

*The* National Spiritualist  
**Summit**

of Spiritual Understanding

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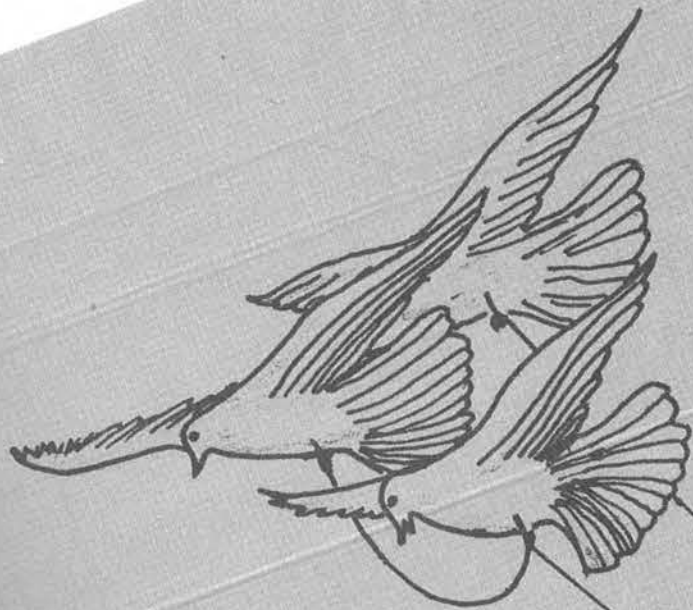
WORLD PEACE

February 1981

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Help re-create a  
harmonious world - page 7

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For children and adults.

# THE SPOTLIGHT

Wisdom

Wisdom ripens  
into silence when  
She grows more truly wise  
and she wears a mellow  
sadness in her heart and  
in her eyes.

Wisdom ripens into silence,  
The lesson she does  
teach is that life  
is more than  
language  
and that  
thought  
is  
more  
than  
speech



(Order on Page 30)

# Spiritualism - What We Believe!

by Rev. Marilyn J. Awtry

*Spiritualism* is unlike most intellectual studies with standard books and specific references which represent the last word and the sole authority on the subject. Most of orthodoxy has a principal book, the Bible, for the purpose of presenting that which is and further, that which cannot be changed in any way. However, Spiritualism reaches out to the teachings of all the masters, here and hereafter.

In Spiritualism, we are dealing with the subtle spiritual faculties lying dormant in man. We are studying the fascinating subject of "man himself, a spiritual being, an invisible part of the oversoul." Therefore, we cannot expect to be pinned down nor can we be limited in our conception of truth. For, it reaches beyond all intellectual comprehension. Truth is unlimited and infinite.

The minute we try to express the unmanifested in words or books, we commence limiting that expression. Thus, we limit truth. Truth is that which is reality. Andrew Jackson Davis, the named Father of Modern Spiritualism, defined truth as "the source of all eternal realities, the origin of all that is high, divine, infinite. Absolute truth is immutable - the same yesterday, today and forever." Therefore, we as Spiritualists realize in the preparation of teachers of Spiritualism, we cannot be limited to the



completion of a particular course but rather depend on the extent to which each student has unfolded his spiritual faculties, studied facts, and further becomes attuned to his invisible teachers.

There never was a more appropriate time to teach our children of the great truth of a continuity of life. It is a natural and reasonable teaching. It is so much easier to visualize what the teacher means when they use the word "spirit" or "ether" in this day and time for we are in the nuclear age - and this age has brought us into the understanding of gamma rays, radioisotopes, and the supersonic aircraft. It has opened our awareness to the greater vibratory forces of the universe. And, these are in tune with the natural law.

There is much more beyond the range of our five physical senses than most students realize. This in itself shows that the philosophy of materialism is

incorrect. The materialist believes in only what he can see, hear and touch. He is limited to his five senses. He ignores the infinite wealth of spiritual knowledge which lies behind the material - in fact, all around him. He ignores the sixth sense as well as the fourth dimension.

If we take the life of Jesus, we find he did not look to the university for teachers to carry the message. He sought and was concerned with spiritually awakening the peoples. He found interest in the humble along life's way. Each is a part of the whole.

Let us not mistake our understanding. Let us not confine the truth of immortality to the conventional limitations of notes, courses and books alone. All the material in the world will avail the student little unless he understands and lives in accordance with the teaching he receives. Reading a book, answering a question, passing a test, does not qualify one spiritually. Spirituality is a development of the soul and each must find his own way and seek out his own development. The mere knowledge of psychic communication between the two worlds is but the first step.

Our official definition of a Spiritualist is "...and who endeavors to mould his character in accordance with the highest teachings derived from such communication." The teachings of Modern Spiritualism are the teachings of life itself. For, of what value is all the education if  
(continued page 3)

# The National Spiritualist



Official publication of  
The National Spiritualist Assn.  
of Churches, U.S.A.  
P.O. Box 128, Cassadaga, FL 32706



Vol. 63 No. 676 February 1981

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### New Items

**1981 Yearbook-**  
is available from N.S.A.C. office in Cassadaga, FL.  
Donation \$3.00

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Yellow and brown 1¼ inch self-adhering sunflower  
seals now available. page 31

**Book-**  
"Writings of Andrew Jackson Davis, A Resumé"  
by Herbert F. Schneider page 29

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Published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist USPS 374-340, P.O. Box 40172, Indianapolis, IN 46240.

Materials submitted are subject to editing. Articles and news items must reach this office at least 10 weeks prior to month of issue publication. Material will not be returned. Pictures will be returned if self-addressed stamped envelope is enclosed. We are not responsible for any claim made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

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Postmaster send 3579 to:

The National Spiritualist  
P.O. Box 40172  
Indianapolis, IN 46240

# Turn On A Magnet

And soften your water! Sound unbelievable. Well, it's not. Greater insight arrives with each passing month as our observation of the atom becomes more complete.

In the '40s and '50s, the Army made use of a simple magnetic device which *often* softened the water. However, since it didn't always work, it was eventually discarded and the company holding the manufacturing rights, a major water pump producer, sold hundreds of the simple cylinder sleeves with its filled tubes of magnetite and the giant electric charging transformer to a firm in Miami, Florida. Since the earth's magnetic field occasionally got in the way of a secondary magnetic field of man-made design and interfered with the simple device's magnetic flux, the new owners were told that prior established application could not be discussed and that a new market had to be carved out. As

before, the device often worked beautifully. But then, occasionally, it failed to deliver that soft water or eliminate the hydrogen sulfide gas which every now and then found its way into the water system.

We know so little about the affects and effects of magnetism as compared to the solar system. Its properties are not fully understood although we depend on many of its controllable applications. Dr. Albert Einstein called it one of the great remaining mysteries.

When heated, calcium laden water precipitates calcium carbonate, which forms scales on the interior of containers. Other minerals in hard water tend to cling to the linings of pipes and containers, eventually shutting-down steam generators, pure water steam plants and water heaters, as well as restricting the flow of fluids.

But after years of research failure and marketing questions

the elusive mystic of the magnet again surfaces in the report of Frank Ellingsen of Johns Hopkins University in Baltimore. He has confirmed that magnetic effects on hard water (calcium salt) can substantially reduce the amount of scale - up to 100 percent on steam boilers. Still, the mechanism which is set into motion by the presence of a constant magnetic field remains a riddle just as it did for the Army and the firm in Miami and the original manufacturer and just as the magnetic field about the body tends to be beyond practical reach and application for other less glamorous applications.

The system of the electro-magnetic field which abides about all life - spirit included - is very elusive. Could it be that man is just not ready to receive the knowledge of this very old truth?

\* \* \* \* \*

## I Said A Prayer For You Today

*I said a prayer for you today  
And know God must have heard-  
I felt the answer in my heart  
Although he spoke no word!  
I didn't ask for wealth or fame  
(I knew you wouldn't mind)-  
I asked Him to send treasures  
Of a far more lasting kind!  
I asked that He'd be near you  
At the start of each new day  
To grant you health and blessings  
And friends to share your way!  
I asked for happiness for you  
In all things great and small-  
But it was for His loving care  
I prayed the most of all!*

## (SPIRITUALISM-continued)

one does not grow in knowledge and truth? We must prepare to understand the continuity of life while here on this plane of existence - an understanding that will guide and direct as though stepping stones of progression.

Continually, we must demonstrate our Modern Spiritualism to the world with joy - devoid of meaningless inhibitions and restrictions of a one-day a week religion. Our religion and philosophy is one of constructive living, speaking and thinking. It is not limited by dogma or creed. We are free to

exist in the understanding of the soul and its expression.

As Spiritualists, we believe that the true religion is *truth*. We are first and always seekers of truth and therefore we must never let our Declaration of Principles become dogmatic. We must always be ready to expect and accept a new tomorrow, a new approach, and to expand our consciousness and our way as we grow.

*Spiritualism is the doorway  
to light; open the door and walk  
on in!*

# President - Gentle Man

## Spiritualist

by Robert G. Ingersoll

*"He had the touch of nature that makes the whole world kin."*

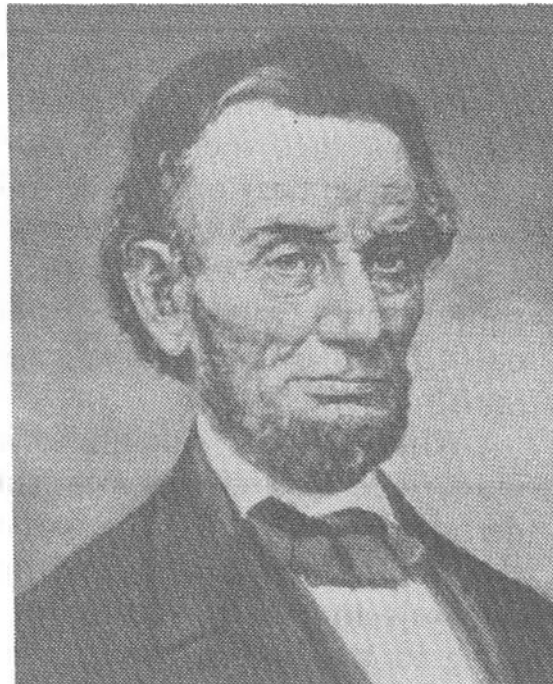
Lincoln had intellect without arrogance, genius without pride, and religion without cant - that is to say, without bigotry and without deceit. He was an orator - clear, sincere, natural. He did not pretend. He did not say what he thought others thought, but what he thought.

If you wish to be sublime you must be natural - you must keep close to the grass. You must sit by the fireside of the heart; above the clouds it is too cold.

Lincoln was an immense personality - firm but not obstinate. He influenced others without effort, unconsciously; and they submitted to him as men submit to nature - unconsciously. He was severe with himself, and for that reason lenient with others. He did merciful things as stealthily as others committed crimes.

Almost ashamed of tenderness, he said and did the noblest words and deeds with that charming confusion, that awkwardness, that is the perfect grace of modesty.

Through days and nights of sorrow, through years of grief and pain, with unswerving purpose, "with malice towards none, with charity for all," with infinite patience, with unclouded vision, he hoped and toiled.



President Abraham Lincoln

Stone after stone was laid, until at last the Proclamation found its place. On that the Goddess stands.

He knew others, because perfectly acquainted with himself. He cared nothing for place, but everything for principle; little for money, but everything for independence. He knew no fear, except the fear of doing wrong. Hating slavery, pitying the master - seeking to conquer, not persons, but prejudices - he was the embodiment of the self-denial, the courage, the hope, and the nobility of a nation.

He spoke not to inflame, not to upbraid, but to convince. He raised his hands, not to strike, but in benediction. He longed to pardon. He loved to see the pearls of joy on the cheeks of a wife whose husband he had

rescued from death.

Lincoln was the grandest figure of the fiercest civil war. He is the gentlest memory of our world.

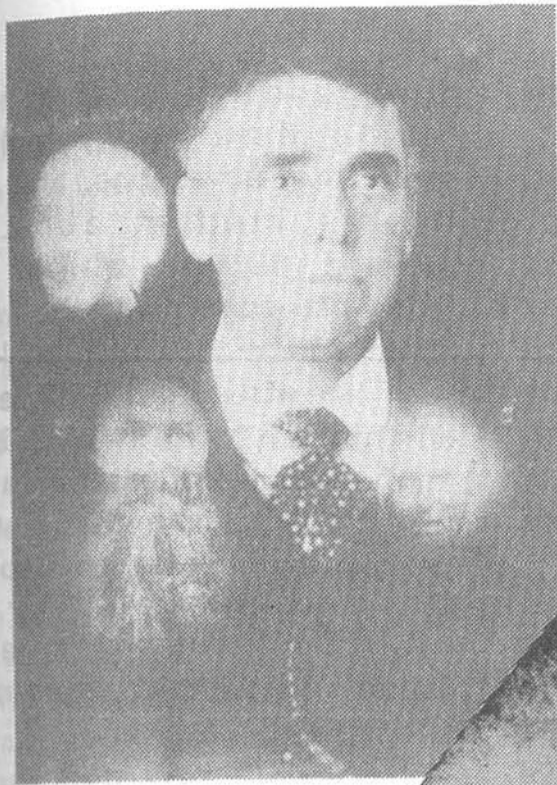
(Read *Was Abraham Lincoln a Spiritualist?* to learn of his interesting experiences in the phenomena of Spiritualism through the mediumship of Nettie Colburn Maynard.)

In 1867, two years after Mr. Lincoln's death, Mrs. Lincoln visited the photograph gallery of Mr. William Mumler in Boston, Massachusetts.

She did not give him her name but went incognito and sat for her picture under another name. When she went to obtain her proof the lady in attendance said to her: "Madam, a very strange result has come upon the plate with your photo. President Lincoln is standing behind you." She answered: "That is all right. I am his widow."

Many copies were taken from the original negative and sold, both in Boston and the societies of the students of occult phenomena. One was copied on a half-tone plate in Paris, which was a true replica of the original photograph with Mrs. Lincoln. The publisher of this half-tone enlargement also had a proof from the original plate and knew the truth of the obtaining of the original negative, since he was intimately acquainted with Mr. Mumler's brother, after William Mumler had "passed on" to the next realm of life through the gateway of death.

Spirit photo by Ed Wyllie attested to be genuine and conclusive.



Materialization of spirit entity Katie King, taken for Sir William Crookes - medium Miss Florence Cook.



Mary Todd Lincoln

Read the book review of "Ghosts in Photographs" on page 32.



Materialization of spirit entity Katie King, taken in London for Sir William Crookes in 1873 in the presence of ten reputable witnesses.



William T. Stead with unidentified spirit entity - taken in 1891.

PERMANENT

OD

# The Option We All Face

by the late Elisha C. Burchett

Remembrances of the past are so indelibly impressed upon our inner consciousness, known to you as the faculty of memory, that it is ever calling us back to the days and scenes and incidents of earth life. With a clearer vision we are now enabled to read all our past acts, and also all the acts and thoughts of those with whom we come in contact.

Not only are we able to recall acts of the past, but we are able to discern the underlying

incentive in others which impelled it.

How often are we compelled to acknowledge the trueness of the old expression, "not understood." Oh, if humanity could only look behind the screen, and realize in full the true impulse of the soul, how much of the dark tragedies of mortal life might be avoided and how much more real happiness might be enjoyed that is never realized simply because at the time it was not understood. Thus, our lives are filled with regrets for *not* doing that which we should have

done and with remorse for having done that which we should *not* have done, and all of this is brought about and suffered because of our own ignorance concerning that which it were possible for us to know.

Then strive to be, "Wise unto all things," for it is only in the light of true knowledge that we may hope to gain that haven of peace where tears and sorrows shall never be known.

In the keeping of angels are found all lessons of wisdom. Ask and ye shall receive.

## Nature's Laws

by Marian Egner

Nature has many laws which control her actions. This is demonstrated in every possible instance. Perhaps we first notice this action in day dawning, darkness following in succession with no change except in time of season.

Even the seasons have their rules to follow and man learns to expect each in its turn. Animals also follow their instincts as nature has taught them. Any deviation from the pattern will end in disaster. Animals, birds and fish seem to follow the way with no question. Only *man* questions and wishes to change the order of the day. Only *man* has the capacity to think and at times he does not think according to nature's laws.

He must learn the truth - that he cannot change the course, that it is he who will have to bow

to nature's plan. He who builds on the banks of a river will at some time find the river taking over his domain. Even his home on the mountainside may be swept away by torrential rains. No amount of work on his part will save his property if laws of nature are disobeyed. Man seems continually to challenge nature, much to his sorrow.

If man realizes the facts as he grows wise, he may happily go along, bending his way to harmonize with nature. To find harmony in our lives we need to learn to make our days complete through good habits, cleanliness, and caring about our fellowmen.

We should give more thought to our spiritual body working in harmony with our physical body. Only when we get careless or selfish do we find ourselves hampered, caught up in a web. We are uncomfortable until we escape and do what is right.

We may be taught right and

wrong, but we ourselves must choose which course we are to take. We may choose the wrong path, thinking it is the direction which leads to the things we desire, only to find we are unhappy with this choice.

Luckily our mistakes are not always final. It takes only the desire to change, the will power to follow this desire, and we are soon on the way, rejoicing as we feel the surge of power given us so freely.

We feel the harmony of nature as we conform to the laws she dictates. Since happiness is the goal of all, we strive to do that which will bring this happiness to us.

To follow nature's rules not only brings happiness, but it is truly easier than struggling on, fighting against the current. We waste our time and energy only to turn eventually to do that which we discounted.



# Help Re-create a Harmonious Loving World

YOU can help by using a Creative Loving Thought to change the world!

The world is on the edge of terrible things, anarchy, terrorism on an international scale, cynical power plays by governments and individuals.

Man's desecration of his natural habitat through misuse of its material wealth and the pollution of its environment has reached a point of "no return" - almost. Now, the unlimited powers of psychic energy are being researched and, coupled with spiritual atheism, used to achieve ends that seem even beyond the potential of modern weaponry's horrors.

How do you and I, as individuals, count in this terrible game of self-destruction? We could easily give up in despair. But you and I know that we are indestructible, living spirits with astonishing, built-in powers of thought, love and healing transmission.

We are going to harness these powers for the sake of the world - and ourselves. The action is simple. Between 8:00-9:00 p.m., hours, in your time zone, you are asked to transmit mentally, either alone or with a group, the *Creative Love Thought* printed above. Make it a part of your healing group or development

presented by The Ottawa Group



## Creative Love Thought

*"In great love and expectation, I (we) reach out, with mind and heart, and create an aura of positive loving energy around The Persian Gulf so that harmony may develop that will permit compassion for the dignity and worth of each individual within it to develop, and a new attitude of care for its psychical and spiritual growth to become evident. All of these results will be truly accomplished by the century's ending."*

circle activities; include it in your church or society's spiritual exercise; use it as a daily personal act.

Dr. Andrija Puharich has sent us all this message: "Tradition has always upheld the belief in the great power of prayer. Now the latest discoveries from science reaffirm this belief. If you believe these facts then use your own powers to help humanity - pray for peace and, with the help of the Creator, it shall be so."

## How the "Creative Love Thought" idea started

On Sunday evening, May 18, 1980, in Canada's capital, Ottawa, many spiritually and psychically sensitive people, gathered for a Spring Festival of Body/Mind/Spirit, joined with the famed scientist, doctor and parapsychologist, Andrija Puharich, to commit themselves to a simple plan of creative activity.

The group of 75 dedicated itself to a *Creative Love Thought*. Twenty-four hours a day, around this globe, an unbroken stream of positive loving energy will flow out, growing in intensity until its very "critical mass" will slowly begin to turn the terrible, negative thought forms that presently dominate the earth, into

a more positive, creative pathway.

The "Ottawa Group" expects no political or religious limitations to intrude upon this effort. The *Creative Love Thought* is being transmitted by human beings concerned solely for *all life* upon the planet - for harmony between all life forms - and for a safe environment in which *all life* may safely have its place.

You are invited to share in this activity.

(continued page 9)

What's Med Care

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## "Timely Reflections"

by Rev. Clyde A. Dibble

Fellow Spiritualists:

It seems that today we should be doing more to fulfill the prophecy received from the Spirit World in 1848: "We have come to unite all mankind in harmony, and convince the skeptic of the immortality of the soul."

\* \* \*

One way that I think we can accomplish this goal is to put forth a clear, positive, reasonable explanation of our philosophy. This will give our critics and those who do not understand us, a strong bridge of communication. In this way they will realize we don't want to take away any secure strongholds of their religion, but actually hope to give them a stronger faith.

\*

As Rev. Whitwell so often emphasized, Spiritualism is so much more than a religion, but has two vital additional ingredients, *science and philosophy*. We cannot expect to take away anyones' own theological beliefs, unless and until we are fully prepared and capable of offering them a clear, strong replacement.

Centuries old theological teachings and religious traditions, handed down from generation to generation, are not going to be immediately discarded without considerable and yet subtle inroads on a person's thinking, and appeal to reason. For instance, I cannot believe anyone today (in this modern age of science) can believe in a literal

person - as the devil, or a specific geographical location as hell. Psychologists are gradually convincing thousands of people of the philosophy we have long espoused: that heaven and hell are states of mind, rates of vibration and zones of consciousness, or that these states of mind are the result and personal responsibility of the thoughts, emotions and actions of each individual, and *not* caused by arbitrary punishment by some anthromorphic being, outside of the operation of natural law.

\*

Also, we must be reasonably tolerant of the newcomer who is, at first, more impressed with the psychic than the spiritual manifestations and teachings of Spiritualism. But in order to keep them in perspective, and give them priority and value, let us repeat what Lizzie Doten, world famous medium and poetess said in 1863: "The external phenomena of Modern Spiritualism, compared to the great principles underlying them, are but mere frothe and foam on the ocean of truth." In other words the personal messages, which so attract the multitudes, are in reality the tip of the iceberg, and only the introduction to the sublime truths of Spiritualism. Those who reflect and ponder on the great source from which comes such guidance and wisdom, is the subtle, refined, yet lasting greater values of teaching a better way to think and live here and now; to awaken the spiritual qualities long before our transition, and teach everyone receptive and interested, the spiritual language

by which we shall live for *all eternity*.

Simply, if Spiritualism is to do its real and lasting work, it has to go far beyond just interesting people who require help with their daily material problems. It must also educate them to meet and solve their problems by using their own inner wisdom and power.

\*

In a lecture Miss Doten gave on November 2, 1863, on the Mysteries of Godliness, she states: "As godliness was a mystery in the past, so is it in the present." And why is it a mystery? Because men understand so little of the *practice* of godliness. Socrates was accustomed to saying that a man was always sufficiently eloquent in that which he clearly understood; and thus a man will not look upon that as a mystery which is a part of his daily life, and with which he has become familiar through experience. As it was in the days when Jesus lived and taught, or when Paul wrote his Epistle to Timothy, so godliness, to the great mass of minds, remains a mystery. When Paul penned those words: "Without controversy, great is the mystery of godliness; God was manifest in the flesh, justified in the spirit, seen of angels, believed on in the world, and received up into glory", - he referred particularly to the life and teachings of Jesus. We, however, give to the passage a more comprehensive and extended application. If the mystery of godliness was made manifest in the life of Jesus because of His divinity, then do we say to the men of the present

day, "Beloved, now are ye also sons of God?" And if the "Word was made flesh, and dwelt in the midst of men," in the person of Jesus of Nazareth, then that same word is incarnated, in greater or lesser degree, in every human being, be he rich or poor, black or white. In the same way, every one possessing a living soul is a manifestation of the mystery of Godliness. When a man goes

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*When man understands himself . . . , then he begins to understand something of the mysteries of godliness.*

---

into his own nature, when he understands himself and reads the mysteries of his own being, when he looks away from his positive and earthly necessities to his divine possibilities, and sees how vast is the range, how infinite his capabilities, then he begins to understand something of the mysteries of godliness. The church has used this phraseology in the past, but didn't know what it meant. In the past, there were some true and sincere souls in the church who made clear manifest (both by profession and practice) that in part at least, they comprehended the mystery of godliness, (which is the highest spirituality, not Spiritualism) - and let it flow out into the beauty and harmony of perfect lives, the church looked at them with a doubtful countenance. There was such a thing as being too holy, and the church felt that such lives were a reproach to its self-righteousness and hypocrisy. The church was not familiar with the manifestation of true godliness, and consequently looked upon it as something that threatened the internal peace and success of its stereotyped plan of salvation. It

could not be translated into human language. It could not be written in books, but it was felt in the soul, and made manifest in the life. Godliness, true spirituality, cannot find expression in words, and so it must of necessity manifest its' divine beauty in the life.

And so, fellow Spiritualists, if we are to fulfill the prophecy

of 1848, let our lives, individually and collectively, be such a clear and convincing demonstration of spirituality and godliness, that by our good works we shall be known and so influence the thinking and living of our times, and thus of all times that follow - of eternity.

☆☆☆

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## Camp Ad Information

Notice to all Spiritualist Camp personnel. Now is the time to begin thinking about your ad in TNS.

A two-inch column ad (approximate 50 words) will be \$15.00 for three months. (Minimum two months \$12.00.) Please allow 60 days prior to ad publication. For a May ad we need the material before March 15.

Let "Summit" print your camp programs. The N.S.A.C. Publishing Center is available to help with your printing needs.

*National Spiritualists - Camps  
P. O. Box 40172  
Indianapolis, Indiana 46240*

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(WORLD-continued)

### How You Can Participate

Each day, between the hours of 8:00-9:00 p.m., in your local time zone, you are asked to transmit, mentally, either alone or with a group, the *Creative Love Thought*. In this way, it is expected that a stream of positive loving thought forms will be beamed to a specific part of the world constantly, 24 hours of every day.

You can make the *Creative Love Thought* a regular part of the work of your healing group or development circle - include it in your church's or society's

spiritual exercises - use it as a daily personal act. Prepare a short period of quietness - then mentally create a picture of the chosen area - and surround it in white light - then repeat the *Creative Love Thought*.

In the belief that this *Creative Love Thought* should be free and beyond the bounds of political and religious limitations, it was agreed by the group that, for each six-month period, a specific geographic location (in which the total pattern of all life forms are beset with negative thought) be the central point of focus, for the full force of a collective effort.

# Spiritual Healing

## Affirmation

*I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.*

*I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.*

*by the late Dr. B. F. Clark*

Spiritualism, our religion, has its definitions, setting out the various branches of Spiritualism. Healing is one that definitely shows its results because we of the mortal plane usually measure everything by what we can see and feel, and as long as we inhabit these material bodies, that is one of the things that is going to affect us mostly.

Spiritual healing has a definite place in our religion, because there are many hundreds, yes, thousands of people who turn to our Spiritualist Healers, and obtain results, which they have failed to receive in other branches of healing.

We must recognize the necessity for those other branches of healing because of their efficacy. They are necessary to assist in the correction of difficulties that arise in our bodies; but there is a place in which Spiritualist healers do fit and healing can be very beneficial.

*Healing* comes under the branch of the science of Spiritualism. It is the application of inherent powers that are manifested, to bring about a correction of pathological conditions in these material bodies.

Spiritual healing affords an opportunity for healers to expound the truths of Spiritualism to those who contact them for relief. Many come to them for healing, not always knowing that they are Spiritualist healers, but only that some friend of theirs has been healed. And what a wonderful place it is to tell that person about the beautiful cause that they represent, when they learn to understand the philosophy and the religion of Spiritualism.

Let the healers think deeply of their responsibility. Be careful in the application of their particular form of healing (there are many forms of healing) that they may at no time bring disrepute upon Spiritualism or disrespect for the healers. We have a sacred duty to perform and we can raise the

value of healing, in our movement, by its correct application.

Healers should be better educated in the anatomy of the body. They should have a better understanding of the various branches of healing so that they may know just what part they fit into. Healers in Spiritualism have a magnificent opportunity to teach through their work, and to give our cause a very sacred and high place in Spiritualism.

## SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....  
.....  
because of the following condition .....  
.....

I will pray with NSAC Prayer Groups -  
Day...Night...  
I will send a report of prayer results -  
Weekly...Monthly...  
Please apply my love offering of.....for  
needed supplies at Healing Center.  
This Spiritual Healing Request made by:

Your Name .....

Your Address .....

City, State, Zip .....

Mail above to NSAC HEALING CENTER, c-o  
Miss Catherine Schneider, P.O. Box 6042,  
Wheeling, West Virginia 26003 and you will  
receive a "One Each Day" packet. To request  
information on "How to Form a Spiritual  
Healing Prayer Group" check here:

# The Law Versus Certificate of a Healer

*This case was presented at the 52nd Annual N.S.A.C. Convention in St. Louis, Missouri.*

by Russell Waldorf  
1945

I have in my hand my certificate as a Spiritualist Healer, issued by our State and National organization and I want to refer to it in the remarks I wish to make.

We have all seen demonstrations in our religious services that have been conducted in a manner that did not measure up to what they should have. It is only fitting and proper that we discuss these things in order to understand what we approve of in public healing services and in private.

I am very much in accord with having a time designated for the healing service, and a place provided where the healing may be done, away from the eyes of the public. There are those who are sensitive to the public gaze, which does not leave them receptive to the full benefit of the treatment which might otherwise be derived.

Aside from the public healing service, spiritual healing has a very definite part in our movement in the private work. It is in that part of the work that we are apt to overstep the bounds or get out of line with what we recognize as being legitimate spiritual healing. From this angle, I speak out for "Healing in Spiritualism."

I have two healing centers in Ohio and my work there has recently been brought into the courts. On that occasion some points were brought out that I wish to bring to your attention.

It matters not how good the healer is, or how little or how great his work has been in the movement, there are certain things which must be kept in mind. He must keep within the laws of the civil government. Therefore he must know what those laws are and what are the limitations concerning our practice in healing.

I have heard the statement made that our certificates were not worth the paper they were written on. Friends, I want to tell you it has been

very definitely proven *that our certificates are of real value.* If properly obtained and properly used, the courts are ready and willing to recognize and respect the value of our certificates of spiritual healing.

On the occasion of a trial, held in the city of Columbus last spring there were present two officers of the Ohio State Spiritualist Association who took the stand in my behalf. They explained that in order to acquire one of our certificates, a Spiritualist healer must have prepared himself and pass a State examination showing, not only an understanding of our philosophy as it deals with healing, but also submitting testimonials that his work has produced definite and satisfactory results.

This certificate, the back of which is marked "State exhibit D," was read several times during the course of the civil trial. The reference to that certificate, the explanation of whose signatures were attached thereto, and who they were in our organization, state and national, carried much weight before the judge and the jury.

But the main point is not so much the fact that I had been recognized by state and national, **but the fact that I had kept within the limitations of the civil laws and the laws of our national and state organizations.**

In summing up to the jury my attorney called attention to the fact that, "No evidence had been introduced, showing that 'this man' at any time did any of these things, which are prohibited by the State laws." The result of this lengthy but well contested trial was that the case was dismissed.

I believe that at no time should we let down or relax the rules when issuing healing certificates. To be able to function efficiently as a spiritual healer, one must understand, and be able to explain to the patient, the philosophy and religion of Spiritualism and the laws of spiritual healing.

# Invisible Helpers

by the late  
Rev. Thomas Grimshaw

*Our doubts are traitors  
And make us lose the good we  
often might win  
By fearing to attempt. -  
Shakespeare*

Plato said, "Between God and man are the demons who are always near us, though commonly invisible, and they know our very thoughts."

When Socrates was asked why he busied himself so with private affairs, he spoke thusly, "The thing that hinders me is this familiar spirit, this divine voice, which Meletus has endeavored to ridicule. This spirit has stood by me from my infancy. It is a voice which does not speak, except when it means to take me off from some resolution."

Throughout all past ages when thought rose to stand above the pack and rabble, the belief has prevailed that spirits, both good and bad, interfered in the affairs of mortals. This idea of spiritual guardianship was most strongly evidenced in Greece. The most talented and financially able men chose a life conformable to the suggestions of their presiding spirit guide.

Pythagoras claimed to visit the spiritual world and hold converse with departed spirits. In his writings, he gives a description of the spiritual condition of the homes of Homer, Hesiod and others.

Roman warriors often insisted that they were led into battle by gods.

Old Testament Bible readers

steeped in faith find frequent reference to angels and spiritual helpers who played an important part in shaping the destiny of the Jewish people. Within the pages of the New Testament are found a mine rich in spiritual happenings. Although it really isn't necessary to quote even one example, I favor the marvelous seance on the Mount of Transfiguration, where Moses and Elias appeared and Jesus was transfigured with their images.

In its early days the Christian church taught most consistently the doctrine of angelic guardianship.

Eusebius declared that he heard Constantine speak under oath, that when he was about to go into battle and attack the tyrant Maxentius and was feeling doubtful as to the outcome, he laid peacefully in rest with his men about him. He and his soldiers saw a luminous cross in the heavens, attended by a troop of angels, who spoke as one "O, Constantine, by this sign go forth to victory."

It is interesting to observe that while the Greek church has retained this doctrine of truth, the Roman Catholic Church has held to it inconsistently, for on the second day of October of each year, the faithful Greeks celebrate the feast of the Guardian Angels. This is a time when prayers of thanks are offered. True, communication and aid from beyond is recognized but when extended to the unfaithful or of another denomination, then angelic guardianship is considered the

work of the devil and it is repudiated.

The Protestant, whilst proclaiming in his creed that he believes in the communion of saints, scoffs loudly at the Spiritualist because he claims to communicate with his spirit friends. The saints are beyond his grasp, thus he can be but less.

Who of you have not heard or read that beautiful story of Joan of Arc, the Maid of Orleans, a simple, untutored peasant girl who, under the guidance of angelic voices, became a soldier and led the armies of France to victory over the lordly English? Yes, her life was taken, but in death her defeat made her a memory everlasting and eventually provided the force which drove the French to victory.

Modern Spiritualism rehabilitates upon a rational scientific basis the fact that millions of spiritual beings walk the earth when we wake and when we sleep. They have a tremendous influence over the lives of mortals.

Who are these spiritual beings? I have heard it said that there is a difference, a great difference, between the angels who appeared to men in Biblical times and those spirits who greet men and women in this day and time. So, if there is a difference, wherein does it exist?

St. Paul explains that "angels are the spirits of just men made perfect" and then he said, "are they not all ministering spirits sent forth to minister to those who are heirs of salvation?"

Sometimes we forget that the word *angel* is a title, indicating station or intelligence. At this point it is best to ignore tradition and the more standard definitions given for angels. Accept that an angel is an intelligence who ministers, who carries a message of love and comfort to another.

To further understand what an angel is, let us ask the question once more. *Who are these ministering spirits?* They are simply the men, women and children who have passed through the gateway of death into the life eternal. Our fathers and mothers, sisters, brothers, children, neighbors and friends. These friends and loved ones are just as much interested in us after death as they were in life.

Death does not touch the soul, it only frees it. Death cannot change the nature of an individual. Love triumphs over the spoiler, death, and there can be no question but that our loved ones are just as anxious to help us as while with us in the body.

*To what extent can they assist us?* This is an important question. "If spirits can come back and help us, why do not my friends come and help me," and this is the answer you must recognize. For spirits know the terrible struggles and the grave pain their friends face and often endure. When they show interest in a life they become acquainted to some degree with the problems which must be overcome.

The story of the *Return of Peter Grimm* offers an excellent parable. If you have not read it, do so soon. It illustrates very forcefully the difficulties under which spirits labor in their attempts to communicate with

their mortal friends. Here was the case of a man, who whilst good at heart, was a benevolent tyrant. He had a nephew and an adopted daughter and he thought it would be just the thing for them to marry and in that way keep his property intact. It never struck him to speak to either one about this, or that they might have completely different ideas in mind. He selfishly assumed this plan was right and decided to help shape their future plans. After exacting a promise from the adopted girl that she would marry the nephew he died suddenly. When he awoke on the other side of life following death he discovered what a great mistake he had made, and he began to devote himself to the task of trying to rectify it.

First he tried to reach the nephew but all that accomplished was to cause the nephew to feel uncomfortable. Next he tried to reach his adopted daughter. She seemed to feel more. His presence enhanced her own inclinations not to marry the nephew whom she did not love. However, she had made the promise and valued it accordingly. Try and try as he would things did not go well and his mistake continued in force. At long last he was successful in controlling a poor invalid boy and through his lips forbade the impending marriage.

In studying the difficulties of spirit communication, we need to constantly bear in mind that we are living in a world dominated by immutable law that when spirits attempt to manifest they must conform to those laws and to this world. Spirits are not supernatural beings, possessed of supernatural powers which enable them to do what they please regardless of conditions.

The next fact we need to remember is that spirits are just people existing in a less dense substance. They have discarded their physical bodies in passing through the change called death and have entered into a slightly different relation with nature. Other than that they are the same character. Just the same mentally, morally and spiritually. They are just what they succeeded in making of themselves during their early career. Talents cannot be developed instantly, without effort, by some miraculous process. It is very essential that investigators and Spiritualists should grasp the full significance of this statement. Communication with spirits has frequently proved a curse because of the mistaken idea that all a man had to do in order to become infinitely wise was to die. If that were true, it might be a blessing to kill off some people right away instead of waiting for nature to run its course.

The fact is that many, many spirits do not know as much about worldly affairs as do we. Why? The answer to this is simple enough. Because they were lacking in experience before they passed over, and they have had no opportunity to strengthen that knowledge since. Allow me to illustrate. My father was a good man, but he was a financial failure. If he had a shilling it burned a hole in his pocket, as he was always anxious to get rid of it. Now, supposing I had \$10,000 to invest, and my father, through some medium, was to start offering me advice as to the kind of investment in which the money should be placed. What do you suppose I should say? Perhaps, I would say, "Father, I don't doubt your interest in my welfare, but where

and how did you gain this experience which now qualifies you to advise me how to invest this money?" That's what I would say.

I believe that it is a good rule to "try the spirits." Test them as to their fitness to advise you. I did and would.

*Let us return once more to the question as to why our spirit friends seem on occasion to fail us in our times of need.* It may be because they do not know how to help. They have not as yet become acquainted with the laws involved and consequently are cut off because of their lack of experience. It may be, however, that the difficulty lies with you. Possibly you do not possess that degree of sensitiveness which will permit you to respond to the impressions of your friends in spirit life. This sensitiveness is a constitutional qualification with which many people are born. You are not to blame if you do not possess it. It is a matter of heredity. Age or morality, or intellectual development has primarily nothing to do with it.

*Another fact is clearly demonstrated as a result of our communicating with spirits, namely, that spirits are of varying degrees of development intellectually, morally and spiritually. Many of them have obtained little advancement over us. They are possessed of a more refined etheric body through which they enjoy a conscious relation with the plane of nature slightly above the physical. The measure in which they can help us is largely limited to casting their loving influence upon us. An influence which even those who are not mediums in their more sensitive moments, may feel, and have the clouds of*

despondency lifted. For when the presence of love is strong, when, for example, loved ones gather, others detect warmth and happiness in abundance and although they may never see or feel others around, they sense the love which flows out and around, as if that love comes from you.

*There are hosts of spirits, vastly in advance of ourselves, highly progressed spirits who have climbed to the altitude of a spiritual life, and whose vision has been widened and enlarged. They are really God's ministering angels whose mission it is to minister to humanity, helping to bring to birth, in mortal minds, nobler ideals. They strengthen the reformer, inspire the prophet, and poet; they touch the souls of men with fire from off the altars of heaven; they visit the sick and smooth away the lines of care from the weary and sad of heart. Sometimes they visit our legislative halls and are able to make their influence felt there. They visit battlefields and help the victims of war.*

Oh yes, there are hosts of unseen helpers, but for us to reap the benefit of their spiritual influence, we must become spiritually minded; we must open the windows of our souls to let in the light from above. When we learn this secret and conform to this law, we shall find ourselves encompassed by a cloud of

witnesses ready to help us. We shall find that we need not suffer so much from the ills of the flesh, but by coming under their benign influence we can be lifted up to a plane of vibration and thought where the weaknesses of the body will vanish as the mist before the rising of the morning sun.

We shall find that we can be helped mentally. Minds will be illumined and may become channels through which is poured the thought which represents the experiences and wisdom of those exalted souls who have reached nearer to the realm of causes.

We shall find ourselves blessed spiritually, endowed with a larger vision, a greater love for all humanity. We shall attain, under this blessed guidance, to those heights of spiritual unfoldment where we shall truly be able to recognize that we are all children of the same Divine Parent, joint heirs to immortal life. When the time comes, there will be no more wars. Selfishness and injustice will pass away and peace and good will, will prevail on earth, as it is in heaven. Bear in mind, however that these are spiritual helpers. *They are willing to help us, but not to live our lives.* We must do our part, make the most of our opportunities, develop our own talents, remembering always that God and the angels help those who help themselves.

*Do not believe everything you are told, for though the great unseen world contains many a wise discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Never for a moment abandon the use of your reason.*

*Hudson Tuttle*



## An Argument About God

Mankind has never completely accepted any statement as pure and true. So it is with understanding that we find a discussion through others about God appealing to our senses of reason and ultimate right to captain our own destiny.

"I think, therefore, I am a person. And I must have been brought into existence by a being at least as perfect as I am, for the fountain cannot rise higher than the source." Descartes

"There is no other cause proceeding than His own will, no other matter than His own power, no other workman than His own word, and no other consideration than His own infinite goodness." Sir Walter Raleigh

In the *Complete Preacher*, October, 1877, Joseph Cook argued that only two things exist in the universe - mind and matter. As he reviewed the subject, the inertness of matter prohibited it from originating force or motion. So, thus being true, the force which rests within matter must come from the mind. And since both arrived before man set foot upon the earth his next conclusion was obvious - mind is God.

"Consider my Aristodemus, that the soul which resides in thy body can govern it at pleasure; why, then, may not the soul of the universe, which pervades and

animates every part of it, govern it in like manner? If thine eye hath the power to take in many objects, and these placed at no small distance from it, marvel not if the eye of Deity can, at one glance, comprehend the whole. And as thou perceivest it not beyond thy ability to extend thy care, at the same time, to the concerns of Athens, Egypt, Sicily, why thinkest thou, my Aristodemus, that the Providence of God may not easily extend itself through the whole universe?" Socrates' *Memorabilia*, I,4.

Book IV of Hooker's *Essays* offered a simple point on which man has often used to defend his existence. Since man exists, he is a something. His knowledge of that existence confirms his awareness. When examined with the intuitive certainty that something cannot grow from a bare nothing, he recognizes being brought into substance his being, as it did the first of any substance. His argument grows along these lines as he underscores the need for all things to have a beginning from another. In fact, he concludes that all the powers must be owing to, and received from, the same source. And since man is a thinking being, this eternal source, this power of all, must be a knowing, intelligent being.

"Were we to find in actual existence a personal power to whom nothing is impossible, and

learn that he is about to produce a universe, we should expect to see produced just such a wonderfully strong nature as we actually have - a nature peopled with strengths, momenta, brawny agencies of most imposing forms and magnitudes. A weak system, a system that is puny in its operations and trifling in its effects, would misrepresent Him..." Peter Mundi

"Much of what we confer upon Infinite Intelligence comes from the fact that we find ourselves residents upon a plane of life moulded and populated with living and inert forms. We allure to Him by the abstract terms which come to light and to mind as we view and describe the events and sights which around us abound. It is difficult not to think of the author of all this as the First Cause - Infinite Intelligence or God." Whewell's *Morality*, Vol. 2.

Much is inferred about God from this pillar of life. Hugh Miller in *Testament of Rocks* professes the argument of reason as he suggests that the design of life, the creatures which populate the earth and adapt to the changes set by environment, that these are the works of a Creator, rather than from the complex mechanisms, that He who wrought of old, after the manner of a man, must have, in his intellectual character, certain man-like qualities and traits.

# The Kingdom of Heaven is Within

by Rev. Melvena V. Hafner

The promise of a true, united brotherhood among men and nations stands as aloof as ever! The incidents recorded by the Roman Scribes over 2,000 years ago point to the probability that the man called Jesus of Nazareth might start a fire which might engulf the entire empire in rebellion. The frequency of incidents increased after his death with many important lives being touched. They continued! But the probability suggested in the recordings of the first events never developed. The lessons taught in the Sermon on the Mount were free of greed, profit, lust and conquest. Survival outweighed purity and idealism. The doctrine of the day depended heavily on the fittest! Not goodness!

It is only natural for stories to be changed a little, here and there. So, what began as lessons of brotherhood, universally applied, were altered to imply a god personality. Well meaning leaders of community and church first fell prey to this gross error in judgment. An error which even now continues to lift atheism over obstacle after obstacle.

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*Man stands ever blind, unable to see the trees for the forest.*

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Atheism was born when the first man bested his enemy. It respects no one and no creed. When the atheist emerged the victor, Christians had no recourse but to pick up their battered comrade and bow to the jeers of taunting villagers. A true god personality would not allow such an ending to occur. "The right had to win!" So, the trials and suffering of many delivered their words of truth and wisdom to deaf ears.

Law and order prevails in all things. The greatest, most brilliant star in the universe reflects this truth as plainly as the simple sunflower greeting the dew-filled morning air.

The interrelationship of law and order is an absolute must. Without specifics which can be repeated again and again, science would be relegated to no more than an art form. Nothing more!

Fortunately, our mastery of each new law

brings mankind a step closer to understanding God's great plan. When viewed as the whole of a yet expanding concept, the reality of one oversoul, an *Infinite Intelligence*, appeases the mind, delights the intellect and identifies naturally with the daily order of life and reason.

As simple as the idea is of a single *Greatest* to which all must cater, it nevertheless proves difficult to grasp. Man stands ever blind, unable to see the trees for the forest.

It is to man's discredit that God has been consigned as the last and ultimate compliment to what society calls the last hope. The misinterpretation and eventual application of a god personality was enough in itself. The realism of

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*...build man into a temple of God...*

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daily life cannot allow mankind to acknowledge one great puppeteer rending favors devoid of reason. Admitting to this problem hurts, but once the concept of a god personality is washed aside, the phenomenon of Spiritualism gains a foothold without parallel.

The beauty and support of a cosmic chain of command through which everyone can petition speaks of law and order. It imparts believability to faith and through the act of demonstration affords a type of proof which can be repeated again and again.

The idea of the church as the central faculty of a community existed long before Jesus of Nazareth became a viable force for good. Many of his lessons must have riled the leaders of the central church, as he spoke not of building structures to God, but of releasing the spirit within to build man into a temple of God in the daily walks of life.

It's true! Jesus never advocated a visible, material church. Religious scribes of the period were aware of similar philosophies predating his teachings. It is because of this that many believe that Jesus acquired his gifts and knowledge through the School of Mysteries in Egypt. Among the similarities are many. However, only one need be stressed here: Egyptian arcana societies of the period taught that the *Temple of God* resided within man. These schools lacked official approval at the time Jesus walked the earth and were only attended in secret, much as the fishermen of men

took to the caverns of Rome.

Emperor Justinian prohibited this training and attempted to inaugurate an official state religion through the Roman Empire. As it represented another means of controlling the populace in isolated corners of the then known world, he could not recognize an inner spiritual temple accessible on an individual level.

The doctrine taught by Jesus tested the mental ability of men. Mentally, the multitudes were unprepared for the philosophy of mysteries. It was simpler for most of them to accept the prescribed doctrine of faith and blind belief. So, creeds of belief were written, doctrines formed and dogmas created and enforced that took advantage of man's limited understanding and high rate of illiteracy.

The visible church gained great power and played an influential role in politics, as well. What greater fear could the church overshadow the populace with other than controlling the very destiny of the human soul?

History questions the value of this type of soul governing! Religious wars clearly shout against it with the weight of the slaughtered foes of both sides.

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*"Unto you is given to know the mysteries."*

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The clergy condemned the scientist to death if his findings differed with their judgment of truth. When Galileo invited his accusers to see for themselves his invention of the telescope, he was arrested. It was sacrilege to question theology. Unfortunately, the church still refuses to move from the static theology of ancient precepts and look through the telescope of modern truth. They are still teaching the same doctrines. However, secrets of the new age are now being explored. The mind of today refuses to believe God is so limited in understanding that He made a mistake when He created man, as expressed in the Old Testament. If God, himself, has to repent, what is the fate of all mankind? Whether we like it or not, the revolutionary consequences of hundreds of years of revolution are upon us. In the fullness of time Jesus came to earth and brought man the revelation of the Christ-Consciousness, *the kingdom of heaven is within you*. We have ignored His words, "Unto you is given to know the mysteries." We should understand these lessons. "I come not to destroy but to fulfill." A new spiritual direction is emerging in our midst - the advanced manifestation of consciousness, the improved

understanding of the psyche and a deeper penetration into the secrets of the universe. A wide communication gap now exists between it and the organized church. Never before have so many college students studied religion. A more flexible interpretation of the separation of church and state. A religious explosion is taking place across the country, transforming religion into a *spiritual science*. Our youth are seeking to explore all the laws of God and man.

Evolutionary progress has enabled mankind to penetrate the veil between the two planes. We are coming into a new set of sensibilities. The scientific world no longer denies the reality of telepathy, clairvoyance and clairaudience. Instead, it is

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*...thought, the memory vault of the soul...*

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participating in laboratory experiments to discover the laws governing these marvelous happenings. These pioneering investigators are finding a relationship with God and the universe that transcends all religious teaching since the days of the Apostles and the early Christian Church.

Through the vehicle of thought, the memory vault of the soul, the unconscious is now yielding its wisdom to the conscious mind. In the past, man lived largely by his instincts. Only the ancients who received their training in the wisdom of the Old Mysteries were aware of the memory vault of the soul. They believed that the soul was God's breath. Jesus sought to give this knowledge to the human race but His words fell on deaf ears. The memory vault of the soul contains all the wisdom of God, prior to its entrance into the body of flesh.

Earth is a school where one begins to develop his God body. So perfectly had Jesus developed His, He could at will, enjoy total awareness of both areas of mind. In Matthew 28:18 we read, "All power is given unto me in heaven and in earth."

All over this United States, groups of people are gathering in homes, stores, hotels and schools to study spiritual wisdom. Among them are teachers, scientists, physicians and business men, all seeking into the mysteries of God consciousness.

How can one understand the deep meaning of love, hunger or happiness by reading the meaning of these words in the dictionary? Such complex emotions must be experienced to be understood. The secret doctrine of the church bears no relationship to a visible church. From his own divinity man may erect within his own

consciousness that which Paul calls "A building of God not made with hands, eternal in the Heavens." Every person is God's offspring - God's child. Through this spiritual heredity, all of us are a part of God. As we allow our spiritual body to control our lives and guide our way of life, we build the invisible church within. This is the Universal Church. It is the only true church on earth! Paul and the disciples did not establish the early church. They established training centers and the mystical wisdom was imparted there. It was called mystical wisdom because its manifestations were invisible. When state and government took over religion, corrupt forms of politics became a problem. People refused to indulge in unclean, ungodly practices and those who enjoyed the blessings of the spiritual church within, could not follow or obey the rules of the Emperor of Rome. How could they renounce such divine experiences and become subjected to a degraded Roman Empire? These were the people who were thrown to wild animals and burned as lamps to light up the streets of Rome, because they would not tear down a belief they had erected within themselves. Thousands and thousands of murders later, the paganistic forces realized the Christians were of too great a number to be extinguished.

Having required wealth, many churches became

prominent in politics. Then came the formal union between church and state. Finally in the sixth century Emperor Julian closed the great mystery schools and forbade them ever to open again. Bishops of the church became leading officers of the states.

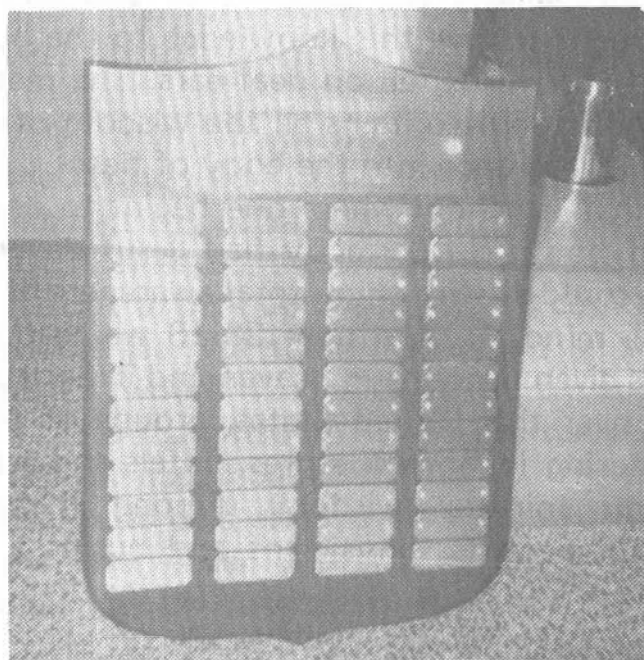
No ceremony, no religious ritual, can substitute for personal responsibility. The keys of the *kingdom of heaven*, referred to in Matthew, are within every person. The key to opening that kingdom, like the key to opening any of the mental powers in man, consists of hard, dedicated effort through study to awaken the consciousness. In the New Testament comes the Church of Christ because it derives its title from the Greek Christos, while Buddha spoke of the "Enlightened Body." Names are not important. The interpretation means the church refers to immortal man. Jesus never tried to build a visible church along lines which today generate constant controversy.

The invisible church is built inside and within. It is fabricated out of personal divinity. The materials developed through spiritual expansion are the timbers which comprise our mortal selves.

How simple is the truth which Jesus taught. But mankind has misinterpreted his lessons! As man is able to receive these things, God will unfold His divine laws.

Feel Better!

## Endowment



Day by day in every way I am more inclined to be a \$25 Contributor to N.S.A.C. Endowment. In fact today is the day without further delay that I shall satisfy my inclination to the fullest. I might even decide to be a \$100 Honorary Life Member, this very day. Already I feel better, better, better.

Can't you just visualize those checks coming in? Send your contribution to the National Secretary:

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Cassadaga, FL 32706

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Patrick Rebold  
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Special thanks are extended to those who have generously contributed on behalf of Founders Day.

Rev. Janice R. Baynes

# Transitions

**Bender, Rev. Harry W.** passed to the Spirit side of life November 15, 1980. He was age 68 and survived by his wife Ruth. They moved to Apache Junction, Arizona this past summer. Last June Rev. Bender retired from pastorate of the Plymouth Spiritualist Church of Rochester, New York after 16 years.

For many years he had been an active missionary for N.S.A.C. and will long be remembered by his many friends across the country. Memorial services will be held this spring in Rochester, New York.

**Boland, Rev. Gladys B.** pastor of the Progressive Spiritualist Church of San Diego, California, passed to the higher life on December 12, 1980.

Mrs. Boland was born in Arizona September 21, 1899. She joined the Progressive Church in 1947, became a licentiate minister in 1960, and was ordained 1970, at which time she was the assistant pastor. Upon the passing of Rev. Carrie Kelly, Mrs. Boland was elected pastor.

**Hines, Rex Elliot**, age 65, of Moline, Illinois passed to Spirit on Christmas Day, 1980. Mr. Hines was a long time member and willing worker of the First Spiritualist Church of Clinton, Iowa. Mrs. Martha Smith of the church officiated the funeral service.

Survivors include his wife, Alice and a son, Troy. His physical presence will be missed but his spirit will remain ever present.

**Hoge, Frederick**, Yucaipa, California passed to the higher life on November 24, 1980.

Mr. Hoge and his wife, Susan founded the Sun Spiritualist Camp Assn. of Tonopa, Arizona in 1959 after much hard work and planning. Memorial services for the dedicated founder were held at the camp on December 28th.

**Rolston, Nina**, age 67, made her transition to Spirit on Christmas Eve 1980. She was a member of the First Spiritualist Church of Clinton, Iowa and a member of the Mississippi Valley Spiritualist Camp where her husband Willie is the President.

The Rev. Bryan McCotter, Pastor of the Crumbaugh Spiritualist Church of LeRoy, Illinois officiated the funeral service.

In addition to her husband, Mrs. Rolston is survived by two sons and one daughter. Her physical presence will be missed by all her friends at the church and camp.

**Sprow, Mearl M.**, age 80, passed to spirit in December near his home in Casselberry, Florida. Born in Sherwood, Ohio, Mr. Sprow was a staunch Spiritualist and a member of the Cassadaga Spiritualist Church. He had been active for many years at the Lily Dale Camp. His late wife, Mattie, was a well known medium.

He is survived by one son, Harold, and three grandchildren.

**Winters, Minnie E.** of 408 Front St., Marion, Massachusetts, age 80, passed to the higher side of life October 22, 1980 after a long illness. She was a member of the First Spiritualist Church of Onset, Ma., former president of the On-I-Set Wigwam Spiritualist Camp, and former treasurer of the Massachusetts State Spiritualist Association.

Survivors include three sisters Beatice Swartz of Miami, Fla., Alice A. Vickery and D. Elizabeth Crippin both of Marion, Ma. Funeral services at the Cornwall Memorial Chapel in Wareham, Ma. were conducted by the Rev. Newton L. Dyer.

*The spirit within us is that  
part of God that we possess.  
What a privilege to have that  
glorious feeling to know that  
it will go with us into the  
next life and be with us forever.*



## NOTES from the FIELD

### Austin, Texas Visitors

Sunday, November 23, the First Spiritualist Church of Austin, Texas celebrated the Thanksgiving season with a very special service. The inspirational lecture was delivered by Mr. Wilson Tucker of Houston. Message ministers included a special guest from Edinburg, Texas, the Rev. Evelyn L. Muse; Mr. Tucker; and Mrs. W. S. Brown. Following the morning service, a delicious turkey luncheon was served for all members and visitors.

Church members look forward to February when Mrs. Muse will again serve the church. A cordial invitation is extended to all to visit the First Spiritualist Church of Austin.

### NOTICE

We have been advised that the Premier Press of Wheeling, W. Va. has gone out of business. If any of our patrons are experiencing problems with any book orders please contact us by phone or letter. We will gladly make any refunds of unfilled orders or complete delayed orders promptly.

We deeply regret any inconvenience or disappointments you may have experienced with our former agency The Premier Press or its representatives.

Always at your service,

**MORRIS PRATT INSTITUTE**  
11811 Watertown Plank Road  
Wauwatosa, Wisconsin 53226  
(414) 774-2994

### Morris Pratt Institute Holds Residence Course in Wheeling

Way Memorial Temple of Wheeling, West Virginia, had the pleasure of holding Morris Pratt Institute's Residence Course I - "Research Skills" October 24-26, 1980.

Graduates of the course included Annabelle Doty, Eva Jean Wilson, June Smith, Pam Wilson, Matthew Gasber, Nancy Doty, and Mrs. Jacqueline Marcus.

Principal instructor for the Institute was Miss Paula Vogt of Jamestown, New York, assisted by staff instructors, Alvin and Karen Gasber, and guest panelist, the Rev. Velma Gasber.

The course covered various topics of interest to all students of Spiritualism, including Comparative Religion, Heritage of Spiritualism, Phases of Mediumship and Psychic Phenomena, Meditation and Healing, Study and Research Skills, and Psychic Science and Current Research. Students were encouraged to participate through questions, lectures and information exchanges of ideas. Two evening sessions were held in the form of workshops.

Church leaders wishing information about sponsoring a "Residence Study Course" please contact the Morris Pratt Institute in Milwaukee, Wisconsin.

### Meditation

*You find the answers when you sit and meditate,  
It calms your soul and helps you not to hesitate,  
To go on with life once the balance has been given,  
We make our own happiness, unhappiness, hell or heaven,  
Your prayers are the highest thought energy sent out,  
Removes anger, worry, envy, fear and all the doubts.  
Let the healing force touch and heal all mankind,  
Restoring us all to peace, health and happiness sublime.*

Barbara Farewell

# Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

## ARIZONA

### Tucson-

Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

## CALIFORNIA

### Arleta-

Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

### Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

### Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

### Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

### Downey-

Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

### Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

### Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

### Perris-

Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.

### Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

### San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

### San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

### Van Nuys-

Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

## DISTRICT OF COLUMBIA

### Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

## FLORIDA

### Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

### Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

## GEORGIA

### East Point-

Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

### Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

### LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.

### Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

### Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

### Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

### Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

### Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

### Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

### Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

### Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

### Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

### Cedar Rapids-

Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

### Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

### Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

## MAINE

### Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

## MASSACHUSETTS

### Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

### Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

### Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

## MICHIGAN

### Rives Junction-

Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

## MINNESOTA

### Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

### Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

### Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

### St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

### Omaha-

Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

## NEW JERSEY

### Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

### Paterson-

Anderson, Rev. Loretta, 199 Genesee Ave., 07503 (201) 279-2056.

Hewitt, Rev. Emily M., Medium, 142 Carroll St., 07501, (201) 345-2691.

Trombino, Rev. Diane, 793 11th Ave. Apt 1-C, 07514, (201) 345-0755.

**Red Bank-**

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

**NEVADA**

**Las Vegas-**

Stockwell, Rev. Ivamay, Medium, Healing & Absent Healing. Private consultations. 4505 Paradise Rd., Apt. 27, 89109 (702) 737-5930.

**NEW YORK**

**Albany-**

Dinovo, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

**Delevan-**

Spencer, Mrs. Maude, Medium, Box 511, 14042

Spencer, Paul, Licentiate, Box 511, 14042.

**Lily Dale-**

Klenz, Edith, Medium, 11 Third St., 14752 (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752 (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

Wilensky, Rev. Eleanor, 16 - 4th St., 14752 (716) 595-2498.

**Malba-**

McKenney Rev. Louis D., NST, 60 Malba Dr., 11357.

**Mineola-**

Fischer, Rev. Bertha, consultation by mail - automatic writing, plus spiritual numerology by request, print name and birthdate, donation appreciated; 500 Florence Rd, 11501, (516) 294-9016.

**Rochester-**

Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

**OHIO**

**Ashley-**

Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

**Columbus-**

Griffen, Rev. Neil C., Ph.D., Medium, Healer, 3435 Barr, 43224. (614) 471-5991.

**Kettering-**

Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

**OKLAHOMA**

**Tulsa-**

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

**PENNSYLVANIA**

**Bethlehem-**

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

**Harrisburg-**

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

**Lititz-**

Senior, Rev. Clara, NST, Route 4, 17543.

**TEXAS**

**Austin-**

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704 (512) 447-2188.

**VIRGINIA**

**Arlington-**

Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202 (703) 892-4031.

**List your Minister and Church**

Send your listing to Marge Melick, Circulation Manageress. P.O. Box 40172 Indianapolis, IN 46240.

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(414) 425-4790

Georgla Jones, Sec'y-Treas  
5014 University, Indianapolis, IN 46201

**Gifts**

*To your enemy, forgiveness.*

*To an opponent, tolerance.*

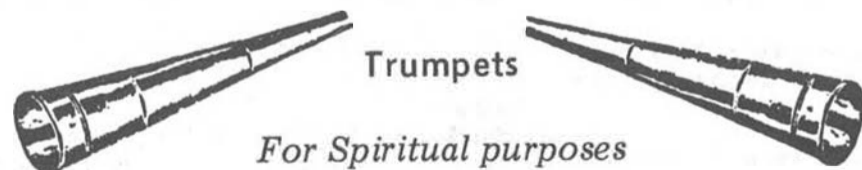
*To a friend, your heart.*

*To a customer, service.*

*To all men, charity.*

*To every child, a good example.*

*To yourself, respect.*



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**Photography Contest  
Coming Soon!**

Watch for an important announcement in the March issue of TNS. Photographs tell many stories. Prepare to share a picture with us.

**TNS Announces Increase**

Due to the higher costs of materials and labor, it will be necessary to adjust our prices.

Beginning January 1, 1981 the subscription rate will be \$7.00 per year. (Add \$1.00 for foreign.)



# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

### PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

### PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

### TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

## CALIFORNIA

### CALIFORNIA STATE SPIRITUALIST ASSOCIATION

7066 Hawthorne Ave, Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

### ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

### LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

### LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

### LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

### LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

### NORTH HOLLYWOOD-Spiritualist Fellowship

Chapel, 12128 Vanowen St, 91605. All mail to P.O. Box 3322, Van Nuys, 91407. Serv. Sun. 11:00 a.m. Pres. Sondra Steger, 22538 Vanowen St, Canoga Park, 91307; Sec'y. Michael R. Steger, 340-6810.

### NORTH HOLLYWOOD-Valley Spiritualist Center

of Friendship, 12128 Vanowen St. 91605. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

### REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

### SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haerberle, (415) 472-3633.

### SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

### SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

### SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 640 Overlook Dr, Escondido, 92027, (714) 743-0964.

### SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

### SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

### SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

### SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

### SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

### SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

## COLORADO

### CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

### DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

## CONNECTICUT

### CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

### NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

### NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 447 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

### OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

### STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

### WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, P.O.Box 201, New London; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

## DELAWARE

**NEWARK-Spiritualist Church of Fellowship,**  
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

## DISTRICT OF COLUMBIA

**WASHINGTON—Church of Two Worlds,**  
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

## FLORIDA

**CASSADAGA-First Spiritualist Church**  
of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

**MIAMI-Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

**ST. PETERSBURG—Church of Spiritual**  
**Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

**WINTER PARK-Spiritualist Church of**  
**Awareness,** 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

## ILLINOIS

**ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

**AURORA-Christabelle Spiritualist Church,**  
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

**BURNHAM-Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

**CHICAGO-The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

**CHICAGO-Spiritualist Church of Truth,**  
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

**CHICAGO-Tucker Smith Memorial**  
**Spiritualist Temple,** 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

**CICERO-First Spiritualist Church,**  
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

**ELGIN-First Spiritualist Church,**  
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

**FREEMPORT-N.S.A.C. Chapel of Prayer,**  
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

**GRANITE CITY-United Spiritualist Church,**  
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

## LE ROY-J.T. & E.J. Crumbaugh Memorial

**Spiritualist Church,** 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

## INDIANA

**INDIANA STATE ASSOCIATION OF**  
**SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

**EVANSVILLE—Union Spiritualist Church,**  
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

**FORT WAYNE-Spiritualist Church of**  
**Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages, 10:00 a.m. each Sun.

**FRANKFORT-First Spiritualist Church of**  
**Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY-First Spiritualist Church, Inc.,**  
**N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND-First Progressive Spiritualist**  
**Church Inc.** 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

**INDIANAPOLIS-Psychic Science Spiritualist**  
**Church, Inc.** 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

**INDIANAPOLIS-Progressive Spiritualist**  
**Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

**MICHIGAN CITY-First Spiritualist Church,**  
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

**MUNCIE—First Church of Spiritual Science, NSAC,**  
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU-First Psychic Science Spiritualist**  
**Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

## IOWA

**CLINTON-First Spiritualist Church**  
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

**DAVENPORT-Spiritualist Harmony Church,**  
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

**GRIMES-Third N.S.A.C. Church,**  
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

## MAINE

### MAINE STATE SPIRITUALIST ASSOC.

**OF CHURCHES**, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

### AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

### DOVER-FOXCROFT-First Piscataquis

**Spiritualist Church**, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

### ETNA-The Harrison D. Barrett Memorial

**Church**, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

### MADISON-Madison Spiritualists Camp

**Meeting Association, Inc.** Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

### NORTHPORT-Temple Heights Spiritual

**Corp. (Camp)** on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

### PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

## MARYLAND

### BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

## MASSACHUSETTS

### MASSACHUSETTS STATE ASSOCIATION

of **SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

### BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

### BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

### METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

### NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

### ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

### PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave, N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd, Box 39, RFD 6, 02360, (617) 224-4122; Sec'y. Kathryn E. Hunt, 196 Standish Ave.2, 02360, (617) 747-2504.

### SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

### SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

### SWAMPSCOTT-Swampscott Church of

**Spiritualism, Unitarian Univer. Church**, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

## MICHIGAN

### MICHIGAN STATE SPIRITUALIST ASSOCIATION

**OF CHURCHES**, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Rev. Goldie Golden, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

### BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

### BAY SHORE-Northern Lake Michigan

**Spiritualist Camp**, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

### LESLIE-Flower Memorial Spiritualist Church,

West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Welchner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

### PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m. Pres. Myra Kimball; Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd, Union Lake, 48085, 682-5485.

### ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

## MINNESOTA

### DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

### MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

### KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

### KANSAS CITY-The Light of the World

**Spiritualist Chapel, N.S.A.C.** 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

### ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

## NEBRASKA

### OMAHA-Spiritual Science & Philosophy

**Church, N.S.A.C.** 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

## NEW JERSEY

**NEW JERSEY STATE ASSOCIATION,**  
Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd, Kinnelon, NJ 07405.

**CAMDEN—Fourth Spiritualist Church,**  
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,  
Pastor 350 W. Graisbury Ave., Audubon, 08106.

**CLIFTON-National Church of Modern  
Spiritualism** 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing,  
lecture, message service. Thurs. 7:30 p.m. Healing & all message  
serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave,  
Paterson, 07514 (201) 345-0755.

**PATERSON-First Spiritualist Church,**  
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and  
6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y.  
Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum  
Mon. & Tues.

## NEW YORK

**ALBANY-The Capital District Spiritualist  
Church, NSAC,** 1011 Troy-Schenectady Rd, Latham, 12110,  
Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen  
Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85  
Pinewood Ave, 12208.

**BINGHAMTON-First National Spiritualist  
Church,** 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30  
p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside;  
Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760.  
723-0695.

**BROOKLYN-The Temple of Divine  
Guidance, N.S.A.C.,** 487 Clinton Ave (3D); Rev. Benjamin  
Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682.  
Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

**BUFFALO-Spiritualist Church of Eternal  
Brotherhood,** 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45  
p.m. Medlums Day 2nd Sun. Dinner 4:30 p.m.; Wed. Message serv.  
7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM;  
Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

**EAST AURORA-First Spiritualist Temple,**  
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.  
Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke  
Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m.  
adults & children.

**JOHNSON CITY-Spiritualist Sanctuary, Inc.**  
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.  
Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha  
Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607)  
798-7576.

**LILY DALE-Lily Dale Spiritualist Church,**  
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship  
11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres.  
Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716)  
595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard,  
Ass't. Director Michele Smith.

**LONG ISLAND - Temple of Metaphysical  
Science, N.S.A.C.** 340 Old Farmingdale Rd. W. Babylon, 11704  
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna  
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

**ROCHESTER-Plymouth Spiritualist Church,**  
889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30  
p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716)  
266-5617; Sec'y. Stanley Hesse, 1786 St. Paul St., 14621, (716)  
266-6458.

## OHIO

**OHIO STATE SPIRITUALIST ASSOCIATION,**  
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,  
Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave.,  
Campbell, 44405. (216) 755-3742.

**AKRON-Home Spiritualist Church,**  
155 Rhodes Ave, Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor,

address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville,  
44677 (216) 669-3467.

**ASHTABULA-First Spiritualist Temple,**  
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and  
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.  
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt  
609, 44004. 998-0470.

**COLUMBUS-Spiritualist Church of Spirit  
Revelation,** 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m.,  
Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John  
Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y.  
Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003;  
(614) 747-2352.

**COLUMBUS-First Spiritualist Church  
of Linden,** 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and  
Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.  
Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y. Rev.  
Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

**DAYTON—Central Spiritualist Church,**  
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m.,  
President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429;  
Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton,  
45432. (513) 254-6546.

**KENT-First Spiritualist Church,**  
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam,  
2466 Newton St., Akron, 44305, 784-5122.

**MARION-Memorial Spiritualist Church,**  
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30  
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris  
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

**MASSILLON-First Spiritualist Church,**  
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.  
1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford,  
1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams,  
3585 Perry Dr. NW, 44646 (216) 832-7650.

**SHERWOOD-Crystal Fountain Spiritualist  
Church, N.S.A.C.** Services start the fourth Sun. of Sept. Healing,  
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and  
fourth Sun. of each month through May. Pres. Howard Renollet,  
RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola  
Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

**YOUNGSTOWN-First Spiritualist Church,**  
323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m.  
Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E.  
Burkett, 168½ Maywood Dr, 44512, 788-7209.

## OKLAHOMA

**OKLAHOMA STATE SPIRITUALIST  
ASSOCIATION,** Pres. Orpha V. Williams, 7 W. 14th No. 704,  
Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St.,  
Midwest City, 73110, (405) 732-7975.

**OKLAHOMA CITY-Central Spiritualist Church,**  
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace  
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216  
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

**TULSA-Tulsa Spiritual Light Church**  
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor  
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.  
5th St. 74104, 582-5945.

## PENNSYLVANIA

**PENNSYLVANIA STATE SPIRITUALIST  
ASSOCIATION,** Pres. John E. Faison, 2118 N. Natrona,  
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.  
Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

**ALLENTOWN-Getter Memorial Church, N.S.A.C.**  
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric,  
Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor,  
Harriet C. Goodman, L.M. (215) 836-7947.

**ERIE-Church of Spiritual Understanding,  
N.S.A.C.,** 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.  
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814)  
899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd,  
NorthEast, 16428; (814) 899-9812.

**HARRISBURG-First Spiritualist Church,**  
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

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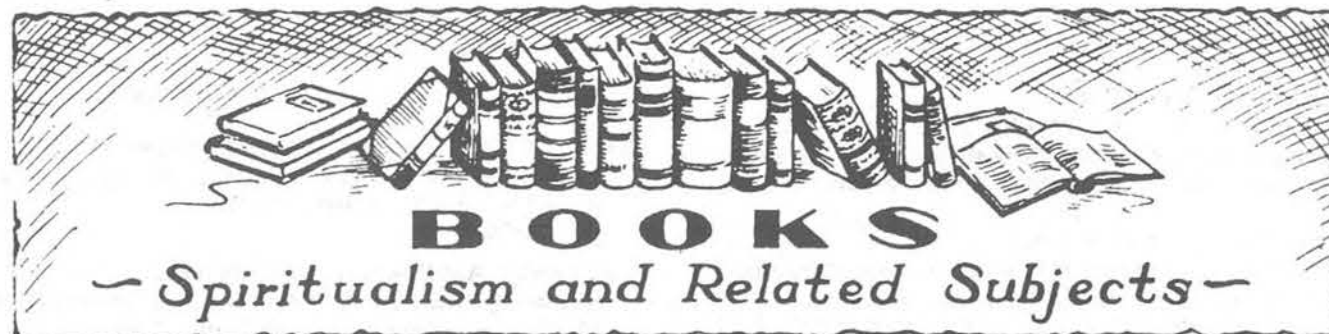
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## Ghosts in Photographs

by Fred Gettings  
Published by Crown, N.Y.C. 1978

by Terry L. Mayer

The subtitle of this excellent book is "The Extraordinary Story of Spirit Photography," which is an apt description of the contents. Spirit photography began in the mid-nineteenth century in Boston, when William Mumler discovered the figure of his cousin (who had passed into spirit twelve years earlier) on one of the plates he had photographed. One of Mumler's most famous photographs was of Mrs. Lincoln, taken in 1865, shortly after the President had been assassinated. Standing behind Mrs. Lincoln, one can clearly see the figure of Abraham Lincoln laying his hands upon her shoulders, and looking directly at his wife.

This remarkable book offers clear, undeniable proof of survival after "death." Shortly after the art of spirit photography became widespread, images of individuals who had passed on began to appear on the photographic plates, and final photographs, often without the intention or wish of the photographer. Although there were many attempts to prove these photographs fraudulent, there has never been enough solid evidence to do so. According to the author, the case remains "open" today.

Page after page reveals photographs with the face (and often the full figure) of someone in spirit. When people who had been photographed compared the faces of those in spirit appearing in their pictures, with pictures of them taken before their passing, it was clear that they were one and the same; *but* the expressions of those in the photos who had passed on *were not quite the same* as their expressions in photos taken before their passing. This offered ample proof that the pictures were not superimposed, thereby ruling out fraud. Many scientists investigated spirit photography under test conditions, going so far as to purchase *all* materials for the photographer to use at the laboratory. These scientists observed *every step of the process*, from start to finish, often performing the various photographers jobs personally, right through to the final developing of the pictures - only to find those in spirit appearing on the finished product! This happened too many times for it to be coincidence. Some of the early photographers had mediumistic abilities, which helped them in the work that they were doing.

Fred Gettings has written at length on subjects as diverse as art, the zodiac and the occult. It is apparent that he believes in

spirit photography, for he has written a cogent, striking narrative of one of the most remarkable phases of Modern Spiritualisms' history. What is even more remarkable to my mind is the fact that Mr. Gettings has not become a Spiritualist, especially after having seen the Truth in the more than one hundred amazing photographs in his book.

We have had our own wonderful experience with photography during the summer of 1978, when we visited Lily Dale. We had taken a photo on the path leading to the pet cemetery, and when the picture was developed, there was the small but unmistakable outline of a dog. When we would show it to friends, they would always ask: "Whose poodle is that in your picture?" I sent the picture to Kodak and Fotomat, but they could not tell me what was on the picture. All that they could tell me was that they were certain that it was not a speck of dust, a scratch or some mark accidentally put on the picture by the processing lab. It did not appear on the negative.

Spirit photography offers additional concrete evidence of the continuity of life; what could be considered more evidential than a photograph of someone in spirit that can be seen again and again.

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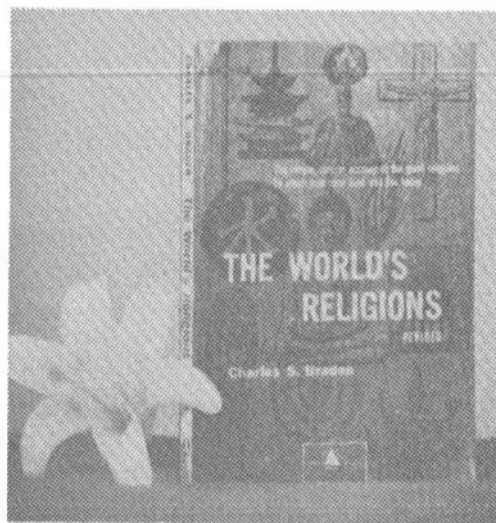
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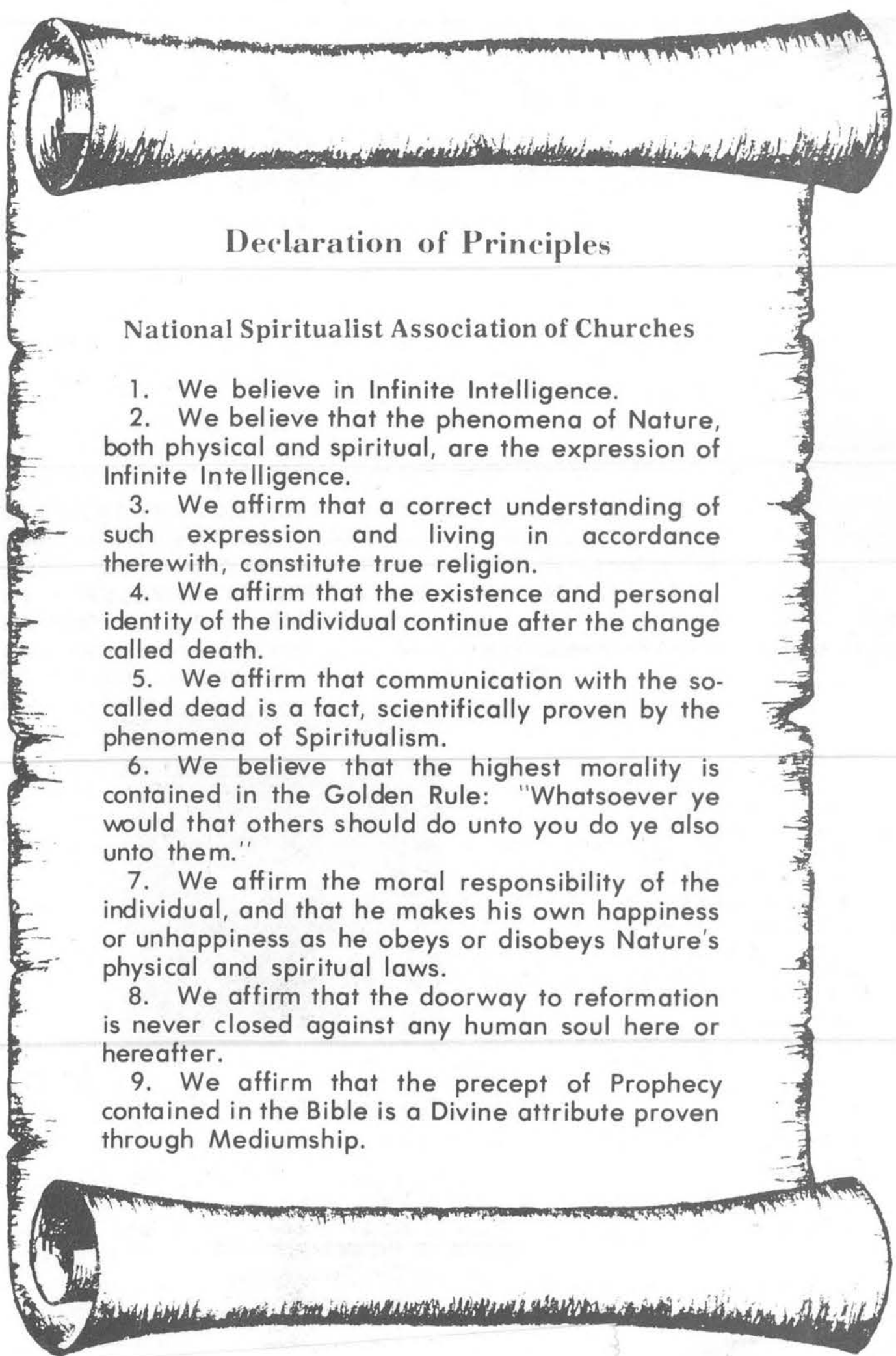
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### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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