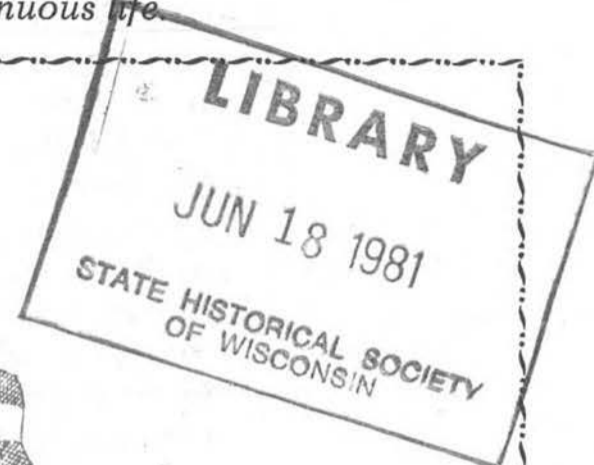


The National Spiritualist Summit

of Spiritual Understanding

Spiritualism is the science, philosophy, and religion of continuous life



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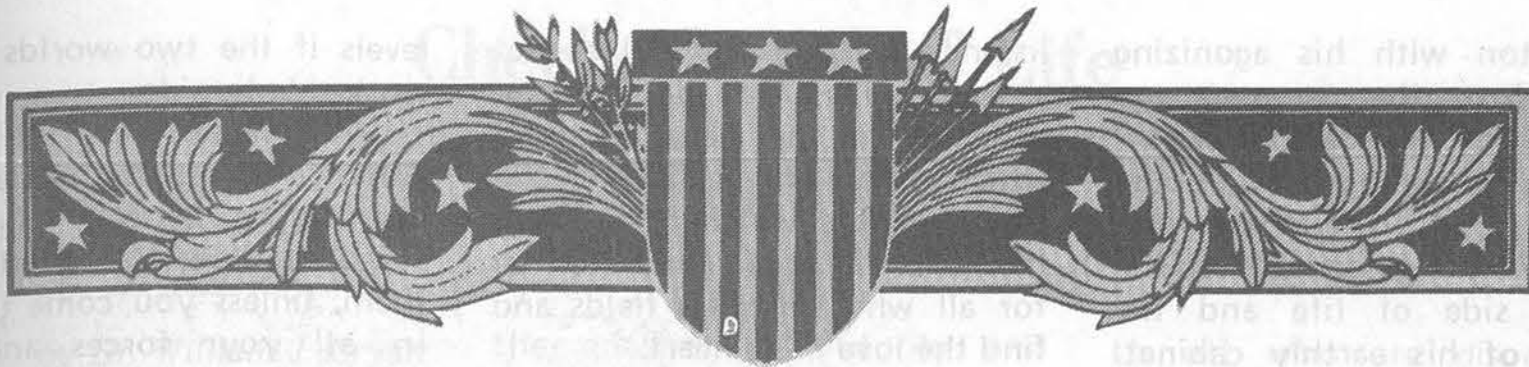
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America Its Strength Divides Its Greatness!

To be a resident is not enough! To enjoy the fruits of the nation is little reason to cite for its continual prosperity.

You who are loyal to the great standard of America know where it stands, know today that there are enemies within sight and within your midst, and know that no city or country road is completely free from the threats which would divide.

Freedom is a great commodity, which must be cherished and held in high regard without the burning odor of fanaticism. It is a right given to few in the world, for the number of countries classed as free states and unbridled with one of the many forms of dictatorship remains less than those cherished parcels of land ruled and governed by democratic vote of the majority.

Those of us who look back and observe, often in great pain, still hold high the fundamental truths which gave birth to this nation under conditions which can only be described as wonderful, for the men who cared and placed their faith on the line as proof, earned the right to live with a new kind of joy found until then only in words, never reality. The opportunity for those who stood, and even



those who fell, to speak of their love for this country and the value of its freedom remains among the small groups as it once did. Modern, world-wide communications were perhaps a dream and no more then.

But come with us to Lexington, to Gettysburg. There you will find a portion of America's soul. It has one and there are dedicated bands of angels who labor long and hard and unfortunately against difficult odds to maintain its grace and place in time and in the standard by which the countries of the world measure each other. Stand with us at Valley Forge with Washington; there you will find another portion of her soul. Stand with us on the thunder smitten hills of France and on Flanders Field; on the islands of the Pacific Ocean, on the rolling hills of Europe; there on those forgotten strips of dirt and dust and mud you will find heroic men with fleeting breath kissing the fragments of her torn and tattered flag; there you will find a portion of America's great, *old soul*.

In all this we are impressed by the spirits of Washington, Lincoln, and we feel the strong arm of Roosevelt and the surging pulse of Wilson, the wisecracking, Missourian and the personal warmth left by Kennedy, whose death now more than ever reminds us of harsh realities in a nation of great strength and freedom.

We need the spirit of

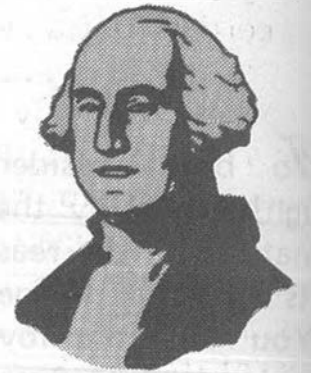
Washington with his agonizing soul when the tempest was around him. We need to know Lincoln and the agonizing hours as he paced to and fro and listened to the guidance from the unseen side of life and the counsel of his earthly cabinet. We need to know the Roosevelts

listen; no one who would respect a lecture from the past in like measure to the pleading heart which cries and calls for the simple truths which once made this land of people a nation, free for all who travel its fields and find the love in its heart.

There were many leaders the

levels if the two worlds are to work side by side.

You cannot keep the soul of America unless you make strong her leading factors, unless you stand shoulder to shoulder with them, unless you come together in all your forces and rally shoulder to shoulder. If things



and Truman for their sheer guts and drive to accomplish the impossible. We need to know the hearts of Wilson and Kennedy for their love and willingness to absorb the pain and hurt of the nation; turning it inward rather than casting stones upon others. As we touch back upon the earth we sometimes ask, where is the counsel of souls, those strong arms, those giant hearts.

In the homes of the Spiritualist lies a portion of America's soul, as in the fields where great armies of men have stood brave and true; for here the spirits who have reason to know and to appreciate the greatness of this nation are given small opportunities to air their pride and suggest the wisdom in caution and love instead of hate and revenge.

We can pick up the fragments and place them together, though on the whole there is no one to

equal of Washington and Lincoln and the other great presidents, but these are men whom all use as a standard.

Today! where do you find this standard? A few rare examples are just taking root in the schools. Children now, but in the years to come the leaders of this nation. It is they who will find the strength and wisdom to assume the call to decide the fate of tomorrow.

True Americans should stand for, uphold and demand superior education for their children. This is where the fundamental stones are laid, the die begins to be cast.

As the minds of your children are enhanced and schooled in the skills and wisdoms necessary for health, happiness and scientific achievement, then comes security and the pursuit of religion. We must endeavor to offer the knowledge on both

are done that you think are not best to do, then as a body of citizens, of loyal men and women, make your thoughts known in the proper manner and demand in the proper way the right to save your ideals and keep clean Old Glory.

When you have picked up all of its fragments that have been scattered along the way and combined them to high standards of education and religious schooling, then, you will find the soul of America. There you will find what your children can be taught to understand and, with assistance in the home life, grow up to be the noble men and women of service to maintain the banner high and proud - in the true excellence in which it was first raised in prayer for a land where the right to freedom is in the hands of God and not man.

Checkerboard of Life

by Dr. William J. Bryan

The glorifying condition which results from conforming to the dictates of reason and of conscience came to mankind in the early period of creation. And it is recorded that all who have a desire to progress may do so freely and successfully.

Now it is within the pale of sound judgment to signify one's desire and willingness to go on toward the pinnacle of success, so as to continue along the course of progression and high aspiration.

It is impossible to even make a sound conjecture over the possibilities of the future, but there is no harm in attempting to gain progress day by day so as to feel that life is good, and that it is worth living for the good results that come to those who place character above mere reputation.

In no uncertain tones we would say to all, arise and go thy way rejoicing, for the great things are responsible here and now, and it is the mentally incompetent who give no attention to the notes of warning. So it is with no misgivings that I feel able to say that it is a feat which will soon be accomplished, namely, the actual and convincing proof to be furnished of conditions of progress here and hereafter.

An Opinion, The Obvious Outcome

So we come to a realization of the necessity of forming an opinion, and taking a stand on

the question of futurity and what it holds in store for us. So we will think it over, and while pondering, there comes to our thought a feeling that in the midst of life death may ensue; and then there comes another thought, of what the next move on the *checkerboard of life* can possibly hold for us.

Just one thought logically leads up to another, so does one period of life lead to another, till death comes (as it is sure to come to everyone), and then, what happens afterward to one, must logically, and does inevitably happen to all, namely, transmission from mortal life to immortal.

It is improbable to think that there are two final destinations for mankind, because all humans are born alike, die alike and are carried over alike.

There cannot be such distinctions made as good and bad, because these are purely relative terms. One is not found to be wholly perfect, neither can one be found who is all bad; and the shades and variations of quality between the two extremes would be incalculable.

At death all go to the same place, and it is quite natural to find this to be a literal truth. If it seems strange, one can repeat that *truth is often stranger than fiction*.

Love Is The Tie That Binds

Love is the quality that binds us all together, for love alone can bring peace and harmony in our social relations and otherwise; and we mean to recommend love

to all who are disposed to command force to settle all differences of opinion. We are apt to ascribe wonderful virtues to those who are impelled to live a life of altruism, of brotherly love toward all humanity, and it certainly behooves us all to acquire the divine principle of brotherly reverence, regard and love for humanity, even if its faults are prominent at times and its virtues hidden from view. To restate in plain terms that we feel impelled to do unto others as we would wish to be done by, is to restate what in our hearts of inner conviction we fully believe.

Just how it came to pass that we are fore-ordained to pass into the new life of immortality we cannot doubt nor question, neither do we really know. But the natural fact remains, that the future life, or more properly stated, the continuation of life into the immortal state, is one which becomes very interesting the more one digs and delves into the consideration of immortality.

Kind spirits, educated, cultured and enlightened ones, have taught down the chain of command, and those who have received their message of hope are anxious to carry it to those others weighted down by grief over the death of some relative, friend or dear one. So the message starts here and the mission is given to you and to others, to spread the news of life - of our future state of existence in the spiritual habitation - the realm of spirits - the Summer Land.

Dogmatic Religionists

by the late Will J. Erwood

The strangest thing about humanity and society in general is its willingness to listen, to heed and to obey the dogmatic *barks* concerning those things about which it often knows the very least. Much misery has arisen from a simple criticism voiced by a stranger who thought first to *fend-off* a casual reference to Spiritualism, before checking the obvious safety or merit of the statement.

In any political debate where the best informed are those engaged in discussion, a clear cut course to victory lies in an attack. This matter would be obvious if Spiritualists were, on the whole better schooled about their religion. The foundation of faith is strong but when the offensive is called for to bridle the loose tongue of one who knows little but criticizes loudly, more than belief is required. A strong back is fodder against a skilled mind in raucous display. The mere strength of his voice and delivery will attract attention and build an even stronger gathering of opposition.

A sharp tongue armed properly cuts through thick and thin and reduces loud ravings to loud noises which identify the owner of loose words as unreasonable and undesirable. Few who gather will stay and back such a pronounced leader of noise when there is contrast and strength and reason and calm, cool sense coming from the opposition. However, most of us choose not to take the time and acquire the tools of knowledge. Many prefer just to listen and

attend, not to participate or gain great knowledge, for that we too often feel is the real duty of the pastor, the instructor - a someone who will be there if and when a real need to know arises.

It is rare indeed that you will observe a debate of reason involving individuals wise and capable of rebuttal engaged in fits or argumentative name calling. A genuine discussion of religion, faith and the governing

...if Spiritualists were better schooled about their religion.

aspects of science demands much more than idle comments and meaningless phrases to convince listeners to consider any side.

There is, of course, the element of prior conviction, in which a listener has lost the ability to continue to think for himself and merely agrees without further thought. This kind of mentality has conceived certain ideas, has accepted them as absolutely true, without any question whatsoever, and has determined that they must have been revealed to man and therefore acceptable to all mankind.

We have witnessed dogma manifest in society in various ways over the years. There are those whose ideas concerning political things have assumed the dogmatic aspect. There are unquestionably thousands upon thousands of men and women in the world who have accepted the dogmatic interpretation of religion and it is a matter that cannot be gainsaid by anyone,

namely, that the most relentless man or woman in all the wide world is that man or woman who has become a dogmatic religionist, who has assumed that which he has given out to mankind has come from the very center of the universe.

It is rather a strange phenomenon that is manifested by the working of man's mind and which causes man to be so insistent concerning those things which are not amenable to the law of immediate understanding. The less a man knows about a certain force, agency, or arrangement of life, the more pronounced is his view - the more prone is he to declare that he has the last word on that particular point. That is the reason man has been as relentless as he has in the past, as relentless as man has shown himself to be when his religion was to criticize or analyze.

For Some, 'To Know Is Proof Sufficient'

A man may easily say "I believe" without qualification or the capacity to exhibit any great amount of intellectual ability or knowledge, but when a man states, "I know," we are justified in supposing that he has some definite wisdom to back up the assertion which he has made. The listener to this statement has the right to assume that he has reached a point in his study of life where he has been able to prove the phenomenon upon which he bases the conclusion at which he has arrived.

It is one thing to say that "God is," and another indeed to

say that God has given a religion to man. One may easily say that I believe these two things to be true, but when it comes to the matter of knowing, we are facing another proposition. No great leap in the imagination is required to say "I believe there is a God," because it is easy to believe almost anything. In this connection, as with anything else, *belief is not necessarily proof*. Throughout the entire length of theological experiences, all of the assertions made by the genus theologians have been based upon "I believe." Almost never has this been turned to state and mean by choice of words, "I know."

Man has been punished more terribly for questioning the *I believes* of this world than for any other cause. The man who says "I know certain facts and my knowledge is based upon incontrovertible evidence" has no need of compelling humanity to accept the things which he can prove. It is only when men hold to dogmatic beliefs which they cannot demonstrate, that they are under the necessity of resorting to force to compel acceptance.

It has been the practice of men who have based their conclusions upon beliefs to inflict punishment upon their fellowmen in order that they might induce submission to those beliefs, most of which are based upon fallacious foundations which men must accept without reason. Whatever that power which men call God may be, we have no right to criticize the reason of our fellowmen, at the very least we have no right to compel them to accept ours. One man may use one term, and another use a different one and yet each have in mind the same great force. It is our confirmed opinion that God, whatever *it*

may be, does not require mankind to punish their fellowmen in order to compel a recognition of itself.

We have come to realize that men and women who are very near to the character and quality of life considered god-like are so busy living *in accord therewith* that they have no time to think as to whether their fellowmen are using the same phraseology as they use or something entirely different. Of course, an individual living so close to this example is often immersed in that power and so engrossed within its harmony of life that he or she would never think to dogmatize on any issue.

There is *one quality greater in life than freedom from oppression and that is freedom from the desire to oppress*. Those rare individuals who have held and cast aside the desire to oppress fellowman hold one of the greatest freedoms granted mankind.

'From Whom I Have Received My Authority'

It has been the dogmatist, who in the name of all the great religions of the past, and in the name of all the great teachers of the past, has nailed the *christs* of the ages to the cross and for no other crime than because they were searching for truth beyond the limitation of dogmatism. In the name of God and for the glory of God, dogmatic religion has burned men and women on the streets and made a blood stain upon the horizon of human life. Dogmatic religion has said: man is a "worm of the dust." Dogma has said that religious teachers were the only ones fitted to take care of the instruction of children and they have based most of these claims upon a few paragraphs taken

literally from the Bible.

At an early date dogma said in reference to the church: this is *the* church and upon that attitude has hung most of the misery of the world. Sometimes we think it would be well if the word *the* should be eliminated from the vocabulary because each one says this about his or her church.

So Many Profess To Carry The Only Word

From a single good comes so much pain and misdirection and with it so very much misinterpretation about what really was meant.

At first this seems odd and completely out of character but we must realize that we are merely the keepers of the gift and not the givers. So it is that we can understand how one simple word can spawn so many different concepts and truths and confusion, the ultimate river which drowns the cry for sanity and simplistic love and appreciation for the common good and the common joy of what abounds within sight, touch, sound and breath.

Sharp Contrasts, Distinct Around the World

Differences abound within the United States. Look into the Middle East and you see more differences, challenging the concepts of reason taught, supposedly by the same force, though through the hand of another said to be more schooled in the true purpose of God.

Think of the folly of believing that God is jealous; that God demands the followers to stand up and shout their praises to him; that God insists that the only way to demonstrate proper love is to stem the tide of

One Great Step Preceded By Many Stumbles.

Man has come down almost from the time of his creation, a halting, stumbling being. He started in error and his errors have increased continually, until now he has arrived at another great cataclysm in his existence, when only a vast wreckage of the mistaken system he has built up will relieve him of the stupendous mountain of error he has established, and under which he has today become enslaved to the task-master whom he has placed over him, for man is the *worshipper of his own images*.

In that far distant time when his Creator made him master of earth and gave him a mind with which to judge and a brain with which to think, he began his career by trusting not his own brain to do his thinking, but he placed over himself chiefs, and lords, governors and kings and priests, to do his thinking for him. These people, at first, trying to do the duties placed upon them fairly and conscientiously,

gradually discovered the power their positions gave them over the people. Gradually they left behind them the offices of advisors, and took unto themselves the power of drivers of the people. The kings then proclaimed to rule by "divine right," and the priests also. Then came wars between different kings and peoples, with the priests on either side to pray for and promise victory.

Many wars were instituted to decide which were the true representatives of the *great spirit*, when neither were, for the *great spirit* had given a commandment: "Kill not." Great suffering followed in the footsteps of these wars, and hate was spread everywhere over the earth.

Wars - The Unchristian Acts, Whether Against One Man Or World Wide

Those who teach war, and hate, and evil, and to raise hand

against brother, are never the representatives of the *great spirit*, and these religions that teach war and hate are false religions, and represent not the Creator. Man's heaven given ruler is his own brain and conscience, and if man's brain and conscience is not sufficient to govern that one man, how can another man's brain and conscience be sufficient to govern many men?

Only when a man refuses to allow his conscience to influence him and works to the injury of his brothers, should others seek to govern him, and then only in their own defense. If one man were intended by his Creator to be a king and another a priest, then why did the Creator give consciences to all men? Why did He not give brains and consciences to kings and priests alone? If the Creator made man a free moral agent, why did not the kings and priests allow him so to remain; why did they attempt to *improve* on their

(Dogmatic-continued)

progress; that it is right to pray for the death and destruction of an enemy, and that the definition of the word *enemy* means simply opposition.

The day is dawning when dogma will have to take its place among the obsolete teachers of the past. The human society is moving closer, though the final sight remains hidden from view, to a time, a birth, in which immediate and automatic access to a higher form of spiritual civilization will touch the earth

and register its force. Then, perhaps, the religion of tomorrow will emerge upon the plane of religious understanding and the services of the many will become in truth one service and one dedication to one God. This religion of tomorrow will be one of service, not *services*. The main theme shall be *love ye one another* and *the people* of all religions and all nations will *do unto others as they would have others do unto themselves*.

Every new invention is hastening the day, and as the

pages of the future become the pages of today, a new understanding calls for recognition - a recognition which is too obvious to be ignored. Though now only a whisper, it images stronger with each advent which heralds the arrival of a truth completely supported by science and reason. And with the progress of science, the higher education, and the inauguration of the principles of brotherhood, there has been sounded the beginning of the doom of dogma.

Creator's work by saying what each man under their authority should do or not do; think or not think, and why did every king make a different set of laws and why did every division of priests make a different religion?

Would not one set of laws - the laws of the Creator - have been sufficient for all nations and peoples, and would not one religion - the religion of the Creator, which is the love of one man for another, and the love of one nation for another, have been sufficient for all the inhabitants of the earth? And thus through kingcraft and priestcraft, and the wish of man to dominate his fellows, came slavery and its long line of suffering into the world. Mankind had established a machine over them that bound their brains and dominated their consciences, and if any man undertook to free his brain and follow the promptings of his conscience, he was crucified, or thrown into prison, or persecuted in various ways, and made a byword among his people, by those and their followers who claimed the right to think for all.

Many Are The Transgressions Of Man

Oh, man! Created in the image of thy Maker! How ye have transgressed the laws of the *great spirit* and heaped up suffering on thyself and the children that come after thee. Where is thy freedom, except to do the bidding of the little mighty of thy little earth? And what doeth thou with those who would awaken thee and regain that good road which ages ago thy forefathers did desert?

Let thy scaffolds and thy prisons make answer to the question; for, as in the time of

the prophets and the saviors of men; those who would have made the conditions of the people more tolerable, thou joinest thy own persecutors in persecuting them. What have thy kings done for thee? They have ground thy faces in the dust that they might live in luxury. What have thy priests done for thee? They have given thee so many religions to quarrel over that there is scarce any religion in any of thy religions, and world-wide brotherly love exists not. They have pictured to you the *great spirit* as a spirit of wrath and bent on subjecting thee to further awful punishments, after thou hast left the earth, in addition to the misery thou hast borne there.

They have taxed thee and made the getting to heaven a costly matter to the poor. And oh, man, after paying these innumerable demands to those thou hast set over thee, art thou any nearer to thy Creator than before? *Nay, Nay, for salvation is free* - absolutely free! Thy Creator asketh not a penny of thee. What doth He want of thy pennies, or anything else that thou hath? All, all is His already, even the soul that is within thee. And what He wanteth is thy willing service - thy intense desire to do His will. Thou canst serve Him by being just and kindly to thy neighbor and the stranger who cometh mayhap to thee in misfortune. Thou canst serve Him by casting out hate and entertaining love for all races and peoples.

Ask thyself, not some one else, how thou shalt serve Him. For other men are but men, as thou art, and thy Creator gave thee a mind and brain, the same as He gave to other men. Go thou alone into thy closet, or into thy garden, or into thy fields or into the forest, and

deeply consider on what thou shalt do to do right, and that brain and that conscience which the Creator gave thee will tell thee. This is why He gave it thee. Leave behind all things which others have said to thee. Perhaps they were right; perhaps they were wrong. In silence thou wilt find the right. Thou dost not need to find the wrong.

But In All Things Pray; Pray Earnestly!

No man ever started nor encouraged a war of greed or aggression who honestly entered the silence first. No man ever injured his neighbor who first asked brain and conscience through the silence, in the presence of the *great spirit*. No man ever persecuted a fellowman nor sought his injury, as a result of going into the silence. The *great spirit* is there in the silence, waiting, oh, man! And he is there for the humblest soul that He has ever created, as well as for that which may be the most haughty. That soul that comes to Him thus needs no consultation with those who would imprison the brain and warp the conscience.

Too few; all too few go into the silence. "Come unto me and I will give you rest," says the voice of the *great spirit*; but how many come? It is so much easier to accept some ready made opinion that will excuse many of earth's delinquencies.

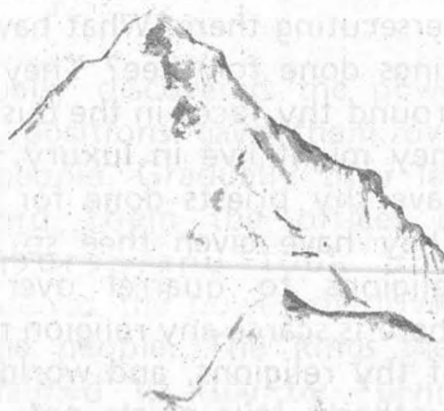
In the silence, oh, man of earth! thou wilt meet thy Creator, and His Spirit will envelop thee, if thou wilt allow it, and thou wilt come thence with thy spirit refined like pure gold, and love for all about thee. Oh, man of earth! If thou and thy brethren had not forgotten the silence, and in it to meet thy Creator, today this world of thine would not have come nor

Keep Climbing

*Don't think you've reached your maximum
When you've only just begun,
Don't say the summit's height's attained,
When you see the rising sun.*

*The view may look enticing,
The height may seem sublime,
But splendors higher on the hill
Are ever worth the climb.*

*Don't park in the first shady spot,
Or half way up the hill,
There are greener fields and clearer springs,
On up, and drink your fill.*



*Did you start out most ambitious,
With a higher goal in view,
Then weary of the climbing,
Which required the best of you?*

*Or did you set your goal too low,
Too easy to attain,
And so have reached your soul's ideal
Too early in the game?*

*Then set another, farther on,
And catch the zest of youth,
There's nothing like unfoldment
To reveal the light of truth.*

(Great Step-continued)

the threat of war everlasting. Over the course of time millions and millions of men, women and children would not have journeyed to the spirit land before their accounted time. The horrible wars. The awful cruelties. The terrible starvations of so many, in so many different lands.

So simple a thing as following the commands of thy Creator: "Kill not; love thy neighbor as thyself; do unto others as ye would they would do unto thee; love thy enemies, and do good unto those who despitefully use you," would in due time have brought the same treatment from them unto you. But thou hast placed thy faith in kings, priests and *great men*, and they have led thee into misery and suffering, and have taught thee to believe as they pretend to believe, but frequently do not. But this, thy great system of errors, which thou hast built,

cometh to a fall. It is heavy at the top and rotten at the base, and can remain erect little longer. Behold, already it leaneth. A new wall may rise and it too shalt fall, as did the first and wilt the last of these temporary barriers to love.

Tempest Tossed Ye Unprepared

Prepare, oh, man of earth! For the tempest. Thou hast sown the wind and thou must now reap the wind. There is no escape. This is neither revenge nor punishment by thy Creator. He guides it not. Thou art a free moral agent. What thou hast sown naturally, thou shalt reap. Thou canst not gather figs from thistles. The harvest is almost ripe. It will be exceedingly bitter. Those who live through it will hardly make the same mistake again. Go thou into the silence and seek to soften the blow to thyself and family; if not for thy earth life that is to come. "As ye

would that others should do to you, do ye even so to them."

Shall I make this matter yet plainer to thee - the matter of the silence? That is where Christ went when he ascended into the exceedingly high mountain; that is where He went when He entered the garden of Gethsemane; that is where He went many, many other times, when He was worn with the cares of the world; that is where He told thee to go - "Go into thy closet, and when thou art there close the door and pray;" thus spake Christ. Dost thou obey?

In the silence there are none but thee and thy Creator. Darest thou to think deceptive, revengeful thoughts in His presence? There wilt thou be honest with thyself and the *great spirit*, and this great spirit will put into heart and soul and mind that which is right and true and worthy. The silence will cure thy spiritual infirmities, if thou go often and wilt allow it.

Did you meet along life's highway,
And load him in your car,
That soul retarding heavy weight,
Self satisfaction's Czar?

Then dump him out, speed up a bit,
And make the climb on high,
Pick up fresh interests as you drive,
And bid old cares "good bye".

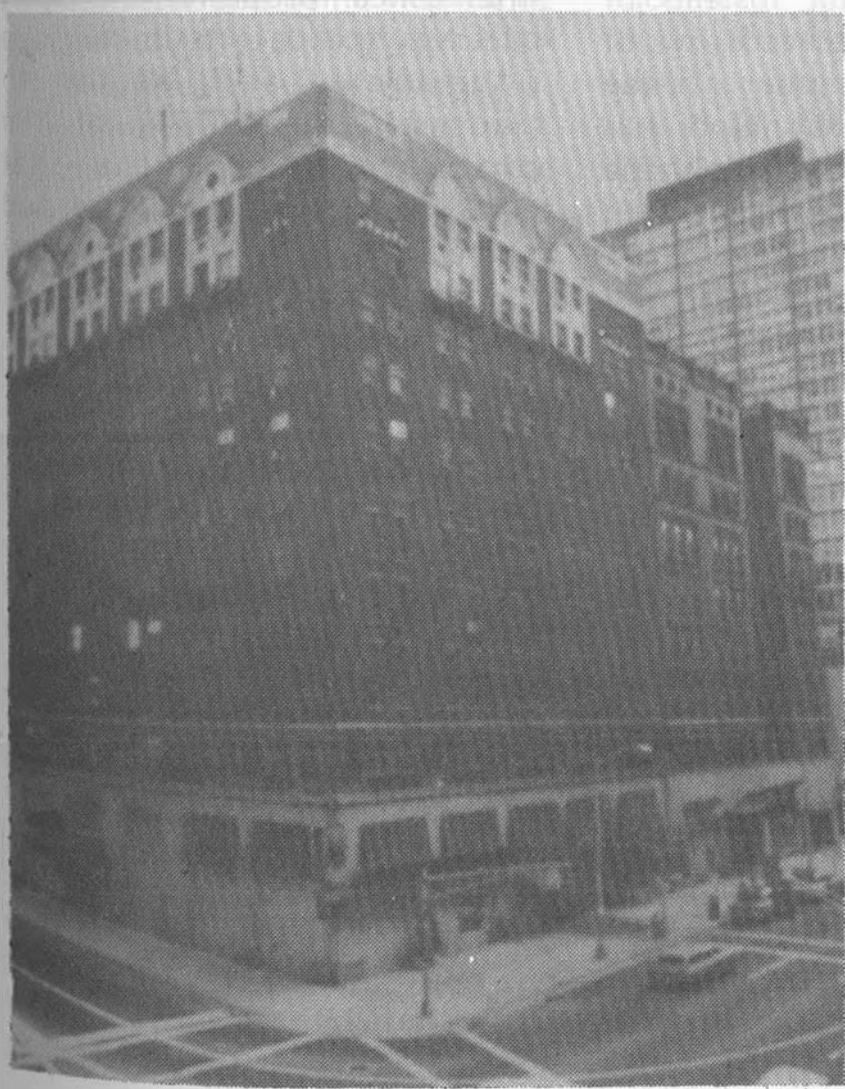
And if you ever keep alert
You'll find along your way
Enough of joy and beauty
To more than fill each day:

And if you've made your drive worthwhile,
And scattered on your way
The thoughts and deeds of helpfulness,
Like blossoms in the May,

Then, as life's sunset bursts in view,
And evening shadows fall,
As twilight bells peal sweetly forth
A higher, happier call,

With hand upon the steering wheel,
With faith and joy beside,
You'll drive with sure and steady hand,
Across the Great Divide.

Dedicated to Bessie Barton Winger
by William Graham Turner



EIGHTY-NINTH ANNUAL CONVENTION of the N. S. A. C.

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Arthur R. Pearson
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Settler Lane

On Observation, Spiritualism Could Easily Be Called Naturalism

by the late Hugh G. Burroughs

It flows like a mighty river which has shallows where the lesser enlightened mind may play, and depths which baffle the greater thinkers. Because of this it is adaptable to all mankind.

The more we study this great truth, the greater heart's satisfaction we find, and the clearer we see how much more happiness there would be in the world if all mankind were in tune with *natural law*. The entire human family would find a complete consolation for the steamy troubles of life. Those who in early life become familiar with natural law are laying up for themselves an increase of happiness, as that which supports - that which has a tendency to uplift humanity and hold the people of the universe together - is true religion. Full understanding of natural law will unite mankind.

How much greater respect and love would have been inoculated into the minds of the human family for the all loving Father if we had been taught from the beginning that we, as well as all of the manifestations that we see around us, were the workings of the natural law which we have called God, or Divine Intelligence, that we are naturally a part of this law expressing ourselves in physical bodies at the present time - the highest degree of evolution thus far attained; if we had always been taught that we are now living in eternity - always have

been - and cannot in any way separate ourselves from it; that we have always manifested with divine intelligence in some form or another - that we are immortal now and that death does not usher us into eternity, but is only one of the many changes in the ever progressive plan of divine intelligence.

Life, An Open Door

How much sadness, despair and insanity would have been lifted from a sorrowing humanity, and how much further along in the path of attainment we would have been if we had always been taught the one great truth - that death, instead of being the great dark sorrow of life, was really one of the greatest boons that God has given to man, as it is simply the open door to a fuller realization of life.

If the teaching in the early days had been that every human being was a part of the great plan of the universe and was needed to make the universe complete, and therefore could not be lost or annihilated, how much brighter the outlook for the future would have been.

How much nearer God's children would have been to him and to each other if they had known in the beginning that God, or Divine Intelligence or Infinite Intelligence as it is now called, was love and harmony, and not anger, hate or jealousy.

Humanity then would have understood that all were one

with the law; that God's boundless love enfolded all, and religion would have been interpreted as love and its true object - to rescue mankind from suffering - would have been accomplished. It would have suggested a way and that way would have been the effacing of ignorance, for ignorance is the most potent factor in setting limits upon mankind.

We need not worry about the how and why of creation. As we are here already, the greatest knowledge we can attain is to live and work in harmony with natural law.

The student of Spiritualism very soon learns to use his intelligence properly. He soon observes the defects in religious dogmatism, and begins to understand something of the plan underlying the real construction of the universe, and immediately tries to find a way to ascertain his own growth.

His Breath Is All

He soon finds that man is not an atom set apart from every other atom, but that he is one with all, and especially one with Infinite Intelligence. He then begins to see that the only reason that he is not on speaking terms with God is because he has allowed himself to be led by those, who having eyes, see not, and having ears, hear not.

Soon in his communing with nature he reaches that illuminated state of consciousness where he catches a

Cheerful

Rev. Melvena V. Hafner

*Let God's warm sunshine brighten your life,
His stars in heaven your pathway light:
Always there is some happiness you can share,
Helping to lift sorrow somewhere.*

*Be not discouraged when the world seems wrong,
Just keep on smiling and singing a song;
Be a brave soldier and carry your cross,
Win in conflict and you gain in loss.*

*Raise up your heart, for the sky is blue,
He who cares for the sparrow, cares for you;
Though the sky may get cloudy and gray,
God's angels will carry your troubles away.*

*Be always kind, unselfish and true,
For someday that kindness will return to you;
Look for the blessings, be they ever so small,
On the morning life's richest blessing may come.*

*Try not, my friend, to shed so many tears,
Believe in the happiness of coming years;
Storm clouds then will you banish,
Leaving behind you your heavy sky of blue.*

*Have you ever thought of the rainbow, so fair,
That it takes both sun and rain to place it there?
So, it is with you, your soul would colorless be,
Without sorrow making you fit for Eternity.*

glimpse of the wonderful plan of the universe and being exalted by the beauty and majesty of what he sees, cries in a loud voice, "All is infinite, absolute and eternal." He can find no words to describe the marvelous manifestations of the all loving Father.

Soon he realizes that to know *the self* is to know all. Man alone of God's creatures should know God. Man can know him. Being a part of God, all knowledge is attainable. *Man's habits then become God's works.*

The student soon reaches that position when he learns that mere belief in any special religious dogma cannot save him, that only through purity of devotion, self-sacrifice and desire can he hope to reach perfection.

The disciple of naturalism cannot be intolerant, for he knows that intolerance is a vice which has caused unlimited misery in the world. Wars have

been caused by the people of one dogmatic belief attempting to force that belief upon people of another dogmatic belief. Wars of this kind blot the pages of history. The true student will see in all sectarianism an intolerance which has been the curse of humanity.

The religion of naturalism or Spiritualism will bind all together in comradeship, making all understand that nothing can sprout without seed, and that if we desire happiness we must do something to deserve it.

Planting Comes Before The Harvest

No one can attain happiness without having done something capable of leading to happiness.

The true disciple will be the same to all things. To those who are good he will radiate good - to those who are bad he will still

radiate good that all may become good, to all that seek to injure him he will render his ungrudging love, the more evil sent out, the more good will radiate from him.

He who bears ill will to those who bear ill will can never become pure, but he who feels no ill will pacifies those who hate.

The true religion will teach us to overcome anger by not being angry; to overcome evil by good, and to overcome false statement and error by truth.

Thus the true disciple of the religion of Spiritualism will endeavor to develop all of his hidden faculties, because when he knows himself merely as a man he lives accordingly and has man powers only, but when he awakens to the fact that he is a part of God then he lives accordingly and has God powers.

Spiritual Healing

Excerpts from the healing chapter of *Modern Psychic Phenomena, Vol. I* by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. *Vol. I and 2 of Modern Psychic Phenomena* are recommended reading.)

Then it follows logically that man's physical body is composed of particles which are in part electric or magnetic. So he must be capable of generating some kind or kinds of magnetism. We see a storage battery generate electricity by chemical action. Man likewise is a battery for the generation of forces. He must generate his magnetism by chemical action out of the food eaten and the air breathed. The metabolism of the body causes this chemical action. While a metal magnet has an even supply of force, batteries vary in their action. So it is only natural for the vital forces of man to vary in their supply and action. This variation is why the healer cannot at all times treat. The lack causes the patient to need treatment - the supply enables the healer to pass it on to the needy patient. The emanations, radiations or magnetism generated are given forth as vibrations. Man, by good health, generates by chemical action from his food, the air he breathes and the liquids that he drinks; and by other less known sources the elements that are necessary to maintain health. He being a magnet attracts under Nature's Laws all else that is needed. But since these powers of attraction, repulsion and chemical action vary, man is not always in harmony and thus may become sick.

The Magnetic Healer is one who generates more magnetism, vitality, or other life giving forces than he needs and can pass on this surplus to others. He, being the positive one, can project it to the negative or receptive patient. The stronger vibration of the healer stimulates, through the nervous system, the life giving forces of the patient and adds to them from his own forces. Not all patients respond to the same healer just as all metals do not respond to a magnet. If the healer and patient cannot harmonize then the healer is hindered, just as some medical doctors succeed with the same medicine where another has failed.

Through the externalization of sensation some healers feel the condition of the patient. Nearly all treat by following their mental impressions. A few see the conditions as clearly as if an X-Ray were used and can diagnose by that method. The most common form of treatment is done by the healer laying his hands on the body of the patient. Nerve centers are the best contacts as the nerves carry the healing forces as wires carry electricity. In electricity we throw a switch and if the electricity is there it flows immediately. Similarly, the healer may be ready but the force is lacking and the treatment is not effective.

You may ask where these forces come from. Energy in its various forms of which healing is one, is everywhere. The healing forces of nature are a part of the life principle. The best instruments or agents for the transmission of these forces are the mentalities and physical bodies of mortals. The nerve centers seem to be reservoirs for the storage of these forces. Superfluous cell growth often is eliminated by a healer's treatments; likewise its growth is usually stimulated when lacking.

Nature has designed the hand for many purposes. In physics, we learn that points discharge or collect electricity more rapidly than larger bodies, also that a circuit is needed before a current will flow. The fingers, being points, are the logical thing to use in giving forth these forces when personal contact is desired. The hands of the healer and the bodies of himself and the patient complete the circuit. The afflicted parts are like a discharged battery and the healing forces flow to the part most in need. This force cannot be used destructively; neither can too much be put into a physical body. It seems to have intelligence as it stops flowing when the patient is sufficiently supplied.

Other forms of healing can be used destructively but magnetic and spiritual healing by the laws of nature cannot be used except to heal. The sick or diseased parts become that way due to under supply of the vital forces caused through violation of the physical laws of health. Healing corrects this by supplying the needed force tending the resumption of normal functioning.

(continued next month)

Stuttering and I

by Edward P. Cummings

For most of my life I have been what is termed a severe stutterer. I knew what I wanted to say, but could never get the words out. I wondered as a child why I stuttered. Did I do something wrong to deserve this or did I inherit the condition?

To people who speak fluently most can't understand why others have this difficulty.

I took a correspondence course and many classes by speech therapists and received a little help. I am grateful to them, but I am far more thankful for the opportunity to sit in an unfoldment class. It was here that I learned how to relax and I began to control my thoughts. No one caused me to stutter, but myself. I was following natural law. By tensing and tightening the muscles of the organs of speech they could not properly function. Cause and effect was at

work. In order to permanently correct the condition the cause had to be removed.

I feared speaking because I stuttered. I stuttered because I feared speaking. A vicious circle of fear had been created. My fear thoughts controlled my life. I couldn't speak to anyone without getting very nervous and

Affirmation

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

stuttering in one form or another.

Overcoming this bad habit occurs when I am able to become master of myself - master of my thoughts to a great enough extent that it is very rare that I stutter now and if I do, I don't let it bother me. The cause which fueled the fire had gradually been removed by monitoring my thoughts.

We all need to clean house mentally once in a while, removing that which is negative or destructive. Don't let one of those thoughts become a habit. If you've had a hard day at work meditate. Cleanse yourself of those vibrations mentally and physically.

When we become master of our minds we can do great things. With this even mind we progress. We turn past mountains of misery, such as stuttering, into a learning experience and are better off because of it.

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Arthur W. Peterson
GARY CARP
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*Is Shakespear dead as the books all say?
Just a handful of dust in a tomb today?
Out of this world and silenced quite,
Yes, he was here in this room last night
Here, as the hours went winging by,
We chatted together, he and I.*

*Dead you think him? with me not so,
He's alive as any good friend I know,
For inspite of that long recorded date
He comes when I want him early or late,
Still out of his wisdom rich phrases flow
As they did three centuries long ago.*

Edgar Guest

*Distribution is the law of nature,
not accumulation.*
J. P. Whitwell

World Peace



Creative Love Thought

*"In great love and expectation, I (we)
reach out, with mind and heart, and create an
aura of positive loving energy around The
Persian Gulf so that harmony may develop
that will permit compassion for the dignity
and worth of each individual within it to
develop, and a new attitude of care for its
psychical and spiritual growth to become
evident. All of these results will be truly
accomplished by the century's ending."*

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1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

DOWNEY-Spiritualist Society,

10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,

6746 Yarmouth Ave, 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 8:00 p.m. Pres. Mae Zaun; Sec'y. Pat Smith, 14734 Friar St, No.7, Van Nuys, 91411, (213) 786-7976. Church phone (213) 705-9617.

SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haerberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 2870 N. Towne, No. 139, Pomona, 91766.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sun. 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St, 95126; Sec'y. Marcia Conklin (408) 243-9041.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foad; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

VAN NUYS-Valley Spiritualist Center of

Friendship, 6817 1/2 Kester Ave, 91405. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- 1019 Farmington Ave, Bristol, 06010. Pres. Mr. Francis D. Owens, 783 Terryville Ave, Bristol, 06010; Sec'y. Mary Ann Noddin, 174 Daley St, Forestville, 06010, (203) 582-7385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Gerard Q. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Mrs. Joyce Orcutt, Wales Rd, Andover, 06232, (203) 742-7846 Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor, 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse, P.O. Box 63, 32706 (904) 228-2630.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. M, Chicago, 60617; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (213) 895-1078.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEMONT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial

Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA**INDIANA STATE ASSOCIATION OF**

SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,

Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of

Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of

Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,

N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave; Sec'y. Olivia Browder, 558 Mathews St, Gary, 46406.

HAMMOND-First Progressive Spiritualist

Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist

Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist

Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY-First Spiritualist Church,

220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amella Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

MUNCIE—First Church of Spiritual Science, NSAC,

Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist

Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Charles Branch, 1376 E. Jefferson St, Kokomo 46901. (317) 452-3325; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA**CLINTON-First Spiritualist Church**

1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,

1502 W. 7th St., 52802. (319) 324-9659, Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,

631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. 10:00 a.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church,

131 Standish Ave, N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr. 66 Long Pond Rd, Box 392, RFD 6, 02360. (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd, Buzzards Bay, 02532, (617) 759-4407.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE-Golden Rule Spiritualist Church,

1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church,

West Belleue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y. Helga Ragan, 31 Willard Rd., 55803, (218) 724-4093. Church ph. (218) 724-6554.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Serv. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m., Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd, Kinnelon, NJ 07405.

CAMDEN-Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

CLIFTON-National Church of Modern

Spiritualism 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

PATERSON-First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110, Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85 Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682. Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45 p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv. 7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM; Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,

14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,

207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

DAYTON-Central Spiritualist Church,

848 Clover St at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. William F. Gosnell; Sec'y. Margarete Gosnell, 17 Eisenhower Dr, 45431.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E. Burkett, 168 1/2 Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd, NorthEast, 16428; (814) 899-9812.

Handwritten notes on the right margin: "Ann... Review", "GARY CARD", "FOLLOW", "S. Tell...".

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,
802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C. Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel, NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lella E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity,
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

SEATTLE-Tower Memorial Church NSAC,
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorothea Kinney, 470 McGrace St, 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association, (Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

HAMILTON, ONTARIO-East Hamilton Spiritualist Church
83 Ottawa St. North.
TORONTO, ONTARIO-Springdale Church, 30 Merritt Rd, M4B 3K5
TORONTO, ONTARIO-Spiritualist Church of Canada, 30 Merritt Rd, M4B 3K5

THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY ENGLAND

The healing work started by world-famous Spiritual Healer, Harry Edwards, over thirty years ago, is being continued by his associates, Ray and Joan Branch, who will gladly send literature on request to them at:

THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY, BURROWS LEA, SHERE, GUILDFORD, SURREY, ENGLAND

Spiritualism As Proven By The Bible

by Rev. Janice R. Baynes

Part II

Ellie Wheeler Wilcox also wrote some very beautiful lines on the subject:

*"There is no death. There are no dead.
From zone to zone, from sphere to sphere,
The souls of all who go from here,
By hosts of living thoughts are led.
And dark or bright, those souls must tread
The paths they fashioned year by year;
For hells are built of hate and fear,
And heavens of love our souls have shed.
Across untraced worlds of space,
And through God's mighty universe,
With thoughts that bless, or thoughts that curse,
Each journeys to his rightful place.
Oh, truer words no man has said:
'There is no death. There are no dead.'"*

St. John reporting the words of Christ when He said: "In my Father's house are many mansions, if it were not so, I would have told you. I go to prepare a place for you. And if I go to prepare a place for you I will come again, and receive you unto myself that where I am ye shall be also."

Does that not prove that some day we will all be together. There, to meet and know our loved ones?

Spiritualism proves that we continue to live after the change called death, and the consequences of an action or our

words while in the flesh do not stop at death.

*"Our acts our angels are, for good or ill.
Our fatal shadows that attend us still."*

We cannot be free of them. They follow us beyond the grave, and bring us reward or punishment, pain or pleasure, over there. Spiritualism teaches, with the apostle Paul, the truth that: "Whatsoever a man soweth that shall he also reap." There is no escape. No deathbed

*Second Corinthians, 4:18,
"Look not at the things which are seen, but at the things which are not seen; for the things that are seen are temporal; but the things which are not seen are eternal."*

repentance, no magic atonement can avail to cheat justice of its due. If we do evil we pay the penalty and take the consequences not only here but hereafter. We work out our own salvation. The better christian life we live here, the higher plane of understanding we attain to when we pass to the other side of life.

Every good taught in the Bible Spiritualism accepts and makes a part of its system of philosophy. It adopts every wise suggestion, every moral precept, every sound principle advocated by any or all of the great teachers of Earth. We do not limit our morality to the sacred writings of any age or

nationality, but cull from the literatures of all ages and sages the true and the beautiful thoughts that uplift and inspire.

The immortality of the soul is a fundamental doctrine of revealed religions. The ancient patriarchs lived and died persuaded of this truth; and it was in the hope of another life that they received the promises. When Balaam desired that his death might be like that of the just, (Num. 23:10) he must have meant in the hope and expectation of a happy reunion with the righteous patriarchs who had preceded him.

From the great orators, ancient, medieval and throughout all the ages down to the last speaker, who shall ever stand on a platform and address his fellow men, Spiritualism catches every uplifting and constructive thought and word and adds it to her spiritual treasures.

As a sample of the teachings of Spiritualism take these beautiful words of Lillian Whiting whose enduring sentiments are a solace and help to many a lover of the true and holy: "But it is not merely, nor even mostly with death that Spiritualistic faith is concerned. It is life. It concerns itself with the conduct of life. It concerns itself with the continuity of life and its constant and uninterrupted intellectual and spiritual progress."

Believing in the continuation of life and knowing that an individual is not essentially changed by his withdrawal from his temporary physical body, through the transition called death, we realize how it is

Our Heavenly Home

P. A. Jensen

*Somewhere beyond the clouds in space,
The heavenly home of man must lie,
Its boundaries we may not trace,
Or beauties scan with human eye.*

*At twilight hour when all is still,
Our souls attuned to what is best,
Oft tokens come from there that fill
Our minds with eager interest.*

*Departed friends who have crossed o'er,
In spirit seem so strangely near,*

*As if they had returned once more,
To haunts of earth that once were dear.*

*Our dimmed eyes are yet too dull,
To clearly see beyond the veil;
We see in part, but not in full,
And thus our visions mostly fail.*

*Our future home, no doubt, is near,
But those alone who climb the heights
And blossom out into the seer,
Can clearly view the heavenly sights.*

worthwhile to utilize every hour and opportunity of learning for development and for true progress. We note how it is really worthwhile to begin any new study at eighty, if we have not had the opportunity at eighteen.

We understand that it is the culture of the spiritual qualities of love, sympathy, generosity, kindness, and the higher harmonies of life that fit us for new and higher conditions. We learn the good of others to be our own; to rejoice and be glad in the prosperity of our neighbors, to find our increasing happiness in the larger relations beyond our own personal life, interests and possessions.

The teachings of Spiritualism includes and embodies all the good things that are contained in all organizations of christian religions. It leaves out nothing that will make humanity better or happier. If we practice its principles we may say with Mrs. A. E. Larson:

*"I need not fear
If I live a life that is clean and square
And I love my fellow man,
And lend him a hand to help him bear
His burden, whenever I can,*

*I need not fear what the future holds
Nor what reward shall be;
For the mighty love that all enfolds
Will surely care for me.*

*If I speak a word of cheer to one
Whose sorrows have born him down,
And I give him new hope to journey on
And change to a smile his frown,
I shall not dread when the shadows fall,
And the end of life draws near;
For the wonderful joy that shelters all,
Will drive away my fear.*

*For my love is measured by what I mete,
And the end of services I find,
Is the love I give, it makes my heart complete,
And brings me peace of mind.
For whether I dwell in a house by the road,
Or far from the haunts of men
If only my love makes bright the abode
No fear shall enter then."*

To deny spirit return is to deny God and all His ministering angels, also to deny the beautiful teachings of Jesus.

But some may say: "I don't believe in anything I cannot see, and I do not see spirits."

The answer is obvious. "My dear friend, you never did see God or Jesus. You do not see electricity in the air, nor the wind that blows, or the beautiful harmonies that are yours to enjoy from your radio receiver, yet you believe in these." In Second Corinthians, 4:18, Paul tells us to "Look not at the things which are seen, but at the things which are not seen; for the things that are seen are temporal; but the things which are not seen are eternal."

The truth of Spiritualism does away with fear, substitutes demonstrated facts for blind faith, natural laws for miracles, deeds for creeds, light for darkness, progression for damnation; actual knowledge for theory, and a knowledge of the truths Jesus taught of eternal life. Jesus said: "And ye shall know the truth and the truth shall set you free."

May we trust and labor, and press on to a standard of living, until our hearts become true holy places, where angel friends may linger to bless and inspire to nobler, cleaner ways of life and living.

(conclusion)

Nature's Own Ministers of Healing

by Ginger Donaldson

Pharmacologists and backwoodsmen frequently team up to find rare and unusual herbs which have reportedly been the subject of *cures* and homebrews by the hill people. Amazingly enough, there are still regions of this nation in which venturesome scientists take their lives in their hands when they travel into hill country where herb medicine is as common as going to the dentist.

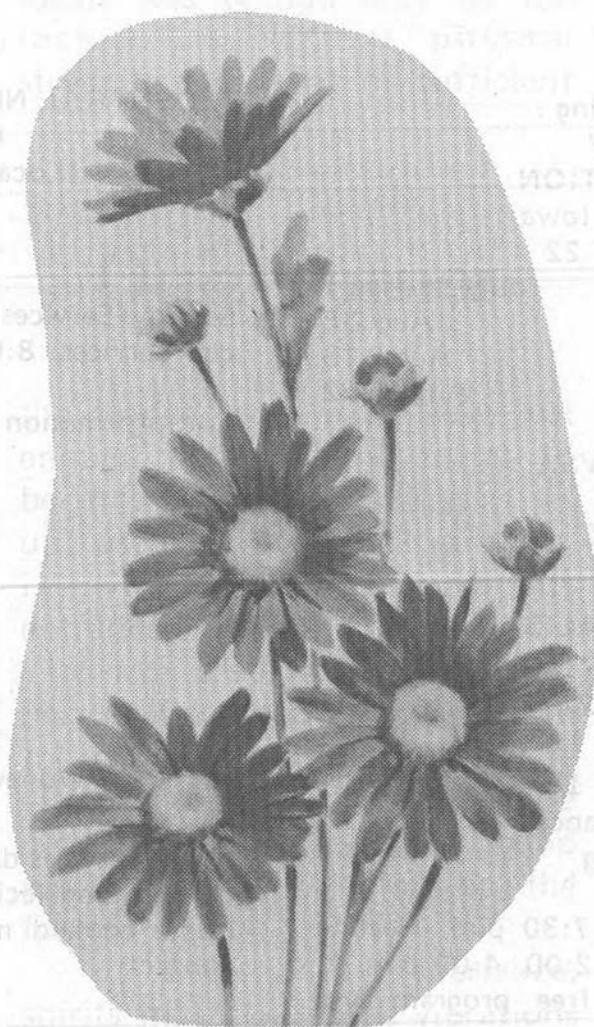
Nature has provided many aids to assist mankind, and many are almost as near as the back yard. In fact, one such plant might even be considered slightly exotic since in the past it has been found to be of benefit in relieving pain of the common cold.

The Wild Daisy

Yes! This plant is surprising and its commonly found growing wild in back yards and open fields.

It's a transplant from Europe, which has adapted well to the wide-ranging climates and soil types found in America.

When congestion builds up in the chest and heavy secretions of mucous kick up a fuss, count on preparations of the Wild Daisy to



find its way into the regular diet of a hill person. For minor conditions the plant has been said to work wonders and ensure a speedy recovery. While *The National Spiritualist* cannot recommend treatment for any health condition, we can tell you that a mild tea brewed from the flowers has been said to give the body a little extra fight. Caution is always to be observed when dealing with nature, for while the flowers of the Wild Daisy are

considered by some to be soothing to hurts and burns and applied to minor skin injuries, the leaves pack the punch of a gentle laxative and may excite the digestive system in much the same fashion as an expectorant.

In the absence of a medical physician, some backwoodsmen have used juice from the Wild Daisy to temporarily arrest internal pain associated with fermentation, and ease away stiffness in joints when applied as a wet compress to the area.

Look for the Wild Daisy around grassy patches. It will seldom be found alone where the soil is bare and exposed to the ravages of the wind. A perennial plant, it is also fibrous and grows from three to six inches above the ground. Reaching skyward above the leaves will stand one flower on each long, delicate shaft and the center or end will show a yellow disk fanned round by petals white or rose colored.

The Wild Daisy begins to bloom in March and, depending on the weather, can be found as late as September.

It is a very interesting plant and apparently very sensitive to the coming of night or the touch of water, for during periods of high humidity and the evening it closes.

Annual Report
GARY CARP

Saturday

Camp Listings

ASHLEY SPIRITUALIST CAMP

Woolley Park
Ashley, Ohio 43003

JUNE 21 thru AUGUST 16

Main worker - Chrisley Witt demonstrating various phases of physical phenomena: seances, private readings. Dining Hall will be open. For information contact:

Judy Pearsell, Sec'y.
P. O. Box 253
Ashley, Ohio 43003
(614) 747-2352

99th Annual Camp Meeting MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION

Mt. Pleasant Park, Clinton, Iowa
JULY 26 thru AUGUST 22

Pat McClellan, Buffalo Grove, IL	July 26-Aug 1
Maxine Todd, Rives Junction, MI	Aug 2-8
Anna Gross, Chicago, IL	Aug 9-15
William Dickenson, Wright, MN	Aug 16-22

For free program and information write:

Anita Buchholz, Sec'y. MVSA
1502 W. 7th Street
Davenport, Iowa 52802

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U. S. Highway 127)

JUNE 27 thru AUGUST 16

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The Unfinished Challenge

After indicating the preferred plan of distribution of his small, limited wealth, accumulated during a lifetime, the words of one who has since passed into the realms of history, penned these words, which are perhaps more appropriate now than ever:

"Having disposed of my worldly affairs, I desire to express to my wife and children, as well as to my other criticizing

friends, that though I pass away poor in material possessions, I have no regret at having lived an unselfish life as an idealist. My conscience is clear. I have done my best to secure the best ideals of mankind, as I understand them. I was true to my principles at all times, and my devotion to ideals was limited only by the lack of sufficient physical strength and want of sufficient

faith in individuals, striving or claiming to strive to change our present social system to a better state of society. I beg my children to respect ideals and 'idealists' and 'dreamers,' - for what are dreams today will be realities tomorrow - and what are called 'iridescent dreams' by our 'practical' men of affairs are the guiding stars of mankind."

Quiz Corner

by Margaret L. King

Please explain the term "full-form materialization."

Full-form materialization is rare. Nevertheless, it is a most impressive form of mediumship, especially convincing to the senses and emotions of the sitters. To produce these phenomena, the vibrations of the spirit entity wishing to manifest are slowed down by the use of ectoplasm drawn from the medium and sitters until the form becomes visible to our physical eyes. The ectoplasm is molded by the spirit entity through the power of thought until it is solid enough to resemble the former physical body. To accomplish this, the manifesting spirit has to recall how the physical body looked. Memory may not always be perfect in every respect.

To demonstrate the phenomenon of materialization

the seance room must have just enough light for the forms to become visible. A cabinet is set up, usually with black curtains, in which the medium sits entranced while the spirit form is taking shape. The spirit personality then emerges from the cabinet into full view of the sitters. Singing by the entire group helps to establish good vibrations for building up the forms.

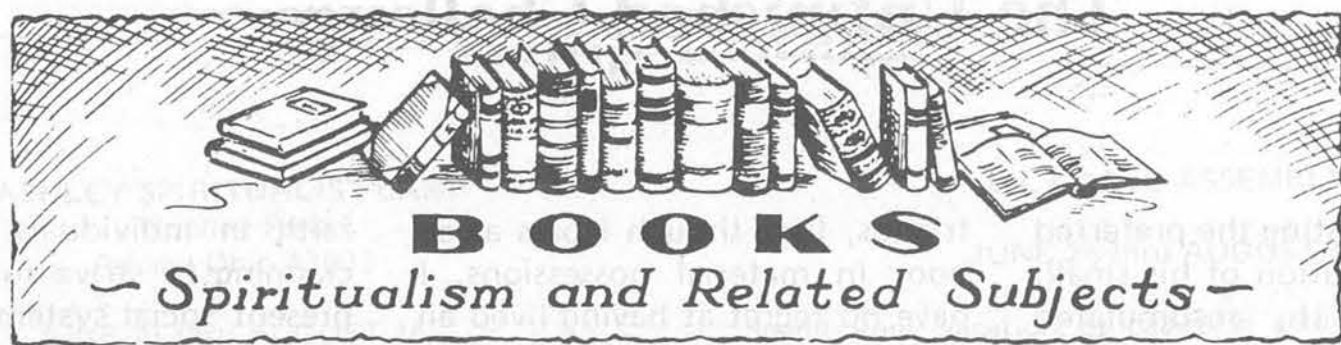
In order to materialize, spirits must lower the vibrations of their spirit bodies to conform to the rate of vibration of the sitters. Using the spirit body of the medium as a framework upon which to build (while the physical body remains in the cabinet) the spirit entity molds a replica of himself which is seen by the sitters. The spirit body is connected to the medium's physical body by the pericord. Spirit helpers assist in all aspects of the phenomenon. Materialized forms should not be touched without permission of the spirit controls, since it can do great

harm to the medium if the ectoplasm should spring back too suddenly into the physical body of the medium.

To see a spirit form appear in a room containing a number of people should be adequate proof that life is a vitalizing principle which is the cause of all organization rather than simply the product of material organization.

Scientifically, it may be said that in addition to all the various chemical elements in varying proportions there is something else we shall call the soul. The soul is beyond strictly material processes. It is the part of us which is eternal and is our link to Infinite Spirit of God.

To witness the appearance of a spirit entity in a seance room in sufficiently solid form for recognition is to have a complete demonstration of the existence and power of an endless organizing principle. It is natural law at work. It is God Action taking place on the earth plane.



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Hot Dog Time

Photography Contest

July is a good month to enter the Photography Contest. The Lyceum Conference affords an opportunity for taking pictures.

These pictures taken several years ago should serve as a reminder of the fun we had. Write and tell us who the Lyceumists are in the pictures. Also plan to take more pictures this July when you attend the conference.

Enter the photography contest. You could win up to \$25.00 plus have your name and picture in *The National Spiritualist*.

Send your pictures and briefly describe something about them.

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Who Did?

Annual Report
COPY CASES

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NOTES from the FIELD

Connecticut Convention Held

The Connecticut State Spiritualist Association convened in Norwich on May 2-3 at the historic Norwich Inn. The keynote speaker was to have been the Rev. William G. Turner of Cassadaga, NY; however, serious illness prevented him from coming. We were indeed fortunate to be able to have James Buchanan of Cassadaga, Florida serve. He delivered two inspirational lectures and both services were well attended.

Massachusetts Convention

The 86th annual convention of the Massachusetts State Assoc. of Spiritualists was held April 25-26 at the Sheraton Regal Inn, Hyannis, Mass.

A delicious banquet was held with 200 in attendance. The Rev. Charles D. Harding, Banquet Chairman, was given a round of applause for his efforts in making it a huge success.

Constructive business sessions were held daily. State Secretary, Muriel Karolides chose to retire from office, and the Rev. Irene Harding, a trustee, was elected to that position for a three year term. Mrs. Mary Maguire was re-elected as trustee and new trustees include James Henderson and Frank Whitcomb. Mr. Whitcomb filled the position vacated by Joseph Chorney who resigned after eight years of service.

Inspirational religious services were held both evenings of the convention, with the Rev. Calista Rita of Conn., and Mr. Robert G. Howell of Binghamton, N.Y. offering lectures and spirit messages that delighted and astounded the congregation. The Rev. Gladys Worsencroft, State President, in closing remarks, stated that it had been a profitable convention - materially and spiritually.

77th Indiana Convention

The Rev. D. Mona Berry of Cassadaga, Florida, and Trustee of the N.S.A.C. was guest speaker for the Indiana State Association of Spiritualists 77th Annual Convention held April 30 - May 3. She was truly an inspiration for the delegates and friends. Her informative lectures and precise messages not only won the hearts of everyone but enlightened the visitors of the light of truth to be found in Spiritualism.

The Rev. Joseph Sax, Secretary of Morris Pratt Institute, and N.S.A.C. Trustee was among the guests.

The constructive business sessions were chaired by State President William F. Melick. During a discussion about saluting various flags or banners (including the Christian flag) the Singular Religion of Spiritualism was strongly

upheld. Mrs. Joan Hambrock was inspired with words for what might be a Spiritualist Pledge for our Spiritualist Flag. It is as follows:

*I pledge allegiance to the Spiritualist flag,
And to truth for which it stands:
One intelligence, one power,
Uniting in love,
All in one brotherhood.*

Serving the public services on Thursday, Friday and Sunday were various certified mediums and healers of the Indiana State Association.

Saturday night's banquet was topped by the musical entertainment of Ken Thornell playing the "musical saw" accompanied by Richard Hambrock at the organ and piano, as well as A. Jay Fisher and Barbara Hackler playing the organ.

Michigan Christenings

Jennifer Lynn Tibbitts, born November 13, 1980, daughter of William and Gail Tibbitts was christened in the First Spiritual Temple of Royal Oak, Michigan on Easter Sunday. Pastor, Jack Remington officiated this sacred service. Godparents are her Uncle Arthur and Aunt Sue Cheney. Maternal grandparent is Mrs. Betty Tibbitts; paternal grandparents are Ralph and Florence Cheney.

On May 24th Phyllis Lorraine Whittie, daughter of Dennis and Dianne Whittie was christened during an inspiring service officiated by Church Pastor Jack Remington. Born February 2, 1981, Phyllis is the granddaughter of Mrs. Whittie, and Mrs. Marjorie Elaine Kwapich, Michigan State Lyceum Superintendent. Godparents are Phyllis Kwapich and Mark Outinan.

Founders Day and Gratitude Day Donations

Gratitude is expressed to the following churches who have made contributions on behalf of Founders Day, (MRF), and Gratitude Day.

First Spiritualist Assoc., Way Memorial Temple,
Wheeling, WV
First Spiritualist Church, Austin, TX
First Piscataquis Spiritualist Church, Dover-Foxcroft,
ME

Transitions

Poole, Edward R., Cherry Hill, NJ, passed to the higher expression of life on May 16, 1981 after a long illness. He is survived by his wife Dorothy E., one daughter, Elaine Graham, and two grandchildren.

Mr. Poole was a dedicated Spiritualist. A dedicated member of the Universal Spiritualist Brotherhood Church of Philadelphia, he served as organist, soloist, Certified Medium, Commissioned Healer, class instructor and Trustee on the official church board. He will be sadly missed in the home, church and the community. Officiating the funeral service was the Rev. Reba E. Fasnacht.

Forrest, Frank T., of Philadelphia, PA, Isle of Palms, SC, and Phoenix, AZ, made his transition on May 9, 1981 after a long illness.

He is survived by one daughter, Dorothy, and three grandchildren. Mr. Forrest was a loyal member of the Universal Spiritualist Church of Philadelphia for many years. Funeral services were held at Newtown, PA. on May 13 and were officiated by the Rev. Reba E. Fasnacht. Interment was at William Penn Cemetery, Somerton, PA.

Ronald Skowronski Ordination



Joseph Sax, Ronald Skowronski, Thomas Kearns

Sunday, March 1st, friends and relatives gathered at Unity Church of Rochester, New York to witness the ordination service of Ronald R. Skowronski. The Rev. Joseph Sax of Milwaukee, Wisconsin, conducted the service, assisted by Thomas F. Kearns, Jr.

Rev. Skowronski is the pastor of the Plymouth Spiritualist Church, Rochester, New York. The newly ordained minister was also bestowed the National Spiritualist Teacher degree during the ceremonies. A reception sponsored by the ladies of the congregation was held after the service.

Spiritualism is God's message to his children on earth. Death is the most blessed gift of God to man. I approach death without fear. The fact that my transition day is near fills me with joy. I have fulfilled my earthly mission and am glad to go.

Rev. E. W. Sprague

A Thought For The Future of N.S.A.C.

Endowment

Shall we pause a moment with a thought for the good of the next generation. What if Spiritualism no longer existed to any degree of prominence. Yes a few self developed mediums will always be around and there will be some messages, but the teaching of the philosophy, lectures, development classes and courses leading to the spiritual unfoldment of many of the next generation may not be around unless support is given to some institution that sponsors the clear teaching of the purpose of life.

The N.S.A.C. is just that institution that serves the purpose of awakening mankind to the great truths of existence.

Do you not think it would be self rewarding to follow a charitable impulse for the good of others and contribute toward the Endowment of the N.S.A.C. Deep down you know that you *can do it*. Why hesitate? Blessings go out to the unselfish, who have given so willingly.

Arthur R. Perkins
Gayle Cade

Capelle

Satellite Service

Give Me That Old Time Religion

Laws are made for the minority or so statistics prove. And what used to be a minority view is swinging around to take a solid stance as the silent indicator of attitudes and behavior. Despite the seemingly growing epidemic of violent crime there is a tendency in the hearts of many to favor the morally correct.

The Connecticut Mutual Life Insurance Company recently asked a number of people what was the best predictor of attitudes and behavior. The obvious answer of income, occupation, scholastic standing, age, race or sex failed to materialize as expected and an old, familiar saying, "Give me that old time religion" registered the highest marks. After over 2,000 telephone interviews and 1,700 questionnaires the answer was in. A surprise approach used by the private firm which handled the survey placed the general public vs. a cross section of United States leaders. The results were astounding! It is the opinion of Research & Forecasts, Inc., of New York City that *religious commitment or the lack of it* reveals more than any other social category at this particular time. Considering the impact of crime these days its hard to visualize this kind of attitude coming down, though it gives testament to the concern that too many are among the *silent majority* in their faith.

However wonderful this finding, it presents a frightening

fact to many pollists: In the quietness of their thoughts, many people are waiting for a truly visionary leader to guide them. The potential for this twist of fate could be deadly, given the right blend of dangerous demagogue and appropriate religious and moral position. The

religious commitment

right person could literally command awesome power and be swept into a position of devastating control.

The survey found that 74 percent of those contacted considered themselves religious. One in four said they were highly religious. The percentage was clearly higher among the older generation, but those under the age of 50 expressed an obvious

clergy and businessmen, another surprise

footnote that religion would assume a much more important role in their lives if they had just six months to live.

Among the habits revealed for those crediting themselves as part of the faithful was a strong tendency to participate in community activities and a *need* to vote. These two habits were not as strong for those in the minority. The natural assumption is that the religious

belong to groups such as the "Moral Majority." On the contrary, these were not found in this category, but part of a gradual cultural shift, unmoved and unaffected by actions of the visible and politically active groups such as the "Moral Majority."

When the percentage points were added up for the clergy and businessmen, another surprise materialized. These were the only two categories of leaders in the United States which were marked by values and attitudes similar to those of the average citizen on the street.

Leaders, in general, indicated a definite lack of confidence in leaders, a fact which was also shared by the public polled. It is interesting to note that the groups of leaders taken into account in the survey included journalists, lawyers, teachers, scientists, politicians and important members of the military. The only two groups to score with the general public were the clergy and businessmen!

Those participating in the poll clearly preferred moral qualities such as honesty in their leaders, but when given a choice placed the importance on intelligence and that commanding charismatic quality of leadership.

It is a sign to those seeking office that the impact of morals has taken a strong swing to the right and that certain past habits are no longer treated lightly as water rolling off a duck's back.



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Spiritualism



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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