

THE OCCIDENTAL MYSTIC AND OCCULT

JANUARY, 1908



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THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

JANUARY, 1908.

No. 4.

EDITORIAL.

OUT 1907—IN 1908.

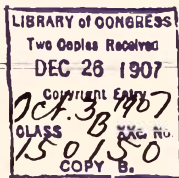
Happy New Year, with Health, Success and Wealth to ALL our readers.

We greet you, here and now, with words, an old sentiment, yet ever a new thought, "A Happy New Year;" this does not suffice; let it be a year of Health, Happiness, Success in Riches and Honor, deserved by earnest endeavor, backed by intrinsic worth made manifest in and through your own Selfhood.

Prophetically speaking, 1908 comes to us as 'twere, a brilliant star, whose rays shed their light amidst the shadows left by the fateful year just ushered into the abyss of past events; it reveals, in advance, unusual and unheard-of strides in human mastery of elementary conditions, intellectual and spiritual unfoldment, financial progress and world-wide changes in political, economic and religious Institutional affairs; it may bring a new distribution of governmental control, as regards the geographical and political divisions of the Powers that now stand as representative controlling and ruling forces over modern civilized humanity; it may, ere its close, distinguish itself as a year of extraordinary feats at arms, prowess in maneuver, politically speaking, and tremendousness of achievement in world-wide rulership by, and of, the great Anglo Saxon race. We scarcely foresee it as a year of such a multiplicity of fatalities, upheavals, disasters and financial calamity as has been the record for its predecessor; for 1907 we predicted just as the year proved and verified, hence we enter this grand new year of excellence promised, as we now

foresee, with no fear of any such terribly afflicting possibilities as 1907 brought to pass, ere it had, even half closed its fateful course, in the scale of the years, which measure to us, as human beings, the experiences of earth life's little span in the course of eternity's immeasurable scale. We have closed the gates on the old year; its work of good or supposed ill is done; we turn our eyes from it as the thing, the shadow of yesterday, done with, yet not undone, neither as complete within itself inasmuch as its effects still follow up to help or harrass us in the now, even as we, permit or utilize these after effects as reactionary forces in, around, or about us. The evils of a year create for each of us just what we make of them, lessons of intrinsic value, or forces harmful; no evil is evil that teaches us a better way to accomplish the good of all mankind and, at the same time, the better feed, educate, clothe and house, as well as govern ourselves; 1907 taught so many lessons of such vast import, in so many timely ways, as to make it impossible for any one to say anything other than it was a grand revealer of absolute, positive good and wisdom to every phase of human expression.

The habit of looking backward and comparing the present possibilities with the past year's evils, is, to say the least, a very dangerous and trivial way to enter the present year; he who so enters it will begin the new right where he left off the old, and limit himself to the very defeats brought to bear during the old year. Let loose the evil, accept the good,



prepare for the best, expect the best, harbor the best, put forth the very best you have in you and let nothing bar your progress; to do this requires the simple knack of letting by-gones be by-gones and bringing into the present nothing but rested brain, energized by renewed determination and set in motion by a will determined to carry into execution all new desires, undertakings and plans, according to a fixed purpose.

Retrospection is good for him alone who is wise enough to gather from it the lessons that make for correction of error and mastery of self and environment; to him who cannot so look back apace, we say look not at all, for it were better not to have seen at all, than to look for ill results as pay for the misinterpretation of that which has already left its ear marks on the mile posts of the years that have sped and gone.

There are those who live to, and in, the past, and there are those who live in the time to come, but neither of these extremes live at all in that the present is the only living and eternity is an ever-present time, in the reality of living a life, and, we fear, the now is too often overlooked, even for its importance to real living, by even the most vigorous optimist.

The plant that looks back for last year's flower will never grow; the tree that expects last year's leaves to be this year's verdure will never enjoy another season of life, it's a dead tree; the man who expects last year's things and events to enter him this year may reap the effects of their existence, but will, most assuredly, benefit nothing more than such effects are a reminder of growth, utilization and final decay of material form and things: 1905 is good before us, for all is good if so received as to be a power of, and for the good; last year's leavings may make good for enriching the present by its lessons, but there its influence ceases: beyond the good it has extended to the new year's work, let it slip as a thing that has passed.

NEW REFLECTIONS; OLD RELIGION MADE NEW.

Out of the West shall arise a star whose rays shall penetrate the gloom of the ages and unravel the dark skeins of Theological Error and Superstition. There was a day in the evolution of man when fire and thunder and storm best represented the ideal forces of an All Wise Creator; from this idea sprang the doctrine of the anger and terrible visitations of an outraged Deity; from this theory, also, came into men's minds the conception of Moses receiving the messages of God, amidst the flashing lightnings and pealing thunders of Mount Sinai; here, too, first came to man's conception of things, the after punishment, in the shape of a burning lake of brimstone and fire, the literal hell so often preached to frighten men into a salvation bought by the fearful price of cowardice and lost manliness. Old ideas suited to old education and ancient methods are fast gliding away and new light is dawning upon the awakened and newly energized mentalities of more modern times; what would drive men into the seeking of salvation in an age of physical power and low brain activity will never accomplish anything in a day and age when men are wide awake and able to reason out the whys and wherefores of existence, and determine the effects of an original cause. There was a time, in the childhood of the race, when brute force, alone, was the actual test of greatness; when the carnival of beasts and men formed the means of the most elevated pleasure to both men and women; in such an age, at such a time, creeds and ideas of God had need to adjust themselves to the intellectual conceptions of the people for whom they were formulated; the very life of religion depended upon catering to the brutal ideals of the men and women who constituted the membership of the church; to have presented any other than a warlike and all powerful avenging idea of God would have failed, flatly, to have aroused the slumbering souls of mankind; thus were

human creeds formulated, fostered and maintained; but a new era has dawned since then; out of old natures the new man has arisen; out of the doctrine of brutality and war and avenging justice, has evolved the ideal of Love, Beauty, Faith and Hope, and with the change of the race to more humane frame of mind and conceptions of man's duty to man, a change in the conception of God, have brought to bear a necessity for a change in methods of reaching into the intellects and souls of men. The world of science and arts, ethics and institutions is advancing as never before in the history of its evolutionary progress; religion and religious creeds must either keep pace with this rapid advancement or fall by the wayside; nothing stands still; all must advance as civilization advances, or else sink into decay; there must be either a move forward or else a backward trend. The new is ever evolved from the old; the old has proved a necessary service in the evolutionary process; the new could not arise lest the old, first, existed as a reason for the advent of the new: to cast aside the old without proper allusion and reference to its usefulness as a means to reach present advanced stages is to prove ourselves derelict of proper reasoning powers; yet to remain, forever, bound to ancient and obsolete creeds, or thoughts, or isms, or methods, as ideals, is to stunt the very highest creative gifts of mankind and to atrophy the very brain organisms of all men in every place and sphere of mortal, as well as immortal, endeavor or activity; we can measure present progress alone by what has been, not by what is; we have no conception other than that which, through comparison, admits of measurement when it involves the question of higher attainment, whether of brain, muscle, or of soul; to limit ourselves to the theories and necessities of past generations of men and to adopt their standards of living and excellence as an ever continuous condition is to admit of man's inability to improve upon past conceptions or to rise over, above, and out of, and from, prehistoric envi-

ronments; it is to, forever, place about the mind the iron bands of fixed and immovable hindrances to progress and to confine races of men within the narrow precincts of ages when modern things, methods and improvements, were inconceivable, and hence, destroy, at once, all hope of further civilizing modes and methods, working out the problem of human existence and salvation according to the immutable decrees of an All Wise Creator of a universe, in which the law of evolution and continuity necessitates an ever upward, outward and higher trend of creative thought.

Out of the East came the old, out of the West shall arise the new; it's now, and here, the new begins to evolve its process; it's now and here we elect to promulgate the new, and rising from the ashes of the old march forth to claim our higher ideals of God and His Creative forethought and wise provision for us, while struggling for the mastery of a material universe, as well as for the gaining of immortal life. The new religion has come to stay; the salvation of men is at hand.

DEATH DOES NOT END ALL

From the News, Denver, Colo., December 7, 1907.

To The Rocky Mountain News:

Transition and progression are necessary attributes of human life. Why? Science states that "force and matter are indestructible," although they are constantly changed into new forms and manifestations. The life force which builds our bodies is no exception to this law of science. Look at a human form which has ceased to breathe. It does not think. It never did think, but was simply the instrument of the soul or mind, to receive impressions from external agencies, forces and intelligences, and to obey the mandates of the will. Life force, or universal energy, which is omnipresent, is being constantly polarized and creates new centers or "cells" in animate matter, and these produce the seed, like wheat, or the ovum, which is the origin

of the human form. Magnetism and electricity are the names of the dual methods of motion by which this polarization occurs throughout all nature. The globule of the raindrop is the simplest and most common example. Magnetism attracts the finest ethers and also the denser ones, as desired, which clothe the "involved" germ of life in the seed and in the ovum. Electricity is the agent which "evolves" the plant from the seed and the man from the ovum. Electricity is the destroyer of forms and it progresses their constituent elements and atoms to a higher vibration or motion in nature's laboratory. The magnetism at once attracts these same atoms and elements into other forms, like the organs of our bodies, for example, so that all of the cells and atoms are in an advanced or progressed condition, compared to their previous nature.

Hence, wherever we look we observe eternal progression. It is so universal that we must conclude that it is a "law of nature." Therefore there can be no cessation of human existence at the tomb. Again, we know that men in all ages have communed with their departed and decarnated friends. History confirms this statement. I know it myself, for often have I seen the astral, mental and spiritual bodies of my deceased sons and of my father and mother, as well as many thousands of others. Some were far advanced and very bright souls and many were recent immigrants to the etheric realms. Mahomet tells us that he has progressed to the ninetieth celestial sphere. John, the beloved disciple, says he has attained to the 400th sphere and that his Master, the Lord Jesus, who commands us to "love all men," excluding none, has reached the 500th sphere, and that our evolution toward perfection is limited only by our power of unfoldment in the cycles of eternity. Judge Louis W. Cunningham, in his memorial address, says: "I unhesitatingly pronounce eternal life a curse rather than a blessing, unless eternal self-improvement shall constitute one of its conditions." I thank God that all of the messages

from the etheric or subjective realms assure us that "self-improvement" is a law of our being, and that progression of man is a necessity from the cradle onward through all eternity. So-called death is only a step forward in the divine plan of evolution from the conditions of this objective realm to those of the arch-angels.

JOHN T. McCCLURE.

I sent my soul through the Invisible,
Some letter of that after life to spell;
And by and by my soul returned to me,
And answered, "I myself am Heaven
and Hell."

Heaven but the vision of fulfilled desire,
And Hell the Shadow from a Soul on fire,
Cast on the darkness into which Our-
selves,
So late emerged from, shall so soon ex-
pire.

Yet Ah, that Spring should vanish with
the rose!
That Youth's sweet-scented manuscript
should close!
The nightingale that in the branches
sang,
Ah, whence, and whither flown again,
who knows?

Would that some winged Angel, ere too
late,
Arrest the yet unfolded roll of Fate,
And make the stern Recorder otherwise
Enregister, or quite obliterate.

The Moving Finger writes; and having
writ,
Moves on; nor all your piety nor wit
Shall lure it back to cancel half a line,
Nor all your tears wash out a word of it.

Ah, my beloved, fill the cup that clears
TO-DAY of past regrets and future
fears;
TO-MORROW! Why, To-morrow, I
may be
Myself with YESTERDAY'S Seven
Thousand Years.

—Omar Khayyam, in his poem,
Rubaiyat.

OUR METHOD.

FOURTH LESSON IN SOUL
UNFOLDMENT.

LOVE is the fulfillment of the Law; from the PRIMOGENIAL BODY, first GREAT CAUSE, all the way down through all Nature and all Creatures, the PRIMORDIAL ESSENCE OF GOD, MIND, SPIRIT AND SOUL, is expressed as ETERNAL, CREATIVE LOVE, hence, LOVE becomes the cohesive, Energizing Force of the vast Universe of GOD, nay more, "LOVE is GOD and GOD is LOVE."

LOVE, is ALL IN ALL, of real existence; it is of the SOUL; it unites all, thrills all, encompasses all, and restores all; it is the master ESSENCE, primordial, of Being; backed by LOVE, all nature thrills with the Spirit of Life; Indwelt of Love, the whole Universe speaks in glad beauty and health, and acclaim, as the ALL GOOD of CREATION; there is no other Power in comparison with LOVE. Intellectual Love descends and man is recreated.

He who possesses this LOVE, in all its purity, holds the key to all that makes for Peace, Health, Success and Wealth. Reach out for this master, Creative Essence of things; imbibe it; send it forth to all creatures, and bless yourself and all the world with gladness, and what you express will come back to you in fullest measure; for "lest ye give ye cannot receive," and "lest ye receive ye cannot give," "what ye mete out to others, even so will it be meted out to you," is true of the Mighty Soul, the REAL YOU, and is true, also, of all your affairs of Life, Truth and Success.

From Love springs every good, hence in Love is the ALL GOOD; harbor it and foster it and send forth to all the world love vibrations and so surely as you do this, you shall be loved, protected and prosperous and successful; because you thereby create a community of interests.

Seek Love—to create, foster and grow; TRUTH—to set free and deliver from false Ideals, Ideas or conditions;

LIFE—to sustain energy, mature and keep up vitality of SOUL, MIND and BODY; POWER—to receive and send forth, to do and to act, to create and foster, the ALL GOOD; LIGHT—to see and to chemicalize and renew; SUBSTANCE—to build with, and sustain the visible form; REASON or INTELLECT—to discriminate; to gather, to collect and to utilize, through discrimination, RIGHT Ideals, RIGHT THOUGHTS and RIGHT materials; these are the Seven Centers, Six of the SOUL, MIND, the SUBJECTIVE MIND, and ONE, OF THE BODY, THE PHYSICAL MIND, as given in October issue of this Magazine.

Without REASON, MAN may become a fool; with it he may become an Adept. Many people infer and teach, that with THE DIVINE SPIRIT, or any other means of psychic communication, man needs no further instruction, needs nor requires no special learning, does not require reading, studious habits, careful discriminating reasoning faculties; right there is the profoundest mistake, and the most dangerous idea that can possibly be permitted to take possession of the human Mind; thousands of maniacs, criminals, nervous wrecks, demonized, obsessed and possessed, weak-minded, ignorant, powerless, hallucinated, half idiots, is the result. Reason must sit on the throne of the intellect, reading, learning, and wisdom must be nurtured; the physical mind must be common sense, and must possess reason, will and discrimination, along with a knowledge of the supernatural and physical laws of the universe, in order to draw the right conditions, ideals, thoughts, vibrations, in accord with the law of Good, from out of the supernatural. God made man in his image, gave him a body, endowed him with a physical mind, intending that mind to know and to regulate temporal things, in accordance with physical necessities; in addition, God gave man a soul, with an individual soul mind,

through which the Divine, by, and of, the indwelling of the Holy Spirit, man might manifest and express his divine sonship; this is, and should be, the real man, the immortal man, the spiritual man; but this belongs to the universal, knows neither time, space, fixed condition, nor limited environments; can, and does, reveal truth, universal; but reason must discriminate betwixt heaven and earth, as to the usefulness or application, as to personal cases, or needs, of the infinite intelligence coming through

the soul mind; because, the soul mind is a register of all earth experiences, past and present, and, unless reason separates and distinguishes the higher spiritual from the mixed thoughts, experiences, etc., of the subjective man's mentality, it becomes like an engine without a governor, liable to run away and tear up everything connected therewith; or like a crazy patch work, of any and all kinds, of thought waves, or spiritual messages. "A little learning is a dangerous thing." Be wise; know thyself; "My sheep know my voice."



WHITE MAGIC.

Lecture by F. D. Hines. Matt. 23-13.

As there is so much genuine seeking after the so-called New Thought, and, inasmuch as we have been asked to print the notes upon Magic, as adhered to in our lecture of Sunday afternoon, Nov. 17, 1906, we do so, and hope they will meet your approval, sufficiently so, as to be given close and careful consideration.

Religion means the binding back to a Creator, an original underlying Cause, whose sole object is the continuance of original Creative principle, by the constant evolution of all that follows, as an expression, or as an effect of underlying, original Mind.

Everything that is, is a factor of, and exists in, Universal Mind, Soul and SPIRIT, expressed by the three DIVINE ATTRIBUTES, *i. e.*, LOVE, TRUTH and LIFE. These Attributes are made manifest in, and through, man, by the quickening power of The Universal Spirit, THE HOLY GHOST; which means the awakening of The Divine Consciousness in the Soul of man, the resurrection of the Christ within man's Soul Self, as the Christ Nature, and in no other way, under Heaven, can anyone become a true Mystic, or an Occult, and hence, a true Magician. To be conscious of the Indwelling power of

the Divine Nature as made manifest by The Divine Spirit, is to be in touch, and partaker of, the benefits of the very Springs of Being, and actually in touch with all that is. To be in conscious touch with all that is, is, then, to be a factor thereof, to be possessed by the Attributes of The Absolute, *i. e.*, LOVE, TRUTH and LIFE, which are Creative, among which are power to overcome old conditions, cast out dead or dying atoms, forms or conditions, to dispossess evil and cast it out, to heal and to uplift, to implant the good, to spiritualize and to rule a kingdom.

Magic, means then, the understanding of Universal First Cause, the comprehension of original, underlying purpose, along with that which is the complete understanding of the Immutable Laws of the Universe, through which and by which Creative power is continued, and hence, the possession of the Attributes of the Supernatural, as intelligences, indwelling the Soul (the real man), and made manifest by The Divine Spirit, within the man, and expressive as a Divine Art, Creative, constructive and evolutionary; the exercise, then, of Spiritual Powers, for the mystery of all that is, through the control of the living elements; the putting into effective service

underlying principles, Creative, constructive and Universal.

There are four phases of Consciousness to be considered in the real Art of the true Magician, and these phases of Consciousness determine the true Mystic and Occult; they are as follows: 1st, Consciousness in the Absolute, belonging, alone, to God and His Attributes; 2nd, Individual Consciousness, in the Absolute, The DIVINE or CHRIST NATURE; 3rd, Individual, Subjective Consciousness, often mistaken for The Expression of THE DIVINE SPIRIT, but in reality, nothing but the unwinding of the phonographic collections of the Subjective Mind and of no consequence, beyond that of self laudation, or self deception, as to real indwelling spiritual manifestations; this is the rock upon which nine out of every ten New Thinkers go down, a wreck to their own foolish fore-gathered impulses; 4th, Self, or Objective Consciousness, the real knowing of the physical Mind. Now, until we have attained to Soul or Individual Consciousness in the ABSOLUTE, meaning a union with, or at onement with, The DIVINE SPIRIT, which makes manifest Consciousness in The Absolute, we have not Magical or Occult Power, nor can we be styled a Mystic or an Occult, able to enjoy the powers of The DIVINE, or make manifest The Christ within ourselves, or to extend His Consciousness out to, and implant it in, others, thereby supplanting the self Consciousness of self, or others, with that of The Universal Consciousness, to the exclusion of Evil or Sickness and for the growing of new conditions for Health, Success or any desired good. The constitutions of all men are fundamentally, in Mind, Soul and Spirit the same, and, hence, are all alike, subject to the action of the Universal Consciousness; like cause, like effect.

The Spiritual indwells the Objective; The Spiritual, or the within, alone, is unchangeable, but we are dead to all that is not a fact of our Consciousness, hence a Soul may be expressive and yet

be dead to all that is of The Divine, because not alive, or awakened by Divine Spirit, to Divine Consciousness; a Soul able, therefore, to express, through the Subjective Mind, may be either for Good or for Evil, even as it has gathered, during its incarnation in its physical expression, the body, hence we must accept and know, and realize, the presence of The Christ, as made manifest by the Divine Spirit ere we can express Divine attributes as the creative process of the Ego.

Slim landed in a small mountain town, all tattered and torn; he visited the principal billiard hall; the well-dressed dudes espied his uncomely appearance; picked upon him at once, as an object of jest and thing to guy; he stood sillily enough, first on one foot, then on the other; asked all about billiards; how to handle the stick; how many balls were usual to good players. Finally the crack player arrived; the tall, slim guy looked him over in apparent wonder; the crack player sneered and picking up a "stick," proceeded to sling out a challenge: "I will put up \$200 forfeit to any guy that can make more straight runs than I can," said he. Slim sidled up in his silly fashion and said, "Well, I haven't a cent aside from this Bank Certificate, and I might as well be broke as any other way, anyhow; it is for \$300. I'll try you a game if you will put your \$200 up, and in case I lose take your \$200 out of this; just flop it up their old socks and watch me make easy money." Slim took his "stick," the draw shot was made; Slim won first go; he started in; he ran 100, 200, 300, 400, 500 and still not a miss; the crack player's face began to flush; 600 and still he played; finally 680, and then a miss. The outcome of the easy money making can be surmised. Slim was winner by over 400 points. Moral—Don't judge a stranger by his clothes, manners nor appearances; neither guy any one till you know who you guy; lastly, in any game of chance, be sure of your trump and then go ahead.

HEALING DEPARTMENT.

ASTROLOGICAL INFLUENCES.

From Our Copyrighted Work, "Spiritual Therapeutics or Suggestions and Road to Health, Wealth and Success."

In the practical application of Suggestion, forces known as Astrological and often of prime importance in the immediate conditions surrounding and influencing the affairs of the individual under your consideration, should be carefully investigated, as the signs and constellations governing birth and all after seasons and years, form an important elementary factor of nature's controlling forces.

A knowledge of the Zodiacal Signs from Aries to Pisces, their significance, as fire, earth, air or water signs, possessing male or female attributes, positive or negative as to expressive polarity, will enable him who uses suggestion to counteract influences antagonistic to success and thereby bring into harmonious accord all the elements, whether Spiritual or Material.

He who is of Aries, a manifestation of the male attributes, the very intellectual of the intellectual, the springing into being of giant intellect, cannot be of like disposition or character with the highly ethereal bi-sexual nature and character of him born under Libra, Aries representing the "I am that I am," in the Intellectual, Libra expressing being in the "universal soul," capable of comprehending the universal, are two conditions, the first partaking in part of the second, yet each acting from an entirely different plane as to manifestation, hence we can readily see why the wisdom of the Astrologer, a knowledge of the influences of the stars, forms, too, a necessary part or factor in the application of the principles of suggestion. It is the key to primal conditions, no more nor less, yet essential, in many instances, to success in the overcoming of physical adverse influences often very material to immediate results. Again, we repeat, suggestion is the key, in the hands of wisdom and understanding, by which all

things are opened unto us; yet how skillful must he be, who would pluck success from nature's storehouse; a false turn of the mystic key, a break in the thread of the magic lock, a misapplication of the forces revealed, and your work avails you nothing. Eternal vigilance, constant denial and application, as well as centralization and concentration within your own immortal self; the ever reaching out for, bringing in and centering within your self of all the energies of the vast universe; the opening of the citadel of your Soul to the Still, Small Voice of the Eternal Spirit; the final complete mastery of Self, bringing poise of Soul and balance of Mind; this, all this is the price of perfection in this grandest of human attainments, the practice and Art of Suggestion. There must be a cause for every effect, seek first the cause and the effect is easily removed; if you cannot find the cause you cannot hope to be enabled to overcome its effect. This law is a Universal Truth expressed in everything about us, and we can best cope with universal, expressed conditions by getting in harmony and touch with the universal, hence, he who is imbued with the attributes of the Universal, First, Great Cause, by The Universal Spirit making manifest to him, and through him, all good, all Truth, all Order, all Law unto perfection, is, thereby able to cope with and master, through Suggestion, all things evil or chaotic, whether of and within himself, or his fellow man.

The Spirit reveals ALL THINGS TO THE SOUL, or SUBJECTIVE MIND, and from the same CENTRAL MIND carries into effect the laws of our Being unto perfection. The business man of the future will employ less mental and physical mesmeric force and far more Spiritual or Suggestive power.

The coming physician will be skilled in the Art of Suggestion, the Science of the Soul, the blessings of the Spirit, the recognition of the Subjective and its expressiveness will bring to him the power

to set alone doctor to the body, but also to set right the Soul and its conditions, and hence he will be, not a physician of body alone, but of Soul and Body as interdependent Entities, perfectly understood as necessarily, in health, as interblending conditions of Being, and lo! then he is Sarcognomist, not physician alone, with the gifts of Divine Healing Powers, thereby enabled to see, sense and realize disease in its entirety, and by

and through Suggestion, to put into operation healing forces or Vibrations, along with ESSENTIAL or NECESSARY REMEDIES. Under such methods of practice disease vanishes under the Master's stroke and health becomes an assured reality.

We quote this from our now famous little booklet which we composed some four years since; the booklet can be had of us for 25 cents.



PROFESSIONAL FEAR OR PREJUDICE.

During the past year there has been a number of cases of so-called Trance conditions, puzzling the Physicians, so much so as to make them shake their heads and say, "Strange case; we can't understand it." The patient in these cases usually sleeps continuously, or wakes up at rare intervals. Now, we wish to state, and state it emphatically, that those cases are simply Psychological; that there is in every such case an unfoldment process at work; that any Psychic understanding the cause knows that any one at all psychic, or partially awakened, in the Subconscious, is liable to just such self mesmerized conditions; that it's not a disease, and that it can be Healed by the same process that has induced it or brought it on. The trouble is, Physicians are prone to such terrible fear for professional safety and so overwhelmingly surcharged with self interest as to prefer a patient to sleep to death rather than call in a reputable Psychic, one tested, tried and found a Psychic, to bring the party out of the mesmeric or self hypnotized state of mind they happen, by mere co-incidence, to drop into. In Friday evening's Denver Times was the following dispatch:

TELLS OF TALKS WITH FRIENDS WHO ARE NO MORE.

"Montclair, N. J., Dec. 6.—Physicians are greatly interested in the case of Edward Shea, a well-known young man of this city, who has been in a trance for ten days, only occasionally becoming

partly conscious for a few minutes. During that time he tells members of his family, who are constantly at his bedside, that he has been beyond the grave, and relates conversations with various friends who have died. He has eaten nothing during the time the trance has been on him."

Now, we wish to state that the boy has experienced precisely what that article states; that the editor of this magazine has experienced the same thing; that it's a genuine Trance State; the Subjective Mind, the mind of the Subconscious, has gained control of the physical or Objective Mind; that for that reason the boy lies in a stupor or semi-conscious state; that if left in that state he will naturally lose control of the organic functional system, and, as a matter of course, in the midst of ignorance of what to do, he will very naturally die. Insanity, in nine out of ten cases, is nothing on earth but possession, obsession or self mesmeric conditions, superinduced by continued hallucination gaining control of the brain, the organ of the physical mind; yet physicians utterly refuse to permit, even a trial, of anything aside from obsolete and pre-historic diagnosis, and hence false premises as to the underlying cause of the trouble, with results, pronounced or proved incurable, because of ignorance or prejudice against those who DO know, and CAN diagnose the case as to causes, and proper method of de-mesmerizing or casting out the cause.

PARAGRAPHS.

"Hard and unequal is with the strife,
Which makes it buy its pleasure with
our life."

Nothing that is good that is once woven into the texture of the Soul, the Causal Body, is ever lost; nothing is dissipated, for this is the man that lives forever.—Anna Besant.

Spiritual power is from the one great Fountain Head of the Universe; who fails to grasp the magnitude of this primal truth and so recognize his superior gifts as of that source, alone forgets his higher duties to self and forfeits the attributes of the infinite as well as his own innate creative powers.

Your own higher nature and better self is that which you find in all your associates and friends; to be false to yourself makes it impossible to be a true associate or friend, hence, of necessity, we should take every step to properly care for and rightly and righteously express the true Selfhood.

We have a story, some 8,000 words, entitled "The Stone That was Rejected is Accepted." One of the finest ever written, an actual experience in "Real Life," wherein psychic powers played an all important part in the lives of a number of people; we shall publish same as soon as can be arranged, and all people should be sure to read it.

"If I had just quit that game when I won the \$100, I would have been all right and come out winner instead of dead broke." How often we hear the above, yet how little we heed the tremendousness of import attached to that famous, common, regretful statement of the stock-broker, as applied to every day life and its multiplicity of undertakings; to know when to quit a gainer is the secret of all wise endeavor; it is the wisdom of wisdom to be a good quitter.

Make no New Year's Resolution that fails to be in accord with yourself as you yourself express; we will express precisely what we are in the real, the within, the actual Self; any resolutions formed as mere mental conclusions, at variance with our own truer nature or Selfhood will fail, because they fail to express ourselves and we are what we are, innately.

Do not sit on the ragged edge of a cliff over a dizzy chasm, you may partake of the dizzy conditions, lose your balance and fall to death and destruction. It never pays to risk too much where danger warns you to get up and move away; the right time to so move is at the moment of the approach to a dangerous position; you can never foretell the actual outcome of a fall.

Swedenborg tells us that many there are who, entering the pearly gates, are overwhelmed by the sudden heat of God's Great, All Consuming Fire of Purifying Love, and being unable to stand it, fall back into outer darkness, for it were hell to them to remain under such a condition; then for heaven's sake let us begin our unfoldment of our immortal Soul Self, right here and now, while yet in the body, that we may be prepared when the final great test shall come.

With our thoughts guiding our own hand we often turn the key in the lock that closes our own tomb, shut ourselves from the enjoyments of the living. The sky may be a heavenly blue, all nature bespeak the creeping, infilling thrill of abundance of life, the current of continuous growth, yet, by a word, a thought, a resolve we banish ourselves from correspondence with all that means health, success, good and beauty as well as Life. We are the architects of our own environments; we can lose or we can win; why not resolve to win?

Some Mediums and good workers in the Psychic affairs of life condemn those who ask them regarding money and material success; do not condemn that which is absolutely legitimate to man's physical health, progress and bodily comfort, for the proper care of the physical is as important to after life and immortality as the awakening and care of the Spiritual Self. A hungry and ill-housed man or woman makes a mighty poor Christian.

We must each pass through the garden of Gethsemane; none can escape; every gain costs an effort, and in the overcoming and casting out of useless and dead material things, we suffer a travail of soul; but it is well if we pass through the fire of God's Intellectual, Purifying Love, while yet of the earth sphere, for then we shall be free to enter the next sphere already tried in the fire and found not wanting; blessed are the overcomers, in the here and now, for they shall escape the terrible travail in the after evolutionary process of the Soul.

Whenever two people so unite as to make unity of purpose an actualized fact, whatever they shall determine upon accomplishing within themselves shall be an actual success; this is a great truth, especially where man and woman so unites. If a man and woman cannot so unite in purpose and desire, they fail to accomplish, because a house divided against itself cannot stand; marriage is supposed to bring about a perfect unity of the character and kind here referred to and if it does not then it is most certainly a failure.

The man or woman who occupies a position of elevation and trust does so because of building attainments; they are creative and constructive; they never tear down; they are and express as they are; they develop and evolve innate powers, genius and prowess; they have little time to look backward; they live in the immediate now; they radiate sunshine,

cheer and success vibrations; they know that they exist, that they are here for a purpose and they can fulfill all necessary requirements or demands; they recognize other's and see little to find fault with in their fellow associates; they are success, hence are sought for, favored and advanced.

If you are sober, industrious, hard working, constantly at your post of duty and then fail to succeed in getting your share of life's wages in all things essential to your own best good; if things are against you and you feel it so; stop right still, look about you; see if you are not in the wrong sphere of expression; misapplied talents cause more failures and poverty and ill health than all things else combined; endeavor in the wrong profession, business, or vocation, is a terrible waste of energies, bringing nothing but lost good; better to change, at once, than remain longer in a sphere of constant failure, it's never too late to alter or change our environments by getting into the right harness, equipped with right pulling powers by proper application of talents.

There are many who go by the motto, "Do others or they will do you," and usually these splendid examples of the doing philosophy are finally done to a finish, for the simple reason that "as ye sow, so shall ye reap," is an exact and actualized law in everything and everywhere and man is no exception to the workings of this law. He who lives to do others will live to be done; he who climbs by tearing down others will find his own hedges destroyed later in the fray; every thought we utter is a judgment; we cannot utter a single thought without passing a judgment: "Ego is Ego," man is Ego and man as Ego is of the Generic, as to real Essence, and Substance, and Life, and Genetic, as to physical and material expression, hence, the man as Ego, will utter his judgment and return again to the Ego as of the Generic, no matter how much he may strive to differentiate as to the Genetic the Gen-

eric (Universal), holds all that belongs to itself, utters all that is uttered as judgments, sends them out as such judgments specialized in the Genetic, permits them to go around in their given circle, but every single thought, as a judgment thus sent forth, shall return to the Ego as the Generic; "as ye sow, so shall ye reap," then becomes a scientific truism, and none, no, not the least and most ignorant one, can escape his own uttered judgments, hence, another great truism, "judge not lest ye be judged."

Work, hard work, constant and continuous effort, is the only sure means to actual greatness in anything, or any walk of life. Who hopes to rise must let go anything hindering constant application and earnest, true endeavor and plenty of hard work. Mediums there are who do not think this necessary, but later on we find they are playing a losing game; no merchant, no professional man, no actor or actress, no singer or musician, was ever great who spent half their time at pleasure and frivolities; the great in anything are in expression, just what their real calling is; it's the becoming what we do that makes for greatness, and we must then work till we do become that one thing, and that, too, to the exclusion of all else. Work and worth go hand in hand; a genius knows no easy times.

A mountain trout can ascend any ordinary fall of water in a mountain stream, so long as the water is clear and in its natural element, but the moment the water is muddy and out of its ordinary element of steadiness and purity, the trout finds the feat, just alluded to, impracticable, and instead of wasting energies in a dangerous and questionable enterprise, hies him away to the side streams, where the water is calm, pure and clear, to rest 'till the torrents and murky waters of his larger stream of activity have ceased and things are cleared up again, and in a normal state; so should we of the human family act; it's simply good practical taking advan-

tage of right conditions and employing energies to good advantage at all times and on all occasions with neither waste nor danger of destruction to vital force. We gather lessons from everything that lives, grows or exists if we but use our means of doing so; there is nothing of all that constitutes the vast universe but that exists for a purpose, fulfills its purpose if acting in accord with Divine Law, and gives to the rest of the existing factors of the universe its share of the lesson of creation.

There is in reality but one mind, one soul and one spirit to be considered when we undertake work in all Occult and Psychical processes and methods; to recognize personalities or to admit of separateness defeats true healing, overcoming and the process of true suggestion; there are a million species and thousands of varieties of plant and tree life, yet the substance that insures growth and continuous life is the same in all, extracted from nature's bountiful storehouse, by and through the same identical process to all alike; even so is it with the human mind, body and spirit; there are millions of separate minds, bodies and spirits, yet all, through the One Great Over Soul, are fed and sustained in life, thought and action by the one process, that of the Universal Spirit making manifest Life, in and through the One Soul to, and in and through each separate entity, alike; hence, in the universal Consciousness and knowing and realization of things, as an Occult or Psychical Process, there can be no such a thing as recognition of separateness, insofar as the real process is concerned.

When in fear you approach an undertaking, stop at once and cast out the fear, for lest you do so failure is most apt to be the result of the harboring of the fear. Fear demagnetizes and disconnects the different functional powers of brain and nervous systems and de-energizes the functional organism so much so as to cause a crushing in of outside elementary forces instead of the sending out of

inner overcoming, magnetic and power producing, as well as effective vibrations; fear weakens the very glance and controlling power of the eye, depolarizes the facial expression, negatives every forceful expression of the entire physical organism and permits a trembling, weakening, sensitiveness that makes of us likeness to a cringing and sneaking dog or cat, that fears the whip of his master.

Anything undertaken under the conditions here referred to is already a failure because fear strikes center and throws up a flag of truce, the emblem of surrender, ere the advance can really be made. Do not permit yourself to act until you can do so free from any fear of whatsoever nature or kind it may happen to be.

I may not have fame, as others have; I may not have wealth, as so many boast of having; I may not fawn and grovel, hypnotize, mesmerize, mislead by false allurements, but thank God, I have Good, and Love, and Life, and Truth, and above all, honor, integrity, justice and honesty enough to teach, preach, write and edit, as well as publish, as The Great Spirit, through the Still, Silent Voice of My Soul instructs. My works speak; my Success is a known fact; 90 per cent. of all DATES and EVENTS REVEALED PROVE AS REVEALED, and on the mountain top of Revelation I stand, ready to reach down and give unto all my brother men that which the Infinite reveals to, and in, and through, the Superior Man. In Healing none have touched my record, during the past four years; in Occultism, I think comparison will not worsen my accomplishments, as it has been admitted by all that I do understand the law; if straight-forward, out, and open, and above-board honesty in work is a detriment, then I am guilty and worthy the detriment that can arise through such guilt. I, for myself, and as editor of this magazine, simply guarantee to give to the fullest measure to others whatever of the Universal Good may be given to me, as one of the Mediators between the

Infinite and the Finite; more no man can hope to give.

God bless everything and everybody, is the motto.

Hate and jealousy, as well as the harboring of any discordant and chaotic thought, is but the undoing of self, in everything and every undertaking; it's utterly impossible for any man or woman to be at their best under such conditions; there is sure to be sourness of stomach, headaches, vertigo, bad breath, drawn, hateful features, distorted or inverted eyes, meanness of contour, hence, loss of friends, opportunity and success, which, added to the general expression of the personality, brings on still mightier discords and totally destroys all hope of gaining any object desired. Not this alone, but chronic illness has often been brought on in this very foolishness, wherein the whole system suffers; don't permit discordant thoughts, the price to be paid is frightfully high and the loss sustained is seldom returned; a jealous person always loses the object of their jealousy, in that any person of any kind of reason or good sense despises a jealous disposition and seeks to escape all people so limited and despisably constituted as to mistrust their own retaining and love-holding gifts and magnetism; a jealous person really destroys all the love force and magnetism they ever did possess, besides being looked upon as idiotic enough to be the jest of every rival's humor. Hate, envy, revenge and jealousy, in any one, forever disbars them from the respect of sane society; if you have not proved this statement, start right out and see how quickly your good, reliable, successful and good cheer friends begin to greet you with reserve and an expression of: why, you poor fool, how you are to be pitied for your idiotic incompetence and lack of self trust, faith and respect.

Virtue, like a strong and durable plant, may take root and thrive in any place where it can take hold of an ingenious nature, and a mind that is industrious.—Plutarch.

ASTROLOGICAL SIGN—CAPRICORN.

People born from December 21st to January 18th, inclusive, are of the Zodiacal Sign Capricorn; Sun in Capricorn, Earth in Cancer; House of Commerce; Color for Astral conditions and power, Maroon; Nature, Moving; Birthstones, Garnet, for constancy, and Ruby for Beauty and protection against madness or anger, as well as success in all undertakings. This mentality is unusually active, independent, and persevering. Make fine Diplomats, Litterateurs, teachers, agents for all kinds of business and government commissions; are of the Tribe of Judah, hence termed law-givers; possess great reserve power, seldom utilize all their innate gifts and splendid forces for good; occupy a sphere wide in its range of opportunities and when highly endowed is full of power and energy; when attacked or crossed becomes vindictive, scornful and revengeful and often carries matters to a bitter end and thereby loses poise and balance, causing more misery to themselves and those about them than any other mentality in the Zodiac.

People in this Sign should never permit anger nor jealousy, as well as envy and hate, to possess their better judgment, for to do so is to invite sure and certain disaster to themselves, their every interest and cause misery to others, in general to make themselves heartily disliked and hence, destroy their natural powers over others. The general trend of this mentality is to commercial conquest, wide and varied acquaintance and love of moving and travel, but for some strange unaccountable reason it often lacks pride and ambition and very often, in dress, appears attired in odd and peculiar modes and fashions, yet always scrupulously neat. People in this Sign need to study the arts of personal attractiveness, cheer-up literature, and should strive to be more congenial in general, for they certainly possess the powers and gifts for rare attainment and influential acquaintanceship; T. DeWitt Talmage, Andrew Johnson, Benjamin Franklin, Thomas Paine, Edgar A. Poe,

William E. Gladstone, Sir Isaac Newton, Daniel Webster, Joan D'Arc, Mozart and John Watt are all good examples of this splendidly endowed intellectual and dynamic sign. This Sign rules the knees; often weak knees are noticeable, are subject to diseases of the functional and muscular systems and need to dress warm and well; they are reasoners, thinkers and philosophers and resent any interference with their own views or ideals and apt to be entirely too eccentric and somewhat inclined to be skeptical, and questioning in attitude towards others, so much so as to breed ill-will from those with whom they associate; Capricorn people are not demonstrative in friendship or love and often are doubted for that very reason; they succeed best united with people born in the Intellectual or Maternal Signs, Spring and Summer, and seldom succeed alone. People of this Sign must be careful of falls and accidents to legs, and hips and feet, also be careful of stomach and bowels. This mentality usually manages to be happy in marriage.

Wherever the star of a genius rises in any fixed sphere of action and expression, all other stars of that sphere seem inspired with a more powerful, central orb of radiation, and shine with an added brilliancy; the light of the greater star adds but new lustre to the lesser lights; the heaven, represented by these stars, ever after this one's advent, in the midst of its shining ones, takes on a new energy, a more attractive and magnetically beautiful aspect and draws from out the vast universe, more of the very creative essence and substance of things. A real genius carries the light right into the midst of darkness, illumines the most hidden by-ways and the unexplored recesses of life's environments.

Real Selfhood expressive, as made manifest by genuine genius, brings to others the fire, the vim, the courage, the resolution, the purpose and above all, the spirit of thrift, activity, success, health, riches and honor, through tactful and righteous endeavor; it's the spirit in

and of the superior man made forcibly co-operative in others through the catching of the infinite inspiration which animates the real genius. Every man is innately a genius, but it's not every man who is so filled with the Divine Spirit as to make manifest his wisdom in the way of talent, the result of genius, the possession and expressive gift of the inner man.

Evil, thou all pervading shadow, whence cometh thy power, if to us thou canst but prove a mighty force for after good? Wherein lies thy potency for ill if we, masters in human form, seize thee and seizing thee transform thy spirit's manifestations into the mastery of thy intended harm? Canst thou stand, a shadow from deepest gloom, a chilling blast to undo him, who possessing the sunshine of God's Love, radiates as from out a great central orb, light Divine? Darest thou to face that which is within man an all-consuming fire, The Spirit of ALL that IS, the very Life and Light of Being? Evil, if thou be gloom, if thou art darkness, if thou canst radiate nothing but shadow, if thou art of things, alone, unheard of, unknown, without substance, shape, form, height, breadth or depth, lest it be as imagination painteth, or formeth thee, where, oh where, then, dost thou exist at all? We fear thee not, for to the Master thou existeth not. To fear thee, then, 'twere to give thee power of, and from ourselves, and in ourselves, alone, which seemeth folly indeed, where thy non-existence is already known; thou sayest, thou art sickness, disease, jealousy, hate, selfishness and selfish impulses, vice and all the attendant devotees to vice, worry, fear, doubt, me thinks thy names are somewhat familiar, yet what form, what tangibility possesseth thou to prove thyself manifest in these names? Savest thou we give, or create, for thee form and tangibility, through which to express thyself? Then, know we, from whence thou springest, and knowing, we presume to measure swords with thee as a power of, and given strength, from out

our own selves and meet thee thus to vanquish thee as the Nemesis of our own evil genius, turning that good genius against thee, we transform thee to our own strength and good; thus, oh Evil, thou nothingness lest of ourselves, we destroy thee.

The bank statements recently issued show beyond all question of doubt that the people are not so hard up as the majority would have themselves think; it seems so strange that those who have plenty and all sufficiency are the biggest howlers in the calamity fiend's ranks; those who have barely a surplus have not, as yet, seemingly learned to bow down to the Dollar as their God; the whole and sole purpose and usefulness of money is that of exchange, and if it was utilized and used there would be no such a thing as over one-half the circulating medium hoarded up, as at present, to the cost of men's souls and the hindrance of success in the avenues of trade and business; one skinny old hound of a miser in any given community robs the whole community of its thrift, and enterprise, and success, and sets an example so despidely small as to make one wonder if it's possible for such human animals to belong to the general order of things.

The hoarding of vast sums of money is the most damaging, most far-reaching, most debasing and most uncalled for sins the world can harbor, and people so small, stingy and infinitesimal as to hoard money, beyond all reasonable requirements of an ordinary life time, should be locked up as worse than maniacs and far more dangerous to the welfare of the general public than the highwayman; they refuse to decently live themselves and also stand, like a dog in the manger, prohibiting and hindering others from living as they should. Turn the money loose and there is no possibility of there ever being a panic; it's the hoarded millions of human standstills that's ruining the world's business and economies. A few years ago we knew a man owning one of the finest mountain ranches in this state; owning an interest

in one of the best paying mountain toll roads; possessing actual hoardings, in money, computed at a quarter of a million dollars; having a tract of timber worth many thousands of dollars; this man never gave a dollar out, but what he squealed hard luck and hard times; starved his wife so that she had to live in a separate house to get enough to eat, and that out of her own income; he owned a fine dairy; one day a mouse happened to fall into a pan of milk and drown; he found the poor thing dead, of course; he took it up between his fingers and scraping the cream back into the pan said, "Poor little mousey; too bad you died, but we must not waste our cream; that goes to buy food." He wore a plug hat for over thirty years; he bought an \$8 suit of clothes in a period of ten years; wore pants patched from seat down; shirts of same order; he died; left his all as the result of a miserable mispent, disjointed existence. True, this man's money will eventually find its way back to the legitimate channels of trade and industry; but for nearly forty years that community of which he was a citizen suffered from the withdrawal of money from its rightful usefulness, and when this man went out of life, a sigh of relief could not help but be expressed, for, through the accident of a death, new blood might be infused into the community of interests, giving a hope to merchants and all others, interested in the general good of the people as a whole. Some may criticise the drawing of lessons from the things that have been and are dead, yet, remember, it's out of the ashes alone we can extract the most salient proofs of failure and, so doing, rise and throw off our own lethargy, to later become, at least, builders in the community of which we are a factor. People are thoughtless, selfish and prone to overlook, in money gathering, the fact that money is of no value beyond its exchange as for other commodities, useful and necessary to thrift, labor and comfort to mind and body. Legitimate savings and proper preparation for old age and the rainy day is one thing, while making

money a god, the very all in all of our earth life is quite another proposition.

Every wise man should carry a reasonable surplus, should insure his life for possible calamity in case of death, should strive to accumulate sufficient for the enjoyment of the after years of life, but \$100,000 is more than a great sufficiency for all such possibilities, and in most cases entirely too large a sum to be laying idle, in anyone's coffers.

Die, aged prophet! Lo, thy crown of palms

Has long been springing, and the tear of joy

Quivers on angel lids

A start to welcome thee!

Why linger? Hast thou not already built

Above the clouds thy lasting monument?

Over thy night thought, too,

The pale free-thinkers watch,

And feel there's prophecy amid the song

When of the dead-awakening trump it speaks,

Of coming final doom

And the wise will of Heaven.

Die! Thou hast taught me that the name of death

Is to the just a glorious sound of joy!

But be my teacher still;

Become my genius there!

—Friedrich Gottlieb Klopstock, translation of W. Taylor.

Skunks and mice are seldom seen during the hours of sunshine and light; their work is during the hours of darkness; they creep about when all things are in the silence of the shadows; so is it with thieves and destroyers of reputation, their work can never bear the turning on of the light; they are creatures of darkness, with environments to suit the character they have created, and when death of the body comes to these poor, misguided ones, the future world will be like unto the requirements of their character; for our character is, most assuredly, that which makes our destiny and our environments as well.

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Prof. Hines:

Why do you use the term "True Psychic," and thus seem to differentiate as to Psychics? A STUDENT.

Denver, Colo., Dec. 7, 1907.

The word Psychic, according to Webster, means "Spirit's Breath." A true Psychic is born with the very distinguishing point marked out, or noted by the foregoing definition and actually possesses "The Spirit's Breath," or the Gift of Life, as a peculiar emanation of the Divine Force or Spirit of Life. This gift is supposed to be centered at the very seat of creative life, in man, as a Spiritual Phase or expression of Spiritual Life, the regenerating and Spiritual Magnetizing power of the real man; the center referred to, is that of the Sacral Plexus, referred to in our October issue as one of the six centers of the Subjective Mind. All people who have this Gift of Life are True Psychics, whether they are aware of it or not; are, as a proof of it, born Healers; can Heal regardless of distance or absence, because at-onement with all Life, in everything and everywhere; are, therefore, rare and gifted people, provided that they permit themselves to understand and understandingly utilize the splendid gift of the Divine entrusted to them; they must not abuse nor misuse, nor, in any wise permit the misapplication of this special Healing Magnetism of the Divine Spirit; it is creative, harmonizing, regenerative and is Spiritual as well as Physical Life at unity and working, as a double, for the uplifting and healing of mankind; it is a subtle indescribable something that passes from the person possessing it to those under treatment, for which there is no possible description or explanation, lest it be, that it quickens and thrills and awakens the entire being and causes a right distribution of all the agencies, forces or energies of being, and brings about perfect equilibrium. It is an effluence of Spirit to be felt, sensed and known; it is of the One Mind, the One Substance, and the One Spirit of the Universe, made manifest in the Superior or creative man; it is of the Soul and cannot be controverted nor defeated; it is Life, in truth and reality,

manifest in and through man, to his fellow-man; it guarantees life, sight, healing powers, psychometry, clair-audience and the seeing, and sensing, and healing of diseases; no more can be said; it's impossible to say more; it is not mental, neither is it physical; it IS SPIRITUAL, and he who possesses and understandingly possesses and rightly utilizes this superior gift, stands in charge of the Bridegroom's Table, upon which appears all the vlands and substance of a universe; about this table are chairs for all who choose to come, for health, success and riches and honor; yet how few find it convenient to come to this great feast.

He who is a True Psychic is forever es-topped from Immortality, because in righteousness alone he retains his splendid gifts and magnetic powers as vouchsafed and sustained of, and by, the Sacred Revealment of the Divine Spirit; he must not be as other men may be; he must not vitiate nor violate the laws of true Being; he must be circumspect, clean and pure; he is positive, assertive, and cares little for opinion or ordinary affairs, or pleasures of life; he Heals because he Loves to Heal, and Healing is his natural gift; he is Occult by Nature or Inspiration, and he teaches because he creates in others that which he finds as their real genius of soul, and as adapted to the utilization of their every talent; thus he, as Psychic, makes others, as they should be, creative, according to what they really are within themselves, by bringing into conscious expression the Ego, the Real Selfhood, the I am of Being. We have tried to steer clear of this statement, but Truth Revealed can harm no living soul, lest it be the absolutely degenerate, and hence, the unworthy and incapable of righteous understanding. God elects and selects His Mediators, His Servants and Teachers and specially endows each in accordance with the necessities of the field, in His Vineyard to be occupied by any chosen Agency or Agent, and, while all receive of the same Spirit, all do not possess gifts alike, nor labor alike, nor serve alike, nor act alike, nor express alike, nor understand alike; there must be differentiation; it takes a whole universe of partial expressions to make a completed and perfected expression of the whole, in Spirit and in Truth. The true Psychic possesses Life, transmits Life, as a special gift, not physical, yet made manifest through the physical.

The Occidental Mystic and Occult:

You evidently teach and preach that each man is responsible for his own salvation; do you mean by this that we are our own Savior?
H. D. S., City.

We teach and preach precisely as you state above, and we teach and preach only as inspirationally endowed to express, He

the speaker, we but the spokesman. But we do not teach and preach that each man is his own Savior, "for it cost more to redeem man's soul." We do teach and preach that each man is his own salvation, in that each man must seek, ask and accept that which is His Savior, in him expressive as Divine Truth made manifest by the Divine Spirit, as the Christ Nature, the Consciousness in the Absolute; failing in this necessary step, man has sought not, asked not, and accepted not, in the Spiritual, or Divine Sense, that which is Emanuel, God with us, and in us, and, consequently, has received not that which is his Savior and is, therefore, responsible for his own failure to receive salvation and, as a natural result and indisputable fact, is then responsible for his own soul's salvation, as a differentiated factor of the Universal, great Oversoul; he, in that case, has failed to identify himself with that which is Spiritual and, as an individual, fails of salvation, in that he has never existed as an awakened, or regenerated Self, as Ego individualized; this is a serious question and should be taken in all its seriousness by all who would connect themselves with a Spiritual Kingdom. We believe, now and here, right in this present life and in this body is the only and proper time to seek for, ask for and to receive salvation, and that each man and woman must act as for themselves in this all-important step.

Prof. F. D. Hines, Editor:

Can you advise regarding financial outlook for 1908?

CHARLES T.

Denver, Colo., Nov. 30, 1907.

I can and have repeatedly done so, both in lectures at Upper Howe Hall, this city, and in all correspondence sent to clients everywhere, in my work. I can give definite answers to all questions of a special import on all money matters of a public or private nature; my clients DO NOT FAIL nor need any one attending my Church or Circles fail; 1908, without an exception, will be the greatest money-making year since 1888, for all classes and types of people, especially so, after June 1st, and immediately following January 16th great good should break for the entire West, in particular. There will be some labor and war troubles and several awful calamities, especially during Spring months, but that will not interfere with the Financial Success now sure to come for this YEAR OF MONEY-MAKING.

VERY IMPORTANT.

People who come to Prof. Hines for OCCULT WORK, OR SILENT HEALING, must know that it means *Silent work*; it does not mean you are to come to him for readings nor for answering business questions, nor for

talking and taking time he CANNOT POSSIBLY give. It means, if in Denver, you can come in once a week, if it so pleases you, and get helped, but FIVE MINUTES is all the time required for such help. Five dollars a month is dead cheap, there can be no such a rate given and be imposed upon as some impose upon our good nature, paying \$5. a month and then, expecting all their advice along with the most difficult and trying concentration, daily, for their good; it cannot be done that way, as results cannot be had unless there is honest, just treatment on all sides. We will not undertake to do what no man should do. There is a limit. Expenses of \$8 a day require hard work and plenty of it. Our advisory work is a dollar to all alike, and that is not Occult nor Healing work, at all; it's a separate branch, conducted from 10 a. m. to 4 p. m., because other hours are all given up to Occult, Healing and Public work. A violation of law on our part, is as ruinous as to results as if on other people's parts. No man ever succeeded in Occultism who was not exacting and right to the point.

Not through intrigue, through base or cunning skill,

Have I attained the aim of my desires:
But by a sudden bound I've leaped to fame,

As my persistent dreams told me I must.
Ruler o'er those but yesterday my equals,

Conqueror of death, since willingly I seek him,

I stand upon the brink—eternal life, or sleep.

—Sigismund Krasinski, from The Undivine Comedy.

The resting eagle is an eagle still;

Though 'neath his mighty wing he hides his head,

He sees his prey, he strikes it, takes his fill—

Perchance you thought him dead.

—Lamartine in To My Lamp.

NOTES.

From "The Origin of All Things," a Rare Book, Published by L. N. Arnold, 1852. Now Out of Press.

"The Egyptian people were similar to the Chinese in their institutions, similar as to castes; as to each following the father's vocation; at first, for nearly 20,000 years before the beginning of their recorded first great Dynasty, 4500 B. C., they were an unresisting, slumbering, in-offensive, quiet people; but after awakening from these 20,000 years of slumbering irresistance, they suddenly, at the first recorded Dynasty, became the awakened, quickened Giant, that was to form such a tremendous force in the conservation of National and Human endeavor, which lasted through a period of over 32 centuries.

"The first great Commercial Power as a people was the Phoenicians, which reigned as the great commercial power for at least a period of 10,000 years before the Christian era: they ruled the commerce of the world, until the Assyrian Monarchy and the Greeks finally destroyed their commercial supremacy: the Phoenicians were a people composed of settlers from Arabia and Southern India; they extended their power over the ancient, but now lost continent of Atlantis; they ruled commercially in all that is now known as Italy, Spain, England, France, Russia, Germany, Norway and Sweden, in Europe, and throughout all Asia and its then settled islands: the people who occupied the Continent of Atlantis who were submerged and forever blotted out, together with their continent from the face of the earth in a single night, were allies, and a similar commercial people, to these mighty giants of commerce, the Phoenicians. From Atlantis and Phoenicia people drifted to Norway, the British Isles, all Europe, and to America and Iceland.

"The Gold of Ophir, so often spoken of in sacred history, was taken from the interior of Africa, the richest and most extensive portion of the globe, in ancient times; the rivers along and below the Gulf of Guinea were the scene of a tre-

mendous active traffic, where the tribes of Africa traded gold for the commercial good of the Phoenicians.

"Other nations did not share in this great and lucrative commerce until Solomon, the Central Orb of the All Wise, around whose magic power all nations hovered in tribute, got Hiram of Tyre, through persuasive wisdom, to permit his ships to follow or accompany the annual fleet that left the Phoenician ports, and rendezvoused with all coasts. You understand, 'Solomon made his port at Ezion Geber, on the Red Sea, as a compensation to Hiram' for the great privilege of accompanying the Phoenician fleet in its search and voyage for gold: the Phoenicians used the port of Ezion Geber more than did the Jews, and it was at that port that they had commerce with India; before that their supplies of Indian goods had been obtained on the Persian Gulf, which the Assyrians oppressed; this marks Solomon's first great triumph, for centralizing power, and the gathering of his enormous riches. Mark well the little things that give advantage to the individual, sometimes to the after-changing of the Dynasties of a world: mark, too, how little matters, permitted or accepted by a nation or a people, lead up to their final disruption.

"So proved it with the Phoenicians: their deeds, their language and laws and customs have almost perished in the history of the world.

"The Greeks themselves were the posterity of Phoenician Colonies, united with Pelasgian conquerors, and these were afterwards mixed with tribes from the district of the Black Sea, or 'from what is now called Circassia and Georgia,' a district that has long furnished the world with the fairest and noblest types of mankind as to physical perfection.

"The Saxons, the race from which has sprung the great present commercial powers of England and America, were not Germans nor Scandinavians at first, but were Georgians; they passed from

their ancient homes during the Alexandrian reign, and really settled in Scotland and England about 150 years after Christ, and 'there they have remained as their principal seat of power;' England and Scotland have developed this final tremendous commercial race, but America is the country to which all prophecy points as the final triumphant mastery of their innate genius, valor and spontaneity. Like Phoenicia, which was a confederacy of cities, of which Carthage was the ruling one, and Troy and Tyre the next most powerful, and whose government really was that of the wills of subjects, so is the United States a more completely centralized and cohesive power of many in One, more perfectly blended than was the cities of Phoenicia. The religious beliefs of the Phoenicians were as many as the people or tribes with which they trafficked. Troy fell a thousand years before Tyre; Zoroaster was a Phoenician, who introduced fire worship, and his philosophy destroyed the Persian Empire."

Whoever you are, and whatever you do, stand right up and proclaim your own identity; the world never looks around to find the skulking, the pessimist, the whiner or the growler; men and women of courage, of vim, of good report, and up and coming methods of thought, as well as expression, is what the world wants, and wanting, will have; live people give forth a live set of vibrations and their spirit is the right kind, and right conditions are a natural result.

A given community alive with the spirit of thrift and industry, backed by go-ahead-iveness is worth a whole nation of dummies and lag-behinds.

It is Truth within us which makes Truth everywhere.

It is Love within us that makes us see Love in everything and everybody.

It is Clear Sight within us that sees ALL things as beautifully clear about us, for everything that is, whether of nature or human nature, has beauty in

it to the Divinely Centered Soul; we are what our Real Selves, our Soul expresses; we are LOVE.

Oh, that I might have no greater honor than that of awakening within my hearers the slumbering powers of genius, and the making of all feel and search for the lost chord of their Souls. This reminds me of Adelaide Proctor's verses upon "The Lost Chord":

Seated one day at the organ, I was weary
and ill at ease,
And my fingers wandered idly over the
noisy keys.

I do not know what I was playing, or
what I was dreaming then;
But I struck one chord of music, like the
sound of a great Amen.

It flooded the crimson twilight, like the
close of an angel's psalm,
And it lay on my fevered Spirit, with a
touch of Infinite calm.

It quieted pain and sorrow, like love
overcoming strife;
It seemed the harmonious echo from our
discordant life.

It linked all perplexed meanings into
one perfect peace,
And trembled away into silence as if it
were loth to cease.

I have sought, but I seek it vainly, that
one lost chord divine,
That came from the soul of the organ
and entered into mine.

It may be the voice of Silent Spirit will
speak in my soul that chord again,
It may be that only in Heaven I shall
hear that grand Amen.

Every being has slumbering within his Soul just such an unawakened chord. Once aroused, all the elements of nature cannot defeat him, because thence forward he will never cease to vibrate to the music of the Infinite.

GENERAL TOPICS.

You say that you love your brothers, and what would you do if you hated them?—Lamenais.

A half a chicken is usually a good meal; eat the half then to-day; the other half will perhaps serve you better on the morrow.

Even though a friend should wreath a garland on a blind man's brow, will he not cast it from him as a serpent?—Kalidasa.

South and West, North and East, what are they to me, if not my country on the square and on the level, fit to live and thrive in.

Insight and Intuition knows because it knows; Science knows because it investigates first and formulates a theory after investigation. Both are essentials to the arriving at exact truth.

Mr. Leon A. Freeman has been acting in the capacity of Manager of The Richmond Pharmacy since the death of the late E. Dean Richmond, and seems to have dropped into line as if in old stamping grounds.

If in walking a plank, you fall from grace and land in the mud and slush, don't lay there like a lobster; climb out and brush off the slop and mud, and try it again; likely your nerve will be steadier on second trip.

Look this Magazine over carefully; it contains vibrations of very Life, Truth, Love, Faith, Power and Success. You cannot escape their uplifting influences nor Healing effects. The October, November and December issues can be had at 10 cents a copy at 1438 Tremont Place, our head offices. We want you on our lists, as in union there is strength. Advertisers will find no failures among

our advertisers, and our people are buyers, and believe in living as human beings, not as cats and dogs.

And, now, by the way, if you receive a copy of The Occidental Mystic and Occult, our own little addition to current publications along Altruistic lines, just examine it and if you like it and feel it can help you to DO and to BE a greater SUCCESS, then drop us a dollar and we will be helped and also pleased.

If your balloon bursted and let escape your supply of gas during the past year, just build a new balloon and start out the new year with it ready for inflation and cut loose the strings of detention and sail away, just as if nothing had ever happened; if you don't start, you certainly will never get anywhere; if one balloon bursts, that don't prove that all others will do likewise.

A speck on the sun, a mountain on the moon, a ditch upon Mars are of the intensest interest to the astronomer; a mite in a glass of water will give to the chemist hours of the intensest study and inspiration to investigation; so it is with each man and woman, it is that which engages the mind in channels attractive to the one interested that proves of interest; it is this alone that makes life bearable and people congenial factors of the One Stupendous Whole.

We have to be emphatic sometimes, as some of us cannot understand ordinary language. Old-timers know what this means, especially those who had experiences in the early ox-driving caravans; the oxen knew a preacher sort of verbiage in a minute, and failed to move along, but when the adept driver spoke, the language was perfectly understood, as the vernacular was that of the mountains and plains, a dialect peculiarly

adapted to frontiersman and frontier days. We find energy sometimes requires a wordology specially adapted to the occasion, and feel the necessity excuses the inspiration that casts forth the ejaculation.

It takes a whole Universe to make a man, and when each man dies he takes a Universe with him. For man is composed of the substance spirit and matter, elements of the Universe, and is, therefore, an expression of the Universe.

Each man is an essential factor of God's Infinite Self and, also, an element of the physical universe, and in fulfillment of underlying, original purpose, in perfection, should be in exact harmony with original, underlying, creative mind.

We must know and feel ourselves as a factor of the One-Creative power to realize belief.

During the present season of upheavals in finances, business changes and health conditions, well is he who is poised of soul and balanced of mind. Worry and fret and stew has caused a condition of reflected thought waves that have been extremely chaotic and detrimental; let those who understand, strive to reverse these chaotic thought effects and reflexes so as to bring a calm after the storm, in which all may enjoy a renewal of better health, stronger Faith and stiffer courage, and all is well.

We are each responsible to a great extent for the general atmospheric conditions of the world of thought and, hence, it is a duty of each to think only right thoughts, strong thoughts, health thoughts, success thoughts, creative life-giving thoughts, that vibrations created by each of us, as thought producers shall be to the good of all. It is Truth within us which makes truth everywhere. It is Love within us that makes us see Love in everything about us.

And Denver went on its way rejoicing and with a spirit of courage usual to its people, started out to win one of the great National Party Conventions; well, it got there. The Democratic National Convention convenes here in the coming Summer months; this means more to our city and all the Western group of States than anything of like import that could be brought to bear; so God bless the Democratic Convention and the rustlers and hustlers among our own citizens who succeeded in landing it here.

When you find a Psychic a little whit inclined to be pointed and short, just sit down and let him overcome the difficulty; remember he is a sensitive, and your own troubles may be the cause of the momentary upheaval or curtness. It's very difficult for sensitives to always keep perfect poise of soul and balance of mind; they require a moment to adjust themselves to your atmospheric expressiveness, then all is well. Be not hasty, keep calm, and you will be well repaid for the precaution as well as the effort.

Speck was the comely name given by a mistress to her beautiful white bull dog; but a burglar surreptitiously entering the madam's apartments, after a ten minutes' engagement with Speck, left in ragged retreat, with an idea of the surprising largeness of the Speck he had encountered. Thus it is with many small meaning words and things; better watch them, they are sometimes discomfortingly large and apt to prove real greatness, or in other words, trifle not with small things, lest you do so to regret.

A wonderful improvement is being noticed in the music and singing in the 3 o'clock afternoon service, at Upper Howe Hall, The Mystic Church of Christ Sunday headquarters; Mrs. Richmond has turned her attention to proper rehearsals and is getting results; after New Year opens, we expect to drop the after-test service and devote more to the musical

and instructive, as well as the social, making the service shorter and more energetic and to the pleasure as well as the good of the good people who attend.

A regular and instructive course of lectures upon timely topics will be a specialty, having in view the uplift and cheering up and helping of all classes of people. We invite everyone, no matter in what walk of life, to come and be one with us. We have the reputation of cheering people up and making them a success; come and try a few meetings.

It makes all the difference between ill success and success, as to what kind of people you, as a general rule, accept as your associates.

Those who see you as somebody, going to amount to something, who take occasion to say a kindly word of praise or encouragement, help to make you a master of environments and consequently assist you to become a genuine success; those who are always finding fault with you or your work and ever ready to scold and spitefully use you, will certainly do wonders towards making your every endeavor an up-hill pull, if not an actual failure. Let scolders, whiners and fault-finders alone; be out to all such callers.

The unfortunate troubles recently brought to light at Goldfield causes one to stop and ponder over the effects produced by selfishness, and this agged on by a degree of hate fostered by the men belonging to each side of the controversy. It is a strange thing how short-sighted people are in measuring their own best interests, and the after good of themselves, as well as all connected with them in industrial lines. The trouble at Goldfield could have been averted and should have been stopped right at the beginning. The time to correct a possible evil is at its inception; men, be they ever so wise, are apt to blunder in judgment and make mistakes, which a little conservative and timely reasoning could correct; stubborn and unwavering bull-headedness can never accomplish anything; neither can

conspiracy to destroy an organization or an industry long succeed in its undertaking; common good, backed by common sense, usually corrects all such matters, and will bring the Goldfield troubles to a settlement, just so surely as justice rules the universe. We have not had an opportunity to investigate the underlying cause of the present dispute, but if, as has been hinted, by respectable and responsible people, the Mine Owners' Association, through hate or spite, undertakes to run a ruinous game on the Federation, just because it was a hated organization, and for no other reason, then the Mine Owners' Association will fail, no matter how it conducts the affair nor how it disposes of its present crews, discharged. We can not succeed in wrong, nor unjust methods; the day will come for the reckoning up and the offending association or organization must pay the bill.

Now, dear reader, we have fought through the three months' probation allotted us, for a trial period for THE OCCIDENTAL MYSTIC AND OCCULT, and we enter now upon the road to absolute success with a feeling of surprise over the ease of the trial just alluded to; we hope to meet and greet you with this New Year number, not as we would complete strangers, but as we would friends approaching us, expecting to join us or become one in the same neighborhood or community of interests of which we happen to be a factor; we may not, as yet, get a firm hold of your hand and say howdy as warmly as Western mannerisms permit, but we will just whisper to you to be good, be still, and wait, and we will finally make up for any lack of warmth and, once a friend always a friend, will certainly prove a truism in our future relationships. Now eat, drink and be of good cheer; look to the fore, not to the rear, and just catch the spirit of our messages, if not the letter, and we will mutually bless and be blessed.

We always admired the spirit of the boy who, in breaking a broncho, was thrown the tenth time, and rising, with

bleeding nose, exclaimed, "Darn you, I'll ride you now in spite of h—l, just to prove my wearing qualities!" and he mounted the animal for the eleventh time, succeeded, not to his own glory, but to the good of the horse, for ever after that horse was a favorite saddler with all who came to the livery. So, dear reader, put on your spurs and ride your hobby, that, later your hobby may prove of value to others about you and thereby add to your own glory as a reward for perseverance and sticktuitiveness.

If you are in Colorado; if your interests are located here; if you expect to make your money here; if you really wish to succeed, stop right at once, throw off your thoughts of any other section's misfortunes and just remember that Colorado is a vast empire within itself. It is rich in precious minerals; rich in coal, and oil, and agriculture, and building stone and marble. Not this alone, but it has water to irrigate its lands, placing it beyond the question of doubt as to drouth; it has acres upon acres of land yet untouched; it has towns and cities springing up everywhere; new railways, new factories under way and old ones improving and enlarging and extending their plants and commodities. Anyone who has a frame of mind capable of grasping opportunities and creativeness enough to build up what this state may offer, can make a competence and not half try.

Some people seem to expect success here, and at the same time eternally wish they were in the dear old home back East or some other place. You cannot occupy two places and succeed, especially occupy both at the same time; you must put your undivided attention upon the one or the other, and it sounds ridiculous and silly to hear people constantly running down a place, the very one they stick to, because it makes them their living expenses and more, and at the same time eternally remind every one they meet or come in touch with, that this is such a hum-drum place, it's nothing like our home state, we regret that we have to re-

main in such uncongenial environments, but we make our money here, and are therefore compelled to put up with matters as they are. Jump right up and pack your grip and get right back to the dear old corner of earth you so much admire, and do it at once, for you are not a success, no matter how much money you are making, if discontent speaks and asserts itself in your every thought and movement; not that alone, but you make it disagreeable for people who do strive to be reasonably agreeable and content and who are success to themselves and for the state as well. We do not care what part of the United States we happen to land in, or are called to make our home, to us it's all One Country, all One People, all One Success, and we have nothing better to do than to be one among those with whom we happen to associate, for their and our own constant good, in all that makes a districted community of interests a success. Colorado can house and keep in active enjoyment of life ten times its present population and then open its doors to more; besides it is the great scenic and health resort of America, and Denver is the Paris of the United States to be, and don't you forget it. Not this alone, Denver, Colorado Springs and Grand Junction, oh, well, **ALL ITS THRIVING CITIES**, are **CITIES** right up and moving, and ideal locations for the homes of all people seeking a genuine Paradise.

Sometimes the curtain is rung down on a man before the completion of the second act, because he doesn't fit his acting to the demands of his audience; to meet with success you must have the good will of those to whom you play for approval.

If something like the rumblings of an earthquake appears in your sphere of activity and seems to emanate from your great within, just stop and remember the Spirit of the ages might have suddenly entered there and you're simply being cleared up a little for future action and usefulness.

OCCULTISM.

The desire for Mystic and Occult Knowledge has become so apparent and the demand so urgent that it is meet and proper for every one familiar with such wisdom and knowledge to come to the front and present it.

The meaning of the word Occult is "Hidden Wisdom," or the "undisclosed glories of the soul," "its work and duty here, and its place beyond the Pale." Occultism acknowledges the truism that, "whatever you sow you shall reap;" that whatsoever is can, through Occult methods, be utilized to its fullest capacity and extent for good in accordance with fixed and undeviating law and the principles involved in the said process of law. Occultism condemns no creed or ism, must live the law of forgiveness in self as well as to all others. The craze for Occultism has brought out a horde of unscrupulous impostors, who have entered the field, not as practical exponents of the powers of Occultism and its deeper religious significance, but as teachers and instructors, ready to deliver that which they themselves do not comprehend, understand nor practice; it has been, like all other laudable acquirements, seized upon as a means for enriching persons utterly outside of the realm of Soul Powers, and as a natural result, all kinds of theories, methods, means, and diabolical instructions are being thrust upon a gullable constituency. Breathing methods, physical culture recipes; twisting and contortions; mental drills and thought transference have been a rich field of speculative teaching and writing. Occultism is a religion; it unfolds the powers of the Soul; it reaches into the cause and effects of things; it delves into the very essence and laws of Being; it swings man through a sphere of invisible forces, through which and from which, he gathers the wisdom of that which actually is, and adds to human knowledge the light and leverage of the Supreme Attributes, in order that the shadow of things in material form may be transformed, regenerated, transmuted and made over in conformity to, and

with, creative thought, as the outcome of pure Ideal Conceptions formed and promulgated and sent forth from the great Inner Realm, that of the Soul. From out the "Hidden" forces and powers arise that which enables man to convert discordant vibrations into power vibrations, backed up by, and filled with, the very Intelligences, Spirit and Soul of the Universal and Invisible ALL-GOOD, thus enabling man to utter that which removes, subverts or overcomes forms, forces and things against his general health, success, prosperity or good. The rules and methods and means for unfolding Occult powers are simple and few; ninety per cent. of the stuff printed for accomplishment in this Divine Unfoldment Process are as useless as a snow ball in hades, and accomplish about the same results—all turns into water, thence into steam, but having no process for condensing and utilizing either the water or the steam, the student never progresses beyond the steam, or evaporation stage, and consequently loses even his own natural personal worth and power, while searching for that which is ALL power when rightly understood. Without Faith, Occult power is an impossible attainment; without God no man can ever hope to exercise Occult power; without Consciousness in the Absolute there can be no knowing that is the knowing of all as at-one-ment, and hence the being in touch with all that is as a means to expression of that which regulates and orders and moves, and transforms all that is to suit the needs, requirements and necessities of any given being, person, thing, form, or object. The method taught by the editor of this Magazine is slow, is sure, is reliable, is accomplishing results, even though no pretention to perfection in practice has yet been claimed, owing to imperfection of understanding of the laws of manifestation and expression, so as to effectively, in all cases, bring actualized results; or, more properly speaking, a lack of that perfectness of physical organism necessary to fullest expression of inner perfection.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society.
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
MYRTLE MAY WARREN Secretary
HELEN A. RICHMOND Vice-President

BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, E. Dean Richmond,
John Stevens and Mrs. Myrtle May Warren.

OUR INCORPORATION.

PRICES FOR ADVICE—COST OF MEMBERSHIP, DUES AND INSTRUCTIONS.

The Articles of Incorporation, from which we now quote, give an idea as to what we desire to accomplish. Before quoting these Articles we will state that the Constitution provides for a brotherhood membership, protective in so far as first choice of investment in solid Business matters are concerned, and benefits from silent suggestion, daily, of the best Psychics, in the membership to members, for Success in their daily affairs. Memberships—Initiation, \$5; annual dues, payable quarterly, \$3. This does not include Silent Healing or Occult Work, nor private advice, but it will entitle members to the following rates of such work whether by mail or in personal interview: All Silent Healing, as now successfully conducted by Prof. Hines anywhere on earth, per his Copyrighted Method, "Spiritual Therapeutics, or Suggestion," (all rights reserved, except as permitted by diploma from this Institute), Five Dollars per month, in advance; all Occult Work, Silent Method, same as above, Five Dollars per month, in advance; all personal advice, from Fifty Cents up to Five Dollars, owing to amount of time required and importance and depth of work required; all Horoscopes and Life Revelments, from Five Dollars up, owing to requirements as to time and Psychic and Spiritual Gifts. **ALL DIVINE HEALING BY LAYING ON OF HANDS**, by actual, true Psychics, the best the world affords, One Dollar in office, and from Two Dollars

up, owing to distance and time required, for calls out.

Classes will be formed at different times. We have a class now, which meets Fridays and Saturdays at 8 p. m. at Head Offices, for Soul Unfoldment and the education of the Subconscious. This class has some members nearly four years under its tutelage. We expect to take up metaphysics and Philosophy in all its important branches, especially Metaphysical Healing.

The Articles of Incorporation read as follows:

"For endowing, inaugurating, equipping, fostering, maintaining and conducting of a temple, institutional of Metaphysics, Philosophy, Psychic Research, Demonstration and Revelation; for investigation and instruction in, and practice and teaching of, Institutional Principles Secular, Educative and Religious, Dialectic, Physics and Ethics.

"To practice, investigate, *teach and advise, per public or private method, written or oral, per actual personal presence, or per correspondence, Revealed or Secular Truth*, Spiritual, Therapeutic, Metaphysical, Philosophical, Psychic or Institutional, per deductive or inductive reasoning, Subjective or Objective, or per Intuition, Introspection, Introsusception, Intromission, Inception and Expression, as to Cause and Effect, including all that belongs to the spheres included in and of the Three phases of Mind—Superjective, Subjective and Objective, or any and all branches of Philosophy and Metaphysics, including Antology, Anthropology, Cosmology, Pneumatology, Psychology, Theodicy, Spiritual and Suggestive Therapeutics, Biology, Biogenesis, Physiology, Anatomy, Chiromancy, Astrology, and all kindred Sciences.

"To issue, or cause to be issued, scholarships, Degrees, Diplomas, to all men and women graduates of suitable character as to citizenship and moral intent and content; i. e., men and women of worth and truth."

The balance of the Articles give powers of copyright, Buying, Leasing,

Owning and Selling, as is usual to a person, under the laws of incorporation. This gives a general idea of the capabilities of the Society and its principal rights and special privileges. We intend to build a Temple so soon as Finances guarantee such an undertaking.

We have our Certificates of Incorporation properly filed and recorded in the county of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revealments for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

MONTHLY THOUGHT.

At Noon Hour.—I am Love in my entire Being and in this Love I triumph.

For 9 p. m.—Peace within me assures Peace about me. In Infinite Peace I am content. Always name yourself as the center uttering the thought, as a Divine Magnet to attract to you the All-Good.

Read carefully the notice and articles on the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, that article gives Prof. Hine's Silent Healing rates, in fact all information on all classes of

work. The Membership Fee at \$5 and Dues \$3 per year, gives you the same daily Silent-Success, Health and Love, Suggestive, at Unity Thoughts, as other Associations give in the One Dollar per Month Clubs, which assures every member ten times the assistance the same money could bring to them in any other way, as it places you at-onement with a large Circle of Silent Workers everywhere, both at the noon hour and again at 9 p. m. Time for Silent Meditation, at these hours is five minutes; many require no further Healing Vibrations, as Prof. Hines sits for all twice daily, aside from the above.

In sending for Advisory Readings by Mail, enclose \$1 with your name in full, married or single, date of Birth, Month and Year, and Questions.

We have 1,500 Shares in the Society yet for sale, at par value price \$1 per share, prefer to sell these in small quantities; at our Capitalization, these shares are of great value, as we shall erect a Temple Building out of Membership Fees, Instruction Fees, and Funds realized from many channels, afterwards all funds go to share holders, aside from regular expenses.

CIRCLES.

The Circles held by Prof. Hines at 1438 Tremont street, are veritable business advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time; fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions; all questions are answered by Clairaudience, and ninety per cent., so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table; answers are given by Psychometry, one of the most remarkable gifts of

this man's Universal Revealment. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or document you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revealments of the Christ, as set forth in the New Testament, and the Prophets of the Old and the Apostles of the New Testaments.

The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illuminating and quickening Power of the HOLY GHOST.

We recognize the One Mind as the Indwelling wisdom of All; the One Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

Prof. Hines will be found at our Head Offices, 1438 Tremont, every day except Sundays, from 10 o'clock a. m. to 4 o'clock p. m., for private sittings, or advice on present and future matters; price to all \$1. From 4 o'clock to 6 o'clock p. m. except Sundays, he is in for Occult and Healing work; no matter what your troubles, he is an Occult and Psychic and has reputation sufficient to need no further recommendations or words.

Lo! In one quarter of the sky, the Moon,
Lord of the herbs and night expanding
flowers,

Sinks towards his bed behind the western hills;

While in the east, preceded by the Dawn,
His blushing charioteer, the glorious
Sun,

Begins his course, and far into the gloom
Casts the first radiance of his Orient
beams.

Hail! Co-eternal orbs, that rise to set,
And set to rise again; symbols Divine
Of man's reverses, life's vicissitudes.

—Kalidasa in *The Lost Ring*.

Commence now and you will not be too late.

OUR ADVERTISERS.

In writing to our Advertisers, kindly mention this Magazine.

See Edgar J. Lewis, Suite 209 Symes Block, when you are in need of first-class work in the Dentist's line.

We ask all our readers to kindly look over matters that may be brought to your interests by our advertisers; we endeavor to get the best people; man is not presumed to be infallible, not in the majority of cases, at least, and failures will come to the most honest and respected and painstaking at times, as is shown by the history of Business in all places and in all lines. What we endeavor to head off is mere catch-penny dishonest advertisements.

Mr. F. D. Wallaker, of 409 Charles Block, Denver, is offering several inducements to the people; we have spoken of this in a former issue; you will notice his full page proposition and others, in this issue, calling your attention to Room 409 Charles Block; kindly write or call and investigate and we feel assured something of interest will be brought to your attention. The editor hereof simply desires that each one do as he has done of late years, seek first your right proposition and then believe in it; go into it to help it to a success and make yourself out a winner; there is no other way for people to begin a winning game; you must go to the proposition; it seldom comes to you; and don't care a snap for anybody nor anything aside from the right party and the right proposition, and then after selecting, throw your entire energies into your selection and with its promoters for SUCCESS.

NOTICE TO ADVERTISERS.

This Magazine will reach a peculiarly up and wide-awake type of people; those

who are seekers after the best in every avenue of investment, mercantile lines, or for best facilities in places for furnished rooms, hotel or other accommodations; it reaches many states, and many cities and towns. as Professor Hines' enormous correspondence will give the means of introducing the Magazine to people who are seldom reached by any other method, and the reputation of the editor is first class as to his work, wherever it is known.

We propose to run a small agate line, or classified advertising department, especially for Wants in classified lines, such as Real Estate Wanted, or For Sale; Furnished Houses Wanted or For Sale; Salesmen, etc.

Besides these, rates will be given on whole, half or other space for All Lines of Business, Etc.

Our Magazine will not, then, be comparable with others because of the established business connected with the people, already established on sound principles, by its Editor and Treasurer, and which has become a business of honor, integrity and absolute SUCCESS. We will not knowingly accept an advertisement from unprincipled firms, or shaky and questionable people, as this Magazine must be run on the same principles as the other matters under its Editor's supervision. Write for terms, as we are open for good people, but in no rush to fill up our pages; WORTH AND RESULTS IS THE MOTTO.

The Richmond Pharmacy, conducted by Mrs. Helen A. Richmond, is one of the up-to-date West Side stores worthy of the best patronage; every department is stocked with the newest and freshest the market affords, and the prescription department can be relied upon for absolute freshness of drugs as well as the most painstaking and careful attention. Don't forget the place, West 4th Avenue and Galapago Street; Phone South 105.

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THE SUPERIOR MAN.

Written by Mrs. Myrtle May Warren, 1438
Tremont St., Denver.

But man, yet not man, I stand
Master amidst the chaos of nations;
Nothing old, yet nothing new in hand,
I express power Divine in all life's
stations.

A million suns have sped and done,
Added their might to growth and life,
Yet, I as man, a spark of the Eternal
One,
Stand as "The I Am," Mediator in
the mighty strife.

"I am that I am," Consciousness in the
Divine,
One Mind, one Essence, one Sub-
stance Finite,
Yet Infinite, too; Love, Life, Truth, in-
finite,
Amidst the indefinite, yet eternally
definite.

I know that hence I am and hence I go
I see, I feel, I hear, I sense the Abso-
lute
In all that I meet, in all that I do,
For I am, is Consciousness, and that
too, in the Absolute.



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SCHOLARSHIP DIPLOMA

I Frank D. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educational, and Religious, of the City and County of Denver, and State of Colorado, hereby Certify, that M _____ has, this _____ day of _____ A.D. 19____ passed the required examination in _____

I further Certify, that the said M _____ is entitled to recognizance, per the Articles of Incorporation, under the Laws of The State of Colorado, of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher or Advisor, Public or Private, within the Province of the law, where located, as follows, to wit: _____

In Witness Whereof, I have hereto set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, at the City and County of Denver, and State of Colorado, this _____ day of _____ A.D. 19____

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of the word
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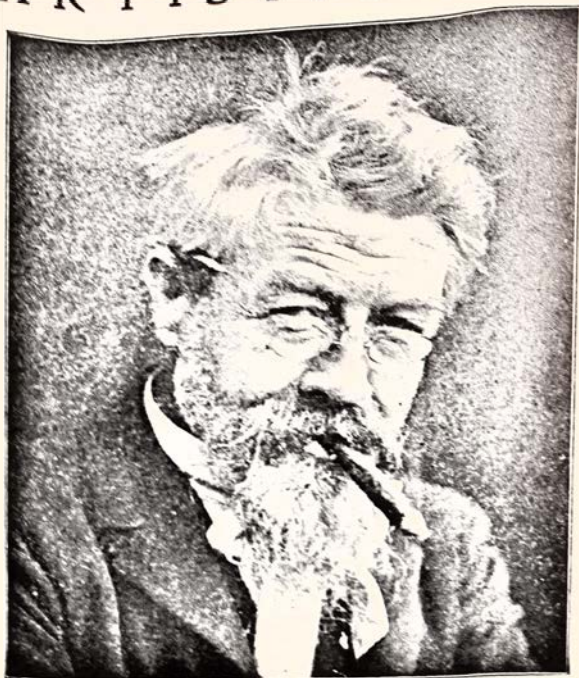
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