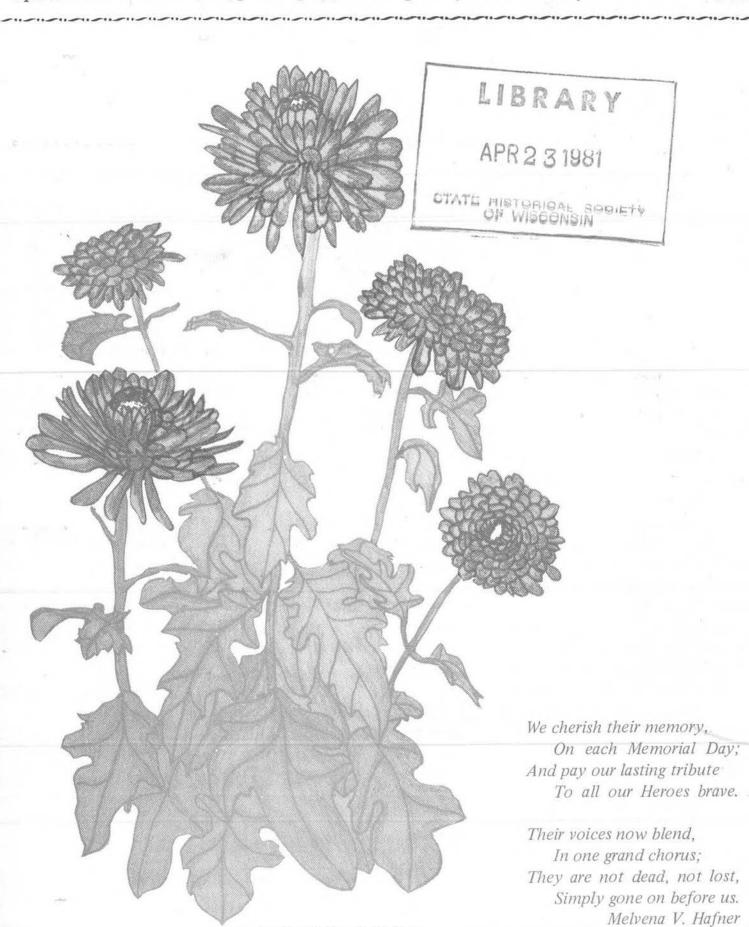
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of Spiritual Understanding

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To Spread Knowledge

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Barriers Between Heaven & Earth

Attributed to John Whitlock and Charles Linton

Feither night nor day can furnish conditions through which we can come in touch with material things, and impart to you lessons of usefulness from our side of life, if the

Mentality must be attuned before communication can be established.

BERG DOUBLE TONIVE

electro-magnetic relationship of inspirer and inspired cannot be harmonized and made to blend one with the other.

Mentality of the mortal must be attuned with mentality in the immortal side of life before communication can be established between the two. In other words, there must be a perfect blending of the vibrations of the two individuals living on the opposite planes of life, before an intelligent response is obtained.

Also, the mentality of the spirit friend must establish a positive influence over the earth or mortal mind before it can enforce its own personality and give expression to its thought.

From this point of view you will readily perceive how difficult is our task when we attempt to communicate with mortals, and I am sure you must be surprised to see how we succeed so often and so well as we do, especially when our efforts are so often thought to be a manifestation of the power of the evil one.

Many times we try to come in touch with those we love and in the fullness of our heart give to them lessons of hope and encouragement that would lift their minds above all sordid things of earth. I doubt if you have considered all of the problems we face. Automatically we are thwarted in our desires and endeavors by coming in touch with material conditions that are apparently insurmountable. Patience is one lesson we have learned to apply to these seemingly insurmountable conditions. Persistence melts these obstacles to nothingness and finally they just disappear -- all through the will of spirit, guided by intelligent action. All things are possible in the time of God, but

"We (Spirit) must fight against depression and the chemicals of the body which are stirred into motion through pain, anger and hate."

in man's time fewer things are within the accomplishment of spirit hands. And this is the reason why some blessings are showered on a few. Adequate time and helping hands join forces. You must not forget to call upon us in time to work the impossible. So often we are considered after all else has tried and failed. Then, you turn to us and say, "Help me, help me!" Your cries and tears touch loved ones and pain them dearly. Even more when they cannot help in time. Impossible odds face us each time and every time we are the plane of mortal life.

We must fight against depression and the chemicals of the body which are stirred into motion through pain, anger and hate. These are all material and chemical processes which must first be slowed and reversed. The battle has then only begun. To heal, we must invade the body itself and fight, sometimes, against desperate odds, the very tissue in need of our healing embrace. Do not believe, even for an instant, that we have but to snap our fingers and all is made well in a flash due to the power of God. Spirit does not command the elements but works with the elements, whether in the body of a living person or in the energy streams of the planet earth. In a very real sense we pit our skill and love against the barriers of each task set before us. Were it not for our great, lasting patience, success would not come often enough to register significant influence over mortal man and to remind him that there is a final line of defense which can do the impossible on occasion!

More often than not it is you, the one, who calls or the one in need we must conquer to win the ultimate battle assigned.

The call to bend metals, start old clocks or start the car with its dead battery creates more favorable attitudes in the minds of those looking upon and those calling us forth than the plea to heal, to help to aid, to protect another also loved by us in spirit. Messages provide a contact, a source upon which you hand your belief. In this sense they represent our strength, so we give given the call to aid another in of them freely and at every opportunity.

When our will is greater, our wisdom wiser, we come and overcome all opposition - ignorance, rushing water, heat or a straight forward contest of man versus spirit.

Remember though, all the spirits of heaven or of any single sphere are not at the beck and call of one. Our attack must depend upon the numbers and skills of like thought we can muster at any one given time. This is why you are assigned a band of caring spirits or have loved ones who prefer to remain at your side, regardless of the number whose whole job it is to help and aid at every call. Consider for a moment those who have departed to my world and ask yourself how many were devoted enough in mortal life to come to your aid. If your question is asked honestly, then you will admit how very few the number available is, even here in this new world of spirit. Do not assume that you are first. Every relative has those who count most and receive attention accordingly. You see! It is not the number of relatives on this side of life that counts. Another consideration you should weigh when you burden spirit with a task beyond mortal ability to resolve -- the difficulty factor. Is a special skill required? If so, then all the love available may not be enough to avert the pending events. Those spirits with these special skills must be recruited, just as you would there. Of course, some individuals are always willing to lend a hand for a short time, but what if the task demands long hours and low pay. Don't scoff! Even willing strangers are not especially eager to plunge into a material situation which will occupy all of their time and energy. They may be students working toward a doctorate degree. We have them here. Those who wish to help others often undergo the necessary schooling to become capable in dealing with many different problems associated with the material world and its people. They must also learn to work well with others and how to convince others, who periodically might be required, to lend a helping hand to their assigned cause.

"..our (Spirit) ability to accomplish the impossible is largely determined by you and those who control or affect your efforts."

Another factor you seldom consider is the factor of love. Upon the earth the word love has many different interpretations. Here, we measure it in degrees. Although the term, love, carries many of the same definitions, it is the quantity and purity that sustains the helping effort. This is no more unusual than any normal standard of measure, for if you allow yourself to consider love by degrees, comparisons become easy to understand. Often, in your world, it is said that "the man exceeded himself," or "she went the extra mile" or "he gave more of himself than any combat situation has the right to ask." These are measurements, too. The greater the love demonstrated, the closer the point of harmony. It is equally important to realize that love must exist on both planes for success beyond the first and second standard efforts. Success is also a kind of measurement. Love links distances. It drives the will of spirits and provides the all sustaining fuel which enables success to be achieved. The greater your love, the greater your loved ones will strive to render whatever aid is at their command.

Guides require substance to be convinced. They are moved by demonstration and deeds. Unlike your close, loving relatives, they must see this voiced love in motion. And when they do, they are moved into action and sustained by the measure of your caring heart. As you make your rounds, going about each of the problems of living, reacting and giving of yourself to others in need, this band views and judges and casts decisions as to the degree of service they will strive to render to your aid and growth. You should never presume that because they have been assigned to you or accepted you into their care, that they automatically agree with your every action and match your desires in the pursuit of life's rewards. To think that is a false concept, for they are tied to you and accordingly suffer when you suffer and are rebuked when you are rebuked. A band is more than quardians in action. They are truly a reflection of the tie that binds. Each member of that band will ask and expect a certain degree of loyalty and deliver service according to their standards, which are in part pre-established by you.

So, you see, our ability to accomplish the impossible is largely determined by you and those who control or affect your efforts.

When you ask of us freely, we give freely.

More good comes when we work together, giving and taking as our and your needs and desires arise. Consider spirit a partner, and in that partnership will come an even greater friendship than you have found on earth.

Nature's Own Ministers of Healing

by Ginger Donaldson

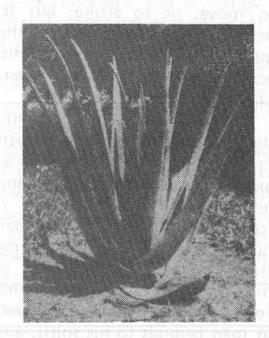
The treasury of God's gifts stand everywhere. Man has labored a lifetime in the search of cures and overlooked the magic in his own backyard. Long before the word drugstore was introduced into society, the essence of its contents were sown upon the face of the land. Sometimes man would learn from the wild animals. Occasionally, just plain old fashioned curiosity provided the drive and another mystery was solved.

Plants have been around for a long time. The worth to mankind has been around about as long as upright walking creatures found some had special uses and could be made into things and heal cuts and sicknesses. Some plants are beautiful. Some ugly. And some very special.

The Aloe Vera is one such special plant.

A bitter and shiney substance alloeh means in Arabic. Today, that translation from the Arab language still applies and represents a distinct trait of the Aloe Vera plant.

The medicinal part of the plant is the gelatinous juice found under the skin of the leaves. Records indicate that this part of the plant has found uses as a purgative, cathartic, aromatic, emmenagogue,



stomachic, emollient and vulnerary.

It has enjoyed considerable use to heal sores on the outside of the body, ease the pain of sunburn, minor burns and many skin irritations. Insect bites and painful minor bruises have also been counted highly among the reasons for applying the healing juices. Fresh leaves split fairly easy to reveal the gelatinous mass underneath.

One of the first major products to incorporate this healing essence was a sun tan lotion. The manufacturer cites the addition of the alloeh as one of the reasons why its lotion is so popular. Others have taken up where this manufacturer left off and recommend the Aloe Vera plant as being highly effective in reducing wrinkles. As an emollient it does soften the skin, and perhaps this is the chief advantage to its expanded role in the cosmetic industry.

What is good for the outside of the skin is sometimes regarded as just as effective for healing the inside. This is not recommended, for the gelatinous juice is very bitter and remains so even when dried. In dried, blended or powdered form it is much easier to take internally but an immediate purgative reaction will almost always follow.

Above ground the fleshy leaves reach one to two feet and grow in a rosette pattern, with leaves very narrow, lanceolate in shape. Near the base these leaves rarely exceed three to five inches in width. They are whitish-green, top and bottom and the edges show jagged tips all the way to the sharp, pointed end. Drooping flowers often adorn the slender flower stalk above the four to five foot strong, fibrous root. Coloration is usually yellow but can range widely to vivid shades of these singularly growing flowers. The plant is a perennial and is common to dry climates of the world.

Many Biblical students associate aloes with the Old Testament. Although there may be a valid connection, the passages in the Old Testament probably refer to Aloeswood, Eaglewood or Lignum, all woods native to the East Indies and tropical southeastern Asia. These aromatic resinous heartwoods have long been considered popular in the Orient as incense, and of late, have increased in popularity here in the states.

Swedenborg, A Man Whose Vision Unlocked Invisible Doors

The Editors of TNS strongly recommend that Spiritualists become better acquainted with the works of Emanuel Swedenborg. A legend within his own time and a man who captured and studied the elements of time manifest.

The work reprinted here is from an uncopyrighted booklet.

Part 1

".... Every Man Is A Spirit.

hoever duly considers the subject can see that as the body is material it is not the body that thinks, but the soul, which is spiritual. The soul of man, upon the immortality of which many have written, is his spirit, for this is in every respect immortal. This is what thinks in the body, for it is spiritual, and what is spiritual receives what is spiritual and lives spiritually, which is to think and to will. Therefore, all rational life that appears in the body belongs to the soul, and nothing of it to the body; for the body, as just said, is material, and the material, which is the property of the body, is added to and apparently almost joined to the spirit, in order that the spirit of man may be able to live and perform uses in the natural world, all things of which are material and in themselves devoid of life. And as it is the spiritual only that lives and not the material, it can be seen that man's spirit is whatever lives in him, and that the body serves it, just as what is instrumental serves moving, living force. An instrument is said indeed to act, to move, or to strike; but to believe that these are acts of the instrument, and not of him, who acts, moves, or strikes by means of the instument, is a fallacy.

As everything in the body that lives, and that acts and feels from that life, belongs exclusively to the spirit, and nothing of it to the body, it follows that the spirit is the man himself; or what is the same thing, that a man viewed in himself is a spirit having the same form: for whatever lives and feels in man belongs to his spirit, and everything in man, from his head to the sole of his foot, lives and feels; and in consequence when the body is separated from its spirit, which is what is called dying, man continues to be a man and to live. I have heard from heaven that some who die, while they are lying upon the bier, before they are resuscitated,

"...all the life of sense that man has, belongs not to his body but to his spirit."

continue to think even in their cold body, and do not know that they are not still alive, except that they are unable to move a particle of matter belonging to the body.

Unless man were a subject which is a substance that will serve as source and containant he would be unable to think and will. Anything that is supposed to exist apart from a substantial subject is nothing. This can be

seen from the fact that a man is unable to see without an organ which is the subject of his sight. Apart from these organs sight and hearing are nothing and have no existence. The same is true of thought, which is inner sight, and of perception, which is inner hearing; unless these were in substances and from substances that are their organic forms and subjects, they would have no existence at all.

All this shows that man's spirit as well as his body is in a form, and that it is in a human form and enjoys sensories and senses when separated from the

The corporeal part added to the spirit is not the man, but only an instrument for the use of the spirit.

body the same as when it was in it, and that all the life of the eye and all the life of the ear, in a word, all the life of sense that man has, belongs not to his body but to his spirit, which dwells in these organs and in their minutest particulars. This is why spirits see, hear, and feel, as well as men. But when the spirit has been loosed from the body, these senses are exercised in the spiritual world, not in the natural world (of earth). The natural sensation that the spirit had when it was in the body it had by means of the material part that was added to it; but it then had also spiritual sensations in its thinking and willing.

All this has been said to convince the rational man that

viewed in himself man is a spirit, and that the corporeal part that is added to the spirit to enable it to perform its functions in the natural and material world is not the man, but only an instrument for the use of his spirit. But evidences from experience are preferable, because there are many that fail to comprehend rational deductions; and those that have established themselves in the opposite view turn such deductions into grounds of doubt by means of reasonings from the fallacies of the senses.

Those who have established themselves in the opposite view are accustomed to think that beasts have life and sensations, and thus have a spiritual part, the same as man has, and yet that part dies with the body. But the spiritual of beasts is not the same as the spiritual of man; for man has what beasts have not, an inmost part into which the Divine flows, raising man up to itself, and thereby conjoining man to itself. Because of this man is able and beasts are unable to think about God and about the Divine things of heaven and the Church, and to love God from these and in these, and thus be conjoined to Him; and whatever can be conjoined to the Divine cannot be dissipated, but whatever cannot is dissipated.

as a spirit, and I have talked with them as a man in the body; and when I talked with them as a spirit they knew no otherwise then that I myself was in spirit in a human form as they were. Thus did my interiors appear before them, for when talking with them as a spirit my material body was not seen.

That in respect to his interiors man is a spirit can be seen from the fact that after his separation from the body, which takes place when he dies, man

goes on living just as before. That I might be convinced of this I have been permitted to talk with nearly every one I had ever known in their life in the body; with some for hours, with some for weeks and months, and with some for years, and this chiefly that I might be sure of it and might testify to it.

To this may be added that every man in respect to his spirit, even while he is living in the body, is in some society with spirits, although he does not know it; if a good man he is by means of spirits in some angelic society; if an evil man in some infernal society; and after death he comes into that society. This has been often told and shown to

Every man while living in the body, is in some society with spirits.

those who after death have come among spirits. Man, to be sure, does not appear in that society as a spirit while he is living in the world, for the reason that he then thinks naturally; but when one is thinking abstractly from the body, because he is then in the spirit, he sometimes appears in his society; and when seen he is easily distinguished from the spirits there, for he goes about meditating and in silence, not looking at others, and apparently not seeing them; and as soon as any spirit speaks to him he vanishes.

To make clear that man in respect to his interiors is a spirit I will relate from experience what happens when man is withdrawn from the body, and what it is to be carried away by the spirit to another place.

First, as to withdrawal from

the body, it happens thus. Man is brought into a certain state that is midway between sleeping and waking, and when in that state he seems to himself to be wide awake; all the senses are as perfectly awake as in the completest bodily wakefulness, not only the sight and the hearing, but what is wonderful, the sense of touch also, which is then more exquisite than is ever possible when the body is awake. In this state spirits and angels have been seen to the very life, and have been heard, and what is wonderful have been touched, with almost nothing of the body intervening. This is the state that is called being withdrawn from the body, and not knowing whether one is in the body or out of it. I have been admitted into this state only three or four times, that I might learn what it is, and might know that spirits and angels enjoy every sense, and that man does also in respect to his spirit when he is withdrawn from the body.

As to being carried away by the spirit to another place, I have been shown by living experience what it is, and how it is done, but only two or three times. I will relate a single instance. Walking through the streets of a city and through fields, talking at the same time with spirits, I seemed to myself to be fully awake, and in possession of my usual sight. Thus I walked on knowing what I was doing, and all the while with clear vision, seeing groves, rivers, palaces, houses, men and other objects. But after walking thus for some hours, suddenly I saw with my bodily eyes, and noted that I was in another place. Being greatly astonished I perceived that I had been in the same state as those were who were said to have been led away by the spirit into another place. For in this state

Scientific Roundup

Reddened, Blood Shot Eyes

It has been coined, the punk eye. Physicians also describe the condition as subconjunctival hemorrhage. In some parts of the country, it's the new rage and the by-product of a new disco dance, the Pogoing. In order to get in the swing of things the participants must jump up and down. Until Pogoing came along, long periods of heavy exercise were most often cited as the main cause of punk eye. Although the results look terrible, no permanent damage is said to occur.

Milk Receives Mixed Reviews

Lactose facilitates the absorption of lead, an extremely toxic mineral. Lactose is the major carbohydrate source in milk. What does all this mean for you. Probably nothing unless you come down with a case of lead poisoning. Milk was once considered an effective protection for workers chronically exposed to lead.

Physics Textbooks May Undergo Another Change?

The photon is being studied very closely these days because scientists are concerned that many equations will have to be thrown out the window. The evidence continues to grow that the photon may have a small rest mass, perhaps as small as a ten-thousandth of an electron volt. The photon embodies the forces of electromagnetism. Under cryogenic temperatures a change seems to occur - one

which, if found to be true, would be disastrous for some of the most important laws once thought to govern physics.

A Distant Cousin Of The Bugs Which Make You Sick May Fuel Your Car

Photosynthesis is showing signs of giving up another secret. Purple flowers discovered by colleagues of the University of Toronto are home to a bacterial partnership which concentrates oily material. First, the process consists of splitting water. The energy released is used to convert carbon dioxide to glucose. Here is where the partnership begins. The second group of bacterium feeds on these surgary compounds and in the process accumulates high concentrations of hydrocarbons - the chief components of crude. More efficient bugs have since been found in partnership with algae. Scientists have estimated that these wonderful bugs could be farmed. On 100 acres of surface water, land, etc. - production equivalent to 50,000 barrels of crude could be made annually. A side benefit to this means of production is that unlike corn, sugarbeets or sugar cane, the agricultural market would not be subject to wide fluctuations in price.

Income Bears On Health

There may be considerable truth to the axiom that a sound mind makes for a sound body. In the December issue of *Medical Care*, Lewis H. Butler and Paul W. Newacheck of the University

of California at San Francisco found that the 34 million Americans classed earning below \$6,000 a year miss twice as many days of work due to sickness. This group seems to suffer higher levels of chronic illness with hypertension, arthritis and heart disease being more common. It was their conclusion that the health gap has not changed for the poor in the past 15 years.

(SWEDENBORG-continued)

the distance, even though it be many miles, and the time, though it be many hours or days, are not thought of; neither is there any feeling of fatigue; and one is led unerringly through ways of which he is ignorant, even to the destined place.

But these two states of man, which are his states when he is in his interiors, or what is the same, when he is in the spirit, are unusual; but as they are states known about in the Church, they were exhibited to me only that I might know what they are. But it has been granted to me now for many years to speak with spirits and to be with them as one of them, even in full wakefulness of the body.

That man is a spirit in respect to his interiors means in respect to the things pertaining to his thought and will, for these are the interiors themselves that make man to be man, and such a man as he is in respect to these interiors."

(continued next month)

A Rung On The Ladder Below God

Attributed to Oliver Wendell Holmes, Sr.

The many false delusions
That man is taught on earth
Cling to the living spirit
And thus retards its growth.

Great assemblages of advanced thinkers with progressive minds in this higher life have united themselves on many occasions in the past, with the avowed purpose of projecting their present views and knowledge upon earth.

But mortal man in his ignorance has at once assumed he is in communication with the Infinite Author of Creation and has often proclaimed what he has received as plenary in its expression and felt himself fully justified in suppressing everything and everybody who might lay claims to the contrary.

From present attained knowledge concerning many subjects, in which men everywhere have always manifested a deep and lasting interest, and a fervent desire to more fully understand, we of this present age, who have manifested a spirit of freedom and independence, while living in the earth life, together with a fearlessness of consequences, such as priesthood pronounced upon our heads, as dreaded maledictions, because of our undaunted courage, in opposing their self constituted leadership of human kind, have again inaugurated a movement on our side of life for the purpose of giving to earth life some of the conclusions to which we have arrived concerning the many questions that are so vitally controlling the destiny of our friends of the present day and age as well as the happiness or unhappiness of generations yet unborn.

We shall work with a unanimity of purpose, scarcely possible to be attained among men and women of the present age upon this earth plane.

Only by, and through the aid of us, who can view the subject from a higher and clearer atmosphere of our spiritual

"Already you have etched the future into your staircase,...your actions today will lessen the load tomorrow and ease or harden the anchored weights around your tired, often aching body."

environments, in the more advanced plane of spiritual unfoldment do we hope to accomplish much in our effort.

We, each of us, who are members of this assemblage of workers, although we were each actively engaged, while denizens of the earth plane, in the accomplishment of aims, which had for their object the upliftment and benefit of humanity, still feel that our earth work was not yet finished, when we were called, by the action of nature's laws, to that of a higher life, and therefore, as we now recognize to be true, the old adage, "Where there is a will, there is always (provided) a way," we seek to take advantage of it.

As we now more fully understand the action of nature's

universal laws, we see that no man worketh by his own will, but as he is *operated* upon by the will of the Holy Ghost or ministering spirits.

So much of that which we accomplished as we labored in the fields of usefulness on the earth plane, was not of our own volition, but rather as the result of *divinity* working through us by angelic ministration.

So now, we of the higher life will be able to give to earth that which is handed to us from still higher spheres, and thus our duties and labors here are but the continuation of our earthly labors, even as though we had not yet passed through death's door, and entered into a continuation of life everlasting in a higher vibration than that accorded us on earth.

It is with hope and understanding we reach out as those before us who once filled these places we now fill. In this endeavor we are locked to those we touch, for they become our passports to the higher spheres as we were the passports for those who stood here before. The chain begins but never really ends and we are just one small part of the many links necessary for completion and advancement.

These are tasks for which we volunteer to speed our development and to aid those on the earth plane. All life is interlocked and functions to advance the whole and regress it accordingly. The time required to finish a task or the age in which it touches is of no consequence, for the ticks of the clock and the date on the calendar bear no significance to

Negative Ions

If you believe the ads about the power of negative ion generators this is exactly what happens when you plug one of these miracle wonders into your electrical outlet.

Administration will not allow manufacturers to make medical claims which are not backed by research, vague advertising phrases must do the work of convincing the prospect to buy one of these little wonders.

The slogans sound great. And who wouldn't want to get that refreshed sensation which comes with the immediate passing of a thunderstorm, the exhilaration of standing atop a peak in the Rockies or being almost within the spray of a great waterfall. According to the literature which accompanies the ad headline, negative ion generators will turn a listless blue mood into a Colorado High. They all sound terrific. In fact, who wouldn't want to share these fantastic

joys? It's important to realize that many of these units are similar to those which were offered in the '60s with even greater almost guarantees - so many claims were made that the FDA threw its muscle into the ring and the promotion stopped.

Much adieu has been made about similar units which are often found in hospitals. However, there, they are used as particle filters, the one claim which always stands up. Of course, even static electricity tends to gather particles. A good example is the screen of your television set, which needs an occasional wipe now and then.

Some negative ion generators produce dangerous quantities of ozone, which can harm your nasal system. Now, there's a new breed which avoids this pitfall. So, maybe next year the sales will exceed the \$10 million mark nearly reached this year.

There is very little research behind the claims made for these

products, unless you consider it acceptable to suggest, imply or allude to. The claims about knocking particles and bacteria out of the air are true enough though.

It's a lot easier to plug in something like this or insert a cassette than to devote time and energies to Spiritualism but during a brown out you can still practice and call upon the faith.

One of the beautiful things about waking up each day is the new magic which abounds. Some of us must always find in others and in physical things the one value most available.

Visit your Spiritualist church and meet some perfectly normal people just like yourself. You just might find more reason for exhilaration during the service than you ever found in trying the latest fad, regardless of how many times it has been reintroduced!

(RUNG-continued)

the one in which we all serve to receive His blessing.

God, the Infinite Intelligence, the one to whom all paths lead ever upward, grants those below his station to rise ever higher through their own efforts and achievements. At each state of the trip spirit stands never alone but decides alone the course of action which brings into reach the next and the next and the next and the Infinite.

The rush is ever onward, though the passage we endured on the earth plane never completely escapes our memories, for it was there where

the first steps began and the journey imprinted upon all choices which come before us. We are ever accountable, ever willing and with each advance the issue of time lessens and the value of what lies ahead swells and swells within our beings until we establish a growth which only now is a glimmer in the great distance of the vast future.

Our words come as footnotes from those we have served and been guided, though often, too often, we knew not the little voice within which passed along the wisdom and promise to lessen the hardship and lighten the load of the journey.

Already you have etched the future into your staircase, a burden from the past which comes together in the present and even more in the soon to be future. Your actions today will lessen the load tomorrow and ease or harden the anchored weights around your tired, often aching body.

Death does not free you of this burden and all the burdens accumulated along the road, for each rises or lowers the height of each step and the strength assigned to those guiding spirits which come to you as they came to men and others.

Morning Glories

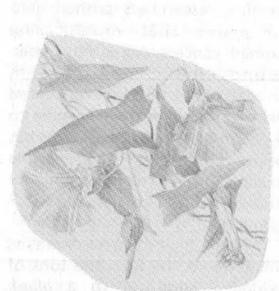


While yet the winter snow lay white
In patches here and there,
My Mother's flowers came peeping from
The cold earth, brown and bare.

Before the marigolds put forth
Their first green, tender leaves,
My Mother's morning glories had climbed
Nearly to the eaves.

On a bright morning fresh with dew
I saw, with wonder and surprise,
The growing buds of yesterday
Had opened wide their big blue eyes!

In the warm summer evenings' dusk I loved to stray across the park,



To watch the fireflies as they lit Their little lanterns in the dark.

On the board latticed window sill

My Mother used to set a light,

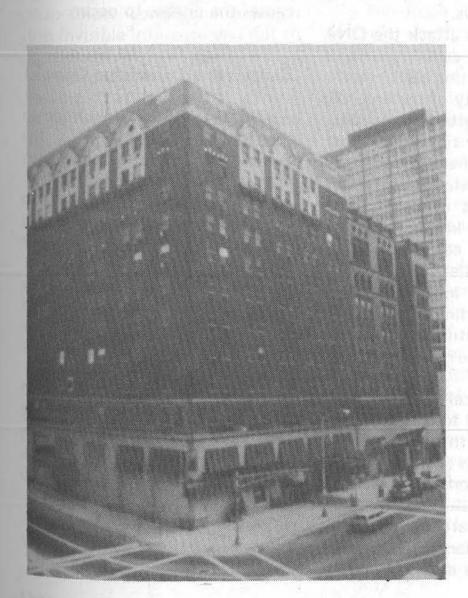
That shone through lace of trailing vines

To call me home out of the night,

And as, with faltering feet I climb
Towards Heaven's Garden, fair,
There'll be morning glories blooming
On that Golden Stair!

For me, the Light of Glory shines
Through Mother's morning glory vines!

William Graham Turner (Dedicated to Martha V. Lee)



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SUNDAY HOSPITALITY HOUR - October 4th, 6-7 p.m. at the Temple of Harmony Church. (Busses will be provided from hotel to church.) Church service 7:30 p.m.

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The National Spiritualist

The Big C

It is written that a light and airy thing can carry good or evil or nothing of value. Read this article and decide what your thoughts will carry!

the problems and the victories facing medical researchers perhaps you'll be willing to tune in and help bring a stop to cancer. The final solution is a long way down the road unless as mall miracle intervenes. Between now and then many lives will bear the pain and physical death of the many faces cancer can deliver. It strikes the young, the old and those other in nocents somewhere

The Great War, The Promised Cure

In 1971 Congress promised to fund the cure of the dreaded disease, cancer. Since the National Cancer Act became law over \$6 billion dollars in taxpayers' funds have been pumped into understanding, preventing and curing cancer and still the struggle continues.

Volumes of journals have been filled. The investment has brought improved techniques in surgery, chemotherapy, radiation and toxic cleansing to name a few. Yet the figures are staggering. This year alone, 110,000 new cases of breast cancer will be found. The incidence rate among whites has jumped 10 per cent. Since the cancer war was funded by congress the number of new cases reported has grown dramatically. In 1978, the figure stood at 4.7 million.

The Cause?

The ultimate answer still eludes research. In the 70's medical researchers pushed hard to prove that viruses cause human cancers. Virus have been found linked to cancers in animals, so the probe appeared well founded and yet no clue to a positive human cancer virus has been found, with the possible exception of the Epstein-Barr virus, which causes Burkitt's lymphoma.

The question remains unanswered. In fact, the tons of evidence adds up to a blank when scientists attempt to determine whether carcinogens (those agents which are said to be cancer causing) or viruses cause human cancer by creating mutations in cells.

Mutant cells attack the DNA and alter other cellular parts of the tissue sustaining life.

The obscurity of the link, the much sought after connection, which somehow ties all the other data has taken the probe into the very riddles of life. Scientists are wiser in dozens of allied fields but what they know about the cancer process can be summed up in a few simple statements.

Carcinogens appear to share one thing in common when they reside in their ultimate forms.

- a. Carcinogens drink up electrons
- b. They enter cells
- c. They attach to chromosomes
- d. Sometimes they alter DNA. Sometimes they don't.

Statistics from the American Cancer Society show that 70,000 more people are dying from cancer today than in 1971, when the war on this disease was first

announced. The arguments form two opposing camps when the discussion turns to the progress, if any, which has been made in extending the life of terminal cancer patients.

During this year, statistics strongly suggest that approximately 420,000 Americans will become proof that the race to find the cure is a long time in coming. Members of the white race will fare better than most, with blacks showing a lower survival rate! This according to a report from the National Institute of Health.

The terminal effects of cancer are showing signs of weakening, despite the admission by scientists that they really know very little about what causes the disease to occur.

41 Percent of All Serious Cancers Are Considered Curable!

So, there's definitely hope on the horizon. In the 60's, the American Cancer Society was only able to report a 30 percent cure rate for serious cancers. In the 50's, a child who developed acute lymphocytic leukemia was considered completely hopeless. Ten years later the survival rate was stretched to one year but now, new drugs and proper x-ray treatment can save 40 percent of the children so stricken.

A decade and a half ago cancer of the lymph tissue meant two years at most. Today, drug therapy has cut this once terminal status down to 50 percent.

Osteogenic sarcoma cancer, once fatal, is now almost totally curable.

The major killer remains lung cancer, but at least 12 different kinds of cancer are now showing evidence for five year cures. Ten years ago these numbers were not showing on the books.

Why Health And Science?

This magazine is concerned about Spiritualists and Spiritualism. So, you ask, where's the connection. It's relatively a question of whether you're willing to invest some time and sincerity in fighting this dread disease - the Big C.

Psychics Do It, Why Not Spiritualists?

Exceptional psychics have produced paranormal results with temperatures and vials holding chemicals. They have altered the temperature setting of the vessels and excited chemicals to combine differently than under conditions in which this invisible influence was not so introduced. When coupled to the attention of other minds focused momentarily on a single objective, psychics have managed to enter the realm of mind of matter and demonstrate spectacular feats, all, of course subject to the coincidence of chance, though otherwise totally inexplainable. This only tends to bear out that thoughts are things and when properly directed can be made to serve specific function. The thought is expressed often enough, but are you willing to put the matter to a test and invest five minutes of your time each week, for the next year?

Send No Money

Just give of your time. Five minutes a week, each Friday at exactly noon. The choice of this

time period should remove most objections due to family activities or TV or work.

The task is simple enough. We want to speed the finding of a cure for cancer. Dollars haven't produced the answer, though the \$6 billion have given many hope, the results far outweigh the investment. Perhaps the combined thoughts focused on a single, none descriptive solution may help. That is the very least which stands to be achieved!

For those who participate, the eventual beneficial accomplishment will be in part due to you, as well.

This is one contribution in which the use of love, prayer and concentrated thought are asked. And you alone will measure the amount to be donated to this cause.

What's Ahead For Cancer Research

The hope for a cure is not entirely empty. Major advances have stretched the life span of those afflicted with small cell lung cancer to seven years. A number of medical researchers believe that a cure is within reach. Osteosarcomas, in many cases, have been corralled by surgery, X-rays and drugs. Advancements in the same fields may enable the five year cure to be made for spreading cancers.

Immunotherapy offers a new life line. There is evidence that injections of tumor-associated antigens from lung cells can lengthen the lives of patients in 75 percent of the cases with scaly, large cell and adenocarcinoma cancers. In the past it has been used after the more traditional therapies. Immunotherapy produces no known side effects and so is very attractive. Animal studies suggest that this line of defense may

control some of the more vicious cancers. It's a way to trick the body into fighting back, more effectively than before. Genetic mutations of cells which spread rapidly and that produce an altered membrane characteristic are carefully selected. These mutations are then injected into the animal and the normal defensive system of the creature is aroused and kills off the cancer cells much in the same fashion that transplant tissues are rejected. In mice, the mutated cancer cells stimulate cytotoxic T-lymphocytes and these newly educated cells fight for the body and kill the injected cells and reduce the spread of new cancerous cells. Research is just beginning for the immunotherapy system of defense.

Medical researchers at the Pennsylvania State University recently announced the development of a blood assay which can identify the presence of four categories of cancer caninomas, melanomas, sarcomas and Hodgkin's disease. There is evidence to suggest that this is the early warning test physicians have been waiting for. More data is required, however, the researchers are extremely hopeful that the test will prove reliable in detecting cancers before any malignant growth becomes apparent.

Blood samples were taken from 330 cancer patients, 170 cancer free patients, 28 with a known recurrence factor and 80 believed to be in remission. Detection depends on the presence of glycoprotein, a chemical combination given off by cancerous cells. So far the accuracy rate of the test stands at 96 percent with an error of just two percent.

In all, there are 16 different cancer detection tests available

Quiz Corner

by Margaret L. King

What is psychometry, and how is it brought about?

Psychometry is the combination of two Greek words (psycho-metry), meaning soul measure. Upon contact with a physical object a medium may be able, on feeling the vibrations emanating from it, to learn its origin, its natural surroundings, and receive a glimpse into the characteristics of those who have touched it. Some people accept psychometry as only psychic, not necessarily spiritual. Others classify the term as a blending of mental and physical faculties. Leading contemporary scientists consider it to be a purely mental type of mediumship.

The German biologist, Hans Driesch, says that "The psychometric object is a fragment of matter. Matter is a combination of electrons and protons. A specific state of matter at a certain moment, then, is a specific constellation of electrons and protons at that moment. Such a state is, however, at each moment of time, only what it is, never what it was. So far as all our knowledge goes, we cannot infer the history of a material object. The psychometric object, however, gives historical information from what is on it. This places the medium in touch with universal consciousness, recording all events, past, present, and future."

We have spoken of matter as being a combination of electrons and protons. The vibrations from the object to be psychometrized impress themselves upon the brain of the medium.

Because the impressions coming from the object observed and the thoughts from the medium's own mind are closely

blended, great care must be taken on the part of the medium to learn to recognize the distinction between the two ways of receiving information. With practice and care, the medium may learn to separate what is coming from spirit sources from what is coming from himself.

This ability depends upon the state of sensitivity of the psychometrist, the faculty of tuning in, and of interpreting the emanations from the object with which he is in contact. A good psychometrist can, at times, be in tune with the infinite. He can detect that all life is a never-ending series of changes, and continuing process of evolution. Each object observed and handled must, inevitably, leave its mark, its history, and the circumstances of its ownership upon itself as it gives out incessant vibrations in an eternally evolving universe.

(BIG C-continued)

to help physicians, however, a common factor which improves the success rate of this test may very well be that glycoprotein appears to be secreted by most active cancer cells.

Warner-Lambert has announced plans to develop the test as a possible cancer screen. No date has been set for its introduction into the market, though further testing may add three to four years before physicians have ready access to this additional diagnostic tool.

Exercise generates heat and in some cases it slows the growth of cancers. In some cases, above

normal internal body heat can result in cancer regression. Thus, medical researchers are seriously looking to exercise as a defensive and offensive weapon in the battle. Some researchers are studying the possibility of taking this factor a step further and are considering ways in which to introduce heat into the cancerous cells.

Now that Interferon has been produced by bacteria and recombinant DNA technology, large scale clinical tests may soon be made to determine if the drug can isolate cancer causing cells.

These are only a handful of the many different approaches which are daily under study. Many researchers are linked by computer in order to share available data as quickly as it comes to light. The task is extremely complex.

Luck may play a more important role than money, and perhaps your thoughts directed at finding a cure may speed this much needed factor. Five minutes a week is a small price to pay for a cure to this frightening disease -- the Big C.

Tune in each Friday at noon for five minutes. Those minutes may represent the best investment of your life!

Spiritual Healing

Affirmation

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Excerpts from the healing chapter of Modern Psychic Phenomena, Vol. I by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. Vol. I and 2 of Modern Psychic Phenomena are recommended reading.)

Realers who began to use chemicals developed the Science of Materia Medica which used chemical action as the principle. This is the most universally known of all methods of healing. Sometimes parts of the body were damaged beyond repair so that separation became necessary and surgery was developed.

In comparatively recent years other methods of healing have evolved which operate on the principle of restoring the bony structure of the body to the proper place. Due to the stresses and strains to which the body is subject, the bones often get disarranged which affects the fleshy or nerve parts that disturb or interfere with normal functions. Restoring these parts by moving, through a knowledge of anatomy, tends to assist normal action and relieves that condition. Chiropractors adjust the vertebrae while the science of osteopathy treats all of the bones of the body.

As the mind responds to good or bad suggestions it can aid or retard the healing force and affect the body accordingly. The power of suggestion is being used more in all forms of healing. "As a man thinketh in his heart so is he." (Prov. 23:7). All methods are beneficial, but no one method will successfully treat all cases and no method is perfect but all get some good results.

Methods little understood are the metaphysical ones. These are better understood in their practices by the healer than in their actual operation. Since little is known about these forms of healing, although demonstrations are common, we need a better understanding of this subject. Let no one think that any person or method heals; they can only assist.

The healing forces of the patient's body is the most potent factor in all healing. We see the wound closed, the bruise healed, the broken bone knit, the skin restored when lost. And other things are done which restore the body to normal: at least one tries to make intelligent attempts in that direction. Nature through her laws endeavors to heal the body as long as the soul uses it as a residence.

One who can assist or use these healing forces is what we term a healer. The healing forces of the body are always in operation all the time, day and night. Few healers have the understanding of perfect attraction. Sometimes healers are ignorant of the fact that the patient is healed while sleeping or resting. Since it is a continuous process we are not aware of what is being done or how. These forces in their operation keep us well and we become sick when they are not strong enough to maintain health.

(continued next month)

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition

I will pray with NSAC Prayer Groups Day . . . Night . . .
I will send a report of prayer results Weekly . . . Monthly . . .
Please apply my love offering of for

needed supplies at Healing Center.
This Spiritual Healing Request made by:

Your Name

Your Address

City, State, Zip

Mail above to NSAC HEALING CENTER, c/o Sharon Keinath, 3414 Balmars, Jackson, MI 49202 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.) Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

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Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

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DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colfax-

Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Encino-

Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.

Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

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Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Perris-

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Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

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Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

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Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.

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Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

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Rives Junction-

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Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

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Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

Todorovich, Thomas E., Licentiate, 9846

Waterbury Dr., 63124. (314) 966-8688. NEBRASKA

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Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on 5.4 St., 68108

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Anderson, Rev. Loretta, 199 Genesee Ave., 07503 (201) 279-2056.

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Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

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Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Delevan-

Spencer, Mrs. Maude, Medium, Box 511, 14042 Spencer, Paul, Licentiate, Box 511, 14042.

Lily Dale-

Klenz, Edith D., Medium, private consultations. 11 Third St, (716) 595-3895.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

Wilensky, Rev. Eleanor, 16 - 4th St., 14752 (716) 595-2498.

Malba-

McKenney Rev. Louis D., NST, 60 Malba Dr., 11357.

Mineola-

Fischer, Rev. Bertha, consultation by mail- automatic writing, plus spiritual numerology by request, print name and birthdate, donation appreciated; 500 Florence Rd, 11501, (516) 294-9016.

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Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

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Georgia Jones, Sec'y-Treas 5014 University, Indianapolis, IN 46201

My Angel Mother

My angel mother, bless her heart
Though in the Spirit World she be,
We still are not so far apart
For often she does come to me.

She comes with love to fill my soul
With rapture words cannot express
Teaching us how to reach the goal
Of life and perfect happiness.

She tells me to be good and kind,

To live this life justly and true,

Then happiness we always find

Return to us for the good we do.

Oh how I love my mother dear,
True love cannot express.
To know that mother is so near
Imbues my soul with happiness.

World Peace



Creative Love Thought

"In great love and expectation, I (we) reach out, with mind and heart, and create an aura of positive loving energy around The Persian Gulf so that harmony may develop that will permit compassion for the dignity and worth of each individual within it to develop, and a new attitude of care for its psychical and spiritual growth to become evident. All of these results will be truly accomplished by the century's ending."

E. W. Sprague

Directory of N.S.A.C. Chartered Churches and Auxiliaries

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10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalder, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

13615 Victory Blvd No.220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Valley Spiritualist Center

of Friendship, 12128 Vanowen St. 91605. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haeberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 2870 N. Towne, No. 139, Pomona, 91766.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues, 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Gerard O. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, P.O.Box 201, New London; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,

420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,

3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church

of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI-Metaphysical Science Church, N.S.A.C.,

601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG-Church of Spiritual

Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of

Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,

East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,

p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave. Midlothian, 60445; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (312) 895-1078.

CHICAGO-The Church of the Spirit,

2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,

4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial

Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,

5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,

77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEPORT-N.S.A.C. Chapel of Prayer,

Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,

83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y, Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial

Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF

SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,

Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of

Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of

Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,

N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist

Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist

Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist

Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY-First Spiritualist Church,

220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

MUNCIE-First Church of Spiritual Science, NSAC,

Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist

Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Claude Abell, 402 S. Broadway, Pendleton, 46064, (317) 778-2686; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church

1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,

1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,

631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden,

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haidane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave, N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd, Box 39, RFD 6, 02360, (617) 224-4122; Sec'y. Kathryn E. Hunt, 196 Standish Ave.2, 02360, (617) 747-2504.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun, Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Rev. Goldie Golden, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

BAY SHORE-Golden Rule Spiritualist Church,

11/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May, Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 11/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church,

West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m. Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun, noon. Pastor & Sec'y. Alace Fanslau, 321 Hascalli 68108. (402) 345-8042.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd, Kinnelon, NJ 07405.

CAMDEN-Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

CLIFTON-National Church of Modern

Spiritualism 139 Lake View Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, paterson, 07514 (201) 345-0755.

PATERSON-First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110, Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85 Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 487 Clinton Ave (3D); Rev. Benjamin Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682. Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal

p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv. 7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM; Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,

14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Stanley Hessey, 1786 St. Paul St., 14621, (716) 266-6458.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattle Fallor, Pastor,

address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004, 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y, Rev. Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

DAYTON-Central Spiritualist Church,

848 Clover St at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Earl Wallace, 394 Brookfield Dr. Apt 207, Fairfield, 45014; Sec'y. Gertrude Frasher, 1331 Feldman Ave, 45410, (513) 254-6546.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaClede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E. Burkett, 1681/2 Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd, NorthEast, 16428; (814) 899-9812.

HARRISBURG-First Spiritualist Church,

1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal

Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,

809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace

7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,

423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,

Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,

4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,

802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS-Second Spiritualist Church,

Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,

2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,

1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science

N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial

Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.

Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual

Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,

NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF

WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354, 927-2050.

BELLINGHAM-The Church of Psychic

Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,

341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth

N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity, 821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711

23rd Ave, S. 98144, (206) 329-0305. SEATTLE-Tower Memorial Church NSAC,

2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorotha Kinney, 470 McGrace St, 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association,

(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,

6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,

2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA, PA.-Universal Spiritualist

Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

HAMILTON, ONTARIO-East Hamilton Spiritualist Church 83 Ottawa St. North.

TORONTO, ONTARIO-Springdale Church, 30 Merritt Rd, M4B

TORONTO, ONTARIO-Spiritualist Church of Canada, 30 Merritt Rd, M4B 3K5

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Mental Excursions

by Imo L. Reece

Those who have a broad understanding of the evolutionary philosophy of Spiritualism at times find their thoughts slipping into some shadowy limbo. They find themselves thrusting wedges of thought, battle-fashioned, beyond the frontier of the world to which all are traveling. They know that almost countless inheritors of immortality have returned to this world and given their individual interpretations of life as it exists on higher planes. Such statements differ in some details. This should be expected, for it is precisely what is found in the opinions of the denizens of this world. The difference found in such statements is often brought about by the influence to which they are subjected by the medium through whom they come.

Also, it should be remembered that those who return have undergone the change called death at different points in time. They may have been inhabitants of the other world for only a matter of hours or days, or it may have been for years as reckoned by this world's time scale. In the former case, it should not be expected that they adequately familiarized themselves with their new phase of life or their environments; hence, their understanding of spiritual things suggest the possibility of error. In the latter case, with those who have been in the Spirit World for many years, it should be remembered that they have different personalities and their opinions are as likely to differ as do ours

in the understanding of material matters. Such may have advanced so far spiritually that when they return we may be no more able to find value, to our way of thinking, in their messages than our eyes are capable of perceiving the rays of light which exist beyond the ends of the solar spectrum - the ultra violet and infra-red rays.

These facts should give reason and serve as a guide in attempts to understand and evaluate conditions of life in the Spirit World. But be careful here,

"...growth accomplished outside by others is hardly growth within!"

for reason, indeed, may lead us astray if it is not backed up by knowledge of the inherent laws of the physical world in which we now live.

No progressive and sincere Spiritualist will fail to study the evolution of life and of man. He or she, as the case may be, should give due consideration to the truths thereby revealed truths which through long contemplation become an integral part of his manner of thinking and not merely unrelated links of thought only occasionally recalled and then thrust into some cramped pocket of the brain.

Often it is the follow-up study and research of some of the laws disclosed through spirit that sets one delving into the terrain of the unknown. Those ever imposing glimmers of light

which are occasionally passed along by spirit communicators touch so softly but with intended direction upon the edge of knowledge which brings mankind one step closer to understanding the Infinite Intelligence which enables all this to be! It is well to heed the words passed down to us lesser beings - words which stimulate and offer great truths. As to why they are not clearly spelled out is obvious when we consider that growth accomplished outside by others is hardly growth within!

In our study of life we sometimes learn that as it evolves from stage to stage an organ or part becomes modified to accommodate the greater stress or other differences thrust upon the whole system.

Because of change in the mode of existence or environment a part may become vestigial or disappear. Most of the primates have tails, but in homosapiens it either does not exist or is vestigial, although a child is occasionally born with a considerable extension of the spine.

In the skin of man the epidermis has been modified.

Such change in the external integument furnishes a clue to one of the stages through which the evolving human structure has passed. Many examples could be given showing that man and the rest of the animal kingdom have undergone changes in structure through changes in environment and living conditions. Therefore, it is reasonable to conclude that laws which have operated for untold millions of years will not be inoperative with a body of infinitely finer substance - a

substantial body nevertheless we take one more step in our evolution and enter the Spirit World.

It is generally conceded that there is a physical body and a spiritual body; that back of an interpenetration each physical organ is a spiritual counterpart which will survive death and decay of flesh. If the same laws to which we have alluded still operate in spirit realms, what of the heart, stomach and intestines, for example? This is a question worthy of intense study. Will we, under such changed conditions, always need these organs?

As we progress, it may be that nourishment will be received in some more direct manner than through the mouth and the alimentary tract, for life there will not depend, as now, upon the throb of a heart, the absorption of chyle or the inhalation of oxygen. It may be rightly supposed that in the spiritual neither limbs will be used there in a similar manner to our slow, step by step progress on Earth. We do have reason to believe there will be an easier and more rapid passage from place to place, and that the need of the nether limbs for preambulation by the more advanced spirits becomes guestionable. Even our hands, developed by the mechanical needs of a material world, will surely play an altered part, for we have reason to believe that many things will be accomplished by mind power. It seems also that with continued progress acts will become more and more direct with less need for cooperative help of a spiritual hand to bring about what the mind desires.

Supposing that our less used organs are eventually lost or incapacitated for use through decreased use of them. It would

appear since the mind is the part of us that will become increasingly active, that ultimately the head might become the principal part of the spirit form. It might become altered in size and shape; likewise, the features might undergo change.

In connection with this reasoning we should give due weight to the contributory proof furnished by materialized forms or ghosts, who apparently or really duplicate the exact forms and facial expressions which they

"The small, subtle changes which have come to pass over the centuries represent inconceivable modifications in number when viewed one by one. Only the whole, finished product can be taken into view."

had in earth life, even to the clothing, which in most cases, I ong anterior to their appearances, has been destroyed. Such form and such clothing must have been recreated by mental power alone. If this is so, it furnishes evidence of the truth of the trite saying so often voiced by spirit that as a man thinketh, so is he.

In the material world nature seems to have shown great favor toward the sphere. Does the spirit in its far advanced evolutionary stage conform to some as yet unsuspected law and become a sphere with its soul, beauty and character seen direct rather than through an outward form? However we may admire the physical form of earthly man with its admirable fitness for the parts which it must play, we are

forced to admit that it has been moulded to what it is, wholly by the pressing needs of a material existence.

You may reject the idea, "but I don't want to become a sphere. I don't believe I would like that sort of existence." And I might tend to agree on the grounds of what we have today would make most of us feel uncomfortable just thinking about the roundness of it all. And this could be the very problem which might make many of us long in our gradual progression, for we tend to become what we desire and think. The obstacles are there, as are the many as yet unanswered questions about the tomorrow which comes to all in the final moment of physical existence upon this earth plane.

However, before we express regret about the end of this life and the start of this pending next life we should recall that we have already undergone changes since the start of erect existence. The Earth had undergone changes in its millions of years. The small, subtle changes which have come to pass over the centuries represent inconceivable modifications in number when viewed one by one. Only the whole, finished product can be taken into view. And perhaps this is the way the next life will grow upon us.

The foregoing ideas have not been presented as certainties. Neither were they offered as probabilities. They are only those mental excursions which come to mind on occasion and desire to be investigated and retained in some dark memory bank, just in case our mental probes were closer to reality than we dare guess!

It is always best to allow our minds to be fluid rather than too rigidly fixed - to permit our

Camp Listings

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"The most beautiful thing we can experience is the mysterious; it is the source of all true art and science. He to whom this emotion is a stranger, who can no longer pause to wonder and stand rapt in awe, is as good as dead: his eyes are closed."

Dr. Albert Einstein, 1930

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(EXCURSIONS-continued)

thoughts to stray from their well marked familiar paths into the great unknown. Always it is good to be led by what has been written by others into new territory, but it is better still to stand on our own legs and bravely journey forth unaccompanied into the vast unknown. No doubt we shall often place a wrong interpretation on what we see, which is true if for no reason than that we are mortals looking out into the vastness of knowledge. Our perch from

which we scan the stars and the worlds of the material and the spiritual beyond this third planet from the sun places us in a unique time. But it is not one which is an absolute point of examination. We are still in a prison of physical making and must learn to contend with the obvious as well as the *ifs* that await our next steps.

Even the wisest see but narrowly and dimly at times. It is here that we are truly equal in our view. Perhaps we lose when our capacity to understand and reason are compared but then we also have the aid of those who

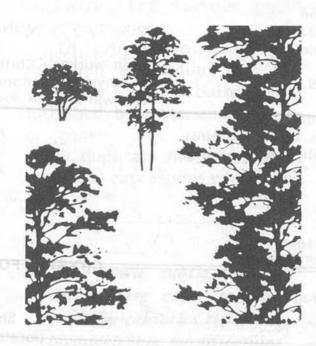
have gone before to help answer the riddles which abound.

What really matters is whether we have prepared ourselves - our minds - for that broader experience which awaits. Now is the time to expand our conceptions beyond the present limited range so accustomed by the sight of the human eyes and the hearing. If we have done this, then, we have or will have a chieved through mental excursions, a cup which contains the rewards of infinite pursuit, everlasting on our journey.

Clinton, Iowa Camp Measures Its Past In The Footsteps of Pioneers

you make this drive leading up the bluff, pass the first groves of old oak trees, you'll experience a separation. The road below drops out of view and a quiet still prevails. The sounds of speeding traffic are faint. The little cabins which dot the grounds often stand under the shade of massive trees. The occasional gentle breeze which floods the air seems cooler and more frequent than those below, near the road. The friendliness you'll find on the grounds is not by accident either. The location was carefully sought out in 1885. Great care has been taken to maintain this attitude. The mediums and workers who travel these paths, the old, worn trails which have seen the footsteps of the great, are chosen from all parts of the continent. Although it isn't common anymore, you may find yourself seated next to a journalist. The media has been very good to the camp and usually one of the newspapers in the area decides it's about time to send a new reporter out for a look-see when things get into full swing.

History is everywhere on these old grounds. And they are old. Conveniences are abundant but the past abounds, too. Dr. George B. Warne, served as camp trustee in 1898. Nine years later he assumed the office of President, National Spiritualist Association. Even before this Cora L. V. Richmond was instrumental in the first organizational meeting held in 1882. She later served the



grounds for several years.

Dr. Juliette Severence, one of lowa's first women doctors, helped establish the camp. She was a trustee on the original board and worked as a medium for many years.

Olive A. Blodgett, numbered a mong the national organization's first, walked these grounds. Rev. H. Gordon Burroughs spent three years as trustee, 1929-1931. Rev. Arthur Ford served here in 1933 and again in 1934. Dr. Victoria Barnes was a member of the camp association and worked the grounds from 1945 until 1961.

One of the most famous mediums took up residence on the grounds. Rev. Max Hoffman, who first attended in 1893, returned in 1897 and stayed for 50 years. All the while his popularity remained exceptionally high. Among mediums, S. Augusta Armstrong was a world traveler. She too liked the friends at Mount Pleasant Park. Professor J. S. Loveland was president for four

years. Requests for his lectures by friends prompted him to write a 248 page book, published by Moses Hull in 1889. Elizabeth Harlow Goetz was another of the legendary who walked under the shades of oak trees and consulted with old friends.

Some of these old friends have included William Jennings Bryan, Col. Robert Ingersoll, South Carolina Governor Benjamin Ryan Tillman, Congressman Champ Clark of Missouri, Dr. John Holland of WLS Radio fame, Dr. B. J. Palmer, founder of the Palmer College of Chiropractic.

Perhaps those drawn here find something extra special like the stories which help make Mark Twain a giant among authors of his time. Much of his imagination developed along the Mississippi River, just a long stone's throw from Mount Pleasant Park. The old river has a long history of making friends and in this respect the camp and the river have a common bond.

The site is located on the west side of Clinton, about 40 miles northeast of Davenport, Iowa. Main arteries such as Interstate 74, 80 and U.S. Route 67 and 30 pass within a very short distance of the grounds. Individuals driving to the camp will find the entrance clearly marked at First Avenue and Bluff Road. Mount Pleasant Park can be reached by bus. Clinton, Iowa is a regularly scheduled run for Greyhound, with the North City Bus Line providing the final leg of the trip between the hours of 6:30 a.m. and 5:30 p.m.,

A Tribute Of Thanks

Way Memorial Temple, Wheeling, West Virginia, who has faithfully served as the co-ordinator of the N.S.A.C. Healing Center, recently submitted her resignation from that position. It is with sincere regret that we accept her decision to step down.

Perhaps her dedication is best recalled through the following message first published in the

March, 1974 TNS.

"Everyone knows the old adage: One good picture is worth ten thousand words. Paraphrasing this, we say: One prayer is worth many thousand wishes. Something true, something solid, something real, something you can see moving people

and helping them in life. This is the picture we all share in the Healing Center, as we scan our latest harvest of good deeds through prayers. Each of you who gave - a dollar or an hour - will experience a glow of gratification and personal strength. Isn't it wonderful to see how it all adds up to make better lives for so many people?

"This is the challenge we have before us as Spiritualists. It is one which will require the concerted efforts of our healers and workers throughout America. As we embark on this effort by deeds and examples, it is our duty to encourage our non-member friends to join

us and participate in our great effort through prayer. The larger our number, the more effective the force we will be for the betterment of man.

"What we do for ourselves alone, dies with us.

"What we do for others, and the world, prevails immortal."

With pride and honor we sincerely extend a warm and loving tribute of thanks to Catherine Schneider, on behalf of the Way Memorial Temple, the N.S.A.C., and the many others she has touched and helped through the Healing Center over the years.

Karen Gasber

(IOWA-continued)

Monday through Saturday. Although there is no taxi service, usually someone on the grounds is more than willing to make the run to the Greyhound terminal if the secretary of the camp has advance notice of arrival time.

The nearest airport is the Quad-City Airport in Moline, III., with transportation from there by Greyhound.

Accommodations are available on the grounds for those wishing it. The rooms are clean and comfortable. Rates are: daily single room \$4, weekly \$24; daily double room \$5, weekly \$30. Those planning to stay at the camp hotel should bring a fan as the rooms are not air conditioned.

Meals are offered on the grounds in air conditioned

comfort. They are served at noon and supper time, family style for a modest \$3.50 a person. Breakfast is also provided at a reasonable cost. Beverages and sandwiches too.

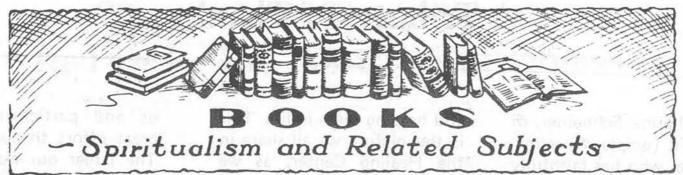
New to the grounds is the air conditioned chapel. Services are held Sunday afternoon and evening, Tuesday, Thursday and Friday evenings. A free-will offering is taken during each service and those wishing to stay for message work are asked to contribute one dollar.

Wednesdays and Saturdays are special. During the afternoons and evenings the Woman's Union sponsors mini-readings for \$1 each. It's a come as you are, no appointment required, gathering. And after you have dropped over for a reading, don't forget to browse

through the Bazaar, where many lovely gifts are on sale.

Private consultation appointments are required and can be arranged by contacting the secretary - \$6 a person. The same love offering covers healings, and seances. Classes taught by the mediums are \$1 a person.

The camp is operated by the Mississippi Valley Spiritualist Association through August 16. Additional information, advance appointments, transportation or room reservations can be made by calling the secretary's office, (319) 242-9636, or by writing to Anita Buchholz, secretary, MVSA, c/o The Hotel, Mount Pleasant Park, Clinton, Iowa 52732.



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Vitello - Harding Wedding

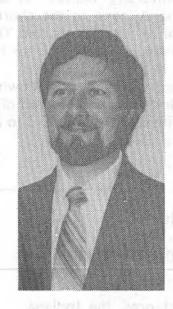
On Saturday, February 21, 1981 at the Plymouth Spiritualist Church in Plymouth, Mass., the Rev. Irene I. Vitello and the Rev. Charles D. Harding, Jr. were joined in marriage.

The double ring ceremony was solemnized by the Rev. Gladys Worsencroft. Joining in the celebration, special blessings were given the bride and groom by the Rev. Paul L. Higgins, Methodist minister and the Rev. J. Joseph Pennington, Episcopal priest; Rev. Higgins has been a long time personal friend of the bride and Rev. Pennington is a personal friend and co-worker with both the bride and groom on the Plymouth Inter-Faith Council.

The bride was given in marriage by Dr. Richard J. Kearns. Best man and matron of honor were Mr. and Mrs. Warren Rich. Charles' daughter, Sandra and Irene's daughter, Charlene, were bridesmaids.

The church was enhanced by beautiful floral arrangements and candlelight. The ceremony was graced by the uplifting music of Inez Vespers at the organ and solos by Josephine Fletcher.

A reception in the church social hall followed the ceremony. A toast to the couple and a cake cutting ceremony took place. A delicious buffet was presented by the ladies of the church.



James Johnson Ordained

James M. Johnson, Licentiate Minister of the National Spiritualist Church of Norwich, Connecticut, was ordained November 15, 1980. The Rev. Catherine Margiotta conducted the inspirational service. Also participating were clergy from Norwich; New London; New Bedford, Mass. and Jackson, New Jersey.

The Rev. Johnson began his study for the ministry in 1975 and became a Licentiate

Minister in 1978. He was graduated from Eastern Connecticut State College, Willimantic in 1965 and currently teaches at Great Neck Grammar School. He resides with his wife and daughter in Waterford, Connecticut.

More notes

C.S.S.A. Convention Scheduled

Rev. Barbara Thurman, President of the California State Spiritualists' Association cordially invites members and friends of the Association to attend their 86th Annual Convention at the Wilshire Hyatt House, 3515 Wilshire Blvd, Los Angeles, June 18 through 21.

A banquet will commence the activities on Thursday, June 18th at 7:00 p.m. Tickets for the banquet are available from Association secretary, Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

Delegates will attend business sessions June 19, 20 and 21. Friday through Sunday evenings, at 8:00 p.m. the devotional services feature certified workers of the Association and are open to the public.

Ohio Convention Slated

The 84th Annual Ohio State Spiritualist Assoc. Convention will be held at the Susse Chalet, 1065 Delaware Avenue, Marion, Ohio on June 18, 19, and 20. Business sessions will be conducted all three days.

There will be evening services on Thursday and Friday evenings at 7:45 p.m. Guest speakers will be Howard W. Renollet and the Rev. Neil C. Griffen. Clairvoyant demonstrations will be provided by Juanita Lupetti, Caroline Skrobut, Chrisley Witt, and John Kittle.

A banquet will be held Friday at 6:00 p.m. For banquet reservations contact Dorothy Beveridge, 249 Uhler Ave., Marion, Ohio 43302. All friends and fellow Spiritualists are invited to attend.

30th Anniversary Celebration

January was known as "Anniversary Month" at the Harmony Chapel, NSAC, Phoenix, Arizona as the church celebrated the 30th Anniversary of its national charter. The Pastor, the Rev. Edwin W. Ford was also honored for his thirty years of dedicated service.

A valuable souvenir book was given away following each service. The festivities concluded with a covered dish dinner on January 25th. Sincere thanks are extended to all who made this celebration such a success.

Correction: Indiana Convention

Due to unforeseen circumstances, the Indiana State Association of Spiritualists Convention will be held at the Ramada Inn, 1530 N. Meridian, Indianapolis, April 30, May 1,2,3. (The Convention site formerly was announced as the Susse Chalet.)

Discovery

I never again can see spring come Without remembering The day I came upon a child All wonder-eyed with spring.

He stood beside the garden path, Not certain what to do About this sudden, secret joy Because a flower grew.

A little star-white one had pushed Out of the wet, brown sod. He looked at it as though it were The very face of God.

Sarah Litsey

Memorial Day Service

The members and friends of the Capital District Spiritualist Church of Albany, New York are looking forward to their second annual Memorial Day Flower Service which will be held on Sunday, May 31.

Last year the service had such a spiritual impact on all concerned, that it was decided to repeat it on an annual basis. The service last year proceeded as usual through the healing meditation. The lights then were dimmed, and the pastor, Stephen Dinovo, asked that everyone in turn come to the platform, take a flower from a receptacle on the floor, dedicate it to a loved one (or ones) in spirit and place it in a flower box which stood on a table. Those who wished had brought their own flowers. While this was taking place, soft music was playing. After everyone had made his dedication, "The Rose" was sung by three young women. The resulting floral display was doubly beautiful because of the beautiful thoughts which had accompanied the building of it.

After the tears had all been dabbed away, the mediums proceeded with the message portion of the service. They all were highly inspired as a result of the vibrations generated by the preceding events and the feeling of love that permeated the room.

This year it is expected that the duplication of this service will be still more meaningful because the church has moved from rented basement rooms into a "real" church building of its own. It is hoped that the Memorial Day Flower Service will become a tradition that will be carried on for many years. It is truly inspired by Spirit.

Founders Day and Gratitude Day Donations

On behalf of Gratitude Day, (MRF), and Founders Day, the following individuals and churches have made generous donations.

Eva and Floyd Nelson Fifth Spiritualist Church, St. Louis, MO First Spiritualist Church, Elgin, IL Church of Spiritual Life - Spiritualist William Graham Turner Psychic Science Spiritualist Church of Indianapolis, IN Laura and Joseph P. Dayson, Buffalo, NY Redwood Church of Spiritual Science, Redwood, CA Spiritual Enrichment Center, NSAC, Fern Park, FL In memory of Rev. Bessie Magniesson (by her daughters: Mrs. Clara Youngquist and Mrs. Frances Boyesen) Marie Rebold Patrick Rebold First Spiritualist Church, McKeesport, PA Temple of Divine Guidance, Brooklyn, NY Capital District Spiritualist Church, Albany, NY

Transitions

Donovan, Rev. William C., Huntington Park, California, made the transition to spirit on February 14, 1981. The Pastor of the Spiritualist Church of Revelation, Los Angeles, he also had served as President of the California State Spiritualist Association for many years and held the title of President Emeritus at the time of transition.

A memorial service was held February 22nd, conducted by Pat Smith, Licentiate Minister. The service was attended by many co-workers and friends, including a good representation from the Lions Club of which Rev. Donovan was a member. He will always be remembered for his great sense of humor, and his physical presence will be sadly missed. We wish him well on his spiritual journey and know he will visit from spirit.

Summers, George, 74, of Martins Ferry, Ohio, passed to spirit on February 24, 1981. He is survived by his wife, Minnie Summers, a son Albert Cubbin, both of Martins Ferry, and a daughter, Mrs. Virginia Jones, of Jacksonville, Florida.

Services were officiated by the Rev. Velma Gasber at the Kellers Funeral Home. Mr. Summers was a member of Way Memorial Temple of Wheeling, West Virginia. He shall always be remembered with warm affection by the Temple and his many friends throughout the Ohio Valley Area.



Memorial Poem

We cherish their memory, On each Memorial Day; And pay our lasting tribute To all our Heroes brave.

They have stepped aside, From a war-torn earth; They have taken on A new, glorious birth.

So quietly they trod, In their unshod shoes; While we listen, they tell Of re-birth's glad news.

No longer they will need Their old physical shell, They now dwell in a land, Where in all is well.

They live in the Summerland,
Their soul is made free;
They have joined their loved ones,
All in one great family.

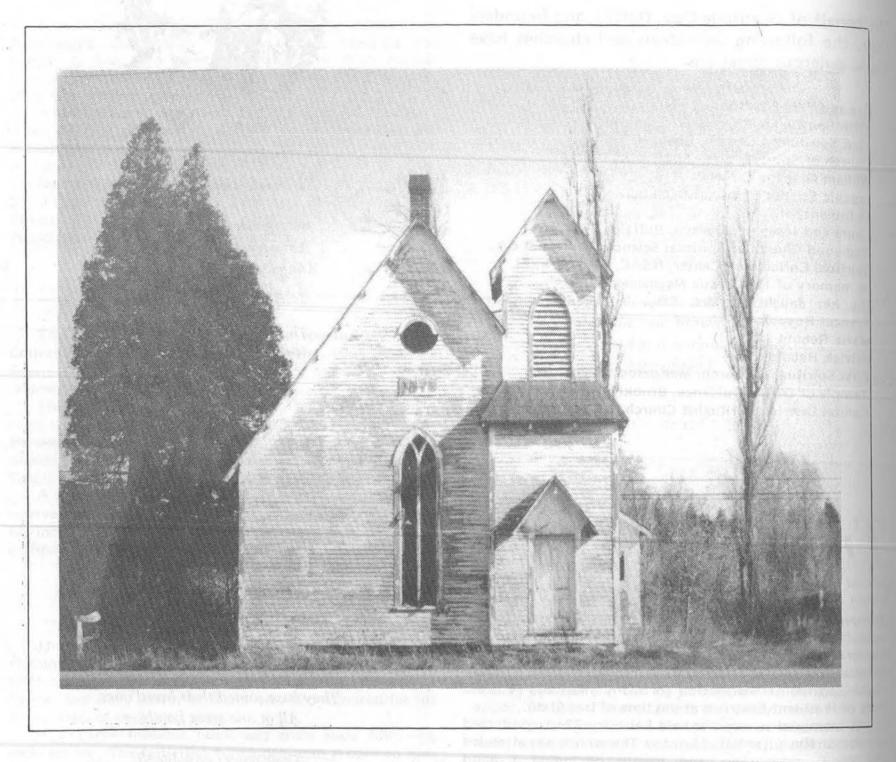
Their voices now blend, In one grand chorus; They are not dead, not lost, Simply gone on before us.

Oh ye, who are now sad,
Who seem so forsaken
Open the doorway to truth,
That your spirit may not weaken.

Believe all is eternal, Know they still love us; They have become glorified, Sublime and victorious.

Rev. Melvena V. Hafner

Photography Contest



"The Good Friends Meeting Hall" era 1875, the Quakers built and used as a church, meeting hall, etc. The building is presently vacant, having been this way for a number of years. I have walked into this building serveral times and felt many sensations. This photo was taken by Judith A. Heintz of New York.

Wave you checked for unusual pictures yet? Join the photography contest now. Point your camera and press the shutter. It's fun. Share your experiences with others. Send an outstanding or unusual picture

and a brief explanation about it.

The National Spiritualist will consider each one on it's own merits.

All material becomes the property of TNS for the purposes of publishing. For the

return of pictures enclose a self-addressed stamped envelope.

Each contributor will receive up to 15 copies of the issue in which the picture and material is published. Other prizes to be announced.



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