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THE OCCIDENTAL MYSTIC AND OCCULT

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The Occidental Mystic and Occult



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FRANK D. HINES, Editor and Treasurer.

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THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

OCTOBER, 1907.

No. 1.

OUR MAGAZINE.

Here we are fresh from the press awaiting your greeting. How do you like our smile? What think you of our dress? Who do we remind you of? From what sphere do we spring into so sudden an expression? Size us up quickly, the world moves on apace; the old barns seem inadequate or in decay; the harvest is greater than ever before; industry is taxed to its fullest capacity; brawn and brain are apt as never before; failure and success grapple with a force unmeasured as in comparison with the ages that have left us, but the history of motive and acts of men. It is the psychological hour; the Spiritual awakening; the efforts of all mankind to close an era of servitude to worries, fears and doubts, and with faces radiant with the first illumining rays of the new dawn, as the light of the Soul, enter into the new out of the old. We are not, as yet, fairly before you, we cannot therefore, expect you to pass upon our aptitude in influencing others, through their reason, their heart or their central orb of being, the true criterion of judgment, the center of Truth. If we fall short of the higher style of the more acceptable literature of the day and the hour, we trust we shall be found equally strengthened in the efficacy of our common phraseology and wedge-like expressiveness. We would rather you exclaim in the words of Choate, speaking of Webster, "touching his moral sentiments so difficult to resist, approaching so near, going so far, that although it left you a very good witness of his power of influencing others, you were not in the best condition, immediately, to pro-

nounce on the quality or the source of the influence." "You saw the flash and heard the peal, and felt the admiration and fear; but from what region it was launched, and by what divinity, and from what Olympian seat, you could not, certainly, yet tell." Look through the crystal waters of style down to the golden sands of thought: Thus would we ask you to pass upon us.

If, like a good shepherd, we are enabled to feed, to lead and heal you, then, like the same good shepherd we shall rejoice as the shadows of the evening of our labor creep about us, in the safety we have brought to the ranks of the fold.

The objects of this Magazine are not so much for fame and name as for power in the bringing of Truth to the Minds and Souls of men; not so much for the benefits of self as for the bringing of Spiritual Substance and the light of Success, Health and Peace and Good Will to all who may take a glance within the pages of its folds. There is a river from whose source springs all Life, all Love, all Truth, from its pure waters we would ourselves imbibe, and imbibing, invite all brothers and sisters everywhere, to join with us, in order that all may partake of the very fountain of the All Good.

Clear spiritual thoughts, cogently stated, aglow with the subtle energy of the soul, with the fire of love, and capable of transmuting things, or forces evil or against peace, health, success, prosperity and happiness, suit the desires of the founders of this Magazine far better than all the glittering, rhetorical flights of imagination void of living

spirit as coined into life-giving sentences.

We are Health, Peace, Substance in abundance, uplifting power of Love, in-filling and vibrating life currents, the Will that sends all freeing, all healing, all searching Truth into the very souls of men and women, or else we labor to none avail. The hungry man, the tearful woman, the wretched slave to circumstances, passion or sickness, the idle, the disconsolate, can know of no God, until, through the power of some brother soul, the Omnipresence of God's Spirit of Love, Truth and Life makes them feel, and know and thrill with a new courage and a new purpose to the manifest good, that, everywhere, surrounds them and lifts them out of ignorance and doubt, sickness and despond, passion and idleness, into the sphere,

where God, works, in and through them, as their every supply, and every day helper and comforter; this is the religion, this the word, this the real object and purpose of our Magazine. Place men and women on their feet by a method of teaching that helps them to help themselves, is our motto.

The giving of gold is not the wisest and best of charities; Easy street is not the true path to honor, success and fame; Power is from within; but given power, learn to labor and to wait, and Wisdom, the gift of the Divine Spirit, the gem of the Soul, will illumine your knowledge as expressed in talents; but to you must remain the proper utilization and employment of your talents.

Thus we greet you for Success, Health and Wealth.



CAN WE HEAL?

The tenth chapter of St. Matthew is our first answer to the question, can we heal? To cure the body, to make it sound and of good strength, to heal the flesh is not so easy a matter as many seem to think. Healing of the physical diseases and imperfections of man is as old as the history of man; it was practiced by the very earliest of mankind, ere medicine and the intricacies of the Pharmacopœia had entered the field to assist man in the use of the preparations of Pharmaceutics. Before pharmacists or pharmacies were known, man depended upon nature and the plants and herbs of nature for the healing of his bodily ills and the freeing of his body from disease.

In this day and age of enlightenment, wisdom and knowledge have united, and as a result, man has at his command everything possible, in the way of Skilled and Trained Physicians, medicines galore, methods innumerable, and all the means and essentials for the speedy healing of his body. We cannot nor will we attempt to cast down all the good

that has been brought about through the instrumentalities of Physicians, Surgeons, Pharmacists and the Pharmacopœia and Pharmaceutics; to do so seems the assumption of a judgment ridiculous in its fanaticism; but we do stand appalled and dumbfounded when we know, beyond a doubt, that the sacred, high and honorable profession of Physician, is too often but the means to affluence and wealth, instead of the consummation of the high attainments and God-given Mercy and Love of the true Physician, who, like a good servant of the people, practices to heal first, and to make his worldly goods afterwards. We are perplexed at the steady march of disease and the apparent inadequacy of curative agencies; we cannot understand why Consumption, Diphtheria, Small Pox, Brain and Nerve Diseases, Cancers and Tumors defy the skill and learning of even the most noted schools of medicine; we fail to comprehend the reason of such conditions; we are lost in the maze of repeated efforts, theories, and attempts; we must arise

and exclaim what is their lacking in the understanding of modern Medicines and their real efforts? Why is it some one cannot come to the front with just the right combination of drugs for the ousting of these so-called incurable diseases, usually termed chronic cases?

Is there not a lack of that something which makes men delve into the very depths of nature, grapple with the very dregs of distempered conditions in order to bring to man that all permeating requisite to the restoration of his body, FAITH in the efficacy of remedial agencies and in the Powers of the Physician to heal his afflictions and set him free from fear and doubt as to a final triumph over any and all manner of sickness, disease and congested conditions? Mayhap there is a lack of that Love, which alone assures professional excellence and perfection in healing.

The Divine Healer, alone, if he be true to his high calling, seems to have solved, at least in part, the cause of much failure in healing; he has succeeded in begetting, or in establishing the first essential to all real healing, Faith in himself, and the Spirit, working in and through him; he has, therefore, through Faith, in spite of ages of dependency upon medicines and methods material, succeeded in healing many so-called incurables; he is to-day, healing thousands of such cases; yet, he too, like many of the schools of Medicine, is permitting worldly aspirations, ambitions and fame and gold to lead him from the only sure healing power, that of LOVE, the great creative, uplifting agency of the Universe, as made manifest in and through him, by the Divine Spirit, in the shape of the Christ Nature, the Healer Divine. He, too, like his brother, the regular Physician, forgets that Health is the all in all sought, and so forgetting, goes to the opposite extreme of denouncing all remedial agencies as poisons and freaks of the Doctors; there is a happy mean, between the two, but it is not in drug drunkenness, neither is it in casting aside sensible necessities, to proper regulation of disaffected parts

of the physical organism. We believe any chronic case can be healed with proper Spiritual, Psychic Method, where there is reasonable body left to work upon, so as to permit the casting out of the old sick atomic parts and the growing in of new, health and living atomic parts. This is a Psychical process, difficult to the uninitiated, but easy enough to him who permits the Divine Spirit to work, in and through, his Soul unhindered as the Healing Power. We will take this subject up later and in taking it up will give, more fully, details of the latest Psychical triumphs, per our own experiences, through our own Psychical Process.

THE HEALER'S LITANY.

- From fear and doubt and lack of Faith,
"Good Lord deliver us."
- From patients seeking naught but sympathy;
"Good Lord deliver us."
- From visitors who always say, how sick you look;
"Good Lord deliver us."
- From those who always see a coffin at the door;
"Good Lord deliver us."
- From lack of sincerity, from guessing so;
"Good Lord deliver us."
- From patients come to try, a month or so, and then to fly;
"Good Lord deliver us."
- From chronic kickers born that way, never healed and never gay;
"Good Lord deliver us."
- From him or her who always say, I have no Faith in living soul;
"Good Lord deliver us."
- From him or her who has tried everything, and everybody, with none avail, and would like us to try our hand, the pay, if cured, to come without fail;
"Good Lord deliver us."
- From people who ever say, poor dear, she can't live long;
"Good Lord deliver us."

From people who want instantaneous cure for sixty years of folly, abuse and drinking bouts;

"Good Lord deliver us."

From lack of trust, confidence and Faith in the Agency of the Divine;

"Good Lord deliver us."

From presumption to assume the Spirit's Healing as our own;

"Good Lord deliver us."

From lack of Wisdom, stint of knowledge of all Thy Healing Power Divine; from lack of Life, from power of Love unfelt; from hate of Truth as the Healing Word Divine;

"Good Lord deliver us."

From narrow fanaticism; from abuse of others in our line;

"Good Lord deliver us."

From pinning faith in ourselves alone; from mere juggling with the sacred work of Truth, Love, Life and Righteousness;

"Good Lord deliver us."

From laws sumptuary; from boards without knowledge; from judges and dictators; from cranks and impostors; from anything but Psychic Power, and Spirit Light, and Effluence Divine;

"Good Lord deliver us."

INDIVIDUAL AND PERSONAL MAGNETISM.

Every man's character is expressed to the wise in his methods, works and ways; the very walk, the glance of the eye, the swing of the arm, and the nod of the head tell, in unfailing language, the story of the traits that make the man; there are no vacuums permitted in the Universe, neither are there any permitted in any of its component parts; all nature and men must express something; be it good or be it evil; be it power or be it weakness; be it health or be it disease, or be it courage, or be it cowardice, wealth or poverty, it must and will be expressed.

Man, like nature, must express as of God and His attributes, Life, Love,

Truth, Faith, Confidence, Power, Wisdom and Knowledge, or failing this, be the subject of every passing zephyr, or whim, that warring and negative elements produce. A ship without a Captain and a rudder is a mighty hulk of uncertainty and nowhereness, you may go aboard with perfect safety, but your landing is as much a thing of chance as is a man or a universe void of the first great Cause, or as better said, cut loose from underlying, Original, Mind, Soul and Spirit. All that is, in fact, is an expression of Original, Underlying Cause and God and His magnetism holds in everlasting and eternal harmony an entire Universe, hence, the expression of the very highest magnetism is an emanation of, and from, The Supernatural as First Great Cause.

Nature must express in symbol and form, man as a physical and Spiritual Being can be no exception; a form is the result of an ideal, an image and hence, a thought; but a form does not, and cannot, produce a thought; forms change, but ideals and thoughts continue on forever; form, then, is the mere means of expression of the Life, Intelligences and enegries of the Universe.

Form may express motion which produces, through friction, magnetic currents, but these magnetic currents are very apt to be more of the destructive negative forces, moving in straight and angular lines than of the creative, constructive, positive forces, which are of the cyclical currents or movements of the Universal or Supernatural, hence; man's magnetism may be measured, felt, experienced or known by his fellow man as of an inferior or a superior origin as well as phase of expression, as of the exterior or of the interior world, and thus, will a man's magnetic forces prove an asset of inferior or superior power and worth.

The Invisible, the noiseless, is the real, the unchangeable; from the invisible springs into being all that is; it is the cause, the inspiration, the power of all that is! it, alone, is the beginning and the end of all true magnetism and

hence, of all genuine magnetic or inspirational or creative and constructive power, without this invisible, ever active, spiritualizing, and ever expressive, energizing substance of being, man may get along, like a ship at sea, without a captain or a rudder, but he is apt to be of little force, accomplishing but little and that little with great labor and waste of substance, finally, closing his career, unmissed and unwept.

Individual magnetism then, springs from back of, and from within, the form; it is the result of an at-onement with the universal; it is of life eternal; it is Spiritual; it is of the Supernatural; it does not change, nor can it be changed in essence, nor substance, nor power of expression; it is continuous as an energizing, life-giving, creative force; it is well energizing thought and hence, all that thought reaches or expresses, producing form and conditions in accordance with fixed and Infinite

Ideals; it is perfection in expression of power and attractiveness individualized; it formulates, creates and brings out into expressive force, character, a character that finds its strength in that which is the invisible sources of being.

The Original, Underlying Cause of all that is, then, is the source from whence springs into active expressiveness all true magnetism; the more we are centered in the Soul of things, the higher we rise in the form on the plane of animal life, and the higher we rise in the scale of character, real Soul and Spiritual expression, in and through the physical form, the more powerful the outer, or the personality, and the greater the magnetic energies, and the mightier the possibilities for usefulness in daily activities and human endeavor, and hence, the brighter the prospects for a brilliant and successful career with a happier and more satisfactory termination of Life and its duties.



OUR METHOD.

(Published per Special Request.)

Lecture by F. D. Hines, Lower Hall, 1548 California St., Sunday, Sept. 1, 1907, at 3 o'clock p. m. Subject, "Soul Unfoldment and True Attainment." Text. Exek. 34:11: I will both search my sheep and seek them out.

Regeneration is the means of all true unfoldment and Attainment; all life proceeds out from the one life, even as all Souls are of the One Soul Substance and all Minds of the One Mind in the essence of Being.

The purpose of attainment through soul unfoldment is that of making man capable of creative thought and, hence, expressive of the gifts of the superior man, which, alone, marks real attainment.

By this means each man becomes the maker of his own psychical process, as no two individualities in all the vast universe can possibly express alike, in

that, there can be no encroachments upon each other's gifts or rights, as the Universal comprehends nothing but a perfected co-operative institute, in which all things work together for the perfection of the whole, which means, ultimately, the expression of God through perfect Consciousness, which is Consciousness in The Absolute, working from the within out.

The Corporeal Body is the mediator between the external and the internal; without this means of mediation, we can have no true expression or real sensation; not until the external and the internal are rightly united. It is by this process that the inner becomes an expression of the Universal, and draws, as a magnet, upon the elementary kingdom for that which The Ego utilizes for creating its own sphere of new conditions.

The Subconscious is potential, for this reason, people who go to a Revealer of Truth, or rather a Psychic of real Attainment, have actually created for them the opportunities revealed to them as future possibilities, by the True Revealer as an Advisor, and if, there in the spirit of expectancy and good will, receive just what they go for and expect, the results sought, in truthful prophesies, while those going in the spirit of antagonism and scepticism get just what they go for, the destruction of themselves as well as their hopes, because of this potentiality of the Subconscious, hence, we make or destroy ourselves in the presence of the Real Psychic, the man of Real Attainment. So is it that each one, either through themselves, or by process of others, make or unmake themselves, and, hence, it is, that each one is the maker of his own psychical process.

We are either potentialities or weaklings, even as we are capable of genuine creative thought.

The Brain and Nervous System is the means of transmission as well as the means of transmutation; the movement is cyclical the same as that of electricity; thus the body, through its nervous system, becomes the gateway as well as the track or wires, from the outer to the inner and from the inner to the outer.

Electricity from without entering the neural system is transmuted into nerve energy, which, making the circuit of the physical system, meets the Soul or Spirit forces within and becomes Spiritualized, magnetic energy, a new and creative force from which springs all Idealized, new conditions, even ideal thought, itself, this new, magnetic energy, in the highest form, includes, Ode and Caloric, Spiritual forces necessary to success in healing, uplifting and creative thought; yet this new energy, the result of the union of material and Spiritual energies, like Electricity, needs to be intelligently controlled or it fails to be of use or immediate worth to the welfare of Being in toto; an inner, awakened consciousness, alone, understands its right

direction and proper propulsion as well as usefulness; for, it is of the Subconscious, and hence, of the Soul; it can never be of the mere Objective, neither can it come through any spirit or spiritism, neither is it of the hypnotic nor the mesmeric, nor of the physical magnetic; it emanates from the Divine and it requires the highest consciousness for expression; hence, the necessity of the awakened Soul, the quickened Subconsciousness, the expression, through the Subjective Mind, ere we become expressions of all the Superior man implies, the Divinity, over and above, in and through and around and about us, centering within the Ego as an indwelling creativeness, and the true powers of genius in the shape of that wisdom which, alone, is true understanding, the knowing which is actualized mind, soul and spirit, the only possession and true reality of Divine Attributes or Power.

There are six primal centers, of receptivity and expression, to the Soul, or Subjective Mind, the Individualized Mind. These six centers form the inner cross of Being; they are: Power at the root of the tongue, at the Larynx; LOVE, at the separating, or base of the breast bone, one inch in; Truth, at the Naval Center, one inch in; LIFE, at the ganglion, Nerve Center, the Sacral-Plexus, controlling the Psychic or inner Sex Nature, the only test of real Psychic Gifts, for, this Center when developed, forever destroys all possibility of after lusting, or polluting, or unnatural sinning through the ruinous control of the Mind by untoward passions and makes man the true revealer and, hence, gifted with the powers of prophecy and Revelation. There are millions claiming to be Psychics, but there is but one in a million gifted with the Spirit's Breath, the ALL IN ALL to Psychic, or Divine Revelation, or Divine Healing; this is THE GREAT MYSTIC SECRET and we speak of it, alone, as of that which is the most sacred of truths, in order that people may KNOW, and KNOWING, apply the KNOWLEDGE to the good of themselves and

all true workers in the Vineyard of Christ.

The Fifth Center is that of Faith, just below and to the left of the Heart; the Sixth Center is directly opposite this Center, on the right side and is that of Charity, of Illumination, or Expression, for good works.

There is no work so noble as that of teaching Soul Unfoldment, yet there is nothing so dangerous, if not, absolutely and rightly the work of an adept Psychic. We advise all to steer clear of all methods, aside from Subjective process, and especially, sitting, where hands are held, where articles or bright objects are stared at or centered upon, where methods leading to self hypnotic or self mesmeric conditions are induced.

All such methods may bring about results, in hallucination, in false spirit manifestations, in dreaminess and visionary illusions, but, what of the mental conditions following in the wake of these forced modes of expression? Obsessions, Possessions, Fevers, Crying and Continuous disturbing Voices, outside voices, never the silent inner Voice of the Soul, insanity and everything evil are liable to result. Let these methods alone. You can never seek power by attempts to hallucinate your own mind nor by attempting to control others to their detriment while you rise, over their misfortunes, through your temporary hypnotic control of their mind; all this is a false notion and a wrong ideal; he, alone, rises to power and attracts others to him through his own psychical process, and through that which builds up the health, the success, the honor, the love, the truth, and good will of himself along with those he desires to approach or deal with; his object must be the good of all, in order that their good may be his good, no other method of attainment can guarantee real power nor lasting success to any man or woman; lest you have at heart the good of your associates, they will soon note your onesidedness and selfishness and leave you to fight out, alone, your own battle with your own self-

organized environments. The law is inscrutable, "Do unto others as ye would they should do unto you," and all hypnotic, or other means are but defeats of true power and true greatness. We have two classes organized, under the auspices of The Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, which meet Friday and Saturday nights, at our parlors, 1438 Tremont Place, at 8 o'clock, where people can get full instruction, and we have never had one single person go out of our classes in a frame of mind, otherwise, than the better and stronger for the lecture course and the unfoldments of the Creative Powers of the Ego.

We teach Christ and His manifest presence, through the indwelling of the Ego by the HOLY SPIRIT, thus are we strengthened through Him to do all things as He promised we should, when He, the Comforter, shall have come and possessed ourselves, and thus through the process of regeneration, quickened and awakened the inner self, the Sub-conscious, and hence made expressive the new creature, the Christ, or Healing and Saving Nature; there is none other way under heaven to reach real, genuine, Soul Attainment and partake of all the blessings of the powers of the Divine Spirit.

Did you ever sit amidst the snows of the loftiest crest of some mountain peak, with Heaven's blue above you, bathed in the purest and most comforting of sunshine, breathing in all nature's purest atmospheric conditions, while dark billowy clouds hung, like a grim pall, betwixt you and the green earth beneath you; while from those clouds the lightning flashed in lurid streaks, and the thunder rolled, in crashing resonance, from hill to hill, and seemed to reverberate from every cavern about your feet; if so, you have an idea of the serenity and composure of the man of Soul Attainment, he, with poise of soul and balance of mind, stands, too, on the heights, the recipient of all life's happiest experiences and gifts, while all the storms of the underlying strata of sin

and sickness in human affairs surge beneath him, and like the shafts of the thunderbolt, striking ever downward and never upward, so the strifes and contentions of the evils in life, striking downward, leaves the man of Soul, Wisdom and Spiritual Power untouched and unharmed, a master of himself, an overcomer of all that's beneath him, and partaker of all that is over, above, or around him, for Peace, Content, Health, Prosperity, Success and Happiness.

You want power over other people, you wish to control other people's minds, you are anxious to pay any price for that gift, yet you seem to forget that all power is of God, His Son and His Spirit, and that Love, that love that is all permeating and all creative, that love that makes you desire, the uplift and good of all people, of your home, your

city, your state, your contry, that love that is of God and is God manifest, is the only means of real power and lasting good. "Seek ye first the kingdom of God and His righteousness and all THESE THINGS shall be added unto you." This is the only road to real power revealed unto you, now have you the key to that excellence which is of priceless value, now have you the method, which so many have said, we hold as a great secret, and now say you, no more, we hold any secret, not the blessed gift of Our Father, Our Lord and His Holy Spirit; and if we be, as is said, and as has been proved, a true Psychic, then bless our work among you, with that good will, which, alone, springs from the depths of this Universe and reaches out, in and through us all, for the blessing of all mankind.



SUGGESTION.

Suggestion as an active principle applied by the individual, is that which put into action, causes vibrations which reveal to the mind of the person under consideration, thought and sense impressions, in conformity with thought and sense waves sent out by the individual making the suggestion, thereby, causing changes physical, mental or spiritual, in conformity to, or with, the expressed thought or sense of him employing suggestion as the agency of his will.

In order to bring about absolute results, the object sought must be the unquestioned good of the one you would reach through suggestion; your premises must be right; you must act in conformity with the Divine Will, and act through the forces in man which are of the Divine Nature, the Soul Self; this is the only correct method and the very highest of attainments.

The Subconscious state must be thoroughly awakened within yourself, ere you can hope to reach and act upon the Subconscious state of another.

The Subjective Mind, the Soul Mind

of yourself, must be able, not alone to receive impressions, but must be to so concentrate and energize impressions as, through the means of the Spirit, to be able to transmit desires, thoughts and impressions to the Subjective Mind of another, and there center those thoughts and impressions so as to produce vibrations that shall bring to a successful conclusion your desires; this is THE KEY to all Spiritual Healing and THE MEANS of correcting all evil habits, or obsessions or untoward conditions; this is that understanding which is the beginning of wisdom, that realization which is understanding and the application of those forces, resultant from understanding or realization, put into effective service.

Suggestion, then, is of, and springs from the Subjective Mind, otherwise it is of no consequence, possesses no Supernatural Power and partakes of none of the Divine Attributes, for the Divine can only be accomplished through the action of forces from one Soul Mind or Another Soul Mind, by the Divine Spirit.

it. Mere mental effort cannot accomplish that which, alone, is of the attributes of the Soul, hence the futility of mere mental Suggestion as compared with the highest of suggestion, the Science of sciences, that resultant from Soul Culture, or the knowing that it is realization in the Divine Sense, that which comes through the expression of the Law of Life, by and through the Universal Spirit indwelling man's Soul as composing of an individual factor of the Universal Christ Soul, and hence, that which through the Spirit of the Christ is in unison and accord with the One, Universal Whole.

Underlying, Original Mind created all things in accordance with Original, Underlying Purpose, and from the beginning of Creation everything in the Universe has been subject to fixed and Immutable Laws. Man fell because he failed to keep in harmony with the laws of nature and cast down his birthright, that of the perfect understanding of the laws of his higher nature, and the recognition of the fact, that he constituted a factor of the One, Universal Whole, and that, through the Spirit of God, he was partaker of the perfections of the Whole.

It was for the purpose of re-establishing man in his original state, that Jesus of Nazareth came into the world, making manifest to fallen man, those Attributes of the Divine Personage, which should redeem man's real self, the Soul, from its slavery to material environments, conditions and loss from the blessed assurances of the Indwelling Power of the Spirit of Life, the Comforter; and when Jesus said, "Ye must be born again," He told all, for He meant the Soul must be revealed to by the HOLY GHOST, the Subconscious state must be awakened, the Real Self brought into active service in recognition of its Divine Origin.

Consciousness is the realization of expressed Vibrations resulting in expression, and involves both the Individual or Soul Mind—the Subconscious

State and, also, the Physical or Objective Mind or Bodily state.

It is feeling or knowing of the Spirit manifestation within the Soul and the conscious expression of the Subjective or Soul Mind, made manifest to the Objective or Physical Mind, by and through, thoughts expressed in objective or physical form. In the physical sense it is the recognition of that which is, or exists, whether of the Spiritual or the Material, that which is expressed as consciousness as the within, or in sensing that which is round about us, the without, commonly known, in the latter case as the Objective World.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Lower Hall, 1548 California street, 3 p. m. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

The Faith of the Church rests upon the revealments of the Christ, as set forth in the New Testament, and the Prophets of the Old and the Apostles of the New Testaments.

The Illumination of the Souls of men, the awakening of the Subconscious, the manifest expression of the Soul, the Subconscious, as the real self, and, hence, the Immortal man is an accepted fact, as to actual realization here and now.

The only salvation accepted is that of the resurrection of the Christ, as the Christ Nature, the new Creature, indwelling man, as awakened, quickened Subconsciousness, made manifest by the actual indwelling presence and Illumin-

ating and quickening Power of the HOLY GHOST.

We recognize the One-Mind as the Indwelling wisdom of All; the One Soul, substance of Being, as the Christ Substance Indwelling All; the One Spirit as the Life and quickening Power Indwelling All, both as Universal and as to man as a factor of the Universal; and thus are we, each, as such, a factor, made at-one-ment with the Father, the Son and the Holy Ghost; and thus, alone, is real Individual salvation assured. Each Individual man thus becomes responsible for his own salvation, through the HOLY GHOST, making manifest in and to his Soul the real Self, the Christ, and through the Christ the WILL of the Father. We recognize, thus, the Fatherhood of God and the Brotherhood of Man.

CIRCLES.

The Circles held by Prof. Hines at 1438 Tremont street, are veritable business advisory headquarters. Sunday and Tuesday nights, at 8 o'clock, is the time; fifteen cents the price, to all attendants, whether spectators or questioners. Two systems are employed: first, each attendant may write three questions on any topic, except test matters, sign an initial or initials, or a number, to the same, giving birthday if desired, for astrological test, in addition to questions; all questions are answered by Clairaudience, and ninety per cent., so far, have proved true to circumstance and date. Second, each attendant can place some article of jewelry, handkerchief, etc., one to each, only, upon the table; answers are given by Psychometry, one of the most remarkable gifts of this man's Universal Revealment. His work, in both cases, is for present and future, which is a remarkable proof of the Superjective Mind, contributing, through the Divine Spirit, to his perfection in the Silent Voice of the Soul, and the grand Symbolism of the tests in Psychometry. If desired, instead of an article, you may place any letter or docu-

ment you are honestly in doubt about, as to the worthiness of the writer, or as to error in the composition of the document, its intent or purpose, or final outcome.

A TRANSFORMATION.

Weary and travel-worn—her lips unwet
With water—at a straw-thatched cottage door
The wanderer knocked. An ancient crone came forth
And saw her need, and hospitable brought
Her bowl of barley broth, and bade her drink.
Thankful she raised it; but a graceless boy
And imprudent stood by, and ere the half
Was drained, "Ha, ha, see how the glut-ton swills,"
With insolent jeer he cried. The goddess's ire was roused;
And as he spake, what liquor yet
The bowl retained, full in his face she dashed
His cheeks broke out in blotches; what were arms
Turned legs, and from the shortened trunk a tail, tapered behind.
Small mischief evermore
Might that small body work; the lizard's self
Was larger now than he. With terror shrieked
The crone, and weeping, stooped her altered child
To raise; the little monster fled her grasp
And wriggled into hiding. Still his name
His nature tells, and from the star-like spots
That mark him, known as Stellio, crawls the Newt.
—Ovid, Translation of Henry King.

"The singer who lived is always alive; we hearken and always hear."

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society.
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1436 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
MYRTLE MAY WARREN Secretary
HELEN A. RICHMOND Vice-President

BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, E. Dean Richmond,
John Stevens and Mrs. Myrtle May Warren.

OUR INCORPORATION.

The Articles of Incorporation, from which we now quote, give an idea as to what we desire to accomplish. Before quoting these Articles we will state that the Constitution provides for a brotherhood membership, protective in so far as first choice of investment in solid Business matters are concerned, and benefits from silent suggestion, daily, of the best Psychics, in the membership to members, for Success in their daily affairs. Memberships—Initiation, \$5; annual dues, payable quarterly, \$3. This does not include Silent Healing or Occult Work, nor private advice, but it will entitle members to the following rates of such work whether by mail or in personal interview: All Silent Healing, as now successfully conducted by Prof. Hines anywhere on earth, per his Copyrighted Method, "Spiritual Therapeutics, or Suggestion," (all rights reserved, except as permitted by diploma from this Institute), Five Dollars per month, in advance; all Occult Work, Silent Method, same as above, Five Dollars per month, in advance; all personal advice, from Fifty Cents up to Five Dollars, owing to amount of time required and importance and depth of work required; all Horoscopes and Life Revelments, from Five Dollars up, owing to requirements as to time and Psychic and Spiritual Gifts. All DIVINE HEALING BY LAYING ON OF HANDS, by actual, true Psychics, the best the world affords, One Dollar in office, and from Two Dollars up, owing to distance and time required, for calls out.

Classes will be formed at different times. We have a class now, which

meets Fridays and Saturdays at 8 p. m. at Head Offices, for Soul Unfoldment and the education of the Subconscious. This class has some members nearly four years under its tutelage. We expect to take up metaphysics and Philosophy in all its important branches, especially Metaphysical Healing.

The Articles of Incorporation read as follows:

"For endowing, inaugurating, equipping, fostering, maintaining and conducting of a temple, institutional of Metaphysics, Philosophy, Psychic Research, Demonstration and Revelation; for investigation and instruction in, and practice and teaching of, Institutional Principles Secular, Educative and Religious, Dialectic, Physics and Ethics.

"To practice, investigate, teach and advise, *per public or private method, written or oral, per actual personal presence, or per correspondence, Revealed or Secular Truth, Spiritual, Therapeutic, Metaphysical, Philosophical, Psychic or Institutional, per deductive or inductive reasoning, Subjective or Objective, or per Intuition, Introspection, Introsusception, Intromission, Inception and Expression, as to Cause and Effect, including all that belongs to the spheres included in and of the Three phases of Mind—Superjective, Subjective and Objective, or any and all branches of Philosophy and Metaphysics, including Antology, Anthropology, Cosmology, Pneumatology, Psychology, Theodicy, Spiritual and Suggestive Therapeutics, Biology, Biogenesis, Physiology, Anatomy, Chiromancy, Astrology, and all kindred Sciences.*

"To issue, or cause to be issued, scholarships, Degrees, Diplomas, to all men and women graduates of suitable character as to citizenship and moral intent and content; i. e., men and women of worth and truth."

The balance of the Articles give powers of copyright, Buying, Leasing, Owning and Selling, as is usual to a person, under the laws of incorporation. This gives a general idea of the capabilities of the Society and its principal

rights and special privileges. We intend to build a Temple so soon as Finances guarantee such an undertaking.

We have our Certificates of Incorporation properly filed and recorded in the county of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revelations for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

GENERAL NOTICE.

All communications in reference to the admission of Articles, Poems, or matters and topics liable to be acceptable as of interest to the readers of this magazine, should be addressed to Frank D. Hines, Managing Editor, 1435 Tremont Place, Denver, Colorado.

All other matters of a business or advertising nature should be addressed to Frank D. Wallaker, Business Manager, 1435 Tremont Place, Denver, Colorado.

Read carefully the notice and articles on the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, that article gives Prof. Hine's Silent Healing rates, in fact all information on all classes of work. The Membership Fee at \$5 and Dues \$3 per year, gives you the same

daily Silent-Success, Health and Love, Suggestive, at Unity Thoughts, as other Associations give in the One Dollar per Month Clubs, which assures every member ten times the assistance the same money could bring to them in any other way, as it places you at-onement with a large Circle of Silent Workers everywhere, both at the noon hour and again at 9 p. m. Time for Silent Meditation, at these hours is five minutes; many require no further Healing Vibrations, as Prof. Hines sits for all twice daily, aside from the above.

Thought for October, noon hour: I am, here and now, LIFE, TRUTH, LOVE.

At 9 p. m.: I am full supply in food, clothing and Silver and Gold, for all my immediate necessities or needs, in my Business or in my Home, always name yourself, as the immediate center as a Divine Magnet to attract to you the All Good.

In sending for Advisory Readings by Mail, enclose \$1 with your name in full, married or single, date of Birth, Month and Year, and Questions.

We have 2,000 Shares in the Society yet for sale, at par value price \$1 per share, prefer to sell these in small quantities; at our Capitalization, these shares are of great value, as we shall erect a Temple Building out of Membership Fees, Instruction Fees, and Funds realized from many channels, afterwards all funds go to share holders, aside from regular expenses.

SORROW AND JOY.

And what is sorrow? 'Tis a boundless sea.

And what is joy?

A little pearl in that deep ocean's bed
I sought it—found—held it o'er my head.

And to my soul's annoy,
It fell into the ocean's depth again,
And now I look for, and long for, it again.

—Alex. Petofi.

The Occidental Temple of Metaphysics, Philosophy, Psychic Research, and Revelation Society

INCORPORATED UNDER THE LAWS OF THE STATE OF COLORADO

SCHOLARSHIP DIPLOMA

I Frank N. Dines, by the authority in me vested as President of
The Occidental Temple of Metaphysics, Philosophy, Psychic Research
and Revelation Society, a duly Incorporated Institutional Society, Religious, Edu-
cative and Religious, of the City and County of Denver and State of Colorado,
hereby Certify that M _____
has this _____ day of _____ A.D. 19 _____ passed the required examination
in _____

I further Certify that the said M _____
is entitled to recognition, per the Articles of Incorporation, under the Laws of The
State of Colorado of the afore-said Society, in any part of the Civilized World,
as a Practitioner, Teacher or Adviser, Public or Private, within the Province
of the Law, where located, as follows, to wit:

In Witness Whereof, I have hereunto set my hand and
affixed the Seal of The Occidental Temple of Metaphysics,
Philosophy, Psychic Research and Revelation
Society, at the City and County of Denver, and State
of Colorado, this _____ day of _____
A.D. 19 _____

Witness

President

Secretary

A Query Page will be a feature of all future editions of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

THE HOLY SPIRIT.

"Hail, Holy Spirit! the sweetest tie that binds,
Our glowing hearts and Souls in one.
Hail, Sacred Spirit, that tunes our Minds to Harmony Divine!
What though the northern wintry blast, shall howl around our cot?
What though, beneath an eastern sun be cast our Spirit's lot?"

"From Birmah's shores, from Africa's sands, from India's streaming plains, from Europe, from Columbia's land,
Our Spirit's Voice has come again."

"No lingering look, no lasting sigh;
Our Spirit's greeting proves;
Here friendship beams from every eye,
The Spirit's Life Immortal glows."
The Soul the Temple of Immortal Love,
the body the Tabernacle,
The Intellect, the Dome of Truth Divine.

Thus we hear the all pervading Voice
Dispersing evils, bringing Peace, the lasting Choice,
Christ within, God above, Spirit inspirations everywhere.

So dear reader we are led to listen and be still and KNOW that within each Soul is echoing, as if from out the Eternal Depths of billowy space, the Silent Spirit Voice, saying, "I am HE, before ME there is NONE other; I am; MY Spirit rules the Universe; out of the depths of the Eternal Silence, I speak and Creation awakes to cast off its slumbering apathy; the Light of My Spirit traverses ALL SPACE and the

mists of the evening, the midnight and the morning of the ages are cleared away. O child of the dawn go ye into all the world giving unto all my own Creation, the glad tidings," of that, which My Spirit Revealeth, in and through Thee, and there shall be Power and Light and it shall be good.

These are words filled with the very fire of living Life and Love; they are THE words that have lulled the writer into slumbers sweet, joys serene, Peace without measure and helped him, in the presence of the poor, the weak, the disconsolate, the sick, to throw down ALL DOUBT AND FEAR, and trusting, and believing, in the ALL POWER of the DIVINE, working in and through him, to bring Health, Joy, Success and Consolation to many Souls. O sweet Religion of Love Divine! how often would we have failed had we not FELT the Blessed assurance of Thine Indwelling Power, in the shape of the Conscious presence of the Healing Christ as made manifest by Holy Spirit, within our Inner Centers of Being, our very Soul.

Intuition is good, but Oh how much greater is Insight, which is Intuition with Faith, in All Good, added. Faith, said St. Paul, is the substance of things hoped for, the evidence of things unseen; the SUBSTANCE, mind you, of that which we hope for, which means actual possession of that, through Faith, for which we hope; the EVIDENCE, mind you, of things we desire, yet do not see, with the physical eye, hence, the proof of possession of that which we would have. Spirit manifestation, means to KNOW, and to know, means to POSSESS; what you know, you actually do possess, for we are, and sense and feel, just what we know as of ourselves, or, as our own; to BE, is to Act; to Act is to Do; to Do, is to Accomplish; to Accomplish is to Win; to Win is to Thrive; to Thrive is to Possess, and finally Faith in Truth, in Love, in Life, in God, in Nature, in Man, in Ourselves, is, through the expression of the Divine, in and through ourselves, to

conquer all sin, sickness, sorrow, worry, fear and doubt, and to become Content, which, alone, is Happiness. "I can and I Will" and "I can and Will BE what I WILL to BE," is a fact with each Soul, and hence, of Mind and Body. This Lesson, learn and you are master of self and human destiny.

KNOWLEDGE.

Wisdom is from out the great Universal; it is from within; it is of God; it is of the Subconscious, made manifest as the Christ Nature, as Consciousness in the Absolute; it is made manifest by the Holy, or Universal Spirit; it has to do with the Infinite; it is of the Divine Nature.

But knowledge is to discriminate, to draw the line between that which is Truth and that which is untruth; therefore knowledge is to discern Truth, in whatsoever way made manifest. Knowledge strips the Universe of its fool, idealized, shadow forms, superstitious beattitudes, its nonsensical ecstasies. This knowledge will teach us that Adam, the first man, was the expression, before the fall, of Indwelling Spirit, as Soul, or Subconsciousness as of, and from, the within, the Real Man; that Christ, a Saviour, impersonal, invisible Substance of Being, the Everlasting Word, became, as flesh, God with us, Emanuel, so that we, recognizing the Real Self, through at-one-ment, in Christ with God, are sons of God, and that is all we can be, and that is not to go into rhapsodies and hysterics, forgetting that the body and its comforts, and necessities, and daily existence is just as important as is the unfolding of the Soul. We have no sympathy for idiotic thou shalt nots and Ironclad rules prohibitive of the very highest enjoyment of the things God has created and placed here, before us, for our delectation and general good. There is such a thing as starved spiritual entities and also of starved bodily forms; a dried up, atrophied old bachelor or old maid would do more in ten minutes to convince one of

the rightful marriage relationship and hence, the proper recognition of righteous relationship and properly controlled sex natures, than all other fool Idealistic isms and Ethics combined.

Be a real, live, physical form; be something, and to be something worth respect, a sound mind, a healthy body, with rightly used functions along with poise of soul and balance of mind is a prime essential. Free Love leads to waste, to disintegration, to disunion, to folly, while bachelorhood and maidenhood atrophies all that supplies the Vital Spark, the tone and richness to voice, and the snap to intellect. Marriage is not a failure, even though science has failed to solve the law of natural mating and the Mysticism of Affinity, and passion made matches, through lack of proper teachings and right birth conditions, have made it appear a failure. Too often, affinity, means a new amour, to the already married, a mere selfish desire for change of personal forms, hence we advise people already married to resolve to be content and seek the cause of their disaffection ere leaping into that much abused and misunderstood stream called affinity.

Souls do, and can know each other, but this is never, lest it be after all unfoldment and the Holy Spirit actually leads, guides, controls and masters the individuality and, especially, the personality. When Souls mate gratification dies, for affinity means, I heal. Spiritualize, evolve, bring out into expression my other as of myself, not to possess nor to enjoy, nor to destroy, but to Be as One Completed Whole, in Mind, Soul and Spirit, male and female united for eternity, anything short of this is mere folly, is not mysticism, is a chimera of the mind and is simply foolishness unto destruction. A true Mystic and Occult shys clear of all such foolishness and worldly ideas, and is a Mystic and Occult, because absolute master of all Mental, or Physical Desires, leading to folly, sickness or destruction of perfect health, harmony, peace and Higher Life, Love and Truth; he is not found running all

over the Universe seeking affinities, nor given to waste of substance along any such lines of thought; he lives to heal, uplift, advise, instruct, to Spiritualize, Soul, Mind and Body, and knows, because he is Indwelt of the Divine Spirit and has Life, Love and Truth, Divine in fact and actual inner realization, and, hence, outer expression. He is a Divine Healer, a Psychic, an Occult.

He is sought for, he fills a position unique, in that he is of the Universal, avoids all Creeds, Isms, Sects, Dogmas, in order the better to reach and administer to the good of all types of people; he is a White Magician and as such, unites the separate, removes hates, jealousies, discords, fears and doubts, brings Success in Business, Love, Marriage, Law Suits, Health, Honor and Riches, because he Creates Right Vibrations and, hence, right Methods; this is his profession; he has no other ambition; he brings good to others, and riches, too, though poor himself, that they in turn may bring good, and riches to him, through the law of gratitude and mutual exchange; all people are safe in and through his genius and creative gifts, the Gifts of the Divine Spirit to him. This is real Wisdom illumining knowledge; hence, the application of the principles of real knowledge, for the uplift of self and human-kind; it is not Ghost, nor Phenomena seeking; it is not guessing names, or tricking illusion; its Art, Genius, Wisdom and Knowledge, actualized.

LICENSES.

We have paid a yearly License to the City, not because our work belongs to the Fortune Telling Class; not because we Tell By Any Method Covered by the License Ordinance, but because we preferred to PROVE OUR REAL MERIT AND PROFESSIONAL POSITION WITH THE PEOPLE, ERE ASKING OUR RIGHTFUL RECOGNITION as ADVISOR, HEALER, MYSTIC AND OCCULT, OF THE CHRIST AND BIBLE REVEAL-

MENT. We believe there are a lot of irresponsible, untutored, unread and ignorant ranters and Grafters, Black Art people, who, under the guise of Psychics, Mediums, Healers, Etc., are Fakirs, Shysters, Thieves and hold-ups; worse than Tin-Horn Gamblers; Confidence Gamesters. These types of Villainous misfits and skimmers should be placed under a License, same as a gambling house, and made responsible to some one for their games. The Fire and Police Board should discriminate on these lines and, then, the License question would involve less seriousness and trouble. A man who HAS PROVED ABILITY, GENIUS, ART, TALENT, WORTH AND HONOR and IS A BENEFIT TO HIS CITY AND COMMUNITY should be classed as any other public benefactor, or Religious Organizer or Worker.

Collier's Weekly has begun a series of Articles upon this line of thought, as an expose of the Type, here referred to.

THE PSYCHIC OR SUPERIOR MAN.

The perfectly illumined the man of soul attainment, through the Universal Spirit, speaks and acts, is the subject of an Overruling Providence, governed by a power from within, master of self and of human destiny, making circumstances and environments to suit the needs and requirements and conditions of his own and other people's bodies; he is within himself, a master builder and defender, a living, acting example of successful Suggestive Powers; he is harmony, health, power, success in expression and manifestation; he attracts to, and holds within himself, as well as sends forth, through and from himself, Vibrations, Potential Energies of the ALL GOOD; he is harmony and power manifest, and hence an expression of the Universe, the Psychic.—F. D. Hines in Spiritual Theraupeutics.

"Hard was the heart that gave the blow,
Soft were the lips that bled."

PARAGRAPHS.

TO ADVERTISERS.

While it is almost impossible to steer clear of bad advertisements, we shall rather select our advertisements, having fewer of them and better grade. This issue being the first, we did not expect Advertisers to respond and do not ask them to do so until they find us among the very best people on earth, as they will shortly discover.

The conceited are never defeated in any argument.

Who would be great must Live in great environments.

"Genius hears one individual and then, comprehends ten."

"Strike while the iron is hot," but don't continue when it's cold.

Master the NOW, tomorrow will be mastered, in turn, when it arrives.

Don't worry about the Million Dollar mark, make the Dollar mark.

The last issue of "The Swastika," of Denver, was an interesting and instructive number.

Have a Religion; be it; and make your daily Life express it in your every desire, act and word.

A good dishwasher will soon be a good cook, so, too, a first class attentive office boy will grow to the great merchant.

Of course all Mystics love the "New York Magazine of Mysteries," of New York City, new address 649 West 43d Street.

Remember Mr. Richmond, the Pharmacist and Druggist, West 4th and

South Water, is a Director and worker in our two Societies; favor him when wanting goods in his line.

"I have never spoken when I had nothing to say; nor spared time or labor to make my words true."—Coventry Patmore.

Denver real estate is like the good man just passed on to a better land; its going higher; a half million of people is an easy guess for 1910.

People desiring "New Thought" Magazines will find them at the book store, corner 15th and Tremont Place, the Plaza Hotel Block, store next to the Alley.

"The Balance" of Denver keeps up its Altruistic splendor, even though we can't see all as some correspondents therein seem to, we are instructed and welcome the innovations.

The Modern World Magazine for September came into our hands and was a treat in many ways; published by the Modern World Publishing Co., Denver and New York; Adelaide Reynolds Halderman, Editor.

The Eternal Progress Magazine, C. I. Larson, publisher and editor, 4th National Bank Building, Cincinnati, is one of the prime favorites in our list and we caused the sale of dozens of copies of last month's issue.

Accept nothing, believe nothing, that cannot be a fact of your own understanding; otherwise it fails to be a factor of strength within yourself and you can never be an expression of what is not a fact as of yourself.

A dog recognizes goodness in human nature and seldom is wrong in his esti-

mate of a man or a woman's real disposition. Its a good rule to steer clear of the man or the woman, who despises, or mistreats, a dog or a cat.

The Mind is the within and thoughts are the result of friction through the conditions of the Brain, as an organ. First, from without, then as reaction from within out.

Now, friends, don't mind the past, don't whine about the present, just follow up our line of thought, get your coats off and start in NOW for Success in your every undertaking; there is room and money all about you.

One of the greatest merchant princes in America began as a pedler of pins, ribbons, combs, brushes, etc.; to-day he wholesales to racket stores all over the United States. What's the matter with you doing likewise?

I would rather be a lion among dogs than a dog among lions, says a thrifty merchant of Morrison, a man who having capital enough for a big general store in a little town and not enough for a little store in a great city; he has become a rich man; can't you do likewise?

A noble life is the only life men will praise. It is the only life that the ages will not, willingly, let die. Immortality is its reward, for slowly, but surely, its influence permeates the whole field of human endeavor.—The Denver Republican.

Beware of a rut; anything but that. Any instrument will wear out if you play on the same string all the time, and the most wonderful instrument ever conceived of—the human body—is no exception to the general rule.—Grace M. Brown in Practical Metaphysics.

Your environment is that which Modifies and Sustains you. Be sure

and include in it God, which, alone, is your Spiritual environment. Earth's environment, alone, does not give you Spiritual modifications, sustenance not Life.

Mrs. Leon A. Freeman, the Secretary, and her husband, a Director in our Organization, are enjoying an extended eastern trip with the old folks at home, at Edwards, New York. Mrs. Freeman is an accomplished Musician and presides at the piano in our Sunday services when here.

Mrs. L. A. Henly is one of the most energetic of our workers and is a specially appointed Agent for taking Subscriptions to this Magazine, any favors extended to her will be appreciated. Agents in other cities and towns will do well to correspond with the Business Manager of our Magazine.

EXCHANGE NOTICES.

We wish to acknowledge the receipt of a copy of the Great Southwest, a Magazine of romantic history and progress, published by the New Southwest Publishing Co. of Denver, Colorado, Temple Court Building.

"Spiritual Therapeutics, or Suggestion and Road to Health, Wealth and Success," copyrighted by Frank D. Hines, price 25 cents, is holding its popularity and is recommended to all seeking solid, sound common sense advice along lines of Optimistic teachings and self helps. For sale at office, 1438 Tremont Place.

The two capital supports to a Magazine are utility and entertainment; the first is a boundless path, the other an endless spring. To suppose that arts and sciences are exhausted subjects, is doing them a kind of dishonor. The Divine mechanism of Creation reproves such folly, and shows us by comparison the imperfection of our most refined inventions.—Thos. Paine.

"Studies in Spiritual Harmony by Ione," copyrighted by Grace M. Brown, the Authoress, and published by the Reed Publishing Co. of Denver, is a very valuable adjunct to New Thought Literature and should be in the hands of every student and reader along these lines.

"The Constitution of Man," copyrighted by E. R. Dahoney, published by the Reed Publishing Co. of Denver, is of immense value to those seeking impressions along the lines of thought on Spirit return and man's higher Spiritual Nature; price \$1, for sale at 1438 Tremont Place.

Mrs. Buck, owner of the building occupied by Prof. Hines, 1438 Tremont Place, is placing in a new self-ventilating plant and a magnificent heating furnace, for the benefit of public meetings. This assures a perfected system of ventilation and heating through the new Cyclical Process.

It seems like things have changed at Washington, during the past year; it use to be customary for the president of the United States to figure upon Wall Street as his seat of power; but Roosevelt, somehow, has established headquarters at the seat of government, in the National Capitol.

Good singers attending the Mystic Church of Christ services will favor us by seeing Mrs. Richmond regarding our volunteer Choir Work, until we are great enough to pay for such excellent and well appreciated service. Mrs. Richmond having charge of the Choir Service; residence, 435 Cherokee Street. Mrs. Richmond is a Soprano Soloist of note.

A Welchman came to a little town in this State some 25 years ago, got a tin-mender's outfit, started out and to-day he owns two immense hardware business houses, perseverance, patience, grit and

good habits, and always content with the present income made him. Can't you do likewise?

"Do you really believe that an ass ever spoke to Balaam?" queried a man, who prided himself on his superiority to religion and Bible stories.

Coleridge, to whom the question was put, replied: "My friend I have no doubt of it, whatever, I have been spoken to in the same way, myself."

Two people acting in unison and accord and at-one-ment with the Universal, through Faith, can accomplish any right undertaking, if but patient and persevering in their purpose. It takes two, male and female, to make a complete unit, all else is but partial expression. In all potential forces there must be two poles, the positive and the negative.

The Denver Post, with Paul Thiemman's Flashlight Editorials and F. W. W. in Dramatic specialties and criticisms; the Republican with its able Altruistic managing editor; and the News-Times' brilliant Sunday specialty in the Occult and Mystic trend of its leading Editorial, make our daily Journals of interest to all people interested in Optimistic thought.

Prof. Hines will give an afternoon Circle for Business people's benefit so soon as he can arrange, where fifteen cents will give you the answers to three questions, same as in the night Circles: as he intends to cut out regular private readings, excepting mail and Business Advice, very shortly. Compelled to do so to reach Business people.

MY TROUBLES.

I wrote down my troubles every day;

And after a few short years,
When I turned to the heartaches passed away,

I read them with smiles, not tears.

—O'Reilly.

When John D. Rockefeller, after having fallen into a well of black, sticky oil and ruined a new suit of clothes which had taken about all the cash he possessed, arose and exclaimed, "Well, I have been immersed in oil, I shall stay in oil"; he, then and there, settled his after success.

Be prompt, always on time; meet every appointuent to the minute, if the other party is not on hand as agreed, take up the next business in hand and move on; the Universe stops neither for the day's advancing light nor for the night's approaching gloom, it MOVES, and ALL IS ORDER.

The secret of wealth and opulence lies in getting what your hands can honestly earn, and caring nothing, whatever, for fortune and fame, until it, rightly, knocks at your door; the easiest road to the penitentiary is to hanker, continually, for get-rich, quick methods, which habit associates, usually, with jail bird aspirations.

He who fears can form no judgment about the sublime in nature; just as he who is seduced by inclination and appetite can form no judgment about the Beautiful; the former flies from the sight of an object which inspires him with awe; and it is impossible to find satisfaction in a terror that is seriously felt; we cannot, willingly, look back upon our sensations of danger, much less seek the occasion for them again.—Immanuel Kant.

A Dutchman landed at Evergreen, Colorado, 17 years ago almost broke, looked over a dry farm that 11 American families had starved out on, saw the owner, made a deal for it, borrowed \$300 to start out on; took possession; bought a cow 18 years of age, a mere stack of bones for \$5, put her in a stall; bought alfalfa and corn chop, fattened her up, sold her inside of 100 days to the writer, who was then a butcher, re-

ceived \$65 for her and has continued his business until, to-day, he is worth over \$100,000, and has the reputation of producing the finest beef in the world; can't you do likewise?

Be honesty; be truth; be what people respect and you will reap the harvest of success in spite of all opposition, provided, you are honest enough with yourself to get at something and cease waiting for someone else to bring it to you or start you up; start your own machine and see that you keep it a going. Dreamers are all right if they utilize their dreams by applying common sense and hard work and cease sponging on other people for their time to dream.

If we examine our thoughts we shall find them always occupied with the past or the future. We scarcely think of the present; and if we do so it is only that we may borrow light from it to direct the future. The present is never our end; the past and the present are our means, the future alone is our end. Thus we never live, but hope to live; and while we always lay ourselves out to be happy, it is inevitable that we can never be so.—Pascal.

Now don't all run, just one word about the wild cat schemer; we have been approached by quite a few of these financial giants, since in the Advisory Business, and, as we were born and reared in Colorado, and having passed the Osler limitations by some five years, we have endeavored, thus far, to convince them that we were not the right stripe of adviser for the health of their enterprises. So, dear client, remember, we are free to act as the Truth leads us and are tied to no man's kite; if you ask us about an investment you will get the Truth, let the lightning strike who it may, and where it may; our people are seldom fooled, therefore, and are pretty safe in all we favor, and had better let out anything we, Clairaudiently, turn down, whether in public or private work.

Teach all men and women to feel, that through their Immortal, Soul Self they may Concentrate and express, as of their own Being, a greater power for good, than that of all their previous life; let each one feel, that in their given sphere, they are placed, not to part with individuality, but to the better express innate genius, as their allotted talents best permit, thus enabling the finding of a sphere of usefulness that shall bring out full powers, and assure a just recompense for services well rendered.

We heal, not of our own powers, but of the unimpeded Powers of God, the Father, God the Son and God the Holy Ghost, made manifest within our Souls by the Holy Ghost, HE the Power, WE the instrumentality of expression. Time, space, condition and place are thus eliminated, and Silent, Divine Healing is a SUCCESS, as this writer has proved it to be.

Christ's whole revealment was that of Healing. His Gospel is a Healing Gospel. "Seek and ye shall find; search and it shall be opened unto you."

You are just as much of giant or king in your sphere of labor or activity as is the mightiest of potentates in his; doing well your part is just as important to the universe as the man in any other position; it takes grains of sand, straws, and drops of water combined with heat to make a brick, and it takes many bricks to make a palace, the entire structure is as dependent upon the smaller ingredients, or parts, as upon the bricks, the completed strength of all that may seem the smaller and less important factors entering into the final completion of the grand structure, the palace. Despise not then, the small, nor over estimate the great.

When Abraham Lincoln was splitting more rails per day than any other man in his district he was preparing the way for the day when he could split the power of opponents more effectually

than any other man in command of National Interests; when he was defending some poor bird or animal from some more powerful antagonist, thus protecting, in a small way, life and liberty, he was paving the way for the Emancipation Proclamation which should immortalize his name; so, too, with every human being, do well whatever your hands, head and heart find to do, and you are paving the way to your own fame and helping to master fate and overcome perverse destiny; who waits to make a name by great deeds, leaving undone the smaller things along the way, seldom reaches any station worthy of fame or name.

"All things are onward moving, let the blessed time begin!

The old is swiftly passing and the new is coming in;

The golden bells are ringing and the pageant sweeps along,

Like an army that is speeding to the measure of a song."

"All things are onward moving; let the earth's jubilee begin!

The old is swiftly passing, and the new is coming in.

It is coming! Oh, 'tis coming! my raptured eyes behold

The light is on the hilltop, the Shepherd with the fold."

And you students of Suggestive Therapeutics understand perfectly that you can take a glass of water and suggest to that water that it carry in its atoms harmony and love—relaxing quality if that is required, or any force your patient needs, and it will act quite as effectively as a medicine. Surely you have thought that the atoms which you take into your system in food must come under the same law. Every atom in the body is intelligent; the brain is not the only part of man that thinks, and when these atoms are ill at ease they will rebel, and when there is mutiny in the stomach the entire body is conscious of

it. It is all a matter of opinion as to which work is the greatest, and I would like to know of any work that requires more ability and tact than good cooking, or that is more useful.—Grace M. Brown in *Ethical Diatetics*.

All people desiring an uplift and membership in a live Occult organization as a Church can become members of the Mystic Church of Christ, without relinquishing memberships elsewhere and regardless of Creed, by simply handing in their name and address to the Rector, Mrs. Henly, or Mrs. Warren, treasurer, to any one known to be a member of the congregation.

We have members scattered all over the United States, in Alaska, Mexico and Canada. We want live people willing to do and make their way, especially after the helpful lecture course given each Sunday to all.

We hope to get the congregation interested enough in the regular services to dispense with the terribly trying after service, as it is too much work for one man to accomplish on mere voluntary service; but shall continue until the members see the justice of the change.

You will find in this issue of our Magazine the advertisement of Mr. Frank D. Wallaker; we, as editor hereof, know personally Mr. Wallaker, are closely associated with him in this magazine venture, because we believe in his integrity and honor, and we wish to call investors attention to his special advertisement and ask all interested to see him and talk matters over. There is no need of running wild on mining investments any more than in any other legitimate field of investment. Mr. Wallaker is an earnest worker, careful, shrewd and honorable, and aims to make money for others, while making his own share; in fact he works on the plans outlined and in conformity with the ideas set forth in this Magazine. Don't procrastinate, nor waste time or money. See Wallaker at once.

Despise yourself, condemn yourself, call yourself a poor miserable sinner, if you will; but, remember, you are a factor of the Universal; you are a part of God's Eternal, Omnipresent, Manifest Body; you are of Him and He of you, a part, and you are, then, guilty of condemning that which is of God a manifest, expressive part, and you, thereby sin against God. You have no just right to belittle your own manifest expression of God; you dare not so do, lest you beguile the very expressed personage of God, in part.

This is Truth revealed, no preacher, doctrinaire or man dare dispute this fact, for all Science teaches that the outer is the Body of God made manifest, and, as POPE says,

"All is of one stupendous whole,
Of which nature, the BODY IS, and
GOD THE SOUL."

Each completed Ego is a useful factor of the Universal Whole; not that, alone, but is a member of a given community of interests, not as a limb is of a tree, nor as a tree is of a forest, nor as a house is a factor of a city, but rather as an ultimate Being, a factor of all that is, yet as an individuality and as such an individuality, capable of the very greatest improvement through process of unfoldment, which process, while enlarging the consciousness of the Individual, makes him, as such enlarged or unfolded consciousness, an expression of the Universal Mind, Soul and Spirit, an intimate part thereof, and hence, in very essence of real Being, a part, or partial expression of Primordial Essence: "made to maintain an individual existence, and to serve others only so far as consists with his virtue and progress." Government is necessary to his own highest good, but government must be of, and out of, and from, him as an individual Will, hence, the very necessity of the highest unfoldment of the individual as an Ego, in order that government may be but the manifest Will of the very best creative powers of the factors thereof.

"And death is nothing; what can you say more?

I bring a long globe and a little earth,
Am seated, like earth, between both the
heavens; what stronger faith

Hath any of your souls? what say you more?

Why lose I time in these things? Talk
of knowledge,

It serves for inward use. I will not die
Like to a clergyman; but like the cap-
tain

That prayed on horseback, and with
sword in hand,

Threatened the sun, commanding it to
stand;

These are but ropes of sand."

—George Chapman in *Tragedy*, Duke
of Byron.

"Yes, sir, dear brothers and sisters, I am a believer in brotherly love; I came here this afternoon to listen to the eloquent professor, your leader; his words were words of wisdom. I hope you will profit by them; I want you to go home with them in your very souls: I want you to remember them and practice their real meaning; I myself have proved the efficacy of just such splendid thoughts; I am a firm believer." Well said; but the next day this same, firm believer visits the Professor as the representative of some Society in another place; he has just come to town to try to get employment, he expects immediate success, but he hasn't a cent to go on. Of course the Professor is up against the real thing and has to dig up and pay more for that bit of praise than several good Newspaper Ads would amount to. Bless our souls what's the use of a religion that don't help the unsought for flatterer?

The woods are full of would be Mystics, Occults, Mediums, Telepathists, traveling the country over always sponging upon the genuine for a starter, having just blew in from a grand success elsewhere. Kick them out and let them prove their tremendous powers, then, if all right, they require no help, they earn it, as the real do in all pro-

fessions. The editor, hereof, has helped these types until nausea at their approach sets in, because they never remember to repay, while they usually work the frat, and getting drunk, or worse, blow the town. They belong on the stone pile. Another type is the License Bucking Medium, we have helped till tired in getting them out of trouble, but have the first word of thanks to ever hear or receive. No thanks, we have our own organizations, independent and getting there, we intend to remain independent, even if dubbed exclusive.

We will tell you how to get there, but there our responsibility ceases, as if, after catching our up-to-date, straight forward methods, you can't succeed, all the help in the universe won't make you a success.

Now my dear reader don't exclaim, "Oh, its easy to talk when you have a fine business and a good solid income to back you up." Just hold on a minute; for 11 years this editor was up against it, he worried and stewed and fretted and cursed his hard lot; was sick, an invalid, had neither a friend nor a dollar most of the time; one day he picked up a New York Magazine of Mysteries, published at 22 North Williams Street, New York City, that Magazine hit the right bump and up this man jumped, and swore that never again would he worry and fret, nor curse his lot, he would get there in some way if it took years to do so; he began by living on 35 cents a week for food, and \$1 a week room rent; for 4 years the struggle was intense, until he had proved his ability, when some friends helped him to start a series of Circles, dividing the profits; afterwards assisting him to get decent clothes to appear as a preacher; still, he and an assistant, who has stayed with him the past four years, often lived on ten cents a day until, finally, merit brought the man and his business where it is: pluck, genuine Barnum pluck, with merit, alone, has won; but the idea came through the splendid Magazine we have mentioned, a Dollar a year Journal which we still cherish as a sacred

monthly visitor. We teach, as we ourselves, have experienced and just what we know to be possibilities as well as actual accomplished facts; so don't go off buzzing before you know who you are buzzing up against.

Scene after the regular Mission Service at a down town saving station:

"Hello Bill, how did you make out to-night? Ah, don't say a word, I wint up to the mornin' binch, I did, and they prayed over me and asked me if I was saved, and I cried and took on as if me heart was breckin' in two halves, I did, and I got up and made my speel about me mother and how she prayed fur me whin I was a mere shaver, and then, I sat down and whin I left, says I to a sorter smooth dressed, goodly lookin' guy standin' just outside the door, can't yer help a poor unfortunate feller to get a bed or sumthin' to eat, and what do ye think, he dug up a plunk Dollar, and before I got away I had gathered to meself two more Dollars, and now, old pard here goes for Jim's place, come on and have sumthin'." What's religion without results? No wonder the Salvation Army and many other worthy organizations have adopted the ticket method for charity; humanity has many gods and while deceiving them, most often the deceiver is most deceived.

THE INFINITE.

The Infinite always is silent:

It is only the Finite speaks.

Our words are the idle wave-caps

On the deep that never breaks.

We may question with wand of science,

Explain, decide, discuss;

But only in meditation

The Mystery speaks to us.

—John Boyle O'Reilly.

CHRIST THE TYPE.

Christ was the type—we should be of Him a type. Christ presented to us the Spirit and Will of God. Christ, a Saviour, Emanuel—God with us, means salvation, simply by doing as he did,

submitting to the Will of the Father made manifest, alone, by the Spirit of the Father, indwelling our Soul-Self, the Real, the Immortal man, the EGO, all else is to fail.

"Naught is there under heaven's wide
hollowness

That moves more dear compassion of
mind

Than beauty brought to unworthy
wretchedness."

RE-INCARNATION.

I cannot identify anything I have experienced—objectively—by Reason; nor subjectively by Revelation, with Re-incarnation.

I do find Temples and Tabernacles of man and woman, where their own Spirit has been crowded out by Evil Spirit Associations, taking possession of the Mental and Nervous Mechanism of Physical man, to his final undoing.

LIFE AND JUDGMENT.

"If ye have the Son ye have Life" is the text of every preacher and most every Christian advocate since Jesus first brought to man His wonderful Revelation of the Indwelling of the Spirit of the Father, as the essential thing for the enjoyment of Sonship and the realization of Real Life. If ye have the Son ye have Life. If you have Life, that Life must be of the Son, and, hence, the gift of the Father, and, hence, in touch with all Life, in everything, and everywhere, and consequently, and necessarily, of God Himself a part, and therefore, Immortal, and if Immortal, then, of the Son, the Substance of Being, and, absolutely, beyond all question of after Judgment.

"The commonly accepted idea of Judgment, that Christ is to come in all His Glory to Earth again, or to some other predetermined place, and sitting upon a great white throne summon all people before Him, at one selected day of twenty-four hours, and, there and then, to pass judgment upon all man-

kind, condemning to Hell one class, and passing to Heaven another class," is ridiculous and, absolutely, contrary to the intents of Creative Purpose and Divine Spiritual manifestation of God's Immutable Laws. It is false as to the revealed word of Jesus Himself, for if ye believe on me, accept the Spirit of which I am the manifest expression, then shall ye have Life and ye shall be of my kingdom, how then can there arise, at any after time, a fixed day of Judgment, as preached and taught by the majority of Christian men.

We either have the Spirit of Life indwelling our Soul, here and now, or else we have it not; we are either here, now, to-day, in and of God, a part, partaker of Christ, through the indwelling Spirit of God, or else, we are, already, dead to Spiritual Life, and, already, out of the kingdom of Christ and, hence, are judged, daily, here and now, even as we ourselves do or accept, in and through the Spirit, or out of the Spirit.

We are of Life, in the Substance of Being, the SOUL, our Real selves, the immortal part of our Being, in Christ, the completeness of expression of Life in the full Substance of Being, or else, we are but the objective expression of Life, transitory as to results, and not a factor of Spiritual Life at all, and, hence, already, adjudged to death, even while yet, in the midst of all Life, for that which is earth, earthy, cannot enter that which is Spiritual, lest we be born again, of the Spirit into that which is of the kingdom of the Spirit, the Christ Kingdom. We are of no part thereof.

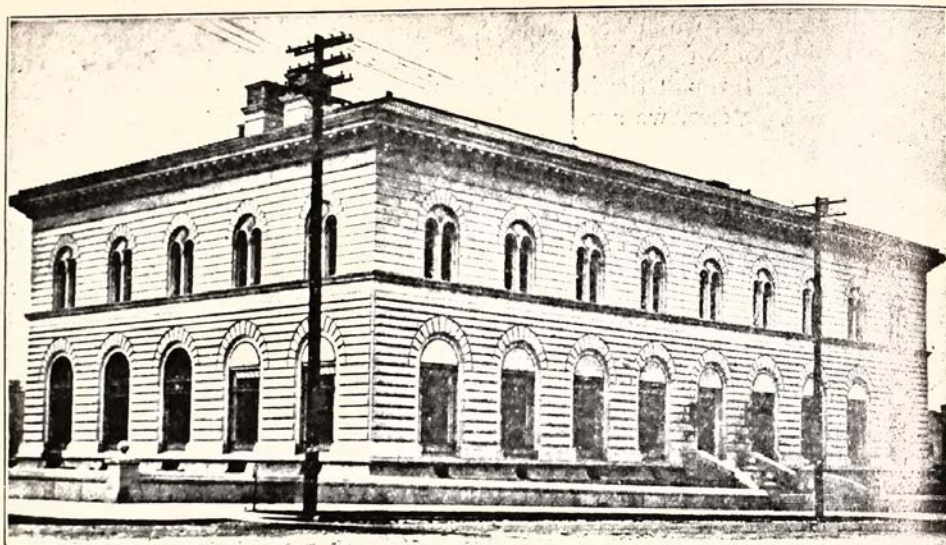
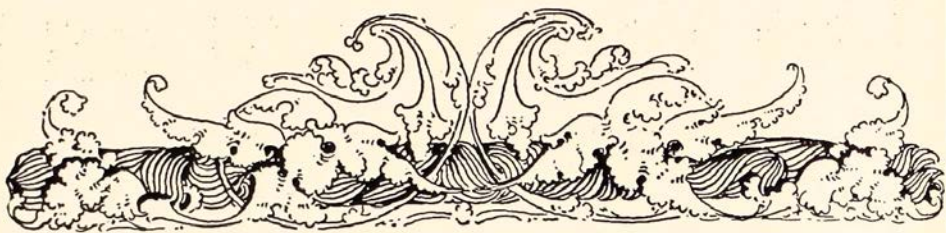
If we are not of a kingdom, how then can we be subject to laws of that of which we form no part? Is it probable, or feasible, that we can enter into trial for judgment, ere we have been born into Life, in the manifestation of that which requires Life and its manifest expression in order to permit formal judgment? If we exist not to a phase of Life, how can we be of its Judgments.

SELF TRUST.

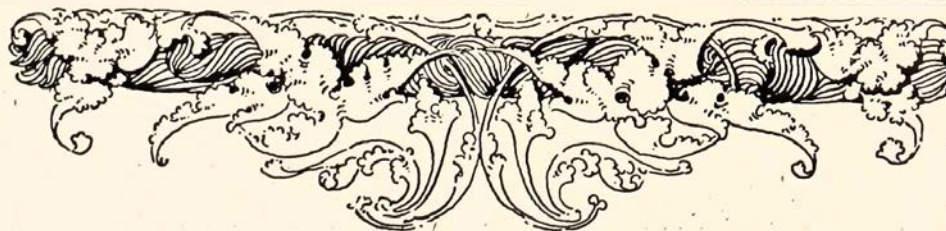
Some thirty years ago, over the whirling, roaring waters of Niagara, at a dizzy height, across the channel of the great water way, was stretched a tight rope; in the presence of thousands of fellow beings a man mounted the narrow rope-way and with the proper balancing equipment, walked bravely along the rope across the swirling, roaring channel of foaming waters, across to the other side of the river and back again. For thousands of years steeple building and steeple climbing has been the risky employment of gifted mechanical geniuses. The great modern skyscrapers are the works of mere men. The construction of the great Brooklyn Suspension Bridge and thousands of like undertakings are living monuments to the skill and undertakings of men of supreme courage and an indomitable self trust. Had there have been lacking this one supreme faculty, we fear all such stupendous undertakings would have never been.

Courage is the outgrowth and child of self trust. Nothing so marks a gifted personality as that one overcoming all conquering faculty of mind, true self trust, the very beginning and foundation of success, the forefather of all true courage and endurance and the instigator and consummation of all that bespeaks greatness.

When Wellington met Napoleon at Waterloo, he could never have succeeded had it not have been for the implicit confidence and trust he had in his power and ability to do the right thing at the right time in the right way, and thus be enabled to overcome the advantages of Napoleon's name and fame, by instilling his, Wellington's, own self trust in the bosoms of his own men. When Cæsar, amidst the deadly perils of a severe storm, at sea, was threatened with a watery grave, through the cowardice and fear of the rowmen of his frail bark, suddenly arose and exclaimed: "No ship can be wrecked that carries the Great Cæsar," he saved himself and his ship and all its crew.



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*Definition
of the word
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