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The Occidental Mystic and Occult



PROF. FRANK D. HINES

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CONTENTS FOR JULY, 1908.

	PAGE.
Editorials—	
Love, the Dawn of Liberty in Conscience.....	3
The Devil Discovers His Non-Existence.....	5
Read and Reflect.....	6
Refuse to Believe in Ghosts and Find Mrs. Pearce Guilty.....	7
Our Method—	
Tenth Lesson—The Necessity of Unfoldment.....	9
General Astrological Horoscope. Cancer.....	12
Healing Department—	
The Incense of the Morning.....	13
Fear Them Not; Do as You Teach and Preach.....	14
To Live Is a Privilege.....	15
Query Department.....	17
General Topics.....	19
Paragraphs.....	20
Monthly Thought.....	2
Psychic Research—Illumined Features, or Face Over Face.....	2
The Temple Society.....	2
The Mystic Church of Christ.....	2
Temple Circles.....	2
Book Exchanges or Reviews.....	2
Our Advertisers.....	2

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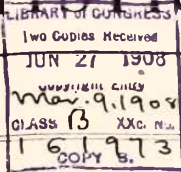
THE OCCIDENTAL MYSTIC AND OCCULT PUBLISHING CO.

THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

JULY, 1908.

No. 10.



EDITORIAL.

LOVE, THE DAWN OF LIBERTY IN CONSCIENCE.

Never since the dawn of Creation, when the Great Spirit of the Creator breathed with His breath into Motion, the Seen and Unseen, of the Vast Universe; nor since "the morning stars sang together at Creation's dawn" has there been such an awakening of man's Spiritual Nature as at the present decade; a thousand, nay more, tens of thousands of millions of years are the measure of His breath through the mightiness of His created things and beings; yet it seems but as yesterday Egyptian darkness gloomed the spheres of mortal, and bent the sons of men in the slaving task of the "making of bricks without straw," for the drivers of God's sons' enrichment. With present institutional forms and methods we have no fault to find, provided they but lead to better and more worthy; with the Church, the Government and all that constitutes the highest in man's present phase of attainment we have no quarrel; with the liberty which maketh every man just to all other men in present spheres of expression we take no issue; with the good and brave, the honest and true, the noble of mind and grandly generous of heart and spirit, we are at-one-ment in good cheer, fruitful endeavor and wise wisdom of precept and justness of law; but with anything that narrows the intellect, cramps the body, depresses the heart, or robs the Soul of freedom of right and righteous expression we do take issue. Government is as essential as the heaven itself, or the earth, fire, air, and water, as food and raiment to man's well being; the

Institutional is, in any form, but the collective energy manifest of the whole, of all factors forming the same, for and to, the good of each and every factor thereof, as well as the welfare and completion of the whole. God's Spirit is not for one, nor for one out of a myriad of factors of the Institutional; neither is that Spirit a revelation to one age of the Institutional as an ever living, uplifting, healing and prophetic Spirit, and not so to each and every age and epoch, the same Divine Gift of Love, Life, Truth and All Good; one age, or epoch, has no privileges not guaranteed to all ages and epochs alike; neither has one set of men, nor a dozen sets of men, forming given branches of the Institutional any specialized privileges, or Divine rights, or appointed rulerships over any other set of branches forming the Institutional; the usurping of power of the Divine Spirit by a specialized set of branches of the Institutional as against the same privileges to another set of branches of the Institutional fabric, is bigotry unsanctioned by the ALL FATHER and CREATOR of all that constitutes the Institutional or any part thereof.

Liberty in the spiritual sense, as relates to the Soul and its inspiration, means Love, and Love means to set in motion Life, and Life means the enjoyment of all that constitutes SPIRIT DIVINE, which means, also, the privilege to continue in the unfolding and growth process established and guaranteed of the Universe by the Creator, as first great Cause. "The stone the builders rejected is in the human form, the WILL TO BE OR NOT TO BE, the

denial of the individual responsibility, the constant effort of every human being to cast the blame of their own thoughts, words or deeds, upon some other life, whether it be man or woman, Angel, Christ or God."

This stone is the Christ, the Father's WILL, made manifest in man by the Divine Spirit. Our great American Republic is all right; its intents and purposes are good; but its citizens are not so perfected as to appreciate the greatness of the Constitution which holdeth the fabric of government together as a perfected purpose, that of Liberty in Unity. Class, or special privileges are the moths that work unto destruction in the rich vesture of the Institution; fools live and thrive not for eternity, but glut and graft for a day, or a brief span of mortal years of greed and corruption; little care such for the continuity of "Life, Liberty and the Pursuit of Happiness," as preservative of the entire body politic of the grander Institutional, whether it be in government or anything else, fostering the Peace, Health and All Good of man as a mortal and prospective candidate for Immortal Being. Man's vices can only be corrected, first, through regulation concerning the interests of the whole as against the fore-formed notions and preconceived codes of a selected few; second, by the awakening, quickening power of an ever-righteous Indwelling Omnipresence of the Spirit of Righteousness; what is a moral code for one is not so for another; no man can measure another's moral ideals by what he would term moral to himself alone; judgment of one man by another has filled the universe with evil and demonic spirits, in the body and out of the body, as preys upon human society.

The earth groans in agony, as these spirits of men, made evil while traversing the earth sphere for soul experiences, were being made such evil spirits by man's method of moral uplift; it's time that the great awakening now on was here; it's time the spirit of a universe should assert a Creative Sovereignty within the human as the Divine Spark

of Life, the only guarantee of resurrection from the dead, the evil that infests man's being; it's time the Great Spirit aroused, in man, the genius of better manhood, the inspiration of nobler understanding, the wisdom that illumines knowledge and sets man free from petty earth-formed codes of moral misunderstanding; it's time that all the sons of God come forth with Liberty within, making possible that generosity towards one another which guarantees Liberty without; all is not vice to all men that is vice to some few; neither is all good to some few that seemeth good to the mighty whole; there is that which maketh good evil, and that which raiseth out of evil great good; experience is a mightier teacher than a million narrowly formed concepts hatched in the brains of misled moralists; morality confines itself the oftener in doing as the light of the Spirit teaches than in the doing of what the head dictates; man stumbles over a gnat while the elephant crosses uninterrupted every path; man delighteth in little things, but leaveth the great things to go unsought; the little devil is more easily squeezed than the prince of devils; what cannot be removed without creating tenfold the evil formerly existent, regulate until man grows apace and then the Spirit of Good will have an opportunity where heretofore man's foolish bickerings and forced methods defeated all hope of proper correction. The spirit of a universe limits nothing; He is; He is ALL! and in The ALL, and will uplift and correct ALL for the good of ALL.

There can be no Mormon, no Catholic, no Protestant, no Buddhist, no Mohammedan, no nothing in the concept of that unity of purpose which comprehends man's highest self realization, "The Keystone in the Arch," of the Temple of Human Liberty. Man's conscience, rightly awakened, seeks to coerce no brother man in the right to worship God and enjoy "Life, Liberty and Happiness," in accordance with right and just principles, holding, as a fundamental precept, the Good of All is the

Good of himself, as a mortal and immortal expression of Godhood. Man is a creative being. Give man right opportunity and he will evolve the means of solving his own salvation.

THE DEVIL DISCOVERS HIS NON-EXISTENCE.

The Devil was tired; he had put in an unusually hard day in initiating new arrivals into the mysteries of the first degree of the Temple of Hades; he was preparing to turn his work over to Bubu, his chief assistant, when a fluttering of something at his portal of entrance attracted his attention; he could discern that something, or some one was present, but with all his keenness of intuitive vision, he was unable to get an inkling of what sort of a thing, or spirit, or presence was seeking attention at his smoky gates. He had met and received all kinds of after characters from earth and other spheres of the great universe, but never before, in all his long rulership over the pit, had he been unable to unravel the shape, form or character of an approaching candidate to his realms of warmth and flame. "Who are you, and from whence, and of what planet and family are you?" asked the Prince of Hades. A voice filled with *hauteur* and scorn answered from out of the something and yet seeming nothing: "I am the spirit of a Scientist; I am from and of Spirit; I come from what is termed earth, but that is a misnomer; there is no earth, for earth as termed earth is considered matter, and there is no such thing as matter; all is spirit; I am spirit; you don't exist, because evil is not, as all is spirit and all spirit is good and hence there is nothing but spirit, and spirit being good, you representing yourself as evil, or the prince of evil, can have no existence; there being no such thing as matter, all being spirit, I am of all that is, and hence I am all that is, and you do not exist at all, as I am you and you are me, in spirit, as spirit is all that is, and there is nothing but spirit, and that which is, is spirit, and spirit is all good, and hence I am all good and

there is nothing but me, as I am all good in spirit." The Devil looked perplexed for a minute; he was amazed; he sank into reverie; all is spirit, earth is matter, and earth does not exist, for matter is not, as there is nothing but spirit, and spirit is all good, and there is no evil and I am the Prince of Evil and I am not, and hence I have no existence, and, well, what in Hades is this thing, or being, or spirit who dares confront me at my very portals and presume to annihilate my existence; come forth, all ye spirits of Hades; seize this imposter; hurl it, he, she, or whatever it be, into the hottest depths of all my kingdom: keep he, she, or it, there till he, she or it yells for my presence; obey instantly lest Hades be turned into this dismal nothing. Ha! ha! nothing, think of it, nothing but spirit, and that, too, all good. Ha! ha! and the Devil laughed a long, loud, triumphant laugh as the poor Scientist was seized upon by a million spirit demons and flopped into the million times heated pit of the lowest depths of Hades. But amazing result; he, she or it, wouldn't burn; not even sizzle, nay more, not even whine, complain or yell; all Hades soon became a bedlam of tongues; the smoke wouldn't even rise from off the fumes of the burning pit; the fire refused to roast or toast its long-suffering victims; a blue filmy atmosphere took the place of smoke and fire; the Devil felt a change creeping over all his agents; they became defiant; they rose in rebellion; all Hades was yelling, I am spirit; there is nothing but spirit; spirit is all there is; spirit is all good; spirit cannot be hurt; spirit cannot be burned; spirit is all, and there is no fire; no swoke; no Devil; no nothing but spirit; the Devil himself was bung-fuzzled; he felt a strange change coming over him; his mind deserted him; a vacuum was in the place where his thinker formerly concocted devilment, and its punishment; he soon discovered a new mind possessed him; he had no acquaintance with his former self; he asserted all was spirit; he was spirit; there was no Hell; the Devil was not; matter was not; all

was spirit, and hence all was good, and, as all was spirit, there was no evil, and nothing could be evil or be harmed, or hurt, and the poor Devil gave up the ghost, and sinking into himself, as spirit, exclaimed, "Lo, these million years I have been nothing, simply nothing, and all my realms have been non-existent, and all my labors have been nothing but a chimera of the mind, and all these men and women of the countless spheres were never in existence at all, and my fight with the King of High Heaven was all imagination, for such a thing did not exist as all was spirit, and all else did not exist, and all was good, and there never was anything else but good, and here I am good, and as good I am not and Hell is not, and I am not, and sin is not, and murder is not, and the Devil only knows what is not; I give it up; where am I at, any way?" He, she or it, had assumed rulership by the time this reverie had ended, and "She Moves in the Shade," sang a chorus of relieved Souls.

READ AND REFLECT.

Some one not posted nor caring to get posted, has been reflecting upon the integrity of purpose and object of our Temple Society; not this alone, but people with no authority, from any source whatever, are advertising and guaranteeing rights and immunities which no private individual can guarantee; not this alone, but reports have been circulated that our Temple Society has no special features, powers or privileges as to articles of incorporation or diplomas, or as to teaching, advising, practicing, etc.

Now, for the enlightenment of those who may be innocently imposed upon, we give herewith just the portions of our articles of incorporation which cover the matter important to ALL people taking up MYSTIC, OCCULT OR ALTRUISTIC or SIMILAR BRANCHES, with the intention of thoroughly equipping for the WORK. "The objects for which our said incorporation is formed and incorporated is for the purpose of, as here set forth, to-wit: For endowing,

inaugurating, equipping, fostering, maintaining and conducting of a Temple, institutional, of metaphysics, philosophy, psychic research, demonstration and revelation; for investigation and instruction in, and practice and teaching of, institutional principles, SECULAR, EDUCATIVE AND RELIGIOUS; dialectic, physics and ethics.

"To PRACTICE, INVESTIGATE, TEACH AND ADVISE, PER PUBLIC OR PRIVATE METHOD, WRITTEN OR ORAL, PER ACTUAL PERSONAL PRESENCE, OR PER CORRESPONDENCE, REVEALED OR SECULAR TRUTH; Spiritual, THERAPEUTIC, METAPHYSICAL, Philosophical, PSYCHIC OR INSTITUTIONAL, PER DEDUCTIVE OR INDUCTIVE REASONING; SUBJECTIVE OR OBJECTIVE, OR PER INTUITION, Introspection, Introsusception, Intromission, Inception and Expression, as to Cause and Effect, including all that belongs to the spheres included in, and of, the THREE PHASES OF MIND—SUPERJECTIVE, SUBJECTIVE AND OBJECTIVE * * * ."

And then we will quote the clause upon Scholarships, just to satisfy our friends that our certificate of authority extends to such IMPORTANT MATTERS as proper after RECOGNITION of STUDENTS who are FAITHFUL and PROVE CAPABLE AND WORTHY. The clause reads as follows: "To issue or cause to be issued, Scholarships, DEGREES, DIPLOMAS, TO ALL MEN AND WOMEN GRADUATES, OF SUITABLE CHARACTER, AS TO CITIZENSHIP AND MORAL INTENT AND CONTENT, i. e., men and women of WORTH AND TRUTH."

Now, this sets clear, in part, our PRIVILEGES, and should set at rest UNTRUTHFUL statements being circulated by THOSE TOO SMALL TO MAKE A LIVING ASIDE FROM LYING METHODS. We have property-buying rights; leasing rights; copy-right and publishing and drawing rights.

Not this alone, but RIGHTS TO HANDLE STOCKS, BONDS AND PAPERS OF MONEY VALUE, OF OTHER INSTITUTIONS OR CONCERNS. We will guarantee people educated under our method WILL KNOW SOMETHING when they get through; but they must GO THE COURSE or else we CANNOT GRADUATE THEM. THEY MUST HAVE A CHARACTER AS WELL AS POWERS, as too many have POWERS without CHARACTER, and that is just where the WORK is LAME; we insist upon CHARACTER as well as GIFTS.

Never "kill the goose that lays the golden egg," and character is, in our estimation, that goose. Grafting and fake methods lead but to one end—failure, misery, pauperism and measly manhood and womanhood, at best.

REFUSE TO BELIEVE IN GHOSTS AND FIND MRS. PEARCE GUILTY.

It was a victory for stern hard facts of the law over spooks, spiritualism and ouija boards when the jury selected in the West Side Court to try Mrs. Leonora Pearce, returned a verdict of guilty late yesterday afternoon. And now unless the Court grants her a new trial, the young woman will have to serve a term, either in the reformatory or penitentiary for grand larceny. For over twenty-four hours the jurors deliberated. They had to decide between the psychic world and the world where the word law means much, particularly as set forth in Mills' Annotated Statutes. Even the prettiness of the defendant failed to conquer their apparent hard-headedness.—From The Denver Republican of June 6, 1908.

The foregoing is just in accordance with what we expected as the outcome of the trial over this unfortunate assumption of Spiritual or Psychic Gifts on the part of the spiritist defendant. The very fact that violation of physical law was apparent, at once determines the fact of absolute lack of anything belonging to the SPIRITUAL OR THE PSYCHIC, and establishes the fact of

spiritism and nothing but EARTH SPIRITISM AT THAT, as the means through which Mrs. Pearce, led by the SPIRIT OF GREED, fleeced another human indwelt and governed by the same obsessed conditions; like met like, and like fleeced like, and like from the same plane attracted like as to natural law, as well as to Spiritual Law. Both the victim and the victimizer are self punished, and sink into EARTH BOUND SPIRITDOM, from which to rise again may require eons of time; each soul is BOUND TO EARTH, both while in the BODY and ALSO AFTER LEAVING THE BODY, until a new SPIRITUAL CHARACTER, THAT OF LOVE AND EXACT RIGHTEOUSNESS IS GROWN UNTO PERFECTION, as the CONSCIOUSNESS OF THE SOUL. Love is the fundamental of Psychic Law, and Love sets in motion the Life of the ALL GOOD; Love robs neither itself nor its brother self; Love heals, unites, unifies, regenerates, saves from error, condemns not, neither self nor brother self; robs no brother self because to rob another is to rob self. Both Mrs. Pearce and Mrs. Crowe are violators of psychic law, and Mrs. Crowe would not be blind to-day had she not VIOLATED HIGHER OR PSYCHIC LAW and DONE SOMETHING AGAINST SOME ONE HERETOFORE AS MEASLY AS PERHAPS THE MATTER SHE EVIDENTLY ATTRACTED BACK TO HER AS A JUDGMENT OF PAST ILL, OR VIOLATION OF BOTH HUMAN AND DIVINE LAW; lay it unto God or Spiritual Things if you can, but NO SICKNESS, NOTHING EVIL EXISTS WHERE LAW HAS BEEN RIGHTLY RECOGNIZED AND RIGHTEOUSNESS, IN ALL THAT PERTAINS TO EXCELLENCE IN SOUL, MIND AND BODY HAS BEEN THE LIFE OF THE ONE AFFECTED. Health, alone, proves RIGHTEOUSNESS. A healthy, generous, free, pure, regenerated, GOOD SOUL will, through CREATIVE THOUGHT, pure within,

bring perfection and purity without. VIOLATION OF LAW ON ANY PLANE IN ANY PHASE OF EXPRESSION BRINGS PUNISHMENT. It is well that all behind an EFFECT cannot be seen by MORTAL VISION, or known by Mortal Mind.

"And it hath been shown thee that not only the Seer, Prophet, Suist and Miracle Worker, but that ALL people are subject to the influence of the spirits of the DEAD, even though UNCONSCIOUSLY to themselves." "And it hath been shown that the spirits of the dead possess for a long period of time the same characteristics and prejudices as when in MORTALITY; and since there is neither harmony nor community of LIFE among Mortals, neither is there harmony or community of LIFE, nor of TEACHING amongst the Angels who manifest unto them." For the Angels through one Prophet teach one doctrine, and through another Prophet another doctrine, after the manner of the doctrines of the Prophets themselves." Consider also the number of infants that die without any knowledge of either earth or heaven. And the multitude of unlearned and foolish, and depraved; for all these, as well as the Wise and Good, enter the first Resurrection." From Oahspe, Book of Discipline, Chap. 2, Verses 10, 11, 12 and 13. Again, same book, we find, "I am Spirit; I am THE SOUL of things. By way of this SOUL is MY VOICE unto every Living Creature that I Created." "But man locketh up HIS SOUL, and will not hear Me." "Whoso is admonished against Wrong Doing hath heard Me. By that shall he KNOW MY PRESENCE." So by this we see that THE HOLT SPIRIT INDWELLING THE SOUL IS THE ONLY SAFE REVEALMENT as to LAW.

Man, instead of decreasing the dangers surrounding him in the way of the elements overpowering him, seems to be rapidly increasing his chances for such accidents; instead of man's diseases be-

ing overcome, the rapid increase of new and complicated, as well as alarmingly fatal maladies seems to show that with all our learning and technical understanding we are not able to keep pace with that which belongs, strictly speaking, to the elementary kingdoms or domain. Our study in science, medicine, botany, chemistry, etc., is too much confined to the formulæ of the past and rests too much upon the things that have been known and too little upon new discovery and scientific exploration and investigation. The earth moves on and on and is passing through constant atmospheric and spheric changes; yet science fails to note this and gropes blindly about, bound to old theories and theories, so much so as to preclude all possibility of any bold forward step in new or advanced scientific knowledge; cut loose from books and for long enough to permit insight to get in its work, and we feel the Science of Healing, at least, will again take an advance step and medicine may hope to overtake disease in some of its new phases of expression and bring to bear more successful treating and treatments. The idea of depending forever upon a proved failure, such as surgical operations for the cure of cancer and tumor is ridiculous. There is a remedy, a curative agency for every ill that flesh is heir to; it seems so strange that out of 6000 years, the medical fraternity have never succeeded in a discovery that actually will supplant this method of unsafe and unreliable attempt to cure the cancerous diseases; it seems strange that this disease, a living animalcule, cannot be overcome and cast out; the proper study of man is man; the proper study of disease is disease, not medicine; understand the cause of a given diseased condition and you can most certainly thereafter find the right method of extermination; we believe food is one of the primal causes of our modern diseased conditions; rooms and apartments next; and then a wrong diagnosis with false methods of treatment leads up to the next step, a final collapse of the patient.

OUR METHOD.

TENTH LESSON—THE NECESSITY OF UNFOLDMENT.

We finished our last lesson with an allusion to the typical man as given to us in Jesus of Nazareth, God in man, as made manifest by that most perfected of earth men. In the October issue we gave the Six Primal Ganglion Brain, or Nerve Centers of the Subjective Mind; these six centers, awakened, are the key to the bringing into expression the Supersensitive Nature; these centers are the means of permitting the Objective Mind to go within for that which must have some center at which, and through which, to receive, retain and then express; without these centers no man can, intelligently, know where to cast his Objective Mind for the catching of that which is of the Subconscious. In the November issue we gave an exact and indisputable method of meditation and centering and concentration which, when once mastered, enables any reasonably well endowed mentality to learn how to enter into the condition termed by most New Thinkers, "The Silence."

We have followed in each after issue with full and complete lessons on all that refers to both the Subconscious, the Supersensitive, and the Objective, or sensitive natures, and have done this in order to lead up to the point where the inner and the outer natures, as expressed through Mind and Will unite. These Magazines, that is, all articles in each issue, are protected by copyright, not because we desire a corner upon our method or the good it may do for mortal man, as well as for the after salvation and welfare of the Immortal, but more for the protection of the method from disreputable use or destructive utilization. We have, as yet, a goodly supply of all back numbers, and when these are exhausted we will find a way to place the valuable lessons referred to, as published from time to time in the different issues, before the public. We desire our readers to be sure and study thoroughly

the first two lessons, for in so doing all after difficulties resolve themselves into mere matters of application, diligence in effort and constant vigilance in attention to actualized experiences.

No one need hope to become proficient in White Magic without first mastering the first two lessons; secondly, applying the principles of the after lessons; thirdly, keeping up the practice of concentration and centering, and lastly, remaining ever open to everyday experiences as final to all excellence; ignorance in this, as in all other matters of law, excuses no one when it comes to final judgment; the Great Court of the Universe renders according to the evidence, and each man's own experiences is the character which shall determine the judgment at the Bar of Future Progress of the Immortal Soul Self; Self Realization is the sole hope of each Soul Entity, as a differentiated factor of the One, Eternal Whole.

Each man has a slumbering genius somewhere within the precincts of his own being, which so remains a slumbering condition until he, through the desire, expressed of the Objective Mentality, goes in search of the hidden treasures of his great Creative Within, termed the Subconscious, and made responsive alone, and only, when the Objective desire permits the Divine Spirit to so quicken or awaken the Soul or Subconscious as to permit of creative thought expression from the within, through the aroused Subjective Mind; hence the necessity of a method, as a process; we are not our real selves until the Qualities of the Soul respond to the awakening energies of the Divine Spirit and express through the faculties of the Objective Mind. Until we are an awakened, quickened Soul, we have knowledge as from the without, formed from sense contact, physical vision or mental telepathic communication; we know then from the outer; but when we have the benefit arising from an awakened Subconsciousness, we enjoy the fullest

privileges of the Light of Innate Wisdom as given us from out the depths of the great Spiritual; hence, knowledge is said to be illumined from the Light of Wisdom from within and man becomes the superman, or superior man, from the fact of enjoying the gifts of the Spirit, Universal, which gives unto him the creative Attributes of the Infinite, and he is then creative Thought, Innate Reason from First Great Cause, through the Within or Supersensitive Nature. We have then, the Quality of the Soul Mind expressive as Wisdom, through the Faculties of the Mind expressed as knowledge or actualized character, which is the real of the man, the only condition attached to Immortality as a differentiated Soul possibility; that is Character, is what differentiates us in the after life; distinguishes each of us as an individuality, a separate and recognizable factor of the One Eternal Whole. By the character, as determined through earth preparation and earth experiences, we shall be enabled to know each other in the after life, and in no other way. It is important, then, that we understand the how relative to Soul Unfoldment, as well as the how to the education and cultivation of the forty-two faculties of the Objective Mind, in order that we may so perfect a character as to immortalize ourselves; we cannot become a developed well-rounded character with a one-sided development of ourselves; we cannot form an Immortal Character simply upon Mortal concepts void of any Spiritualized Awakening, in that, that which is flesh is flesh, and is perishable, and that which is Spirit, is Spirit, and is Immortal, and we cannot be of any kingdom lest we attach ourselves thereto through some process that evolves, or brings forth the characteristic requisites of that kingdom; that which is alone of earth earthy, remains earth earthy; that which is of Spirit attaches to the Spiritual and remains Spiritual. The law of the Spiritual is as essential to man's Immortality as the law of the Mortal is essential to his physical perfection. We do not partake of the Spiritual until the

Regenerative Process of the Spirit has quickened the Real of us into Life, no more than we can partake of the physical until the process, generative, has given the life necessary to the growth of a physical body. Salvation then resolves itself into a process, regenerative, awakening into life, that part of man which is of the Soul of things; this is termed the bringing into expression "The New Creature," the "Christ Nature," "a Saviour," this is the only accepted law, that of Continuity, or All Life Springing from the One Life, or Continuous from the One Life, which, in essence, is Spiritual. Each man is thus made responsible for his own Salvation; Salvation not being of the Mind so much as of the rightful acceptance of the Spiritual.

We shall not further argue; the reason being in the fact of the Naturalness of the required Process in the completion of a Character for Immortality. Many take up our studies, or Philosophy, with an eye single to unfoldment for the purpose of Physical remuneration and Power, so-called, to be utilized over their fellowman, forgetting the far more important feature, in the part it plays in the perfecting of an Immortal Creature as a fit candidate for after Soul Unfoldment and enjoyment of a Spiritual Existence, here and hereafter; there is no guarantee of any after existence to an unregenerated, or unawakened, or developed Soul Self. So, dear reader, remember the higher Nature is not alone to be looked upon as a means for earth power and emolument, but also as the all-important requisite to Immortality, which should be sufficient to engage all men and women in this magnificent crusade for the Salvation, as well as the present uplift and splendid good of the human race. Study our method, not alone, for the gain of Success, Health and Prosperity, as well as Wealth and Expressive Power, here and now in this sphere of action, but also that by and through proper Soul Unfoldment and Attainment, you may commune with, and enter into, that grander, nobler and

broader brotherhood which is in, of and from the Universal, and makes you, indeed, a factor of the One Mind, the One Soul, and the One Spirit of the vast Universe and hence a citizen of both an earthly and an heavenly kingdom, while yet the opportunity is guaranteed you, here and now, in this sphere of action, in the which you are permitted to live, move and enjoy being for the express purpose of gaining necessary experiences for individualizing a Soul Character. This lesson is but a review of the field ere we proceed to the final steps in our work, so kindly read it, reflect and then proceed. Remembering always that Christ is the type, the saving character, after which we pattern, unto perfection. "Be ye perfect even as our Father in Heaven is perfect," meaning, be ye spiritually uplifted until perfected in spiritual manifestation, which is the Heaven within you.

Our modern mind turns to the conquest of the air; the air ship is the problem of the hour; the balloon has not as yet proved a safe means of navigation or transportation through the air; we believe one reason why this is a fact is because scientific measurement of different degrees of air pressure to the square foot, owing to height and hence increased rarification of the air, has not been properly dealt with or considered; it is evident that after leaving the earth's surface and ascending skyward, as height is gained, the pressure from without inward on the gas-holding portion of the balloon decreases, hence the pressure from within has less resistance and the result should require the reducing of the amount of gas within the gas receptacle, or else, it stands to reason danger of collapse must be contended with. Another thing, hot and cold air currents, too, must be considered; the density of one may be much greater than that of another, and for these several reasons we cannot see how any inflated substance filled with gas can ever be safely utilized as the propelling or lifting power of the to be successful air ship. We are in-

clined to believe and affirm, that when the absolutely safe and perfected air ship appears, the means of propulsion will be on the same plan as that now in use in the traversing of the waters of the earth by ship, with simply a lifting power of some nature or kind added; that the ship will be elongated and pointed at each end; largest in the central circumference and tapering off to a point at each end; wings will never succeed, except as made to operate in rotary motion, same as paddles or rotary wheels used in the water to propel a boat or ship; it might be possible that an auger-shaped screw or rotary elongated wheel, one to each side of the machine, would be the right ideal; in that case there could be two or more, so arranged as to not alone be propellers of the air ship, but one to act as an uplifting screw, and another to act as a down-forcing screw or auger-shaped device; but the rotary movement will be the ideal for actual final success. The balloon lifted by gas will never be evolved so as to be a safe method for air navigation, simply because of the changing conditions of the atmosphere or air as to pressure, temperature, force or rapidity of movement, etc.

We cannot conceive of failure when faith in an indwelling energy, in consciousness, in the absolute, is our very everyday, and hour, and moment, creative, energizing and uplifting force; we fail to lose sight of anything worthy of our effort when such an inner guide of, and for, perfection in action and expression is our sole revelation; people relying upon the help and assistance of such an one shall succeed in overcoming sin, sickness, disease and poverty, along with all things against their ultimate good, and shall, through the law of like attracting like, succeed in the accomplishment of given objects and desires, provided it is their best good to succeed; should it not be for the best, the best will come as their recompense, and they shall then be satisfied and well content, in that their real object, their highest good has been attained.

GENERAL ASTROLOGICAL HOROSCOPE. CANCER.

All persons born from June 21 to July 21, inclusive of each year, are of the Zodiacal Sign Cancer; Sun in Cancer, Earth in Capricorn; this is the House of Marriage; Astral Color, Orange; Nature, Animating; Birth-stones, the Ruby, Antidote to Madness; Love and Beauty or Success; the Garnet, Constancy. Cancer is cold, damp, phlegmatic, fruitful, movable, feminine and material sign; rules the breasts at the center of love, and can rule health and life. This nature is dominant in home and family life; is apt to be of strong and intense sexuality; ardent as husband or wife; responds to Scorpio, which gives intense dynamic mentality; is fond of work, planning and mapping out vast schemes, and usually great at all such matters as require tact and knack in large business and corporation enterprises; must have things, surroundings and people as associations pleasing, or else can not work at all; cannot even enjoy a meal and may become sick if compelled to eat in the presence of a person disliked; can't work along side of anyone not liked; in the family or home, once a dislike has been formed towards any member thereof, all is ended for the after felicity of that home. Cancer people are some of the best types of people in the world, but also furnish some of the greatest strife and mischief producers of all the twelve Signs of the Zodiac; the greatest gossips and liars on earth are found in this sign, and when inclined to be ailing, no greater and eternal whining disposition exists; always sick and ailing, yet seldom reaching actual sickness and serious consequences; sunshine and good cheer should be always sought for and pleasant things attracted to people of this mentality; they are generous, kind-hearted, noble and very humanitarian when rightly endowed; are jealous of friends and companions; are proud and upright when of the better type; have superior intelligence and are very apt and quick in the taking up new studies or new business or anything new; love home and home environments, but must be at the head thereof; good in

classification and memory, they remember well but never forget an injury and seldom forgive; often, at first sight, form a great dislike to a person, and cannot give any definite reason therefor; are born to fear of poverty, burglars, thieves and robbery, hence are naturally guarded and very suspicious at all times and of all people; at night is the season of all worry, and many strange adventures and accidents are liable to overtake Cancer people; this mentality should not sleep in dark rooms without a dim light, at least; the love of adventure often leads to travel and journeys; the real success of these people usually hovers near large lakes, or rivers or seaport cities; this nativity being timid and hard to please, must deal with the floating public, as friendships are not to be depended upon. Although when well married and settled, the most of these difficulties are avoided, as this usually equalizes the temperament and casts off the tendency to whimsicalities common to the people in Cancer. The Moon is the ruling planet of Cancer, which accounts for its variable-ness of mentality and action; this sign furnishes some of the most brilliant minds in the world, and especially in such men as P. T. Barnum and John D. Rockefeller is the masterful commercial instincts or characteristics made clear. The diseases usual are dangers to throat and lungs, tumors, cancers, dropsical conditions, through effects of bad circulation or defective kidney action; metaphysical healing accomplishes wonders for this nativity, but time is required, as the very peculiarities of this mentality make growth process or the action of any medicinal remedies very slow; disease should never be permitted to obtain a fair footing, for it will prove hard to heal.

Noted people of former times born in this sign were: Henry Ward Beecher, John Calvin, P. T. Barnum, Empress Josephine, St. Paul, JULIUS CAESAR, Admiral Ross, Isaac Watts, King Henry VII, Gambetta, Hawthorne, and others of the great in this peculiarly endowed mentality.

HEALING DEPARTMENT.

THE INCENSE OF THE MORNING.

The morning symbolizes youth; all nature smiles then in sweetest attire; the fragrance of freshness infills the atmosphere and all earth's verdure speaks in the sprightliness of vigor and renewed vitality; not a tree nor a herb; not a bird nor a flower; not a grass blade nor a shrub but what reflects God's eternal grace given forth in these expressed effects, as the radiance of His All permeating Spirit of Life, Beauty and Love, as well as of Eternal Justice and Justness; in every morning breeze is wafted to all creatures, all vegetable and mineral productions, the ozone of that effluence which springeth, in its Almightiness and Superabundance, fresh from the Great Spirit of the All Wise Creator.

Man, so "fearfully and wonderfully made," comes forth from his million hovels, cottages, garrets, or castles and palaces, but to drink in the health, sprightliness, beauty, love and continuous graciousness in the life of the morning, all the gift of a loving Master Mind; everywhere about him all things, every creature, all that the earth, sky and atmosphere may hold or contain, but bespeaks the generous gifts of a First Great Cause bounteous in the freedom of His Mighty outpouring goodness; yet, with all that heart, soul or mind may desire, as the gifts of the All Good, man through the commonness of the Divine bounty and forgetting his ever recurring dependence upon the Father's Mercy, Peace and Love, marches on and on, thankless and ungrateful; could we but, for one brief second, realize an absolute estoppel of all that we find about us, on any one of the multiple mornings we are privileged to drink in the incense of earth, air and all the effluence of nature, how wonderfully changed would be the immediate mental and spiritual attitude of the great human family. Health the heritage, proper, of all earth's children, comes as a gift of the Divinity, as found in the first dawning light of each beautiful morning, the awakening into life of another day

in the epoch of the eternal sameness of God's Universe; "the wages of sin are death," yet the wages of love are life: the income of the glad-hearted and thankful is security in health and strength; the earnings of man are measured in the intrinsic coin of that which constitutes the appropriation of the bounties of nature to man's health, strength and good will; no man may hope to long cope with the intricacies of the elementary kingdoms who does not learn to appreciate the truths as set forth in the gladness, good cheer, life and vigor of each earth morning. Go forth, oh child of earth, with eye and ear and nostril wide open, as the dawn gives way to the first rays of the morning sun and, with pulsating heart, awakened mind, and lithesome step keep chime with all the glad refrain of all above thee, about thee and under thee; be content to imitate all that the morning brings into magic expression and expressive responsiveness to the tune of the infinite; drink in the refreshing ozone of field, fen and atmosphere; imbibe of the songs of beetle, and bird; partake of the friskings of kitten, pup, lamb and calf; forget earth's daily routine, its trials, its cares and strifes, for this brief morning season, that health may be a certain recompense for a few moments of such abandon to nature's restoratives. Oh, how different would life's currents flow; how much clearer would gleam the eye; how much stronger would be the pulsations of the heart; how much more vital energy would the brain and nerves express, if each human being could become, for even a few moments, a care-free frolicker among the glad expressive, singing, laughing, rejoicing and growing things, enjoying daily, morning after morning, the incense of the morning.

Rise at the proper hour; go forth and shake off that lethargy of the night; spring into the atmosphere of each new day of life, as a flower would break from its period of budding; open wide the shutters of the mind and the very soul

to the influx of the life about thee; leave off the usual scowl or fret of the morning awakening; return, after the brief commune with nature's good things, to thy morning repast, there to partake of body building substance in the spirit of love and happy content; thus, alone, do we build eternally the mansion new; the body beautiful; the brain and nerve capable of creativeness worthy the title of Master of all creatures and every creeping and moving and growing thing. Man is as he thinks, deeply within himself, not as he thinks he must be; he is as he permits his inner being to sense, feel, receive and thence, conceive and give forth; the morning indeed symbolizes youth and youthfulness; let us then be as of the morning, each day a new rising into life's fragrance and expressive freshness; each day a renewed creature, the dead of yesterday left to bury its dead; for in the new the old has given away and everything partakes of the new in the incense of the morning.

**FEAR THEM NOT; DO AS YOU TEACH
AND PREACH.**

One of the most trying and remarkable matters coming to our attention of late is the complaint of clients and patients everywhere, that certain practitioners are repeatedly violating their own teachings; it seems that failing to heal certain cases and those particular cases desiring other process for gaining of Health, these practitioners at once set up a continuous process of intimidation and opposition thought. This is a surprise to us, and we are loth to believe it; but facts are so prevalent and instances so numerous, as to completely upset our non-belief. To undertake to teach, preach and carry into logical efficacy a revelation purporting to be that of the Christ; to pretend to heal through Divine Power; to awaken the interest of the sick in such a commendable profession, and then to turn these supposed powers to undo any one so unfortunate as to fail of results and thus, compelled to seek elsewhere for relief, is a strange ideal. We, for ourselves, care

not, beyond the ill effects of such a system upon the practitioners themselves, and the general confidence of the needy; we do not care, even, to assume the defensive, for we need not stoop to such an illogical and belittling position; we would that all people could understand the higher law as we have learned to comprehend it; we know that Love is the basic principle, and without this Love, as an all pervading essence, realized and actualized as consciousness of our very being, we can not accomplish results in Divine Healing. Wisdom never falls nor fails; Truth, coupled with honor and honest endeavor, carried into effect per a right process and with true understanding, marches on to victory undisturbed, even though, now and then, some weak-kneed client falls a fateful victim to fear and cowardice caused by the threats of these so-called revealers of Christ-Healing Power.

To us the most miserable example of true manhood and womanhood is the type who, failing to accomplish results, turn their gifts back into undoing, and fear, and destructive producing forces, so-called; to all threatened, or in any wise, the victims of such people, we would say, fear them not; permit them to turn loose their TERRIBLE ART, THEIR AWFUL THOUGHT POWERS; bid them light right into you; sit up nights to listen to their foul messages; screw them up to the highest pitch; make them spend hours, yea days and even weeks of their AWFUL MIGHTINESS in undoing you (?), for the more you coax them into their own undoing the sooner will the earth sphere be rid of the violators of their own natures and destroyers of their own physical beings; all such work is reactive, interactive and will return doubled in force and energy to the giver the moment you refuse to entertain, or hold it in your own center; this is the whole truth; the whole law; the actual results; then why fear any such colossal misrepresentatives of the great Spirit of Divinity? He comes to assist humanity to higher and better things. Oh, what false things are

done in the name of Christ! Yet they are not done, but merely promised to be done, as Truth cannot be so manipulated as to do anything less than good and any one pretending to utilize Truth who intimates the undoing of any person or any one else's work, in the Truth, is most certainly not of the Truth. He who even slanders or speaks ill of others in the same, or any other line of similar professional work, is seldom of much account in his own work and usefulness; this is a safe and logical conclusion, and if all people would so conclude, the false would soon be eliminated and the parading under the garb of the Christ would cease to be the cloak of people given to Black Art, destructive methods or intimidating and falsifying conduct. The good physician is known; his works are his shield and buckler; he needs no further recommendation, and all the powers of darkness are futile in their silly efforts to undo or harm his revealment for, and of, Health, Success and Love.

The Gospel is nothing if not a healing revealment; the teachings, along with the very principles of religion as made manifest by Christ, was intended as metaphysical; the whole philosophy of Jesus was that of casting out the evil and implanting the good; His entire ministry was devoted to demonstrating a psychic process, for the healing of all manner of sickness, disease and sin, as well as the casting out of evil spirits or devils. So we see Guilds and Clinics in the shape of side attaches of the modern Church as the first inkling of the getting down and back to Christ's real principles. New Thought, as the pure genuine Christ Revealment, is the mighty force regenerative, at work as the leavening of the whole loaf, and it is only too apparent, now that New Thought has won the hearts, minds and souls of humanity for success, health and wealth; not this alone, but New Thought has elevated the individual and leveled the institutional to the good and general uplift of all mankind. The worst enemy New Thought has to contend with

at the present time is the harvest of irresponsible fakes that are sure to follow in the wake of tremendous success; it, too, has its own inner circle of back-biters and slander-mongers, people who failing to understand its principles, strive to undo those of its rank and file who do comprehend and effectively utilize and express, its highest perfections in the everyday affairs of life and in the healing and uplift of others; this, however, will gradually be overcome, for Truth will prevail and New Thought principles are nothing less than Truth revealed and put to practical use and good.

TO LIVE IS A PRIVILEGE.

To live is the happiest of privileges; to live an ideal existence is a still happier privilege; to understand one's privileges as a part of the fabric universal and to apply one's energies to the perfecting of self in order that the universal may benefit is to live to a purpose worthy of true living. Quality not quantity is the positive hoped-for ideal of all whom greatness selects as his own. To be and to be known as well as to be content in self accomplishments is the consolation of the superman.

Genius has never gone groping about for a light to make itself be seen or known; it is its own light and its own recognition which in turn is its guarantee of the world's gratuitous recognition. To live and to earn all that appertains to successful living is the *summum bonum* of higher manhood and womanly grace. Each individual, as each century has its formative periods; years devoted to making up creative genius; epochs in which all we are and possess is turned to the energizing of surrounding environmental circumstances, opportunities and conditions. There comes, too, a period, an epoch in each life, when having passed the allotted period of personal, creative endeavor, we are permitted to lay down the tools of labor, the arms of defense, and enter into the quiet of the privileges granted to well earned holidays of those beyond the limits of the seventieth year.

There are those, however, who enjoy the rare privilege of living in that opulence and superabundance of life, which enables them to reach out to and infill, and thrill others about them with that infinite current of life which is termed the gifted psychiatry of the superman; blessed is the privilege of living to these divinely appointed and gifted ones; they are the spring in the desert of existence; they hold within themselves the streams of eternal life supply; they bring to the less fortunately endowed a new current as a new influx of the necessity to existence; that of life; they possess the healing balm, the psychic gift, the spirit's breath; they rise, not in self nor of self alone, but through the at-onement guaranteed by the one life in all, as permitted to permeate all, and thereby unite all in an all sustaining and cooperative eternal, fluidic and spiritualizing essence, that of Life. They are a strange people in the midst of still stranger environments; they are of the material realms, yet, too, of an heavenly order; they can live, move and have their real being only as it partakes of the consciousness of the universal; they must express all that is inherent, or in any wise forms the sum total of their environment; they must give forth that which is privileged them in order that they may live in that fullness and completeness of their privileged life guaranteed alone, in the fullest realization and actualization of consciousness in the infinite, as expressive in, and of, and through, the finite; they are Success, Health, Wealth, Opulence, in realization and actualized consciousness; they are LOVE, Truth and Life, the infinite in actual vibratory, innate conscious expressiveness, and hence are, therefore, to all others about them, in the finite, opulence in Love, Truth, Life, Health, Success and Wealth; they are Mystic and Occult; White Magicians, with infinite good as their superior energy and gift.

When people will refuse to resort to common sense in the art of self protection against imposters, we deem it a

duty to take up the fight in their behalf; we are of the school of psychics known as Trinitarians; we are of the numbers termed White Magicians; we believe in the Omnipotence, Omniscience and Omnipresence of God as made manifest in the I AM, ourselves, in true Being, as the only all powerful means of uplifting, healing and regenerating man; we hold to the realization in actualized Consciousness of the Divinity indwelling man, as made manifest by the Holy Spirit; we accept this realization of actualized indwelling consciousness as the Christ Nature, the New Creature; the creative genius of our being as an all powerful revelation of actual, practical, immediate psychic power, here and now, for the accomplishment of the ALL GOOD.

A tangled web is woven by him who undertakes his brother's undoing in Mystic and Occult, or Magician's Science or Philosophy.

People who cannot afford our \$5 per month rates for Silent Healing would do well to take advantage of our Temple Organization; we have had several cases report that since becoming members thereof they have been totally healed and financially aided. Initiation \$5; dues thereafter \$3 a year, makes the first year cost but \$8 and all after years but \$3, and we give you our daily beneficiary sittings, which are proving satisfactory to all concerned and bringing in members from all over the United States. If you cannot pay all down, join and pay in monthly payments as best suits your purse until paid up and you will be duly benefitted. We aim this Society to do a world of good and are giving it much careful attention in all its branches. We guarantee to all our people, no matter how you come to us for help or HEALTH or anything to your good, that time and skill will be constantly used and employed and faithful services given to one and all alike. We have our rates so low that none need despair.

QUERY DEPARTMENT.

Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.

All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.

Sign name and address. Initials alone used in answers.

Prof. Hines:

If permissible and a proper topic for answer, will you kindly state why at the beginning of the first trial of Harry Thaw, you repeatedly stated in your circles in answer to queries, Harry Thaw is guilty and his first trial will prove it by seven jurors being for conviction and five against conviction or for acquittal? How did you arrive at the first conclusion and by what method did you, so long ahead of time, get the number of jurors, just as the case proved out, for and against? Again, after the first trial I asked you three different times in as many public circles, if Thaw would be set free on the second trial; your reply was NO, NO, NO, he will be found guilty in the second-degree or its equivalent; it would certainly prove disastrous to turn him loose, as he would, later, kill his wife. Why did you so answer, or how did you arrive at this inasmuch as his present predicament almost establishes the fact that you were near the truth of what was to really be the results or outcome?

INTERESTED FOLLOWER.

Denver, May 26, 1908.

Your question is permissible, simply as a positive proof of the real existence of the at-one-ment of all Souls in Consciousness; secondly, of the immense value of clear, reliable Clairaudience, known as the Silent Voice of the Soul, coming always within the center of being and never otherwise. I arrived at the first conclusion, that of guilty, as I arrive at all matters asked of me; first, through direct Inner Voice, termed Clairaudience; second, through direct at-one-ment of the One Mind, One Soul and One Spirit, or at-one-ment of Indwelling, Universal Consciousness, in all alike; by this method the Consciousness of Thaw, his victim, though out of the body, and Mrs. Thaw, all alike, stated guilty per obsession of mind of the physical man Thaw, the result of long-continued fostering of hate, envy, jealousy and desire to be rid of the physical man, White, on the part of Thaw, not insanity, but actual obsession, per the law, "As ye sow so shall ye reap." Thirdly, I arrived at the same conclusion through vision termed Soul Sight,

and Clairvoyance combined; the first, a panoramic view of the whole affair, before and after the tragedy, and Clairvoyance establishing the fact of previous preparation for the deed. In regard to the second trial, insanity meant the very same result, as a second degree verdict, in that it meant confinement by the State, with hope of release in either instance, that of a second degree conviction, or that of being adjudged insane; I arrived at the second matter in the same manner as in the answers to the questions in reference to results of the first trial.

You may remember during this time questions were asked regarding the election of Adams as governor of Colorado and Hearst as governor of New York, in which I repeatedly replied, Adams will lose by 15,000 majority to Buchtel, and that the race in New York, while close, would result in the election of Mr. Hughes over Hearst; all was obtained by the same process.

The same method proved out on the nomination and election of Mr. Speer; I repeatedly stated that he would be nominated long before the business men appealed to him, and also that he would be elected; the only variance being a miss in the actual majority he received, it falling short of my revelation. I find the greatest difficulty is in the determining of what is best; I often reveal to people that a certain date will prove good when the actual appearances of the time given, seem, from a material standpoint, actually evil; but as a rule the matter proves afterwards to be as revealed, that is, all shapes out as revealed. Again, often we state a letter appears to come at a certain date, often this proves out to be the date of the writing, hence the date of receiving comes a day or so later.

I once revealed to a party that on a certain Friday great good would come; that particular Friday the party fell down a flight of stairs, but this accident hindered a trip on a train that was wrecked; this illustrates the peculiar features of some spiritual or clairaudient messages. Experience and long-continued work is the only means of becoming expert and exact in Psychic Advisory Work.

Mr. Hines:

Can my own husband's spirit help me in making investments? MRS. T. S. D—

Memphis, May 8, 1908.

No; not safely so. As I see your husband's condition of consciousness, his judgment would be entirely contrary to your good; he cannot see one whit better than when in the physical; he is in a very low rate of Spiritual Vibrations; he is, as yet, still bound to the Fourth Circle of earth sphere in Consciousness; he is not as far advanced as you yourself appear to be in that knowing which is the understanding through Innate Reason, or Spiritual Illumination; he must pass through the remaining three Circles belonging to earth environments, necessary to com-

pleted Soul Unfoldment, ere he can pass on to the Second Sphere, with its Seven Circles of Unfoldment, i. e., that of the Astral Sphere; there being virtually Seven Progressive Spheres of Seven Circles each, in the process of etherealization or the perfecting of a Soul in Consciousness Absolute; your husband will be taught and aided by other entities from the Higher Spheres, also by Influences from the Illumined of Earth; this accounts for all the mistakes made by mediums; this accounts, too, for much of the delusion and confusion among new beginners; this is why we insist upon all workers, before taking up mediumship or any kind of Mystic or Occult or Healing work, being compelled to enter a thoroughly organized, rightly incorporated and rightly conducted institute for the teaching of Soul Unfoldment, and this is our reason for insisting upon all students in the Occidental Temple of Metaphysics, Philosophy, Psychic Research and Revelation Society, completing a thorough and absolutely satisfactory course of thorough instruction ere receiving a diploma for after work. All other professions require such a course and have colleges for such a course of instruction as the case necessitates, and so must it eventually prove in the case of Healers and Mediums and all Metaphysicians. A license should be based upon this alone, and nothing less; but the institute must be properly incorporated, properly run and no CASE of anything less than Adeptship should be considered sufficient for granting a diploma. No, rely upon your own good judgment; let spirits alone; or if wishing advice, go to an advisor who is an Adept in psychic matters, one who knows because he knows, not because some half-developed passed-out entity pretends to wisdom and attempts to speak through a messenger in the physical. There is a knowing in the Absolute, through a phase of supersensitiveness, that is reliable and safe; this takes experience, study, concentration, penetration and natural, innate realization, as of the Subconscious or Supersensitive Nature; it is, and can be developed, and taught, and cultivated; but this requires time and methodical teaching.

We may represent ourselves as anything; we may claim all the powers of the Universal; we may deem we have the very keys to heaven itself; we may deem all who differ with our revelation as inferior or as lost to the privileges of true living and after heavenly bliss; but he who is endowed with the infinite light of His Countenance is the Light, here and now, and he needs no other light to make him or his blessed gifts known to his fellow companions in earth life; the Light shineth in spite of efforts to hide it; the Love Light speaks forth in rays all heal-

ing in spite of adverse circumstances or untimely mistakes or unjust criticism; such an one lives to the fullest; expresses to the very limit of innate capacity; sends forth forces and energies that bring results in spite of obstacles; overcomes all difficulties and marches triumphant into the midst of diseased and foul and misunderstood conditions or environments, and clears away every opposing darkness or lack of Good, whether of Life, or of Love, or Honor and Health or Riches.

Blessed is the privilege to live under such circumstances; blessed is the man or woman who enjoying such a privilege permits it to become the enjoyment of others, needful of life in more abundant supply; blessed is such, an infinite opulence of the ALL-LIFE, for it cometh that all may reap its benefits. Let us live and express Joy in the living.

There is no profession in all the list of the professional class that can so well accomplish great good as that of the true Revealer and Psychic; he it is who understands man's troubles, ills and aches and pains, and senses in such manner as to offer best the solace that elevates encourages and heals; to him all troubled ones may come, feeling and realizing that there is no after claims or emoluments, no strings, no binding conditions; he fills many a heart and mind with joy, peace and comfort that otherwise would suffer long and alone, or else do worse, go to pieces. Let this be made an honorable profession; let all engaged in it be pure and clean; let no graft, hoggishness nor money-god mislead its devotees from their high calling to duty, as gifted with the attributes of Life, Truth and Love; let those unscrupulous ones who make of this profession a by-word and a false revelation be stamped out and discountenanced; let such as do understand and live the life, safely guard the sacred work and vocation they have chosen, and jealously avoid all that smacks of intemperance and violation of integrity or the Law of Mystic and Occult proficiency.

GENERAL TOPICS.

"When my voice is weak, because of the darkness of man, he calleth me conscience, or setteth me aside as a faint impression."

"Whoso studieth to know the right shall hear me; whoso striveth to be all Truth, to himself and to others, already heareth My Voice."

"Whoso hath heard Me, knoweth it, and all the world cannot convince him to the contrary."

"But man locketh up his soul and will not hear Me."

"Tae answered them: These were tipplers, drunkards, gormandizers; these were their mortal resorts. They cannot go hence." The foregoing quotations are taken from "Oahspe," The New Bible," and we give them as fit conclusions, as well as right ideals of the Indwelling, Omnipresence of the Great Spirit of the Universe, as well as a sample of earth-bound spirits, shown by this last reference to tipplers, etc.

THE SONG OF THE SOUL.

By Myrtle May Warren.

Sing me a song as of old, my Love,
A song most true, from depths of
Soul;
Sing, while God's love from all above
Descends, Spirit indwelling the whole.

Sing ere you forget, sweetheart,
The old sweet notes of other days;
Leave not unsung the lay of the soul;
Sing on, while life permits our ways
In sunny paths, the song of the soul.

Not all of the heart, but of the soul
Let your song rise in melody sweet,
The measureless rhythm all to control;
The Anthem of Love, must surely
meet,
Expression of Spirit in Great Over-Soul.

There are two great factors always at work in the production of man's necessities, aside from capital; they are brains, as capacity and ability in directive force and energy, and labor, obedient to directive force as energy productive: capital is simply the third item at the command of directive capacity or ability as force or energy, and as such is and can only result as a means of remuneration and hence exchange; capital is of two types, that which is reserved and that which is moving or distributive. All these factors are absolutely essential to man's success in civilized communities of interest; to say that any one factor produces all and that all else, or other factors produce nothing, and hence, the factor producing all is entitled to all that is produced, is a faulty premise and, consequently, misleading and undoing. There are thousands of cases where capacity and directive ability has, with the same men, as to number and general energy, produced under this directive capacity and ability, double the value in a given production; in these cases labor did not produce all; for in the one case, under one man's directive ability, the same labor produced just one-half the product, in values, as was produced under another man's directive ability. This holds good the world over, in all manner of production; it is proved even in farm production; a given piece of land under one man's directive energy will produce a living for an entire family, while the same land under like favorable advantages, under another man's directive ability leaves the family to starve out; so it is in all lines of production; professional lines as well.

Around the Throne of Grace
We shall all wait face to face;
But within ourselves this grace
Must be our saving health Divine:
The strong, the weak, the good and true,
The false, the brave, none can truth
undo.

PARAGRAPHS.

"Bad events peep out o' the tail of good purposes."

Too many laws with worse interpretation, fill the land with degradation.

"But for others should I groan,
When none will sigh for me."

Two things each should strive to do: enjoy life, day by day, as it comes to you, and then help some less fortunate one enjoy it, too.

How often the thing we covet and desire and fight for the most earnestly, but proves our after sorrow and undoing.

Again, 'tis said, "When riches come in at the door, love and happiness fly out at the window." Surely earth and man on it seems an anomaly.

If wise you would be, and happy, too, along with your wisdom, learn first of all, to be absolutely content with all that you now possess and with all that may later arrive as your portion of life's gifts.

Splendid, good, noble, whole-souled people are daily about each one of us, yet how few realize the goodly traits in a brother or sister until the day of the funeral and the final eulogy pronounced over the last remains.

Never wilt before bigotry nor lay down your hand to incompetence; never surrender your courage nor succumb to fear; silent forbearance the oftener defeats a rival than noisy bombosity; for a snake's a snake, under whatever garb you find him.

Bad Indians make powerful guides to wicked magicians and ignorant believers

in earth-bound spirit messages. The witches of old New England, ignorant of the law that a spirit remains as in consciousness at passing from earth, until its Soul has evolved a new character made themselves the agents of the san diabolical devices, utilized by the Indians while here, that of torture and fire. Like attracts like; to everything its own kind

Master is that which man has learned to fear. Master is he whom God speaks in SILENT VOICE, in and through.

There is nothing too good for the people and the suffering; there can be nothing greater nor nobler than to relieve the distresses of humanity and to be a factor for the uplift of all mankind; Love creative Love, sets life in motion; Love abounds richly within the very soul of him who would uplift humankind.

Perhaps we are having unusual calamities and a series of unheard-of storms as well as peculiar atmospheric conditions, yet it is all as has been revealed from time to time by the editor here; our own patrons are prepared for whatever betides or comes to pass in things.

"The mother dreameth of her child;
The maid of him who hath beguiled;
The youth of her he loves too well;
The good of God; the ill of hell;
Who live of death; of life who die;
The dead of Immortality.
The earth is dreaming back her youth
Hell never dreams, for woe is truth;
And heaven is dreaming o'er her prime
Long ere the morning stars of time;
And dream of heaven alone can I,
My lovely one, when thou art nigh."

—Philip James Bailey—Festus.

Labor does not produce all, neither does capital produce all. Capacity combined with labor and capital does produce all.

Every village and hamlet in the West, with mighty few exceptions, has its house to house spiritual circles, and out of these little gatherings and preliminary first simple methods of spirit manifestation, grows the colossal after following of the Great Light that lights a universe, the Divine Spirit.

New Thought and genuine Spiritualism is gaining more rapidly than any other ten religions in all the world's history; in Denver, ere two years elapse, these Cults will double outnumber all the combined membership of churches and secret societies. "TRUTH CRUSHED TO EARTH SHALL RISE AGAIN."

Each day of life the curtain rises for and closes down on an act; it may be the continuance of the play of a previous day or it may be the beginning of a new play; the comedy, tragedy and poesy of life is simply acted o'er and o'er, and it depends upon the actor as to whether a hit is the outcome or whether failure shall close the engagement.

For labor to claim all, as it produces all, is as wrong a premise as for capital to grab all because it pays the bills and can coerce labor by refusing to pay labor's fair share towards production; there is a Trinity runs through everything from the First Great Cause down through the entire universal which applies, equally so, to this matter of wealth production. Capacity, Labor and Capital, composes this latter Trinity in actualized manifestation and action.

On Decoration Day we were roused to fighting mood by something in human form, might be called a man, making slighting remarks of the American flag, a large one we were placing up in front

of our place of business. Of all the despicable whelps that walk the face of the earth is such an ignoramus. The man or woman who does not respect the Stars and Stripes as the emblem of the most nearly perfect government the world has ever known, is unworthy of any kind of respect or recognition.

"Fooltown and Babytown" cannot be applied altogether to Denver, Colorado; but could some overly zealous ones have had their say in full, as it seemeth they have now, in part, the enconium, "Fooltown and Babytown" would soon desecrate the Welcome Arch, instead of the beautiful emblem as it stands. Long live the liberal and the broad of mind, wise enough and just enough to work, and speak and vote right when it comes to questions of matters admissible to the best welfare of a real, live, cosmopolitan city. We won't become quite as silent as a country church yard, not yet awhile, we hope.

"The American Psychic Research Society" seems bent upon gratification of prejudice more than upon actual proof of the facts of psychic wonders and higher spiritual communication. Some TRUE PSYCHIC should join their ranks who is PSYCHIC, BIG ENOUGH AND BROAD ENOUGH TO GET AWAY FROM THE APRON STRINGS of fore-ordained determination to accept nothing but chicanery as PSYCHIC MANIFESTATION OR PHENOMENA. Let TRUTH be the ALL IN ALL and less PREJUDICE and SOMETHING WILL BE REVEALED of INTEREST.

When Love first entered the precincts of earth he came in the manifestation of a man and woman supposed to dwell in an ideal domain; there was presumed to be no evil thing in all the wide precincts of the beautiful earth spot occupied as the typical garden spot called home; there were no shadows, no mists, no quarrels, and no disturbing elements; all

was indeed a paradisaical wholeness or (holiness); yet, when knowledge came, all this primal happiness, wholeness and beauty of home surroundings immediately fled; can it be that knowledge the oftener breeds discontent and infractions of Love's laws and domain than is commonly accredited to that much sought-for attainment?

The tendency of combination, corporation dictation and trust manipulation to the disadvantage of the masses must be looked at from the side occupied by the manipulators, with due care; any great rise in prices and then a lowering of wages will naturally precipitate a war of interests more fatal to the masters of industrial wealth than to the laboring classes, as a winding up experience in high-handed greed; the panic of 1907 was brought on by giants of the industrial and stock broker's type, and has proved the inability of that type to rule or ruin, in so far as this powerful republic of ours is concerned; the lesson should be heeded, ere too late.

A little common sense exercised in matters of seeking the advice of a Psychic will save any reasonably sensible person from being the all around fool and victim of the modern spiritist; advertisements, fake on their face, ought to be enough; but some people prefer the advice of grave-yard spirits, earth-bound rogues and demon sprites, so long as they smack of spirit, to anything of the Intuition or Higher Spiritual Nature. To us spirits must introduce the evidence of their good standing, the appearance of decency, the absence of graft and greed, ere we permit them an audience; we are somewhat aristocratic, even in spirit relationship and communion. Anything that brings pain, displeasure, abuse of any one's neighbor, or speaks in evil or foul language, spirit or no spirit, out it goes when it comes to our revealing of Truth; it's no recommendation nor guarantee of truth, or honor, for anything to say, "I am a spirit from the other side."

We have some elegant students in our Occidental Temple Society's Occult class, yet we have many who expect to come in and after two or three sittings to receive a diploma and go out as full-fledged workers; it can't be done that way; who holds our diploma must be able to bring honor to the society; who gets a diploma has proved able to do as it states; it is worth what it promises; our charter is a guarantee of just what it states; the laws of Colorado are those regulating all diplomas, and we extend to any part of the civilized world and have the privilege of advising, teaching, or preaching, privately, by voice or per writing, by mail, per all the known processes of the Spiritual Nature combined with the physical, and to grant, per diploma, such privileges to graduates passing suitable examination; we have, too, the right to grant degrees; we will hold our scholarships right up to the right standard, otherwise a diploma would be of very small consequence; those who prove out will be graduated, otherwise not.

The earth seems approaching a veritable CRISIS; all civil institutions are feeling the rumblings of something approaching, as from beneath the surface; there is an unrest; there is a trembling, as from the very center of the Institutional; we have long warned against this approaching of dangers of eruption in all earth's present systems and society; the approaching Presidential election in the United States has more significance than people posted are willing to admit; the unrest abroad and more especially so throughout Asiatic domains, is but the fore omen of an upheaval which 'tis folly to ignore; the year 1909 may clear the whole matter up, and can certainly solve the riddle of what is next. While the editor of this Magazine sees grave matters facing our Nation from April next, on through the year, he also sees the clouds rifting and the continuity of our country's liberty, union and greatness assured. There must be a firm grip at the helm at Washington, and a care for the

national industrial interests, along Rooseveltian lines in order to guarantee protection at home and assure victory abroad. A war will not then hurt us, but the more surely strengthen our national security.

It costs money to live and be and do as the world at present demands; it takes courage to start out in a new line of work wherein heavy expenses are incurred, and that, too, with naught but the prospective holding of one's own for real success; it takes years to become a successful Healer, Mystic and Occult; it requires knack and tact and untold perseverance and constant research, study and experience, as well as tremendous application and concentration, to become all that a true Psychic must be; like any other good profession, rebuffs must be met with; slanders and misunderstanding meets one along the way, and years of patient struggles usually are necessary ere final worth results in competence and success. Imitators, fakes and impostors will arise to harm the good of the profession, but so is it in all things good; never mind these, pass on and your reward is assured. Who takes up this work thinking to gain reputation and standing in less than from three to ten years, will certainly be sadly disappointed. Some have worked twenty years before rising to actual freedom in worldly income and assured success.

GRIEFS OF A PAST.

By Wilda Bernice Barnes.

Shall I look backward and count the cost
Of money and time that I have lost,
And fill my present with thoughts of
dread,
Of things that are passed, or gone, or
dead?

Shall these spectres stand and shadows
cast,
Into the future, the griefs of a past?
No, I will turn my eyes and find
The Light; then the shadows fall behind.

THE TRUE MAGICIAN.

I am now, forever, Infinite Unity;
"One in three, three in one, I am he;"
The measureless immensity, continuity;
Breath of Being, "All in each," each in
me,
"Each in each," all completing Trinity.

Magician of magicians, "I am He;"
Fold within fold, world within world,
Eternal Nature, Essence Divine, in thee
I am Omnipotent Vibrations of Life;
Without Me there is none; I am Thee.

All that is I am; silver and gold,
Health and wealth, success in all;
Elect, select, my agents, shall unfold
The Magic Word, "the all in all"
Substance, yea, Essence of Power un-
told.

Man, arise; thou in me, I in thee;
What I am, in part, thou art in me;
Be still, listen, hear, know thyself,
Measure thine own, fear not wealth,
Nor power, for all is but thyself.

If I KNOW, then am I ALL that is;
who, then, can rob me?

In the great Subconscious is all quan-
tity, all quality, all that earth, fire, air,
water or universe contains.

He happiest is whose love responds in
greatest pity; who breaks the bonds of
melancholy thought; escapes to find that
FAITH IN GOOD is Joy and Peace of
Mind.—Wilda Bernice Barnes.

In the Universe there is but one tree,
the roots of which none can unearth; the
trunk of which is the Eternal One; the
branches of which are mankind, and the
leaves of which are for the healing of
mankind, i. e., his foliage, or true ex-
pression of actualized verdure or health.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society.
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES Pres. and Treas.
MYRTLE MAY WARREN Secretary
HELEN A. RICHMOND Vice-President

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Membership Fees: Initiation, \$5; Quarterly
Dues, \$1; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

12 m.—"I am Spirit; I am the Soul
of things; by way of the Soul is my voice
unto every living creature."

9 p. m.—"But with culture, behold
my voice cometh to man;" "It is within
and he becometh a proof before the
world, that My Voice is with him."

PSYCHIC RESEARCH.

Second of a Series of Articles by the Editor.
**ILLUMINED FEATURES, OR FACE OVER
FACE.**

The experience I am about to give can be vouched for by a number of Denver people who were among the Occult students present on the evening of this remarkable test of psychic power. We had been assembling as a private class upon Saturday evenings at the home of one of the members of this select class; the writer had been selected as the instructor; the mode of procedure was somewhat different from his usual method, as adopted in his regular class work; upon request of the students, who were all close friends and relatives, lights were turned out and all present joined hands, while the entire class took up the method of centering and concentration taught on such occasions; we had been sitting in this manner for some weeks, each Saturday night, and devoting something like thirty minutes to the silent centering and concentration on each evening; after this mode of procedure, each member of the class related his or her experiences,

as to progress or as to other matters of vision, sensing or hearing. On the particular evening in question it was agreed that Prof. Hines should attempt to produce some materialization; that if materialization was possible without fraud we would strive to establish proof thereof, and we deemed everything harmonious and agreeable enough between us to favor the production of materialized entities, as all were in expectant and willing frame of mind, so much so as to be literally at-one-ment. We seated ourselves as usual; hands were joined; we passed some minutes in perfect silence; when suddenly some one broke the silence by a whisper of surprise, stating there was one-half of a young woman's face appearing over the right side of the face of a young lady member of the class. All members immediately looked and reported the same facial appearance, as observed by the first to notice it; the teacher requested absolute silence, stating, as each appearance came, or as faces or objects appeared, he would call attention to the same and if all saw, as he announced, assent was to be silence; if any failed to see the materialized condition they should speak out. We watched all closely; in a few minutes the face of the young lady who had first been noticed as bearing the half face of some other than herself, suddenly became an illumined whole face of another young lady, evidently the completed outlines of the face we had first seen moving, as a half face, over the lady's own features; before we could go further the mother of the young lady, becoming overjoyed, spoke up and said, "Why Mary, the face of your dead sister, just as plain and distinct as in life, covers your own face and you appear just as she did on so many occasions." "Oh, I know it's her own dear self;" "but can you see her, dear?" Mary replied, "I do not see, but I feel as if I expressed her through my own face, like my face was her face." All saw this distinctly and were well satisfied. We passed from this into one after another of the members of the class taking on this same strange illumination

and personification of some loved one's features who had gone on and was known as of the spiritual side of life; the most remarkable part of this strange experience was, that each face was covered only in part, as in the first instance, at first, and that the faces seemed to glide on from right to left, until the entire features were visible and all remained, until each person sitting in the class represented in features, illumined, the features of an absent or passed-out friend or relative; and still more singular, the moment the instructor withdrew his inner attention from the circle of people sitting, and began to think, objectively, the entire presence of illumined features vanished instantly and could not again be attracted back to the sitters. Another remarkable thing connected with this matter was the fact that each felt as if expressing the facial features of the one possessing or covering their own countenances; and still more peculiar, each one had received some impression of the conditions governing the present, then, after life of the one who had made manifest the features.

Since that evening we have never been enabled to get a similar demonstration of this phenomena; why we cannot answer, lest it be we have not enjoyed like favorable conditions and like at-onement or spiritual unity, among those chosen for the attempted production of a similar phenomena. We are satisfied, however, that such phenomena can be produced, and that it is a Subconscious Power which permits its production, at least, it is so in the case of the psychic endeavoring to bring the phenomena to pass, and it may likewise be true as to the separate individualities present on such an occasion; this inference may account for after failure here referred to.

THE TEMPLE SOCIETY.

This society was organized by one of the most skilled and perfected Psychics of the far West; its aims are co-operative, charitable and fraternal; the methods employed for healing, uplifting and advising all who choose to seek LIFE,

LOVE, TRUTH, HEALTH, SUCCESS AND REAL PROSPERITY, ALONG WITH PERFECT CONTENT AND HAPPINESS, are in accordance with OCCULT PRINCIPLES as in conformity with DIVINE LAW. The membership fee is \$5 to all people over the age of sixteen years, no matter who they may be, where they fill life's station or how envired, as the sole object is a brotherhood through which RESULTS FOR THE GOOD OF ALL IN THE ALL GOOD may be possible of attainment. The quarterly dues of \$1.00 are for the purpose of maintaining general expenses, and also to create an interest in the Temple affairs by ALL MEMBERS thereof. The Monthly Temple Thought alone will INCREASE POWER, ENDURANCE, THRIFT, AND INDUCE CONCENTRATION WHICH WILL RESULT IN HEALTH AND MORE TELLING HABITS, AS WELL AS A BETTER BALANCED GENERAL CHARACTER, for in Unity of Thought there is POWER for GOOD to each and ALL.

All healing per Silent Method, so wonderfully successful, as conducted during the past four years by our President and Principal, Prof. Frank D. Hines, and conducted, NOW, as formerly, PERSONALLY, by this UNQUESTIONED PSYCHIC, will continue at the SAME PRICE, i. e., \$5 per month, in advance; this IS NOT Magnetic, Hypnotic, Electrical, nor MENTAL TELEPATHIC HEALING, NOR ANYTHING BUT PURE WHITE MAGIC, the MAGIC OF THE DIVINE working in, and through, the SOUL, without hindrance to the overcoming of old conditions; the casting out of Evil and Sickness; the removing of Obsessions or ILL Vibrations, or Possessions, whether of spirit manifestation or mental illusion. This method requires you simply to write and bring in, or send in, your name in full, in own hand writing; your birthday, hour, month and year, if all known; your full address, and if at a distance, remember

it will be the same as if present, for we reach you in spite of time, space, place or distance, all IS ONE IN SPIRIT, SOUL AND MIND, IN THE DIVINE PROCESS OF OCCULTISM OR PSYCHIC HEALING, provided the OCCULT IS A TRUE PSYCHIC with UNDERSTANDING which is WISDOM.

In writing, always freely express yourself as to general feelings, conditions, etc. ALL DIVINE HEALING BY LAYING ON OF HANDS, in office, per treatment, \$1. Calls out, \$2 and up, owing to distance, expenses and time consumed. People residing in reach of offices, getting Silent Work done are privileged to come in once each week, from 4 o'clock to 6 o'clock p. m. (except Sundays) for 5 to 10 minutes' special treatment, in place of letters sent to out-of-town patients.

For General Advice on Business, Finances, Marriage, Removals, Journeys, Changes, Lost or Stolen Property, or Articles, \$1, in office, thirty minutes' time, from 10 o'clock a. m. to 4 o'clock p. m. ONLY, this includes tests per Psychometry on papers, letters, documents, minerals, etc. By mail, send full name, birthday, year, day and month and hour if known, with married or single, male or female, and all questions you desire answered, enclosing P. O. Order or Bill or Express Order for \$1. LIFE REVEALMENT, including Astrological Delineations, for one to three years, by Prof. Hines, \$5. ALL OTHER HOROSCOPE WORK turned over to GIFTED ASTROLOGERS, per their OWN PRICE, as advertised by such GIFTED ONES, as Specialists. No work on Sundays, lest in sickness or otherwise advertised, by graduate members holding diploma. We have our Certificates of Incorporation properly filed and recorded in the County of Denver, as well as the State House. We have our Certificate of Authority from the Secretary of State. We have our Certificate of Impression of Seal filed at the State House, and our diplomas are engraved and

ready for issue when students are prepared to pass the required examination, and these diplomas carry anywhere in the civilized world, under our incorporation. Prof. Hines, the President and Principal, needs no introduction anywhere in the United States. His past Revelations of the great disasters, and his revealments for some of the wealthiest business men of the country, are already guarantees of the success to attend all future work, and especially the worth of teachings to be given in this Institution of the Threefold Method of Education.

Courses in this Institute will cost from Twenty-five Dollars up.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice, beginning with the first Saturday in April. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

Awaken and quicken the great Subconscious if you would enjoy real life; learn to look within the Soul; realize the subtle energies of creativeness; spring into being the all of you; rise above the abnormal limitations of the mere surface reflections as known to the mere Objective; let the shutters of your Soul be thrown ajar and let the Love Light of the Great Universe within; go forth a conqueror; seek the highest, express the loftiest ideal, send forth the mighty powers of Truth revealed; be a factor of it, as you would have it brought forth; image yourself within yourself, with all the beauty and power and vital energy and vigor you would make yourself and the Subconscious having its channel formed through your mental imagery giving expression to what you would that should come, and through you will respond; the Divine Spirit will enter within the pearly gates and creative thought, as of the Infinite Mind, will send forth the power vibrations essential to the production of that desired by the Objective, or conscious phase of the One Mind; the Objective and Subconscious, the latter manifest by the Subjective, are but two

expressive phases of the one, great, creative Mind of the Universe; all creative thought emanates and proceeds from the fount of Genius, the Subconscious phase of Mind.

Hate ostracises while love unifies and unites; hate poisons the very atmosphere about us, defeats health chemicalization of the cells, fibres and atomic parts of the human organism, while love clarifies all atmospheric surroundings, lends lustre to growing herbage, gives song to all creatures, and heals through proper chemicalization, the entire human system.

BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

Among the books coming to our review table is one we shall not attempt in our feeble way to do justice to; we cannot do so; our pen fails to put before us the words descriptively sufficiently lucid to give to the public the slightest inkling of the beauty, depth, scientific and philosophical excellence of the book. We refer to "Lost in the Bottomless Pit," by Rev. J. Howard Cashmere, president of The Balance Publishing Co., at 1700 Welton Street, Denver, Colorado. The book contains over two hundred well arranged pages; is divided into two parts, and has several valuable cuts and many notes from noted authorities on Monistic Science and Philosophy. We expected when we picked the volume up to run up against some imaginary picture of hell, and all the rot usually characteristic of such publications; we had seen the book advertised; we had refrained from purchasing it for the simple reason that, like many others in Denver, we had been prejudiced, sorry thing to admit, by false statements of people who had misrepresented the author on divers occasions to us, as to his Psychic Revealment and Clairvoyant and Spiritual Adeptship, but with this straightforward, honest confession of an old failing, now extinct, we hope within us that of listening to apes in human form in their abuse of people in our noble and exalted profession we turn with pleasure to the advantages and truth and good contained in the book before us, and recommend its perusal to ALL people in any and ALL walks of life. We quote from the introduction in part first: "The objects of this book is to present such a clear conception of the ALL and of the Hosts of Atoms, or Egos, which are separated from it, that each and every atom may

become once more in harmony with that great ALL, and thus from that very harmony, which I have posited to be the secret of all attraction, may be drawn once more back to the ALL. Every movement which man perceives, whether we call it life, spirit energy, chemical affinity, etc., is but the result of the attraction of those atoms which are vibrating in unison." The price is \$1.00 at the place of publication, in book stores, or we will take and fill orders at 1438 Tremont Place.

We recommend and will receive orders for the following publications as listed with us per The Balance Publishing Co.:

The Truth About New Thought, by Julia Seton Sears, M. D. Paper, 10 cents.

Sidereal Sidelights, by Charles L. Brewer. Paper, 50 cents.

The Elder Brother, by same author. Paper, 50 cents; cloth, \$1.00.

Stepping Stones to Heaven, by the same author. Paper, 25 cents; cloth, 50 cents.

Sprigs of Poetry, by Norris C. Sprigg, LL. D. Cloth, \$1.00.

The Celestial Life, by Frederic W. Burry. Cloth, \$1.00.

Any of Henry Harrison Brown's Works at prices quoted.

We also have "The Constitution of Man," by Col. C. L. Dahoney, several copies on hand. Cloth, \$1.00, with permission to accept orders for "The Average American," by the same author. Paper, 50 cents.

We do not carry a stock of books, but will be pleased to get any book for our readers they may feel desirous of reading, and if obtainable, we will purchase the same for those so desiring; only do not forget to add postage if out of town of at least 15 cents for most publications.

Spiritual Therapeutics or Suggestion, by Prof. F. D. Hines. Paper, 25 cents.

Old Grumpy's Gold, by Catherine B. Brady. Cloth, \$1.00.

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As a matter of advertisement and to increase the circulation of our advanced thought literature, we will send the following six books free to every reader of this magazine who will co-operate with us:

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I further Certify, that the said M. _____ is entitled to recognition, per the Articles of Incorporation, under the Laws of The State of Colorado, of the afore-said Society, in any part of the Civilized World, as a Practitioner, Teacher, or Advisor, Public, or Private, within the Province of the law, where located, as follows, to wit: _____

In Witness Whereof, I have here set my hand and affixed the Seal of The Occidental Temple of Metaphysics, Philosophy, Psychic-Research and Revelation Society, at the City and County of Denver, and State of Colorado, this _____ day of _____ A.D. 19____

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