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of Spiritual Understanding

September 1981

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The National Spiritualist



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The following motion was made at the 1978 convention.

"Moved by Ralph Cutlip, seconded by Paul Spencer, that all amendments, new, or deletions of, the By-Laws be presented to the Chairman of the By-Law Committee before noon on the first business day of the convention, starting with 1979; and that each delegate seated in convention be given a copy of proposed By-Laws, deletions, or amendments before being asked to vote upon same."

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Ideas suggested or intimated by articles published herein, may not necessarily be endorsed by the N.S.A.C.

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Twenty-Seventh Annual Lyceum Conference

Indian Pow-Wow!

by Mrs. June E. Killmer,
National Superintendent,
Bureau of Lyceums



The 27th Annual Lyceum Conference was held in Lily Dale, New York on July 10-12, 1981. A Friendship Hour on Thursday evening was hosted by the Lily Dale Spiritualist Church.

The Conference formally opened on Friday morning. During registration, the Lily Dale Spiritualist Church generously served coffee and donuts. Hostesses were Mrs. Sharon Lynch, Vice President, Lily Dale Spiritualist Church, and Mrs. Rose Shatzel, Lily Dale summer Lyceum conductor. A welcome was given by Rev. Joseph H. Merrill, President, N.S.A.C. and Vice President, Lily Dale Assembly, and June Killmer, Superintendent, Bureau of Lyceums. In addition to Rev. Merrill, the following N.S.A.C. board members were introduced and welcomed throughout the Conference: Rev. Ernst A. Schoenfeld, Vice President; Mr. Ralph D. Cutlip, Treasurer; and Trustees - Rev. D. Mona Berry, Rev. William F. Melick, and Mr. Paul F. Spencer. Also introduced

was Rev. Norma McDerment, former Superintendent, Bureau of Lyceums and Editor of The Spotlight.

During the opening session the Parade Marshals were chosen by random selection of all children registered. Danny Bens and Anne Marie Shatzel, both of Lily Dale, N. Y. were chosen. The Lyceumists were encouraged

to do as many good deeds as possible while in Lily Dale. Before the children were dismissed they were taught an Indian Prayer by June Killmer.

Conference Recorder was Louanne Worth, of the B. F. Clark Memorial Lyceum, Psychic Science Spiritualist Church, Indianapolis, Indiana and Conference Musician was Audra Cutlip, State Lyceum Superintendent of Ohio.

The business of the morning continued with the reading of the minutes of the 1980 Conference, and reports of the Superintendent and Spotlight Editor.

The winners of the Writing Contest, *The Journey to Immortality*, were announced and the winning entry by Joyce T. Hawley of Newport News, Virginia was read. The second place winner was Marilyn Shie of the Clifford Becker Memorial Lyceum, First Spiritualist Temple of East Aurora, New York. Honorable mention certificates were awarded to Eva Jean Wilson of Way Memorial Lyceum, Way Memorial Temple, Wheeling, W. Va., Charlene R. Kleinschmidt, Becker Memorial Lyceum, First Spiritualist Temple, East Aurora, New York; E. Ruth Appledorn, Adult Lyceum, First Spiritualist Church, Duluth, Minnesota; and Barbara Thurman, Golden Gate Progressive Lyceum, Golden Gate Spiritualist Church, San Francisco, Ca.

The afternoon began with a discussion led by Karen Gasber of Way Memorial Temple of Wheeling, W. Va. on *The Ten Commandments to Parents from Children*. During this time,

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cutlip

Shatzel

the children enjoyed a Beach Party.

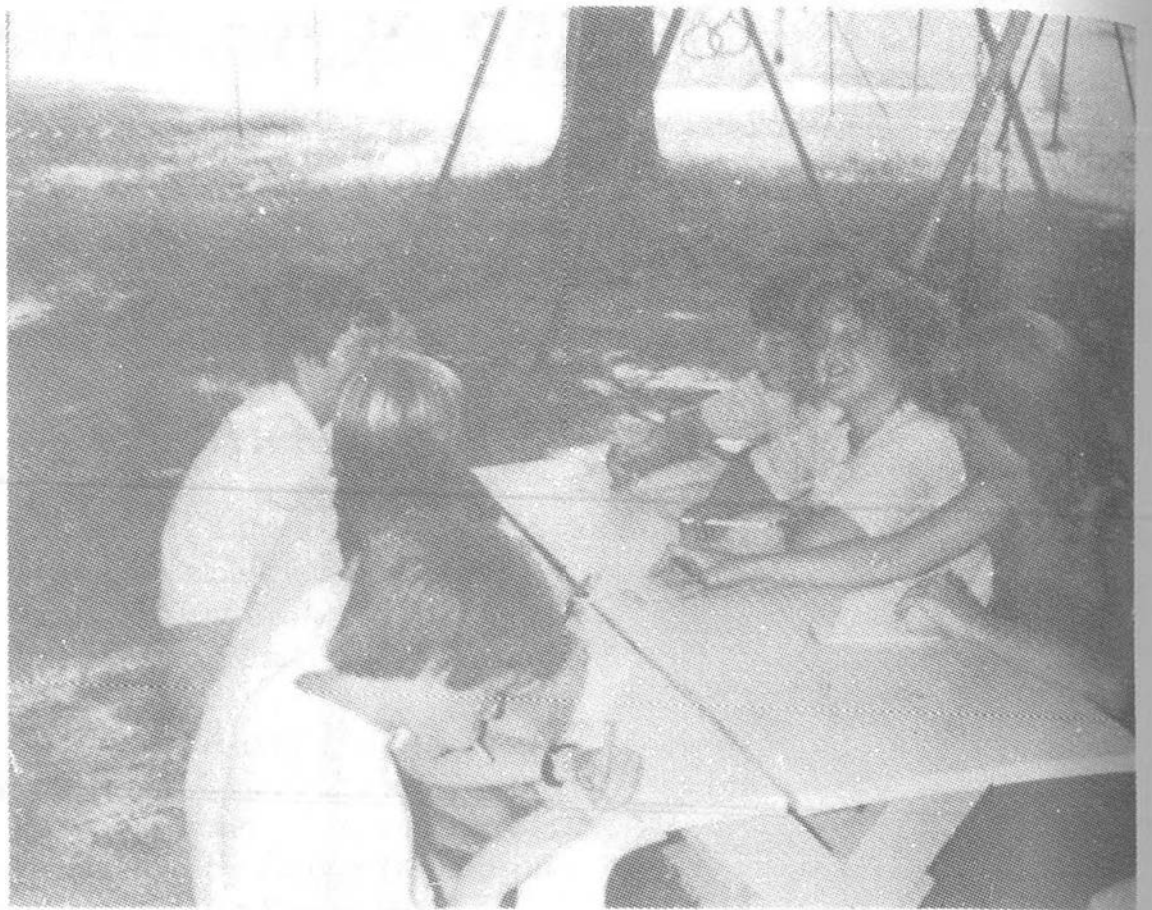
The evening began with a barbeque prepared by Mr. Robert Bens. A singspiration preceded an evening service in the A. J. Davis Lyceum Building where we were honored to have the Rev. William Graham Turner speak to the Lyceumists assembled. He directed his thoughts to the young people and rapidly had them thoroughly engrossed with his timely message, excellent delivery and quick wit from the darling three year old in the front row who appeared almost mesmerized to the many teenagers who helped fill the room and obviously eagerly absorbed every word. It was easy to realize that this evening and Rev. Turner's words would long be remembered. Following this, Ronald Spencer and David Kellerman of Becker Memorial Lyceum of the First Spiritualist Temple of East Aurora, N. Y. entertained with their guitar music and led group singing.

Saturday began bright and early with the annual pancake breakfast from 7:30 - 9:00 A.M. This year it was totally hosted and served by the First Spiritualist Temple of East Aurora, New York and many commented that it was the best ever.

After the opening in the Lyceum Building, the children went to Inspiration Stump, where they were given Spirit Greetings by Rev. Betty Putnam.

The adults began workshops on *Teaching Methods* led by Alvin Gasber of Way Memorial Temple of Wheeling, W. Va. and *Developing Self Esteem* led by June Killmer.

At 1:00 the parade around Lily Dale grounds stepped off with many Lyceumists dressed in Indian regalia. The highlight of



the parade was a float with a canoe from the Becker Memorial Lyceum of the First Spiritualist Temple of East Aurora, New York, carrying the youngest Lyceumists among which was five month old Jacob David Kellerman, the youngest Lyceumist registered at conference this year.

The afternoon auditorium service at Lily Dale was devoted to Lyceum with the address given by Ronald Spencer of New York and spirit greetings by Rev. Norma McDerment of Michigan.

The County Fair again provided an enjoyable evening. A baked goods table was sponsored by the people of Lily Dale co-ordinated by Virginia Savage, and homemade chocolate candy made by members of the Way Memorial Temple of Wheeling, W. Va. was sold. The Christmas in July, Good as New, Kozy Kitchen, raffle, food table, and many games were all sponsored by members of the First Spiritualist Temple of East Aurora, New York. They served as an outstanding example of

what harmony, cooperation, and dedication to Lyceum work can produce.

We owe our greatest debt of gratitude to the Chairman of the county fair, Peggy Spencer, New York State Lyceum Superintendent, and Conductor of the Becker Memorial Lyceum of the First Spiritualist Temple of East Aurora, New York. In addition to the county fair, she co-ordinated all other meal functions. Her excellent planning and dedication to making these events enjoyable for all is recognized and appreciated by the many attending.

Through the generosity of a grant from the Stow Memorial Foundation, all children attending Conference were given free tickets to the barbeque dinner and pancake breakfast.

Appreciation is expressed to the Lily Dale Assembly for their cooperation in our endeavors. The Harmony and cooperation which prevailed was evident and we were proud to call the fine group of young people, who assembled, our Lyceumists.

The Journey to Immortality

by Rev. Joyce T. Hawley

From birth to transition and even beyond, is a constant learning time. A time to advance our spiritual and academic intellect and our discipline to the Divine Laws of God.

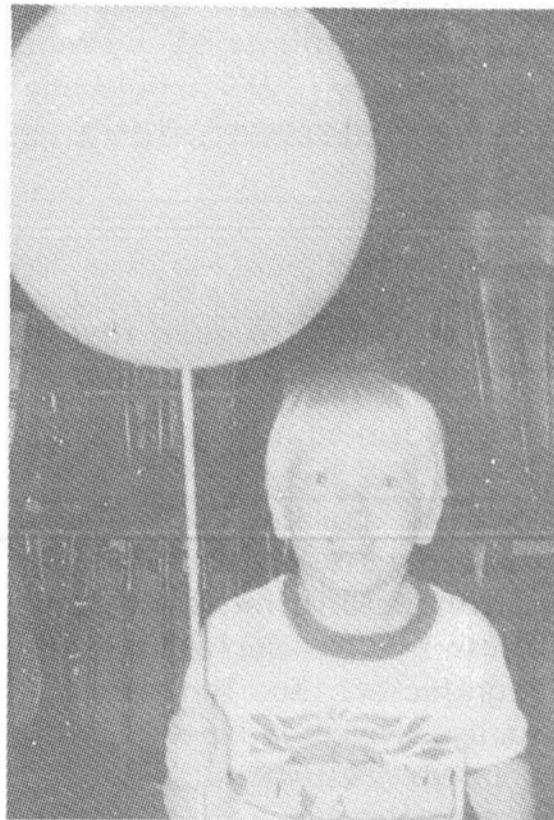
It is unfortunate, however, that many of us start this road of higher learning late in life. Then, we have a great deal of catching up to do.

"We are known there [Spirit World of God] as we are known here". Therefore, it is our duty and our responsibility to attain the highest standards of spiritual growth. No matter how much we progress on this planet spiritually, when we pass through the veil of transition we are surely going to have more to learn.

The faculties God has given the mortal man, telepathy, mediumship, psychic abilities, healing, all of these should be developed to their fullest potential to aid those who need our assistance here on earth.

All of us should be persistent

on our road for knowledge; to practice it with diligence, until it is second nature to us. To discipline ourselves to responsibility, respectability, spirituality, morality, compassion, patience, and understanding for those we come in contact with. These traits should become so integrated as a part of our natural behavior, that when we are in the Halls of



Higher Learning, we can go on to be competent in continuing our help from the "other side"! To assist mankind, to guide and educate with wisdom from God's Spirit World.

We can leave our mark imprinted on Planet Earth by consciously abiding by the Divine Laws of God. Let each person you touch feel your spirituality by your behavior, showing God within and radiating peace and harmony to others.

(LYCEUM-continued)

On Sunday morning, plans were set for next year's Conference, which will be held in Lily Dale on July 9-11 with a theme of *The Sunshine Army*. The arrangements committee of Peggy Spencer and Audra Cutlip together with June Killmer were appointed.

Many Lyceumists left Sunday with new thoughts, new friends, and rekindled devotion to working for the promotion of the Lyceum movements.



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Satellite Service

In Tune With The Infinite

by Robert Collier

The first essential to putting yourself in harmony with the Infinite *good* about you is to relax, to take off the *breaks*. For what is worry or fear or discouragement but a break on your thinking and on the proper functioning of your organs, a slowing down of your entire rate of activity!

It is said that the devil once held a sale of all the tools of his trade to encourage business and tempt the good and righteous. Everything was displayed - his keen edged daggers of jealousy, his sledge hammer of anger, his bow of greed, his arrows of lust and covetousness, his weapons of vanity and fear and envy and pride. And under each was its price! One human soul, claimable at any time after the gift has been properly employed eleven times by its temporary custodian.

In the place of honor, framed and set apart from all the rest was a small wedge, dented and marked with use. The name of this wedge was "discouragement" and the price set upon it was higher than all the other tools combined.

When asked for the reason for this amazing difference, the devil explained, "It is because this is the one tool I can use when all others fail. Just allow me to get that little wedge into a man's consciousness, and it opens the way for everything else. That wedge has opened more doors to me than all my other weapons combined."

Few things will slow down your rate of activity as much as discouragement. Few offer

greater resistance to the good that is trying to manifest through you.

You remember Ohm's law in electricity. $C=E:R$. "C" is the amount of electrical energy to be delivered at the point of use. "E" is the amount available from the power house. "R" represents the resistance offered by all the things through which the current must flow.

If there were no resistance, the full amount of current generated by "E" would be delivered. However, there is

It is only lack of responsiveness to good that produces the lacks in your life.

always some resistance. Even the best conductor offers a little and you can't deliver current without a conductor. So the amount actually delivered depends upon the power available, divided by the resistance.

All the energy of the universe is around you. You can have anything of good you desire. But it must first go through you - *and you won't let it pass*. You put up more resistance to good than all the non-conductors that ever interfered with an electrical circuit. You can't believe that good is so easily available. You feel that it can come to you only after hard struggle, and disappointments and pain. You insist upon putting these non-conductors in its path. You add worries and fears and hates and envies, so that by the time the good reaches you, its current

is so weak that there is little power left.

Like attracts like among people. Hate, likewise attracts hate, and all the ills that follow in its wake. Envy and fear and worry attract discord and disease. If you want health and happiness, in your life, if you are seeking riches and success, attune your thoughts to these. *Bless* the circumstances that surround you. Bless and praise those who come in contact with you. Bless even the difficulties you meet, for by blessing them you can change them from discordant conditions to favorable ones; you can speed up their rate of activity to where they will bring you good instead of evil. It is only lack of responsiveness to good that produces the lacks in your life. Good works on the plane of expansion. Good revolves at a high rate of activity. You can key your activity to that same rate by an expectant, confident state of mind. You can bring all your surroundings and circumstances up to that level by blessing them, praising the good in them.

Remember the basic magnet lies in your own thoughts. Upon the quality and activity of that magnet depends the good or evil that will be drawn to you. You are the master of your fate. You are the architect who determines the materials that are to be used in making your life and your circumstances. You have the power of *selectivity*. *You!*

Knowing these things can you afford to select any but the best for the circumstances and

(continued page 5)

Spiritualism And The Bible

by Rev. Ernst A. Schoenfeld, NST
Vice-President of N.S.A.C.



In this day and age, there still seems to be much controversy, as to the place of the Christian Bible in Spiritualism. Listening to some of our speakers, one would think the pros and cons will never cease.

The Bible, however high some of its inspirations may be, has had to come through the imperfect mind of man, and be penned by human hands in various languages. These languages, like all other works of man, are full of imperfections. Many different translations have come from the original manuscript of the sacred writings themselves, thus making infallibility out of the question.

Spiritualism's attitude toward the Bible is very liberal and broad. In as-much-as Spiritualism is not a creedal religion, it gives to every man the right to interpret it according to his understanding. It neither rejects nor accepts the Bible in its entirety, but looks upon it as a book of history and prophecy handed down through the centuries. Its pages prove the continuity of life and Spirit communication, and acquaint us

with psychic phenomena of centuries gone by. Spiritualism regards the Bible as a compilation of many documents of past ages, written by men of different races, over a period of approximately two thousand years.

Spiritualism does not view the Bible as an infallible book, because it is full of human stories told by human people, but it does recognize its literary, historical and spiritual value, disregarding the miraculous birth and other phenomena which prove contrary to Natural Law.

Because of the Bible's version of creation and origin of man, Scientists and Archeologists, in their quest for truth, have discovered that many statements in the Bible can be disproven and thus, in their efforts, new avenues of research have been opened and new world's discovered, which have changed the pages of history.

Throughout the ages, the Bible has had a varying effect upon the life of man. The difference of opinion and false interpretations, have caused man to take up the sword in its defense. It has been the cause of more controversy than any other book, and while the Bible serves as a guiding light and divine inspiration to some, it has, because of false interpretation and incorrect translation, caused many to turn away from the Church and their religious affiliations.

The Ten Commandments have had a great spiritual influence upon civilization. They have served as a constant reminder of man's duty to his God and his fellowmen. Their

obedience is not taught by the church alone, for even agnostics and atheists have considered them as a moral *Code of Ethics*.

The Decalogue given through Moses and many of the broader provisions of the Mosaic laws, form the basis of all present and legal codes.

Yes, the Bible is a great book, and our ministers and teachers should study it in order to be able to discuss it intelligently. Much spiritual phenomena is recorded in the Bible, and we, as Spiritualists, should acquaint ourselves with it, so as to be able to defend Spiritualism, when it is attacked by our orthodox friends, whose only weapon seems to be their Bible.



(IN TUNE-continued)

the surroundings that you must live in?

How to pick the right materials, how to bring back harmony to bodies and to surroundings that have lost all semblance of it, how to put yourself in tune with the Infinite, is shown you clearly in the seven lessons of the God in you. And the first clue to this is found in the words of Mitchell Thornton, who wrote:

"I searched for God, and He was hard to find!

But when I searched the good in all mankind,

I learned that I had nothing else to do;

For I, in finding one, had found the [other]."

Amv's Review
GUY CARB

Satellite Series

Vapor Trails Change Nature

Federal regulations clearly denote the need to enforce *smoking* and *no smoking* sections. Mankind frequently passes the buck, brushes problems off on something or someone else. In the end, nature must contend with the waste and every abuse hurled its way. Nature alone!

*G*iving *space* to the other guy or gal is a matter with which many of us prefer not to consider at the moment. But then *ole* imaginary George has been finding some way to resolve the problem, this problem or that problem, for years. So, it's easy to understand why conservationists took a strong stance against the use of certain kinds of gases in aerosol cans, which tend to break down in the upper atmosphere and destroy the protective layer of ozone around the earth. As would be expected, another segment of the population strongly opposed it, using as their defense, that there wasn't adequate proof to constrict an industry.

Nature has already started changes, due in part, to the biggest puffers in the sky.

Weather Patterns Are Changing

In Illinois, a state water survey team has come up with some interesting findings, after correlating weather data in areas where the trend toward more frequent jet traffic has occurred since 1955. Contrails, those white vapor trails up in the sky, it seems may be implicated in the weather changes which parallel these same areas.

Where commercial jet

transportation is high, in contrast to unused areas across Minnesota and Wisconsin and southern Illinois, a dependable trend toward cloudier days has developed. Over the principle areas in northern Illinois frequented by high, consistent jet traffic, weather stations have shown a 10 per cent gain in cloud time.

Change Nature and You Change Crop Production and Energy Consumption Levels

There is already suspicion building, that high speed travel brought by the jet age, may be altering the weather to a point that farmers will need to consider changes in future crop production.

Introduce clouds over the area and you block the sun, which tends to slow crop growth of energy related grains. It takes longer to bring corn and soybeans into maturity. Beets and sugar cane suffer, as well as legumes and other crops. Warmer nights also result and the temperature changes during the day and night, become less extreme.

If the present tendency continues over a long period of time, the result may mean new, different, longer maturing seeds. Lower night time energy usage and cooler days. Some of the data accumulated during the study, shows how this occurs: Between the hours of 8 a.m. and noon, the air around your feet or at the surface of the soil, normally increases in response to the warming rays of the sun reaching the earth. The presence of vapor trails has been found to

temporarily suspend this normal change effective with the day. When vapor trails were introduced in the path of the sun during this period of time, the duration of a half hour sun blockage contributed to a delay in the normal daily change, by a full hour, thus effecting both temperature and humidity for that period of time. If this continues, the daily consumption of energy, will rise, due to the times in which people are in areas demanding high usage.

Solar accumulators now coming into more frequent use, to conserve fossil fuel energy heating levels, will contribute less total energy to the household and business and so a longer period of time will be required to break even, in the cost of solar installation.

The Mark Of A Jet

Why vapor trails seem to be altering the normal daily weather changes, is still a subject of speculation. Unburned hydrocarbons in the vapors, may be forming these cirrus fashioned clouds of ice. There is even concern that they may be seeding the production of additional clouds, as they diffuse into the atmosphere. Before scientists have any real answers, they will again have to investigate nature and learn another secret or two about how it reacts to the presence of foreign substances high within its protective ring of gases about the earth.

Our environment is governed by some factors which we readily understand. Others take some

(continued page 8)

DID YOU KNOW . . .

Education is taking a top priority at MPI and NSAC?

by Rev. Marilyn J. Awtry, N.S.T.

Mr. Harrison D. Barrett, president of The National Spiritualist Association, pointed out the need for a school to educate the workers in the Religion, Science, and Philosophy of Spiritualism and prepare workers for the platform at a meeting held in Washington, D.C. in 1896.

And, he was not alone in this thought. Moses Hull, a dedicated Spiritualist was of the same opinion. He felt very strongly that there was a need for educational work in connection with representatives of the cause. As a result of his strong opinions on educational needs, he incorporated "The Training School" at Mantua, Ohio in 1897. The instructors were Professor A. J. Weaver, Mrs. A. Jahnke, D. M. King and Moses Hull instructing on Logic and Bible Exegetics. The school was successful in all avenues except finances. As a result, Mr. Hull moved to Buffalo, New York, where he served Spiritualism for many years. During the passing of many years, the idea of a school never left his mind.

At the Ninth Annual Convention [1901] held in Washington, D.C., education was on the minds of two other dedicated Spiritualists. Morris and Zulema Pratt presented a letter to the N.S.A. offering properties in Whitewater, Wisconsin, to be utilized for "educational purposes along the lines of the Moses Hull and A. J. Weaver Training School with such alteration in systems of teaching and curriculum as educator's may think it wise to make." However after a lengthy discussion, the National Spiritualist Association, only eight years in being, felt the financial burden of a school was too great for them at that time.

Morris Pratt's dream did not end there. On November 2, 1901, he filed a petition for incorporation. And, The Morris Pratt Institute became a corporation on December 11, 1901. The school was to be managed by nine trustees, two of

which were to be members of the National Spiritualist Association and one was to be President of the Wisconsin State Spiritualist Association.

The subjects to be taught at the school were Science, Mathematics, and Language. Special courses were Oratory, Voice and Physical Culture, English and Rhetoric, Bible Exegetics, Higher Criticism, Logic and Parliamentary Law, Comparative Theology and Psychic Culture.

The principles of the school were: "Maintenance of the individuality of each student; perfect freedom of thought and expression so long as unkind personalities were avoided; reason and experience accepted as the highest authority; no discrimination because of one's ideas; all narrow and sectarian ruts carefully avoided; and the desired aim to make all students thinkers."

Morris Pratt passed on in 1902. Moses Hull opened the school on September 29, 1903 with Prof. A. J. Weaver as Principal, Moses Hull as President and teacher of Homelectics; Florence Janson as teacher of Oratory, and Mattie Hull in charge of the Psychic Department.

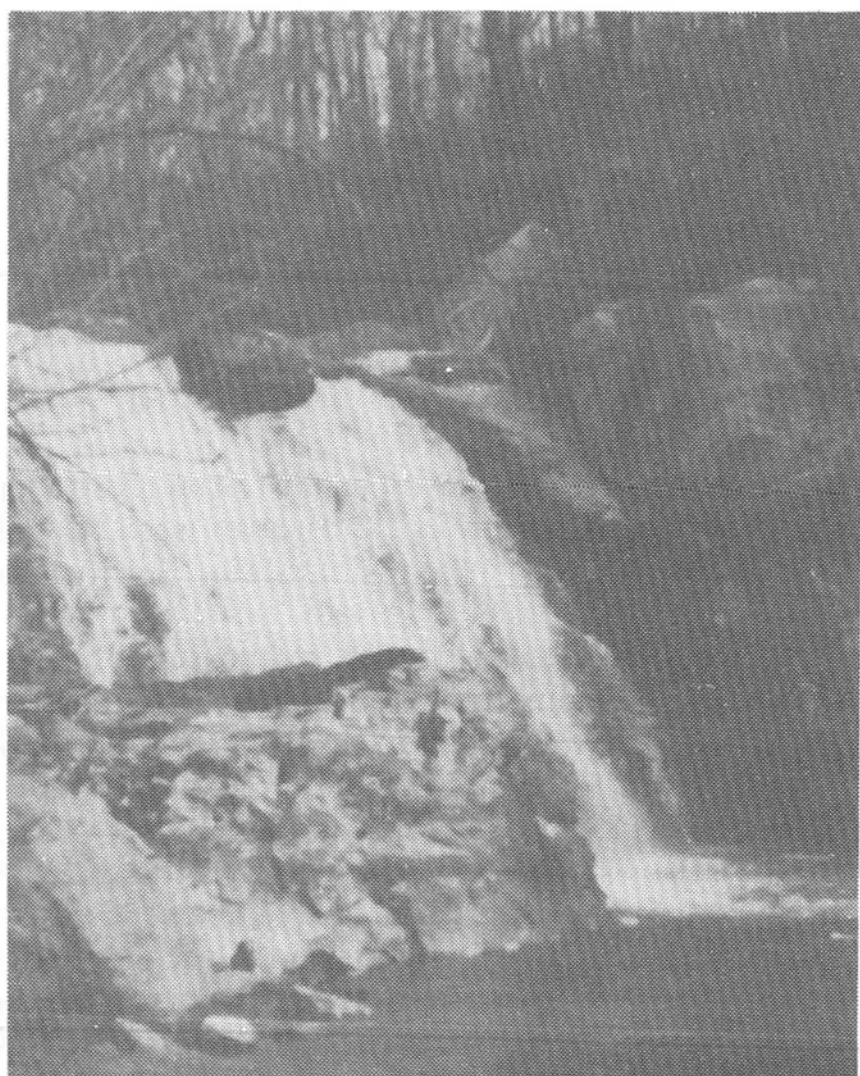
In line with training, a Bureau of Education was proposed by Thomas Grimshaw at the Thirtieth Annual Convention [1922] held in Chicago, Illinois. Dr. Warne, the President, appointed Rev. Thomas Grimshaw as Superintendent and the Hon. Mark A. Barwise as his Assistant.

Mr. Grimshaw also proposed a committee be appointed to cooperate with this new Bureau of Education in drafting a correspondence course on Spiritualism. As a result, "The General Course" consisting of twenty-six lessons in the "History, Philosophy and Religion of Modern Spiritualism" and later the "Advance Course" consisting of thirty lessons dealing with "Spiritualism,

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General Cases

Spiritual Science

Photography Contest



(DID YOU KNOW-continued)

Philosophy, Mediumship, and Comparative Religion" was prepared. The correspondence courses were a step forward as a basis for preparing aspiring workers within the Association. The passing of Hon. Barwise in 1937, left the task of combining the two courses into one course to be called "The General Course," to Rev. Grimshaw. However, the illness of Grimshaw and his passing in the following year, left the task of writing an "Advanced Course 2" to the new Superintendent of the Bureau of Education, Dr. Victoria Barnes.

At the Forty-Ninth annual Convention [1941] held in Los Angeles, California, it was announced that the notice for the new "Advanced Course 2" would appear in the November, December issue of *The National Spiritualist*. These courses have served Spiritualism for many years in the training of workers for the Cause of Spiritualism.

Do you know what will be happening next?

This picture was taken on a creek about 150 yards from where it runs into the Chattahoochee River in Georgia, in Heard County about a mile from the Caweta County line.

There is a good bit of history connected with the water fall. There was an old mill somewhere just behind where the cameraman was standing, it is said. There is no physical evidence of a mill, but if the spirits were amind to, they could tell us of the Civil war and inform us of the truthfulness of the Confederate turn coats, that supposedly helped the Yankees and were hanged by their fellow countrymen.

Submitted by John R. Griffin

Have you checked for unusual pictures yet? Join the photography contest now. Point your camera and press the shutter. It's fun. Share your experiences with others. Send an outstanding or unusual picture and a brief explanation about it.

All material becomes the property of TNS for the purposes of publishing. For the return of pictures, enclose a self-addressed stamped envelope.

Each contributor will receive up to 15 copies of the issue in which the picture and material is published.

(VAPOR TRAILS-continued)

getting use to. Perhaps nature has its own tolerance limits, and in accordance with the laws of God, is hinting at our need to understand more thoroughly what happens with the waste and abuses we heap upon it! As Spiritualists, we recognize the importance of respecting nature and *living in accordance therewith*.

Some extremists have said we should, "return to the days of the horse and buggy and be content with shoveling the wastes onto our fields to grow the crops we consume." Very few share this attitude. Although, it is obvious, more and more each year, that the lessons nature has to teach, will take a long time before man thinks before he reacts to ease and better the *design* he considers his alone to impose.

WE'LL SEE YOU AT CONVENTION.

Make Reservations Now!

EIGHTY-NINTH ANNUAL CONVENTION of the N. S. A. C.

October 5 through 9, 1981

Held at the: **Cosmopolitan Hotel**
1780 Broadway
Denver, Colorado 80202
(303) 861-9000

For room reservations, write or call the room clerk.
RATES - \$46.00 for singles, \$54.00 for doubles.
Add 7½% tax.

SUNDAY HOSPITALITY HOUR - October 4th,
6-7 p.m. at the Temple of Harmony Church.
(Busses will be provided from hotel to church.)
Church service 7:30 p.m.

BANQUET, Monday, October 5, 7:00 p.m. \$15.00.
Please write to Joe Phelps, 10683 Lincoln St,
Northglenn, CO 80233, (303) 457-0212 or Rev.
Robert Haskins. Enclose check or money order
payable to Centennial State Spiritualist Assoc.
Pickup tickets at hotel on arrival.



Annual Report
Copy Cards

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Satellite Service

Man's Infinity

by Rev. Mary E. Garner

We, as Spiritualists, affirm every Sunday and sometimes between Sundays, that we believe in Infinite Intelligence, but how many of us have really analyzed what we mean by Infinite Intelligence?

Many have tried to analyze Infinite Intelligence and some have come to a realization of what it can mean to them at the moment of their meditation, but more than likely, we have come to the conclusion that in our modern world, the God who is on our side all of the time, and the God of battles who would have us kill for Him, does not exist. What place has such a God in this age of the atomic warfare and the "A" bomb. Man's intelligence is a part of the Infinite Intelligence that we affirm we believe in.

It is hard for us to comprehend *Infinity* because we cannot go beyond our own experiences. We can no more define God or Infinite Intelligence, than we can claim ownership of the sea by dipping up a small cup of briny water. But, if we dip up a cup full of ocean water and analyze it, we can realize its quality. We can also analyze what God means to us by our own experiences. The most that we can possibly do to comprehend God, is to find the qualities in our own lives that will bring us into the proximity of feeling the inspiration of the vastness of spirit around us. Perhaps expressed in the smile of a friend, the beauty of nature about us, or the glow within ourselves, when we realize that

there is happiness for those with whom we come in contact.

It would be an easy world to live in if we could just sit back in our rocking chairs and say, "What was good enough for father is good enough for me." But, we cannot possibly do this, because we are not living in the same world that our fathers lived in.

It is uncomfortable to face the fact that we cannot push onto a Deity, the performance of all tasks and decisions of this life. People who try to do so, have not stopped to analyze all of the elements of life.

the soul is the living spark of Infinite Intelligence.

We know that the physical body is made up of chemicals and minerals. The spiritual body is made of ethers; and the mental man is a part of Infinite Intelligence. The only alternative to Infinite Intelligence, is that all of the protons and neutrons of the universe, are just flying around and accidently bumping into each other.

We cannot attain physical results, without using physical conditions and laws of relationship to each other. Neither can we attain spiritual results, without meeting the requirements of Spirit. Only when we open our mental and spiritual consciousness, do we attain the full realization of Natural Law in our lives. Our grievances become personality markers, to be dealt with each

day and cannot be shifted onto someone in spirit.

Emotional tensions and physical responsibilities must be left at home when we attend church, seances, or development classes, so that our spiritual awareness of the creative changes in life, become stimulated individually and collectively.

By realizing our part in the universe and finding the richness of meaning that no other religious sect can claim, we can bring maturity and grow to Spiritualism.

Frequent instances in History were termed *miracles* and performed by spirits. But, spirit was not given the credit for them. The prophets of the Bible were mediums or seers through whom spirit manifested.

Spiritualists know that the soul is the living spark of Infinite Intelligence, which is all living things. It gives us the right to say that we are a part of God in whom we live and move and have our being. So it is not important what the soul is - but what man does with the soul.

Consciousness of the presence of God, is vital in every act of worship. Religious faith, if it is to be adequate for our modern need, must fulfill three requisites of every human being: First, it must release emotional tensions; second, it must stimulate awareness of our own part in the creative life changes and the lives of everyone around us; third, it must develop our spiritual senses, so we may work hand in hand with those who have gone before and those who will come after.

As Spiritualists, we know

that we have contact with those who have gone before us. But, how many of us have really sat down and considered what we are doing to work with those who will come after us.

The problems of life cannot be solved in a lovely room or on our knees in a church or hall, asking for greater power to solve them. This is selfishness and weakness. The problems of life are only solved by action, which we can use in many ways. First, we must find the cause of the problems. There is no one born to the physical plane of life who does not have problems. Even a new born infant has to learn to solve the problems of hunger and comfort, by letting someone else know about them. Many people

All too often the modern day religions help to make people into social misfits . . .

never outgrow the habits they get into, of letting someone else solve their problems for them.

World cooperation is the general trend of thought today, but because of greed of a few or a part of the heads of nations, there is little virtue in talking about brotherhood and seeking to demonstrate it while the underlying differences in idealism remain the motivating forces in action. Most of our human differences are matters of points of view rather than realities. We all tend to disagree about opinions rather than facts. It is a habit of people to

confuse religion, as a subject; with religion, as a personal belief. This is where the religious arguments begin. Religion is an outgrowth and expression of mankind's inherent desire to worship something, to have

something to look up to.

If we approach religion as an abstract concept and recognize that our beliefs are not necessarily religion itself, we shall gain inspiration and insight from all the religions of the world. There are noble thoughts, inspiring ideals, and practical moral guidance in them all.

Worship is fundamental to religion since man is a venerating creature. Someone has said, "Religion is a conviction of the spirit." Does not the master Christian tell us, that the time will be when all men shall worship in spirit and in truth?

Religion is the art and science of lifting the principle of veneration to its highest expression and thereby unfolding the potentials of the inner nature of man. It is the power whereby we feel our strength through unity with that which is enduringly strong and our wisdom through our own spark of Infinite Intelligence.

We should seek to understand that the unfoldment of our potentials of our inner being is the domain of religion. We cannot lean on the ideals that faith in doctrines is religion. These doctrines should be the channels through which religion, as a divine urge, is brought to mankind. The sects within each faith, are but individual aspects of the central problem of awakening mankind to the potentials of religion with each individual. Wise is the man who sees the ways of Infinite Intelligence in the ways of his fellowman.

All too often the modern day religions help to make people into social misfits by encouraging them to be social parasites, leaning spiritually and mentally on an anthropomorphic God, who holds them in the palm of His hand and makes them dance

as puppets, to do His will and glorify His egotism. When we stop to consider the parable that Jesus taught where the Lord of the land made a great feast and invited all of the surrounding inhabitants to partake of it, they all had an excuse to do something else.

We as human beings are like the guests that were invited to the feast; we have excuses not to partake of what is set before us. It is easier to make excuses, than it is to put our own individual cybernetics into action. When man begins to realize that he is a part of that psychic or cybernetic force, which he has imagined to be so far off in the distance, and everything in the universe has intelligence (in that it has an affinity for something else in the universe), he then is to find that place for himself - not by taking it from others, but by creating it one thing at a time, thinking about it, declaring what it is to do and visualizing or seeing the result by putting prayers into action, by contacting through our mentalities and our own

Man has to realize that we are living in infinity now.

psychic powers in Infinite Intelligence. Then man or men will start creative forces that will raise the cybernetic forces in this world.

Man has to realize that we are living in infinity now. We are not going to grow to infinity in the far off future. When we have understanding enough to know that our bodies need nourishment to house the spirit while it is dwelling on this earth plane of existence, then our infinity begins.

Annular Report
Gauri Gauri

Stella

Stella

Spiritual Healing

Good health illustrates the value of Natural Law

Excerpts from the healing chapter of *Modern Psychic Phenomena, Vol. I* by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. *Vol. I and 2 of Modern Psychic Phenomena* are recommended reading.)

In a public healing service, the affirmation method shows the most promise. By repeating the words of an affirmation, all present have then become part of the service. Their collective forces join, creating more strength and quality to the healing than one individual can demonstrate. People respond better when they are caused to feel or asked to do something to take a part. Just as in singing, it is a preparation for what is to come next, so the repeating of appropriate words can make the audience ready; and better results are to be expected.

Audience preparation is better when the voice of the healer is used in a tone and manner that increases the degree of relaxation needed to effectively receive the healing force. Music can help although it has no inherent healing. It seems to assist in the preparation. After the audience is relaxed, the healing begins as soon as the force begins to flow and the healers then add their own part. If they did not furnish something, the force would not use them. It seems to be strengthened and transformed by passing through the healer. Silence helps to strengthen the force, as well as, the thoughts of the congregation.

Healers do not furnish the entire force, nor

Affirmation

*I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I Ask This in All Sincerity and Honesty
And I Will Do My Part*

*I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.*

control it, as it comes when ready and sometimes will not come at all. Healers strengthen it, add to its direction, furnish their own personal force blending it with all healing present and prepare the audience as well as conducting the service. More than one healer can take an active part in a church service. When no healer is present and a healing service is needed, anyone could conduct that part of the service using the affirmation or in any other way prepare the audience by relaxation. The healing then will be less in quantity and quality as it will be the collective force of the audience only as everyone has this force to some degree. The one who is not a healer is merely conducting a formal service and any results must be furnished by the audience.

The time needed varies. Sometimes it lasts until the force weakens or stops. The scheduled time may be too short for the force to slow effectively. It should never be continued after the audience begins to become restless. The healer usually feels the flow as long as it is active. However, the force may leave the healer entirely and continue strongly with the audience. When this happens, the healer should not stop the work in the audience until he knows it is done. Sometimes this can only be

determined with experience, but watch the audience for signs of restlessness at all times. We can shorten the time, but we cannot prolong it beyond the natural flow of the healing force. This shows that the force uses the physical body to start and to stop and is not inherent within the bodies of those present but comes to and through us. We are only assisting its flow to become more effective. It is best to continue as long as the force is strong. A few words after or a prayer will tend to avoid the unfavorable effect of a sudden stop. Healing by its nature helps the other parts of the service as the effect continues and often people are more ready for the other parts of the service because of the preparation and the added effect of the healing. There is no best time to hold the service. That should be determined by those responsible for the entire devotional service.

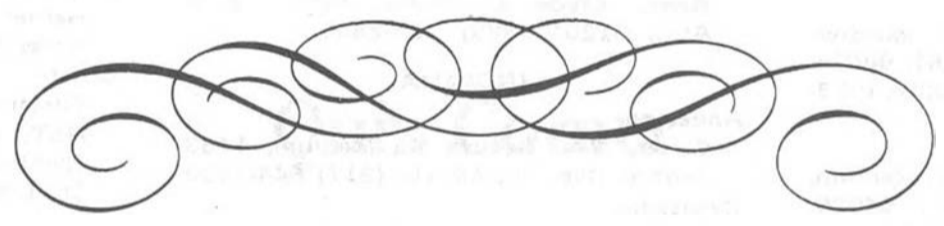
The healing force can come directly without using the healer if he is not needed to furnish something or to strengthen it. That is why sensitive people often feel the healing when no one is conscious of its coming until it is there.

The healer acts as an assistant and as a transformer usually. The two forces direct, and through the healer may be working at the same time or independently. Nearly all persons present

contribute something to its effectiveness. A few individuals, probably from their inherent design seem to neither receive nor give, just as some people will not respond to a doctor's treatment. The healing force is like no other. It exists everywhere that there is life and cannot be overused or used destructively. It stops when the individual needs no more. It flows more strongly when one or more present can assist. It is this assistance that makes an individual a healer. His physical, mental and magnetic powers help.

Results may be permanent, partial or temporary, varying from day to day. The degree of individual co-operation affects the results. Individual healing without physical contact has been successfully used for many years. Christian Science uses this kind of healing. Often it has been accepted by many people as being done entirely by mental processes or the powers of the mind. A closer look and study of its practice and application shows that it can be used to reach more people. These qualities use the physical body of the healer and are of a different nature from that produced by the mentality alone. All of this is done without touching the person who is to receive the healing. The better the body and mind of the healer, the better the results.

(continued next month)



SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

.....

I will pray with NSAC Prayer Groups - DayNight

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(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c/o Sharon Keinath, 3414 Balmars, Jackson, MI 49202 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

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 Satellite Service

Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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- Tucson-**
Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.
Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

CALIFORNIA

- Arleta-**
Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.
Castro Valley-
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
Colfax-
Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.
Colton-
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
Crestline-
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
Downey-
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
Encino-
Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.
Hollywood-
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.
Menlo Park-
Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
Pomona-
Willis, Rev. Arthur O., NST, 2870 N. Towne, No.139, 91766.
Willis, Rev. Lillian Greer, 2870 N. Towne, No. 139, 91766.
Riverside-
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
San Francisco-
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
San Leandro-
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
Van Nuys-
Smith, Pat, Licentiate Minister, Healer, classes, (213) 786-7976.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

- Davis, Kenneth R.,** Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706. (904) 228-2630.
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
Casselberry-
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.
Holly Hill-
Williams, Rev. Enid Brady, Minister, Medium, Classes, 1531 Center Ave, 32017, (904) 672-0520.

ILLINOIS

- Buffalo Grove-**
McClellan, Elizabeth "Pat", Licentiate, Medium, Healer. Consultation and classes by appointment. 915 Burgess Circle, 60090 (312) 634-9525.
Chicago-
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
LeRoy-
Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.
Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.
Rock Island-
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
Evansville-
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
Fort Wayne-
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
Frankfort-
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
Gary-
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
Indianapolis-
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

- Muncie-**
Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Cedar Rapids-**
Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.
Clinton-
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.
Davenport-
Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.
West Des Moines-
Blanchard, Dorothy Evelyn, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.
Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.

MAINE

- Etna -**
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

- Danvers-**
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.
Haverhill-
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
Onset-
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

- Jackson-**
McDerment, Rev. Norma, NST, 3731 Sparks Rd, 49203, (517) 782-6840.
Rives Junction-
Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

MINNESOTA

- Duluth-**
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.
Two Harbors-
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

- St. Louis-**
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

- Bellevue-**
Clark, Rev. William L., NST, B.Sc. Healer. 809 M.M.K. Mem. Dr, 68005. Healing by appt. only. (402) 292-3197.

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave.,
07506. (201) 427-2722.
Paterson-
Anderson, Rev. Loretta, 199 Genesee
Ave., 07503 (201) 279-2056.
Hewitt, Rev. Emily M., Medium, 142
Carroll St., 07501, (201) 345-2691.
Trombino, Rev. Diane, 793 11th Ave.
Apt 1-C, 07514, (201) 345-0755.
Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Leverich, Rev. Ivamay, Medium, Healing,
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.
Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.
Lily Dale-
Klenz, Edith D., Medium, private
consultations. 11 Third St, (716)
595-3895.

Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.
Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
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14752 (716) 595-2498.

Malba-
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Dr., 11357.

Mineola-
Fischer, Rev. Bertha, consultation by
mail- automatic writing, plus spiritual
numerology by request, print name and
birthdate, donation appreciated; 500
Florence Rd, 11501, (516) 294-9016.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

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Witt, Chrisley, Licentiate, Medium,
Healer, P.O. Box 198, 43003.
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Stine, Grace, Medium, 4430 Bigger Rd
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OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

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Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.
Harrisburg-
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.
Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

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Arlington-
Awtry, Rev. Marilyn J., NST, Medium,
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Quiz Corner

by the late Lena Barnes Jeffs

What vital benefits do you derive through your
knowledge of Spiritualism?

Its benefits are many, but the most important
things are these:

- 1. A knowledge of the immortality of the soul
which overcomes all fears of death.
2. A knowledge of our own moral
responsibility, that teaches us that as we sow so
shall we reap, and to realize that no one can atone
for our sins but ourselves.

3. A knowledge of natural law that helps us to
build aright our own lives. When we realize that
these laws are immutable and unchangeable, that a
certain cause is sure to bring its certain effect, we
are more likely to try to obey the law.

4. A knowledge that there is no hell-fire or
eternal damnation. The doorway to reformation is
never closed. Through reparation we can work out
of any darkened condition caused by the breaking
of God's laws and eventually progress into the light
of happiness and understanding.

5. The comfort of communing with our loved
ones who have passed on and the assurance that
from this higher realm they are ever striving to
assist us and to guide us aright.

Handwritten notes on the right margin: 'Annie's Report', 'GUY'S CARDS', 'Satellite Service'.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

13615 Victory Blvd No.220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

DOWNEY-Spiritualist Society,

10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,

6746 Yarmouth Ave, 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 8:00 p.m. Pres. Mae Zaun; Sec'y. Pat Smith, 14734 Friar St, No.7, Van Nuys, 91411, (213) 786-7976. Church phone (213) 705-9617.

SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haerberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Mary Lou Powell; Pastor Rev. Lillian Greer Willis; all mail to P.O. 1435, 92402.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 2870 N. Towne, No. 139, Pomona, 91766.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sun. 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St, 95126; Sec'y. Marcia Conklin (408) 243-9041.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577. Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foad; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

VAN NUYS-Valley Spiritualist Center of

Friendship, 6817 1/2 Kester Ave, 91405. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- 1019 Farmington Ave, Bristol, 06010. Pres. Mr. Francis D. Owens, 783 Terryville Ave, Bristol, 06010; Sec'y. Mary Ann Noddin, 174 Daley St, Forestville, 06010, (203) 582-7385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Gerard O. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Mrs. Joyce Orcutt, Wales Rd, Andover, 06232, (203) 742-7846. Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00
p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302)
737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00
p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin,
301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800
Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun.
Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres.
James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse,
P.O. Box 63, 32706 (904) 228-2630.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message
Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services.
Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y.
Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message
3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L.
Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun.
11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.;
625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m.
and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres.
James McConnell, P.O. Box 157, St. Cloud, 32769; Sec'y. Pamela
K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So.
Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E.
9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division
St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30
p.m. Pastor Anna Gross 10930 Ave. M, Chicago, 60617; Sec'y.
Colletta Galloway, 18403 Maple, Lansing, 60438, (213)
895-1078.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church.
Sun. Family Worship Hour 10:30 a.m., Wed. All message serv.
7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira
Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen
Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna
Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m.
First Sun. of each month, Communion Serv. Pastor, Louise
Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330
Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture,
Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th
Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and
messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert
Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-3103.

FREEMPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class
work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille
Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St.
Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30
p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E.
Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips,
501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St.,
Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183,
Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres.
Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert
C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808.
Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun.
of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor,
1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y.
P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages.
10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum
1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month,
Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva
Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801
S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00
p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301
Pennsylvania Ave; Sec'y. Olivia Browder, 558 Mathews St, Gary,
46406.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William
Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219)
845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m.,
Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv.
7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J.
Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic
Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E.
Keller, R.R. 1 Box 214B, Camby, (317) 831-2499; Sec'y. Ruth
Spencer, 5835 Brockton Dr. 46220, (317) 255-6327.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev.
Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618;
Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219)
879-5717.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church
Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m.,
followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues.,
8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia
Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges,
Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres.
Charles Branch, 1376 E. Jefferson St, Kokomo 46901. (317)
452-3325; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport,
46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat.
7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249
15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message
Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm.
E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319)
326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum
Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00
p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si
Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031;
Sec'y. Lillian Grief, Mercer, Mo. 64661.

Annular Report
GUYT CARB

Lillian Grief

Spiritual Science

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First-Piscataquis

Spiritualist Church. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. 10:00 a.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church,

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr. 66 Long Pond Rd. 02360. (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532, (617) 759-4407.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE—Golden Rule Spiritualist Church,

1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travodon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church,

West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y. Helga Ragan, 31 Willard Rd., 55803, (218) 724-4093. Church ph. (218) 724-6554.

ST. PAUL-Spiritual Science Church

Y.W.C.A. 65 E. Kellog Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-First Spiritualist Church,
6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m.,
Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above
address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m.
Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall,
68108. (402) 345-8042.

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,
Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois
Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church,
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and
6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y.
Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum
Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110,
Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen
Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85
Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30
p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine
Guidance, N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin
Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682.
Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal
Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45
p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv.
7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM;
Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.
Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke
Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m.
adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.
Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha
Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607)
798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship
11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres.
Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716)
595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard,
Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
207 S. Plymouth Ave, 14608. Serv. Sun. 3:30 p.m. Wed. 7:30
p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716)
266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,
Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave.,
Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor,
address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville,
44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt
609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m.,
Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John
Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y.
Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003;
(614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and
Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.
Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y. Rev.
Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

DAYTON-Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m.
Lyceum: First and third Saturday at 6:00 p.m. Message Service:
Second and last Saturday at 7:00 p.m. Pres. William Gosnell;
Sec'y. Margarete Gosnell, 17 Eisenhower Dr. 45431, (513)
254-9920. Healing, Counseling and readings by appointment
only.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam,
2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.
1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford,
1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams,
3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist
Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing,
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and
fourth Sun. of each month through May. Pres. Howard Renollet,
RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola
Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m.
Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E.
Burkett, 168 1/2 Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA CITY-Central Spiritualist Church,
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.
5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona,
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.
Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen
Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366.
Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

ERIE-Church of Spiritual Understanding,
N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814)
899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd,
NorthEast, 16428; (814) 899-9812.

Annular Repair
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St. Louis

Satellite Service

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,
802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel, NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity,
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

SEATTLE-Tower Memorial Church NSAC,
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorothea Kinney, 470 McGrace St, 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association, (Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.



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Nature's Own Ministers of Healing

by Ginger Donaldson

Little blessings dot the countryside. It seems that every part of the country, has its own special herb to help season food and speed the healing process. This column is about those wonders given to mankind. Each month, we'll tell you a little about one of these *magic* herbs that grow here and there.

Bayberry

From New Jersey to Florida, to Texas, where the land is wet, this jewel can usually be found. It blooms in March. Sometimes, due to the weather, in April. It is a most valuable herb. To spice up meats or bring out the flavor in vegetables or treat the ailments of mankind. You'll see it packaged in bottles, along spice racks in grocery stores, and in health food stores all over the world, so popular is this herb. Bayberry is also called other names, the most popular of which is waxmyrtle.

As a shrub, it takes on a stiff shape, occasionally reaching 40 feet as a small, slender tree. It is an evergreen. More often you'll see it at a height of somewhat less, as it responds to the richness of the soil. I have observed it near the coastline of Texas, as a very low growing shrub and

recently in North Carolina, as a tree 20 feet tall in moist woodlands.

The fragrant leaves are narrow, oblong or oblanceolate, about one to four inches in length. The length of the leaves are much reduced toward the tip of the branches. Usually, they are sparingly toothed, dark green and shiny above. Underneath, they are paler and sometimes hairy.

The aromatic fragrance, which rises from the golden resinous juice when the leaves are crushed, is unmistakable. The brownish-gray, smooth bark also carries the scent. In some cases, it is actually possible to follow the airborne scent in winter, to locate this herb.

Those of you who enjoy the pleasant smell of lightly scented candles, will want to pick the fruit of the Bayberry. It is borne against the stems, less than one tenth of an inch in diameter. When mature, this fruit is covered with a pale blue, lavender, or grayish white, highly aromatic wax in ever so tiny, rounded particles. These particles, and the wax around them, give off the fragrance when burnt. The wax can be procured by boiling the berries and skimming off the floating wax. The fruit masses persist all winter.

The male and female blossoms grow on separate shrubs or trees; so, occasionally a single tree may be found without the berries. When the blossom falls, the tree produces a small nut that has a two-seeded kernel. The outside of this nut is greenish-white and also has a pleasant spicy odor.

The bark of the herb contains the most value, although the berries and leaves are also used.

In Scripture, look to Genesis, 1:29, "Behold, I have given you every herb bearing, which is upon the face of the earth, and every tree, in which is the fruit of a tree yielding seed; to you, it shall be for meat."

A tea made from the bark makes an excellent gargle for sore throat. It frees all putrid matter. Usually, a teaspoon of the crushed bark is boiled in a pint of water for half an hour or so, to make it ready.

In earlier times, a pinch of cayenne was added, and the tea was used to treat chills and fever.

Powdered Bayberry was used, in the past, in cases of gangrenous sores, boils and carbuncles. Often the infection was first washed with the tea and a paste made of the powder, was applied as a poultice.

AMERICAN
GAYL CARB

1900

1910

Satellite Series

What Matters If The Church Now Vindicates Him?

Galileo:



The decision which should lead to the Italian astronomer's acquittal is expected soon. For Galileo Galilei it comes 348 years late:

The evidence which convicted him will again be examined by the Inquisition, otherwise known as the Vatican's Supreme Sacred Congregation of the Holy Office.

In the year 1633, this body issued its most infamous verdict when it charged the great astronomer with "heresy." The religious court ordered that all sales of his book dealing with the Copernican theory cease and that he be sentenced to prison. Further, he was required to recant formally this erroneous belief and to not engage in its promotion in any way whatsoever. Although Galilei was not sent to prison, he was escorted to his home and there required to spend the rest of his life under guard.

In the early sixties of this century the Rev. Dominique Dubarle appealed to the Pontiff to review the case. The argument of the French Dominican priest, also a scientist, carried the need for the acquittal especially well. Pope John XXIII died before the high court was able to complete its findings. Paul VI, the next Pontiff was not the least interested and so the just consideration due this great Italian again languished at the Vatican.

One of the principal arguments against the astronomer at the time was directed by the man in charge of the Inquisition, a Dominican. Rev. Dubarle also wanted a Dominican to be partly responsible for clearing the guilt.

What seems odd, though is that there is need for a trial, a hearing or even a case review considering the wealth of evidence since compiled. Much

of the assumptions reasoned by the astronomer was in error. However, on the real point, the Copernican theory he was right. The earth revolved around the sun and not the sun around the Earth, as had been so decreed by the Church. In the day and age of Galilei, thinking was not especially encouraged if it differed with the Church. After all, it was truly a sin to question the pre-dominant rights of man as the seat of God's power. The Copernican theory reduced the Standing of the Church and its concept that man was God's chosen, thus all things revolved around the Earth, the seat of God power.

Must fanfare precede this event and why has it taken all these years to admit an error? An apology from the Church, from the Pope, would be far more fitting than a case review which ultimately results in a much belated acquittal.

The action questions the integrity of the Church, for it leaves a raw taste in the throat. The spirit of Galilei has waited a long time and apparently it must wait still longer while the high court which charged "heresy" can find a tactful way of saying it was an error of the time and nothing more. Three hundred and forty eight years is a mighty long time to wait around, even when science has long substantiated the principle findings of Italian astronomer Galileo Galilei.

An apology is such an easy thing to express and yet the mighty are as weak as the feeblest of men when it comes time to say "I was wrong and you were right."

"Simply Amazing"

Many Newspaper accounts cross the desks at the National Spiritualist. Some are not as favorable as we would like and some are considerably less than even that in wording. However, every now and then it happens that one which is really exceptional, arrives here and everybody stops, reads it over and files it back for memory's sake. And this is the way it has always been. Occasionally, the reporter is obviously in search of something hot and sensational and quickly waxes over anything less. Looking back through the records, we found a story which was just the kind of favorable news there should be more of and what follows is a reprint of it.

*Bingo! Time and Time
Again He Saw What Few
Knew*

by Magner White

*[The story was carried in the
San Diego Sun]*

Four of the five San Diego psychics I visited, began by asking me questions instead of answering my own.

J. Johnson, English psychic, at Eighth and Broadway, was the exception. He was the first psychic I visited and because his work was apparently so exceptional, my respect for the abilities of the others suffered whenever I compared them to J. Johnson.

"J." made a hit with me, I must admit. He didn't ask me a single question - to begin with. The questions he did ask me were half interrogative and half declarative.

He didn't "go into a trance,"

or seek to impress me with any mysterious actions.

Almost as soon as I stepped into the room, he said, "As I get in touch with the vibrations emanating from your personality, I see a condition of unsettlement in residence dating back to about July of this year."

Well, anybody who knows the trouble I've had the last three months in getting a house to live in, will hand it to J. Johnson for the accuracy of his opening remark.

"What," he continued, "if anything, have you ever had to do with salesmanship?"

Before I answered, he went on, "It is not salesmanship, but it is something like it, for I see you constantly among great hordes of men, I see you going in and out of public offices, city, county and federal - but I cannot call your occupation - just now.

"I see you discussing important things with these men, exchanging confidences with them and they with you. You have a peculiar knowledge of conditions in this town, for which, I tell you frankly, I am unable to account.

"Your inclination is to conceal the nature of your occupation from me, and that is why I cannot tell you - but I see you always, in the mind's eye, in a crowd of many men.

Another Bull's Eye

I see you occasionally about the navy - and yet not one-fourth of the men with whom I associate you with are navy men. You are not a government employee, but you are constantly studying government.

"Who was the heavy set gentleman, well past middle age, who passed away suddenly, two or three years ago, not very far from here?"

I told him I did not know.

"Oh, yes; oh, yes," he said. "There was one. He stood in the relation of a parent to you. He was tall, heavy-set. He died suddenly, and not very far from here. Oh, yes; young man, I can feel you denying it, but there was such a man - and look!"

He put a pencil to a pad. His nervous fingers wrote, "C.H.O."

"What do those initials suggest to you? It was not your father who died suddenly, but it was someone who stood in a parental relation to you. I see him now as the father of your wife."

Because I had not been intimately acquainted with this relative, I had to pause and think it over.

Like a flash it came over me that my father-in-law, who had lived nearly all his life in Idaho, had actually dropped dead two and a half years ago on the beach at Long Beach. I was so excited that I couldn't remember the initials at first.

"What does the name Charles suggest to you?" continued Johnson.

I could answer that.

"And the last name of this heavy-set man, whose spirit even now is interested in your welfare, stands even in the spirit world in the relation of a parent to you - I cannot call his name for it is a queer one."

The name came to me: Chas H. Oderlin! I asked myself just how to explain that.

Arthur's Report
Cover CARS
CARR
CARR

Satellite Service

Attraction and Affiliation

by the late Emil C. Reichel,
N. S. A. C. Secretary

The law of attraction contributes, in a large measure, to organization affiliation, for always, "Like attracts Like." People with the same ideals of purposes to be attained should unite their efforts, for they do have something in common in thought, which is the first requirement for success in any organizational effort.

In the year 1893, forty-five years after the rappings were first heard at Hydesville, N. Y., the National Spiritualist Association of Churches was organized in the city of Chicago, for the purpose of protecting and promoting a study of the phenomena of spirit return.

These phenomena have been in evidence in all ages of the world, but a knowledge and understanding of them has been suppressed by means of religious persecution of those possessing this great faculty of mediumship. People, then governed through

fear, were denied the right to investigate the natural phenomena taking place.

With a recognition of the rappings at Hydesville, came a re-kindling of an old truth that the spirit friends could and would return to manifest if given the opportunity. Careful

Those who are in agreement will be attracted.

observation of these long continued rappings resulted in a new interpretation, in keeping with advanced intellectual unfoldment, which could not be stifled. These phenomenal occurrences were taking place in a nation dedicated to new ideals of freedom in religious thought.

In 1893, there was the one organization with which people, with the same purpose of approach to this new interpretation, could affiliate. Today there are a number of Spiritualist organizations. All of

them accept the phenomena of spirit return, the differences in these organizations being in the interpretation and presentation of their philosophy.

The philosophy of the National Spiritualist Association is based on the operation of *nature's physical and spiritual laws*. It does not embrace salvation by redemption through the shedding of another's blood, neither does it resort to the arousal of emotions by means of rituals, using of incense, or other religious paraphernalia. Instead, it appeals to reason and common sense by affirming the *moral responsibility of the individual*. The condition of life that will follow this earthly expression will be of the individual's own making. No other person can change it for him. The responsibility is his alone, for *as he sows, so also shall he reap*.

This understanding is not one of supposition, rather it is the result of years of study. It is in conformity with the teachings of

(AMAZING-continued)

No Clues Given And Yet

Did he read my mind? Not more than four persons in San Diego that I am aware of, knew the name of my father-in-law, and I had almost forgotten his initials. How did Johnson know?

"And you have an ambition," he said, "To write, but I do not see it fulfilled for at least three years, and then I see you going north from here.

"Your psychic age is 34 to 36, but you are actually younger than that. You have been

associated with older men all your life and - -"

He stopped suddenly and pierced me with a question.

"Why all this jumping around? Why all this flitting from place to place the last eight years?"

I told him I had gotten my education in that way.

"Yes, I know," he said: "Don't interrupt me."

I had taken careful pains to remove all monograms from my person.

As you will see, W is the first

letter of my last name.

I don't know how he did it. I don't believe he ever saw me before. I certainly never saw him, to my knowledge.

He is a rather small man, wears good clothes, and talks with an English inflection. His eyes are "queer." He looks like a psychic. And he certainly talks like one.

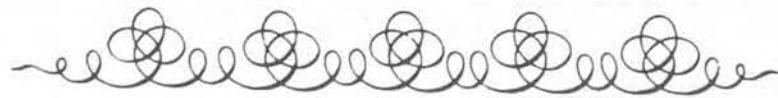
His was the ability against which all the others had to compete. Some of them approached it, but none equalled it.

Light of The Moon

Astrologists may wish to reconsider previous statements in light of the research of two California scientists. George O. Abell and Bennett Greenspan reviewed the hospital birth records at the UCLA hospital covering four years. Within that time nearly 12,000 births occurred. Their results show that the evidence offers no support to the folklore belief that more babies are born during a full moon. This seems to destroy the creditability astrologers cite as showing evidence that heavenly bodies do influence the affairs of man. According to the report, the two scientists were unable to establish any positive correlation between the

actual number of births at the hospital and the full moon. It also suggested that no unusual changes followed the lunar cycle.

Could it just possibly be true that the statistics amassed by several police departments around the country showing the sudden, and rapid climb of crime during the cycle of the full moon be the result of some induced psychosis, subject to what is expected? If nothing less, a lot of new books on the subject of astrology may soon hit the press. Before long we may hear that the gravity of heavenly bodies disturb our mental balance, just as the light of the moon once did!



(ATTRACTION-continued)

the wisest spiritual teachers of the ages and is verified by those who have communicated with us, by means of mediumship, since their passing into the spirit world.

Those, to whom the philosophy of Spiritualism, as promulgated by the National Spiritualist Association, appeals, and who are in agreement with its interpretations and teachings, will be attracted, more and more to the National Association of Churches. The acceptance of the philosophy and the religion of Spiritualism is not a matter of conversion, but rather is a matter of transmutation of ideas, made possible by careful thought and study of the laws standing of the Spiritualist interpretation of truth. To understand and accept the Spiritualist interpretation is to become a Spiritualist. To retain the orthodox interpretations and teachings is to remain orthodox in belief, understanding and reality.

In the formation of the National Spiritualist Association of Churches, the founders evidently were not unmindful of the period required for mental transmutation. The *Declaration of Principles* as adopted, is a presentation from which a philosophy has stemmed that in no way dictates what the individual must, or must not believe. It more or less leaves it up to the individual's own mental capacity to recognize *Truth*. After all, revelation does depend on the capacity of the individual to receive and interpret it.

Since we do recognize that *Like attracts Like*, we can understand why different Spiritualist organizations have come into being. People do not all think alike on all things. There are over three hundred different Christian denominations and even they seem to be divided among themselves and against one another. Jesus once said, *A house*

divided against itself cannot stand. Thus, also, though there may be a number of Spiritualist organizations which have come into being since the formation of the National Spiritualist Association, there is no need to be divided upon the purposes of each other. Each association will attract unto itself those, to whom its interpretation and presentation of its philosophy most strongly appeals.

The Spiritualist Manual, the Spiritualist Lyceum Manual and the Spiritualist Hymnal are being largely used in the churches of other organizations, as well as, in the National Churches. Walls of differentiation are crumbling, lines of demarkation are disappearing, and gradually the great purpose of the Spirit World to re-establish the great and all important truth of the universality of Law and the fact of inter-communication between the two spheres of life is being achieved.

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NOTES from the FIELD

Daily Healing Meditation

Twice a day the staff of Summit Publications stops all activity. At 11:00 a.m. and 2:30 p.m. a cassette of meditation music and the N.S.A.C. Healing Affirmation is played over the public address system. Thus two more times are added to the healing cycle of activity.

Colorado Christenings

Kortney Dawn Owen, born March 2, 1981, daughter of Lonna Owen, was christened in The Temple of Harmony, Denver, Colorado on Easter Sunday. The Church Pastor - Rev. Robert J. Haskins - officiated this spiritual service. Kortney Dawn Owen is the granddaughter of Carl and Elaine Owen and Lee Motter. Godparents are Jerry and Anita Thomas.

Colorado State Convention

The Temple of Harmony in Denver, Colorado celebrated it's 58th Annual Convention of the Centennial State Spiritualist Association June 13th - 14th, 1981, highlighted by a very successful banquet and uplifting lectures. Final plans for the 1981 National Convention to be held here in Denver, Colorado have been made and The Temple of Harmony anxiously welcomes everyone to the 89th Annual Convention October 5th - 9th, 1981.

The famous Jesse James - fastest message bearer in the West, was the guest lecturer and medium throughout this Convention. Through Jesse's enthusiasm and inspiring lectures, he has truly helped tighten the spokes of the wheel at The Temple of Harmony.

Ohio State Spiritualist Convention

The 84th Annual Ohio State Spiritualist Convention was held at the Susse Chalet in Marion, Ohio on June 18, 19 & 20, with a banquet Friday evening. The address of welcome was presented by President, Ralph D. Cutlip, Sr.

Guest speakers for the convention were Howard W. Renollet and Rev. Neil C. Griffen with Clairvoyance demonstrated by Juanita Lupetti, John Kittle, and Chrisley Witt. Convention pianist was Audra Cutlip. Rev. Joseph Sax, N.S.A.C. Trustee, was elected as an Honorary Delegate.

"Platform Decorum and Organization," conducted by Rev. Neil Griffen, was very informative and "Speak Out," conducted by Howard W. Renollet, was received with an enthusiastic response.

Caroline Skrobut was re-elected as Secretary and both Delcena Matrunick and Neil Griffen were re-elected as Trustees.



Norman W. Hassinger Ordained in California

On the 17th of May, 1981, at 2:00 P.M., the friends and members of The Church of Two Worlds, of San Leandro, California met to witness the ordination of Mr. Norman W. Hassinger, B.A., a Licentiate Minister with The Spiritual Science of Life Church of San Jose. The service was opened with prayer, by the Reverenc Clyde A. Dibble, pastor of the Redwood Church of Spiritual Science, and longtime friend of the candidate. After the reading of the Principles, Mr. Philip Schultz, a member of The Church of Two Worlds, sang The Lord's Prayer. In her opening remarks, the Reverend Connie C. Smith, N.S.T., pastor of The Church of Two Worlds, explained that her chapel was chosen for the occasion to honor the late Reverend Eli Goodreau, co-founder of the church and friend of the candidate. In gratitude for his aid and encouragement, Mr. Hassinger requested that the service be dedicated to Mr. Goodreau. The Reverend Barbara W. Thurman, N.S.T., president of the California State Spiritualist Association of Churches, then read the Authorization for Ordination. Reverend Mrs. Smith officiated as ordaining minister, tendering the Articles of Ordination and Reverend Mr. Dibble then administered the Charges of Ministry to Mr. Hassinger and declared him ordained.

The Reverend David Burr and his good wife, the Reverend Mrs. Julia Burr, members of the Golden Gate Spiritualist Church of San Francisco, shared their musical talents. Accompanied by his wife Julia at the piano, Mr. Burr sang two numbers, No Man is an Island and Like an Eagle.

Annular Report
GUY CARDS

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Letters to TNS



Dear Sir:

Living in a definitely "in the closet" locality, (where my Spiritualism is concerned) it helps a great deal just to be able to read other accounts of prejudice and criticism by family and friends. Elisabeth Kubler Ross' story is a prime example. You pretty soon learn not to bring it up. Lacking other Spiritualists to share with is very hard.

Articles on Healers and Healing: I would like to see a section, for people like myself (healer and medium) perhaps a "pen pal" (I don't like that term; but, I lack for a better heading) whereby you could write from across the country to share experiences and also learn more about other parts of the country and the Spiritualism or lack of it in their area. New Spiritualist friendships could be formed. It's next to impossible in this area. I hope you will consider this. I'm not alone, there are many!

J.H.

Dear Sir:

Since you took over the Magazine, I think you and the staff are doing a "Great Job". I read and re-read the book from cover to cover. Can't wait for the next month to come around. Keep up your wonderful work. I pray for you and your's nightly. Bless you.

R.D. - Tampa, Fl

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IF GOD SHOULD GO ON STRIKE

*How good it is that God above has never gone on strike,
Because he was not treated fair in things he didn't like.
If only once He'd given up and said, "that's it, I'm through"
"I've had enough of those on earth, so this is what I'll do."
"I'll give my orders to the sun - cut off the heat supply"
"And to the moon - give no more light, and run the oceans dry"
"Then just to make things really tough and put the pressure on,
"Turn off the vital oxygen till every breath is gone"
You know He would be justified, if fairness was the game.
For no one has been more abused or met with more disdain,
Than God, and yet He carries on, supplying you and me,
With all the favors of His grace, and every thing for free.
Men say they want a better deal, and so on strike they go,
But what a deal we've given God to whom all things we owe.
We don't care whom we hurt to gain the things we like;
But what a mess we'd all be in, if God should go on strike.*

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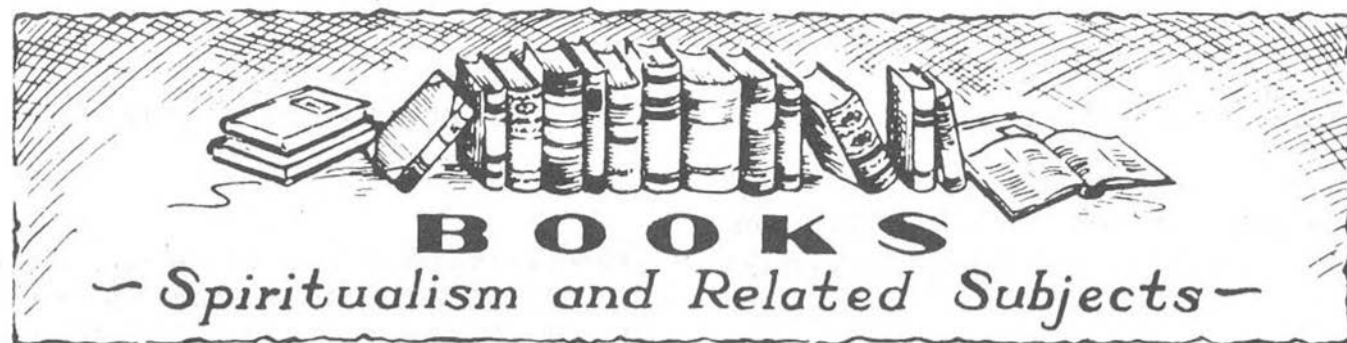
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Don't let yesterday use up too much of today.

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 631 S. Ewing St.
 Grimes, Iowa 50111
 Barbara Thurman, Secretary
 200 Marina Vista Rd.
 Larkspur, CA 94939

Annual Report
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.