

# The National Spiritualist Summit

of Spiritual Understanding

October 1981

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# The National Spiritualist



Official publication of  
The National Spiritualist Assn.  
of Churches, U.S.A.  
P.O. Box 128, Cassadaga, FL 32706



Vol. 63 No. 684

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Printed and published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc. The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist USPS 374-340, P.O. Box 40172, Indianapolis, IN 46240.

Materials submitted are subject to editing. Articles and news items must reach this office at least 10 weeks prior to month of issue publication. Material will not be returned. Pictures will be returned if self-addressed stamped envelope is enclosed. We are not responsible for any claims made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

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Postmaster send 3579 to:

The National Spiritualist  
P.O. Box 40172  
Indianapolis, IN 46240

# "Just A Few Precious Moments With..."

Annular Report  
GARY CARP  
Satellite

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Dear Mona:

We really miss you. Your departure on the long voyage was a surprise to us until we learned of your desire to adventure into the unknown country.

We can hear you whisper: "Death is not a journeying into an unknown land; it is a voyage home. We are going not to a strange country, but to our heavenly home constructed with the materials we have daily selected through our deeds and actions while on the earth planet."

Oh! what a great reunion it must have been for Loved Ones and Friends to meet you upon arrival. Their long waiting was now a reality.

In Jackson, Michigan during the Spring Board Meeting you said: "I shall not be in the Denver Convention, as I shall be on a homeward journey." We chided you mildly and said: "You're kidding - it sounds like an old wife's tale." Somehow you knew that changes were being made, that an earthly pilgrimage of some three score years and ten were drawing to a close and a new door was ajar to a glorious life after so-called death.

Mona, we shall always remember you as the proud, lovely English Lady of Spiritualism in the U.S.A. Wherever you are and whatever you do we shall know that you are a CHAMPION. When our Organization needed a "lift", we knew who to call on to present the subject in a very dignified and gracious manner. Yes, we shall continue to cross our "T's" and dot our "I's" for we know



Rev. D. Mona Berry, NST

that you shall be watching and listening.

Our N.S.A.C. is most proud of your accomplishments as an Ordained Minister of the National Spiritualist Association of Churches, having been Ordained by the Reverend Joseph P. Whitwell. Your untiring devotion as the Pastor of the Spiritualist Church of Eternal Brotherhood in Buffalo, New York for over twenty five years; your tireless service to the N.S.A.C. as a Trustee on the Board of Directors; and as a Trustee of the Spiritualist Benevolence Society and one of the Examiners of the N.S.A.C. Educational Department and other offices that you held during the span of faithful service in the interest of Spiritualism can only be described in this way:

*Your own good is wrapped up in your efforts*

*To promote the good of others,  
Not what I do, but what I am is the  
Miracle-working power.*

Mona, your last letter dated Thursday 10:00 A.M. August 13, 1981 was filled with dismay and heartaches. You asked the

Question: "What has happened to our beautiful Spiritualism?" We can only assure you that a continued effort to reach the unreachable goal for a greater and more progressive Organization shall be foremost in our thoughts and ideas for the future. This we promise YOU AND THE LOYAL MINISTERS AND TEACHERS OF YESTERDAY.

Going beyond career achievements we do recognize your contribution of love, devotion and sacrifice for the Organization. We would ask that you return to us after a brief rest in your new surroundings in the moments of quietude and peace to direct us as you have so often directed students, friends and strangers along the pathway of life as you are a great and beautiful instrument in the service of GOD-SPIRIT.

We would ask that you comfort those (Family and Friends) who mourn deeply, and strengthen us all with invincible power of spirit. The Poet, Edgar A. Guest penned these words which speaks for us:

*"Friendship, like the flight of birds,  
Can't be put in written words...  
Never yet has poet penned  
All it means to be a friend."*

MONA KEEP ON, KEEPING ON ever striving to reach the immutable quest of spiritual perfection.

With much love,

N.S.A.C. Officers and Directors  
And your friends and co-workers.

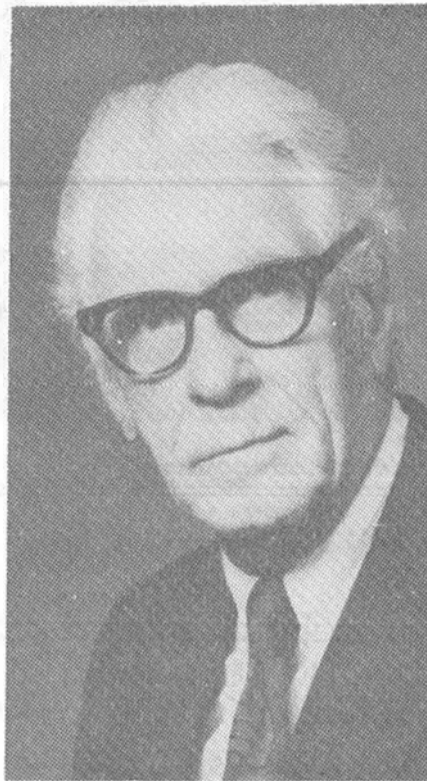
*(Submitted by  
Rev. Evelyn L. Muse)*

# President's Annual Report

To the Officers, Trustees and Delegates of the 89th Annual Convention assembled in Denver, Colorado.

Greetings:

Once again we are gathered in the Mile High City to deliberate the past, present and future of the first permanent National Spiritualist organization established. The National Spiritualist Association of Churches can be proud of its heritage. One which resulted, because of individuals from home groups all across the nation who rallied to a call to gather and organize into one organization. What the dream of the future was in the minds of the pioneers we do not know, but we do realize that their motivation sprang from a desire to bring Unity and Harmony of all who are interested in furthering the religion of Spiritualism. Have we measured up to the aims of those valiant individuals? Are we moving forward or are we stagnant and losing ground? So often we are asked the question "Is Spiritualism growing?" If we take the working of Spirit as the criteria - yes! The working of Spirit is moving into the consciousness of humankind more today, than at any time in history. It is true that science is playing a tremendous role in the progress of Spiritualism. Through Parapsychology, colleges and universities are moving into the area of Spiritualism but Spiritualist churches are in a



*Rev. Joseph H. Merrill, president*

static condition. We lose some and we gain some. As we move into the tomorrow of our lives, we must re-evaluate our ideas and ideals. Telepathy, unorthodox methods of healing, psychic phenomena, meditation, transpersonal psychology, mystical experiences within the church that relate to prayer, spiritual healing and personal survival, the total nature and workings of the mind, are all areas involving Spiritualism and mediumship and should be part of our teachings. Is it enough to give lip service and speak platitudes in our lectures; or should we involve ourselves in the areas that are becoming more and more apparent to the researchers in scientific laboratories. Today, precognition and retrocognition occur as a part of ordinary experience and

they also occur in the laboratory. Is the sole purpose of Spiritualism to prove the survival of the individual or should we integrate other areas and greater knowledge into our understanding? If so, materialism will be replaced with a larger perspective of the nature of man and the universe. It will be then that we can reach for a higher consciousness and philosophy, that will be applicable to us in our daily lives.

Summit Publications is moving forward and has passed a milestone by type-setting, printing and preparing THE NATIONAL SPIRITUALIST magazine from cover to cover. Before, certain portions of the magazine were farmed out for preparation by other concerns.

Education is moving ahead also. With a revision of the study courses, a complete new set of lessons will soon be available.

At a recent convention a resolution was passed that every church should have a study class. We hope to see evidence that it is being carried out. This does not necessarily mean an "unfoldment class." A church without qualified teachers could have a discussion group using what has been learned in the study course or using recommended books from our book department.

For personal reasons Reverend Alice Hull resigned the office of N.S.A.C. secretary, while at the Spring board meeting in Jackson, Michigan. Mr. David Smalling, a part time employee, was appointed Office Manager to keep the office

moving smoothly until convention.

Let us continue to send thoughts of a prayerful nature to Rev. Edwin Ford, former N.S.A.C. treasurer and his wife, Jeanie. We thank you Ed for assisting in the promotion of National Spiritualism.

From time to time criticism has been leveled at the lack of guidelines for the various functions such as certification requirements, where to apply, what is involved in the duties etc. All of which seems unnecessary, since the N.S.A.C. Handbook is available for that purpose. A separate set is being considered and, if adopted, the church leaders will be directed to familiarize themselves with such information.

Your President, is recommending a complete re-vamping of the missionary program. Consider for a moment, the definition of a missionary according to Webster's dictionary: "a person sent out by his/her church to preach and make converts in a foreign country." However, Spiritualism is a religion of CONVICTION and not CONVERSION'.

There are many areas in the country where a nucleus of individuals, sincerely interested in Spiritualism have no church to attend without travelling hundreds of miles. Example: the largest City in the nation - New York City - There is not a single National Spiritualist church. Other areas of the country have the same situation. Our Spring board meetings are held in areas where we help to resolve problems. Conventions are held in cities where established churches exist. Missionaries are individuals who, as part of their yearly schedule of serving churches, are given the title of missionary. The Missionary Club

might give thought in this direction and use as a motto "Reach Out." Financial conditions of individuals able to work with new groups are such that there is a lack of progress in this direction. Ways & Means should be found to activate a program aimed at such activity.

It has been necessary to change the location of the 1982 convention. The treasure Island Inn at Daytona Beach has been seeking a return of a national convention, so next year we will return to the land of sunshine and miles of unarred beaches.

Your President has had the responsibility of participating in court cases, where the church body has separated into two groups with one taking control of the assets, including property rights. At the writing of this message, the First Michel Spiritualist Church of Bristol, Connecticut, finds itself in this situation. At the time of the break the financial assets of the church were impounded and now, after five years of seeming inactivity, the bank has taken action to have the legal owners determined. It was pointed out, very strongly, that while our Constitution & By-Laws provide for the assets of a church dissolving or becoming defunct, there is nothing stated that determines such rights when a division takes place. Because of this legal battles must be left for the courts to decide. While ecclesiastical law is stated in Roberts Rules of Order, justice is sometimes mis-directed.

From time to time, we receive information of statutory changes in local and State ordinances which may have a far reaching effect. With the mind of man moving into the area of the psychic realm it has come to our attention that activities of psychic groups, Psychic

Institutes etc., are causing a reconstruction of fortune telling laws. The Reverend Ivamay (Stockwell) Leverich, former N.S.A.C. secretary, sent your president a copy of the April 16th, Las Vegas Review Journal, which contained information about the City Commissioners taking action to add the term "psychics" to the licensing provision of the fortune teller law. Perhaps there will be a trend in other cities where psychism flourishes. In California recently, a professional psychic started a move to organize the Association for Psychic Pratitioners, as a first step to separate the "bona fide" from the "flakes." You will immediately say that this does not concern us, but many members of the National organization remember, when fifty or sixty years ago the term "psychic" was not a part of our religious concept, for it was mediumship that was developed and not psychism. We note an increasing use of the term "psychic-medium" as well as an increasing change in mediumship in general. It may be well to have more stringent requirements for certification of mediums.

One of our weaknesses has been a laissez-faire attitude towards a decline in our strength and influence. Growing concern is already being voiced and the question asked, "What is the cause"? The answer is the lack of teaching of the true philosophy of Modern Spiritualism and because we seem to be afraid of stating emphatically, "What Spiritualism is NOT". Steps must be taken towards recovery and a bold bid made for progress, so as to avert a major crisis in organized Spiritualism.

Today an inquirer can go to a dozen churches and hear a dozen versions of what Spiritualism is supposed to be. The result is that

## There Is A New Educational Course On Modern Spiritualism?

by Rev. Marilyn Awtry, N.S.T.

At the Eighty-Fifth Annual Convention (1977) held in Daytona Beach, Florida, appointed members of the Morris Pratt Educational Committee and of the Bureau of Education of the National Spiritualist Association of Churches (N.S.A.C.) met with Paula M. Vogt and Marilyn J. Awtry, to discuss preparation of an updated Educational Courses of Modern Spiritualism. An outline was submitted by the proposed researchers and writers of the "New Educational Course on Modern Spiritualism." In September 1980, the outline was accepted by the Educational Committees. A formal contract was signed between The Morris Pratt Institute, the Bureau of Education for the N.S.A.C., and the firm of Sam, Inc. - Psychic Research Consultants. Marilyn

and Paula, consultants of the firm, commenced the effort of preparing the new updated course in September of 1980.

By June 1981, Sam, Inc. had submitted the first ten lessons to the Morris Pratt Institute. Each lesson consists of a Lesson, a Bibliography, Required and Recommended Reading, Questions for the Student, and an Answer Sheet for the Reviewers.

The thirty lessons are divided into six units as follows:

UNIT 1 entitled *The History of Modern Spiritualism* consists of two lessons, providing an in-depth study of the psychic events prior to modern Spiritualism and follows through the advent of modern Spiritualism. It gives generalities, the forerunners of modern

Spiritualism and the commencement of modern Spiritualism. This is followed by the history of modern Spiritualism and its pioneers.

UNITE 2 entitled *The Religion of Modern Spiritualism* consists of seven lessons providing an in-depth study of the organizing of the N.S.A.C. and includes such topics of how the definitions, principles and objects of modern Spiritualism came about. It further gives the details on certifications available through the N.S.A.C. Three lessons are provided in the philosophy of modern Spiritualism including "Natural Law, the God Idea and Creation, "Death and Dying" and "Life After Death." A lesson on "Spiritualism as a Science" provides the past, present and future of the scientific aspect, as well as, twentieth century parapsychology. The next lesson in this unit is entitled "A Believing Spiritualist" and it expresses the understanding of Spiritualist's on selected subjects, such as, the Bible, Reincarnation, Astrology, etc. The last lesson in this series is "Essays on Spiritualism." It covers such topics as tolerance, compassion and open-mindedness, as well as, Spiritualism as it relates to man and his life.

UNIT 3 entitled *The Phenomena of Spiritualism* consists of eleven lessons,

(PRES. REPORT-continued)  
the public at large, while still profoundly impressed with our best mediums, find nothing in our churches to hold their interest or support. Why? Because, we do not give them the real teachings of Spiritualism. Or perhaps we do not organize our teachings regarding the philosophical and religious implications of the psychical phenomena we so regularly demonstrated to them. Can it be that Spiritualist churches are "corridors thru which people

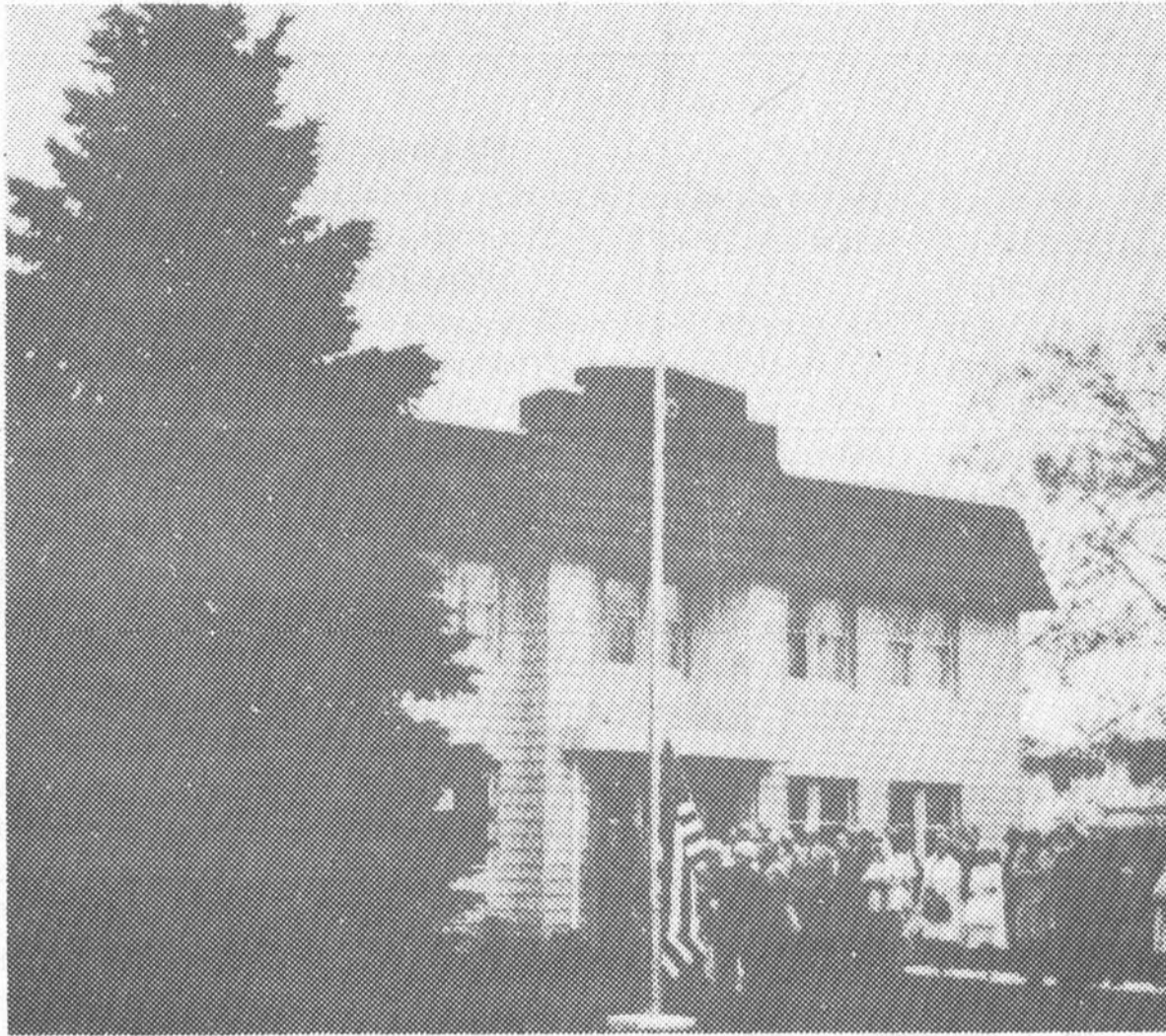
pass"? We must build up a strong educational organization so that the pure unsullied philosophy of Spiritualism, is propogated free of orthodox and theosophical distortions.

The time has come when organized Spiritualism must meet the challenge. A day of reckoning has arrived.

Respectfully submitted,

Joseph H. Merrill,  
President

# Morris Pratt Institute Educational Bureau of N.S.A.C.



providing an in-depth study of the understanding and classification of the phenomena. A detail is provided of the various types of phenomena. The unit concludes with three lessons on the "Practice and Application of the Phenomena."

UNIT 4 entitled *Healing* consists of four lessons. The first lesson provides "A History of Healing" from the ancients through the Bible and the Middle Ages, to modern psychic healing. The second lesson provides the "Theories of Healing" by the Spiritualist and by the scientist. The third lesson is a description of the "Avenues of Healing" such as, spiritual healing and paranormal healing. This unit concludes with a lesson on "The Practice of Healing."

UNIT 5 entitled *Comparative Religions* consists of four lessons

providing an in-depth study of early religions, selected countries and their religions and philosophies, selected scriptures and wisdom of the intellects.

UNIT 6 entitled *Representing the Religion of Spiritualism* consists of two lessons and provides the student with an in-depth understanding of "Platform Decorum" which covers lecture preparation, appearance and presentation. The final lesson is entitled, "Our Role in The Future of Spiritualism." This lesson covers the importance of our image and our future as an organized Religion.

The New Educational Course has been prepared with a dedicated effort to provide an understanding of Modern Spiritualism as it commenced and evolved to be a part of the

approaching twenty-first century.

The availability of the New Educational Course will be made known at the Eighty-Ninth Annual Convention of the N.S.A.C. to be held in Denver, Colorado in October 1981. The National Spiritualist will also advertise the New Educational Course.

New students are encouraged to place their applications with the Morris Pratt Institute for enrollment in the course. Arrangements are being made for the purchase of the complete course by N.S.A.C. certified workers, as well as graduates of MPI.

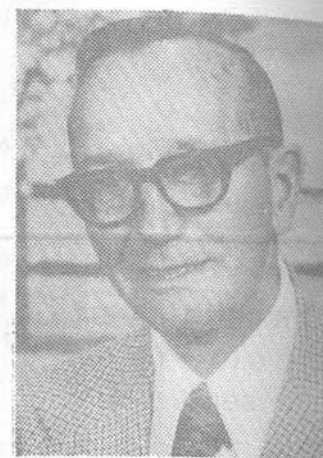
Did you know the time to act is now? Send your application to the Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, Wisconsin 53226.

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# Officers Whose Terms Expire

**Ralph D. Cutlip, Sr.  
Treasurer**



Mr. Ralph D. Cutlip Sr. was appointed treasurer by the N.S.A.C. board in 1981 and elected at the 88th Annual Convention in Chicago, Illinois to fill the unexpired one year term. Mr. Cutlip was trustee from 1958-1965 and 1979; treasurer 1965-1971; secretary 1971-1975. He is vice-president of Stow Memorial Foundation; secretary-treasurer of the Benevolent Society and president of the Ohio State Spiritualist Association.

## Secretary

The office of secretary is vacant, due to the resignation of Rev. Alice Hull in April 1981.

**Rev. Evelyn L. Muse, N.S.T.  
Trustee**



Mrs. Muse was elected at the 69th convention in Houston, Texas 1961; and has been re-elected for three year terms at each convention thereafter. Director of Promotional Activities of the N.S.A.C., secretary - treasurer of the Stow Memorial Foundation, president of the Spiritualist Benevolent Society, and formerly National Lyceum Superintendent are a few of the active duties which indicate her dedication and service to the N.S.A.C.

## Trustee

An office of trustee is vacant. Our lovely friend and teacher the Rev. D. Mona Berry passed to Spirit August 17th, (See Memorial on page 1).

**Rev. William F. Melick, N.S.T.  
Trustee**



Mr. Melick was appointed by the N.S.A.C. board in 1972 and was re-elected for three year terms at each convention thereafter. He is editor of the National Spiritualist, director of Summit Publications - the printing and publishing center for the N.S.A.C., president of the Indiana State Association of Spiritualists; vice-president of Morris Pratt Institute; and trustee of the Stow Memorial and the Bevevolent Society.

*(Three of the offices are three year terms, while the office of Secretary and one Trustee are unexpired one year terms.)*



# N.S.A.C. Office Manager's Report

Greetings, officers, delegates, fellow Spiritualists and friends. The N.S.A.C. Board of Trustees have directed me to submit a report of the general affairs of this office. The writing of this report comes on a very hot day in late July, here in Florida, making it tempting to daydream of the cooler Rocky Mountains and Denver, Colorado, the host city of the 1981 convention, but duty calls.

As most of you know, I was hired as the Office Manager, following the resignation of the secretary Rev. Alice Hull. It is my aim to make the transition period, ending with the election of a new secretary in October, as smooth as possible. I am most appreciative of the help and cooperation shown by so many, in the organization, during this transition period. Thank you! Thank you!

It is a busy time of the year with the annual reports beginning to flood in. Timely filing of these reports is very important and, one reason in particular, is that they determine the auxiliaries' eligibility to seat delegates at the annual convention. The deadline for filing these reports is August 31st, each year. Another deadline to remember, is that the Credential of Delegate forms must be filed at least 20 days prior to the convention.

One area of constant change is the N.S.A.C. Year Book. In order to have current and correct addresses, this office is dependent upon the churches cooperating, to notify us of any changes. It is an area that seems

to invite errors, so an extra effort is made to try and be as accurate as possible.

A very important change to be aware of, is a new location for the 1982 convention. Due to the ill health of Reverend Edwin Ford, Daytona Beach, Florida has been selected to replace Phoenix, Arizona, as the host city in 1982. The last convention held in Daytona Beach was in 1977. Welcome back to sunny Florida.

It is a special pleasure to offer congratulations to our newly ordained ministers, who are:

1. William L. Clark, Omaha, NB
2. Norman W. Hassinger, Santa Clara, CA
3. Gary Allen Sarut, Horton, MI
4. Ronald R. Skowronski, Rochester, N. Y.
5. Margaret Starkweather, Lake Helen, FL
6. Joan E. Youngblood, Montclair, CA

Congratulations also to the following who earned the NST Degree:

1. Norman W. Hassinger
2. Ronald R. Skowronski
3. Arthur C. Willis
4. Joan E. Youngblood

One new Charter was granted this year. We are pleased to welcome into our association, The Little White Church N.S.A.C. in Holly Hill, Florida.

It is with regret that the following charters were returned for cancellation:

1. National Church of Modern Spiritualism, Paterson, NJ
2. The Southern Cassadaga Spiritualist Camp Association, Cassadaga, FL

A merger took place this past

year in North Hollywood, California. The Spiritualist Fellowship Chapel merged with the Valley Spiritualist Center of Friendship.

NEW APPOINTMENTS:  
Reverend Norma McDerment of Jackson, Michigan, is our new Spotlight Editor and Sharon Keinath also of Jackson, Michigan, is the newly appointed Chairman of the Healing Center. We certainly appreciate the conscientious effort and the caring of these two, for their work in these important areas of Spiritualism.

New additions in our book department this year are: WRITINGS OF ANDREW JACKSON DAVIS - A RESUME by Herbert F. Schneider and MODERN PSYCHIC PHENOMENA Vol. 3 by Rev. Paul D. Wilson. Inflation seems to touch everything and the N.S.A.C. Book Department is no exception. Increases in postage rates, makes it a double barrel load. However, if you compare you will see that we still have excellent buys, and bulk orders can reduce postage costs considerably. A good idea, is to pool your orders with others when you can.

Finally, I would like to express my sincere appreciation to Rev. Alice Hull for the excellent organization of this office. She continues to be available to answer questions when the need arises. I am truly thankful for her assistance during this transition period.

Respectfully submitted,

David M. Smalling

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## Woman or Witch of Endor

The passage of time, sometimes marks more than facts. Occasionally, a new entry arises and a new and different interpretation of what was once said. Usage, it seems, can speed the etymology of word changes.

*"Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, (there is a) woman that hath a familiar spirit at Endor."*  
I Samuel 28:7

It is well to know the old story as well as the new, the latest wording of the latest edition. In the authorized King James version, you will find the passage above. The words in parenthesis are believed to be the same as *there is a* when translated from the ancient Hebrew. The reference of *woman* is not in doubt, though and yet versions of the Bible speak of King Saul visiting the witch of Endor, a woman who by the art of necromancy raised for him from the dead the prophet Samuel.

As the need to surpress knowledge and reference into smaller and smaller units of space and clearer and clearer remarks continue, we may find entire chapters boiled down to a few short notations given in meaning only.

No version of the Bible - the King James or the one from the Jerusalem Chamber of Westminster Abbey - under the date of July 10, 1884, calls the

medium requested by King Saul at Endor a *witch* but expressly names her a "woman that hath a familiar spirit." Ancient scribes together with succeeding generations of theologians, were and are accustomed to read into their scriptures what they thought, or think, should be there, whether or not it appeared in the original copy available to them.

The old English word *witch* primarily referred to one who practiced black magic, or was in league either with the Devil or with lesser militant evil spirits. Hence, the combined effort of preacher and press to becloud the brilliant mediumship at Endor, by an assumption, not in the text, and wholly out of harmony with the character of the manifestation that occurred then and there.

*"Then said the woman, Whom Shall I bring up unto thee? And he said, Bring me up Samuel. "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul. "And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw Gods ascending out of the earth."*

I Samuel 28:11, 12, 13.

Again, the woman of Endor did not say she raised Samuel from the dead. She said, "I saw." She was clairvoyant. King Saul recognized Samuel by the woman's description, which

followed this portion of the narrative. King Saul did not see the old prophet, as he would have done, had Samuel appeared in physical form before his eyes.

When King Saul said "bring me up Samuel," he was using colloquial language current in that period of time, when body and spirit of the dead were supposed to be in Hades or the grave. If Samuel was seen by the woman it was natural for her to assume that he came out of his burial place for that conclusion would be based on the teachings of the time.

Samuel seems to have appeared to the woman, whose inner vision was not holden, in glorified spirit body, not as physical man, for she said, "I saw gods ascending out of the earth."

Clairvoyance, clairaudience and communication between spirit and mortal man, are among the lessons of Endor. It is futile to try and dodge them or reduce thir meaning or bury the value in terms such as *witch*. Natural laws were demonstrated by this event, at Endor, and *the woman that hath a familiar spirit* played an important role in adding another passage from the Bible in support of Spiritualism and its many phases of mediumship.

Another point worthy of consideration, is why did a King ask to speak to a woman that hath a familiar spirit and not a man? In this particular time so expressed, women held very little importance and yet this king preferred the company of a woman and not one of the wise men in his counsel. It is equally

# Infinite Intelligence - God

Often it is voiced that the society of God is one concerned with law and order. The definition of terms can frequently be lost in the maze of man's society, through the trending happenstance of life, all with total disregard for the references alluded to *in the beginning*. Although there is no simple automatic road to clarity, TNS offers the following as a positive guide in the struggle to separate wheat from the chaff: Where there is a law, there must be more, for a law is no more than a basic building guide. It is always present, but never acts upon. Adherence to its word merely guarantees success and nothing more. But, where there is a law, it is supposed by decree that there is an agent and a power for the agent to be moved about, along the guide set forth by the law. These three factors are present when any one exists. For the three to be observed, intelligence is decreed through the action requiring the union. Now, there is a fourth element, a fourth factor present at all times. This fourth factor is merely the reason for the other three, for they are the extension of

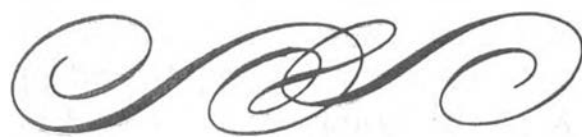
the stupendous need for balance, suggested by human life. A species as complex as humans, as prone to self-destruction as mankind, requires the time to cleanse itself of weakness, if the goal is growth, understanding and survival. We, can of course, view ourselves as a weed put forth to tend the smaller blades of grass, a task which we perform with less efficiency each generation. Perhaps, though, we have the wrong approach in our hypothesis. The idea that the Lord of the Manor, has the patience to care individually for each separate species, may be false. We, the lesser in power, may have been assigned the supreme position of Gardener and nothing more. The opportunity was extended. Our success or failure will mark the next generation or decree a change in the successor. Perhaps we are to learn the mastery of all things, of all forms of life and for intelligence. The presence of this intelligence is often called God, the first cause - the four factors offered are the limbs which give motion.

The evidence of law and order abound and yet the ever

present contest, the warring struggle of life so clearly at work in nature, challenges the genuine thought that this handiwork carries the stamp of an intelligence which acts for harmonious purposes, much less that reason, we find ourselves deposited here in this remote corner of this solar system. Oh, we have already failed, for even now we find ourselves engaged in the guessing game of life. The answers are so few and we so feeble under the influence of a million worlds of life everlasting.

The one thing which we can not erase or ignore is that the work on which we dwell was the handiwork of an all ruling power, a universal force in whom all nature lives and moves. By the previous argument we are forced to admit its spirituality and freedom.

And what description have we of God? And can the quote, "I am, that I am," be voice enough to erase the shadows of pending nescience? The Book of Job - Chapter 38:4-41 and Chapter 39:1, 10, 19, 26, 27, and Chapter 41.1 may offer some light into the question.



which even now is only mentioned in passing - the special intuitive nature many claim to have?

The new is not always better. Sometimes the lessons of the past, offer much to us in

improving our understanding of the world in which we live. We must, however, learn to separate the chaff, the latter, a product which is more frequent in these troubled times.

(ENDOR-continued)  
interesting to remember that Modern Spiritualism, in America, began through the curiosity of two sisters.

Did the scribes and wise men of the king know something,

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# Medium and Medic Join Forces

by Chuck Brandenburg

Sometimes, we're all prone to believe in magic. And isn't it wonderful that our minds haven't become cluttered with too much faith in gadgetry.

There's this story I hear being played, just now. Perhaps you'd care to listen in for a while with me.

"Oh, a couple of blocks, yet," a fellow said.

The young physician was weary and wanted little more than to conclude the day's appointment, but the town was new and the people certainly not his type. Farther down, he meets another friendly face and asks, "Dr. Samuel Prince. I understand his office is among this row of shingles, somewhere."

"Oh, yes," replies the girl, who then turns the corner.

The doctor had his answer but what he really wanted to ask, had been held back. It wasn't easy to admit that the services of a psychic medic was what he needed to bring his insurance liability premiums down to a liveable sum. Almost everybody at school had arranged to work with someone with the special skill before graduation, but Terry was always a little slow to accept new ideas, despite the pressure from the establishment.

A few steps more and he sees the name, "Dr. Samuel Prince," in large print waving back and forth under the wintery blow rolling in from the Pacific. Spying a shiny store window next door, he first steps over there, adjusts his tie, checks his hair. "Yes, definitely, a comb was needed." The last minute primping done, he takes a deep breath and turns the doorknob

of the door to the small shop.

Inside, a young fresh smile greets him. "Good morning sir, and may I help you."

"Yes, thank you," he responds, instantly now at ease. "I'm a bit early." He quickly adds, "I do have an appointment, though."

"Oh." The teenager asks, "Your name please?"

"How silly of me. Dr. Tama House," he replies.

"Yes, I have you scheduled with my father in ten minutes." After a pause and a studied look, the girl inquires. "Forgive me for asking, but you look so young for this kind of work."

Glad to have someone to talk to and give his nerves time to settle, he encourages the conversation. "By all means ask."

"Are you one of the psychic medics dad has been requested to consult with for this little boy with a deformed spine?"

"No, I'm a graduate medical doctor and I'm hoping to work out a favorable arrangement to join forces, so to speak, with him."

"Oh, I see."

"Your comment seems so down hearted, is there something wrong?"

"Yes Dr. House. I certainly hope you have the right attitude about the work. Dad has rejected ten applicants this month and all with a resounding "no" I'm afraid. He's really tired of all these know-it-all types fresh out of medical school and their hospital internship. Best of luck!"

As the last patient leaves, the older man emerges from his small office. "Dr. House, I see you're early. Trying to get things off to

a good start I see," he notes.

Shortly after the discussion begins, the father calls for his affidavits of healing. Also, Mindy, bring in a recent computer print out of my case accuracies."

Delighted that his request had been answered so easily and without the huff and puff of the last psychic medic he had met with on the east coast, Dr. Tama House expresses some relief. "I just didn't know how you were going to react to that question.

As he hands the folder and print out of case studies and follow-up second medical opinions to the young man, he quips a smarting request. "Now, you've seen my performance. What about yours? What do you have to show me you know your stuff. ...Credentials in the profession are a dime a dozen. I need something more."

"Give me an example," he remarks, the first signs of stress showing in his voice.

"Surely, you have included the opinions of your colleagues who served with you at the hospital? And how about patient satisfaction? Do you have something to indicate that?...?" A long blank look rises from the visiting physician. "nothing, then! Oh dear, you're the first one to come in so empty handed."

"I'm sorry. No one said ...anything."

"Yes, it's often the case with you young men, fresh out of training and what-not," he states, aware of the pang the boy is experiencing. "All is not lost, though. I like you. Even though I don't have your case records to study and weigh in making my decision."

"What happens now," comes a muffled, half whispered comment.

"The *what happens* is really up to you," remarks the father, a wrinkled forehead suggesting some irritation at the question.

The two men exchange handshakes and Dr. Tama House begins to gather up his credentials and a few letters of recognition from his college tutors. A knock at the office door results in a conversation between daughter and father. He continues and in another second is done, his brief case at his side, he's ready to depart.

"Just a moment doctor. Mindy picked-up on our conversation and has asked me if you'd be willing to sit and allow her to read you for me."

The odd, twisted expression mounting around the doctor's mouth prompts a comment. "Sir, weird is not the best way to begin a private reading. You need my father. He does not require your services. The work he and I do are different, though the source through which the knowledge comes is the same." turning back to her father, she flops her hands to the side, then moves into the still smaller office near the back of the little shop.

"The decision is yours, doctor," snaps the father.

He waits but briefly before again bracing the visitor, "The door is that way."

Gesturing with his left hand, he comments, "No, I prefer to follow the girl."

"Good! You have passed test number one!" announces the tall, fine figure of a father carrying a chair toward the little office.

"What do I need," Dr. House asks.

"Just your person back here," labors a distant reply.

Twenty minutes later the

three break into a round of hearty laughter and Samuel Prince exchanges handshakes to seal the association.

Mindy slides in behind the typewriter at the front desk and slips in a three-copy carbon form. Instantly, the machine explodes to life. A few short minutes later a written agreement is spun out of the carriage.

Prince looks it over. Pens his name. Then hands it to the young physician. "Read it first doctor and if you concur, we're in business today, together. ...Sure. Read it aloud. Mindy ran it through the typewriter so fast she probably didn't pay any attention to the words."

"Ok," he replies, then begins to read. "I, Tama House, do hereby agree to enter into business with Psychic Medic Samuel Prince for the joint purpose of diagnosing the sick and troubled and affecting their cure, where possible. I further agree to work as a partner, benefiting my associate in such service, in whatever avenues are open to me. I agree further to accept a fair wage for my services, and to employ the services of my associate, Samuel Prince, in cases where I have reason to question the results of tests or what appears to be obvious medical data and yet will not fully account for my patient's problems. I am in no way, bound to call upon him for every patient, nor he upon me for every patient." Sounds excellent to me partner. Now, will this agreement also serve to appease my insurance agent and allow me to cut my liability premiums accordingly?"

After a snicker from the girl and a heavy chuckle, Prince answers, "Yes, as long as you utilize the best medical tools at your command. I just happen to

be one of those superior tools, but we are both human and subject to flaws, occasionally."

"Good!" exclaims House. "How about my taking my new partner and his daughter to the deli down the block?"

"Agreed! You know, Tama, you're luckier than the last physician who was in here. He had a problem with his insurance agent, too, but he just wanted my name on the dotted line and thought a few crisp hundred dollar bills would suffice."

"Do I know the man," he asks.

Mindy replies, "Yes, he graduated from the same class. You guys called him "the little rich kid" with all the money to buy those all important electronic gadgets."

*(The above is fiction. However, it is neither impractical nor impossible. As to its being realistic, the gap between science fiction and reality narrows yearly. A good imagination has opened the mind of many physician and probably saved the lives of many patients.*

*What we are seeing today is a learning trend, in which, where the possibility exists, the will to try it also exists. In this make-shift bridge, where both professions - the medical profession and the psychic/medium - join, grows a strong chance for reliance by both on the other.*

*Applications for psychic medics are not unrealistic given the right emphasis. It is my hope that when the make-shift bridge becomes common place, the National Spiritualists Association of Churches will be riding at the forefront of its acceptance, world-wide and particularly in this country.)*

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# Spiritual Healing

## Interview With A Healer

*"Finally, there's a new, fresh initiative, favorable in every sense for those sincere workers who are willing to take the learning time and undergo the schooling to better equip their mentality to deal with the information being fed by spirit healers. Hopefully, this will become the real forte, equal in interest and pursuit to the other phases of mediumship which have occupied the attention of most of our young Spiritualists."*

J.R.B.

(We are talking to Rev. Janice R. Baynes, president of the Healer's league. A minister for over forty years. The second generation of a third generation, working Spiritualist family.)

**Is age a factor in the making of a good healer?**

Rev. Baynes: Only in common sense. When that goes, there's not much hope of accomplishing anything.

**Well, isn't energy an important consideration?**

Rev. Baynes: Of course. Health and energy are locked together. A poor physical specimen has absolutely no business laying hands on an ill person or animal.

**Is there reason to expect a broadened sense of respect for healers in the future?**

Rev. Baynes: Certainly. Where there is need, there's usually a way. The emphasis on para-medics, qualified nurses, doctor's assistants is just the start. The all-mighty-dollar is causing many to re-evaluate the advance of technology. This, indirectly, will open an opportunity for qualified psychic medics who have been tested much as an internist serves an apprenticeship with a firm before being officially welcomed as a regular, full-time employee. I understand it is not unusual for firms taking on college students to pick those best qualified and expect three or four summer terms before awarding them a position in the company as a favored employee, with full rights and benefits.

**Can you elaborate further on this?**

Rev. Baynes: What I'm saying isn't new. Medical costs are rising out of control. Doctors have fewer and fewer hours to go around, and yet they face the threat of being sued by patients who, now, following the treatment or operation, have second thoughts about the way it was done. In a way I suppose both insurance companies and the medical profession will express interest in employing the services of psychics or mediums who meet certain basic qualifications - or those who possess an uncanny talent for seeing illness in the human body. You know, that the smell of a man's breath or the white around his pupils are not the only

indicators of good or bad health. There are many things beyond these factors which can be out of sort within the body and never provide that all important forecast which doctors are prone to look for during their examinations. In fact, there are many kinds of cancer and disease which will not show up unless a specific test is run.

**What is needed to get the medical profession more willing to investigate the potential of using seers?**

Rev. Baynes: Two things, actually. First of all, a serious, in-depth testing program to be sure the recommendation is up to a minimum standard and then a committee which employs the soft-sell, whenever possible and engages in a relentless campaign to convince the many different organizations and, if need be, individual doctors. Although I would never presume to talk for anyone else, I would think that our public relations department would be the right place to begin.

**When you talk about qualifications, give me an idea.**

Rev. Baynes: I was fortunate. In college I took anatomy of the body and related subjects, but that was probably before you were born. Today, doctors will demand more.

**Why?**

Rev. Baynes: In order for you to be of value to them you must be

## AFFIRMATION

*I Ask the Great Unseen Healing Force  
To Remove All Obstructions  
From My Mind and Body  
And to Restore Me to Perfect Health  
I Ask This in All Sincerity and Honesty  
And I Will Do My Part*

*I Ask This Great Unseen Healing Force  
To Help Both Present and Absent Ones  
Who Are In Need of Help  
And to Restore Them to Perfect Health.  
I Put My Trust  
In the Love and Power of God.*

able to speak their language. If they don't have time to give to their patients, how can you expect them to have the time to retrain you. There are so many different words and in the medical profession, each one has a specific meaning. Simply put, you'll be worth your salt.

**Are you saying that Spiritualists wanting to join some phase of the medical profession as a medium or psychic healer should attend medical school?**

Rev. Baynes: No! As long as they work alone, from their house, there is probably no need to speak the language. As a medical associate, consultant, or whatever you wish to call them, I would say the desiring Spiritualist should get a copy of Grey's Anatomy, and read as much basic material as possible. At least, it puts you in the ball park. From there you are going to have to meet the M.D.'s specifications and he's bound to run repeated tests. One of the purposes of a special committee would be to properly prepare the applicant for the kind of information which a doctor will want to know.

**Let's change the subject. How can a Spiritualist know if they can see illness?**

Rev. Baynes: Unfortunately, the

ability to see the internal workings of the body is a talent which is there at birth. Discipline and hard work will harness it but it is either there or it isn't. The sight differs from other phases of phenomenon in this respect. So, that by the time you're in your late teens or early twenties, at the very latest, you'll know. It will be common place to you. It's also important to realize that there are as many different kinds of sights and sensing abilities as there are persons possessing the talent in some form.

**What occurs when you see an illness?**

Rev. Baynes: Before I can even begin, I must sense or see the presence of my main healer or Indian chief. As I prepare to lay my hands on a patient, he assumes a position on my right and his assistant, a squaw, on the left. At first, I see what you see. Then, I can sense him beginning to probe and the images begin to flood my mind. In this linkage, I see much of what he sees and he becomes my channel. As his thoughts and energies reach a spot of trouble, that part of the body fills my entire pictured image thought and its condition is explored. If there's a bruise, I see the bruise. A break, I see the break. In addition, he allows me to see the cause of the injury or problem. And then I feel and see

a flood of energy flowing from him and into the patient. When he is done the images cease and I again see the physical patient.

**Is sensing as good as seeing?**

Rev. Baynes: Not once you have seen the spirit healers at work, but that's similar to saying that the gift of sight to a blind man has no comparison. As far as the skill and the accuracy, sensing can be as good, inferior or superior to imaged sight of the condition. At this point, it is also important to recognize the intelligence behind the physical healer. An Indian will heal differently than an M.D. who becomes part of your spirit band, and yet they both learn from another and work together for a common goal - better health.

**When did you stop counting your affidavits Rev. Baynes?**

Rev. Baynes: Around thirty years ago. However, I still consider them important both to the worker and the patient. It forces the patient to think over and acknowledge the healing and it reinforces the confidence and ability of the healer. In fact, favorable affidavits encourage the student to strive harder and develop new skills requiring additional spirit consultants.

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# Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)  
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

## ARIZONA

- Tucson-**  
Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.  
Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

## CALIFORNIA

- Arleta-**  
Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.  
**Castro Valley-**  
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.  
**Colfax-**  
Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.  
**Colton-**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.  
**Crestline-**  
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.  
**Downey-**  
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.  
**Encino-**  
Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.  
**Hollywood-**  
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.  
**Menlo Park-**  
Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.  
**Pomona-**  
Willis, Rev. Arthur O., NST, 2870 N. Towne, No. 139, 91766.  
Willis, Rev. Lillian Greer, 2870 N. Towne, No. 139, 91766.  
**Riverside-**  
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.  
**San Francisco-**  
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.  
**San Leandro-**  
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.  
**Van Nuys-**  
Smith, Pat, Licentiate Minister, Healer, classes, (213) 786-7976.

## DISTRICT OF COLUMBIA

- Washington-**  
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

- Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

## FLORIDA

- Cassadaga-**  
Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706. (904) 228-2630.  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.  
**Casselberry-**  
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.  
**Holly Hill-**  
Williams, Rev. Enid Brady, Minister, Medium, Classes, 1531 Center Ave, 32017, (904) 672-0520.

## ILLINOIS

- Buffalo Grove-**  
McClellan, Elizabeth "Pat", Licentiate, Medium, Healer. Consultation and classes by appointment. 915 Burgess Circle, 60090 (312) 634-9525.  
**Chicago-**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.  
**LeRoy-**  
Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.  
Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.  
**Rock Island-**  
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

- Anderson-**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520  
**Evansville-**  
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.  
**Fort Wayne-**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.  
**Frankfort-**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.  
**Gary-**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.  
**Indianapolis-**  
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.  
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

- Muncie-**  
Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Cedar Rapids-**  
Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.  
**Clinton-**  
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.  
Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.  
**Davenport-**  
Buchholz, Anita J. Licentiate & medium, 1502 W. 7th St. 52802. (319) 326-3453.  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.  
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.  
**West Des Moines-**  
Blanchard, Dorothy Evelyn, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.  
Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.

## MAINE

- Etna -**  
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

## MASSACHUSETTS

- Danvers-**  
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.  
**Haverhill-**  
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.  
**Onset-**  
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

## MICHIGAN

- Jackson-**  
McDerment, Rev. Norma, NST, 3731 Sparks Rd, 49203, (517) 782-6840.  
**Rives Junction-**  
Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

## MINNESOTA

- Duluth-**  
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.  
**Two Harbors-**  
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

- St. Louis-**  
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

- Bellevue-**  
Clark, Rev. William L., NST, B.Sc. Healer. 809 M.M.K. Mem. Dr, 68005. Healing by appt. only. (402) 292-3197.



NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave.,
07506. (201) 427-2722.
Paterson-
Anderson, Rev. Loretta, 199 Genesee
Ave., 07503 (201) 279-2056.
Hewitt, Rev. Emily M., Medium, 142
Carroll St., 07501, (201) 345-2691.
Trombino, Rev. Diane, 793 11th Ave.
Apt 1-C, 07514, (201) 345-0755.
Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Leverich, Rev. Ivamay, Medium, Healing,
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.
Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.
Lily Dale-
Klenz, Edith D., Medium, private
consultations. 11 Third St, (716)
595-3895.

Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.
Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.
Wilensky, Rev. Eleanor, 16 - 4th St.,
14752 (716) 595-2498.

Malba-
McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Mineola-
Fischer, Rev. Bertha, consultation by
mail- automatic writing, plus spiritual
numerology by request, print name and
birthdate, donation appreciated; 500
Florence Rd, 11501, (516) 294-9016.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium,
Healer, P.O. Box 198, 43003.
Columbus-
Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5991.
Kettering-
Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.
Harrisburg-
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.
Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

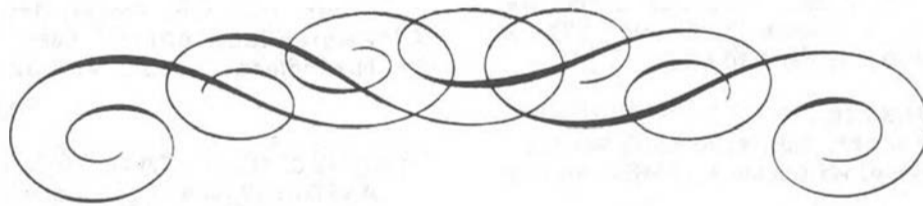
VIRGINIA

Arlington-
Awtry, Rev. Marilyn J., NST, Medium,
1900 S. Eads St., No. 910, 22202 (703)
892-4031.

List your Minister and Church

Send your listing to Marge Melick,
Circulation Manageress.
P.O. Box 40172
Indianapolis, IN 46240.

LICENTIATE MINISTERS AND
CERTIFIED MEDIUMS SOCIETY
Lawrence J. Dentici, President
6240 S. 92 St, Hales Corner, WI 53130
(414) 425-4790
Georgia Jones, Sec'y-Treas
5014 University, Indianapolis, IN 46201



SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....
(Your Name)

because of the following condition .....
(Your Address)

I will pray with NSAC Prayer Groups - Day ... Night ...
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly... Monthly...

Please apply my love offering of .....for needed supplies
at Healing Center.

This Spiritual Healing Request made by: .....

Mail above to NSAC HEALING CENTER, c/o Sharon
Keinath, 3414 Balmars, Jackson, MI 49202 and you will
receive a "One Each Day" packet. To request information
on "How to Form a Spiritual Healing Prayer Group" check
here:

Handwritten notes on the right margin: "89174 Satellite Service" and "Satellite Service".

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

- PHOENIX-First Spiritualist Church**  
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.
- PHOENIX-Harmony Chapel, N.S.A.C.**  
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St., (602) 992-0033.
- TONOPAH-Sun Spiritualist Camp**  
Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalder, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

## CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**  
13615 Victory Blvd No. 220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. John Meyer, P.O. Box 223, Green Valley Lake, 92341.
- ALAMEDA-Brotherhood Spiritualist Church,**  
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.
- DOWNEY-Spiritualist Society,**  
10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.
- LOS ANGELES-Spiritualist Society,**  
6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**  
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.
- LOS ANGELES-Central Church, N.S.A.C.,**  
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.
- LOS ANGELES-Westlake Spiritualist Church,**  
1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.
- REDWOOD CITY-Redwood Church of Spiritual Science, NSAC,** 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.
- RESEDA-Spiritualist Chapel of the Flowers,**  
6746 Yarmouth Ave, 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 8:00 p.m. Pres. Mae Zaun; Sec'y. Pat Smith, 14734 Friar St, No.7, Van Nuys, 91411, (213) 786-7976. Church phone (213) 705-9617.
- SAN ANSELMO-Serenity Spiritualist Camp**  
Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haerberle, (415) 472-3633.
- SAN BERNARDINO-Temple of Spiritual Truth, N.S.A.C.** 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Mary Lou Powell; Pastor Rev. Lillian Greer Willis; all mail to P.O. 1435, 92402.

- SAN DIEGO-Progressive Spiritualist Church,**  
4144 Campus Ave, Sun.7:00 P.M. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Daisy Brunner, Rte. No.5, Box 185, Escondido, 92025 (714) 741-8250.
- SAN FRANCISCO - Golden Gate Spiritualist Church,** 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.
- SAN FRANCISCO-First Spiritualist Temple,**  
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.
- SAN FRANCISCO-First Temple of Spiritualism,**  
3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.
- SAN JOSE-The Spiritual Science of Life Church,** 157 N. Fourth St., Services Sun. 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St, 95126; Sec'y. Marcia Conklin (408) 243-9041.
- SAN LEANDRO-The Church of Two Worlds, N.S.A.C.,** 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA-Summerland Church of The Comforter,** 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.
- VAN NUYS-Valley Spiritualist Center of Friendship,** 6817 1/2 Kester Ave, 91405. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

## COLORADO

- CENTENNIAL STATE SPIRITUALIST ASSOCIATION-** Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.
- DENVER-The Temple of Harmony Church,**  
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

## CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST ASSOCIATION-** 1019 Farmington Ave, Bristol, 06010. Pres. Mr. Francis D. Owens, 783 Terryville Ave, Bristol, 06010; Sec'y. Mary Ann Noddin, 174 Daley St, Forestville, 06010, (203) 582-7385.
- NEW LONDON-New London Spiritualist Temple Inc.** Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- NORWICH-National Spiritualist Church,**  
29 Park St., 06360. Sunday 10:30 a.m. Gerard O. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.
- OLD GREENWICH-Albertson Memorial Church,** 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.
- STRATFORD-The Temple of Divine Truth, Inc. N.S.A.C.** Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.
- WILLIMANTIC-The First Society of Spiritualists, N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m. Pres. Mrs. Joyce Orcutt, Wales Rd, Andover, 06232, (203) 742-7846. Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

**DELAWARE**

**NEWARK-Spiritualist Church of Fellowship,**  
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

**DISTRICT OF COLUMBIA**

**WASHINGTON—Church of Two Worlds,**  
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

**FLORIDA**

**CASSADAGA-First Spiritualist Church**  
of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse, P.O. Box 63, 32706 (904) 228-2630.

**HOLLY HILL-The Little White Church, N.S.A.C.**  
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

**MIAMI-Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

**ST. PETERSBURG—Church of Spiritual**  
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

**WINTER PARK-Spiritualist Church of**  
Awareness, 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, P.O. Box 157, St. Cloud, 32769; Sec'y. Pamela K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

**ILLINOIS**

**ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

**AURORA-Christabelle Spiritualist Church,**  
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

**BURNHAM-Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. M, Chicago, 60617; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (213) 895-1078.

**CHICAGO-The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

**CHICAGO-Spiritualist Church of Truth,**  
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

**CHICAGO-Tucker Smith Memorial**  
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

**CICERO-First Spiritualist Church,**  
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

**ELGIN-First Spiritualist Church,**  
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-3103.

**FREEPORT-N.S.A.C. Chapel of Prayer,**  
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

**GRANITE CITY-United Spiritualist Church,**  
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

**LE ROY-J.T. & E.J. Crumbaugh Memorial**  
Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

**INDIANA**

**INDIANA STATE ASSOCIATION OF**  
**SPIRITUALISTS,** Rev. William F. Mellick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

**EVANSVILLE—Union Spiritualist Church,**  
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

**FORT WAYNE-Spiritualist Church of**  
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

**FRANKFORT-First Spiritualist Church of**  
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY-First Spiritualist Church, Inc.,**  
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave; Sec'y. Olivia Browder, 558 Mathews St, Gary, 46406.

**HAMMOND-First Progressive Spiritualist**  
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

**INDIANAPOLIS-Psychic Science Spiritualist**  
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Mellick, 1802 E. 66th St, 46220.

**INDIANAPOLIS-Progressive Spiritualist**  
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1 Box 214B, Camby, (317) 831-2499; Sec'y. Ruth Spencer, 5835 Brockton Dr. 46220, (317) 255-6327.

**MICHIGAN CITY-First Spiritualist Church,**  
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

**MUNCIE—First Church of Spiritual Science, NSAC,**  
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU-First Psychic Science Spiritualist**  
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Charles Branch, 1376 E. Jefferson St, Kokomo 46901. (317) 452-3325; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

**IOWA**

**CLINTON-First Spiritualist Church**  
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

**DAVENPORT-Spiritualist Harmony Church,**  
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

**GRIMES-Third N.S.A.C. Church,**  
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

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## MAINE

### MAINE STATE SPIRITUALIST ASSOC.

**OF CHURCHES**, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

### AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

### DOVER-FOXCROFT-First-Piscataquis

**Spiritualist Church**. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

### ETNA-The Harrison D. Barrett Memorial

**Church**, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

### MADISON-Madison Spiritualists Camp

**Meeting Association, Inc.** Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

### NORTHPORT-Temple Heights Spiritual

**Corp. (Camp)** on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

### PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

## MARYLAND

### BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

## MASSACHUSETTS

### MASSACHUSETTS STATE ASSOCIATION

**of SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

### BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

### BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

### METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. 10:00 a.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

### NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

### ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

### PLYMOUTH-Plymouth Spiritualist Church,

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr. 66 Long Pond Rd. 02360. (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532, (617) 759-4407.

### SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

### SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

### SWAMPSCOTT-Swampscott Church of

**Spiritualism**, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

## MICHIGAN

### MICHIGAN STATE SPIRITUALIST ASSOCIATION

**OF CHURCHES**, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

### BAY SHORE—Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

### BAY SHORE-Northern Lake Michigan

**Spiritualist Camp**, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travodon Golden, (616) 347-5268.

### LESLIE-Flower Memorial Spiritualist Church,

West Belleue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

### PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

### ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

## MINNESOTA

### DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y. Helga Ragan, 31 Willard Rd., 55803, (218) 724-4093. Church ph. (218) 724-6554.

### MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave., N., Sun. Serv. 3:00 p.m. Healing 4:30 p.m., Box 6115, 55406.

### ST. PAUL-Spiritual Science Church

Y.W.C.A. 65 E. Kellogg Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

## MISSOURI

### KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

### KANSAS CITY-The Light of the World

**Spiritualist Chapel, N.S.A.C.** 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

**ST. LOUIS-Fifth Spiritualist Church,**  
6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m.,  
Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above  
address.

#### NEBRASKA

**OMAHA-Spiritual Science & Philosophy**  
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m.  
Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall,  
68108. (402) 345-8042.

#### NEW JERSEY

**CAMDEN-Fourth Spiritualist Church,**  
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,  
Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois  
puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

**PATERSON-First Spiritualist Church,**  
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and  
6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y.  
Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum  
Mon. & Tues.

#### NEW YORK

**ALBANY-The Capital District Spiritualist**  
Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110,  
Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen  
Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85  
Pinewood Ave, 12208.

**BINGHAMTON-First National Spiritualist**  
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30  
p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

**BROOKLYN-The Temple of Divine**  
Guidance, N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin  
Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682.  
Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

**BUFFALO-Spiritualist Church of Eternal**  
Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45  
p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv.  
7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM;  
Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

**EAST AURORA-First Spiritualist Temple,**  
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.  
Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke  
Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m.  
adults & children.

**JOHNSON CITY-Spiritualist Sanctuary, Inc.**  
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.  
Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha  
Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607)  
798-7576.

**LILY DALE-Lily Dale Spiritualist Church,**  
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship  
11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres.  
Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716)  
595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard,  
Ass't. Director Michele Smith.

**LONG ISLAND - Temple of Metaphysical**  
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704  
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna  
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

**ROCHESTER-Plymouth Spiritualist Church,**  
207 S. Plymouth Ave, 14608. Serv. Sun. 3:30 p.m. Wed. 7:30  
p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716)  
266-5617; Sec'y. Dale Dangremond (716) 325-7319.

#### OHIO

**OHIO STATE SPIRITUALIST ASSOCIATION,**  
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,  
Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave.,  
Campbell, 44405. (216) 755-3742.

**AKRON-Home Spiritualist Church,**  
155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor,  
address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville,  
44677 (216) 669-3467.

**ASHTABULA-First Spiritualist Temple,**  
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and  
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.  
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt  
609, 44004. 998-0470.

**COLUMBUS-Spiritualist Church of Spirit**  
Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m.,  
Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John  
Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y.  
Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003;  
(614) 747-2352.

**COLUMBUS-First Spiritualist Church**  
of Linden, 1751 Aberdeen Ave., 43211, Dev. Serv. Sun. 10:00  
A.M. Lyceum - 10:30 Reg. Serv.; Wed. Serv. 7:30 P.M. Message  
Serv. 1st & 3rd Fri. each month 7:00 P.M., Pastor and Sec'y.  
Rev. Neil C. Griffen, 3435 Barr St. 43224, Pres, John R. Rowe  
3453 Gerbert Rd. 43224.

**DAYTON-Central Spiritualist Church,**  
848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m.  
Lyceum: First and third Saturday at 6:00 p.m. Message Service:  
Second and last Saturday at 7:00 p.m. Pres. William Gosnell;  
Sec'y. Margarete Gosnell, 17 Eisenhower Dr. 45431, (513)  
254-9920. Healing, Counseling and readings by appointment  
only.

**KENT-First Spiritualist Church,**  
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam,  
2466 Newton St., Akron, 44305, 784-5122.

**MARION-Memorial Spiritualist Church,**  
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30  
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris  
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

**MASSILLON-First Spiritualist Church,**  
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.  
1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford,  
1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams,  
3585 Perry Dr. NW, 44646 (216) 832-7650.

**SHERWOOD-Crystal Fountain Spiritualist**  
Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing,  
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and  
fourth Sun. of each month through May. Pres. Howard Renollet,  
RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola  
Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

**YOUNGSTOWN-First Spiritualist Church,**  
323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m.  
Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E.  
Burkett, 168 1/2 Maywood Dr, 44512, 788-7209.

#### OKLAHOMA

**OKLAHOMA CITY-Central Spiritualist Church,**  
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace  
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216  
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

**TULSA-Tulsa Spiritual Light Church**  
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor  
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.  
5th St. 74104, 582-5945.

#### PENNSYLVANIA

**PENNSYLVANIA STATE SPIRITUALIST**  
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona,  
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.  
Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

**ALLENTOWN-Getter Memorial Church, N.S.A.C.**  
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen  
Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366.  
Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

**ERIE-Church of Spiritual Understanding,**  
N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.  
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814)  
899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd,  
NorthEast, 16428; (814) 899-9812.

**HARRISBURG-First Spiritualist Church,**  
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

**HARRISBURG-St. Luke's Church of Eternal Light, NSAC,** Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

**MC KEESPORT-First Spiritualist Church,**  
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

**MELROSE PARK-Spiritualist Chapel of Peace**  
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

**PHILADELPHIA-Second Spiritualist Church,**  
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

**READING-The First Spiritualist Church,**  
Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

#### TEXAS

**AUSTIN-First Spiritualist Church,**  
4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

**CAMERON-First Spiritualist Church,**  
802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

**DALLAS-Second Spiritualist Church,**  
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

**EL PASO-First Spiritualist Church,**  
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

**EL PASO-Luz Y Verdad Spiritualist Church,**  
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

**HOUSTON-First Church of Divine Science N.S.A.C.,** 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

**SAN ANTONIO-Louise Scholtz Memorial Chapel,** 1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

**TAYLOR-Psychic Science, N.S.A.C. Church,** West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

#### VERMONT

**SOUTH BURLINGTON-Church of Spiritual Light,** O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

#### VIRGINIA

**NORFOLK-Christian Metaphysical Chapel, NSAC,** 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

#### WASHINGTON

**STATE SPIRITUALIST ASSOCIATION OF WASHINGTON,** Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354, 927-2050.

**BELLINGHAM-The Church of Psychic Research, N.S.A.C.** 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

**PUYALLUP-First Spiritualist Church,**  
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

**SEATTLE-Church of Spiritual Truth N.S.A.C.** 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

**SEATTLE-Church of Spiritual Unity,**  
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

**SEATTLE-Tower Memorial Church NSAC,**  
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorothea Kinney, 470 McGrace St, 98109, (206) 282-7220.

#### WEST VIRGINIA

**WHEELING-First Spiritualist Association,**  
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

#### WISCONSIN

**WEST ALLIS-First Psychic Science Church,**  
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

**WEST ALLIS-Spiritual Science Church,**  
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

**PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church,** Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.



### THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY ENGLAND

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THE HARRY EDWARDS SPIRITUAL HEALING  
SANCTUARY, BURROWS LEA, SHERE,  
GUILDFORD, SURREY, ENGLAND

# The Power of Hope in Life

Society huddles in its corners of the mind in much the same fashion as the aborigine, who hears the chant of the great shaman and observes the ritual bone pointed in his direction. The differences in the two, comes down to dressing, little more. The parallels are so obvious and bear the same frightening relationship, despite the distance of time and location.

You've heard it before, a doctor addresses the family, carefully placing himself outside of the patient's hearing range, "It's all up to her now. Only time will tell. ...Yes, there's a chance, if she doesn't give up." The doctor's comment makes no immediate sense to the stricken family when the word "cancer" is said. "It doesn't happen to people like us. Good church goes. Healthy! We give to the right charities. . ." As the weeks pass, the frequency of family visits decrease. Oh! sure, it's explained by the coming season and the need to get everything in order, for the rest of the family, which is due in by the weekend. The agony of the suffering begins to register in the eyes of even the youngest now. A sure sign to the struggling grandmother who begins to develop an emptiness, which was never in her make-up before. At first, she confides in the patient next to her bed. As they share the same room, she finds it easier to talk to this temporary friend who will soon leave on her own power or more permanently. The first couple of times the comments come, this friend laughs it off and kids the grandmother about the

great-grandchildren and other things.

As the days tick into weeks, the doctor doesn't stop by so often, and the nurses know all the family by their first names. The fear of being trapped sets in and the first tremors of hopelessness appear.

The treatments come all to infrequent. The doctor thinks he's doing both the family and the patient a favor, as well as holding down the costs. The grandmother doesn't quite understand. Painful as the treatments are, she had looked forward to the opportunity, for it meant getting well sooner; it meant escape!

Then one day, the simple relationship which had begun in a conversation of fear, is no more. The friend goes home. She escapes, leaving the weary grandmother alone, friendless in a crucial hour.

In the next few days the disease begins to gain ground and the grandmother really recognizes a marked difference in her health. Another three days pass and the family doctor again makes his rounds to find sharp increases in the pain threshold. More narcotic medicine is added to the routine. Therapy is cancelled all together. Suddenly, the family begins to make more frequent visits. Another week and grandmother is gone.

The bed is quickly emptied. Arrangements are made with haste. The lawyer is called in and bills soon begin to arrive. Another week or so passes, and one of the family pays a visit to the family physician to put everything in order. Much to the

surprise of the family member, the doctor describes how well she was doing, a partial, if not complete recovery, seems almost possible. He walks to his file and checks a few references, giving a date or two and then continues.

Although, the conversation *hit* on the very days when the family ceased to be around so often, the whole idea of this relating to the grandmother's death, skips overhead, as if never spoken. A couple of months go by and a friend, long absent, drops in to tell of his visit to Africa and the work he's engaged in there. The husband listens. Soon, the colorful photographs and the exciting tales capture the imagination of everything present, including the young ones who enjoy the fantastic sounds of the records he brought along.

Fred, we'll call this visitor, speaks about the "outcasting" performed within the tribes and how this eventually brings about a feeling of hopelessness and death. Fred is a student in clinical psychology, so his understanding of the plight, carries considerable weight to the adults listening, although the children still seem more infused in the beautiful music of Africa, than its pain and suffering.

As he details the account of a young man who committed a crime against the tribe and the ritual which follows, a harsh parallel images in the brain of the grandson. "During the first days after the shaman has delivered the hex, members of the tribe gather and tell of their sorrow. They recount the good days now past. Then the chanting begins

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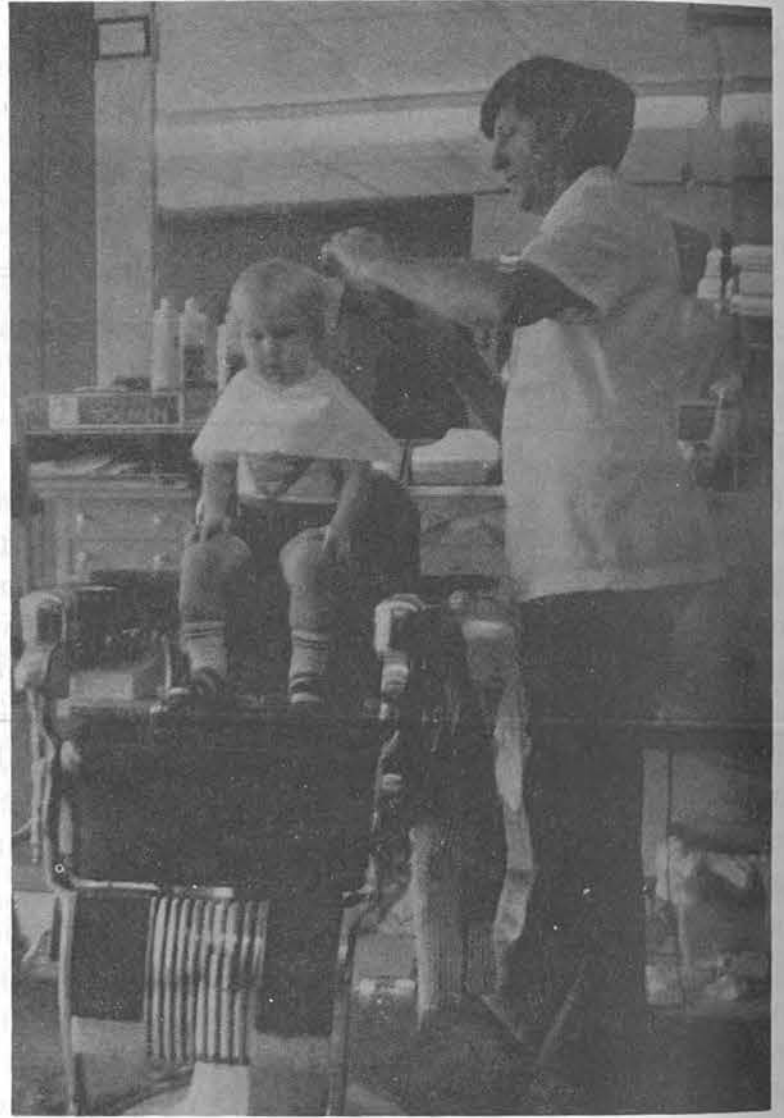
## Photography Contest

Chrystal Dena Hairston, age 6 years, of the First Spiritualist Church of Cameron, Texas was chosen First Runner-up in the Little Miss Folk Fete Queens Contest, June 11, 1981.

There were four age groups in the annual Queens Contest. Chrystal was in the Kindergarten

age group. She was sponsored by Precision Automotive Grinding Company, owned by James Krennek.

Chrystal and her brother John Michael, are in the Lyceum of the First Spiritualist Church of Cameron.



(HOPE-continued)

and the old friends leave, as the work of the tribe continues to send this member to the land of his fathers. Simple concerns are ignored. Concern is no longer shown, for death is imminent in the eyes of the chanters," Fred recalls.

"Oh, good grief," the grandson exclaims. "If I didn't know you were talking about Africa, I would have thought you

were here when Dolly died."

"I wasn't here, but apparently you saw similarities," Fred replies. Without a moments thought, he quickly changes the subject and soon takes his leave of the old friend. Thoughts fill his mind as he walks down the quiet sidewalk of the little town; the town where he grew up. He thinks of the animals he has seen die, when a mother was shot. The image of his *ole* collie

returns, as he remembers how she died when her mate was run over by a car. The experiments with the rats, which die, when they feel trapped; inescapably trapped.

The full force of the power of hope suddenly dawns on him, and for the first time, he understands the real thing he was fighting in Africa, was the lack of hope; the thing that helped kill his old friend's grandmother.



# The Legend Of The Sunflower

by Honorable A. B. Richmond,  
from *The Sunflower*, October 5,  
1898.

This story of the sunflower was contributed by Rev. D. Mona Berry. She sent it to us shortly after her return home to Florida, from serving as guest speaker for the Indiana State Association of Spiritualists Convention last May. We have been searching for a special issue or occasion to publish it. Therefore, we publish it now in tribute to Mrs. Berry's love and devotion to Spiritualism and our love for her.

Clytie was a water-nymph and in love with Apollo, the god of the Sun, who made her no return. So she pined away, sitting all day long upon the cold ground, with her unbound tresses streaming over her shoulders. Nine days she sat and tasted neither food nor drink, her own tears and the chilly dew - her only food. She gazed on the sun when he rose, and as he passed through his daily course to his setting; she saw no other object;

her face turned constantly on him. At last, they say, her limbs rooted in the ground, her face became a flower which turns on it's stem so as always to face the sun through it's daily course; for it retains to that extent, the feeling of the nymph from whom it sprung.

Since the days of mythological fables, the sunflower has been a favorite emblem of constance. Thus the poet Moore uses it:

*"The heart that truly loves  
never forgets,  
But as truly loves on to  
the close;  
As the sunflower turns on her  
god when he sets,*

From the sunflower the color "yellow" also became among the ancients, the symbol of truth and constancy; for this reason it has been adopted by the woman reformers of the world as their emblematic color, and while the constancy of Clytie has rendered the sunflower immortal, the color of the flower has been itself honored in it's adoption by the women of today, to whom the world owes so much in the cause of social and political reform.

## The Sunflower

*"Bright emblem of our faith you lift your radiant face,  
In many a lonely garden, in many a dreary place;  
And like a burst of sunshine, your petals you unfold,  
And brighten all the landscape with glorious disks of gold.*

*We love you for your sturdiness, though you may lack in grace,  
You nod to us a greeting, like a dear familiar face.  
You fear not storm nor tempest as the years pass one by one,  
May our friends prove true and steadfast, as the sunflower to the sun."*

Mary A. Green,  
Falconer, N.Y.

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Satellite Sun

## Cottage - Forerunner of Lily Dale Camp



Picture taken of the house on Rt. 60, Laona, N. Y.

In this house, the home of Jeremiah Carter, people of the Spiritualistic faith or thought met from 1873-1877; to listen with interest and open-mindedness to hear and judge this new idea of Spirit Communication. Mr. J. Carter, referred to as the "Father" of the Lily Dale Camp Meeting, opened his house to the people of the area until crowded conditions made the house space inadequate. Until about a decade ago the outside structure of the house appeared the same; however, with the passing of time and change of ownership the windows have been changed, which alters the appearance of the early structure.

Mr. Carter was reading a newspaper in the Spring of 1877,

when he heard a voice say repeatedly, "Go to Alden's and arrange for a Camp meeting." He was so impressed and inspired that the very next morning he walked the six miles to the Alden farm. In the interim 1873-1877 - once a year the Spiritualists had used the Alden Grove for their "June Picnic and Sunday Assembly." Mr. Willard Alden, intensely interested in Spiritualism, dedicated his Grove for the use of Spiritualists. After 1877, these became three day meetings in June of each year. Mr. Willard Alden agreed for the use of his Grove, with the understanding that all expenses for lectures and incidentals were to be met by the Spiritualists.

The Alden house was purchased in 1895 by Mrs. Abby

L. Pettingill, along with 23 Acres of land, which included the Alden Grove. Mrs. Pettingill improved and modernized the Alden House making additions to same. Mrs. Pettingill then presented her property, called "Leolyn" to the Lily Dale Assembly. Thus the present Leolyn Hotel.

In June 1877, a committee was appointed to make the necessary arrangements for the first camp meeting to be held September 11-16, 1877.

*TNS is especially appreciative to the Rev. D. Mona Berry and Martha Rushboldt for their help in obtaining the picture and historic information present on this page.*

## Quiz Corner

*When a clairvoyant sees clothing of a spirit (such as a familiar white vest and a Masonic charm) is this a subjective expression from the spirit thrown on the medium's mind or actual realities in the Spirit World?*

The clothing, such as mentioned in the question, are pictures reproducing the past and usually are done for our spirit friends by experts who have become artists in the ability of visualizing thought.

These assistants are, of course, assisted by or directed by our friends and loved ones. After they have been there for some time these same talents are acquired through schooling, much the same as you might

attend school here on the earth plane. However, the spirit friends and loved ones who are most eager to manifest, as a rule, are those recently passed over and so require the extra measure of help.

In the instance where the phenomenon of etherialization or materialization takes place, then the spirit reproduces the garment of the substances used at the time, and is substantial for the time being, but a very short time being - perhaps a minute or so in duration. The actual garment that was part of this person's life is in no way transported back and forth from the earth plane and the spirit plane nor does it leave this plane of existence. The association is

purely memory and usually strictly for your convenience, for appearance in a form or dress in which you frequently observed the person often helps to ease the tension and convince the reasoning faculties of the mind that *this* is indeed the same person - a friend, a departed loved one or a business associate who on occasion wore the garment.

Great measures are taken to assist us on this plane of expression so that the shock of again seeing the departed will be quickly erased and the limited time available to the spirit in this form may be devoted to communication with you. So, you see, they are always working for those left behind.

## The Creed of a Medium

*I am a medium - the link that binds heaven and earth.*

*It is my privilege to prove the spiritual nature of man.*

*I draw aside the veil of the physical senses,*

*Giving a glimpse of Life Eternal.*

*I am an instrument upon which the Spirit World plays divine harmonies.*

*I strive to be always in tune for the noblest musicians*

*I do not knowingly tune in with frivolous or unworthy Spirits,*

*Whose communications would be harmful or valueless.*

*I would die rather than deceive anyone*

*For by my mediumship, Spiritualism is judged.*

*In my hands I hold the Holy Grail*

*No act of mine shall tarnish its brightness.*

*In temporal things my Father cares for me.*

*I do not debase the quality of my gift*

*By overly coveting the material rewards.*

*I am a mouthpiece of the Higher Spheres,*

*Through whom is spoken divine love and wisdom*

*For the blessing of the Earth Plane.*

*I hold myself above all petty personal feelings*

*And strive to let nothing hurt me,*

*Though misunderstood or sorely discouraged,*

*I do my work - for my message is greater than I.*

Mary Pirie



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# NOTES from the FIELD

## Texas State Elects New Trustee

Richard Burnett was elected to the Texas State Spiritualist Association Board of Trustees, at the Texas State Convention held in San Angelo, August 8th and 9th. He is President of the First Spiritualist Church of Cameron, and his wife Teresa is Secretary-Treasurer. Pearlie Krenek is also a trustee of the Texas State Association.

## Jesse James Visits Pennsylvania Church

The Second Spiritualist Church of Philadelphia, Pennsylvania welcomed Jesse James of Gary, Indiana as their speaker and medium on August 2, 1981. Speaking on such subjects as: *things that make a good spiritualist, positive thoughts, to give of your service, having faith in what we can do* and other topics of interest. A blessing was had by all who were fortunate enough to have attended a beautiful service.

## Wedding in Indianapolis

Joseph Martin Quinn and Barbara Dickey were united in marriage Friday August 14th in Indianapolis. The single ring service took place at the home of the groom's grandmother, Mrs. Henreitta Reed. Among those in attendance were Frederick and Marilyn Quinn, the groom's parents. The bride's parents are Richard and Martha Richey. Brother and sister, Paul and Cindy Atherton, were best man and bridesmaid. The newlyweds were presented a Spiritualist Manual by their grandmother, Mrs. Reed. Joseph was christened 19 years ago in the Frankfort Spiritualist Church. Rev. Wm. Melick was officiant for the wedding.

## Somebody

*Somebody did a golden deed;  
Somebody proved a friend in need;  
Somebody sang a beautiful song;  
Somebody smiled the whole day long;*

*Somebody thought "tis sweet to live;"  
Somebody said "I'm glad to give;"  
Somebody fought a valiant fight;  
Somebody lived to shield the right;  
Was that "somebody" you?*

*Anonymous*

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Editor

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# Transitions

Berry, Rev. D. Mona of Lily Dale, N.Y. and Cassadaga, Florida passed to Spirit August 17th. A Trustee of the N.S.A.C. Mrs. Berry was enjoying life at Lily Dale. Although annoyed with an occasional toothache, she had not been ill, when hospitalized with a stroke.

Memorial Services were conducted by N.S.A.C. president, Rev. Joseph H. Merrill assisted by Martha Rushboldt August 29th at Lily Dale. Cremation was prior to the Memorial Service.

Porman, Elmer G., of Clare, Michigan passed to spirit July 18, 1981, just short of his 79th birthday. On his special day, a memorial service was held and his favorite Indian prayer was recited by Mrs. Leila Milks of Lake Station, Michigan. Cremation followed.

Survivors include his wife, the Rev. Marie K. Porman of the First Spiritualist Temple, Detroit; several nieces and one nephew. Elmer had been a member of the Michigan State Spiritualist Association of Churches and associate of Chain Lake Spiritualist Camp near South Branch in earlier years. He was a trance medium and spiritual healer.

Maurice Barbanell, Editor of Psychic News, London, England passed to Spirit in July. Details will be forthcoming.

## My Prayer

*I would be an inspiration,  
To every one I meet,  
The weak and the discouraged  
I would set upon their feet  
Counseling them with loving  
kindness,  
Bring light in place of  
blindness,  
Teaching truth the best by  
living,  
Finding love by just the  
giving.*

Myrtle Wright

## Don't Quit

*When things go wrong, as they sometimes will,  
When the road you're trudging seems all up hill,  
When funds are low and debts seem high,  
And you want to smile, but you have to sigh,  
When care is pressing you down a bit,  
Rest, if you must, but don't you quit.*

*Success is failure turned inside out,  
The silver tint of the clouds of doubt,  
And you never can tell how close you are,  
It may be near when it seems afar;  
So stick to the fight when you're hardest hit,  
It's when things seem worst that you musn't quit.*

Anonymous

## Reminiscence

*I love to think of that other shore,  
Where loved ones meet to part no more;  
And when earth's cares around me press,  
I feel their familiar, dear caress.*

*They send me true messages of good cheer,  
For they long to take away my fear;  
So when I feel their love for me,  
My burdens become light and free.*

*I love to think of that fair land,  
When sometime I'll meet my spirit band;  
To thank them for their guiding care,  
In healing and in helping everywhere.*

*How glad I feel to hold the thought,  
They are not dead, they are not lost;  
They part for just a little while,  
And know each tear or happy smile.*

*I love to search God's wondrous power,  
For it gives me strength in every hour;  
And on my pilgrimage here on earth,  
I learn through love my soul's rebirth.*

Melvena V. Hafner

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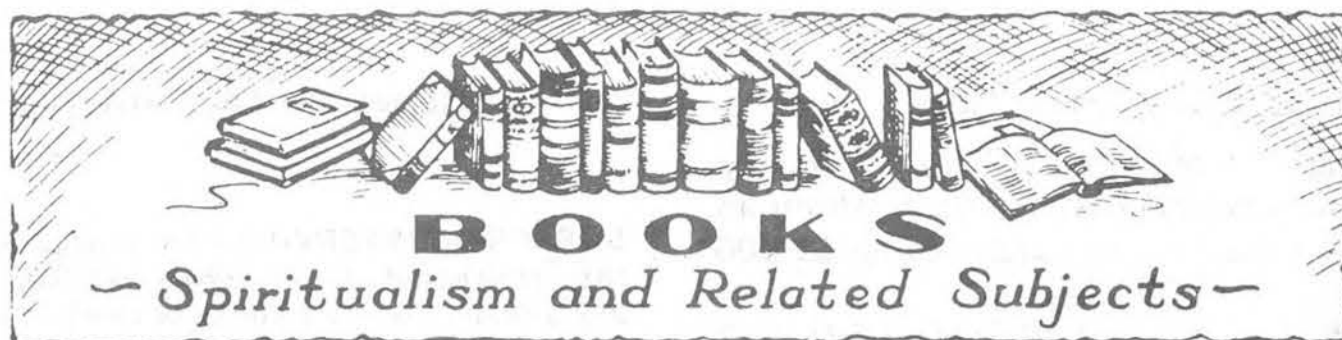
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For life is what you make it.*

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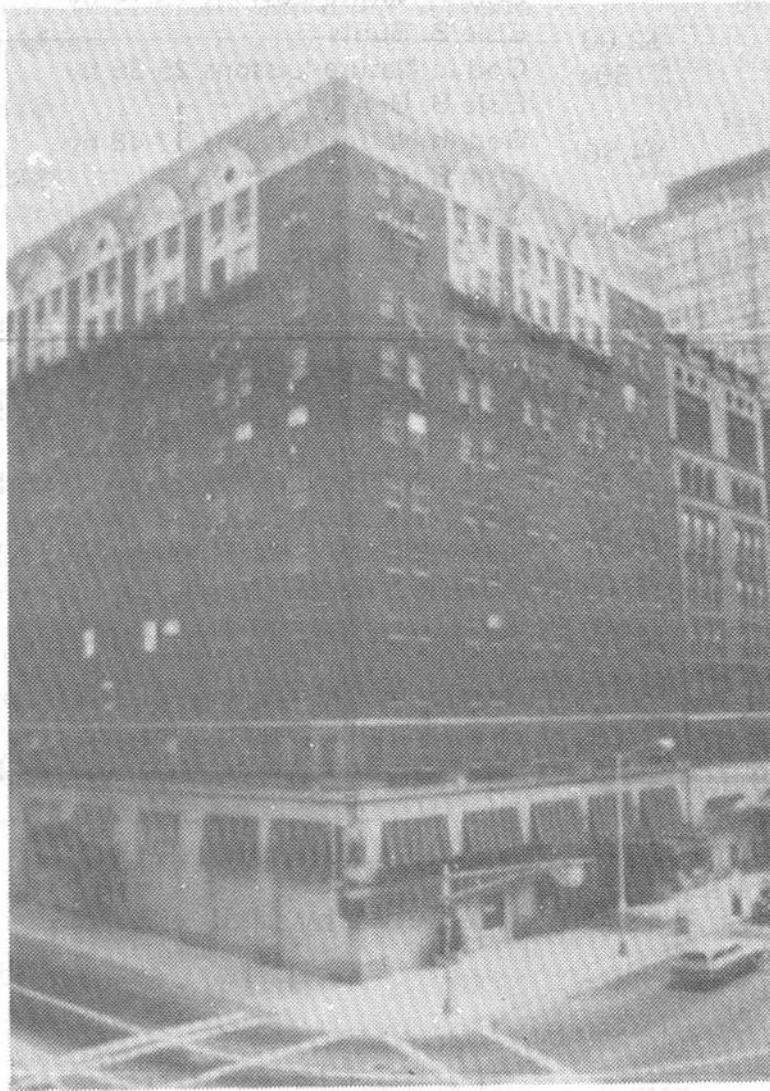
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1. We believe in Infinite Intelligence.
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3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.