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# THE OCCIDENTAL MYSTIC AND OCCULT

NOVEMBER, 1907



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FRANK D. HINES, - Editor and Treasurer

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# The Occidental Mystic and Occult



*November Issue*

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# The Occidental Mystic and Occult

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# THE OCCIDENTAL MYSTIC AND OCCULT

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VOL. I.

NOVEMBER, 1907.

No. 2.

## EDITORIAL.

### OUR TASK AND SUCCESS.

In assuming the difficult task to edit a magazine along Mystic and Occult lines, we were very much situated as Cæsar was ere, finally, deciding to cross the Rubicon; we first assayed the probable results, twice again, we started forward, only to hear the same, Silent Voice of command within, saying, Go forward; take, possess your own field of action, exploration and emancipation. We did not hope to meet with such unusual success as has attended the sale and reception of our first issue; it seemed as if subscribers and purchasers, unthought of, and unheard of, had, in some mysterious way, sprung up from everywhere; all parts of this great State and many other States came to our good; not this, alone, but receivers of one copy sent in for more to send to friends in other places; so dear readers, and friends, and brothers and sisters, we thank you, for "no man liveth unto himself," neither can any man succeed alone, and as of and by himself; the eternal Law of Mutual Exchange must act its part for real Success; we trust that we shall be enabled to give in that full measure in that we receive.

The task before us is not a new one, yet it is an extremely difficult undertaking; like the framers of the Declaration of Independence, the beginning meant years of struggle, continuous effort, along fixed lines, many hard-earned victories over rivals and besiegers, and then, in final triumph, the worst task of all, the combining of a lot of individuals into a homogeneous Union, such as would meet the general approval of the late vic-

tors, and guarantee the welfare of the whole, along with the good of the many separate and integral parts making up the whole, thereby creating a Government strong enough to hold together, the separate interests, and protect those same interests, and be enabled to hold its own against all outside, or foreign interests or foes.

An Occult Philosopher, Mystic and Occult, must needs face the combined wisdom, isms, dogmas, creeds, and Castes of more than thirty centuries of, seemingly, unbroken power; he must rise over and above all hallucinations, illusions, prejudices, and facing the vast multitudes of centuries of inherited doctrines and beliefs, wave aside all fear and doubt, and defy the very elements of a Universe to defeat him in his high resolve, firm purpose, Mystic and Occult aim, and power to carry the torch of Truth, into the very midst of opposing camps and forces; he must seize power's lance, Truth's eternal shield, Love's buckler, and with the armor of Christ bring Wisdom and Knowledge to bear, in such manner, as to wring victory out of his position as editor and instructor.

He must be like, as were, the Egyptian people, who after 20,000 years of slumbering nothingness, suddenly awoke, like a mighty giant, at the beginning of the history of their first ancient dynasty at 4500 B. C., and as a quickened giant, form such a tremendous force in the after conservation of national and human endeavor, which force lasted for more than thirty-two centuries, until through the law of inertia, "a thing once started will continue, until it ceases its

power or exhausts its force, as a power, and thus becomes extinct." Or, he must be like the great commercial power of the Phoenicians, which continued as an almost world-wide commercial force, for nearly 10,000 years previous to the dawn of the Christian Era, and which failed, only when the Wisdom of Solomon triumphed over it, and made all people tributary to himself, still continuing their force, through other channels, down through all ancient and modern history and making America the grand unfoldment of that same master force and energy, created and established by them, Commercialism; he must be politic, religious, tactful, persevering, caring for neither criticism, tumult or strife; he must even descend, at times, to politics, if emergencies arise, and wipe out, with one powerful stroke, all opposing and mischievous defiers of Eternal Justice and Truth; he must steer clear from classes, from interfering in any man or woman's business life; he must triumph, alone, through transmutation and transformation, and thus he WILL SUCCEED, and in no other way; he cannot lose sight of his goal, that of Life, Truth and Love, Success and Health to himself and all mankind; he can go down in the midst of darkness, but, in so doing, leave only the light and bring back none of the darkness; he must BE light as is given unto him by the Omnipresence of The Divine Spirit, in order that others may see, and seeing, rise to new endeavor and Success; so hope we to be—a Lamp of Truth, a Ray of Light for Success, Health and Wealth to all our readers and followers.

#### WHY WE ARE OCCIDENTAL.

We have scarcely started out, ere being sought out for a victim of some one's over-zeal for converting all people to a favored ism.

A lady of evident culture, of modest appearance, of seemingly high attainment, evidently earnest, noble and true in her belief, asked why we teach so strenuously the individual and the un-

foldment of the Christ, or Soul Nature, the Real Self, on lines as outlined by history, and that of the Trinity and, equally as strenuously taught against the acceptance, in the United States, among its people, the grandest of all Ethics, the wisdom of all wisdom, the forerunner of all religions or religious teachings, that of the Hindu?

We could not help but feel we were misunderstood, in that politics, Ethics and Economics, as well as difference of National ways and means, as well as character, formed our chief objection; we, therefore, answered as follows; first, because upon the proper understanding of man's Soul Gifts, Energies and Forces, as well as Powers and the expression of the Inner, the Subconscious, the Real Self and its fullest, completest expression of the Ideal as of the Christ, a Saviour, the Inner Perfection as the New Creature, rested the worth, intelligence and centralized power, expressive, for the best promulgation and continuous effectiveness of the Free Will of a citizen of this Republic; that upon the proper understanding of this principle of righteousness, and wisdom, and intelligence in the Free Wills, factors of the whole fabric of government, hinged the continuous success of a government such as that of the United States, as the grand central Will, the sum total of the majority of the Free Wills of its citizenship, as differentiated factors thereof.

Second—From the lessons gleaned from history, we could find few instances where any great people, as a government, long continued intact and to thrive, as a homogeneous whole, by adopting a foreign or alien system of Ethics, Religion or Politics, especially, such as led to Castes, Classes, tribal and heterogeneous conditions, or, in any wise lowered the commercial or earning capacity or natural recuperative powers of the individual factors composing a Free Government.

Third—The Hindu Philosophy, or Ethics, or Religion, may contain all that is wisdom, all that is grand, and beautiful and alluring; it may shed rays of

light and sunshine amidst the dark places of man's Soul and Environments; it may bring ecstasies and joys and all that seems to place man on the fair pinnacle of happiness; but, somehow, in some way, by some mysterious process, it seems to fall flat, when practical results are looked for, or else, the real Hindu Isms have never uncovered themselves on American soil; while the simple story of Jesus of Nazareth, wherever it goes, seems to carry refreshing streams of living waters to the Souls of men; to bring man into courage new; to make him the triumph of the ages in Art, in Literature, in Music, in Health, in Commercial Supremacy and International Leadership, through a right understanding of that Spirit which Unfolds the Real man and guarantees the broadest freedom and liberty consummate with the good of all.

Fourth—There is no Philosophy, Religion or Ethics, however good, equal to

that, which, through experience, the better fits man for the best advancement of self, in conformity with the good of the community of interests of which he is a factor; there is no system of Ethics can unite the present Oriental people with the factors composing the citizenship of the United States; its impracticable, unwise and dangerous, to the welfare of the world at large; we must take the world as it is, ere we attempt impolitic things.

We may be answered that ignorance and foreign labor elements, alone, bar the universal brotherhood, physically, of man. No, no; its centuries of growth, into given ruts, its ancientism against modernism. The two can never unite on equal terms in a modernized government such as is the United States. Spiritually, there may be a relative at-onement of Souls, but that belongs to Universal conditions with alien peoples, each remaining under their form of government.



## SUCCESS.

All is not success that seems so; all that seems successful is not so, in truth, for the simple reason that man left to intellect alone as often makes blunders in his choice of things, vocation or business as he makes a rightful selection; so we often, from our view point, count for success what later proves our greatest curse and undoing; take for instance the field of politics, many men have been crowned with victory in this exciting field to live after wrecks and die in abject poverty; it is a fact of history in politics that only about two, who enter, out of every fifty, really succeed; there is no more tempting position offered than that of a place in politics, yet there is no other position, on earth, so hazardous, so dangerous to honor and manhood, so apt to undo sobriety, so given to the building up of a false and misleading ambition, so alluring in its paths to ruin and final disgrace and dishonor; there is no man

so utterly and absolutely dead as a dead politician, for in politics, the successful winner, is the man, who cuts everything and everybody not a partisan with himself, absolutely so. Others select a Druggist's Business, for a time it is a success, only later to fall victim to some terrible habit that, finally, ruins all, so, here, too, is lack of real success. It's so in all walks of life, environments, so often, change and so many change with environments, that it's nothing left but a confusion of wrecked hopes along the way. But there is a Success that comes from the knowing that alone builds, slowly, yet surely, day by day, throughout life, for continuous good, in mind, body and purse; it is the Success that springs from the within; it is the creative genius of the man; it is of the Soul; it is the never wavering, never varying invisible forces of the Real Self; it is that which illumines Intellect, begets intuitiveness and later

insight; it cannot be dethroned; it is like the "house built upon the rock; it is Success, in its very essence; it begets poise of soul and balance of mind; it is long suffering and patient; it is freedom from mistrust, lack of self confidence and worry, fear and doubt; it knows, and knowing, possesses all that builds for success; it is that inspiration that gives man courage, backed by willingness to go slow but sure; it is that which makes Business, Art, or Vocation, first and Money second in the list of desires; hence, holds man's thoughts to the Spirit, within, rather than to mere changing form of things without; it is Self-hood in the true sense and real power ever expressive, in the right direction, in the right selection of the right thing and the right location, at the right time; it teaches from within, draws upon the invisible forces of the Universe and keeps man's mind from frivolous things, expensive

habits, and untoward conditions, making him a safe man in all that he undertakes or does; it is that which forces man to help his fellow man, to be congenial and whole-souled and willing to give as well as take; it is that which creates favorable atmospheric conditions, right vibrations and correct environments; it is of God and, hence, immortal and continuous progress upward and onward which is SUCCESS, actualized and of everyday realization.

So long as Money is our god, the god of Success is scarcely a certainty. So long as the material form, the shadow of things, is all we see, so long will the essence of things, which guarantees Success, fail to assure its genial presence. Success means worth in intrinsic value, within the entire ego, expressive as actual creative thought. It means to Be, and to will to Be just what is the goal sought, and then, to perform the necessary acts to actualize it.



## MAGNANIMITY.

Literary students have, undoubtedly, with but few exceptions, been delighted with the scope of comparison, the differentiation of character, the beauty of simile and the magnetic sweetness of the writings of the noted English writer, George Henry Lewis, from whom we quote on Goethe and Schiller, as follows: "There are few nobler spectacles than the friendship of two great men; and the history of literature presents nothing comparable to the friendship of Goethe and Schiller. The friendship of Montaigne and Etienne de la Boete was perhaps more passionate and entire; but it was the union of two kindred natures, which from the first moment discovered their affinity; not the union of two rivals, incessantly contrasted by partisans, and originally disposed to hold aloof from each other. Rivals Goethe and Schiller were and are, natures, in many respects, directly antagonistic; chiefs of opposing camps, and brought

into brotherly union only by what was highest in their natures and their aims."

"To look on these great rivals was to see at once their profound dissimilarity. Goethe's beautiful head had the calm victorious grandeur of the Greek ideal; Schiller's the earnest beauty of a Christian looking towards the future. In comparing one to a Greek ideal, the other to a Christian ideal, it has already been implied that one was the representative of realism, the other of idealism. Goethe has himself indicated the capital distinction between them; Schiller was animated with the idea of freedom; Goethe, on the contrary, was animated with the idea of nature. This distinction runs through all their works; Schiller always pining for something greater than nature, striving to make men demigods; Goethe always striving to let nature have free development and produce the highest forms of humanity. The fall of man was to Schiller the happiest of all events, because, thereby, men fell



away from pure instinct into conscious freedom; with this sense of freedom came the possibility of morality. To Goethe this seemed paying a price for morality, which was higher than morality was worth; he preferred the ideal of a condition wherein morality was unnecessary. Much as he might prize a good police, he prized still more a society in which a police would never be needed."

Thus, dear readers, we see how two rival natures, different in almost all that constituted the theories of philosophy and Ethics, through the magnanimity of Soul and Mind, blended their natures into the firmest of all helpful ties that of a pure and earnest friendship, and it was through this friendship that Goethe's Genius, through the efforts of Schiller, was drawn from the channels of Art into the field of poetry; it was through this magnanimity of souls that Goethe's real genius and rightfully placed talents were brought to bear for the great uplift his poetry has given to mankind, for Schiller insisted upon Goethe dropping Science and Art and taking up his poetical works, finish them. So we in the walks allotted to us through generosity and magnanimity of Soul and Intellect, may form friendships even with opposing factors, that will bring to bear that power of Spirit which shall

lead ourselves, or others, from misapplied talents and excite in each other, a desire to work around and into the sphere of action in which our every talent shall express best our Inner Selves and real genius and thereby transform ourselves from a character of ill, and unremunerative, and failing conditions, to a character successful, useful and prosperous. Condemn no man's condition until you understand the cause, and see deep down into his very soul and know the real gifts slumbering within, awaiting but the touch of a friendly spirited power to bring into play the Light of the Soul, in order that he may see the way for the placing, to best advantage, the talents he may now be misapplying. Many a person is working against the tide, who if rightly awakened and inspired with the spirit of courage and Faith, and a new light on the way, would shine, as the morning stars, in some better adapted sphere of usefulness and action. Let us become friends, then, forgetting the differences of our viewpoint and strive to give, each to each, a better view of the path of life, and thereby prove a factor of society worthy the name of true greatness, that of uplifting, all by getting each one, so nearly as is possible, in the given position to best utilize genius and talents for humanity's Success, Health and Wealth.



## OUR METHOD.

### HOW TO CONCENTER AND CONCENTRATE.

Taking up the centers and expression, of the Subjective Mind as given in our October Issue, beginning with I am Power, sit down, dismiss all cares, duties and Objective mental thoughts from your physical (Objective Mind), permit yourself to relax so as to assume a perfectly restful, don't care, attitude of Mind and Body, just the same as if preparing for a short spell of restful sleep. Then close your eyes or keep them open, just as best suits you; next assume the same listening attitude as if

you were at the Telephone; now if you stand at a Telephone with the receiver at your ear, your entire Objective Mind is centered on the Mouth of the receiver, at the opening of the ear; you have thus centered and concentrated your entire thought channels at the opening of your ear; you are in an attitude of expectancy, expecting and knowing you shall hear a voice speak to you; so, too, must you with equal centering and concentration power, send, or center, your entire thought and Objective Mind upon the Center of Power, in this case, the one you are working upon, and so

continue centered for, say, a period of from five to fifteen minutes, then stop, let go; for too long is worse than too short an exercise; you must expect, even as you do in the case of the voice at the Telephone, some kind of a sensation, vibration, or tickling at the larynx at the root of the tongue, the center representing power; you must, at first, accept whatever comes; you must keep the mind at that center, the best thing in the world to overcome the all-pervading weakness of scattered thoughts and ineffectual thinking; the writer was fourteen long months getting the Silent or Vibrating, sensed or felt, Voice at this one center; but he had no instructions whatever, and most of his Class Students get it in very few sittings; at first, rather assert, at this center, silently as if thinking it there, "I am Power;" results may come as stated above, first by a tickling sensation, a desire to cough; or there may be a rotary sensation as if a wheel or a tremendous grindstone, much larger than yourself, was going around in your throat; remember the minute you awaken the Subconscious, or Subliminal, you are entering the unlimited, which recognizes neither space, length, height or breadth; you are instantly at-one-ment with all vibrating forces, energies or thoughts, or conditions everywhere; after several sittings these conditions should come to you as from out the great deep; you having nothing to do with them further than centering the Objective Mind at the center, and then being still and waiting for the Eternal Silence to Move, Vibrate or Speak, within you, at the quickened center, under consideration; you must not overdo; you must not fret and worry about it; you must not be in a hurry; you must let it drop when through and attend to your regular work, perfectly so, until your next chosen time for this restful and quieting exercise; you must continue on the one center until you succeed, then follow with that of Love; next that of Truth; these three are all you need to develop, lest you desire to go into all that belongs

to the Inner Unfoldment, for extensive work, along lines of Prophecy or Psychic Healing, or Divine Healing and Real Successful Occult Work; in the latter case, you must have the great Psychic Gift, LIFE, which is usually, to those born Psychics and seldom, if ever, attained by any others. Faith, you have in Truth, and Love and Power, also Substance or Illumination, yet you can unfold in these if you desire, as named, in October Issue, in Our Method, as Faith and Light. Those desiring perfection, beyond gaining control over their fault of scattered and ineffectual thoughts, and evil conditions by becoming, through Soul unfoldment and Attainment, as here directed, and thus becoming creators of their own thoughts, environments, and thereby, through the Subconscious, becoming the superior man, for Success, Health and Wealth, can take a higher course as offered through our Institute, headed by Prof. Hines, and as advertised in each issue of this Magazine, or, continue to take our Magazine and reap benefits from articles that will appear from issue to issue, upon methods of Unfoldment and Attainment, as well as Metaphysics, Philosophy and Occultism.

Power, Love and Truth, however, are the Centers essential to the manifestation of the New Creature, the creativeness of thought, and hence the Superior Man, able to create his own Psychological Process for his own uplift.

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HOW OFT THEY SAY, I TOO, HAVE THE  
SAME GIFT—INTUITION—BUT  
HAVE THEY?

We have heard this so many times repeated in conversation with people as to make us wonder if they really understand those gifted as stated by Emerson so graphically, when he said, "Once in a while there is a Soul comes down through nature that offers no resistance to the working of The Holy Ghost in and through it." We wonder if they understand the tremendous clearness of sight, Clairaudience and Healing Powers given to such an expression of Soul

Gifts; we stand aghast to note how few, really, know the difference between such superior men and women and the ordinarily Clairvoyant, Intuitively gifted, or the listener to Soul and Spirit entities, earth bound or otherwise.

There is a vast difference and a tremendous gulf separating the two; there is no possible comparison; there can be none; there can be no explanation made that can reveal to another what the grand unfoldment of the Soul Man means or consists of, because no language, no word symbolism is capable of making such gifts of The Divine Spirit, possible of clear explanation; you must attain it to know and realize; it is a wisdom innate; it is a light on the way; it is knowing that is beyond any verbal description; it is TRUTH revealing God's eternal WILL and PURPOSE; it is that Consciousness, expressive of which is everywhere in everything, in all environments, all inclusive and all expressive *enrapport* and at-one-ment with all that is, with neither separateness, nor lack of feeling, sensing, knowing, each separate form, person and thing, as of the One Eternal Whole; it is Consciousness in The Absolute; it is seeing, feeling, knowing, hearing all that is, as it is; the most magnificent state man can attain, yet so simple, after attained, as to disappoint us, as all Truth is far simpler than any man made environments or conditions; it is, in fact, the placing of one's self in touch with the Universal, attuned to the Spirit of all that is, and capable of expression, alone, in so far as the Objective Intellectual can understand; could the Intellect reach out to, into, and up to, all that The Divine Spirit Reveals, man would Rule a Universe without one single effort beyond the Powers and Gifts of this blessed Revealment; but we can receive only in so far as we can intellectually understand or express, hence, the limitations placed upon superior forces.

Oh men and women learn to know the true from the false! Reveal not

against any so gifted lest you know, for a certainty, that you do understand; watch the results of the works of such a one; note the tremendous exactness, positiveness of such gifted ones; heed the vibrations of courage, force, energy, that something that exhilarates, uplifts, encourages and heals you; be wise to the SUCCESS such an one brings to his followers and attendants in his public Lecturing places, his Circles; we say watch, and prove and know, then will you see that "I have the same Gift" people are often blundering in their judgment and wronging the Faithful, sad-eyed follower of The Divine Spirit, for there is compassion, even in the midst of seeming severity in him who is guided, led and controlled by this master Spirit of expression of the ALL-LOVE of this vast universe.

We write not to hurt living soul's exalted spirit of self trust and self confidence, but, oh followers of the Divine, understand, once and for all, that the Divine Spirit never reveals to you, such statements, as "you are the greatest Psychic that the world holds;" "you are the master of every body and everything;" "you are, beyond doubt, the greatest of all Mediums;" no, no, He speaks in the calm of the Silence of the great deep, from out the depths of the eternal Universe, Silent Intonations, as the rhythmic vibrations of the Soul and never otherwise; it is thus man becomes a creator of his own psychical process; thus that he is empowered with creative thought; thus that he masters self, becomes a new creature after the likeness of The Christ; thus that he creates for himself new environments, of Success, Health and Wealth, and masters the elementary factors of air, water, fire and earth, and sets aside his evil stars and overcomes his evil genius standing, like a hero, with all that impedes his progress, or his onward and upward movement firmly planted beneath his feet and with clear eye, comely, manly features and apt visions steers his ship of destiny, firmly and surely, to victory. There is no worry,

jealousy, cowardice, fretting nor doubting, in the man of such a revelation.

He knows and knowing realizes and is therefore success because centered within, and the within is all-good, actualized.

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We propose to help the living; the dead are beyond our reach; the Now is all that interests us. We realize that there are plenty who can buy handsome wreaths and flowers to cover the casket of those no longer able to appreciate such beautiful gifts; we know too, that many a casket so covered with emblems of love, contains the body of one who, in life, seldom received from the donors a kindly deed or a pleasant word, but the oftener were cursed with sneers and jeers, lies and slanders, scoldings and fault findings, by the very dear ones who at their funeral are the most profuse in their gifts of flowers and shedding of tears. Oh world, how hypocrites show their last revenge in the sweet decorating of a dead comrade's bier! Flowers are the emblems of growth, spirituality and the fullest unfoldment, and when given by true friends and true hearts, are the mark of loyalty, but otherwise given, remind one of the mockery of Jesus before Pilate by his friends, the rabble against him. The spirit of the dead, how often, if it could speak, would it chide to scorn and shame some of the ones who follow its cast off raiment, to sneakily stab, under the guise of pity and love, the tired mind of the departing one.

Help the living, don't sneak up to the bier after all earthly help is futile and waste your moments doing what you never would do while life was in the body. Some years ago, we preached the funeral of a girl who had been forced from home by a cruel father, and ruined in name by some half dozen women of her neighborhood, through vile slanders so biting and killing, as to finally send the girl at the age of 16 years down into the half world; three

months later she was brought home in her casket; the father fairly lavishing money on her funeral outfittings; the old women who had made her what she became and murdered her in her girlhood's prime, were at the funeral; not only at the funeral, but there with beautiful evergreen and flower wreaths in profusion, and talk about enconiums and shedding of tears, well it made the fierceness of our very souls rise to look upon the hypocrisy of these living demons thus adding a final sting to the miserable lot suffered by that dead body before them. The girl was dead, they could no longer steal the robe of beauty and innocence from her fair, girlish years; but, if ever a soul deserved Heaven's sacred blessings, that girl certainly did, and she certainly was made whole, and received by Him who maketh the scarlet white and the foul clean. But what of the miserable slanderers, parading in the stolen livery of Christ? Oh powers that be! Spirit Omnipresent! Teach us Thy ways, that scolds, liars, slanderers and robbers of name and fame may learn that death, alone, stands for such as cast stones at the fair ones in physical life. The Spirit Divine never leads to such usages of tongue and voice, nor does He Heal those guilty of such vile offenses.

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"Look forth to the future, regret not the past;  
 Fill up idle moments with things that will last.  
 Our losses and sorrows, in somber attire  
 Are only God's forces to draw us up higher.  
 Throw off mortal weakness a conqueror seeming,  
 Walk forth to the future with confidence beaming,  
 Fear not; for the Lord will forever sustain  
 Each soul who is striving, heaven's peace to attain."

—From Songs of Spiritual Light,  
 by Elinor Starr.

## HEALING DEPARTMENT.

## OUR PROCESS DEFINED.

In our October issue we outlined, somewhat, the broad view we have held in regard to the Healing Art and Profession; in this issue we wish, more explicitly, to state some of our reasons for believing in the necessity and usefulness of Divine as well as Psychic healing. The editor of this Magazine has never, as yet, been enabled to find his real position in the Healing Art or Profession, in that, his most successful treatments have been with those far away, unmet, or unseen, personally, by him and, hence, through the process best known as that of The Silent Healing Method, conducted by correspondence, alone, and by nightly sittings for the direction of Healing Consciousness into right channels, and keeping it so directed. In this method, we have discovered that mere WILL, or WILL POWER, is absolutely inconsequential; that WILL, so exercised, is a direct hindrance, that it defeats the processes of casting out the old and growing in the new character; that it does not, in any instance, convey LIFE Force to the patient; that it limits us to the personality, instead of permitting the reaching of the entire Ego, as Inner and Outer man or woman; that WILL POWER is not then, the healing Power at all; that it is merely the directing power of the real healing Agency, Force, or Gift, as a transmuting and transforming power. We have found, therefore, from our own practical experience, with more than Twelve Hundred Cases of both Healing and Occult Work, that we, personally, as Physical man, had mighty little to do with results beyond the mere fact of being a recognized Center, Substation, or Transmitter of that which was, actually, beyond our own power of reasoning out, along ordinary lines; that our WILL was but the continuation of a more Powerful WILL back of us, and working in and through our own Will, as a Master Force, Creative; that this WILL, as a

Master Force, Creative, seemed to force us, through our own WILL, to recognize CONSCIOUSNESS as THE REAL POWER, through Which SPIRIT CREATIVE, as REGENERATIVE LIFE, seemed to, effectually, carry into effect Healing, energies, forces, or Vibrations; that WILL then, was to be used, simply, as the directive force, which made CONSCIOUSNESS, THE AGENCY OF WILL; that the Process of Healing, thus became A PSYCHICAL PROCESS; that so long as the Healer was enabled to direct this CONSCIOUSNESS by WILL of Himself, backed by DIVINE WILL, just so long would this Psychical Process be effective, in the presence of the Patient, or with the Patient, at any point, in the Environment of the World, as a factor of the One, Universal Whole; that place, time, condition, presence or absence, as factors, of Healing results, by such a Psychical Process were eliminated and out no figure, whatever, as to results. We have found, further, in the treatments, in our Offices, known as, by the laying on of the hands, that we can, immediately, after beginning such treatment, carry on any kind of a conversation, no matter of what description, even answer Questions. Requiring Spiritual Insight, and the HEALING IS JUST AS EFFECTIVE as if we stood there, like a Dummy, forcing our mental thoughts to center upon, or in the personality under treatment: this, too, proves that we are the AGENCY OF A PSYCHIC PROCESS, INDEPENDENT OF our own PERSONAL THOUGHTS, so it is NOT Mental Healing, nor is it MIND Healing, of any kind. There, further, seems to be no difference, whether we apply this Process to the healing of disease, its Diagnosis, or for the overcoming of Love Affairs, setting them right, or for the transforming of ill-luck and Poverty, Etc., into Success, and the Power to gain Money or Business Success, usually, termed Occultism; this, too, proves a Psychic Process,

the result of a Power Higher than our mere physical selves. We, certainly, through this Process, have won many laurels, having failed in but very few cases, and those invariably were of the class, really, dead before we found them, as to sickness, or people who failed to pay their Monthly payments, willingly, or did not pay at all, or those who expected a new character, a new body, or new environments to be built up in less time than any known law of the Universe, of growth, or of transformation would permit, and, hence, failed on their part, and not because of the ineffective operations of the Process, which is the Greatest of All our Gifts. We know, only, that we have the Six Centers of The Inner Self fully developed and actively operative; that we have the Gifts, or Attributes of Mind, Soul and Spirit, as LIFE, TRUTH and LOVE Forces, backed by Faith, the Substance of things invisible, and Light, the Illumination of Wisdom, for the rightful expression of knowledge and Talents. We know we DO the work, successfully, hence the Name of our Method is Immaterial. We call it the Christ Nature made manifest by The Holy Spirit, thus permitting the WILL of The Father to operate in and through us, thus making our will act in conformity with the Divine Will, or at-one-ment properly directed by will, and Successful in operation therewith. This is actualized Healing Consciousness.

Never sit down to a meal, take a drink of water or anything into the stomach when worrying, stewing, fretting, in a fit of jealousy or in anger, for these conditions transform all the good in the food to evil.

Never quarrel, or discuss evil or disagreeable subjects when eating or dining, as some would prefer us to say, (although we prefer calling a pick a pick, to any of the high faluting niceties of trucked up mannerisms); be sure to enter the dining room in a bright, cheerful mood; this precaution may save you a Doctor Bill and add to your cheerfulness

of mind and general disposition. We have known mothers to sit down to the table with their children and do nothing during the entire meal but scold and fret and find fault with the little ones; what kind of conditions do you think will result, as a result of all this evil entering into the circulation, as body building substance, or as tissue-making material?

Let your Light shine, don't think, for a moment, you are given a lock and key upon the treasury vaults of the Universe; talents, unused, will be taken away from you; gifts, not utilized for the benefits of humanity, will be destroyed; God's laws are Immutable and your talents must pay back exact interest, and their use is your payment of the interest; its true of every organ of the physical body; its true of your intellect and your hands; a violation of this law is the cause of most all ills and evil conditions; it's in the USE, not in the ABUSE of things that duty lies.

When retiring at night, do so in the very finest and loveliest frame of mind; do so expecting to go to sleep and to gain rest while asleep; expect to get up in the morning refreshed throughout your entire being, and what you expect will soon be a fact of actual realization. Instruct your Subconscious as to what results you expect while in sleep, and for the morrow, and if possible name the hours, selected for the accomplishing of any wished for result; this will act on the principle as the setting of an alarm clock, at the exact moment set for your work, the Subconscious will act, in a creative way, to your good; this may require some patience and practice, but it does bring success.

This editor, always, before going to his hall, on Sunday, the night before, asserts for the Subconscious, or within it as an instruction, as follows,—I am, for Sunday, tomorrow, at 3 o'clock afternoon, Infinite thought unexpressed,

eloquence and Rhetoric, Infinite Language, Inspiration of The Divine Spirit, to be expressed orally, as a Lecture, from 3 o'clock, Sunday, tomorrow afternoon, until the close of the Service, So am I, here now, and I add my name; do this in all your work and by and by, if you are awakened and quickened, or are of Soul Attainment, you grow what you desire to accomplish and will have results at the very time named or asserted, as the moment or hour of action, but you **MUST BE** there **EXPECTING** results and offer no resistance to the workings of the Inner Self, as the Subconscious part of your being.

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The law of mutual exchange is a Universal Decree of The ALL-WISE.

Many people say, well, if you have the Gifts of The Divine for Healing you should do as Christ did. Christ was God manifest, in the flesh, His age was entirely different than the present one; people roamed about, did not stop for clothes and money, like our present age, hence Christ was accepted by the people, no matter in what garb He chose to appear, nor in what manner He chose to live, as to residence or Professional or Business location; but how many of you, to-day, would give credence and confidence to a wandering Healer upon your streets? How long would he remain out of jail, as a vagrant tramp picked up by the Police? How soon would he be pointed at, and jeered at, as that crazy Healer? No, you **MUST** pay in full measure, in what you have for that which the Healer has, for work and services done, and pay promptly and to the dot, in conformity with the laws, customs and habits of your own day and age, or else you defeat by violation of law, that which works only in conformity with law. We have taken dozens of poor, under our care, but, invariably, they abused their privileges, violated the laws of health, consumed unnecessary time, were infernal whiners, and lastly blasphemed the Holy Ghost, the very Agency, all expressive, of Healing Gifts; so we have been of

necessity, compelled to make people conform to fixed rules and laws, in order to protect our honor, integrity and the Sacredness of The Spirit, that worketh in and through us. There must be no dishonesty on either side in True Healing.

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No, we do not diet; eat what your stomach finds agrees with it, and that which you find produces brightest and best conditions in you, as health.

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If you desire to study the Divine Mysteries of Nature, investigate first your own mind, and ask yourself about the purity of your purpose. Do you desire to put the good teachings which you may receive into practice for the benefit of humanity? Are you ready to renounce selfish desires, which cloud your own mind and hinder you to see the clear light of Eternal Truth? Are you willing to become an instrument for the manifestation of Divine Wisdom? Do you know what it means to become united with your own higher Self, to get rid of your lower Self, to become one with the One, Living, Universal Power of Good and to die to your own insignificant, terrestrial personality? Or do you merely desire to obtain great knowledge, so that your curiosity may be gratified, and that you may be proud of your science, and believe yourself to be superior to the rest of mankind?

Consider that the depths of Divinity can only be searched by The Divine Spirit Itself, which is active within you. *Real knowledge* must come from our own Interior, not merely from externals; and they who seek for the Essence of things merely in externals, may find the artificial color of a thing, but not the true thing itself.

—Jacob Boehme, Study of Occultism.

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"An open confession is good for the soul," but it's terrible bad for the purse sometimes.

## QUERY DEPARTMENT.

**Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.**

**All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.**

**Sign name and address. Initials alone used in answers.**

Prof. Hines:

I wish to ask you if your intentions, in regard to your Magazine, are to give to your subscribers the same overvalue you have been giving in all your other work? I feel, if so, that every person, of the hundreds and hundreds you have given helpful work to free of charge in your after services should of duty to themselves as well as to you, subscribe for it. I happen to know that your Church services have cost you double what the attendants give as free will offering, and I for my part will, now, send you Five Dollars for subscriptions as a recognition for what you have done for me; send subscriptions to addresses given, herewith, for I feel assured you will not disappoint me, in my high hopes for the Magazine, as a helper to its readers.

I am,

Mr. I. \_\_\_\_\_,

Denver, Oct. 5th, 1907.

Individually addressed, I intend the Magazine to be worth, as the first Number, when rightly understood, will prove, many times the subscription price, and not that, alone, it must be, and shall be, a SUCCESS, not alone to its editor and publishers, but equally so to its readers; it shall not be anything but clean and liberal, yet fearless and sound on its already known lines of thought; as to the hundreds and hundreds of people I have been so liberally helping by the after services, their own souls must answer as to whether I am entitled to their help, in this little side venture; I, thus far, have not met with, the assistance of many, in anything, while others have splendidly helped me, by favors and kindly words; we cannot hope for all to be true to themselves in this world; but in the next, the Bills will all be collected from each one as their rightful part of the duties involved in the law of Mutual and full compensation, each to each.

To the Editor, Query Department:

Can we, in any way determine, by any process betwixt a message coming through

the Subconscious and spirit or Telepathic messages?

Radio C \_\_\_\_\_, Denver.

Ans.—Most certainly so. All messages from spirits are, usually, rapid, causing somewhat of disturbed conditions, and as a general thing, received as from round about, over, or in front, or below you; once in a while they will speak through the Subjective, especially so, when a person is first developing, or accepts these spirit messages as his revelation, or method. Telepathy means mental receptivity, with a very large majority of people, and come as mental impressions, or messages, usually received by the untrained mind as impulsive sense waves; but by the trained mind, at the Pineal Centre, at the base of the third ventricle of the brain, some say, just above the Cerebellum, midway between the ears; we have experienced all these conditions, and when first developing, was driven nearly crazy for two months by a continuous day and night talking of spirit, or some other kind of voices, until finally, disgusted, we arose and swore that we would, receive or talk to no spirit, other than the HOLY, OR UNIVERSAL SPIRIT, and that, too, only at the center within, known as that of TRUTH; result was, our spirit voices deserted us and a calm, sweet, soothing, helpful, uplifting, harmonizing Silent Little Voice came to that Center and we began to KNOW, and to BE, the I, meaning, the Inner Self, the EGO; since then we have discerned, not alone, as to what kind of messages, how received, but also to discern between the good and evil entities, spirits or forces, coming to our notice; yes, there is a way, and this Magazine will tell you the way, so clearly that you, too, can find the Silent Little Voice that comes from out the great deep.

Prof. Hines:

Do, or can, all reach Soul Attainment?  
Earnest One, Moore, Mont.

Ans.—Yes, but no two will express alike; a good mechanic expresses his genius best by attainment.

F. D. Hines, Esq.:

I address you Esquire, having known you as a J. P., as well as an Assessor, so pardon my preference of terms. You say your Country's Flag stands above everything with you, first, last and all the time; will you explain just your meaning, provided this is a square question?

F. P. \_\_\_\_\_, Evergreen, Colo.

Ans.—I infer first, that every true patriot is indwelt with a Consciousness of an overruling POWER, above, over, in and through all a working energy, force and Intelligence, which I am pleased to term God, the Su-



preme Creative Power of the entire Universe, in the shape of the Trinity—i. e., Father, Son and Holy Ghost. This Overruling Creative Mind, Soul and Spirit, Impersonal First Great Cause, the Essence of Being must be accepted as first of all things considered, for IT IS ALL THAT IS, WORKING IN AND THROUGH ALL THAT IS, consequently, as IT IS, we can not accept any thing not in conformity with THIS OVERRULING POWER, and still remain a patriot, in the true meaning of the word. I do mean, however, that my Country's Flag and its welfare stands first, last and all the time, uppermost in my Mind and my Personal Duty, as a Citizen, thereof; that no church, society, or other man-made organization, can, in any way, stand before my Country, its Flag or the good of the Government of the United States. Its a dangerous doctrine that places any Institutional organization, whether Ethical, Educative or Religious, over and above a people's Government as a Secular Institution. The State has to do with the protection of the people in their Individual and personal rights, regardless of the Institutional aside from that of the State.

To the Editor, Query Department:  
Do you believe in "Affinities"?

A Student, Cheyenne, Wyo.

Ans.—Yes, as outlined in the Article on "Knowledge" in the October number of this Magazine; such as exists between great men, such as existed between Schiller and Goethe. Its more of the nature of a deep, undying friendship; It is not and cannot be a Heart passion, alone, nor a sex passion; it is beyond mortal love, for love, dying, turns to hate, but friendship never dies, even though ties be broken, neither can ties of a real Spiritual Affinity, that which is deeper than heart, carnal mind, or animal nature, ever die, or be torn apart; read "Scottish Chiefs," characters of Wallace and Helen. The law of "Affinity" is creative, and is often the power that makes great leaders, beloved by their followers; kindred spirits will seek their leader and flock together.

#### OUR OTHER SELVES.

"The Soul has instincts wiser than the schools."—Lytton.

"Talk not of love. Love has no thought of self!  
Love buys not with the ruthless usurer's gold  
The loathsome prostitution of a hand  
Without a heart! Love sacrifices all things  
To bless the thing it loves."  
—Lytton, Lady of Lyons.

"The love of the immortal alone is immortal. Material acquisitions perish, because forms are evanescent and die. Intellectual accomplishments vanish, for the intellectual forces are subject to change. Desires and opinions change and memories fade away. He who clings to old memories clings to that which is dead. A child becomes a man, a man an old man, an old man a child; the playthings of childhood give way to intellectual play things, but when the latter have served their purpose, they appear as useless as did the former, only Spiritual realities are everlasting and true."—Franz Hartmann, M. D.

"Dark theories now are waning, they are weak to build upon;  
The light is on the hill-tops and Truth is marching on:—  
Many landmarks are but shadows, which now fade and flee away  
Before the mighty forces that are coming in to-day."

"O brother, why this waiting? And sister, why so mute?  
Up with the early sunshine! Watch for the golden fruit!  
O poet, why this sorrow? O minstrel, why this lush?  
And painter, why so long delay the heavenly tint and blush?"

"O let us all be ready for the work we have to do,—  
Toiling late and early for the laborers are few!  
Reaping, as instructed, in the morning light;  
Reaping in the harvest field—toiling for the RIGHT!"

"The heavenly light is spreading—  
spreading at the King's command,  
It is spreading in its glory, spreading onward through the land.  
Human Creeds are downward tending;  
let them droop and fade away,  
Following in the dawning sunlight, we can see a better way."  
—From Millennial Dawn.

## The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society,  
Incorporated under the laws of Colorado. Capital  
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES . . . . . Pres. and Treas.  
MYRTLE MAY WARREN . . . . . Secretary  
HELEN A. RICHMOND . . . . . Vice-President

### BOARD OF DIRECTORS.

Frank D. Hines, Levo A. Freeman, E. Dean Richmond,  
John Stevens and Mrs. Myrtle May Warren.

### OUR INCORPORATION.

#### PRICES FOR ADVICE—COST OF MEMBERSHIP, DUES AND INSTRUCTIONS.

The Articles of Incorporation, from which we now quote, give an idea as to what we desire to accomplish. Before quoting these Articles we will state that the Constitution provides for a brotherhood membership, protective in so far as first choice of investment in solid Business matters are concerned, and benefits from silent suggestion, daily, of the best Psychics, in the membership to members, for Success in their daily affairs. Memberships—Initiation, \$5; annual dues, payable quarterly, \$3. This does not include Silent Healing or Occult Work, nor private advice, but it will entitle members to the following rates of such work whether by mail or in personal interview: All Silent Healing, as now successfully conducted by Prof. Hines anywhere on earth, per his Copyrighted Method, "Spiritual Therapeutics, or Suggestion." (all rights reserved, except as permitted by diploma from this Institute). Five Dollars per month, in advance; all Occult Work, Silent Method, same as above, Five Dollars per month, in advance; all personal advice, from Fifty Cents up to Five Dollars, owing to amount of time required and importance and depth of work required; all Horoscopes and Life Revealsments, from Five Dollars up, owing to requirements as to time and Psychic and Spiritual Gifts. All DIVINE HEALING BY LAYING ON OF HANDS, by aetual, true Psychics, the best the world affords, One Dollar in office, and from Two Dollars

up, owing to distance and time required, for calls out.

Classes will be formed at different times. We have a class now, which meets Fridays and Saturdays at 8 p. m. at Head Offices, for Soul Unfoldment, and the education of the Subconscious. This class has some members nearly four years under its tutelage. We expect to take up metaphysics and Philosophy in all its important branches, especially Metaphysical Healing.

The Articles of Incorporation read as follows:

"For endowing, inaugurating, equipping, fostering, maintaining and conducting of a temple, institutional of Metaphysics, Philosophy, Psychic Research, Demonstration and Revelation; for investigation and instruction in, and practice and teaching of, Institutional Principles Secular, Educative and Religious, Dialectic, Physics and Ethics.

"To practice, investigate, *teach and advise, per public or private method, written or oral, per actual personal presence, or per correspondence, Revealed or Secular Truth*, Spiritual, Therapeutic, Metaphysical, Philosophical, Psychic or Institutional, per deductive or inductive reasoning, Subjective or Objective, or per Intuition, Introspection, Introsuception, Intromission, Inception and Expression, as to Cause and Effect, including all that belongs to the spheres included in and of the Three phases of Mind—Superjective, Subjective and Objective, or any and all branches of Philosophy and Metaphysics, including Antology, Anthropology, Cosmology, Pneumatology, Psychology, Theodicy, Spiritual and Suggestive Therapeutics, Biology, Biogenesis, Physiology, Anatomy, Chiromancy, Astrology, and all kindred Sciences.

"To issue, or cause to be issued, scholarships, Degrees, Diplomas, to all men and women graduates of suitable character as to citizenship and moral intent and content; i. e., men and women of worth and truth."

The balance of the Articles give powers of copyright, Buying, Leasing,

Owning and Selling, as is usual to a person, under the laws of incorporation. This gives a general idea of the capabilities of the Society and its principal rights and special privileges. We intend to build a Temple so soon as Finances guarantee such an undertaking.

We have our Certificates of Incorporation properly filed and recorded in the county of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revealments for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

#### MONTHLY THOUGHT.

At Noon Hour.—I am filled with thanksgiving for all that has come to me for my good; I am Success, Health and Wealth, here and now.

For 9 o'clock p. m.—I am in my Father's keeping, for Peace, restful sleep and Harmony in all my Being, here and now. Always name yourself as the center uttering the thought, as a Divine Magnet to attract to you the All-Good.

Read carefully the notice and articles on the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, that article gives Prof. Hine's Silent Healing rates, in fact all information on all classes of

work. The Membership Fee at \$5 and Dues \$3 per year, gives you the same daily Silent-Success, Health and Love. Suggestive, at Unity Thoughts, as other Associations give in the One Dollar per Month Clubs, which assures every member ten times the assistance the same money could bring to them in any other way, as it places you at-onement with a large Circle of Silent Workers everywhere, both at the noon hour and again at 9 p. m. Time for Silent Meditation, at these hours is five minutes; many require no further Healing Vibrations, as Prof. Hines sits for all twice daily, aside from the above.

In sending for Advisory Readings by Mail, enclose \$1 with your name in full, married or single, date of Birth, Month and Year, and Questions.

We have 1,500 Shares in the Society yet for sale, at par value price \$1 per share, prefer to sell these in small quantities: at our Capitalization, these shares are of great value, as we shall erect a Temple Building out of Membership Fees, Instruction Fees, and Funds realized from many channels, afterwards all funds go to share holders, aside from regular expenses.

#### CIRCLES.

The Circles held by Prof. Hines at 1438 Tremont street, are veritable business advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time: fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions: all questions are answered by Clairaudience, and ninety per cent., so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table: answers are given by Psychometry, one of the most remarkable gifts of

this man's Universal Revelation. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or document you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

#### THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revelations of the Christ, as set forth in the New Testament, and the Prophets of the Old and the Apostles of the New Testaments.

The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illuminating and quickening Power of the HOLY GHOST.

We recognize the One Mind as the Indwelling wisdom of All; the One

Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

Johnny to Katie—Mamma says a snake talked to Eve in the Garden of Eden and told her to take an apple and then Adam made her halve it; then God was displeased and turned them out of the garden because they ate the apple.

Katie—What made God so stingy with his old apples? My papa lets me and Charlie take all the apples we want for ourselves, and we give lots of them to poor people, too.

The above is a sample of the child's quick sense of things, and the way they, in their innocence, see the justice of a matter. We, as a child, never could understand the Adam and Eve story, especially, the idea of a snake crawling up to Eve and talking, when no snake ever talked to us or any one we knew of. Mystical Stories, on religion, had best not be brought to children's minds, for a child is, usually, smarter than we think and a mighty good judge of justice and the common right of things.

“Calmly see the Mystic Weaver  
Throw His shuttle to and fro;  
Mid the noise and wild confusion,  
Well the Weaver seems to know  
What each motion, and commotion,  
What each fusion, and confusion,  
In the grand result will show.”

—From The Divine Weaver.

## GENERAL TOPICS.

There is no song so endearing and sweet as that of love; there is no period in all life so tranquil as the moments when every leaf stirs to the tune of love; there is no man or woman so successful with all life's battles as the one attuned to the notes of love; the lover sees in everybody and everything the image of the loved one, and babbling brook, and sighing winds, and all nature sings in the same sweet notes of the song, that, through all ages, has made heroes and heroines and made all the rough places smooth, and the ragged edges of hill and dale mellow into the glow of eternal sunshine, while the toils and cares became sweet moments of duty performed for the sake of that one being, the radiant resident of the chambers of the heart; if this earth love, so often but a fleeting dream, so wonderfully illumines features, heals afflictions, soothes the hours of toil and strife, what of that Immortal LOVE that permeates a Universe and thrills all life and all being with its eternal magic, and continues, forever and forever, the sweet song of the Soul? Ah, Love Divine, be Thou our very nature, that in Thee we may thrill with joy, speed on our way rejoicing, find solace in every vibrating force or thing, making glad our journey amidst the mists of earth, uniting man to man, in eternal harmonies, and springing up within us the constant and continuous song, that shall reveal health to, and in every atom of, our being, and close our career in the body, as silently and gently as an Autumn leaf falls from the tree and is wafted away on the gentle, wavy breezes at the closing of the year. Let each bosom swell with love's warming glow, and the world will grow young and the people strong in the fervor of exalting endeavor and happy in the thoughts of each other.

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Awaken the within, arouse the slumbering genius lying within the Soul of your Being, and you will soon find real-

ization an actual fact, in most desires and hopes.

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There is no sentiment higher than true patriotism. It comes of Godliness.

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To the man of high attainment the unworthy are known, even though he may condescend for good will's sake to assist them.

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A good word costs far less than a foul one; a generous act shines where a hateful deed costs the doer years of after-misery.

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We cannot set aside nor contradict the laws of Being; but are all laws of Being known? We may say the same of the laws of nature.

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William C. Danks, Suite 228, Empire Building, is a lawyer we are not afraid to recommend to all people needing legal advice or help.

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The dog wags his tail in grateful acknowledgment for the gift of a bone, but man, too often, robs the giver of a great help in time of need, of fame and name.

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Begin NOW to live and by to-morrow you will have a footing for that which the future holds at your command; I Cant's are strewn all along life's highways.

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Colorado, Wyoming, Montana, Idaho, Oregon, the two Dakotas and Southern California are going to keep money a-flying the next few years. Just watch this prediction.

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Care naught for praise unearned, it is purchased without cost and is, therefore, under the law of mutual exchange of no value; neither care for criticism undeserved; the same law makes it of none effect.

I enclose subscription for your Magazine for one year. . . . . You need not be ashamed of your little magazine as to looks or contents; it is fit for any place on any one's table.

Yours Truly,  
A. F. P., Longmont, Colo.

Say, boy, you're in the saddle, seems like, to gallop ahead of all.

—Rancher, Moore, Montana.

I am delighted; what on earth is there in your magazine writing that thrills, magnetizes, fairly creeps, like a thrill of joy through a person? I can't help but read and re-read it; I don't see what it is, lest it's the fire of the Spirit in you.

Yours for Success,  
F. L. B.,  
Redfield, South Dakota.

I have finished reading my copy of your little magazine. Your article on "Our Method" is an eye-opener. Give me five copies more to send east to friends.

—A regular attendant of Church and Circles, Denver, Colo.

The best I have ever seen.  
—North Sider, Denver, Colo.

Hello, Colorado-born Rover, you're not so wild and woolly as you used to be, but gee, you make the feathers fly, like good old times.

—Attendant of Lectures and Circles from Littleton, Colo.

We have selected a few of many comments sent in and spoken to us on our magazine; glad to know the hurry-up issue, gotten up in less than two weeks has struck the fancy of the reader; but hope this issue will be a little better pointer as to our intended goal. We extend thanks to all who have helped us to start the ball a-rolling and we trust success may come to them a hundred-

fold, for kindly acts are never lost. They will be remunerated somewhere, in some good way, just when, most likely, the need occurs.

Do NOT let a misfortune of a man's former life be a CLUB to keep him from rising, through honest endeavor again; experience is better than money, in most men's lives, and who has failed is often the safer man, later.

This magazine reaches people in many of the smaller towns, especially north and west of Denver, and especially those lying adjacent to Denver, making a valuable advertising medium for hotels, restaurants, rooming houses, and all dealers in general, as well as professional people.

This applies, not alone to Denver, but to all other large centers of distribution and population; we will simply say we will reach people who do things and are a Success, hence of value to all communities of interests. Not Cheapness but Quality, is the aim in everything, with this publication.

We realize that our readers may not, at first, catch the breadth of mind exercised in our comprehensive system of Philosophy and Metaphysics, as well as the tolerance of opinion, shown by a magazine so determined and set in its own understanding of the Universal ALL-GOOD; later, we will try to prove the point, by works and their fruits.

There can be no objection to a man of wealth keeping up a Capitol Hill environment with all its expensive correspondencies, but it looks like a mighty silly thing for an ordinary salaried clerk, or small business man. It's better to live in a sphere beneath your income and rise to a higher one, than to get into environments above your income and be compelled to come down. Ape no one. Codfish aristocracy is despicable to both extreme ends of society.

Some complain of City Hall; we wish to say we have never had anything but the finest and best of courtesies from the Fire and Police Board; we find Honor and Worth and Good Works talk with the gentlemen on that Board.

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Dr. Sherman B. Lumm, 1630 Arapahoe street, honest and gruff, but a physician of Psychic Powers, when necessity requires; try him. He was a former Sunday School pupil of the writer, which of course, speaks for his uprightness.

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Prof. Hines will be found at our Head Offices, 1438 Tremont, every day except Sundays, from 10 o'clock a. m. to 4 o'clock p. m., for private sittings, or advice on present and future matters; price to all \$1. From 4 o'clock to 6 o'clock p. m. except Sundays, he is in for Occult and Healing work; no matter what your troubles, he is an Occult and Psychic and has reputation sufficient to need no further recommendations or words.

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If your Business is in Denver, stay in thought, where your business is now located and being conducted; don't live, in thought, in New York City, Chicago, London or some other place other than your established center, now a fact as to business matters; where your mind is, there you are, and if scattered all over the Universe, you are on the periphery—the rim, and not at the hub of your success, and consequently, attract nothing to the hub, your business, as your real center.

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Storms come and go in all nature; upheavals within the earth itself is an expected and looked-for matter of fact; why then should we, a factor of nature, not also, expect anything different than that which clarifies and renovates the material universe; all is of the one stupendous whole, subject to its laws and regulations; a perfect calm is eternal

only in the Grand Central Orb of Being; Form is ever changing; form then, must suffer the discords of change; to have no changing of conditions or of surface, would be to remain forever stationary and lack all need of energy or of progress. There is no evil under the sun but that can be transformed to good, if we but understand the laws of nature and the Universe.

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The Supernatural, as superior intelligence, exhibits and explains itself best in the silence and in midst of solitude, hence the need of each of us to set aside one little room or apartment to our own individual use, where we can, at stated times, go and commune with our inner selves and the intelligences of the Supernatural, in a mood of meditative reverence, in order to gain Celestial Light and Wisdom, and thus permit the Soul Self to become radiant with the light of The Divine Spirit.

The consciousness of Health, indwelling us, alone permits of the realization of that blessed condition which is Health; in fact, the consciousness of any desired condition, aspiration or thing, is the only realization of its actual presence or possession.

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There is nothing that so fascinates and charms the imagination as the inspiring gifts of a power springing from the depths of the very soul of man; nothing that thrills so effectually the sense of admiration, as that gift of the soul, which, in its sweetness, carries victory among the most gentle, yet overcomes, by word, the passions of the most combative and turbulent; that marvelously poised and balanced power, which, under perfect control, compels the very elements to act in unison and accord for the uplift and good of the wielder thereof; this is the power every human being should seek; this is that gift which once attained, removes the possibilities of defeat and enthrones human beings as masters in their several fields of action and service; there are none so

poorly situated but that can reach up to and obtain a share of this marvelous excellence, expressive of human genius.

All lives in the soul of things; antagonisms are the vanguard of freedom and liberty in any and all planes of life and motion. He alone is free who, submitting to the universal good, wills that his will shall be free in accordance with the free will of the universal, in that righteousness, and justice and equity, which inures to the good of all, in the all good.

Government, a free institutional government, as the supreme will of the people, its integral parts, must manifest and represent the governing will of a majority of its constituent free wills; thus, through the free wills of a majority of integral parts, it becomes the will of a free people, and not otherwise. It cannot stand as the representative, ruling Will of a people half free and half slave; there can be no dividing on fundamental principles of the wills back of a rightly organized, or conducted, government of people, whose free wills make the Will, that, in turn, guarantees the rights of the free wills, making the governing will.

The Universe is Law actually in expression. There is never a variation in the execution of nature's laws. The millions of suns, the billions of planets, the trillions of stars and satellites, move on and on, in and out around and around through vast space, with the precision that puts to shame the most stupendous and perfect works of man. God is a law unto himself, and all nature, obeying His Will, swings through time and space as a law unto itself; *i. e.*, the law of continuity, and its expression.

Man, being a selfish creature, fostering greed, hate, worry, jealousy, alone creates chaos by his failure to place himself in harmony with, or at-one-ment with, the Will and Immutable laws of his Creator, and the perfection of nature, in conformity with fixed and eternal principles of ever-perfect law; thus,

through law, he rises, or by its violation he falls.

Man, of all God's Universe, contemplates law as a preventative. For God's law, rightly understood, is a law of eternal progression, evolution and continuous growth. He measures neither time, space nor condition.

He is self-sustaining, and His Will creates all that is or can be, and His law is perfection in action, according to an immutable code of action, motion and Being. His law is Life, Love, Truth, Wisdom and Power in action. It is simplicity in all its tremendousness of scope and detail. He Wills, and it is; and His laws once made are for all eternity. He never revises nor amends nor bungles His perfect Code, and all the Universe knows that what has been, is, and shall be. All the Universe, then, is at liberty to go on as it has gone since its inception.

I am gold, silver, money of the commonwealth of which I am a citizen. I am honor and riches, full supply. Out of Supreme opulence I attract this full and abundant supply to me as to a Divine magnet. Add your name, expect a full and constant supply, not a million dollars, but full supply for day to day necessities, and you will, after a short time, find your supply abundant and sufficient, provided you DO something worth something as your part of the deal; for Faith and Worth win all things. If you have worth the people will hunt you up, and Faith, alone, is the substance of things hoped for, the evidence of things not seen, said Paul, and he was right. The writer has so proved the law.

Often environments make men; men make opinions; opinions are not, as such, fundamentally nor necessarily correct as to the good of the promoters or the universal good of the whole. Opinions are, usually, the result of environmental, financial or religious interests of effect and seeming particular worth



to a section of a country, a community, a class or of a given society, etc.; or, it may be, the result of a community of interests; hence, opinions are very liable to bias and error, the result of selfishness or prejudice; yet this does not imply, necessarily, treasonable dishonesty on the part of those environed by conditions favorable to the promulgation and fostering of such opinions, nor, always lack of earnest honesty in their advocacy or defense. A conflict thus arises in which superiority of power, coupled with right as might, must be the means of bringing unity out of chaos, and insuring the triumph of free will and the enjoyment of its fruitage in a free government. Thus, principles may conflict with principles, or principles may conflict with mere environmental opinion, or one or both may be involved.

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An Institutional Government of the people must be the supreme authoritative Will of the sum total of the free wills of the governed, or else it cannot be representative government, nor stand as the will of a free people. It, then, must be right, or else it must be wrong, even as the majority of the free wills making the government will, are right or wrong. The will that wills that any human being shall be a slave, thereby defeating the exercise of free will in a portion of the human race, is not fitted to make the ruling Will of a great, free people. There can be no application of such tenets to free government. To be free yourself, you must possess a free will, ready to permit all others to a free will, even as God extends to man the same freedom of will He Himself enjoys; yet free will must not imply the disruption of the right of the greater majority to enjoy the privileges of law, as a protective rule of action, to the Institutional good.

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Freedom can never be the outcome of destructive, chaotic, binding of will, or negative conditions; freedom does not comprehend slavery in any Soul, nor in mind; neither, then, can it comprehend

it in a government, the very principle of which, is a governing Will, the sum total of the free wills of the majority of the governed. Freedom must comprehend obedience to fixed principles, to righteous and justly framed law, such law, the expressed will, of a free and untrammelled citizenship, a brotherhood of free wills, actualized, in the governing will. This applies to all that implies the needful and just power of government, whether of a Universe or of a Nation; whether of the state, the county, the city, or of the church or the society. Freedom and liberty is never vice, nor contrary to law, nor destructive to the good of the whole, as an institution.

Freedom and liberty can never mean license to do evil, nor the right to subvert, or coerce the earning capacity of the people as a whole, to the interests of a section, a part, a factor, or a class, forming but an integral part of the whole; consequently, the rights of the governed can never, lawfully, suffer from wrong principle, nor be submitted to the ruinous effects of the wrong concepts of a sectional set of bound wills, as against the Will of the free wills, forming an institutional government; nor to wrongful acts or usages of a class, as against the very principles making free will in the individual factors a guarantee of the freedom and welfare of the whole. The governing will of a people cannot be different than that which constitutes the wills of the majority making that will.

No government of the people can continue to exist long, half free and half bond. It's impossible, for no individual can exist half good and half evil. The conflict of principles, opposing each other in character, must come, the one or the other must be made the free will, as a governing will, not alone, of the individual, but equally so, it is true, of the government representing the will accepted of the individual, as for himself and all associated with him.

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"The real Philosophy seeks rather to solve than deny."

Denver, with its well administered affairs; its bright streets, well kept; its millions of dollars going into public improvements, and public buildings; its building boom just assuming goodly proportions; with its magnificent climatic and atmospheric environments; with the best public school system in the West; with splendid hotels and hundreds of magnificent buildings; with its high and airy position; with its fine tramway and railway facilities; with new factories being added to its already large list, bids fair to become the Great Metropolitan City of the Middle West and Rocky Mountain districts.

The child, a little tot, finds something, a mere symbol without any particular meaning to him; he appropriates it, toys with, finally tires of it and lets it go for a new attraction; so, too, many of us older ones take up with some new thing, object or proposition, toy with it, and finally tiring of it, seek ever the new; sticktuitiveness is often a deficient organic force, and we are often defeated in gaining the goal of our ambitions and in the gathering of health and all life's best things or objects through lack of staying with it till success has crowned our efforts. There are two causes of failure in life, very prominent ones—lack of sticktuitiveness and lack of tactful energy.

If you attend a Circle of a true re-vealer, expecting something, you will usually reap something to your good; if expecting nothing, you will receive accordingly; what we expect we usually get, so expect what you desire and there you most effectually aid the receiving. Expect success, health, peace and comforts and you will gain just what you actually and honestly expect. Too often we look for things with a half way feeling that we will fail to obtain them, with results, that they, usually, are defeated, by our negative thoughts from materializing. Half-hearted efforts are responsible for most of our failures; select your

center, get into it, make that *the* center for all your thoughts and efforts, go in to win, be courageous, forget riches, think only of a successful, thriving business and expect just what you start out for and nine times out of ten, you will succeed. The Americans, more than any other people, are too anxious about a fortune to do a good, profitable, successful business; he who is always established in his real business center and nowhere else and walks instead of running, finally outwits the man who is everywhere and anywhere in thoughts and action, but in his center of control.

THE MESSENGER OF PEACE hovers over all who, in Spirit and in Truth, bear the silver wand of labor, the honest and earnest endeavor of men and women doing well, what their hands find to do, in order that worth might bring increased ability and hence a demand for service with better pay, fairer renown and more content; the Golden wand, the representative of wealth and luxury, is coming down, down, down, until soon it shall sway, side by side, with the silver wand, and thus shall Labor and Capital bear an equal share of each other's trials and stand, like two kings, equal of courtesy, honor and glory, in each of their necessary positions of usefulness to the forward and onward move of modern civilization, in the development of, and mastery of, nature's bountiful stores.

Thus will, forever, pass from earth's fair domains, the devil of greed on the one side, and the equally obnoxious devil of hate upon the other side; no man is manly who teaches a doctrine of grab and greed as against the welfare of the interests of the human race, as one great whole, neither is any man honorable who incites his brother man to bloodshed and carnage, through the sowing of the seeds of contention and strife, or of discontent and hate. Good old horse sense should govern all men, everywhere in all vocations of life. We believe every one should bring to the world's good his fullest measure of talents; we believe those

capable of filling a higher position than that occupied by them, should move up along the line, otherwise they are robbing some one less favorably endowed by talent, or fitness, of his rightful position; we believe he who is talented to run a successful business, and has means to start it, should step right up and do so, thus giving some one not so talented the better opportunity to prove his worth in life's industrial economy. No man or woman has a just right to remain in another's grade or sphere of action, no more so, than they have the right to enter someone's house and pilfer from their home its money or valuables; both are equally crimes against the general good of all. Too many men and women are afraid to step up along the line, for fear of failure; this very fear makes them both robbers and a failure, to boot; cowards, weaklings and dependent upon their own slavery to fear and doubt, for their bread and butter; for God's sake BE something, DO something; don't forever remain a living CORPSE, a block to humanity's progress, or like an ox, eating and drinking, sleeping and working, merely to fill in time, in one fixed sphere of action.

We are not expected to compromise our opinions, merely because of social interchange or courtesies with those to whom, and with whom, our opinions are hostile; free will and right to express helpful, or Ethical, or political as well as religious thought is a blessed privilege of all good people everywhere, and it shows but narrowness and ignorance, to go into quarrels when exchanging private courtesies on any topic of general concern; but the narrowest of all minds are those who attend a public meeting, assembled for the discussion on Spiritual, Mystic and Occult lines, known beforehand, upon what Revelation such discussion is to be given, and then get angry, want to interrupt the speaker, or discuss isms with him, or simply come to pass lilliputian criticism upon everything and everybody connected therewith. Remember it takes a multitude

of ideals to make a perfected universe in Mind, Action and Truth.

A great many complaints are made over people attending public places, theaters, churches, lectures, and especially Circles, who keep up a constant whispering, or worse yet, an undertone conversation; this is the very quintessence of thoughtlessness and the height of UN-GENEROUS action as well as ignorance of the laws of other people's rights; Prof. Hines insists on absolute order in all his meetings, not because it disturbs him, but for the benefit of ALL attending his meetings, even the forgetful or indifferent ones, as well as their associates; nothing ever was accomplished by haphazard methods, or chaotic and disorderly conditions; environments must be right to accomplish results in anything, and we propose to teach those things, and reveal such matters as will help all our clientele in every way possible. Every public assembly should be a place of quiet order, good cheer and good will; let us all be helpers in correcting the matters here referred to, and a blessing will surely fall upon each.

Above all things that humanity needs is hope, for without this blessed uplifting star ever before us, there is a lack of energy; we cannot be truly as we should, unless we have hope for something, to some purpose, or are truly inspired with an inner assurance that spurs us ever onward and forward in our daily undertaking; ambition may lead us far aside from our real, best good, but hope keeps the mind ever looking upward which, in its inspiration, leads us ever forward. I am capable of success, I feel I shall succeed, I know I have a mission, hope tells me to persevere, has made many a stalwart man of a weakling, and brushed away the tears from many a despairing eye. God bless the hopeful ones, they are like gleams of sunshine in the midst of darkness and affliction. Hope, though the Heavens seem to fall, and soon there will be gladness in your heart, peace in your mind and Spiritual Grace in your Soul.

## OUR ADVERTISERS.

In writing to our Advertisers, kindly mention this Magazine.

We ask all our readers to kindly look over matters that may be brought to your interests by our advertisers; we endeavor to get the best people; man is not presumed to be infallible, not in the majority of cases, at least, and failures will come to the most honest and respected and painstaking at times, as is shown by the history of Business in all places and in all lines. What we endeavor to head off is mere catch-penny dishonest advertisements.

Some people say, why you have a Druggist as one of your Directors, how strange! Yes, and he's a first class one too, and you'll find him always right up to date, courteous and ready to give you the best the market affords, as well as purity, freshness and quality, along with years and years of experience in Prescription work; call up South 105, or call at West Fourth and South Water, now Galapago street, and get results.

Mrs. Helen Richmond is gradually gathering from among the Attendants of The Mystic Church of Christ, (which meets at Upper Howe Hall, 1548 California street, Sundays at 3 o'clock P. M.) singers to work with her as Choir leader, and the singing is becoming an attractive feature of the Service.

Mrs. Richmond has been faithful and persevering and always at her place; she deserves credit for her energetic endeavors; such services will count for good and bring their reward. Mr. Sam Wetterstrand and Mr. Parr have kindly volunteered their musical gifts and been accepted by the leader as two of her assistants, and so we progress.

Mr. F. D. Wallaker, of 409 Charles Block, Denver, is offering several inducements to the people; we have spoken of this in a former issue; you will notice

his full page proposition and others, in this issue, calling your attention to Room 409 Charles Block; kindly write or call and investigate and we feel assured something of interest will be brought to your attention. The editor hereof simply desires that each one do as he has done of late years, seek first your right proposition and then believe in it; go into it to help it to a success and make yourself out a winner; there is no other way for people to begin a winning game; you must go to the proposition; it seldom comes to you; and don't care a snap for anybody nor anything aside from the right party and the right proposition, and then after selecting, throw your entire energies into your selection and with its promoters for SUCCESS.

When Physicians are a necessity, there are quite a few whom we know as first class, among these, especially, do we wish to recommend Dr. Ella Griffith, of Temple Court, Fifteenth and California streets. We believe all professions are here for a reason and that is for the doing of good, and we must take the world as we find it, not as we hope to make it; hence, the futility of trying to lop off things existing at one fell blow, and especially so, in cases of a Profession, say, what you may, IS A NECESSITY, and always WILL be; what we object to is shysters and incompetents in any Profession or Vocation, no matter what it may be. Competence and Worth, is from within, is genius, is then, of the real Self and, usually, DOES things RIGHT and can be depended upon, in time of emergency. The Universe is not one solid thing doing all as a solid thing, but rather, is it composed of the many differentiated factors, all necessary parts in the perfect working of the whole, each factor doing its own particular work in the perfection of the whole. Among the Dentists, we can recommend Dr. Edgar P. Lewis, 209 Symes Block, Sixteenth and Cham-

pa, from personal experience; we live not to self alone; God bless all earnest, honorable students and workers everywhere and in everything.

#### NOTICE TO ADVERTISERS.

This Magazine will reach a peculiarly up and wide-awake type of people; those who are seekers after the best in every avenue of investment, mercantile lines, or for best facilities in places for furnished rooms, hotel or other accommodations; it reaches many states, and many cities and towns, as Professor Hines' enormous correspondence will give the means of introducing the Magazine to people who are seldom reached by any other method, and the reputation of the editor is first class as to his work, wherever it is known.

We propose to run a small agate line, or classified advertising department, especially for Wants in classified lines, such as Real Estate Wanted, or For Sale; Furnished Houses Wanted or For Sale; Salesmen, etc.

Besides these, rates will be given on whole, half or other space for All Lines of Business, Etc.

Our Magazine will not, then, be comparable with others because of the established business connected with the people, already established on sound principles, by its Editor and Treasurer, and which has become a business of honor, integrity and absolute SUCCESS. We will not knowingly accept an advertisement from unprincipled firms, or shaky and questionable people, as this Magazine must be run on the same principles as the other matters under its Editor's supervision. Write for terms, as we are open for good people, but in no rush to fill up our pages; **WORTH AND RESULTS IS THE MOTTO.**

Most losers go after something so monstrously capitalized or so big looking on paper, that it's ridiculous to start with, and when offered a money-making chance, with small capitalization, look at it askance, or half in doubt, and then,

to their after regret, find it THE thing they should have taken up; take the sound business proposition, even if it is not marked \$10,000,000 capital stock, and you are pretty apt to find you have played your cards to win.

A writer to be effective must write with the same spirit with which he daily carries into effect his work; he must let the written word express the spirit of the man; be not deceived; who covers all his writings as with honey fresh from the comb, may play to the fancy of a poorly trained imagination, but the honey forever bars his real spirit from reaching the souls and minds of his readers; too much Venus, too little Jupiter, tempered with Mercury and Mars and Sun, often makes the spirit of written sentences fawning and seducing, but never powerful and convincing, as well as successful, in the uplifting and encouraging of mankind.

People may, for a time, fail to understand and admire the open truth, but there will come a time when it will be accepted, and though the writer's spirit irritate, his works will outshine and outlast the grovelings of the fawner, who, like the tiger, can afford to grovel at your feet or remain in the jungles, in order that, later, he may devour his victim.

"Figures of most angles do nearest approach unto circles which have no angles at all. Some may be near unto goodness who are conceived far from it; and many things happen not likely to ensue from any promises of antecedencies. Culpable beginnings have found commendable conclusions, and infamous courses pious retractions. Be not an alien in thine own nation; bring not Orontes into Tiber."

—Sir Thomas Browne.

"Time neither adds to nor steals from an atom in the Infinite."

—Bulwer's Zanoni.

Let the Mind free, read, study, reflect, BE brain and brawn, united.

Divine Wisdom not only illumines the Spirit, it inspires the will.

—George Bancroft.

“What’s the best thing in the world? Something out of it, I think.”

—Elizabeth Barret Browning.

To make others feel we must feel ourselves; and to feel ourselves we must be natural. This we can never be when vomiting forth the dogmas of the schools. Knowledge is not a mere collection of words; and it is a delusion to think that thought can be obtained by the aid of any other intellect than our own.

—Lord Beaconsfield.

Criticize neither your own efforts nor those of others; overlook and then encourage your own and other people’s works, that improvement may mark the way. There is no fault so embarrassing and none so discouraging as constant criticism. It worries friends, for none are so meanly gifted but that some one believes them great in their efforts, and no matter how poorly a person may render an undertaking, if the best has been given, it is unjust to fail to recognize the spirit in the effort.

I am pleading, gently pleading, Roosevelt with thee;

I am kneeling, gently kneeling, shrine of Washington to thee.

—The wail of Wall Street as heard by the editor.

Monday evening, October 21, 1907, the 45th birthday anniversary of the editor brought back to him, once again, the cheer of earlier years, by his parlors being filled with loving friends from his Congregation and Occult Classes, in the shape of ye old-fashioned surprise party; Music and Song and happy cour-

tesies were indulged in and, at the evening’s close, the good old-fashioned basket luncheon was brought out by the ladies and served, as we have so often witnessed in the mountain homes of the old frontier days of Colorado; many years may come and go, but no happier event can ever mark a mile stone in the life, of the one, so elegantly and generously remembered and entertained. God bless these brothers and sisters who, forgetting their own duties and trials, stopped a few brief hours upon the way, to let us feel and realize that life is real and worth the while. Forty-five years in Colorado, a brief span in fleeting time, yet what an age in this dear old State, which, since the year of ’62, has grown from a western waste to one of the greatest of the younger wealth-producing commonwealths of this great Republic. Friends, we fail to express in our simple words the joy and peace your presence and expression of kindly interest and good will has brought to us; may you be blessed as you have seen fit to bless us. The flowers and ferns, the candies and cigars, the donors and all that represented material things, on this occasion, may fade away, but the spirit, the motive and kindly thoughts will live, for it is well that we have met, not to regret nor forget.

A flower by the wayside grew and greeted each day the first rays of the morning sun; at its side a sheltering tree protected it from storm and hail; two seasons and a little more this dear tree stood sponsor there, when, one day the lightning’s stroke tore asunder this friendly preserver of our little flower. Many years have elapsed since then, but each year this lonely plant has greeted the dawning day and shed its fragrance to the balmy air; at last kind hearts of a human family have seen the perseverance and persistence of our tiny plant, and now it comes to know that nothing good ever fails to win, at last, its recognition in the great economy of God’s eternal plan.



INCORPORATED UNDER THE LAWS OF THE STATE OF COLORADO

# SCHOLARSHIP DIPLOMA

I Frank N. Hines, by the authority in me vested as President of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, a duly Incorporated Institutional Society, Secular, Educational and Religious, of the City and County of Denver and State of Colorado, hereby Certify, that M has, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ passed the required examination in \_\_\_\_\_

I further Certify that the said M is entitled to recognition, per the Articles of Incorporation, under the Laws of the State of Colorado, of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher or Adviser, Public or Private, within the Province of the law, where located, as follows, to wit: \_\_\_\_\_

In Witness Whereof, I have hereunto set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, at the City and County of Denver, and State of Colorado, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

\_\_\_\_\_

President

Secretary

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Of Denver, Colorado

*Definition  
of the word  
Fiduciary*



A term designating one in whom a peculiar trust and confidence is reposed by another: the relation which subsists between such persons. Pertaining to one occupying a position of trust and confidence or to his duties as such; as, a fiduciary relation or capacity as that of an attorney, guardian or trustee. Unwavering; trustful; undoubting.

This Company finances mining and industrial investments, also the interests of non-residents. Its business is conducted on the same plan as that of banking houses and trust companies, and it will advise non-residents and others concerning the standing and reliability of proposed mining, industrial and other investments. No charge is made for such advice and service except for actual expenses necessarily incurred in the examination of properties, etc. Correspondence solicited and will receive prompt attention.

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