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THE OCCIDENTAL MYSTIC AND OCCULT

AUGUST, 1908

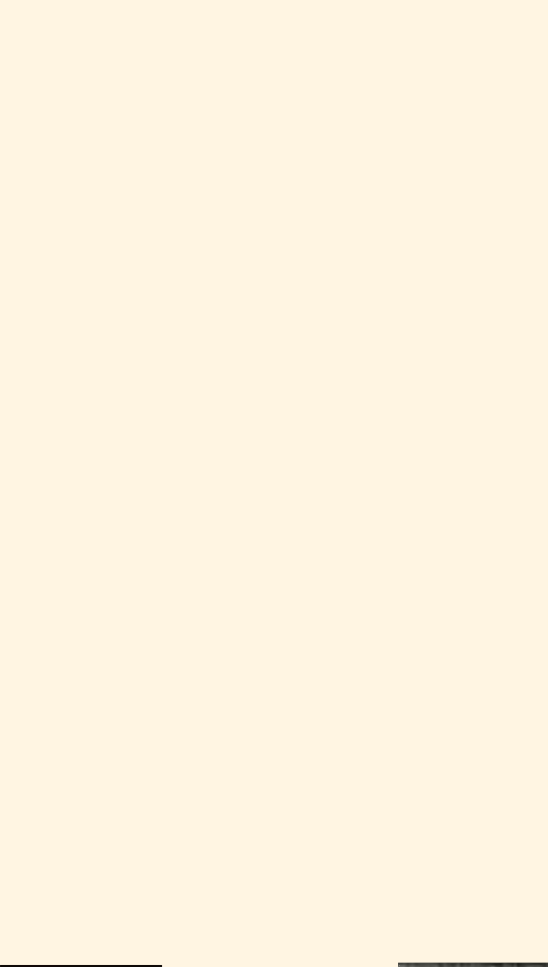


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The Occidental Mystic and Occult



PROF. FRANK D. HINES

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CONTENTS FOR AUGUST, 1908.

Editorials—	PAGE.
Man vs. Party, or Danger Even in Greatness	3
The Passing of Great Men	4
The Passing of the Gospel Age.....	4
We Know, or We Would Not Help You.....	5
The Sentimental and The Martial.....	6
Bravery vs. Intolerance.....	7
The National Campaign, 1908.....	8
Our Method—	
Eleventh Lesson—Expression	10
General Astrological Horoscope. Leo	13
Healing Department.....	15
Query Department	17
Paragraphs	18
Why a Prohibition Party?.....	21
Thrift	22
What Do You Expect?.....	23
Monthly Thought	25
The Temple Society	25
The Mystic Church of Christ.....	26
Temple Circles.....	26
Book Exchanges or Reviews.....	27
Our Advertisers	28

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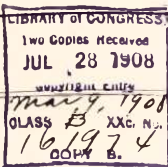
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THE OCCIDENTAL MYSTIC AND OCCULT



VOL. I.

AUGUST, 1908.

No. 11.

EDITORIAL.

MAN VS. PARTY, OR DANGER EVEN IN GREATNESS.

There is a greatness, a force, an energy, a power superior, which ever trends to opulence, peace, thrift and victory; there is a greatness that like the tornado, spends itself in show and force, as well as energy, only to leave in its wake desolation and withered hopes, which lays waste that some other energy or power must needs rebuild or re-establish the places subject to the undoing force.

Great parties are the culmination and embodiment of the differentiated purposes, desires, good and hopes, as to the government of the separate individualities forming the grand institutional. A party, as a rule, represents principles involving the welfare of the masses; but now and then a man rises whose individuality surmounts even the conservative element of a party, and then is it, that the party becomes the spokesman of an individual mind; sometimes parties become so characterized as to represent the class instead of the masses, or the boss instead of the desires and wishes of the constituency; in such cases a man may become an essential to the correcting of the conditions prevailing as to the party itself, and also as to the good of the general public liable to be ruled by people, the selection of the party; in such instances, the man rises superior to party for public good; but when the party represents, in general, the good of the masses, and hence, itself, it's seldom the part of wisdom to permit one man and

his ideals to prevail; such a condition, usually, leads to destruction or defeat that requires years to overcome. For every great event in history there has been a leader, or else, a combination of leaders; for every occasion of note, there is the man; but not always do popular assemblies find the man or correctly measure the man selected by them. The campaign of 1908 represents this very condition; neither party, Republican nor Democrat, has selected the man for Presidential candidate the exigencies of the day demands in the occupant of the White House, and we shall see it so before the close of the coming four brief years, no matter which of the two great and distinguished gentlemen may be elected. If some GREAT GENIUS WERE PERMISSIBLE AS AN INDEPENDENT, NEITHER TAFT NOR BRYAN COULD BE ELECTED THIS YEAR; but such a thing as an INDEPENDENT is forever precluded under present party and political methods. We shall all submit to the decision of the parties and go forth to vote, resting assured that whoever wins will DO, and DOING satisfy the people; the country is safe, no matter if we do not get the man, as candidate, SUITED TO THE HOUR. Napoleon Bonaparte's ambitions finally closed his career at Waterloo, as to temporal power, and finished his broken manhood at St. Helena. The world moves on just the same with the conservatives still in the saddle. 'Tis better to be disliked than mistrusted.

THE PASSING OF GREAT MEN.

Genius, Talent, Tact, what a happy combination is he who possesses all these three magic phases of character; true greatness is born with at least two of these prerequisites to fame; real greatness, however, the greatness that is success as well as greatness, must represent the first two, even though tact fail to be the third masterful characteristic.

Genius, the inspiration of the man, innate; Talent, the proper faculty demonstration of inner capacity and outer ability; tact, the feature of adjusting oneself to the exigencies of the moment and conforming with the tastes and whimsicalities of one's fellow beings so as to best apportion and apply one's genius and talent to immediate benefit of mankind and the advancement of one's own personal interests at the same time. Great men are either born to greatness, or must rise to greatness through experiences well testing true capacity and ability or else they are the victims of having greatness thrust upon them by environments, the requirements being capacity to measure, assume and then progress.

Genius is great, no matter what the age, the place, the circumstances, the environments, nor whether the popular ideal of the community or not; genius makes a place, a position, a way, in spite of all circumstances, or hindrances, or unpopularity; it belongs to the realms of pure inspiration; it is inspiration; it is of wisdom; it emanates from underlying, indwelling mind; is the direct result springing from the knowing because we know. Talent arrives at greatness through a purpose; it arrays itself on the side of that which is inspired of environment; of circumstances, of the popular approval and takes advantage of the inspiration that leads on to but fame in material realms and things, regardless of the higher promptings of the Soul or the Genius which ariseth in and of Soul. Tact resorts to the strategy of the moment; seeks the common agreed conditions; accepts the favorable; stoops to please the whimsical and the eventful in

man's environmental surroundings; strives to sound all things, and having sounded, takes care to be with that which is surely popular, whether right or wrong; changes daily, if need be, to meet any fluctuations of the popular will or sentiment; takes advantage of situations or circumstances with an eye single to policy alone. Like Napoleon Bonaparte, it is anything to attain a given purpose or conquer adverse opinion; turns its coat to suit the day or the hour. Men of genius are seldom popular men of their own day and time, but always die leaving a rich legacy in words and deeds to their after name and fame; such men were Shakespeare, Milton, Scott, Bacon, Lytton, Washington, Lincoln and Garfield, and such is Roosevelt, and pre-eminently such was the late Grover Cleveland. Grant, Lee, Patrick Henry, and some others had greatness thrust upon them, but had capacity, talent and tact to advantage themselves and their day and generation, as well as after epochs and generations. Great men live that others seeing their light may follow, and die, that humanity may profit by the blazed way, making the more certain life's footsteps along the world's great highway. The passing of the great men of genius, talent or tact, like the falling of the autumn leaves, is but for the enriching of earth's sphere; the replenishing of life yet to follow. Nothing lives to a purpose less than for the good of all in the All Good.

THE PASSING OF THE GOSPEL AGE.

Bulwer Lytton in his famous novel, entitled "The Coming Race," written over one hundred years ago, spoke of the results of the unfoldment of the human race; he said the time would come when man would not need to protect himself from bullet, firearms and missiles of war, but would be required to fight off that which he named as "Vril," an electrical power sent forth by the mere desire of the one wishing to injure at the command of will. That day and age is upon us; mentalists and hypnotists and mesmerists, and all mannerists,

are already exercising the power of mind or thought over mind or thought or physical conditions; men and women are not alone subject to these influences, but also to the influences of earth-bound and demon-spirits antagonistic to their welfare; the hour and day is now when every man and woman must learn some method of unfoldment superior to the above, or forever lag behind, or be at the mercy of those already wise in mentalism and unscrupulous enough to use it for the undoing of their fellow creature. In less time than ten years, this power of mentalism has grown to be one of the most dangerous, as well as one of most uplifting agencies ever given to man; in less than ten years more a new power, a Psychic Process, will have arisen to overcome this and is already defeating it at every turn of the road; in less than a decade more he who would succeed in anything on earth or advance to any position of trust, or worth, or prominence, will of necessity be compelled to unfold in the SUBCONSCIOUS; the day is here and the time is advancing when no one can be considered of education, strength, power or consequence unless so gifted of the SUBCONSCIOUS as to sense, feel, know and express the qualities of the Superman and be allied with and to the Universal Spirit as the "All in All" of excellence. We meet many who laugh and jeer at this statement, but we notice these very scouters are, usually, sadly in need of the help and protection of those who possess this most wonderful revelation of inner strength and healing effluence of the Great First Cause. The world is ruled to-day, more by the genius of men developed in the Subconscious than by all the minds put together, for one man understanding the law of Soul and Soul Expression, can rule a million minds, simply through the subtle energies and forces silently sent forth as a living, creative power from the Soul. Men, awake! the hour is at hand; the Gospel Age recedes; the New Man, the Superman, is upon us; to the elect shall be the blessings; let us be of

the elect then, now, ere it is too late. The teaching and preaching of Christ and Him Crucified will soon give way to the preaching and teaching of Christ, the New Creature, as indwelling each man, here and now, an actualization of Christ Gifts, abiding in each for immediate use and worth unto power and salvation.

"All things are onward moving, let the blessed time begin!

The old is swiftly passing, and the new is coming in;

The golden bells are ringing, and the pageant sweeps along,

Like an army that is speeding to the measure of a song.

"All things are onward moving; let the earth's jubilee begin!

The old is swiftly passing, and the new is coming in.

It is coming! Oh, 'tis coming! my raptured eyes behold

The light is on the hilltop, the Shepherd with the fold."

WE KNOW, OR WE WOULD NOT HELP YOU.

"In the beginning was the word, and the word was with God and the word was God, and Word was made Flesh," with this statement we have the fundamental of all Christianity, all that is, and ever shall, or can be. The Word is the symbol of the essence and substance and fact of being, or anything else that may be, is, or ever shall be; the Christ, the inner of the man Jesus, manifested nothing else; the Word is Truth, and Truth is the Christ in all mankind, or else there can be, is not, nor never shall be a Christ Nature. "Know the Truth and the Truth shall set you free," is, then, an actualized trueism. The idea of worshiping a man, who, in human form, came and gave His revelation, "I and the Father are ONE," and lived and spake as never man spoke before, or since His revelation of the fact of, "I and the Father are One," is, to say the least, absolutely peculiar and far

from what God and His Spirit intended, or promulgated or ever revealed.

"In the beginning was the Word," hence in the end, if ever end there can be, is the Word from which all things proceed, are formed, created, made possible and without the Word is nothing made, or created, or formed that is. As a Psychic, we know, as a Revealer we are inspired of the Truth, by the Word; as a Mystic we feel, sense, realize and are, in Consciousness Absolute, "the knowing because we know," there is no guessing nor surmising, it is a realization within our Soul Self; as such realization of the Word we are Occult, and as an Occult, DO THINGS because of the indwelling Life of the Spiritualized, Quickened Word, the Truth, actualized.

Talk about Christianity being anything else than this, actualized indwelling of the Word itself, sensed, actualized, realized and expressed as a New Creature and you talk to the form, express what is not, and hence, are undeveloped in the Soul of things and weak in the Master Call of Inspired Religion, and are, as yet, without the gates of the Universal Salvation scheme or plan. To us the worship of a person, once alive in the flesh, is an idolatry as absurd as it is simple and undesirable. "I and the Father are One, He in Me, I in Him, and I in them." (Christ's followers) is the inspired road and mystic revealment for the true candidate for an Heavenly Kingdom, and no other way under the sun is there to reach actual salvation except we are so quickened and made New Creatures as the indwelling of the Christ, The Word, the Truth; all else is of the Mortal, the Carnal Mind, a chimera, an ideal, the worshiping of the form of things instead of the expression of the Word of Truth within and through the Soul, the real of Being. What I am within as spiritualized, living Word in Truth, I am without in expression, for the Word becomes flesh, and nothing else can become flesh nor any other form or thing, or substance.

For two thousand years we have been misled, sidetracked, made believe that

which carries no manner of assured salvation; we can not be Love unless we feel, sense, know Love, as innate, of our very being an all infilling reality, thrilling our very Soul, body and mind; we cannot be a New Creature in the Carnal Mind unless within is the risen Christ, the Truth that setteth us free indeed, so that we feel, sense, know freedom; we cannot be Health till we are Health in actualized innate feeling and sensing and knowing of Health as an actualized awakening, thrilling sensation of strength, power and freedom; to think health is not to be health in the actualized sense and consciousness of health; we cannot be Success till we feel, sense and know and thrill with success vibrations as a truth within our very Souls; like attracts like, and faith is an all essential to knowing, and knowing is possession, and possession is what we are in fact, not what we merely think we are. Wake up, ye slumbering hosts; arouse ye sleeping Souls; reach up to, and draw down to you, and imbibe within your Immortal Soul Selves the everlasting Word which was, is and ever shall be the all in all to Being, in Truth, and then you are, and you are salvation as you are, and as salvation actualized in consciousness in the Absolute, so are ye saved unto eternal Life; be not deceived, worship of God is and must ever be in Spirit and in Truth, alone, and the indwelling spiritualized Word, the Truth, is alone Salvation. We know, hence we can, and do help all who come in touch with us or our Life Revealment Process. We are and we therefore express. The old religious views have served their allotted sphere, are serving a necessary place still, but advancing civilization requires advanced Truth, as an actualized consciousness.

THE SENTIMENTAL AND THE MARTIAL.

The Past and the Present.

"The Old Folks at Home," "In My Old Kentucky Home" and "Maryland," all favorites with the great Democratic party, seem to those of the war party,

more like church music or sentimental theatre symphonies than that grandly sublime war and martial thrilling air, "Marching Through Georgia." There is a time when we love to be lulled to sleep, as per the inspiration of some good old-time melody, and times when we would enjoy the solacing, rhythmic vibrations of "Annie Laurie," or "Rocked in the Cradle of the Deep," but when in convention assembled and political battle array, we want the bold, the dashing, the impulsive, blood-bestirring march; that music of the battle scarred veteran, ready for the onslaught; we want the pelt of hail, the peal of thunder, the crackling sound of musketry all woven into the music on occasions, when the air of the combative element should arouse men and women into action. But, after all, every convention, a representative gathering of a great party, expresses in its music the sentiments of the hosts assembled, and this being the case, no doubt the sentimental best strikes the fancy of our Democratic citizenship and the better attracts the masses to the Democratic standard; we are all liable to our bias and seldom can any number of people in a great national assembly be otherwise than tradition and past environments have made them, unless they be entirely of the present and the future only, as to hopes and ambitions, as well as aspirations. There are, undoubtedly, two great types of Americans, one that lives in the memories of other days, that have gone their way, and those who live forever, forgetful of the old, and rest their claim to name and fame upon the doings and achievements of the present and the ever-advancing future; we would not represent youth and age did we not so divide, in social matters, neither could we represent, politically, all phases of inspiration under less marked expression of past and present tastes and aspirations.

God bless us and our country; it would not be a fit place for the Heavenly Graces, nor the ringing tones of the Bells of Liberty were we all just to think, sense, feel and look, and see, and

express alike; so here's to "Dixie," and here's to "Marching Through Georgia," and long live both to cheer and enliven the American Mind, Spirit and Soul.

There can be, in reality, no sentiment against the good old airs of any day, or age, or epoch of time and, no matter where or when, we hear the music of our country's sons and daughters, whether of our day or of days dead and gone, patriotism rises within our bosoms, and we feel the sadness, or the sweetness, the gaiety or the valor, the spirit of the measure once more, sets loose to bless and uplift.

BRAVERY VS. INTOLERANCE.

As we sat in the great Denver Auditorium on the evening of July 8, 1908, during the third session of the National Democratic Convention, and heard Richard P. Hobson, once idolized here for an act of bravery unsurpassed in the history of the American Navy, hissed and hooted from the platform, for daring to state a possibility as couched in the following words: "I warn you there may be a great foreign war during the next four years, if your candidate is elected, for Democracy to contend with." We felt once more how little delegates assembled in National Convention represent the real people, and the incapacity of the party of Jefferson to catch up with the spirit of the younger masses, the fire and blood of the general make up of American citizenship. Hobson's hobby may be to some far fetched; but the coming years will establish the fact of the necessity of the great navy he so earnestly advocates and so strenuously fights for. Peace is best preserved by that which guarantees it, the ability to meet any and all emergencies of war and to be sure of victory. His are the words of a prophet as the inevitable; we have, in this Magazine, repeatedly prophesied this, and every Psychic and Mystic on earth KNOWS this is almost as certain to come as the sun is to rise each morning of the coming year. The man who is our next President must be a war President, no matter what else he be; not because we

need look for, and rush into, or encourage war conditions or possibilities; but, because war will be thrust upon us, and we must fight, or else lose national respect and prestige.

This question will not down; we must admit the signs of the times; we cannot set aside the absolute when forcing an issue, whether we like it or not, and the man who is not ready to face the music when it comes or is inclined to back down or compromise American valor, cannot hope to be elected President at the polls in November; peace is fine and right; but peace under humiliating circumstances, or purchased at the cost of a country's honor and valor is dear, and can never be sought for or countenanced. We all admire the brave; and the age of war has never yet passed and will be a long time passing. This editor, however, enjoyed the great meeting; enjoyed the excitement and the roar of thousands of voices, once heard, never to be forgotten; enjoyed the shouting and the cheering of the hosts; the music of the bands, the tilts of noted leaders; the trimmings of Denver's magnificent public Auditorium, and will never forget the great Democratic Convention of 1908, and the good sister who saw that we received a ticket of admission. And with fairness to all, we wish our Democratic friends God-speed, and shall await with interest the unfolding developments, on both sides, during the coming months of national campaigning.

THE NATIONAL CAMPAIGN, 1908.

From millions of American throats will now come forth the songs for favorite candidates, pro and con; from one end of this great republic to the other will swell the mighty shouts for Republican and Democratic possibility as the next ruler of more than eighty million of patriots. We cannot help adding our little shout and do so now in a suggestive chorus, with apologies to the author of "Marching Through Georgia," one of the most soul-inspiring of national productions; so here goes:

Hurrah! Hurrah! for Teddy's sturdy
two,
Hurrah! Hurrah! for Taft and Sher-
man true,
From Chicago and the Lakes
Comes the Jubilee,
They're marching to Washington.

Hurrah! Hurrah! for Bryan and his
hosts,
Hurrah! Hurrah! for Western gal-
lantry,
From the City of the Plains,
Comes the Jubilee,
They're marching to Washington.

If all goes well and nothing in the fates prevent Taft and Bryan passing through to the close of the polls in November, we predict one of the most splendidly fought contests in the history of American politics; neither party can at this time, positively, assert a certainty of victory; neither party can rest assured of the actual support of the great independent element in national Presidential campaigns; the tide may turn in spite of the two great blunders made in the Democratic convention in Denver; unquestioned unrest among the masses, and a new era since the last Presidential election, wherein individuality is a leading characteristic, may count for more than at present is apparent to old line politicians. President Roosevelt's influence will be a barrier to Democratic popularity, but this, even, may be set aside by the tremendous personal electric energy and individual magnetism of the well-known Bryan. Twelve long years of constant dealing with the public and vigilant observation, coupled with an active inner soul illumination that is inspiration, not alone to himself, but to his hearers and advocates, gives Bryan a much more hopeful prospect than at any time previous to the present campaign. Tremendous issues hang upon this presidential election; the coming four years may be the most trying in American officialdom, and the man in the Presidential chair at Washington must be an AMERICAN, a fighting

AMERICAN and for AMERICA, in spite of all the UNIVERSE combined, or else much that might be gained may be forever lost to our great republic.

Roosevelt, out of the Presidential chair, seems destined to become of greater usefulness and power than he possibly could hope to be in it, during these strenuous years just peeping in over the EASTERN HORIZON. We are great enough, however, in men and measures, to feel secure, no matter who may be the favorite of the people in November's battle of the ballots.

Education is an essential to any one's culture, but it must, too, contain the ingredients that make for one's success or else things are sadly out of tune; culture and lack of means to permit its enjoyment is like the having of a million dollars in gold and located where the gold has no exchangeable value, there being nothing to purchase in the shape of food or raiment; education must combine culture with common sense and physical capacity to do and to act to some worth, in order to be of any real exchange value. We believe that an ounce of common sense with opportunity to experience combined with innate capacity to perceive and note all that is of the useful, and good, and cultivated, is worth far more than all the narrow, contracted book learning the world can give; any ambitious man or woman who understands the rudiments of things can become well versed and well equipped, through observation and good reading, for most positions in life and can, if rightly ambitious and persevering, overcome all defects by special educational methods, even after maturer years. Education, after all, means to evolve, not to stuff, and a process that evolves, draws out to the fullest man's innate selfhood is the only proper completion of any educative method or system; the Soul can and does know and express, if but permitted to be known of the Objective or Corporeal Mind; any college course which unfits any man for his actual field of real action or activity in

life is defective and more of a detriment than a benefit; no course of education can make a born farmer, a lawyer, doctor or minister; the inner genius alone, as permitted by the faculties of the mind to express, determines, once and for all time, the exact place for each man or woman's success in life, and all the education in the world will not make some other selected position or place the highest and best for success; a man in his place is the fount of power and wisdom, out of it he represents all that belongs to incapacity and the precepts of a fool.

A lawyer who cannot read the signs of the times, who knows nothing of the laws of a universe, of nature, who has never reached out into the expanses of field and hill and plain, who knows not humanity in all its ramifications, and hence does not understand the reason for deeds, acts or purposes, is actually unfitted for his profession; farm reared boys are, therefore, usually the greatest lawyers, statesmen and preachers; they possess breadth of mind; far reaching intelligence of vision; good horse sense, and know, as from nature's storehouse, the whyness of things; given an education, they knock at the doors of the temple of fame and enter worthy to achieve honor and success.

Robert S. Goss with assistants are here representing the American Trust Company, in behalf of the splendid life insurance features of The Independent Order of Puritans of Pittsburgh, Pa. The editor hereof has two policies in this beneficiary order and is well pleased with the investment bond features, as well as other excellent special matters connected with this new scheme of combining investment or saving features with life insurance. We would like our friends to investigate, and, if possible, take advantage of the liberal inducements now offered by The American Trust Company through Mr. Goss. Of course, us New Thinkers do not expect to die young, hence we want investment as well as insurance.

OUR METHOD.

ELEVENTH LESSON—EXPRESSION.

For ten issues now we have laid before our readers the fundamentals of the Subjective and the Objective Minds; we desire now to give a lesson upon the matter of Expression. In order to express, it is essential that we shall have something to express, a means by which, or through which, to express and something to which we may extend the benefits of expression, or something to which we can express. No man lives to himself alone, neither can anything live or exist to itself alone; expression requires unity, or relationship, or else space or something upon which it can make an impression, or through which it can give vent to its energies, or rather, the energies of that back of and including the act, or art of expression. Oratory is the expression of words, rhythmically and musically arranged into sentences, phrases, or verses or paragraphs; it is too, the expression of knowledge; it, too, is the expression of the man, the instrumentality of expression; it is further, somewhat so, of the character of the man, the means of expression; hence we have manifold avenues, causes and modes, as well as effects of expression; we do not progress, neither do we grow, neither can we unfold without expression; expression in art, in literature, in music, in eloquence, in fact, in anything, is an all essential to further advance, to pleasing or beneficial effects or to human development, whether spiritual, physical or mental. God could not exist were He unable, through His created things, to express Himself, His attributes and creative mind, will and love; neither can man accomplish without the fullest expression, through himself, of all that pertains to his identity with the first, great, primal cause, or of his own innate creative genius, or of his objective mental and physical selfhood,—the latter his final means of expression, as to mundane or material realms. Nothing that is grows, thrives, expands or unfolds, without a full, complete expression of all

that is of itself or essential to its enviroing conditions or locality. Now, inasmuch as expression is the essential to all growth, advancement and unfolding, then it is the part of wisdom to look well to our mode, means and method of expression; to but partially measure to ourselves expression is to limit our possibilities, tie our hands, subvert our natural gifts, and hinder our usefulness to self and all that relates, or is in relationship to ourselves or the universe as a whole; expression resolves itself into a primal requisite as well as an essential to greatness in achievement and is then a duty we owe to ourselves, to mankind, to all created things and to the universe at large, as well as to our Creator. Christ the perfected type of both the real, the immortal selfhood and the mortal, corporeal, or objective selfhood, sets us an example which, in its comprehensiveness of receptivity and after freedom and largeness of comprehension in final expression, is worthy of exact imitation; He understood all the laws of the perfected Being and fulfilled in a remarkable manner the completest in the high art of expression; He possessed the Soul, fully expressive as to the spiritual and the body, in rounded excellence, with all the forty-two mental faculties, actively expressive, in their fullness, as well as a physical organism; actualized expression of power, health and symmetry; this is our type, our sample, our guide to all excellence; this is the mission of the Christ; that we should profit by His revelation of the identity of ourselves with the Father, as His ALL WISE expression of His attributes and divinity, in, and through, and of us, and we in and of Him. To reach the full measure of all that the highest expression of man means, it is essential to arouse within us the hidden nature, the soul of ourselves; to do this we require a method by which we can enter into the inner of ourselves, the subconscious; to do this we must use the reason and the will and the determining faculties of our objective mentality

and then enter into the subconscious by way of the door offered per the SUBJECTIVE MIND; for that purpose we formulated the lessons of the October and November issues of our Magazine, and made feasible, and possible, and reasonable the way, to the unfolding of the Real of Being, the Within which should bring to bear the source of our inspiration and afterwards permit of the completest expression of Creative Thought, hence of real genius.

Now that we have given the method, clear through, from the outer in and the inner out, we will now speak of actualized expression.

We can express alone, as we are in fact; what we are we will express; if weak and of little force or energy; if of a low type of character, of no particular energy, or force; if a weakling, filled with aches, pains, worries, stewings and frettings; if filled with poverty in thought, in physical makeup, in general expression; we will be just what we are in everyday expression and, per the law of recompense, will receive even as per our weaknesses in expression; "he that hath shall receive and from him that hath not shall be taken and given to him that hath," is the law.

Now pay strictest attention; I am Success, or else I can not express for Success or make manifest vibrations representative of Success; I am Health actualized as my inner phase of Consciousness, in Being, or else I shall fail to express Health Vibrations, Healing to my own Being as from and of my Higher Nature, or expressive, as such, to others; I am Silver and Gold, Money, actualized knowing, as Consciousness within my own Being, or else I fail to send forth vibrations that, through the law of like attracting like, brings me that which I am; I am Money and Opulence, Peace and Plenty, within myself as a Creative Process, actualized Consciousness at work, per the law of expression, or else I am its opposite; I cannot be two expressions at one time, neither can the same, innate Consciousness be of two creative impulses or actualized condi-

tions at the same time; I am something and whatever that something is, is my Creative Thought power and hence sends forth vibrations as expressions of creative thought to build, construct, or attract to me, from out the Material Universe, just what my inner has created for me, through me as a means of expression; now this is Truth; this is the only secret as to the how to create and grow new conditions, through proper expression; this leads to the very, final test between the superior and the inferior man; this shows the how to greatness, power and the correction and overcoming of evils, poverty, disease, etc., through right method and right expression. We cannot be different, nor attract anything different, than we are, and hence, than we express, through the law of vibrations; what we are in Consciousness, we know, and what we know we possess; if we are worry we possess its results; if we are cross, jealous, envious and hateful we reap the recompense through the expression of fear and chaotic vibrations of all that these unnatural thoughts produce and, usually, wind up with loss of health, success and competence in money and other essentials for the enjoyment of life here and now. We either express that which is in accordance with the laws of Love, Truth and Life and unfold, and progress and grow into more perfect things, and hence, a larger and healthier life, or else we limit ourselves, per the expression of all that is a violation of the laws of Being, and pay the penalty by reaping just what we have sown. Old age is very much the result of reaping wrongly-nurtured ideals; sickness is very apt to be superinduced by wrong modes of receiving and expressing, and who would be Health, Success, Love, Truth and Youth must sense, feel, know and express just what he would be.

Age creeps on, 'tis said, in spite of us; yes, but we can have within a Consciousness of Life as expressed at any period in life, say that of 25, or 30 or 40 years of physical, bodily vigor, and keep that Consciousness so actualized within our

real selves as to make its expression a fact at any period of life even up to the last day of earth existence; in that case closing life, as it were, the final burning out of a candle, with the flame as bright as at any earlier period of the candle's existence. We will now rest our case till the reader has reflected over the hints herein given, and then in our next issue bring out still more for proper consideration. I claim my own, I am now, the All Good in actualized conscious expression; I am Truth.

Never choose a man or woman for friendship or love at a public place or at a public gathering; go into the daily routine of life; go where home or business brings out the real of character; enter the kitchen or the place of business or field of labor; who smiles amidst his work or laughs and pleases at home, or says nice pleasantries to father, mother, wife, brother or sister at home, or when among labor's duties has time for careful good nature, alone deserves our love and highest trust and confidences. Public places and public life are the spots where masks are apt to fail to discover to us the real identity of the false in head and heart. Trials make the great man or woman and break the little in mind and soul. We should be like the oak, grow under the pressure of the storms that beset us; who cannot do this can never gain eminence nor lasting fortune or fame. A great soul drinks in all that is taking place, meets difficulties as if a natural obstacle to be overcome, and seldom appears in public places with a countenance nor a smile different than that usual to every day life.

Shine on, oh sun of my soul, and live on, oh form of my being, until that hour and moment when earth no longer needs my services, should be the glad and joyful exclamation of every human being; life is too rich a legacy to be thrown away in disgruntled and fault-finding thoughts or words; all is susceptible to

the same sunshine, the like air and environing general conditions; all should live but to appropriate to the fullest, the bounties of all that the universe affords. We may speak of "the blissful life" and talk and sing amidst the magazines and books, but oh, how different it is when facing stern realities in the home, upon the busy street or at the task of daily bread getting.

"Oh, day and night! Oh, day and night!
and is this madness?"

Oh, day and night! Oh, day and
night! and is this joy?"

Whence comes this bursting sense of
life, and love, and gladness,

This pain of pleasure, perfected, with-
out alloy?"

Lo, flowing past me are the restless riv-
ers,

Or swelling round me is the boundless
sea;

Or else the widening wastes of sand that
quivers

In shining stretches, shuts the world
from me—

Or seems to shut it, while I would
that what it seems might be."

The Democrats have had the town and gone; no one can imagine the hustle and bustle, the inspiration stirred up by such a gathering; it must be witnessed to be felt and known. The people of Denver and the West can well feel elated over everything connected with this late great national representative gathering of the clans of the historic Democratic party. Denver itself may feel proud of its own achievement in her capacity as hostess; the new Auditorium proved the wisdom of our people in its construction, and has done more than any other possible investment to promote the welfare of the city at large; all in all, we are the better for the late gathering of fellow citizens from every portion of our great Republic and are made the more cosmopolitan in feeling since so magnificent an assemblage has graced the confines of our city.

GENERAL ASTROLOGICAL HOROSCOPE. LEO.

All persons born between the dates from July 22nd to August 22nd, inclusive, are of the Zodiacal Sign of Leo; House of Religion; Astral Color, Yellow; Nature, Unifying. This is a fiery sign, the second of the fire triplicity; is a barren sign; rules the Heart, being located in the Heart; also rules sides and back. Ruling Planet, the Sun; in as much as the Sun rules this sign, the people should carry with them a tremendous store of electrical and vitalizing force. and should really seldom fail or lose out in their undertakings, and will seldom do so if they depend upon their own intuitive judgment and do not depend upon others too much. It is a Northern Masculine Sign, fixed and of long ascension. People in this sign must be careful of violent, sudden pains in head, heart, stomach, or rheumatic tendencies of the painful character, also spotted and typhoid fevers, owing to climate and location of person. Should rely upon good psychics for treatment in chronic cases, and always keep some remedy near, such as Davis' Pain Killer or good essence of Jamaica Ginger for emergency cases, such as cramps, colics, cholera morbus or sudden headaches or rheumatic attacks. Like all other signs, a good horoscope will enable Leo people to know the periods most apt to be against them for health, Success or money and love matters, and by having such can set aside the evil possibilities by watching the horoscopes as a mariner would a chart and steer clear of all evils by determined WILL and Spiritual Insight or Metaphysical Treatment, by self or through some GOOD ACTUALLY TRUE PSYCHIC HEALER.

The nature of people in this sign is that of mental harmony, congenial, sunny disposition; the symbol of this sign is the lion, and as the lion rules all the jungles and its animals, if he but stays out of the jungle on high and dry ground, even so does Leo people triumph if likewise careful to remain in proper position. The dominant qualities of

Leo are Love, Faith and Confidence; they are urgent oftener than actually aggressive, seldom inclined to be constructive, yet there are many notable exceptions to this latter statement; prefers to take things and ideas as they are and to conquer through eloquence and persistent energy and will support with fervor a once taken view of matters and is difficult to convince or change. People in Leo mature late, are long lived when rightly endowed, "sweep over broad fields of feeling, interest and endorsement," are seldom found to be overly selfish in money matters, but hold out for opinion and "let me lead" is a noted characteristic.

For best results people of this nativity should combine mental endeavor with physical work, and are adepts in rooming house and hotel business, and often the women are great milliners and splendidly endowed for dry goods positions of responsibility and trust. Leo people can make enemies, but through their peculiar lion-like fascination can also overcome enmity and remake an enemy into a friend. Spiritual and Psychic professions find many able writers and workers among the Leo nature, and they usually become powerful healers and psychics as Occults when interested.

In marriage they, eight cases out of ten, make a blunder on the first mating, and we find, therefore, many divorces credited to Leo subjects. This nativity cannot bear with deception and will not submit to it. Great brokers and cashiers are found, as well as many promoters, writers, orators and actors and singers in this sign. This nativity must cultivate their spiritual nature and thereby avoid failure through lack of "the knowing because we know" power. The gems of this nativity are the Sardonyx, Conjugal Felicity; and Amethyst, Sincerity. The Ruby brings great Success to this nativity and if possible, should be purchased in the rough, uncut and unpolished style; we have some sixty of such GOOD LUCK RUBIES

ON HAND and for sale at our offices at from two dollars up to five dollars; these Rubies are hard to get, and are considered sure for Success to all people who own one. The noted people of past days found in the Leo nativity are among a long list as follows: John Erickson, Mary Anderson, Robert G. Ingersoll, Napoleon Bonaparte, Sir Walter Scott, Charles A. Dana, John Dryden, Isaac Walton, Letitia Bonaparte, mother of Napoleon; Robert Southey, Rev. John Newton, King George IV, King Henry VIII, John B. Gough and King William IV, besides a number of noted biologists, among which is the author of Butler's Solar Biology.

With so many view points to contend with; with all people reared from different standpoints and with faith in their own peculiar ideas and ideals; with none seemingly of the same turn and frame of mind; with each one's inspiration leading in sundry and divers directions, 'tis hard to pull through the world and perform our duty without jarring criticisms meeting us at every bend in our road. We would, if it were possible, steer clear of all that offends, even in the least, our brother on the way, but do as we may, it seems impossible to suit our every endeavor, or action, or deed to the requirements of those about us; hence, we do the best we can, pleasing our own selves, as to the method and the act, and trust to the Great Spirit who guides us and inspires us to bring us such blessings as we deserve from those who give what they may possess in exchange for what we may hold needful to their good and final success and advancement. God bless us all and keep the lantern of our feet bright that we may find the right way and stumble but seldom as we pass along.

No matter what our service rendered to those who may be clients and patrons of our revelation, remember, always, we endeavor to be all we dare to claim in the Spirit of Truth, and consciously and

conscientiously render in all its fullness, all the good we possibly are capable of expressing as the gift of the Great All Good to us as Healer, Mystic, Psychic or Occult; honesty of purpose and true endeavor cannot help but win Success, not alone for ourselves, but must bring great good to all with whom we labor. We are ever students in our great profession, and are striving for still greater perfection along all lines and in all the laws and mysteries it involves. We want none to receive less than the highest, and truest and very best at our disposal, and so desiring, we are keeping everlastingly at it and losing no opportunity for further useful learning in the problem of the Spiritual Uplift and Healing of mankind. To be is to do; to live is to express, and there is none so small in this great world of ours but there is some great good can be done either by them or for them; it's the knowing how to be that makes the fact of Being; in the Soul of things lies the all that is; look within then, and looking within, see, and feel, and know the I am, and then express the knowing which reveals the All Good and fear nothing; for from the great within comes all perfection in being and in doing.

Some people say, "it's impossible for me to get ahead; I cannot get out of ill luck; I am always up against it." The trouble is apparent in the very saying; you expect ill luck; you expect to meet obstacles over which you have no control; you expect to be always up against it; you hope to accidentally drop into something better, but never determine, expect and demand the better, hence you never create anything different than you are eternally expecting and thinking, and hence growing as your natural recompense. Try our plan and stay with it as we have for eight years 'till it has become our nature, our being, in fact, and you will have what you need and require, even if you have to work as we do, hard to get it; but you will have, and that's worth the struggle and the cultivation of a right process.

HEALING DEPARTMENT.

"I come that ye may have life and abundance." All through the ages men and women have been born specially elected and selected as the expression of Divinity as a healing and Uplifting Power; none can gain this except they be of actual Spiritual Revelation, willing to submit all things to the Divine Plan and Will; none need strive to heal who are not willing to give up their own Will to His WILL as the Supreme WILL of the Universe; out of the very depths often rise the greatest Healers; they are born amidst the conflicting scenes of life; among the poor and of low estate; reared in poverty and tried by adversity so as to the better comprehend and know the needs of all to whom they may administer Occult or Healing Vibrations. The mystery of Occultism and Spiritual Power is theirs from birth, yet they must pursue, through a process of unfoldment, until they are, through experience, permitted of the Divine, in them, to go forth and DO the MASTER'S SERVICE.

The year 1908 runs to stomach, heart, bowels and moist humors and skin eruptions as diseases; each person should see to it that every care is taken to preserve normal conditions, especially of stomach, liver, kidneys and bowels. Those who are affected with chronic troubles can do nothing wiser, nor better, than take up the course we have at \$5 per month and keep it up until totally whole; those suffering mere attacks of some nature or kind easily overcome by simple remedies, should see to themselves promptly and save possibilities of after sickness; all disease is the result of some violation of law, intentional or otherwise, and by immediate attention to methodical treatment the evil effects may be readily overcome. For falling fits, nervous spasms, we have found nothing on earth equal to Mile's Restorative Nervine; for heart troubles, Mile's New Heart Cure seems a quick, reliable and effective helpful

agency; for stomach, liver and kidney and blood and tumors, a Psychic Process is preferable to all medicinal agencies or remedies, but "Cooper's New Discovery" will aid materially in chemicalization, and hence give results, especially with people who must be taking something in order to get results. The main trouble with most people is that they insist upon eating too much meat, especially fats; drink too small a quantity of water; sleep too often in close and unwholesome apartments; overdo in exercise or else underdo, which is just as damaging; keep late hours; carouse or abuse themselves through unnecessary carousals or over excitement; but the worst of all things to contend with is the worry, scolding, fretful habit of the majority of otherwise sensible human beings; this latter phase of law violation as to health, is the real cause of nine-tenths of all our physical troubles. A person who cannot command their stomach, liver, kidneys, bowels, heart and lungs, as well as their whole nervous and organic functional system to be obedient to their will, cannot long sustain a perfectly healthy physical institution; every part of the human organism will respond to persistent commands from the mind, backed by the will, provided we place ourselves in position to partake of the Universal Good by setting at work our faculties, as generals, in command of the atomic hosts composing our bodies; we expect a child to obey when spoken to, so, too, must we expect and insist upon each portion of our body giving immediate obedience to our commands.

In reference to our own Psychic Process, we are not worrying about those who say we have tried so many remedies and healers and failed, we do not feel able to pay \$5 a month. Prof. Hines has his reputation; has made it by hard effort and patient endeavor; asks no one to do what they feel unable to do; seeks no case not willingly itself brought to

him, in its own good way and free to give the Method all necessary time for its final triumph over all the troublesome things about the case; some people seem to think we should BE GLAD TO GET THEIR CASES ON TRIAL AND TO AWAIT PAY TILL CURE IS ASSURED. We have had some twenty such cases to our sorrow and never ONE of them WAS CURED, while no other treatment seemed afterwards necessary. No, pay as you go, or stay away, is our straight METHOD. We are at the service of all who require help, and the price is simply within the reach of all, and the law is, what I have shall be exchanged for what you have that I have not. The true Psychic Healer is never free from his process; he works, even when asleep; as a Psychic the Spirit works through him as an agency continuously, and he should, therefore, not be begrudged a reasonable compensation for such continuous services; the SUBCONSCIOUS never sleeps, neither then does the true Healing Process ever stop.

Mental Healing, mesmeric and magnetic healing, all stop the moment the healer stops; not so with the Psychic Healing Process.

People suffering from sudden severe colds should remember to take a teaspoonful of spirits of camphor and put it in a glass filled with water and take this in teaspoonful doses every two hours till relieved; this is an absolutely sure and simple remedy.

For inflammation of stomach, bowels or lungs, nothing equals ma's old remedy—a poultice made out of onions bruised, the tops being preferable; place this between clothes, or in a sack, and place over the affected parts, keeping it there till pretty well dried up as to substance; repeat if necessary. During the summer season and autumn, no family should be without essence of Jamaica Ginger as an immediate and efficacious remedial agency for cramps, colics, stomach aches, etc.; the season of ice waters

and ice creams, with water melons, etc., is prolific of many dangerous little distempers.

Avoid pills as a pestilence; they kill all muscular energies of the bowels and breed piles, hemorrhoids and a thousand other ills. Drink plenty of water; go to the toilet daily at a fixed hour; expect regular movements; demand it; command the bowels to act and do their duty, and, after a few weeks, you will find everything as regular as clock work. Too many people have sluggish bowels through pure laziness and irregular habits; all that is worth while is done in regularity and perfect order.

For dog bites or any cuts or wounds where poison might cause after trouble, use spirits of turpentine, pouring it right into the wound; this is a safe preventative and assures safety from lock-jaw in particular.

People who cannot afford our \$5 per month rates for Silent Healing would do well to take advantage of our Temple Organization; we have had several cases report that since becoming members thereof they have been totally healed and financially aided. Initiation \$5; dues thereafter \$3 a year, makes the first year cost but \$8 and all after years but \$3, and we give you our daily beneficiary sittings, which are proving satisfactory to all concerned and bringing in members from all over the United States. If you cannot pay all down, join and pay in monthly payments as best suits your purse until paid up and you will be duly benefitted. We aim this Society to do a world of good and are giving it much careful attention in all its branches. We guarantee to all our people, no matter how you come to us for help or HEALTH or anything to your good, that time and skill will be constantly used and employed and faithful services given to one and all alike. We have our rates so low that none need despair.

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Prof. Hines:—Will you define the difference between a Psychic Process and Divine or any Magnetic or Mental Healing Process, and greatly oblige a reader?

CYNTAZIA PHILLISTIA.

Los Angeles, Calif., June 30, 1908.

I will strive to do so; if you had taken my Magazine from the first issue, beginning with October, 1907, and especially the October, November, December and January issues, and read carefully the lessons therein under the heading, "Our Method," this explanation would scarcely be necessary, for in those lessons the way to the getting the Psychic Process is made so distinctly clear as to enable any true Psychic or Mystic and Occult of experience to proceed and determine for himself the real great DIFFERENCE alluded to in the above question. The Psychic Process is pre-eminently superior to any of the above mentioned methods; it is of the Holy, or Universal Spirit, making manifest to and in and through the SOUL the SUBCONSCIOUS, the REAL MAN, the FATHER'S WILL unto perfection; it is then of Spirit and manifest directly by the Spirit, Universal; it is of the LIFE ESSENCE then of true Being; it is the WORD, THE TRUTH, made an ACTUALIZED INDWELLING REALITY as the HEALTH OF ALL HEALTH, LIFE OF ALL LIFE, and LOVE OF ALL LOVE, SET IN MOTION BY THE FATHER'S WILL, THROUGH THE SPIRIT OF THE FATHER, INDWELLING THE SOUL OF MAN, and thence operating unhindered, by and through THE SOUL and through the OBJECTIVE as CONSCIOUSNESS OF HEALTH, LIFE, LOVE, SUCCESS VIBRATIONS; it is not thinking, it is KNOWING, and hence FEELING, SENSING OF HEALTH VIBRATIONS, per the Spiritualized WORD innate; I do not think, nor speak when treating, I KNOW, AM FAITH, AM INNATELY JUST WHAT I DESIRE ACCOMPLISHED, and it IS ACCOMPLISHED; if NOT accomplished, then it's not THE FATHER'S WILL THAT IT SHALL BE. I have completely dumbfounded all the Psychics and Healers of the West by the WONDERS of my REVEALMENT in

every line of work, consequently there are all kinds of people claiming they have Hines' Method and are striving to do what is DONE IN AND THROUGH ME OF THE SPIRIT, per MAN MADE METHODS; they fail, and will continue to fail, for "OH, YE OF LITTLE FAITH," how can ye do lest it be of THE FATHER'S DOING AND OF HIS WILL? "Not by my will, but THINE, BE DONE," is the sole process, per Psychic Process. Read the July QUERY COLUMN, on the HARRY THAW CASE for further information.

Prof. Hines: Who will be the next President-elect of the United States?

PROGRESS V....

Denver, Colo.

I do not care to be a factor to the prejudice of either great political party in the coming contest; I deem fairness should give each party its opportunity to go on and do to the best of their ability for the election of the candidate the choice of the respective National Convention.

If you want actual results, send me a private communication, for your own special use, and enclose TWO DOLLARS, and you will RECEIVE WHAT YOU EXPECT. A CORRECT REVELATION, as did my San Francisco sporting friend upon the Hughes and Buchtel campaigns. I am a REVEALER and I hold up my REVEALMENT as a helper to my CLIENTILE in ALL LIFE'S DAILY AFFAIRS, but I SHALL NOT USE THIS REVEALMENT TO CAST A STONE IN ANY CANDIDATE'S WAY TO POSSIBLE SUCCESS by printing adverse revealments.

You will readily see the justice and justice of this statement, and race track, prize fight and political tips are WORTH MONEY, and we expect MONEY for such REVEALED INFORMATION, as it belongs to a branch of WORK we have been reasonably successful in; it's hard to handle and difficult to keep up under; it's more of the telepathic order, and is extremely hard upon the mentality.

"Religion is not a fire-escape that you build in anticipation of danger, upon the outside of your building, and leave there until danger comes. But religion is the house in which we live, it is the table at which we sit, it is the fire-side to which we draw near, the room that arches its graceful and familiar presence over us; it is the bed upon which we lie and think of the past and anticipate the future and gather our refreshment."—Phillips Brooks.

PARAGRAPHS.

A word fitly spoken reverses, often, the entire after career of a fellow being.

Greatness in spite of obscurity will, sooner or later, force its own measure of recognition.

“Be cheerful, wipe thine eyes;
Some falls are means the happier to arise.”

Who has risen from the depths in spite of obstacles and obstructions is best prepared to aid others to rise from out the sloughs of despond.

A strong man or woman is usually poised, self possessed, well balanced and confident; yet, withal, gentle and sweet in manner and care-free in character expressiveness.

A purse that can gain a dollar and then retain ten cents thereof as each day's saving will arrive at a bank account; there is no other law by which we may rise to certain opulence.

If two are necessary to a quarrel, let those two never meet, for an occasion is, too, an essential; lest an occasion arise, prefer to absent yourself upon the approach of cause for misunderstanding or quarrel.

Let no hour prove an empty space in your daily time; sleep is as much a part of daily duty as the most ardent pursuit of any other desired accomplishment; hence enter your room of rest prepared to sleep, and sleep soundly; rob not night of its respite.

A patriot is the same the world over; there is no difference in patriotism, no matter where or under what circumstances it may be essential as a virtue; the patriot loves all that is for the uplift and general good of all that pertains to mankind or human civilization.

Criticism drives more people into a state bordering onto hell than all other mistaken methods or modes of procedure; speak a word of encouragement or else save the breath that engenders discord and possible undoing, and apt to be, cause of failure.

Do not dream unless you act; to dream is good, but to act upon a project fostered or formed while dreaming will bring tangible results; God bless the dreamers who have acted after the season of dreaming, for they have made the world much of what it is.

“All social phenomena are phenomena of life—are the most complex manifestations of life—are ultimately dependent upon the laws of life—and can be understood only when the laws of life (biology and psychology) are understood.”—Herbert Spencer.

Believe in yourself if you would that others should hold confidence in you; doubly sure is he who having a purpose feels deeply, earnestly within himself his own capacity and ability to rightly project his forces and energies so as to assure final success in his endeavors.

“Before the curing of a strong disease,
Even in the instant of repair and health,
The fit is strongest; evils that take leave
On their departure most of all show evil.” —Shakespeare.

What shall we do to make good and be worthy of the words well done? The only answer available is, do our best as we are permitted to see it as our sole duty to our brother and ourselves; he lives most who serves most freely and does in his own sphere the very best possible to his own capacity and ability the things he finds along the way worth his attention and effort.

"Be not deceived. The words which all of us shall some day hear, sound not of theology, but of life; not of churches and saints, but of the hungry and the poor; not of creeds and doctrines, but of shelter and clothing; not of Bibles and Prayer Books, but of cups of cold water in the name of Christ. The natural life not less than the eternal is the gift of God."—Henry Drummond in Year Book.

"The final test of religion is not religiousness, but love. You will find as you look back upon your life that the moments that stand out, the moments when you have really lived, are the moments when you have done things in the spirit of love. The temporal is the husk and framework of the eternal, and thoughts can be uttered only through things."—Henry Drummond, in Year Book.

Remember, there is a time for true confidence and self poise to assert itself; as it was with Julius Cæsar while crossing the waters during a terrific gale, when his men rowing the boat mutinied and threatened to give up the attempt to go on, Cæsar, stretching forth his arms in a commanding manner exclaimed, "No boat can sink that carries the great Cæsar!" and his men set to their oars and landed all safely on the opposite shore.

If you can possibly afford it, you should get a good horoscope or astrological delineation of yourself; not because everything denoted therein need take place, but to enable you, by knowing of the evils along the way to be able to steer clear of them; the good mariner carries his chart, not because he could not sail without it, but because it enables him to avoid the rocks and danger places liable to his journey.

According to "The Planetary Daily Guide" and "The Improved Perpetual Planetary Book," published and for sale by The Portland School of Astrology,

the nomination of William Jennings Bryan was made under the following favorable and unfavorable day and hour planetary significations: Friday, July 10, 3 hours, 11 minutes a. m. Day of Venus, Hour of Mercury; Day lucky under the following planets: Moon, Venus, Mercury, Jupiter, Saturn and Uranus; Unlucky under Sun and Neptune.

If you please your own conscience, do your level best to be all that self respect would make you, then are you entering upon the way to higher things; let the genius of your manhood shine first about your own loyal self to self principle in the just and true, and you will soon be the light of genius for some other traveler's means of enlightenment. The light of true genius scatters the darkness and brings to bear the good that elevates oneself and attracts others to help in the elevating process.

Because you cannot or do not see yourself grow or unfold or evolving or rising spiritually and intellectually, do not think that there is nothing happening. The grass, the flower, the tree grow, imperceptibly, and apparently we discern no progress going on in growing things about us; but by and by we behold that all has increased in size, in height or unfolded from the minute into the larger; our fields where all seemed so slow and quiet and silent, have, in a brief period, a season, grown the farmer's crops unto the harvest; so it is with each of us, whether we notice our growth or not, we grow on and on, up and up unto perfection, if we but permit, by right persuasion and reflection and thought, ourselves to benefit per a growth process, which is perpetual unfoldment, eternal progress.

Great people, as personalities, are often much conceited, but it is the conceit of knowing, and of doing, hence, we overlook their conceit in the admiration we hold for actual achievement.

A smile has won many a lofty position and often added fame to the name

of an otherwise seemingly common-place personal. Austerity and furrowed brow is not an omen of great success in any man or woman: it the oftener denotes a very small calibred intellect and a sinister disposition; the sure forerunner of final defeat. Greatness can well afford to stoop while smallness usually relies upon pretense and snobbery. Actions speak for or against a real successful career more than people generally understand, or are willing to admit. Fawning is not gentleness, nor is it necessary to real greatness; know what you are, or desire to be and then suit action to the knowing to the very best of your ability and, usually, success will follow your efforts in most affairs having to do with the world at large.

UP IN MORRISON, COLORADO.

Your brains get mixed, your spirits gay,
Makes you think you're on th' great mid-
way;

Your feet won't track; your hat, well,
It sits any old way, and Oh, how swell,
When asked the time o'day, by some one,
Looks like Jay Gould, up in Morrison.

True you need to light a match, at night,
To find the electric spark, a pretty light,
But, somehow, we think that way, when
lost
Amidst the crowds and into the river
tost.

But after all should you need a Nick,
They'll dig it up in Morrison, too quick.

Andy takes you over Jordan's strand,
Jim, as the Wall Pole, leads the band;
Jake and Charlie read the Sign Post,
While Pearl and Nellie read the toast,
Upon the summer cards, up in Morrison.

The constant nagging at, and finding fault with, the child ruins its earlier conceptions of the world and its justness, as well as undoes the harmonies and good faculties of mind. Obedience to fixed and necessary home rules should of course always be exacted, and if rightly led into obedience, no child will fail

to obey, as a natural consideration, for just and superior authority.

Never permit a child to form a poor conception of your own goodness and righteous authority; too often parents breed contempt for themselves through lack of character or unwise breaks in their own rules and regulations; better never command a child to do a thing than to do so and then permit it to fail to perform that which you commanded it to do; see that no unjust or unreasonable thing be asked of your child and then expect obedience in every detail, to your requests, and the child will obey through actual respect for just and firm authority, kindly exercised, apparently, in its sight, for its own good. The child is the quickest, aptest, most perfect judge of human nature we have; he sees, senses, knows, and is quick to sieze an advantage and, being an imitator, does as his examples set before him. Remember, the child must become the citizen; keep this always in mind, and so train it, as to make it all that a citizenship requires.

THE NEW THOUGHT.

Once I stood in fear and trembling be-
fore the Mercy Seat;
Looking up, I knew not where, to find
God's Great Retreat;
Once, God to me, a Mighty Person was,
away on high,
Somewhere on a great White Throne be-
yond the sky.
Who taught me this, who filled my head
with fears?
'Twas the mistaken ones whose Idol
lived on tears.

Now I know and feel, the Mercy Seat
within me;
Myself a part of the great White Throne
to be;
No fears, no yearning doubts nor heavy
sighs;
No trembling nor fawning here beneath
the skies.
I am in Him a part, He in me, 'tis said
and done,
That all the world's akin in the Eternal
One.

WHY A PROHIBITION PARTY?

At Columbus, Ohio, the past month was a gathering of some 1,500 delegates representing the Prohibition Party of the United States; this was the tenth gathering of this character for the purpose of nominating candidates for the high offices of President and Vice-President of this great Commonwealth. Why a Prohibition Party? The name, at once, affirms the absolute absurdity of the movement and its everlasting hopelessness. Prohibition is something that smacks so strongly of lopsided fanaticism as to, forever, preclude any possibility of any one with the Divine Attributes, at all manifest within his, or her Soul, endorsing it. God, and His Spirit, means breadth and broadness of mind; means, lift up your brother or your sister by LOVE and never by COERCION; let the LIGHT SHINE IN UNIVERSAL WIDENESS OF EXPRESSION; prohibit, never, until you evolve a process, through proper development, of true, real, understanding of man's highest self good; a man who uses liquors may be a criminal, through over indulgence, to himself an enemy; but a process of forced abstinence will never evolve anything but mulishness in such a case; teach a man that it's in the abuse and not in the use of anything that is the harm, and that to abuse is to ruin himself, and you begin to correct the overindulgence from right premises and will, gradually, evolve, from the depths of the Soul, that which guarantees protection to man and society without the necessity of laws that make a man a devil, at heart, if not in action; the hate and chaos created and fostered by Prohibition Party Organization, has sent more Souls into earthbound realms than all the combined agencies of Christendom; the very tenets of the Party Platform is that of compulsion, of hate of three-fourths of mankind by the other fourth, and vice versa. We have never seen a strictly broadminded man or woman a Prohibitionist; we have noticed invariably in conversation they limit everything, on earth, to extremely

narrow precincts; as a rule they are advocates of Sunday Sumptuary Laws; of Sectarian Control of Newspapers; of the Public School being under Sectarian division or control, and desire railroads, everything going, regulated by compulsory legislation; in fact, lawing the other fellow into belief of their ideas, narrow as the imagined hair line and of about as much usefulness in the world's evolutionary process. Elect a Prohibition ticket and in less than five years grass will grow in the busiest streets of every city in America; elect such a ticket and inside of two years there would be prohibition of Sunday papers; Sunday cooking or dinners; and even the grain that grows and the vegetables placed in the markets for sale, would be put through a process to extract the Alcohol they contained, for fear some poor, emaciated body, dying, for what nature has made necessary—a certain proportion of Alcohol—would get it and be RUINED. Oh ye of little FAITH, how in the name of the CHRIST ye move about to undo HIS REVEALMENT of, "Do unto others as YE WOULD BE DONE BY," and stab to death LIBERTY in its own grand TEMPLE, THE WIDE UNIVERSE OF GOD. THE GREAT, DIVINE SPRIT HERE AND NOW, IN THIS PSYCHIC AGE CONDEMNS YOU AND SUCCESS WILL NEVER, NEVER BE WON BY THE PROCESS OF FORCING YOUR BROTHER MAN, BY LEGISLATIVE PROCESS, INTO YOUR NARROW LINE OF SELF-ASSUMED RIGHTEOUSNESS; go home and mind the door in your own cellar and read the 6th, 7th, 8th and 9th Chapters of Matthew and remove the mote, right now, from your poor, squinty little hate-glancing eye; made so from lying awake nights sweating and fuming over how to stab your brother to death with your legislative-act sword, when you get in your fine work; you are dead already and THE SPIRIT IS NOT IN YOU, NOR WITH YOU;

REMEMBER, THESE ARE PROPHETIC WORDS.

We have never, in all our life, advocated drunkenness; we have seen it and known it; we have tasted its bitterness; we have even looked upon the monster within; but we KNOW, as ALL WISE ONES KNOW, COMPULSORY LAW makes CRIMINALITY in other lines more fascinating, but, in matters of eating and drinking, nothing will prohibit but TRUTH in the INWARD PARTS making man free from his own appetites, passions and follies. We do not hesitate to criticise what we deem a party of a faction opposed to cosmopolitan conditions, because we deem it a duty to oppose all that means any chance for anything less than a broad-minded and liberal trend of administration in Government, National, State, County or City. The country is legislated to death as it is; let us call a halt; the Divine Spirit will save the day.

THRIFT.

We have often talked and lectured upon the evolution of man; we have endeavored in every way possible to clearly state methods for the uplift of those who seem to lag behind in the human race; we have stood at the fore with all kinds of instructions; but we find still many who know the way and who apply the rule, still unable to make both ends meet; they get position and place; succeed in the earning of a salary or the gathering of an income, but fail to provide the way to go beyond this.

Thrift involves much more than mere ability to work; it means too, the means or the ability to save enough to make the wheel go round.

To be thrifty one must not only keep busy, but should cultivate a habit of certain economy of time, resourcefulness and strength, as well as of expenditures; we may earn all the wealth of a Croesus and still be unable to get beyond the hours, needs or requirements; Thrift necessitates care in everything that involves energy, earning capacity and investment of one's resources.

To be a hard worker, a good earner of wages, a man of capacity in business, means also, to be a man of steady habits, able to conserve energies so as to guarantee good health; for without health no man can be termed well-to-do. Many a good man wears himself out in useless and wasteful hours of pleasure, ill-suited to the recuperative energies of Soul, Body and Mind; others destroy vitality by over-indulgences of various and varied kinds; still others rush to and fro, worrying and stewing for fear they may not accomplish all in a moment that should require some time in its completion; while some are forever borrowing trouble by reflections upon past failures and mishaps or possible future disasters. We would that all men would just sit quietly down and meditate upon the far-reaching meaning of this little word thrift and then arise and keep the result of their meditations constantly in mind, so as to benefit themselves as well as all others connected with them. There is enough for all if all would be fair with themselves and neither overdo nor underdo; the world offers every man and woman an opening for their real talents; too often we are too shiftless or something else to find our real position; or we prefer for gentilities or some other thing's sake to occupy a place entirely out of line with our real talents, hence we are leaving undeveloped our real faculties and unable to apply ourselves as thrift would have us, thereby losing much that thrift would easily and gladly assure us as our own.

One's talents are his stock in trade; no one else can borrow, nor utilize them; they are God-given; they are that which differentiates individual effort; that which makes us different in our methods, ways and expressiveness; every man in his place and every place suited to the man is the right law and then thrift would be a natural accompaniment. The thrifty search deeply into things, meditate, then, resolve, after which comes effective and saving action for Success, Health and Wealth.

WHAT DO YOU EXPECT?

Do you expect the best and reach up and out for the best? Do you look for confidence, faith and credit from fellow associates and expect nothing but such to come to you from each of them? Have you fully decided that you want the best; that you can pay for the best and will have the best? Do you go to a Circle expecting to get the best possible advice, the first and best spiritual illumination and the Truth as the best possible revelation from the Advising Psychic? Do you go where the Psychic is an authority expecting him to be the best authority per his Spiritual Insight, Clairaudience, Clairsentience or Psychometry and Clairvoyance?

If you do not expect as you should the best, then what you DO EXPECT IS EXACTLY AND PRECISELY WHAT YOU SHALL RECEIVE; EXPECT THE BEST IF YOU WOULD GET THE BEST, AND EXPECT NOTHING IF YOU WOULD RECEIVE NOTHING, IS PSYCHIC LAW. We wish to impress this thought upon all people everywhere, in every walk of life and make all understand this all important point in the law of expecting and receiving. Too often we expect to fail in all we undertake and only too often it happens just as we expect and we get failure. It requires time to put into working order anything worth while and especially does it require time to create through right expectancy vibrations that bring right results. Do not go after anything nor anywhere, nor attempt anything until you can so place yourself as to expect to get the best in all that belongs to that which you have undertaken; it's useless to go at anything half-hearted and still worse to attempt a thing you expect to fail, for you have in such a case already set at work the vibrations that beget failure. Expecting the best is the only way in which to assure the best; therefore let us expect to the fullest to receive the very best and feel and know we shall receive the best, and as a rule the best of everything will

radiate about you and be attracted to you. It is surprising the number of good people who come to this editor for advice with the statement we have heard of you and been recommended to you for advice, but we don't believe in anything of this kind so don't expect you to give us anything much. Now this is a serious mistake, for it confuses the advisor and places him at a disadvantage ere he has had an opportunity to confidently enter into the spirit of your own best needs and requirements: in such a case not much is expected, earnestness is not present and the Psychic must be not, alone, your advisor, but also, your expectancy as to faith and your final good: it would be much better to take the word of the one who recommended the Advisor and expect to get the very best aid possible to his Spiritual Insight and then, you would, at once position yourself and your advisor to your own after advantage for getting the best. Try this in all future matters, no matter how trifling they may be, and see if you do not receive much more of the best the Universe affords and get along the better for expecting the best of everything in life.

Now that a Presidential Election is on, the croaker is abroad with the old statement, expect hard times to follow the election. Now we do not see why in this great Republic a Presidential Election need upset any of the natural industrial pursuits of our people. It's simply the old saw over and over that finally becomes a fixture in the minds of the people and so becoming a fixture, permits us to drift into an attitude of expecting the worst. Wake up for once and let's get out of this rut and everlastingly prove its absurdity. Cattle are high, at least meat products are soaring upward; chickens are way up there; butter and eggs are right up on the top shelf and it seems like about everything a farmer produces is in the air, and as with the farmer, so goes it with the country, is a truism: why then sing and prate hard times as the outcome of

this particular election? What we need is more cattle raisers, more chicken coops, more men to bring food products to the surface for a growing and expanding city population; some of you farmers trying to be business or professional dudes in the city had better quit starving to death and get out where the MONEY GROWS and where your TALENTS can be of use to yourself and mankind at large; there will be no hard times if all people will go where there is that which needs their talents and truly and rightly adjust themselves to nature. This editor tried farming, but he was as well suited to that vocation as the majority of doctors, dentists, lawyers are to their vocations and, of course, had to give up liberty and freedom and health-giving country sunshine and air and plenty of good food for city life; to every man his place and a place for every man is all there is to real SUCCESS. We make our own beds and usually suffer therefrom, only to blame the country, a Presidential Election or some other thing for our mistaken identity of ourselves. Fortune lies where your talents take you.

Love is the fulfilling of the law, so it is announced by a hundred thousand tongues every day of the year; out of the vast Universe springs the one eternal Love of The Father of All that is or ever shall be; from every living creature comes that expression of the fulfilling of the law which begets and sets in motion life; all Creation groans with the fulfilling essence called Love, and yet hate, its opposite, still continues to the undoing of the law and the destruction of the very process that sets in motion continuous life. Love life and you set life's vibrations in motion and fill the universe about you with life's beauties; love your work and your work returns its blessing; love your bodily vigor and manly and womanly health, and you set in motion the life vibrations that repay in fullest measure your love to self and form of self; without this expression of love in its real significance we would soon cease to live and thrive.

He who trusts in Me shall never fall, says the Father of the Universe, and he who listens to My Voice saith the Spirit within the Soul, shall never fail and shall ever be safe and sure.

You have a hunch, a premonition, a presentiment; obey it ere you discard it to your sorrow; for years we had this silent Monitor of the Soul yet failing to understand, lost from disobedience and suffered where there should have been no need of doing so. We have learned to be still and listen and know and then we find we are safe and sure in all affairs of life.

Two people rightly united and understanding the law of Faith can do more and accomplish more in less time than a hundred working at variance and without Faith.

When the clouds shroud the sky and the storms descend, remember the great orb of day shines on behind the gloom, just the same, and after a while will break through to earth again. So it is with daily trials.

It's far nobler to be a boothblack and be a success than to be banker and be a failure; there is no disgrace in anything that is a success.

It grieves us to see talented girls who could be something great in some good home community, going crazy over the vaudeville performers and setting their aspirations upon the stage. Thousands of such are half starving and leading miserable, dependent lives in all large cities. There are mighty few who succeed on the stage and its then, at a terrible price, they retain their supremacy. Think twice and be sure you are beyond measure rightly selecting ere you take up the stage for a profession; many attempt but few win out.

To fail is gain, provided to fail teaches the way to after success.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revolution Society,
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
MYRTLE MAY WARREN Secretary
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Membership Fees; Initiation, \$5; Quarterly
Dues, \$1; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

12 m.—I am, here and now, perfect
ease in being and in doing; all things
are ease within and to me, here and
now.

9 p. m.—Perfection within gives me
growth to perfection without; I am in-
ner and outer perfection in all my
thoughts and ways.

THE TEMPLE SOCIETY.

This society was organized by one of
the most skilled and perfected Psychics
of the far West; its aims are co-opera-
tive, charitable and fraternal; the meth-
ods employed for healing, uplifting and
advising all who choose to seek LIFE,
LOVE, TRUTH, HEALTH, SUCCESS AND REAL PROSPERITY,
ALONG WITH PERFECT CON-
TENT AND HAPPINESS, are in ac-
cordance with OCCULT PRINCI-
PLES as in conformity with DIVINE
LAW. The membership fee is \$5 to all
people over the age of sixteen years,
no matter who they may be, where
they fill life's station or how environed,
as the sole object is a brotherhood
through which RESULTS FOR THE
GOOD OF ALL IN THE ALL GOOD
may be possible of attainment. The
quarterly dues of \$1.00 are for the pur-
pose of maintaining general expenses,
and also to create an interest in the Tem-
ple affairs by ALL MEMBERS thereof.
The Monthly Temple Thought alone will
INCREASE POWER, ENDUR-
ANCE, THRIFT, AND INDUCE

CONCENTRATION WHICH WILL
RESULT IN HEALTH AND MORE
TELLING HABITS, AS WELL AS
A BETTER BALANCED GENER-
AL CHARACTER, for in Unity of
Thought there is POWER for GOOD
to each and ALL.

All healing per Silent Method, so won-
derfully successful, as conducted during
the past four years by our President and
Principal, Prof. Frank D. Hines, and
conducted, NOW, as formerly, PER-
SONALLY, by this UNQUES-
TIONED PSYCHIC, will continue at
the SAME PRICE, i. e., \$5 per month,
in advance; this IS NOT Magnetic,
Hypnotic, Electrical, nor MENTAL
TELEPATHIC HEALING, NOR
ANYTHING BUT PURE WHITE
MAGIC, the MAGIC OF THE DI-
VINE working in, and through, the
SOUL, without hindrance to the over-
coming of old conditions; the casting out
of Evil and Sickness; the removing of
Obsessions or ILL Vibrations, or Pos-
sessions, whether of spirit manifesta-
tion or mental illusion. This method
requires you simply to write and bring
in, or send in, your name in full, in own
hand writing; your birthday, hour,
month and year, if all known; your full
address, and if at a distance, remember
it will be the same as if present, for we
reach you in spite of time, space, place
or distance, all IS ONE IN SPIRIT,
SOUL AND MIND, IN THE DI-
VINE PROCESS OF OCCULTISM
OR PSYCHIC HEALING, provided
the OCCULT IS A TRUE PSYCHIC
with UNDERSTANDING which is
WISDOM.

In writing, always freely express
yourself as to general feelings, condi-
tions, etc. ALL DIVINE HEALING
BY LAYING ON OF HANDS, in
office, per treatment, \$1. Calls out, \$2
and up, owing to distance, expenses and
time consumed. People residing in
reach of offices, getting Silent Work
done are privileged to come in once each
week, from 4 o'clock to 6 o'clock p. m.
(except Sundays) for 5 to 10 minutes'

special treatment, in place of letters sent to out-of-town patients.

For General Advice on Business, Finances, Marriage, Removals, Journeys, Changes, Lost or Stolen Property, or Articles, \$1, in office, thirty minutes' time, from 10 o'clock a. m. to 4 o'clock p. m. ONLY, this includes tests per Psychometry on papers, letters, documents, minerals, etc. By mail, send full name, birthday, year, day and month and hour if known, with married or single, male or female, and all questions you desire answered, enclosing P. O. Order or Bill or Express Order for \$1. LIFE REVEALMENT, including Astrological Delineations, for one to three years, by Prof. Hines, \$5. ALL OTHER HIRSCOPE WORK turned over to GIFTED ASTROLOGERS, per their OWN PRICE, as advertised by such GIFTED ONES, as Specialists. No work on Sundays, lest in sickness or otherwise advertised, by graduate members holding diploma. We have our Certificates of Incorporation properly filed and recorded in the County of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revelations for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services,

Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice, beginning with the first Saturday in April. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

Every undertaking of value or worth carries with it stern realities of needed patience and earnest, persevering endeavor; nothing on earth runs smoothly; all that is results largely from a series of conflicts; nature itself is made up of periods of chaos, succeeded by after calm; man and man's affairs can prove no exception to the law of struggle in order to overcome difficulties; set aside opposition or remove obstacles so as to bring about perfect equilibrium, and hence success. All things work in accordance with the laws of the universal; yet, too, we are often subject to differentiations in laws as to their application; to succeed is to idealize, then determine, then go ahead in obedience to overruling law, and then expect results to be as mapped out; obedience to law and then expecting is the quickest way to bring about actual good for ourselves, as well as the community at large; we cannot succeed in anything unto ourselves alone, hence we must serve others as well as ourselves, in order to best attain and then win in the matters important to our own welfare, here and hereafter. Everything in the vast universe works on the co-operative plan to a greater or less degree.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We have before us two productions of The Portland School of Astrology, of Portland, Oregon, I. Hulery Fletcher, Manager. The first is that of "The Planetary Daily Guide for 1908, third Annual Edition," by Llewellyn George, Astrologian; "Better Than Magic," paper; price, 50 cents. This little volume should be in the hands of all progressive people, not because we believe in lucky and unlucky days so much, but because knowing the dates that are of favorable and those that reflect unfavorable planetary conditions, we are forewarned, and hence very much forearmed, being thus enabled to forestall possible evil through proper noting of the unfavorable dates and thereby using especial

care to avoid the evil thereof. No symbols to learn. "All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with direction ready for the immediate use of busy people as a help towards success in business, social and personal affairs." "What to do, when to do it," for actual success.

The second volume, The New Improved Perpetual Planetary Hour Book, by Llewellyn George, Astrologian, and issued and for sale by above mentioned school, paper, price, 50 cents, is entitled to a place in every one's collection of dully helps and guides; it shows at a glance the hours as they reflect for good or adverse results during each and every day perpetually; "it presents in a concise and complete form an hitherto undeveloped phase of this science (Astrology) to the modern world;" "gives the key to a practical working knowledge of the planet's nature as influencing us and the ever present now." We heartily believe that this little booklet will prove not alone interesting, but of great immediate helpfulness to all busy and industriously occupied people, as well as of importance to the broker and stock manipulator; a copy of each of the above booklets will be to the owner as is a map or atlas to the student or business man, a guide that shows the way or points out the places or spots or items necessary to successful operations. Write now, send the price; you will not need to worry so much over causes of failure, for we can avert all that defeats us provided we are prepared to meet the disorders arising along the way, and especially endowed for overcoming is he who knows the causes to operate against his success at given dates or hours. The Israelite sets aside evil by foreknowing its cause; Israelite meaning the Elect, the Knowing as of the Spirit. Men fall the oftener from fighting blindly than from actual incompetence; get WISDOM and then PROCEED to SUCCESS.

"Home Edition, the Daily Outlook, 1908, by The Outlook Press of Santa Monica, California, Illustrated," placed before us by the brother of our editor, Prof. Harry Hines, leader of The Hines' Orchestra of Santa Monica, brings to us a magnificent example of the power of printers' ink in the rightful presentation of the claims for excellence of the Communities of Interest so fortunate as to possess so enterprising a publication as The Daily Outlook. The advantages, riches, beauties and climatic and health possessions, as stock in trade of "Santa Monica, Bay District, Ocean Park, Venice and Westgate," are set forth with artistic effect, as to the illustrations and the topography, general products of soil, the hotel and resort accommodations, the business, real estate, mineral and other possibilities of this favored section of our country's pleasant spots are nicely laid before the reader by gifted writers, and in bold, readable type. God bless the enterpriser of our neighbors and the Pacific Coast, with its up and coming people, appreciative of its manifold possibilities and

fruitful blessings. Advertise, work, keep everlastingly at it and success is a certainty.

"The Tyranny of Love, or Expression Versus Repression," by A. A. Lindsay, M. D., author of "The New Psychology," each published by The Lindsay Publishing Co., Selling-Hirsch Building, Portland, Oregon. This little booklet we have before us deals entirely with the child Psychology or the defects of methods usual in child character building through the fear of parents and guardians, as expressive of love, not permitting the child to be, as it should be, a natural builder and constructor. It teaches expression as the real developer of child character and repression as the destroyer of natural unfoldment. This little 24-page booklet, bound in brown paper covers, costs but 15 cents, and should be found in every home on earth, especially so in homes where over-solicitude only too often leads to the physical, mental and spiritual undoing of the child. Love should mean life, or the setting in motion of life; but too often love becomes the prison walls to all growth in that it is nothing on the part of parents, teachers and others, but the cause of constant repression. This little booklet of Dr. Lindsay will open the eyes of every one to the importance of children being permitted to express in full the child's true nature.

The New Psychology, published by the same firm, needs no recommendation from our pen. Price, silk-bound, \$1.50; cloth, \$1.25; paper, \$1.00.

We recommend and will receive orders for the following publications as listed with us per The Balance Publishing Co.:

The Truth About New Thought, by Julia Seton Sears, M. D. Paper, 10 cents.

Sidereal Sidelights, by Charles L. Brewer. Paper, 50 cents.

The Elder Brother, by same author. Paper, 50 cents; cloth, \$1.00.

Stepping Stones to Heaven, by the same author. Paper, 25 cents; cloth, 50 cents.

Sprigs of Poetry, by Norris C. Sprigg, LL. D. Cloth, \$1.00.

The Celestial Life, by Frederic W. Burry. Cloth, \$1.00.

Any of Henry Harrison Brown's Works at prices quoted.

We also have "The Constitution of Man," by Col. C. L. Dahoney, several copies on hand. Cloth, \$1.00, with permission to accept orders for "The Average American," by the same author. Paper, 50 cents.

We do not carry a stock of books, but will be pleased to get any book for our readers they may feel desirous of reading, and if obtainable, we will purchase the same for those so desiring; only do not forget to add postage if out of town of at least 15 cents for most publications.

Spiritual Therapeutics or Suggestion, by Prof. F. D. Hines. Paper, 25 cents.

Old Grumpy's Gold, by Catherine B. Brady. Cloth, \$1.00.

TO ADVERTISERS: Hereafter all display space in this Magazine will be given per issue as follows: Full page, \$25.00; half page, \$12.50; single column, same as half page rates; fourth page, \$7.00; one inch, \$2.00; single column, one inch, \$1.25. Special rates and discounts usual to term business and large contracts.

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As a matter of advertisement and to increase the circulation of our advanced thought literature, we will send the following six books free to every reader of this magazine who will co-operate with us:

CONCENTRATION: The Road to Success, by Henry Harrison Brown. Price, cloth and gold, \$1.00; paper cover, 50c.

THE CELESTIAL LIFE, by Frederick W. Burry. Price, cloth and gold, \$1.00; paper cover, 50c.

SPRIGS OF POETRY, by Norris C. Sprigg, LL. D., Colorado's favorite poet. Price, leatherette, 50c; cloth and gold, \$1.00.

LOST IN THE BOTTOMLESS PIT, by J. Howard Cashmere. An answer to Ernest Haeckel's "Riddle of the Universe." Bound only in cloth and gold. Price, \$1.00.

SIDEREAL SIDELIGHTS, by Charles Louis Brewer. Price, in paper cover only, 50c.

THE TRUTH ABOUT NEW THOUGHT, by Julia Seton Sears, M. D. Price, 10c.

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