m. to 4 o'clock p. m., for private sittings, or advice on present and future matters; price to all \$1. From 4 o'clock to 6 o'clock p. m. except Sundays, he is in for Occult and Healing work; no matter what your troubles, he is an Occult and Psychic and has reputation sufficient to need no further recommendations or words.

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There's nothing in his line but what he can do.

He can o'ercome your aches, he can dry  
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He can drive away all doubts and fears;  
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He's the only man in town of the kind,  
you'll find.

Now when you have time, just give him  
a call,

I am certain you'll not regret it at all;  
You'll find him ready to meet your demand,

The money, of course, he deserves in his  
hand.

Now, of course you know it takes money  
to eat,

And such a man requires a place to  
sleep;

For, like you and I, he must for his  
bread and butter strive,

The great Gifts he has doesn't keep him  
alive.

Both lowly and honest, you'll find this  
man,

Ever striving to do all the good he can;  
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surely receive.

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We request small investors to see F. D. Wallaker regarding stock and other values he can recommend, 409 Charles Building. It pays to look such things up now, so as to be in the right companies. Wisdom leads where good lies ready for the faithful investigator.

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Who is the wiser, he who refrains from a pleasure to fret and whine his life away, or he who seeks the pleasure, utilizes it to laugh all cares away? It's in the abuse, and not in the use of life's pleasureable things that harm doth lie.



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# SCHOLARSHIP DIPLOMA

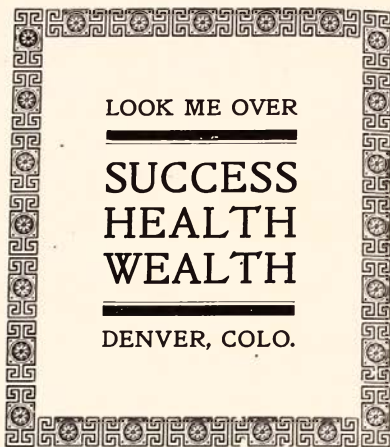
I Frank D. Hines, by the authority in me vested as President of  
The Occidental Temple of Metaphysics, Philosophy, Psychic-Research  
and Revelation Society, a duly Incorporated Institutional Society, Secular, Edu-  
cative, and Religious, of the City and County of Denver, and State of Colorado;  
hereby Certify, that M \_\_\_\_\_  
has this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ passed the required examination  
in \_\_\_\_\_

I further Certify, that the said M \_\_\_\_\_  
is entitled to recognition, per the Articles of Incorporation, under the Laws of The  
State of Colorado, of the afore-said Society, in any part of the Civilized World,  
as a Practitioner, Teacher, or Advisor, Public, or Private, within the Province  
of the law, where located, as follows, to wit: \_\_\_\_\_

In Witness Whereof, I have here to set my hand and  
affixed the Seal of The Occidental Temple of Metaphy-  
sics, Philosophy, Psychic-Research and Revelation  
Society, at the City and County of Denver, and State  
of Colorado, this \_\_\_\_\_ day of  
\_\_\_\_\_ A.D. 19\_\_\_\_

attest:

President



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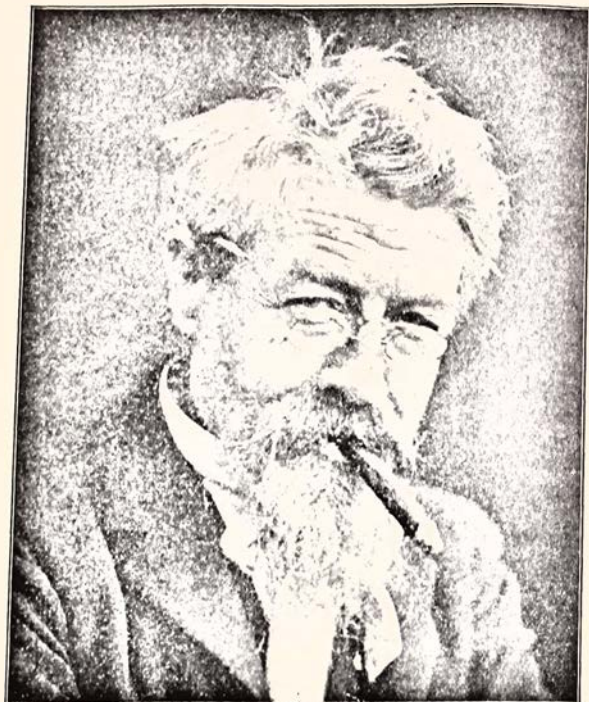
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