

10 CENTS

A COPY

THE OCCIDENTAL MYSTIC AND OCCULT

DECEMBER, 1907



PUBLISHED BY
THE OCCIDENTAL
MYSTIC & OCCULT
PUBLISHING CO.
DENVER, COLO.

FRANK D. HINES, - Editor and Treasurer

Office, 1438 Tremont Place, Denver



The Occidental Mystic and Occult



December Issue

Published by

The Occidental Mystic and Occult Publishing Co.

Head Office, 1438 Tremont Place

Denver, Colorado

The Occidental Mystic and Occult

Published 25th of each month at 1438 Tremont Place, Denver, Colo.

FRANK D. HINES, Editor and Treasurer.

Copyrighted 1907, by FRANK D. HINES

CONTENTS FOR DECEMBER, 1907.

	PAGE.
Editorials.....	3
<i>We Are Architects of Our Own After Conditions</i>	3
Ernest Dean Richmond.....	6
Faith	8
Christmas	9
The Spring of Truth	12
Our Method—	
Soul Unfoldment—The Silent Voice—Clairaudience	14
Healing Department—	
<i>Would You Be Whole?</i>	16
Query Department	19
General Topics.....	21
Our Incorporation	25
Monthly Thought	26
Our Advertisers.....	28

TERMS: \$1.00 a year in advance; 10 cents a number. Remittances must be made by Postoffice or Express Money Order, by Registered Letter, or by Postage Stamps of 2-cent denomination, and not by check or draft, because of exchange charges against the latter.

IMPORTANT NOTICE: Do not subscribe to THE OCCIDENTAL MYSTIC AND OCCULT through agents unknown to you personally, or you may find yourself defrauded. Many complaints are received from people who have paid cash to some swindler, in which event, of course, the subscription never reaches this office.

THE OCCIDENTAL MYSTIC AND OCCULT is issued on the 25th of the month preceding its date, and is for sale by all newsdealers after that time. In the event of failure to obtain copies at newstands, or on railway trains, a notification to the Publishers will be appreciated.

Advertising forms close one week prior to the time of issue. Advertising rates on application.

THE OCCIDENTAL MYSTIC AND OCCULT PUBLISHING CO.

THE OCCIDENTAL MYSTIC AND OCCULT

LIBRARY OF CONG.
Two Copies Recd
NOV 29 1907
Copyright En
Oct 3 1907
CLASS B
15014
COPY E

VOL. I.

DECEMBER, 1907.

No. 3.

EDITORIAL.

WE ARE ARCHITECTS OF OUR OWN AFTER CONDITIONS.

There is no gloom so penetratingly intense as that of Spiritual misunderstanding; there is no ignorance so conceited as that of the misinterpretation of the mystical and metaphysical revelations of the Bible; there is no cranium so thick, yet so bloated, as that of the hell-fire spieler of modern Christendom. We were taken through one of the most astonishingly bombastic conglomeration of words, some time since, that it was ever our misfortune to listen to, as an emanation from a man working in lines supposed to be in conformity with methods intended, ultimately, for the saving, uplifting, and unfolding of men's souls; this man stood on the platform, in a very cozily arranged meeting place, in this city; he began very earnestly and pleasantly his experiences as a follower of the lowly Nazarene, gradually he grew eloquent, and finally, deserting eloquence and pleading persuasiveness, launched out upon the pet subject of his lofty ideals, hell fire and brimstone; he grew red in the face, he tore up and down the platform; he pawed and bawled, he yelled and frothed, until just before collapsing, he hurled at us this splendid, final ejaculation: "Why, I knew a wicked man; he died, he deserved to die, he is in hell where he belongs; and thank God, after he has been in hell ten thousand years, the fire will be just as hot as it was the day he landed there, and let me tell you, that's where every one of you fellows are bound for, lest you get down on your

knees and beg for mercy from an outraged God." Whew! what a smell of brimstone there was, and every whit of it the creation of a misinformed, or diseased mentality; what a picture of an All-wise and Loving Creator; what a vision of a vengeance to last through ten thousand horrible years; what a measurement of the Merciful, Saving Grace of the Christ; what a setting aside of the illumination and all controlling, life-giving Virtue of God's Spirit of Eternal Life, Truth and Love; and yet, this man believed he was preaching the Gospel of The Christ to the advantage and saving of the souls of those before him.

The blue vaulted heavens, whether illumined by the great king of day, Old Sol, or bedecked by night with the myriads of God's twinkling diamond jets, glistening like tiny brilliants from their distant settings, even as jewels of God's opulance and love, had no significance in this man's ideals; for the indwelling harmony, peace, tranquility and ever continuous life of that which represented the glory and magnificence of the all kingdom of Love creative, and held eternally in equilibrium by the fiat of that same God, held no meaning except that which our misguided friend pictured, in such glowing terms, as the God overseeing the torturing of souls in a mythical, man-created hell. God, the Creator of all that is, also the destroyer of his own creation; God, the Intelligent Love, the Father of all that is, also the God of eternal Hate and Vengeance, a hate and a vengeance so

intense as to pass all comprehension, all possible conjecture; God, in whom we move and have our being; God our life, our very essence, our soul, our mind, our spirit, our all that we can, possibly, be, because of earth corruptions, which refuse the quickening power of the Divine Spirit, and, hence, refuses Spiritual Life and the rights to a Spiritual after life, instead of taking back to His own the soul, the mind, the spirit, the every substance of the unawakened, and thus destroying after identity as an individuality, becomes the Creator of a place of eternal self destruction or suffering, in the shape of some kind of supposed hell. No soul made in the Image of its maker ever existed, as an individuality, until the Intelligent Love of God descended into it and, through the quickening power of The Divine Spirit, it became the manifest expression of God and His Love as the Christ Nature; no soul, then, is subject to an after judgment or punishment, that has never, as an individuality, lived as an expressive factor of Spiritual Life, Truth and Love; for such a soul is not, it is a slumbering portion of the One, Great Over-Soul, but no more, and hence has no individual existence to be that consciousness which is the knowing that maketh responsibility; for He, the Spirit, revealeth wisdom and understanding which maketh the soul a new creature after the likeness of Christ, and, thereafter, subject to the laws of a Spiritual kingdom; "the soul that slumbers is dead" to Spiritual things, is not alive to wisdom, knoweth nothing—lest illumined of The Spirit, and hence, at the death of its tabernacle, the body, passes back into the great Over-Soul from whence it sprang and of which it was always a factor and a lost identity, in so far as individuality concerns a differentiated soul's expression, in the after life. I am not of a kingdom if I am not of that kingdom's environments; I am not of God's Kingdom lest God condescends, as Intellectual Love, to descend into me as a Soul and thus becomes expressive, in and through me,

as my Inner Perfection; if He so condescends, through my seeking His Love, to make me such expression, then am I of Him a part and He of me a part and I have the Consciousness of His Indwelling Life, Truth and Love, the Creative Attributes of Divinity; this is to be of the Christ Nature, the New Creature, born again, the Subconscious actually quickened, awakened, aroused and expressive, through the Subjective Mind, to and through the Objective Mind; this is to become the superior man, with creative powers; this is to be of the Spiritual, as well as of the Material environment, aid to live, not alone, in the form, but also, in the Spirit of things and thus to be of Immortal Life a part.

Lost Identity is the only possible solution of the death of a soul once permitted to enter the Material plane of life for the purpose of gaining the very Identity, as an Individuality, which may be lost.

God created man in His own Image, after His Likeness, breathed into his mortal body the breath of life, endowed that body with physical attributes, among which is intelligence, reason and will; aside from this He endowed man with that which is of the Immortal, Invisible Essence of Being, a factor of the One Eternal Whole, a Soul; this Soul is the real man, the Inner Self, the Subconscious and creative Selfhood, but man being a free moral agent, must determine whether he shall accept the opportunity vouchsafed to him here on this earth plane, for the gathering of the experiences necessary to the unfoldment and completion of himself, as a Soul, an Individuality. There can be no question as to the gathering of these experiences as an essential to the differentiation of souls as, otherwise, all being alike of the One Great Over-Soul, in very Essence, there can be no differentiation, lest it be through experiences gathered while occupying the Physical Body, as a personality; the Soul undoubtedly is endowed with the Mind and Spirit of God as a factor of the Body Primogonial, otherwise physical

existence would not be a possibility, for Life is of the One Life, Mind of the One Mind and Soul of the One-Soul, and man, physical, lives because of the borrowed Essence of Being, indwelling the physical, whether he acknowledges it or not, beyond the mere fact of animal existence; but he does not live in the real, the Immortal, the Soul and Spirit, the real Selfhood, until he asks for, and receives, the Spiritual Regeneration of himself as a differentiated Soul Self.

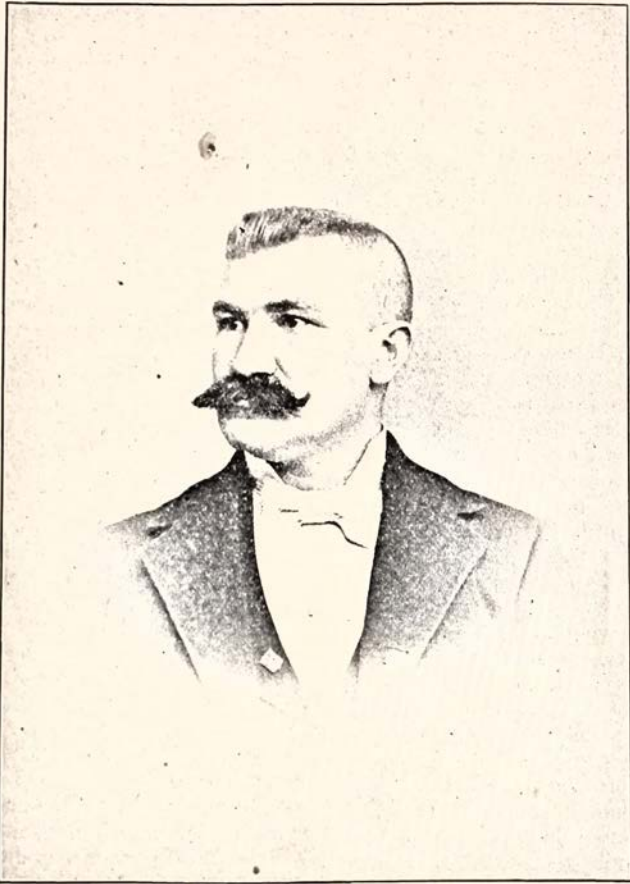
All who have reached out for, or sought the Higher Nature, no matter how poorly they have conducted themselves, will, if not perfected while in the body on the earth plane, enter the next sphere just at that stage of development, or unfoldment, reached while here, and will have an opportunity to go on, in the evolution guaranteed to all that involves the immortal Selfhood. The writer, in his Psychic research, has discovered in what seems the gloomy shadows of the spirit sphere, a sort of a hades of gloom, where souls are groveling, like low animal organisms for the light and consciousness necessary for further progress; many of these are of the wealthier classes and semi-spiritualized Christians, who have neglected higher things, while on earth, for material comforts; again, we have found entities, remnants of earth consciousness, semblances of souls, earth-bound, crawling amidst the tombs of the graveyard, or endeavoring to fasten themselves upon living bodies, man or beast, for a form to express through, demon spirits, of drunkards, murderers, thieves and robbers, that once lived in the physical, but now, dying a second death out of the body, living as best they can, until the wickedness of earth thoughts and acts become exhausted or have lost their forces; these are the lost souls, those who sink back into the universal and thus lose, forever, their identity; it is from this latter class that obsessions occur and human beings often, suddenly, change character or health in the physical, without any real reason therefor; a man becomes a drunkard, or a mis-

creant, or is seized with sudden impulse to murder, the only answer that satisfies, in this, is that of obsession or possession by the evil that dies with man living again, wherever it can find a form to express its former spirit; this simply carries us to the conclusion that the man who is animal, lives his earth life as animal, dies as animal and nothing remains of him to act further but the spirit of evil which having lost its soul, lives yet awhile as an earthbound spirit of evil enabled to do harm, only, wherever it may find a form to lodge. Hell, then, sifts itself down to what we, ourselves, make it, a condition involving the results of our own thoughts and acts, as free moral agents, here and now, while in this body, and this sphere, the material plane of existence.

A run on a bank is as senseless as a run would be on a large co-operative store, where thousands of people had their money invested and their investment was represented in the stock carried; it would simply mean ruin to all interests should all, having money in the concern, demand an immediate settlement, in cash, for their holdings. The stock would have to be slaughtered in order to convert it into money. So with banks; a sudden, immediate demand by all depositors cannot be met without ruinous results to the banker; common sense ought to make people stop and think and, while thinking, use just reason; otherwise, banks must adopt means to protect their depositors against the fool members of their depositing classes.

To brand a banker a criminal because a victim of conditions such as are here referred to, is to do an enormous injustice, and should be the last resort of any one.

The greatest aspiration of any man should be to build up himself in a manner in which he also builds up the community of interests of which he is a prime factor.



ERNEST DEAN RICHMOND.

**PASSED ON TO HIGHER CONSCIOUS-
NESS.**

After an evening of Soul rejoicing, Spiritual Blessing, Consolation and Song, Ernest Dean Richmond, our brother and friend in earth life, a Director in each of our Organizations, laid aside the mortal cloak and accepted the freedom of the Immortal, Soul Self, at his late residence, 435 Cherokee street, Tuesday morning at the hour of 1 o'clock, Nov. 12, 1907.

Silently, peacefully, without even the movement of a facial muscle, with eyes fixed and never diverging from a seeming view of a beatific presence, from which he desired never to relinquish their last and ever to be continuous gaze, he breathed the final breath of that earth atmosphere which had, so long, sustained him here. "He had a dream: yes, some one said, 'he's gone'; and then a sigh went round the room." We have witnessed the passing of many from

earth life to other spheres, out of the form, the shadow of things into the Invisible, the Immortal and Real; but, without an exception, never have we witnessed such a softening of the blended lights and shadows that bespeak the intermingling forces of Spirit and Electrical Vibrations usual to the atmospheric surroundings in the presence of bodily and physical dissolution; such a magic, such stillness as to be felt, with such motionless and painless transition, out from the limited into the boundless of the Universal, it could not be otherwise than sublime; thus to pass "through the valley of the shadows"; to drop into a sweet, all inspiring and restful sleep such as was this friend's blessed privilege; to as quickly and with as little rustle, to fall as 'twere an Autumn leaf, from its wonted place on the twig of a tree, that had sustained its life, through its period of usefulness in material environments; to enter rest, in the physical body, as gently as a babe, and to make the great change across the border line, without a sign of fear, pain or discomfort, was, indeed, a glorious tribute to the FAITH that teaches the Unfoldment, evolution, and Spiritual Attainment of the Soul, while yet of the material sphere, occupying the temporal tabernacle, the physical body, and the Omnipresence of God and His Son as made manifest by the Indwelling Presence of the Holy Spirit.

Mr. Richmond was born at Churchville, New York State, April 6, 1863; came to Colorado while yet a young man; was a skilled Pharmacist, a brilliant salesman, and at the time of his demise, owned a very successful and prosperous pharmacy at West 4th avenue and Galapago street, this city. He is survived by three brothers and a sister, all residents of eastern cities, and a wife, Mrs. Helen A. Richmond, a prominent singer and leader of the choir in the Mystic Church of Christ, in this city.

The writer, his constant adviser and friend, during his later years, cannot lay down the pen, ere giving a final touch to the depth of soul, the deep tenderness of mind and heart of our dear friend. As the day drew to its close and the shadows of evening came on Monday, we rejoiced as the final scene came before the watchers, in that, it served to prove, that the Holy Spirit had taken possession of the Inner Man and had established the Mercy Seat within the Temple of his Being, giving that indescribable illumination and inspiration which caused him to exclaim, in rapturous ecstasy, "Oh, what a glorious change, I am better, I am getting well, and you, Prof. Hines, have healed my Soul and brought this blessed change, God bless you;" and turning to his wife, to say: "Oh, my own dear, dear, precious sweetheart, won't you sing softly for me, two verses of 'Nearer, My God to Thee?'" His request was complied with by Mr. Sam Wetterstrand going to the piano and softly singing while the waning voice of the form passing from the drama of life, joined, as if in a last farewell melody. The funeral auspices were held at Martin's Undertaking parlors, W. Colfax and Broadway, on Saturday afternoon, November 16th, conducted by the writer hereof, and on the very day that this writer had told this man it would be the brightest and most brilliant day of November to him. Interment was at Fairmont, where we leave his ashes to rest in that peace which, sooner or later, must come to each and all, alike. Farewell, then, to that human destiny that could not foresee lest it be through cloud and shadow; and God's speed to the Soul that goes on and on, for we know we shall meet again, it may be now and often, or it may be at some more fit and congenial season on the way.

"Where there is Faith there is Love,
Where there is Love there is Peace;
Where there is Peace there is God,
Where there is God there is no need."

FAITH.

The recent financial disasters that have swept over New York city and may other large centers of the United States were no surprise to us. Last December, in a lecture in Lower Howe Hall, this city, the editor of this Magazine outlined, as of prophetic vision, the probable misfortunes of 1907; we then, said, on or about the 19th day of September, and continuing through November, as a result of over speculation, we beheld the great buildings, the financial strongholds of Wall street rocking to and fro as if in an earthquake, that we could not tell the real cause thereof lest it be a tremendous financial upheaval or crash, and we were inclined to give the latter conclusion the preference, and, as we then revealed, so has it come to pass; we further revealed, that all depended upon the FAITH of the people of this country in their banks and bankers, as to whether more than a severe, semi-panicky condition should prevail, during the time stated, as, if that FAITH, the very substance of Success, Prosperity, and Safety to the Finances of the Country, failed and the common sense of the people deserted them, it would cause a run, which, in spite of the soundest of banking methods, would precipitate dire disaster to all the business interests of the entire country: things started out just as revealed and had the bankers and other strong and powerful influences not been brought to bear, the whole country would have gone crazy and wild, and millions of dollars of values been sacrificed to a foolish lack of the strong stay of all institutional affairs, FAITH.

We care not how small, neither how great a business firm or banking concern may be, lest FAITH sustains it there can be no confidence and, necessarily, no success, either to the concern itself or to those of its regular clientele. We further affirm that no bank on earth, without good and sufficient notice and time to draw in funds and securities, which constitute the legitimate lifeblood

of the banking business, can meet a run and promptly pay up, in full, the immediate demands of all its depositors. A moment's sensible, business reflection is sufficient to convince any one of the truth of this simple proposition as a statement; it is folly to talk to fools, but we will talk just the same as if to wise men, and perhaps we may hope to reach the ear of all who are inclined to lack FAITH in themselves, in others and everything but gold, actually, stuck into their own pockets. We begged and pleaded for the depositors in the Denver Savings Bank, which failed a year or two ago, to be quiet, to wait, until the officers could defeat the CONSPIRACY, THE ROTTENEST EVER SPRUNG ON ANY INSTITUTION TO DO IT UP; but no; with but few exceptions, every blamed one of the depositors were there before dawn, many of them crushing and shoving, trampling and fighting each other like raving maniacs; result, the CONSPIRACY SUCCEEDED and TWO MEN who COULD have paid, under regular conditions, were sent to the penitentiary for that which, in time, will prove to be just as we saw it, and revealed, was not, primarily, their fault. Some say, well they should have been sent up on general principles, on the reputation of their former lives and the record of former years; yes, that's an elegant doctrine, and if carried into effect, there wouldn't be many but what would land just as these men did, in the soup, never to come out again, and among these would be most of those who caused these men to be the victims of a cowardice that is getting to be a little too frequent for the health of business men and honest men everywhere. If banking firms would do their duty by themselves and their straight, FAITHFUL, HONEST, UPRIGHT DEPOSITORS, they would mark these RUINERS OF CREDIT, THE COWARDS WHO ARE EVER ALERT AND WATCHFUL TO CREATE RUNS BY

THEIR OWN LACK OF FAITH, AND BRANDING THEM, REFUSE TO ACCEPT ANY MONEY WHATSOEVER, AS A DEPOSIT FROM THEM; this, we think, would soon KILL OFF A LOT OF DESTROYERS OF OTHER PEOPLE'S VALUES, and help to make business safer and panics less frequent and dangerous. No man can stand without FAITH in himself and his undertakings, neither can any institution stand without FAITH in itself and its clientele, as well as the assurance of the FAITH of its clientele in it as an institution. We have no use for hogs in any place, little lone in a place where their fears must ruin all honest endeavor and steal the

widow's mite by creating conditions that force the absolute, certain destruction of all values. Have FAITH in yourself and be honest enough, and large enough, and generous enough to have FAITH in others about you and, especially so, in the institutions that care for your funds and keep the thief and robber from taking your little savings, thereby aiding you to go on with a free and eased mind about your regular duties. FAITH in GOD, FAITH in SELF, FAITH in OTHERS is YOUR only sure SUCCESS. Every one admires the man of Faith, he is mighty even in the depths of despair or disaster, and finds friends and Success, where the sneaking fox starves to death or dies, in his den, of fright and fear.



CHRISTMAS.

Again young and old approach the Christmas time as have generations of former decades. Glad Thanksgiving Day has passed us by and the season of the gathering of earth's bountiful stores has replenished our larders.

We may sit us down, even in the midst of our busy daily routine and, in doing so, permit, for the time, our memory to carry us back to the old days, now but a seeming dream, when we of the older ones, hung our stocking up beside the old fireplace, on the mantle, and creeping off to bed, wondered if Santa Claus could get down the narrow chimney way with all the good things he should bring to us on that glad Christmas Eve. How simple was our childish faith, how happy the minds of our common fathers and crusty, curt, old-fashioned mothers as they contemplated the little surprises Santa Claus might spring upon our childish selves, upon our awakening on the Christmas morn. Those were simple times, honest days, cheerful, bright, contented years when no one tried to outrival some one else

in the splendor of the gifts, or the pretty customs then in sway.

Since then, dear readers, many changes have come, many simple feats passed on forever, many customs altered, until, in the new and rushing now, we find ourselves drifting away from those modes and simplicities which, alone, make Christmas tide the happiest of all the festivals of the year.

Children are the jewels Heaven sends to brighten and cheer the sober firesides of our, too apt to be, somber homes; wherever there is the noise and laughing confusion of childhood's go easy and prattling care free, romping moodiness, there, usually, sunshine, health and cheer finds its most certain abiding place; the child teaches Faith, Freedom from care and worry, confidence in all that is and draws the line where sorrowful burdens step into its sphere of fun and play; he permits nothing to deprive him of trust, content and the knowing that he has plenty to eat, drink and wear and can always count upon sleep when darkness closes

each day of thoughtless gayety and strivings to escape the errands and chores so obnoxious to childish minds. His dreams are those of hunting, fishing, and airy castles, and, even in sleep, he gives instruction to older and wiser ones, in that peaceful calm which proves fatal to wild, fanciful nightmares and struggles with demon forces, so often the interruptions of otherwise restful slumbers, in our older heads. Oh, that the sweet solaces of childhood could ever remain as our after health and restful sweetness, for we grow old faster than we know and could remain young better than we do, could we but understand that in the child's ways lie all the best recipes for all that keeps the brow free from wrinkles, the heart rugged and strong, the eye clear, the ear sensitive, the walk brisk, the body firm and erect and the mind fitted for that energy and vim, essentially, a necessity for our every good and success; we are nothing after all but great, overgrown, spoiled children, a little the worse for departing from our younger years of mirth, faith and cheer; true, we may be wiser; but what is wisdom worth, if it leads but to destruction of content, health, longevity, to scolding, fretting, worrying, slandering and backbiting as well as everything that destroys the creative, freeing energies of Mind, Soul and Spirit? What have we gained, if in losing childish ignorance and glee and carefree ways, we have but entered a field of sorrow, worry, ill health and lack of energy and faith in ourselves and everything and everybody about us? Sometimes we may vainly regret, yet this is of no relief or consequence, for to regret, is to waste time and energy in acknowledging ourselves a fool. Christmas, thrice blessed time of good cheer and frolicsome freedom from care, we welcome thee as of old, for what thou can'st bring back to us, the great joy that thrills the mind with the laughter, the sunny, facial expressions of the child! How often, oh, how often, during the years we have found in thee the oasis in the desert of our humdrum

lives and glanced forward to thee as the one sweet day, when letting loose the strings of our heart, we could by joining with the children, become, once more, even as a child and casting down all care, worry, fear and doubt, drift back, in the dial of time, and so drifting back, think and feel and enjoy but for this brief day, the frivolities and health-restoring, happy making moods of the child!

Dear friends, why can we not, so strive to live as to make every day in the years God has given to each of us, like unto this one, care-free day? Why not make all days a Christmas tide? Why not start anew, now, at this Christmas Day and keep on and on, in the same good way, until our happy thoughts, cheerful moods, childlike glee becomes a fixture within ourselves and sinking into the very depths of our souls causes a new childlike growth of mind and soul and body which shall make us ever healthy, happy and wise, and fill the span of our years with God's speed? "Lest ye become as little children, ye shall in no wise enter the kingdom of Heaven," was not said by the One whose memory we celebrate at Christmas time, for the body alone, but for the Soul and the completed man as an Ego.

This Magazine may not please all who open its pages, but let it be as it should be, a visitor of "Peace and good will on earth" and a messenger carrying "glad tidings of great joy" into the very hearts, minds and souls of those to whom it comes. We are as we think and can be as we will to be; we are the grand architects of our thought selves; we are aged or young as we see fit to construe the earth career along with its thrilling, pushing, busy scenes; we are children of a day, passing on our way; we are heirs to a kingdom here and now, and that kingdom claims us as its citizens the moment we aspire and loyally reach out, and up to, its inspiring, uplifting and awakening Spirit; that Spirit is the Spirit of the Christ, the Spirit of the Christmas festival; the Spirit of

all Life and good cheer in everything and everywhere; that Spirit is the Spirit of the little children, for the Master said: "Let little children come unto me and forbid them not, for of such is the Kingdom of Heaven." "I am the Resurrection and the Life," said He, and so His Spirit being the Life and the very Spirit of childhood's simplicity and truth, well may we become like a little child, in order that, partaking of that Spirit, all may become a Heaven within us, about us, even as Christmas becomes a heavenly day to all who partake of it in the good old way.

Do not permit that grim monster, custom, to carry you away from the old simplicity of this festival day; of late years, we fear, too many have permitted themselves to drift with the tide of this custom and having done so, departed from the good cheer of simple gladness into that horror of all horrors, the giving of expensive and burdensome presents; give nothing, rather than give what you cannot give with ease and perfect freedom from the taint of a price too great for your means; to do so is to add a curse instead of a blessing to the otherwise joys of the occasion, and pollute the cheer of the hour with money's tormenting measure. Do in freedom what you would do or, else, do not at all. No true friend, who is better able to give than you, will expect to embarrass you in remembering you at Christmas with a little token, and you only wrong them as well as yourself to attempt to offer them pay, for their courtesy, by returning the kindly attentions with a present you, on your part, can ill afford. Be thankful and praise God and all good things shall come unto you, and that will be sufficient recognition for the kindly gifts of any true-wisher or friend. The Spirit of the giving it is far more than can be the cost of the gift. The good will attending the gift is far richer than the article received. Value lies in the giver, not in the thing given. I am, and what I am, is my intrinsic worth.

VERY IMPORTANT.

People who come to Prof. Hines for OCCULT WORK, OR SILENT HEALING, must know that it means *Silent work*; it does not mean you are to come to him for readings nor for answering business questions, nor for talking and taking time he CANNOT POSSIBLY give. It means, if in Denver, you can come in once a week, if it so pleases you, and get helped, but FIVE MINUTES is all the time required for such help. Five dollars a month is dead cheap, there can be no such a rate given and be imposed upon as some impose upon our good nature, paying \$5 a month and then, expecting all their advice along with the most difficult and trying concentration, daily, for their good; it cannot be done that way, as results cannot be had unless there is honest, just treatment on all sides. We will not undertake to do what no man should do. There is a limit. Expenses of \$8 a day require hard work and plenty of it. Our advisory work is a dollar to all alike, and that is not Occult nor Healing work, at all; it's a separate branch, conducted from 10 a. m. to 4 p. m., because other hours are all given up to Occult, Healing and Public work. A violation of law on our part, is as ruinous as to results as if on other people's parts. No man ever succeeded in Occultism who was not exacting and right to the point.

Professional men and women may be the butt of many foul-mouthed slanderers; may find people who strive to draw from them professional secrets; but, usually, those reporting that any professional man or woman divulges the affairs of their profession are people who owe a bill to them, or else are miffed because they are not able to cope with the one so misrepresented in life's successes; whenever you hear any such talk beware, a viper has entered your presence who, later, may prove your undoing.



SPRING of TRUTH

THE SPRING OF TRUTH.

Were you ever at the edge of a clear crystal spring similar to the cut on another page, to drink your fill of the pure, sparkling water, and, after partaking of what you imagined must have been the nectar of the ancient Gods of Mythology, thought that you had received the entire benefits of that delicious liquid through that small quantity? But did you stop to realize after that thirst-quenching drink that the water was still there and you had not absorbed all its inspiring influence, which remained to quench the thirst of others and others? Then you likely thought you should like to carry a quantity to some friend, but realized, in doing so, that it would become warm or defiled in some manner and never taste the same unless others came and drank direct from its source as you had done.

I am a long time getting to the point, am I not? But cast your eyes on our illustration and notice the individuals who have just visited this wonderful spring; the Spring of Life—Truth. See the two venerable old people who have drank and are so overjoyed and inspired by its pureness that they are carrying away the virgin water to benefit mankind.

There is the dear old lady seated on a rock at the little fall of the spring, which flows from the rock of mystery and after a slight fall disappears as mysteriously as it appears. Notice how little is visible to human beings. But, here she fills her little bucket with truth and calling her conception of it Christian Science, she is going forth into the world, to endeavor to help all mankind out of error, chiefly out of sickness which is error, for she has found that truth will cure error and she shall soon be on her way as the divine old party who has started his upward climb, with his little tin pail of truth. He too, has felt the all-inspiring influence of truth, and has the same truth in his pail as the old lady has in her wooden bucket. He, however, has discovered

that truth benefits slightly different, and has called his little tin pail of truth Divine Science.

Many and many others have also visited the spring of truth and have become so enthused they carried away a quantity cramped in either buckets or pails to benefit all fellow men within their reach; and no doubt all shall succeed to a certain extent; but remember, that truth taken from its source, shall become defiled in the same manner as the sparkling water when carried away from the spring. True, that the water may yet be better than some others, so it is with a bucket full of truth, it is possible for it to quench the thirst of knowledge for some, but can never open up the beautiful center of all in all, and show the glorious splendor of the oneness or great I AM. And as a result, when my brothers drink of a bucket of truth, they receive but what benefits the bucket can hold; it has a limit, remember, you can fill the bucket, but it cannot carry away all the water in the spring.

So, my brothers, drink from the spring, drink from truth and not from a system of truth.

It is said that there are 1000 religions or so called truths in this world, but friends, ponder over this, perhaps it is 1000 buckets.

Come with me to the spring.

—Harry T. Watson.

“Afraid, afraid of what?”

What does earth hold that can compare

With God’s Omnipotence? Trust to His care,

Make Faith in Him, your staff—it will not bend.”

“It is enough if we understand what is done, although we are ignorant of how it is done.”—Cicero.

OUR METHOD.

SOUL UNFOLDMENT—THE SILENT VOICE—CLAIRAUDIENCE.

In this, the third lesson of the Series of Six lessons to be given monthly, to our readers, we shall speak of real Clairaudience, or the all pervading Voice of the Eternal Silence, the Still Silent Voice of the Divine Spirit, within the precincts of the Soul. This Voice cannot be described; it is as a silent intonation, emanating from out the very depths of Creation; it is Infinite Intelligence expressing through the process known as Vibration, felt, seen and sensed words of living realization and force within the Inner Substance or Essence of Being, the Soul; in the writer's case at the center of Truth, the Naval Center; it is like a flashed intelligence; it is the knowing because we know, yet, perhaps, we cannot fully explain the process or even the why we know, or from whence we know; it is Truth expressed in pure ideal phraseology, evidently from One Mind, down through the One Soul, and by and of the One Spirit of the Universe as expressive in and through man, the Image of God.

In our first instructions as given in the November issue, we gave the how to Concentrate and Concentrate through the process of Introspection; in the October issue we gave the Ganglion Brain Centers, to be used in the process of Attainment and Soul Unfoldment; those familiar with the two lessons, herein referred to, can continue on them until success is assured and then the present knowledge being given will be the means of aiding in further understanding the application of the principles involved in all three lessons, thus far given.

In seeking real knowing, the Absolute Truth, always stop, if in doubt, upon any matter revealed, whether for self or others and earnestly say, let Truth reveal, then be still and wait, and expect Truth to Reveal at the Truth Center; know, have absolute faith in the fact that Truth alone will speak, as of the Divine Spirit, in the shape of a still,

silent Voice, that of Clairaudience, and Truth will be revealed and nothing else but exact Truth, provided you have advanced far enough in Intellectual Love and Objective understanding to understand and comprehend the Truth, as revealed to your Subjective Mind and, thence, imaged, symbolized or made manifest, as creative thought, to and through, your Objective Mind, for self or for others. We can express only in so far as we are enabled to cognize through our Objective Mentality. Never permit curiosity, nor unholy desires for power, to create in you over anxiety to progress faster than your natural unfoldment will permit; it takes months, years, and all eternity to complete a full Soul Expression, so be content to receive, only as the Great Spirit of Truth sees fit to Reveal to you the mighty gifts of the Infinite, and abide His guidance and Control as well as Illumination. Be extremely cautious regarding phenomena, as this is the first step to be wise in, as many images, symbols, entities, shapes, forms, apparitions, shadowy or filmy outlines as well as rapid misleading messages, usually come to the beginner and while a necessary phase in true unfoldment, must be considered, merely, as phenomena in form, and let these pass on as helps along the way, of no importance beyond the passing through the swamps and mists, in the path, that leads to higher and clearer realization and understanding. The producing of phenomena is the lowest step in the ladder of Attainment and amounts to nothing but a condition of hindrance and confusion, lest permitted to pass back and beneath us.

Never permit the Ganglion Brain Centers of the Subjective Mind to become Centers for all kinds of boastful, tormenting and babbling voices; such as worry, fear, anxiety-creating voices, the emanations of all manner and kinds of earthbound and outside elementary conditions. It takes a discerning mind and all the powers of reason to enable any

person to determine what is acceptable, as the wise and good, and what is to be rejected as the spurious, wicked and destructive, while developing psychic processes or powers; he, who permits himself to become the victim of any and all kinds of manifestations, in the realm of spiritdom, soon finds himself a vagabond and outcast in the very realms he seeks to explore, as well as a slave to the pranks and destructive forces of all manner and kinds of so-called spirits and emanations of the darker regions, who assuming any guise, in order to conduct their work, are ever standing at the entrances of the Soul, watching an opportunity to create chaotic conditions, destructive to the peace and good order of the Inner Temple of Being. Once the Christ Nature has been awakened within the Soul, the money changers, thieves and warring factions are chased from the Father's house and the Temple is cleansed and made a fit receptacle of the Divine Intelligences as made manifest by the Still, Small Voice of the Divine Spirit, and the Divine Harmonies attune the Soul Self to the Vibrations of the Infinite Verities, thereby awakening the chords of our Inner Being to thrill with the intonations of all Creation; this is Clairaudience such as is arrived at through Soul Unfolding as revealed by the process these instructions are intended to convey to our readers; this is that attainment, which, though expressed by no two individualities alike, places each of us in tune with the Infinite and Illumines the within, in such manner, as to cause the fullest and completest expression we are capable of understanding and making manifest through our Objective Mentality; this is that which makes the superior man or woman, and brings into play all the creative energies, thoughts and powers of the real Self, the Ego, as the Sevenfold gifts of the Divine Spirit; this it is that empowers us with creative thought, Healing and Success, as well as overcoming vibrations, for the betterment of ourselves and all connected with us; this is the arousing of that

which we term the Subconscious, and the begetting of that Consciousness, in the Absolute, which is the beginning of wisdom and true understanding, hence, the realization of that which is understanding, the knowing, which is real possession, for to know is to possess. Some one may say, then you do not call the whispering or intonations of outside voices, as of spirits, Clairaudience? No, we do not, nor do we accept these outside elementary agencies, spirits or entities as of great consequence, as it's rare, indeed, that any truth or any good comes from them, unless the Medium be an adept at his work, enabled to discern, just what sphere they occupy as to spirit entities, or from what source the waves may come as elementary vibrations or thoughts; but this is not genuine Clairaudience, hence, be careful not to confound your terms. Our next month's lesson will further instruct upon these lines, and to all who have not the first instructions, we will state they may get the back numbers, for October and November, until the supply is exhausted, by writing the editor and enclosing the price of the same.

The whole human family being subjected to the laws of evolution and unfolding as well as development, as is the individual, therefore, by analogy, we can just as certainly predict, beforehand, great events in national matters, in the destinies of entire peoples, as we can in the cases of individuals. It was in this respect that the writer was enabled to predict the Russian-Japanese war two years before it occurred; the San Francisco disaster the 13th day of October of the year before its occurrence, and that within three days of the date of its occurrence; and the present financial Wall street crash, nearly a year beforehand. These things we do and these things can be, and are being done.

Faith in the NOW brings Substance on the MORROW.

HEALING DEPARTMENT.

WOULD YOU BE WHOLE?

Would you be whole in mind, body and soul? Would you enjoy real health? Have you found the way, the royal road to that which leads to health?

Would you lay down the weight of pain, sorrow, worry, fear, doubt and poverty, whether of Intellect, Body, Soul or Purse? If these things you would, then seek you first "The Kingdom of God and His righteousness and all these things shall be added unto you." To do this may seem hard to you; it may fill you with dismay; you may consider this so difficult as to turn you away; but listen, you have only to turn your face from the shadows of things to the reality of all that constitutes the health-giving vibrations of a Universe; you have but to seek goodness; to forgive yourself, for all your past follies; to forgive yourself, means only, to cast out your past evils, cast them away from you, to unburden your own mind of chaotic and misery-producing thoughts, to leave the old mistakes and misdeeds behind you and, in doing so, turn your face to the sunshine and keep the shadow of your body behind, instead of in front of you.

Look to the clear blue ever above you, keep the dark earth beneath you; behold the all-life in everything and everywhere about you; live in the very essence of all that makes for health and life in the atmosphere around you; be at-one-ment with growing trees, flowing streams, singing birds; and drink in, as of a great deep breath, all the ozone of your daily environments. Health and Success are within the reach of most people, but, for some reason, they behold only the sick and unsuccessful forms and shadows of things and fail, utterly, to see a spark of life and cheer and sunshine in any body or anything, hence their minds become just what they make them, dungeons of darkest gloom and receptacles for whining thoughts, the very creators of cold, clammy, gloomy, discontented, unhappy, congested and

discordant bodies. Did worry ever bring you one cent or one lucky moment in business? Did fear or doubt and mistrust ever gain for you one single thing you desired? Did jealousy or hate, or revenge ever win back or restore to you one lost love or friend? Did moping and thinking sick thoughts ever heal you of one single disease or ill? Did gloom ever, in any instance, bring you a cheerful friend, a happy smile, a pleasant moment?

Think these matters over carefully, there is food for days of reflection in these simple questions. Did you ever stop to think that when you say I am sick, that you are not sick all over, but rather sick in some partial expression of your body? Did you not know that to think of yourself as sick was to spread the affection from that one portion of the body to all its parts, through the force of a thought? Just reason a little with your own self and see the folly you have been indulging. True, at times, in spite of all precautions, some temporary ailment, through a violation of some law of being, fastens itself upon us; true, we will and do have chronic affections the result of years of such violations; true, we must, at times, seek a Healer or a Physician, no matter how careful we may have been; but this is no reason why we should further curse ourselves by continuous discordant and destructive thoughts, the very creators of additional woes, for as we think in the Subconscious, we are enabled, of the Spirit, to set aside these thought builders, in that the Divine Spirit, working in and through the Subconscious, overcomes the evils of the Objective Mind by making manifest the perfection from within, and thus bringing to bear the creative thought which, being of the inner perfection, builds for a new mind and hence, a new body, after the likeness of the perfect man, which is the very Consciousness of health, The Consciousness in The Absolute. You seek a Healer who has this Inner Gift of the

Soul, not because you cannot possess it, but because you have not, as yet, unfolded sufficiently to receive unto yourself the awakened Consciousness essential to successful Healing of yourself, or else because you are not, by your natural talents, intended to express of the Divine Spirit the powers of the Psychic, the Gifted Healer.

Some have the Gifts of Healing, some the Gifts of Interpretation, some of discerning spirits, some of Song and Music, all from the One Spirit, yet according to given talents expressive, hence each must express as the Spirit permits or as their several talents permit; all are not Healers and it's not so intended; each must have gifts according to the needs of the whole human family, otherwise all would stand still.

If all expressed alike, if every one possessed the Gifts of the Divine Spirit in like expression, if there were no differentiations, if all were Seers, Prophets and Healers, alike, there could be no completion of the Universal in the completeness of expression; no one man or woman can possess all the Gifts of the Spirit, neither then can all be of the same manifestation of those Gifts; the true Psychic Healer is a very rare and gifted man or woman, and its seldom that gifts are possessed even where most often claimed. Another thing, some people say, Oh, I need no Physician, I need no Healer, I am able to heal myself, even in the worst of ailments; perhaps you can, perhaps you are more gifted than any of the great Mystics and Occults; but it's strange that in all history, there has been but few such gifted people, such as Moses, Daniel, David, in the ancient Hebrew dispensation and some few hundred since then; it's strange that even these gifted ones have found it expedient to call upon others in time of distress and sickness. We claim and recognize that we can aid ourselves, so long as we are able to keep up the perfect poise of soul and balance of mind, by right thoughts and acts in accord with true harmony of being, but there comes occasions, when the body

affects the mind, even so upsets it as to make it impossible to keep that perfect balance necessary to proper exercise of helpful thought, or, in cases of excruciating headaches, we find it impracticable to attempt to heal ourselves, at least, the writer has so experienced, even though his own condition, hindered not, in the least, the healing of others about him. We will take this latter phase of the subject up in another issue.

A few drops of Jamaica ginger, used in each glass of water you drink, for a period of nine to fifteen days, if threatened with fever, will defeat typhoid fever gaining control of your system.

A third of a teaspoonful of cream of tartar taken daily for seven days, in times of smallpox epidemics will utterly destroy any possibility of your getting that dread disease, and beats vaccination all hollow.

A good, brisk walk of five to twenty minutes each morning will keep the circulation good, and by increasing the appetite add to the vital energy, not speaking of the benefits of the lung expansion and fresh air gained thereby.

For constipation, a glass of water taken just upon getting ready to retire at night and another glass the moment you arise from your rest in the morning is one of the simplest and best of remedial agencies; regularity for stools is absolutely essential; and olive oil used daily, even if but a teaspoonful, is a wonderful help, besides olive oil is a good beautifier when taken in that way regularly. The body should be rubbed down in olive oil, at least once a week, to avoid stiffness of muscles and joints, and as a preventative to colds. Keeping the chest bathed in olive oil prevents all chance to fall victim to pneumonia.

In cases of severe sore throat we have found cayenne pepper, salt and water

to excel any other gargle known; in diphtheria, the old home remedy, the blowing of sulphur down the throat with a quill or rolled paper beats all known quick reliefs; of course, a physician should be called in every case, but where medicines fail this has succeeded. In the membranous or fatal kind, also membranous croup, where no remedy seems available, the editor, hereof, has on several occasions, by the laying on of the hands, forced the throwing up of the membrane. There is a hope in onions, especially the green tops, pounded up, and placed over the affected parts and left there until dried up, is an excellent remedy for inflammation of stomach and bowels; it surfaces the soreness and can be depended upon for quick action.

"OH, MAY I JOIN THE CHOIR INVISIBLE."

Oh, may I join the choir invisible
 Of those immortal dead who live again
 In minds made better by their presence;
 live
 In pulses stirred to generosity,
 In deeds of daring rectitude, in scorn
 For miserable aims that end in self,
 In thoughts sublime that pierce the
 night like stars,
 And with their mild persistence urge
 man's search
 To vaster issues.

So to live is heaven:
 To make undying music in the world,
 Breathing as beauteous order, that con-
 trols
 With growing sway the growing life of
 man.

So we inherit that sweet purity
 For which we struggled, failed and
 agonized,
 With widening retrospect that bred des-
 pair,
 Rebellious flesh that would not be sub-
 dued,
 A vicious parent shaming yet its child—
 Poor anxious penitence—is quick dis-
 solved;

Its discords quenched by meeting har-
 monies,
 Die in the large and charitable air;
 And all our rare, better, truer self,
 That sobbed religiously in yearning
 song,
 That watch to ease the burthen of the
 world,
 Laboriously tracing what must be,
 And what may yet be better—saw
 within
 A worthier image for the sanctuary,
 And shaped it forth before the multi-
 tude
 Divinely human, raising worship so
 To higher reverence more mixed with
 love—
 That better self shall live till human
 time
 Shall fold its eyelids, and the human
 sky
 Be gathered like a scroll within the
 tomb
 Unread forever.

This is life to come,
 Which martyred men have made more
 glorious
 For us who strive to follow. May I
 reach
 That purest heaven; be to other souls
 The cup of strength in some great
 agony;
 Enkindle generous ardor; feed pure
 love;
 Beget the smiles that have no cruelty—
 Be the sweet presence of a good dif-
 fused,
 And in diffusion even more intense.
 So shall I join the choir invisible
 Whose music is the gladness of the
 world. —George Eliot.

The genuine Mystic and Occult never reveals a name of a client, for, to do so defeats his work, as secrecy is an absolute essential to success.

Sacred truth must be sacred to him who seeks its gifts; there can be no levity nor unclean talk; no jesting and unrighteous thoughts; no misuse of the splendid powers it gives to its messenger.

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Prof. Hines:

Do you believe in spirit return? Do you believe we can communicate with our loved ones in spirit land? If you do, why are you so mean to those you call spirit entities in the dark or earthbound? You say none can speak through you unless in the light; why discriminate against any?

N. A. _____

Denver, Oct. 27th, 1907.

Yes, every man and woman of any great consequence, among them Henry Ward Beecher, has and does believe in spirit return. Yes, we can communicate with our loved ones passed on, or in spirit land, as you term it; but we need not depend upon them, simply because they come to us from a region beyond; we must discern and, through this discernment, know whether these returning entities are our own passed over loved or some imposter, earthbound or otherwise; Demon spirits are a fact, the spirit of men wicked while in the body, which assume any disguise in order to find an organ of expression; you or myself may be fooled, as easily, by these devils of the shadows or demondom, as we are daily fooled by deceivers and scoundrels here in the body; what people are here, they are there in general character until, through evolution, unfoldment and regeneration and development of the soul or selfhood, they become of the new creature, in Christ, and I will not permit that to speak through me as mediator between spirit and form which I, as a true Psychic able to discern as evil, know is unworthy expression in and through any respectable or worthy medium of expression; we have just as legitimate a right to select our visitors or friends as messengers from the other spheres of life as we have to select our visitors or associates here in this sphere; I am not mean in so doing; my duty to myself, my profession and my clientele demands this discerning of spirits; it is for these reasons that I discriminate, and I certainly know that it is the part of wisdom and safety to do so, as we may become the expression of all the evils flesh and intellect is heir to, through making of ourselves mediators of all the after results of suicides, sickness, drunkenness, murder, lying, defrauding and corruptions of what has been in the mind and body, while traversing this physical plane;

a medium may be for the transmission of good or its reverse, and we advise all who pretend to Mediumship to be mighty careful which phase of expression they adhere to; because it is our loved ones that we seek is no guarantee that they are any better, or any higher in the scale of righteousness and wisdom than other spirit manifestations. I am afraid we may miss a few of our progenitors when we, if of the regenerated, come to arrive in the next sphere of progress. Only those in the light as regenerated Soul Entities, then have any power, or right to speak to, or through those of Consciousness in the Absolute, hence we disbar all others in our work.

Simply because we accept the revelation of the Holy Spirit, only, as the Truth expressive within and through the Subconscious, many people gather the idea that we condemn all other methods, please understand us, we do not condemn any method or means that reveals truth; it's the evil and the false, alone, we condemn; for Truth reveals through countless forms, methods and ways, and it takes all the differentiated factors of a Universe to express all Truth.

Prof. F. D. Hines:

I am an Electrician, doing fairly well. Would you advise me to drop it and take up Occultism and Healing, as a Profession? I feel like I could make more money.

Lyman S. S. _____

Denver, Nov. 7, 1907.

Edison is an Electrician. He has done as much and more, perhaps, than most any other man for the general advancement and good of all humanity, everywhere. You are an Electrician doing fairly well, which means well enough until you can do better. You want to take up Occultism and Healing because, possibly, there is more money in it; right there you show your unfitness for anything in any place; money is your god; money is your measure of the worth of a trade, a business or a profession; money is your own measurement of all you care to reach in this life. No, I do not advise you to change, you would fail; you would find the profession of an Occult and Healer the most trying, most difficult you ever took hold of; you find 16 hours a day of most difficult and constant application and then if of the very highest and most gifted in his profession, he can count upon nothing but that which comes to him, free and of his own masterful energies attracted to him. No, stay where you are, and perhaps after while you can love your work so as to make it of great value to your fellow man, and then money will be the least of your troubles. True worth is that which best serves all mankind and true worth never goes begging in any place, capacity or profession. Any man who takes up Medicine, Law or Healing for the mere means of money-making, is already defeated, and a mediocre will never amount to anything but

a small pin-headed grafter or pigeon stool, doing the kicking against all that is true worth in his fellowman.

Mr. Hines:

I am a waitress; do you think I can ever hope to be anything else?

Carrie N. _____

Omaha, Neb., Nov. 5, 1907.

The editor himself was once an off-bearer in a saw mill; was for some time a dishwasher in a restaurant; was a hotel and short order cook some time; has dug potatoes, tended bar, kept books, clerked, been a Justice of the Peace, a County Assessor, an editor and many other little things has he been, to gain the position now occupied. So will it be with you if you do well what you are at, remain sober, virtuous, industrious, and then, form an Ideal of what you wish to be and start right in with purpose, will, and energy, and determination to reach the goal, your Ideal.

There is no work but what is honorable if we make it so; there is no disgrace in being anything or occupying any position if we make our work honorable by performing well what it requires of us; to go up, we must labor and do well our duty in the lower rounds of the ladder. It's all a question of real worth and thrift, as well as loving our work, in hand, till better position comes to our sphere of usefulness. Yes, you can be something else if you will to be something else; all lies with yourself. But don't forget, the field of the waitress is one of the best schools on earth for the gathering of experiences and information.

Dear Prof.:

Can spirits rap on tables, make noises about you and stir the atmosphere of a room?

D. F. _____

Sparta, Mich., Oct. 23, 1907.

There are silent forces that do produce the vibrations, physical phenomena, your questions involve, and the writer in eight years Psychic Research work has found all kinds of such demonstrations as facts of actual occurrence; has felt the touch or movements of hands over his head and body, invisible forces made manifest through the atmospheric vibrations so condensed about us as to produce a sense of touch; in the same manner a rap or a sound may be produced, either through strongly condensed thought or atmospheric waves, resulting in vibrations that produce the noise or rap, through coming in contact with some solid substance as a surface of resistance; some prefer to credit this phenomena entirely to spirits.

The whole matter is similar to the needle producing indentures on the roll of wax in a machine set to catch the words and music of a singer, which is, to afterwards, be produced to the public, through the phonograph. If the table or the solid surface affected by raps, or other noises, was so constituted as to register, by indenture, the raps and noises, same as in the case of the

wax roll for the phonograph's after work, these raps and noises could be retained and be reproduced indefinitely. Of course, there must be a cause for every effect.

My Dear Sir:

Can I keep my husband home nights, through Occult methods? He don't go with any one else, but he wants to stay away from home all the time he has to spare; he don't drink, nor smoke, nor gamble.

X _____, City.

Yes, if you obey Occult Law; like attracts like; hate attracts hate; Love attracts Love; that's the whole law. Most people after they are married think it unnecessary to be up and coming; to be sweethearts still; to entice and attract by desire expressed; to dress and tidy up just as they used to before marriage; we have known women to expect the husband to stay at home and be attentive as of old, when they looked anything but inviting—dress dirty, hair down, breasts like flat irons, hips drooped; shoes unpolished and slip shod; face greasy and oily and their conversation on the same order. No wonder the man gets out of the house. It reminds him of a constant, continuous wash day, or brothel of filth and uncomeliness. This applies to men as well as to women. Get up and snap, and put forth your best foot as you used to, and you will find a change. Another thing, quit being tired when you should be gay.

To the Editor:

I am a member of a dear little church society, and we do not believe in Face Powders and all the modern Fix Up Styles women are addicted to, but my husband is always saying, "Why don't you fix up and look stylish like other respectable women do? No wonder I trot down town to get where women look attractive." What shall I do?

Trinidad, Colorado.

You married your husband; you did not marry your "dear little church society;" your home is your real center; Godliness begins in making peace at the fireside, and we would not give a snap for any religion that would take one iota of the attractiveness of yourself from your husband or his home comforts. Powder up, fix up and be as you should, the blossom of the eye in your husband's estimation, and see if you won't find a little more Godliness around home and in your own soul. God is Love. Love can't exist where there is discord, disharmony and lack of beauty and attractiveness.

There are entirely to many women marrying societies, clubs, politics, money, insurance policies, anything but the man, nowadays, for the general health and good of the home and the after generation of men. Remember, "the hand that rocks the cradle," tends the home, rules the world, and the foundation stone of this republic rests with well equipped and rightly run fireside. There are men needing touching up, but as your question involves but woman's side, we refrain from further needed comment.

GENERAL TOPICS.

Anxiety kills more good projects than lack of ability.

As a rule monsters stalk abroad in the face of people who have a wonderful capacity for entertaining them.

Dr. Edgar Lewis, of 209 Symes Block, is fitting the editor out with new set of teeth. We recommend him to all as first-class.

Anticipate nothing but the best; reach out for the best; give the best you have at your command and ills will steer clear of your sphere.

Speak no word that will bring others into trouble; a close mouth has defeated many a serious difficulty. Who speaks to cause trouble may prove himself the chief sufferer.

A mind that imagines nothing but sickness and evil and poverty, has no room for anything else, consequently will make its possessor the thing that the mind harbors.

Ella Griffith, M. D., finds her practice in Denver unusually successful and on the increase. We hope she will long live to prosper, for she is certainly worthy and a conscientious and painstaking physician.

Mrs. Helen Richmond will continue the pharmacy business, of the late E. Dean Richmond, at West 4th avenue and Galapago street. Old patrons and the trade of the public solicited. All prescription service guaranteed.

Just before going to press we received the announcement of the death of Mr. John J. Smokey, of Natchez, Miss., at

the residence of his son on Colfax avenue, Mr. Frank Smokey, of the Butler Investment Co. of this city. Mr. Smokey was 78 years of age, had suffered a long and trying illness, and although the wife and son and daughter-in-law had exerted every effort, attention and skilled physicians and nurses could afford; but at 8:30 o'clock Sunday morning Nov. 17, he passed away. The wife and son started to the old home with the remains on Monday. Mr. Smokey was a member of the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society of which the editor is the President. We extend to relatives and friends the sympathies and well wishes of ourselves and the Society.

The tree that bears not its share of fruit has to be rooted up and serve in another capacity, either as a fence post, or for firewood; there can be no such thing as absolute uselessness in the economy of nature. So too, is it with men and women; they must serve in some capacity even if it's but for fuel, in order that others may continue to move on and enjoy the fruitage of their labor.

A well regulated man has a perfect poise within and a well balanced mind as the dome of his body, and he keeps a centralized set of forces at work within himself at his own business headquarters, delegating to others duties to be performed for himself and his own center; so should it be with a government, and especially so, when it comes to the issuing of its money; it can ill afford to give to any ordinary set of business men the right to perform that which is, inherently, its own particular, institutional duty and right to itself, as the Centralized Will and representative central Power, of all the people, its integral parts.

Put the banks and bankers on the same footing as any other business class;

they are not one whit better; not one bit bigger; not one iota more to be privileged or saved from competition's rule than any other legitimate business venture; paternalism won't go in their case any more than in any other case.

There are people who, coming among us, create without an effort, the most startling effect for good or ill; there seems a peculiar magic about their presence that either creates aspiration or despond, ecstasy or gloom, putting us on our good behavior or tempting us to sway from our better virtues; they seem like unto a noted actress who once appeared before a brilliant audience in London; she came upon the stage, glanced over the audience, proceeded to walk across the stage and, 'ere having half completed her course, the great audience rose in an uproar of ecstasy; that was genius, the gift of the soul; the inspiration that is catching, the power of real magic, turned into rightful channels. Be careful, you gifted ones, that your expression is that which creates sunshine, cheer, ecstasy, joy and health in all with whom you come in contact. The real in every man and woman is as magically powerful as was it in the great actress, we here refer to, and it is that which wells from the soul, the power to create in others what we ourselves possess and express as well as admire.

An idea caught on the fly is better than none at all, provided, it is transformed to suit the man and the occasion; a thought may be the means of creating an idea that later makes a man a success or a failure even as he is capable of utilizing it; an ill thought is better than no thought at all; a mischievous child is generally the forerunner of after greatness in personality; beware of the deaf and dumb, too listless a child; his after life may reflect similar certainty of do nothingness; turn the thinking machine of a mischievous child into creative lines, and keep them there and that very disposition to mis-

chief will be worth all the goody goody nothingness of a thousand saintly treaders of papa and mamma's pet paths. The boy or girl who has head enough to scheme and create ways to do mischief, usually, will have creative genius enough to get through the world and be of use to himself and all mankind; the only requirement being to train these creative faculties and keep them actively engaged in pleasant, yet useful channels of thought, until the child grows the useful frame of mind and thus thwarts evil desire with the good and useful; whipping and scolding only aggravates and increases the tendency to wrong ideals in such active minds.

Decay, it is said, is the fate of nations; history, it is said, repeats itself; what has been is decreed by fate to be; we can never hope to overcome fate. Such is the statements being made by a large number of the best thinkers the world produces and it is, of course, accepted by many as a certain truth, because some one with a reputation for doing the world's thinking asserts it. Nonsense, let us set to work to conquer this bugaboo called fate; let us do a little creative thinking ourselves; let us go after our own selves as a factor creative of all that can possibly be; let us transform these fate thoughts into living, creative thoughts; let us begin today, here and now, to build the new edifice; we are all very busy, it is true, making money, storing up earth's goods, for our own day and time, but that is no excuse for not combating wrong thought effects and helping to overcome the has-been conditions and the has-been history of nations and peoples; fate is a chimeria of the mind; there is not a horoscope that was ever written but what the evils it predicts may be set aside by the man of awakened Subconsciousness; there is no evil to him who knows, from within, that evil stars belong not to the man of Soul Attainment and creative thought as his real genius, expressive, for the transmuting and

transforming of ideas into success and building ideals; if we can set aside the evil predicted for the personality, in a horoscope, on the same principle, we can change the trend of a nation. You and each one forming a factor of a nation, alone, make or unmake that very nation; upon us as personal and individual factors rests the whole responsibility.

The government of the people of the United States faces one very grave and far reaching question; a question that may come up for decision inside of two short years; a question involving the issue of the money of the people. We see but one solution: the government must retain, within itself, this one all important functional power; no bank or set of banks, no corporation or set of corporations, can ever be, in any wise, permitted to enjoy this most sacred functional privilege; to permit any system aside from government control and issuing of the money by the government, means a revolution, if permitted, in 1911 in these United States, such as the world has never witnessed, and we must forewarn, on this matter, as with our soul's vision we certainly see a danger ahead, for the year named, that can and must be warded off NOW and AT ONCE; the people MUST have ACTUAL MONEY in hand to transact business with, and this government can stay every disaster, now threatening, by moving on right lines, immediately and at once. Bankers are as legitimate as any other type of business people; but right there they are limited to their use and usefulness. Bankers have nothing more to expect nor to receive from the people, than any other legitimate enterprise and there can be no such a thing as a delegation of extraordinary functions or powers to them as a favored set of business men with the general government. We propose to sound the alarm, in every instance, in season and on time, then there can be no after regrets; the people are the WILL of this

government centralized; it is for them to say and to act; let there be no delay. There is no necessity of panics or panicky times where opulence is everywhere manifest and demand for the products of hand and field are greater than the supply, with prices unheard of, lest in years of war and conflict. Let every business stand on its own basis, and failing to do so, cease to exist; the banker is nothing more than a mediator, a business man, and serves in no different capacity, hence, should expect to stand or fall on his own ability and responsibility, always having money, or else, security sufficient to meet any and all obligations, just the same as Mr. Wholesale man must be, likewise, situated. There can be no pet institutions nor business classes in a true republic.

The sky, when viewed from an esoteric standpoint, is as a mirror of the human soul, and all its blue and planets and stars are within us; "it has been well said that the seven planets are really nothing else than the hieroglyphic symbols of the keyboard of our affections; and therefore when a planet in our horoscope is afflicted, that same quality in us, represented by the planet, is disturbed; the sun is the light and life of earth, so that when our sun is afflicted the life forces within us are weakened and we suffer ill health, etc.; if Mars is disturbed, which is a fact this year, we become irritable and quarrelsome; if Venus is afflicted, then that quality in sympathy with Venus is stirred up in us, and shows us what there is latent and dormant within us, awaiting conditions to manifest itself; and often when we think we have subdued our lower natures an evil transit over the place of Venus, in our radix, will make it clear to us that we have not yet gained complete mastery, and many, while striving for mastery from an esoteric point of view, will find it very difficult to overcome these conditions, elementary, and will be flung back for a time; the animal soul by the aid of these as-

Owning and Selling, as is usual to a person, under the laws of incorporation. This gives a general idea of the capabilities of the Society and its principal rights and special privileges. We intend to build a Temple so soon as Finances guarantee such an undertaking.

We have our Certificates of Incorporation properly filed and recorded in the county of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revelations for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

MONTHLY THOUGHT.

At Noon Hour.—I am FAITH of FAITH in the ALL-GOOD; I am Infinite Supply here and now of every good.

For 9 o'clock p. m.—I, here and now, enter my night's rest in His Peace, safe and secure in His Love, until the morning brings its own good. Always name yourself as the center uttering the thought, as a Divine Magnet to attract to you the All-Good.

Read carefully the notice and articles on the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, that article gives Prof. Hines's Silent Healing rates, in fact all information on all classes of

work. The Membership Fee at \$5 and Dues \$3 per year, gives you the same daily Silent-Success, Health and Love, Suggestive, at Unity Thoughts, as other Associations give in the One Dollar per Month Clubs, which assures every member ten times the assistance the same money could bring to them in any other way, as it places you at-onement with a large Circle of Silent Workers everywhere, both at the noon hour and again at 9 p. m. Time for Silent Meditation, at these hours is five minutes; many require no further Healing Vibrations, as Prof. Hines sits for all twice daily, aside from the above.

In sending for Advisory Readings by Mail, enclose \$1 with your name in full, married or single, date of Birth, Month and Year, and Questions.

We have 1,500 Shares in the Society yet for sale, at par value price \$1 per share, prefer to sell these in small quantities; at our Capitalization, these shares are of great value, as we shall erect a Temple Building out of Membership Fees, Instruction Fees, and Funds realized from many channels, afterwards all funds go to share holders, aside from regular expenses.

CIRCLES.

The Circles held by Prof. Hines at 1435 Tremont street, are veritable business advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time; fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions; all questions are answered by Clairaudience, and ninety per cent., so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table; answers are given by Psychometry, one of the most remarkable gifts of

this man's Universal Revelation. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or document you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revealments of the Christ, as set forth in the New Testament, and the Prophets of the Old and the Apostles of the New Testaments.

The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illuminating and quickening Power of the HOLY GHOST.

We recognize the One Mind as the Indwelling wisdom of All; the One Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

Prof. Hines will be found at our Head Offices, 1438 Tremont, every day except Sundays, from 10 o'clock a. m. to 4 o'clock p. m., for private sittings, or advice on present and future matters; price to all \$1. From 4 o'clock to 6 o'clock p. m. except Sundays, he is in for Occult and Healing work; no matter what your troubles, he is an Occult and Psychic and has reputation sufficient to need no further recommendations or words.

Mrs. Helen Richmond is gradually gathering from among the Attendants of The Mystic Church of Christ, (which meets at Upper Howe Hall, 1548 California street, Sundays at 3 o'clock P. M.) singers to work with her as Choir leader, and the singing is becoming an attractive feature of the Service.

Mrs. Richmond has been faithful and persevering and always at her place; she deserves credit for her energetic endeavors; such services will count for good and bring their reward. Mr. Sam Wetterstrand and Mr. Parr have kindly volunteered their musical gifts and been accepted by the leader as two of her assistants, and so we progress.

OUR ADVERTISERS.

In writing to our Advertisers, kindly mention this Magazine.

We ask all our readers to kindly look over matters that may be brought to your interests by our advertisers; we endeavor to get the best people; man is not presumed to be infallible, not in the majority of cases, at least, and failures will come to the most honest and respected and painstaking at times, as is shown by the history of Business in all places and in all lines. What we endeavor to head off is mere catch-penny dishonest advertisements.

Mr. F. D. Wallaker, of 409 Charles Block, Denver, is offering several inducements to the people; we have spoken of this in a former issue; you will notice his full page proposition and others, in this issue, calling your attention to Room 409 Charles Block; kindly write or call and investigate and we feel assured something of interest will be brought to your attention. The editor hereof simply desires that each one do as he has done of late years, seek first your right proposition and then believe in it; go into it to help it to a success and make yourself out a winner; there is no other way for people to begin a winning game; you must go to the proposition; it seldom comes to you; and don't care a snap for anybody nor anything aside from the right party and the right proposition, and then after selecting, throw your entire energies into your selection and with its promoters for SUCCESS.

NOTICE TO ADVERTISERS.

This Magazine will reach a peculiarly up and wide-awake type of people; those who are seekers after the best in every avenue of investment, mercantile lines, or for best facilities in places for furnished rooms, hotel or other accommodations; it reaches many states, and many cities and towns. as Professor Hines'

enormous correspondence will give the means of introducing the Magazine to people who are seldom reached by any other method, and the reputation of the editor is first class as to his work, wherever it is known.

We propose to run a small agate line, or classified advertising department, especially for Wants in classified lines, such as Real Estate Wanted, or For Sale; Furnished Houses Wanted or For Sale; Salesmen, etc.

Besides these, rates will be given on whole, half or other space for All Lines of Business, Etc.

Our Magazine will not, then, be comparable with others because of the established business connected with the people, already established on sound principles, by its Editor and Treasurer, and which has become a business of honor, integrity and absolute SUCCESS. We will not knowingly accept an advertisement from unprincipled firms, or shaky and questionable people, as this Magazine must be run on the same principles as the other matters under its Editor's supervision. Write for terms, as we are open for good people, but in no rush to fill up our pages; WORTH AND RESULTS IS THE MOTTO.

Most losers go after something so monstrously capitalized or so big looking on paper, that it's ridiculous to start with, and when offered a money-making chance, with small capitalization, look at it askance, or half in doubt, and then, to their after regret, find it THE thing they should have taken up; take the sound business proposition, even if it is not marked \$10,000,000 capital stock, and you are pretty apt to find you have played your cards to win.

Lawyer William C. Danks, Suite 229, Mercantile block, states he is receiving results from personal mention in our columns. Glad to hear of such early responses.



INCORPORATED UNDER THE LAWS OF THE STATE OF COLORADO

SCHOLARSHIP DIPLOMA

I Frank M. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educational, and Religious, of the City and County of Denver and State of Colorado, hereby Certify, that M _____ had this _____ day of _____ A.D. 19 _____ passed the required examination in _____

I further Certify that the said M _____ is entitled to recognition, per the Articles of Incorporation, under the Laws of The State of Colorado of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher or Advisor, Public or Private, within the Province of the law, where located, as follows, to wit: _____

In Witness Whereof, I have hereunto set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, at the City and County of Denver, and State of Colorado, this _____ day of _____ A.D. 19 _____

Attest:

President

Secretary

Do You Want an Investment

In which you can find the opportunity for making money without having to wait several years? If so, we refer you to the

CHEROKEE MINING & REDUCTION CO.

stock which is being offered—only a limited amount—at the very low price of

5 Cents Per Share

The property of the Cherokee Company is located at Gilpin, Gilpin County, Colo. The mines are located in the center of the district surrounded by producing mines, which have paid millions of dollars in dividends. The veins on the Cherokee properties have been proven by a number of prospecting shafts, and paying ore could be shipped from two shafts, but at a higher cost for mining than will be the case when the tunnel, now being driven, which will cut the valuable veins, at the same time drain the mine of water. This tunnel is being driven as fast as men can do the work, and is already in valuable ore, but not in quantity to ship. We want you to know more about this interesting investment and desire your request for information which will be to your liking. Write us at once for details.

The
Cherokee Mining & Reduction Co.
409 Charles Building, Denver, Colorado
P. O. BOX 657.

THE COLORADO FIDUCIARY COMPANY

Of Denver, Colorado

*Definition
of the word
Fiduciary*



A term designating one in whom a peculiar trust and confidence is reposed by another, the relation which subsists between such persons. Pertaining to one occupying a position of trust and confidence in his duties as such, as a fiduciary relative, or capacity as that of an attorney, guardian or trustee. Unwavering; trustful; administering.

This Company finances mining and industrial investments, also the interests of non-residents. Its business is conducted on the same plan as that of banking houses and trust companies, and it will advise non-residents and others concerning the standing and reliability of proposed mining, industrial and other investments. No charge is made for such advice and service except for actual expenses necessarily incurred in the examination of properties, etc. Correspondence solicited and will receive prompt attention.

409 CHARLES BUILDING, DENVER, COLO.

Loans

Fire Insurance

Investments

THE JOHN H. HOLLOWELL REALTY CO.

Room 50, 1539 Arapahoe Street

Correspondence Solicited

Telephone Main 3184

DENVER, COLO.



Artistic Posing

Coupled with our peerless workmanship, make our Pictures the kind that are admired — they are artistic.

ART NOUVEAU STUDIO

Enlargements made from Daguerreotypes, Tintypes, Kodaks or any kind of picture.

Out of town orders given prompt attention.

1539 Arapahoe Street,
DENVER, COLO.

IF YOU WANT TO SECURE LATIN - AMERICAN TRADE
ADVERTISE IN

The Sister Republics

Contains Spanish Lessons.

PRICE 50 CENTS PER YEAR. SAMPLE COPIES FREE.

Frank Brady, Publisher, Denver, Colorado, U. S. A.

