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*The National Spiritualist*

# Summit

*of Spiritual Understanding*

Vol. 62 No. 671

Sept. 1980



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pick them up Sunday afternoon at the Hospitality Hour.



# The National Spiritualist



Official publication of  
The National Spiritualist Assn.  
of Churches, U.S.A.

P.O. Box 128, Cassadaga, FL 32706



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#### PRAYER FOR SPIRITUAL HEALING

*I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.*

*I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.*

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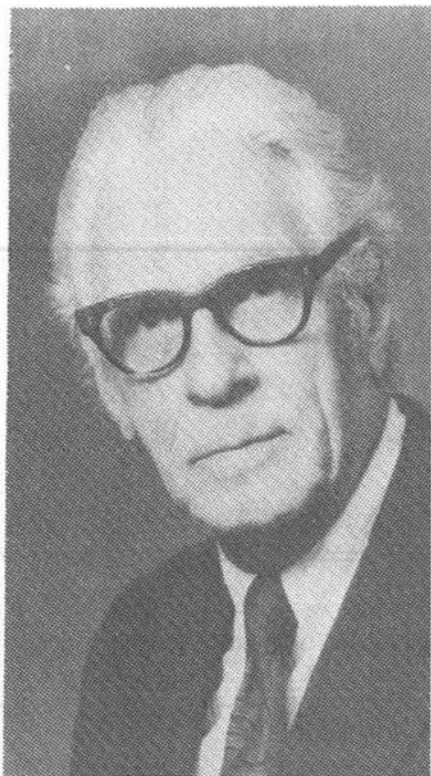
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## Personality Profile



This is a tribute to a man who has held the reins of the National Spiritualist Association of Churches since 1973, Joseph H. Merrill.

Joseph Merrill, first saw the light of day in Norway, Maine, 1903. He inherited artistic ability from his father and mother who were both professional photographers. In 1915 the family moved to Brockton, Massachusetts, where he attended the public schools. Around 1917 he was baptized in the Porter Congregational Church and as is the custom of this denomination, was immediately listed as a member.

During 1918 he was astonished one Sunday when his mother asked him if he wanted to go to a Spiritualist meeting. This surprised him because there was never a sign of a member of his family being interested in Spiritualism. He became so fascinated that he attended regularly Sunday after Sunday.

One day his interest reached the point of questioning the Congregational minister in order to satisfy himself beyond the lines of rationality and reasoning. The conversation with the minister was informative in itself. Young Merrill said to the cleric, "Every Sunday morning I stand with the congregation and repeat the 'Apostle's Creed', right?"

Receiving an affirmative answer, Joe asked, "What concrete evidence can you give of this life everlasting which I say I believe in?" But the answer was very vague and left the young man wondering about this faith that one is supposed to have.

Then came the question, "Who are these saints that we Congregationalists say we believe in, 'in the communion of Saints?' Are they individuals who lived on earth at one time and did some miraculous good, and for their deeds the Roman Catholic Church canonized them?" The affirmative answer still didn't satisfy young Merrill so he said to the minister, "What kind of a God is it that would segregate one group of individuals and call them saints? What happens to all our people who do good but don't get canonized?" The answer was as vague as the previous answers.

Not satisfied with this kind of God and continuing to attend the Spiritualist church, Merrill drifted away from the Orthodox Christianity that had been preached to him and remained active in the Spiritualist Church playing the piano and furnishing a portion of the church services.

In 1920 Merrill graduated from Brockton High School,

worked in the photography business with his parents and in 1922, enrolled in the Ithaca Conservatory of Music at Ithaca, New York, intending to complete a year's study in music, specializing in voice culture. But during the second semester he was appointed by the manager of a concert company to serve as a baritone soloist and accompanist for the violinist. Merrill then toured the eastern and southern part of the country as a member of the Jane Case Concert Company.

Touring ended in 1926 and young Merrill joined his mother in business following her separation from his father and joined the First Spiritualist Church of Lynn and shortly thereafter he became secretary of the church.

During the years of 1929 to 1933, Merrill affiliated himself with the cause of social justice joining the Townsend Club and becoming one of the active speakers for social security for the elderly (a forerunner of the present Social Security legislation.) He travelled throughout New England espousing the cause. Mr. Merrill was the co-founder of the First Youth Group organized in New England for the Townsend movement.

Several years later he was elected to the board of the Massachusetts State Association of Spiritualists and one year later became the secretary of the state organization, holding the office for nine years when he was elected to the office of secretary of the National Spiritualist Association of Churches at the



# Religion A Necessity

convention in Houston, Texas in 1961.

Prior to this election, he had also served as president of the Temple Height Spiritual Corporation from 1952 to 1961, and held the office of secretary of the Lily Dale Assembly from 1964 to 1973.

Leaving Massachusetts Merrill moved to Milwaukee to take up his duties, and transferred his membership to the Spiritual Science Church of West Allis. He was its president for several years.

In 1971, Merrill decided to step out of office of secretary and on the passing of Reverend Hugh Gordon Burroughs in August of 1971, Merrill ran for office of vice-president of the N.S.A.C. and was unanimously elected at the convention in Phoenix, Arizona.

This was a brief term because in March 1973, Rev. Robert J. Macdonald passed away very suddenly and Merrill was appointed by the National Board to act as president until the annual convention which was held in Los Angeles. At that convention Merrill was elected to fill the unexpired term of president; the office he now holds until the convention in October, 1980 when the term expires.

In 1975 Merrill was the N.S.A.C. delegate to the International Spiritualist Federation held in London and was elected vice-president of the International group; the office which he presently maintains.

Rev. Merrill brings to Spiritualists a required energy, perseverance and leadership.

by the late  
Rev. Robert J. Macdonald  
Fifth President, N.S.A.C.



Religion as it is presented and preached by the orthodox Christian churches and by the theological teachers is in dire need of rebuilding in the consciousness of millions of people. The heart and core of Christian theology has suffered severe body blows during the last few years. The Roman Catholic Church has noted the danger ahead and has issued a declaration for a new Christian Bible suitable for all Christians and approved by both the Roman Catholics and Protestants. This urgent demand is in direct contradiction to the encyclical of the then Pope of some one hundred years ago. Bishop Pike of the Episcopal Church created a stir in his Church as has not been known since the days of the Protestant Reformation. These are but two

instances of a strong need for unity noted by some and protested by others in the various Churches of Christendom.

Many years ago the great Daniel Webster said; "Religion, therefore, is a necessary, and indispensable element in any great human character. There is no living without it. Religion is the tie that connects man with his Creator. If that tie is sundered or broken, he floats away a worthless atom in the universe, its proper attractions all gone. A man with no sense of religious duty is he whom the Scriptures describes as living without hope and without God in the world. Such a man is out of his proper being and away, far away, from the purposes of his creation."

Mr. Webster couches his words in such a way that we have no doubt as to his meaning. He does not speak of any church, but of *religion* which is a basic need. The church per se, is at times far removed from religion, concerned, as it is with creed, dogma and practice. The importance of religion as a factor in our daily lives was never more needed than it is today. Open defiance of law, civil or secular was never more prevalent. Spiritualists know that we cannot break natural law. We do know about transgression and advise that the transgressor is in danger of breaking himself in the process. But we are a very small voice crying in a vast wilderness. Our nation is first in the modern necessity for education - more knowledge in all departments of human effort. This necessity for

education assumes increasing importance when we realize that the great majority of our population grows younger by the year; and, youth has small interest in the piddling schisms that has beset the world of Christianity for such a long time. The church can no longer preach the *do not's* in religious thinking and thus gain the attention of the progressive youth of the world. The need for things to do is a much greater requirement.

A popular national weekly magazine published a long and very enlightening article on the growth of man through millions of years of time on this planet with much wordage devoted to the study of recovered remains and artifacts of *near man*, his habits and growth into *true man*. This magazine enjoys wide popularity and the emphasis of the publication is on youth. And rightly so, for youth is both the hope and the inheritor of the world we now enjoy. The Christian Fundamentalist is still preaching the Bible as the infallible word of God and the total age of man on the planet

being in the region of some thousands of years. Also as a personal god with the first man looking the same as we now do. The allegorical story of Adam has shadowed the lives of many generations with archaeological findings nullifying much of what is taught as Scriptural truth. Along with the many new translations of the Bible and with new ones in the hopper of progress, man needs a newer and stronger appreciation of religion.

He needs to feel that there is something more than a world of pain, disappointment and imminent disaster. He needs to know that this is not the all of life. The day is past, however, for progressive people to be terrified by the alleged sin of Adam. To be told that he is prone to sin and destined to hell if he does not mutter the right prayers in the right place and at the right time is *passee*. The church cannot continue to preach hell, damnation and hate in a world alleged to be a few thousand years old, while the schools of higher learning and the exhaustive findings of

archaeology and geology reveal a world millions of years old, along with a fascinating and compelling history of the evolution of man. Some branches of the orthodox Christian church are alive to the need for reform and the reform cannot come too soon.

Religion has suffered much from man made prohibitions, creeds, dogmas and hatreds and it now is in danger of the modern preachment of God as an abstract or as the *Hellenist teaching of a metaphysical dream of past days*. In our country we have seen the enactment of enlightened new laws in our world of labor, housing, civil rights; in fact in all departments of enlightened human growth and progress. Man needs the same enlightenment in the field of religion. We need to know that we are in touch with our Creator and not through the narrow channels of sectarianism. As surely as the sun shines on the just and unjust alike, so surely does the greatness of God reach into the lives of all, binding him back to the glory of growth in an ever progressive world.

---

## Time

*Let us not spoil today's sunshine,  
Go forth and enjoy while we may,  
Remembering what we hold near and dear,  
Tomorrow may be gone away.  
If we have known real grief,  
And there seems to be no relief,  
Let us do as the poets say;  
"Just turn over a new leaf."*

*We have to raise our thoughts to God,  
Conceit may puff a man up,  
The truth is only the thing to know,  
Let us drink freely from that cup.  
Knowledge is like a lighthouse,  
To help man be erect and fine,  
To be kind and understanding,  
In this great sea of time.*

Emma Ordop

## The Optimist

*Don't fret o'er the briars at the side of the trail  
Just smile when calamities fall.  
Hard luck loves the sound of the pessimists' wail,  
But has no use for laughter at all.*

*The night is no darker than thousands before,  
And each brought a dawn at the end.  
If you cannot add silver and gold to your store,  
You can hoard up the smiles of a friend.*

*A flower of sunshine planted once in a while  
In the garden where tears used to grow.  
Hard luck is afraid of the man who will smile  
While staggering under the blow.*

Charles Pitt



# Parapsychology Receives Blessing of Accreditation

Do it yourself, home study programs are a far cry from resident school, though, they have their place. The days of the mail order doctorate certifications are now numbered. Once it was common to find several firms and institutions offering studies in ESP and parapsychology for a modest price. The advertising section of many popular magazines still carry these ads and probably will for years to come. However, the crowning status has finally been achieved for parapsychology. In June of this year, Jeffrey Mishlove, became the first person to receive a doctorate degree in parapsychology from a university in the United States. He was awarded the honors by the University of California at Berkeley, after hurdling academic obstacles for seven years.

The 33-year old Mishlove, author, teacher and holder of a Master's degree in criminology, voiced his hope that recognition by the university would begin to remove psychic research from the *backroads* of our society.

The achievement required more than going to school. Mishlove was responsible for initiating the interest at the university. His first attempt to receive doctoral approval was rejected. However, a following proposal was accepted by the Graduate Degrees Office and led to this crowning victory.

The actual program was intense, including courses in ethics, experimental

methodology, computer science, statistics, experimental model design and perception. Mishlove's individual studies required him to gather data on hundreds of people claiming paranormal experiences. This program, which Mishlove helped establish is now being pursued by several students holding academic majors.

Now, with an accredited degree in his hand, Mishlove has established a program which separates legitimate claims from fraud and self-delusion. Others now benefit from his years of study and personal conviction. He conducts counseling sessions and teaches, as well as engages in psychic research at the John F. Kennedy University, a small, private school near San Francisco. Mishlove is also recognized at the Washington Research Center in San Francisco.

Mishlove's next design for parapsychology is even more ambitious. He fully believes that the next 50 years will see the natural, human talents of man move science to the center of understanding the interaction of mind and matter. When asked about this, he offers the current application as proof that still greater uses and challenges await. Uses for psychic abilities cover crime detection, healing, business and weather forecasting. Even archeology. Man is constantly probing into the past, and the power of the mind is proving a valuable means to bridge both time and knowledge.

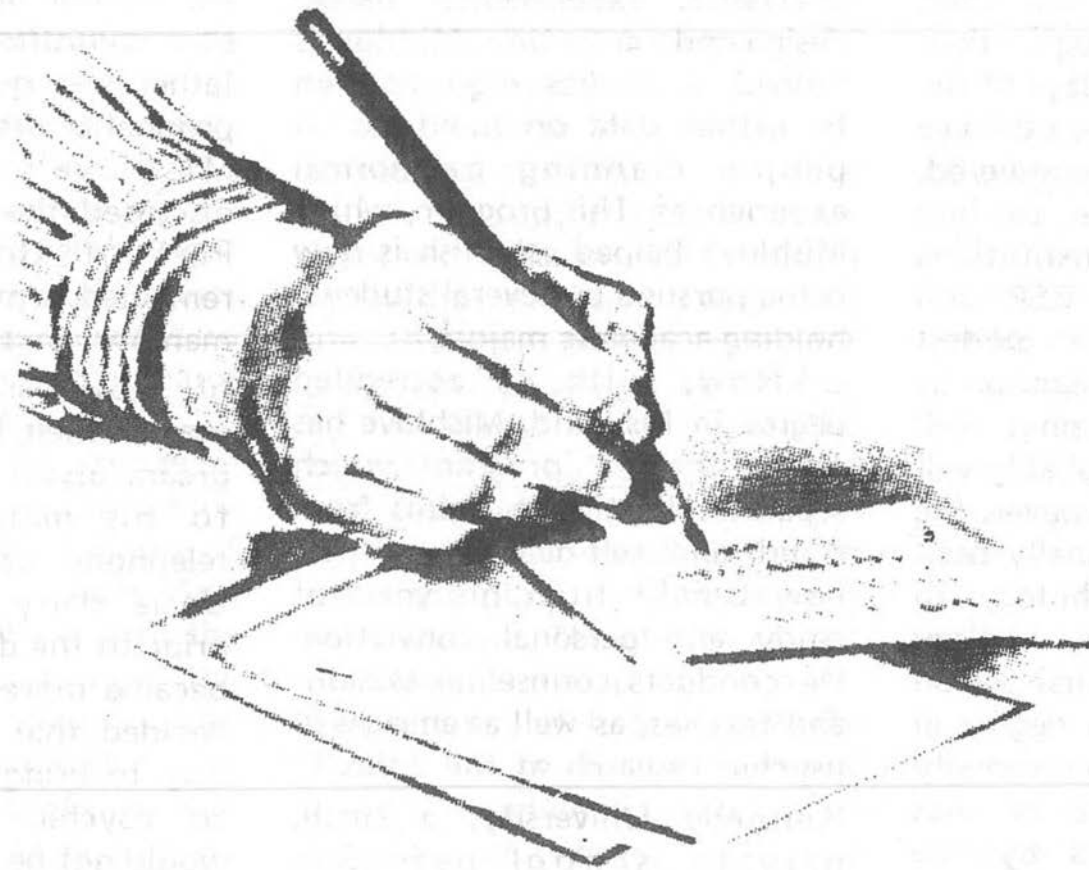
Since his early childhood, he

has sought to understand the *what and why of telepathic communications*. Although his father was quick to dismiss the prophetic dreams as nonsense, Mishlove's mother openly discussed the subject with him. Part of that childhood has remained firmly embedded in his memory. In 1971, the real thrust of those early years registered again, when he awoke during a dream about his uncle. A letter to his mother resulted in a telephone call and news that Uncle Harry had died one day prior to the dream. As the events became more frequent, Mishlove decided that there had to be a way to bring greater recognition to psychic phenomena which would not be easily dismissed.

Stacks of data have resulted from his pursuit of "this understanding." Now Mishlove lays claim to having met successful people from all walks of life who put their psychic abilities to fruitful daily application. He credits an oil company executive with 85 percent accuracy in business efforts following thoughts received through psychic meditation. In the category of unusual, he believes that he has found a man who "probably" can cause droughts, high winds, storms and large scale weather phenomena. Mishlove credits this unique individual, whose identity he chose to keep secret, with a proven weather development success rate of 33 percent.



## “The Journey to Immortality”



The Bureau of Lyceums is pleased to announce a writing contest open to Lyceumists of all ages. Rules are as follows:

All writing must be original, written in essay or poetic form, using as the subject “The Journey to Immortality”.

Entries may not exceed 350 words and shall be typewritten, double-spaced, or neatly written on 8½ x 11 paper.

Judging will be based on originality, clarity of thought, and relevance to Lyceum teachings and Spiritualism.

A cover page shall give the

following information:

Writer's name  
Address  
City, state, zip code  
Name of Lyceum  
Name of Church  
City and state  
Age - given in years through 18 or stated as adult

All entries must be postmarked no later than September 30 and sent to:

Mrs. Karen A. Gasber  
517 Fulton Street  
Wheeling, W. Va. 26003

Numbers will be assigned to

entries and cover sheets removed so all judging will be impartial. In submitting an entry, the writer gives permission for publication of his or her writing in *The Lyceum Spotlight* and/or *The National Spiritualist*.

Five judges, all authors of numerous writings on Spiritualism will select the winning entries.

Winners will be announced during the Lyceum presentation at the N.S.A.C. Convention in October and in *The Lyceum Spotlight*.

Prizes and certificates will be awarded in three categories: 5-12 years, 13-18 years, and Adult.



# LeRoy Minister Chosen To Head

## Cystic Fibrosis Fund Drive

### Three Years In A Row

*Teammates all, Todd Fannin receives a hearty "well done" from Rev. Bryan McCotter, (far right) pastor of the J.E. and E.J. Crumbaugh Memorial Spiritualist Church in LeRoy, for his marathon bike ride to collect funds for Cystic Fibrosis. Route monitor John O'Hara of the LeRoy Club (middle) makes it official with his certification. In three years, boys like Todd have been responsible for collecting over \$3,000 for the Cystic Fibrosis Foundation, headed in LeRoy by Rev. McCotter.*



The biggest obstacle facing any new minister is to gain community acceptance. This problem strikes a sensitive chord each time a new arrival of any faith assumes a new post in a city previously unfamiliar to his helping hands. The Rev. Bryan McCotter, pastor of the J.T. and E.J. Crumbaugh Spiritualist Church in LeRoy, Illinois, has weathered this traditional aloofness and emerged a member, accepted in good faith, of the community. This year he was again asked to serve as chairman of the Cystic Fibrosis Foundation fund raising drive in LeRoy. He was first asked in 1978, when little Todd Fannin peddled his bicycle 30 miles to raise \$138.00 for the drive. A

fifth-grade schoolteacher shares the spotlight with Bryan and little Todd. Ralph Duvick, of LeRoy Elementary wanted to help and discussed the needs with his school class. Little Todd was one of eleven hard working bike riders who took up the challenge and knocked on doors to gain financial backers for the marathon ride. The first year \$330.00 was contributed. Last year Larry Olson led the way, single-handedly earning \$375.00, for traveling 60 miles around Dawson Lake. The total funds rose to \$875.00 the second year.

This year 35 riders pushed their bikes long and hard to bring in \$1,110.00. Behind these boys are leaders of the community,

one school teacher and one Spiritualist minister. The teamwork is evident. The prize for the boys is small in comparison, a T-shirt or a jacket. They are the real benefactors because they have had to solicit sponsors to pay for every mile they rode their bicycles. It takes a lot of doors and a lot of willing sponsors to earn \$375 for a sixty mile ride, like the one Larry Olson took last year.

Pastor McCotter's pleasant tasks, included turning the money over to the Central Illinois Chapter of the Cystic Fibrosis Foundation and handing out the T-shirts and jackets. But his role of chairman wasn't as simple as making a few telephone calls. He also had to interest enough people to make the fund drive work. In 1978, he approached the Kiwanis Club of LeRoy. Ralph Duvick was one of those helping hands who said yes. This year four members served as monitors at check points to verify the mileage the boys rode their bikes. Included were John O'Hara, Glenn D. Thompson, Donn Farris, and Paul Matlock.

Earning the trust and respect of new friends in LeRoy is just one way Bryan McCotter has been accepted openly in the community.



# The Secret of Silence



here is a place to which you can turn for rest and release from fear and care. It is a holy place. Stillness fills it. The peace of God is in it. There your mind becomes like a little child's, lovely and true and pure. There your thought is stayed on the things that are good and just and merciful. When you enter there, the world outside and all your troubles drop away and you rise at last, body stilled, mind stilled, refreshed and restored.

This place is not far away and difficult to access. It is right where you are now. It is right where you are whenever you shut the doors of the senses, still the importuning of little thoughts, and go along with God. It is the place of the silence.

It is not hard to enter the place of the silence. If it seems hard to you, perhaps you have been making it hard. No one can fight his way through to God. Weeping and pleading are futile.

In practising the silence you should always try to be relaxed in body and receptive in mind.

"Underneath are the everlasting arms." Say this quietly. Feel the presence of God freeing you from every thought of tension. Let your whole body, every nerve, every muscle, every cell, relax and let go. Wherever you feel any tension, relax and let go. If you feel tense across your forehead, say "Relax and let go." If your eyes feel strained, say "Relax and let go." If you are tense in any part of your body, say "Relax and let go," until from the top of your head to the soles of your feet you are perfectly relaxed.

In the practice of the silence you will find it wise to use affirmations, for they will help you direct and control your thoughts. But there is a surer speech than that of syllables, a higher communion than that of words. His ministers in Spirit hear your innermost thoughts.

You do not have to cajole or coerce God; His love has already encompassed the fulfilment of your needs. It is only you that your prayers have to change.

Emerson said, "The only real prosperity that I can have is a rush of ideas." Divine mind is a reservoir of ideas, good ideas, yours to draw upon, yours to use. No sluggishness, physical or mental, no doubt or fear can remain in you, for you have opened your mind to the inspiration from Spirit.

Your eyes are the watchful servants of a mind that sees only the perfection of Spirit. All sense of tension or fatigue is dropping away from your eyes before the inflow of divine energy. They are

strong, clear-seeing eyes. Your spiritual vision too is renewed. You see the Truth more clearly. You see with the eyes of Spirit.

The power of God is working through you to free you from every negative influence. Nothing can hold you in bondage. No false condition has any power over you. You are free with the freedom of Spirit. All power is yours to control your thoughts, to vitalize your body, to gain success, to bless others. Unleash your spiritual forces. All power is yours in mind and body.

Free, poised, lighthearted, you face life confidently, strong in the power of God.

Love transforms. Love transfigures. Love fills the heart with harmony. Love fills the mind with kind, helpful thoughts. Love fills the lips with words of praise and cheer. Love fills life, fills it to overflowing with happiness and peace. Whatever the need or problem, divine love is the answer; and you are the perfect expression of divine love.

Let your thoughts be centered on the declaration, "I am the perfect expression of divine love."

The healing from Spirit erases fatigue from your body, renews tissues, replenishes energy. It stabilizes your mind.

The law is unchanging, absolute. Now you are in harmony with that law. It governs and guides you. It is active in your mind, harmonizing your thoughts. It is active in your body, adjusting its functions. It is active in your affairs, establishing peace, success and joy. Divine order is established in your mind and body.

Now out of the stillness comes the "still small voice," which speaks as an inner knowing, a strong conviction, and carries to the listening heart the assurance that all is well.

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." You have sought, and the way to perfection is revealed. You have knocked, and the doors of the kingdom are open. Fulfilment is yours. The power to bless others is yours. Receive and rejoice!

The *silence* is the element in which we are given greater wisdom and knowledge for our spiritual growth.

There are many kinds of silence.

There is the drowsy silence of the noonday fields. There is the restless silence of the sleeping city. There is the silence of the grief too deep for tears and of the joy too full for laughter. There is the understanding silence that falls between new



lovers and old friends. The movement of the heavens, the growth of living things, is silent. There is the silence of human thought.

But deeper is the silence of the place of peace within you. Deeper is the silence where you commune with God. In the silence is strength for the tired body. In the silence is light for the joyless mind. In the silence is love for the lonely spirit. In the silence is peace for the troubled heart. There workaday worries fade away. There the whole being becomes a place of prayer, a holy temple set upon a hill. There God becomes a living presence.

George F. Baker, once the richest banker in America, is quoted as having said that, "Silence is the secret of success."



## In The Silence

*In the silence we sit alone*

*Listening in on the telephone;  
Vibration of voices we sometimes hear,  
Bringing us messages of good cheer.*

*In the silence we sometimes feel*

*Our loved ones around us steal;  
Anxious to lead, guide and bless,  
And showing the way to happiness.*

*In the silence we gather strength,*

*Tuning in on the right wave length;  
Reaching out to the great unseen,  
With only the psychic veil between.*

*In the silence we have dreams,*

*Changing clouds to bright sunbeams;  
Banishing our troubles far away,  
Wishing and planning a fairer day.*

*In the silence we can find*

*How to master and develop mind;  
Picking up the threads of life,  
And weaving all the strands in right.*

*In the silence we find repose,*

*Rest and peace around us enclose;  
Silence brings to us God's love,  
Fitting our souls for Him above.*

Rev. Melvena V. Hafner

## Camp Listings

CHERRY VALLEY  
SPIRITUALIST CAMP ASSOCIATION  
Cherry Valley, Illinois 61016

(½ block north of Route 20 at Mill Road  
to Service Road turn west to camp grounds)

JUNE 1 - SEPTEMBER 21  
Sunday service only - 1:00 to 3:00 p.m.

For information write:

*Cynthia Gee, Sec'y.*  
Cherry Valley Camp Assoc.  
8002 Service Rd.  
Cherry Valley, Illinois 61016

THE ON-I-SET WIGWAM  
SPIRITUALIST CAMP

13th Street  
Onset, Massachusetts 02558

87th Season Opens June 29th

Sundays - 10:00 a.m. Lyceum - 11:00 a.m. Healing - Lunch served noon - 2:00 p.m. Healing, Lecture, Messages (Guest speakers).

Wednesdays - 7:00 p.m. Healing - 7:30 p.m. Lecture and Messages.

|                 |             |            |
|-----------------|-------------|------------|
| Saturday dates: | Opening     | 10:30 a.m. |
| July 12         | Noon snacks |            |
| July 26         | Smorgasbord | 5:30 p.m.  |
| August 9        | Penny sale  | 7:00 p.m.  |
|                 | Messages    | 8:00 p.m.  |

Saturday August 23 - Annual Fair and Supper

Brochures available on request:

*Ruth M. Dyer, Sec'y.*  
500 Allen Street  
New Bedford, MA 02740  
(617) 996-4724

## Someone, Somewhere, Said A Prayer

*Someone, somewhere, must have said a little prayer for me.  
I know not how it came about, but quietly, secretly,  
The weight was lifted off my heart,  
There came a strange relief,  
A sudden relaxation from the tyranny of grief.  
The love of life stole in once more like sunshine after rain,  
The future beckoned and I followed, finding joy again.  
I know not how it happened, it was all a mystery,  
But someone, somewhere, must have said a little prayer for me.*

# Spiritual Healing

by Rev. Janice R. Baynes

Everybody has a hobby. For many years I have experimented with this phase of the human equation in almost every form. When I was but a youngster, I learned that by placing my hands on people I could remove their aches and pains. I knew not why. Later in life, I began to investigate, to learn why.

In the Bible we find the earliest recorded history of the efficacy of healing by the laying on of hands. It was not recognized at that time by the multitude that it was what we of today know as *suggestion*. We find in the Bible the reference to a woman who was healed of a disease, with which she had been afflicted for many years, by merely touching the hem of His garment. To the student this shows conclusively a form of mental healing brought about by the patient's state of mind. We find further, many references wherein Christ tells us that: All the things He had done, we could do also if we had the faith to believe.

By systematic study and experiments it was found that within a limited field the senses could be rendered unusually acute or insensible. The motor nerves could be equally effected.

A part of sensation, movement and mental action proceeds in isolation from the rest; what is retained and what is lost, what powers are exalted and what reduced, depend upon the nature of the

contracted and dissociated field, as it arises from within the subject or is imposed from without by suggestion.

Actions beyond ordinary strength were performed; similarly, by suggestion, paralysis could be induced, partial or complete. Actual sensations were suggested away, such as pain, discomfort, worry, etc. Many major surgical operations have been performed by its use for anesthesia.

In our own United States, we find that about 1840, P. P. Quimby was attracted by the reports of the success of Mesmer and others, and began investigating and for many years practiced mental healing in different towns in Maine. He had, early in life, been what was known as a magnetic healer. Later he established metaphysical healing known as Mental Science. His writings, called the Quimby Papers, were quite exhaustive of what was known of the science at that time. Mary Baker Eddy, being in poor health following the death of her first husband, was listed as having been attended by Quimby. She reportedly regained her health and studied with him for many months. On returning home she formulated her results and called it Christian Science. Mrs. Eddy founded the First Church of Christ, Scientist, in Boston in 1879. It is unnecessary to comment on the success of the movement started by her as it is only too well known and continues to gain new adherents.

Many of you will recall the "Press Agent"

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## SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

.....  
(Your Name)

because of the following condition .....

.....  
(Your Address)

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

.....  
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering of .....for needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by: .....



reports of many different healers. Of late years the name of Emile Coue Seater is most easily recalled. His visit to the United States in 1923 being an epoch that is still fresh in memory. His theory was that by training the subconscious mind by constant repeated affirmation, it would direct the diseased organs to manifest health.

About the year 1898, Dr. Sidney A. Weltmer created quite a sensation with his announcements to the world regarding his investigations, in the applications of suggestion, the success of his healings, and results obtained by suggestive treatments. He published many books and established a college to teach suggesto-therapy at Nevada, Missouri. It incorporated a four year course of study. His son carried on the work after the passing of his father.

According to the opening statements of their literature, suggesto-therapy is the fundamental principle underlying all methods of healing, which is true. It matters not whether it is medicine of some form, osteopathy, chiropractic, massage, hydro-therapy, electro-therapy or what not. The suggestion arouses the latent power within the individual by which all healing is accomplished. In the event this latent power is not functioning, no method of healing will keep the individual functioning on this earth plane. It is possible that this latent power may be in abeyance and by freeing the circulating mediums of the body it may be aroused. It matters not how this is accomplished, although some methods may be more efficacious than others.

Suggesto-therapy defines disease as any condition that interferes with the functions, happiness or prosperity of the individual.

Suggesto-therapy, intelligently directed, either by the individual himself, which is known as auto-suggestion, or by someone for him, enables the patient to live a life according to the strength of his highest desires, rather than according to the weakness of his doubts and fears, and the diseases of various kinds that may afflict him.

Suggestion brings an individual to a statement of conscious self-mastery that enables him to overcome his fears and belief in limitation, sickness, disease and poverty, which leaves his spirit free and joyous to work out the things which are important in accomplishing his share of the world's work, and discharging his full duty to himself, his family and community.

These suggestions may be given by spoken words, the laying on of hands and by telepathy.

We will first consider the applicability to the chiropractor of the spoken word by giving to the patient words of cheer that will convey to him

strongly the idea that he can and will become well under your ministrations. Deftly direct your patient's mind away from thoughts of disease, suffering and anguish to thoughts of optimism and jubilant expectancy. Teach him to speak not of his infirmities but to speak of his well being, and to look for and expect all the different organs of his body to function harmoniously. Lead your patient to realize that you have freed the circulating mediums within his body that carry to all the glands the life giving force that will cause every minute cell of the body to function in perfect harmony with the great cellular cosmos.

Every person is an electric battery. One half of the body is negative. One half positive. One may over-balance the other if allowed to do so by improper conduct of the physical mentality. Every successful physician must necessarily make himself predominantly positive. No patient applying to the physician is positive to that physician. A patient may tell you that he has no confidence in your ability or in your profession but the evident fact that he has applied to you for help is *prima-facie evidence* that such is only spoken from the material mind, while in spirit he is negative and receptive to your suggestions.

Laying your hands upon the human body carries with it an unspoken suggestion and conveys to the mind of your patient a telepathic suggestion as to what you expect to accomplish. And should the suggestion register with sufficient force, you will accomplish your desires.

The positive thought of the physician directed upon the negative mind of the patient will produce the desired results. Those who are conversant with the schooling and manner of treatment of the Christian Science practitioner are fully conversant with the efficacy of telepathic *suggestion* and know that thoughts are things, just as Spiritualist healers do, and when directed to their patients accomplish definite results.

## Gratitude Day Donations

Grateful appreciation is extended to the following churches who have made contributions on behalf of Gratitude Day.

First Psychic Science Church, West Allis, WI  
Lily Dale Spiritualist Church, Lily Dale, NY  
First Spiritualist Church, Cameron, TX  
Crumbaugh Spiritualist Church, LeRoy, IL



# Why In The World Start A New Church?

by Rev. Marcia Hagopian

*Every so often a Spiritualist decides it's time to start her own church. Usually, the action follows years of apprentice work in another church, and the need to satisfy an old longing to assume a leading role in directing the growth of her religion - to make a mark.*

*In September the fruits of one such worker will become evident in Corpus Christi, Texas. Mrs. Marcia Hagopian will officially open the doors to a Lyceum program taught in the Montessori method along academic lines. When TNS heard about her plans we decided it would be interesting to share the thought process that goes into wanting to become so heavily committed. The following article is her reply to our inquiry:*

Upon viewing the overall picture of the magnetism of our country and its' various components, the first aspect that touches me is the seeming decline in the values and principles that ensure growth. I think that the statement, *United We Stand - Divided We Fall*, should be considered in depth by all Spiritualists if we are to make our *mark* upon the world.

The government has fragmented into countless bureaus, and unity no longer exists in any of its undertakings.

Orthodoxy has followed suit. There is a tendency toward developing a semblance of unity between the various "heads" of orthodox religion, but the fact remains that there is a continual increase in spin-off quasi-religious groups and an appreciable decline in the overall attendance of the major denominations.

Unfortunately, Spiritualism has suffered greatly from a lack of growth as a unified whole while many sub-groups and independent mixtures have been on the upswing. True, there has been an increase in the chartering of new churches, but membership remains limited and, for the most part, Spiritualism is questionable in the majority of people. They reply, "What is it?", "I've never heard of it", "Oh, that's where all of those weird things happen, would you hold a seance for me?", or "That's the same as witchcraft, God said to stay away from that sort of thing."

The greatest period of growth in the moral, religious and unified consciousness of the American people took place while the development of the individual person was God-centered. The

churches were mainly responsible for the education of its members in both spiritual and academic fields. As the opinions of the governing factions began to differ, fragmentation took place and, over the decades, the entire American way of life -- which was first founded upon freedom -- has become segregated, fragmented, departmentalized and regulated to the extent that unity and freedom no longer exists in many of life's expressions.

The churches, for the most part, have centered upon religious education; academic instruction has come under government control and through the separation of church and state God is "not allowed in school." Many universities are owned and run by the major denominations, but they begin with the psycho-sclerotic man, not the tender, malleable mind of the child.

The development of industry and economic factions forced the American people to adhere to a way of life that sets Sunday aside for God and, for the most part, sets God aside for consideration on Sunday. This one factor has a tendency to separate a conscious unity with God from the remainder of the week and the activities that take place therein.

A God-centered way of life is technically absent and has been replaced with a complex and structured intellectual study and/or acceptance of man made doctrines and creeds which, again, are expressed and realized, for the most part, on Sunday. The average child, and adult, goes to church and/or Sunday school on Sunday, says a blessing before dinner (the blessing is usually not considered important for breakfast or lunch) and then maybe a bedtime prayer and this is the extent of the religious life for today's average person until a tragedy occurs. Then a minister is called in, for the church member knows not what to do nor how to handle prayers in a crisis situation. During Sunday school the children are exposed to Bible stories which insult their intelligence because the symbology of the stories is often neither discussed nor understood. By the time the child reaches adolescence he rebels against the general stereotyping, dogma and stagnation that life has presented to him and he enters into a state of religious apathy, crime or any of a myriad of forms of social unrest.

The human race, the United States of America and Spiritualism have all reached a cusp in their development during which the action of a critical group of people shall determine their destiny. The decline and fragmentation must be reversed if



freedom is to be realized by us all. This critical group is you and me, and our children, and those whom we can touch with the truth that Spiritualism represents.

It is a proven fact that if a child has not been guided in developing his natural creativity during his sensitive periods (which occur in the very early years) he will become confused, restless, disruptive and rebellious. As Spiritualists, we understand that God-spirit, *Infinite Intelligence* is the beginning and the driving force of every child and must be recognized and dealt with accordingly. This is accomplished most favorably by surrounding the developing child with the truths and principles of life, growth and consciousness. While so doing, his native creative instincts and psychical sensitivities will lead him into seeking academic development through which he may express, on an intellectual and communicative level the intelligence that is his. If the proper equipment is then provided and if the child is properly guided then a harmonious soul results and a free and happy individual embarks upon the world as a strong, intelligent, God-centered and therefore magnetically attractive person.

Andrew Jackson Davis foresaw a Lyceum where the children were reared in Spiritualism. Their entire education was to be built around the principles of growth and development on physical, spiritual, intellectual, moral and psychical levels. He understood the creative, absorbent and psychical mind of the child. He knew that it is through the unified and harmonious training of the child *today* wherein lies the strength of the world *tomorrow*. He foresaw Spiritualism as a world religion uniting the people of the earth through the common bond of love and truth. He foresaw this taking place through the spiritual training of the children and I believe he was right.

For eight years Spirit has been guiding me towards the development of a church and church related school. Every fiber of my being throbs with the desire to bring the freedom that Spiritualism represents to the troubled masses. God has called me into the ministry and Spirit has found it possible to use me as a channel through which the river of living religion, Spiritualism, may flow.

The most important, and perhaps most delaying, aspect is that Spirit has made it clear to me that in order for the church to do its job properly it must contain a Lyceum true to the form of Andrew Jackson Davis' teachings. One without the other would be defeating the principles of growth and development of the human mind and soul.

Since I have set my hand to the task of starting

a church I have met, head-on with a number of obstacles, some peculiar to Spiritualism, some common to all denominations. When discussing my plans for a church and a school, the first reaction is always "That's an awfully big job for one very little person." How very true, but that does not mean it cannot be accomplished. I began my church in my home four years ago and have continued such over that period. The greatest obstacle here is the limitation of space, which means growth in numbers is next to impossible. Obstacle number two is funding. With such a small group the cash flow is also small. We are slowly making headway but inflation is growing faster than our finances. The people I have talked to and the offers I have had, have been too numerous to mention. The one outstanding fact is that they all require a compromise on my part that would be detrimental to my belief in the way Spiritualism should be presented, or would require me to lower my standards which are the same as those set by our pioneers.

Another problem is the name "Spiritualist." It draws the thrill-seekers and scares away the fearful. I feel this is because the general public is still very ignorant about Spiritualism. They are ignorant because the *word in connection with religion is not known nor heard often enough to stimulate an interest*. Some who are interested in helping to finance the forming of a church want to have several *seances* first; others want readings and if they are happy with the results then they will consider helping. There is always a string attached somewhere that calls for a compromise toward a lower level of consciousness and expression. Of these things I simply will have no part!

Here, in Corpus Christi, many of the non-churchgoers are that way because this area is peculiar to *not* stimulating church attendance on Sunday. More often than not potential backers have asked if I would consider services on some other day than Sunday. I do not consider this a problem so I hold my services on Wednesday evening. Spirit has reminded me over and over again that the earth is God's true church, all of humanity it's congregation and that pure religious worship is a way of life practiced and expressed all day, every day, not something set aside for one hour, once a week on a designated day - Sunday. The magnetic purposes of a church can be served just as well on any day of the week but many orthodox prone people think God's way is Sunday and anything else is blasphemous.

Until larger quarters can be found my church has gone as far as it can in its development. We are now concentrating on the school. I have discovered



that the Montessori Method of education is very much in accord with Andrew Jackson Davis' idea of unfolding the child. It lends itself well to incorporating the teachings of Spiritualism as a part of the classroom development methods. We presently have a member of our group training in the Montessori method of teaching for the elementary grades and she will be ready to begin teaching in September. We have our orders for the necessary didactic equipment ready and are confident that God and Spirit shall find a way to fill our financial needs. When the school opens in September, the building shall provide room for our church needs as well and I'm sure that the financial strain will be lifted somewhat. Basically, our plan provides for the opening of the elementary grades one through four in September, along with a

Chreche for newborn through age two and a well rounded schedule of adult classes, all based on the philosophy of Spiritualism. Further teacher training will be accomplished for the higher grades next as well as for the pre-primary levels. It is a very big job and the needs are tremendous.

I think that this will be the first Spiritualist educational center that encompasses academics in the elementary grades and I know that it will work. I believe that if this were done on a national level our country would be well on its way to freedom and people would flock into Spiritualism because of its philosophy and educational advantages, rather than shy away because of its phenomena and obscurity.

This is why I want a church and what I am doing to build one.

## Quiz Corner

*by the late  
Dr. Victoria Barnes  
(Former Superintendent  
Bureau of Education)*



*Is mediumship a gift?  
If so, why the  
development classes?*

No, mediumship is a faculty, not a gift. If it was a gift those possessing it would necessarily be people of special creation, but Natural Law does not so decree. Like music, art, inventiveness, etc., it is an innate potentiality, capable of development, under the conditions governing this particular process.

If one is born with a keen ear for music, he will be sensitive to tonal vibrations, and will even feel the harmonies of nature within his soul, although he may never express it in an articulate manner. Through study of the rudiments of music and the technique of a chosen instrument, the individual is said to develop into a competent musician.

The same is true of mediumship. Spirit power flows through all humans, but some are more acutely sensitive to it than others. By studying the laws governing mediumship and conforming to all necessary conditions, the individual becomes aware of this power expressing through him, in various ways, and he is said to have developed mediumship.

## 47 cents Worth of Faulty Parts

The NORAD defense computer recently goofed! A dime size circuit reportedly caused the malfunction three times; not just once. Fortunately human intelligence questioned the information and the reasoning of the data of the most advanced computer system the Pentagon has at its command. Since then spokesmen for companies wishing to redesign the NORAD system have called it inadequate; one even said, "I'd hate to go to war with a model T."

In each of the three reported incidents the NORAD indicated that a combination ICBM and SLBM attack was underway. It's interesting to note that it happened three times before the correction could be made. But it's even more interesting to note that someone was smart enough to challenge the data in the two earlier times. Since no attack was launched and SAC didn't have to respond and our submarine fleet didn't have to fire its missiles, it's all right. No political apologies were necessary. And the headlines were minimized. Nothing was said about the guy who said "no!" Although it seems like he was the biggest hero and the most important person in the lives of all Americans those first two days the big, expensive, NORAD communications system and computer said we're at war. For one, I would like to thank this man who said "no!"

C. B.



## “Timely Reflections”

by Rev. Clyde A. Dibble

Fellow Spiritualists:

“I didn’t know Spiritualism was a religion” is a statement often heard. As members of the organized movement of Modern Spiritualism, we sometimes grow impatient with those who unknowingly make this statement.



In one sense, it indicates our failure to have made an impact on humanity regarding the spiritual and philosophical values in addition to the scientific demonstration of the phenomena of mediumship. However, investigators from all walks of life and all religions can no longer ignore or deny the frequent spiritual experiences so many people are having. While they may not immediately relate such experiences to the so-called miracles recorded in ancient Biblical times, nevertheless, the more they find out about invisible influences in their daily lives, the more they will be disposed to the ultimate search and aspiration of every soul. The search for the truth of the continuity of life, and the immortality of the soul.

Whether or not science is ready to admit that man has a soul, Astronaut Edgar Mitchell, who had evidential sittings with Rev. Arthur Ford states the case articulately. He says the difficulty of such admissions by science is that psychic phenomena can be spontaneous or laboratory. The more reliable psychic phenomena is spontaneous.

Man (science) proposes: God (Spirit) disposes. There is room for improvement in this area by both science and religion. Physical science must eventually understand how spontaneous spiritual laws operate. Spiritualists must attempt to demonstrate clearer messages, befitting the prefix *clair* (clear) before sight, hearing and sensing.

I have long felt that Spiritualism does not stress enough the reality that man is *spirit right here and now*.

The medical profession is gradually admitting the effectiveness of psychic diagnosis by some of their own professional doctors. At distances of several thousands of miles, some have been able to tune in to specific cases and give accurate diagnosis

and treatments in over 90% of the experiments. This is not new to us anymore than to the world famous natural spiritual healer, Dr. Olga Worrall, but it is a breakthrough of science into religion, and of religion into science. The recently coined words, holistic medicine, or holistic health, offers what pioneers like Andrew Jackson Davis long ago preached and demonstrated.

We have won a great victory in convincing the skeptic of the power of mind (spirit) over matter, which is a very necessary step toward convincing him of the survival of his own soul.

Teachers in spirit have long told us that the functions of our bodies do not exist in separate airtight compartments from our spiritual faculties. The latter remain dormant and closed in far too many people. They think mostly of the physical and little of the spiritual. The five physical senses have to be educated, disciplined and controlled, so that the spiritual faculties which operate spontaneously, can permit an unobstructed flow of spirit power through them.

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### Children Learn What They Live

- If a child lives with criticism,  
He learns to condemn.*
- If a child lives with hostility,  
He learns to fight.*
- If a child lives with ridicule,  
He learns to be shy.*
- If a child lives with jealousy,  
He learns to feel guilty.*
- If a child lives with tolerance,  
He learns to be patient.*
- If a child lives with encouragement,  
He learns to be confident.*
- If a child lives with praise,  
He learns to appreciate.*
- If a child lives in fairness,  
He learns justice.*
- If a child lives with security,  
He learns to have faith.*
- If a child lives with approval,  
He learns to like himself.*
- If a child lives with acceptance  
and friendship,  
He learns to find love in the world.*

Dorothy Law Nolte

## N. S. A. C. Commemoration

1893-1980

*Once again a child has been born.  
A new ideal has been realized.  
A new revelation given to the world.  
To faith has been added knowledge.  
To worship has been added service.  
To prayer is added personal  
responsibility.  
Supernatural is superseded by natural  
law.  
Superstition is replaced by reason.  
Darkness replaced by light.  
Man has come into his own with  
realization,  
Realization that he is a part of the  
Infinite whole,  
"Whose Body Nature is, and God the  
Soul."*

In the year 1893, forty-five years after the raps that "resounded around the world" had been heard in the little cottage at Hydesville, a National Convention was called and was held in the city of Chicago at 77 Thirty-first Street, on September 27,28,29, 1893.

At this organization convention there were present two hundred and one delegates, coming from twenty-six different states and representing one hundred and one different cities, including one in Germany.

At this convention, and

during succeeding conventions, the Association has come to be known as, the "National Spiritualist Association of Churches." Truly a noble name, for a noble cause.

Harrison D. Barrett was elected the first president of the National Spiritualist Association of Churches. He accepted the honor and responsibility in the following excerpts: "I deem the highest honor ever conferred upon mortal man. I pledge you my earnest endeavor to work for Spiritualism in fair weather and stormy times as much as my



**Thank You**

*for*

**Your Thoughtfulness**

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feeble ability will enable me to do; pledging you that the interests of this Association shall be my interests, and this religion, the purest and noblest ever vouchsafed to man, shall be advanced in every possible way for the highest good of all mankind."

*Spirit*, God is Spirit. *Spiritual*, the development of the highest and the best within man. *Spiritualism*, the study for beneficial use of the spiritual

laws of life. *Spiritualist*, one who studies, understands and lives in accordance with spiritual law, for the welfare of the world in which he lives.

The investigation of its phenomena and a study of their implications have given full assurance that, *God is Spirit* universally present, manifesting and thus creating life through all forms of organisms in all departments of nature, thereby re-affirming, the fatherhood of

God, the motherhood of nature, and the brotherhood of man.

The first three of the Declaration of Principles of the National Spiritualist Association of Churches, (study them) state clearly our position upon this matter and give assurance that not only is Jesus the son of God, but that also are all men equally the children of God, each one *the repository of infinite possibilities*.

## An Argument About God?

*Can we really argue about God? Spiritualists say no. Infinite Intelligence is too vast for mortal man to begin to comprehend. TNS offers the following tidbits of opinion which mortal man has produced. Since no authority is truly absolute here, TNS makes no pretense of being able to fully define God. However, many interesting arguments have been set forth. We plan to bring you some of them. All will be short, and, we hope, offer a ray of light about how some people view reference to the Infinite.*

### A One-sided Opinion . . .

Spiritualists hold a common opinion of God, though, in expressing their belief tend to present different facets of the same overriding thought. The same cannot be said for *the atheist* and *the pantheist*. They are opponents of heart and fact. And yet, they, too, share a thread, which, neither will perhaps totally admit: The idea God exists. This is not the *who* or the *what*. Just the idea.

The mind of an *atheist* cannot accept the possibility of a supreme being affecting his life. Often he will acknowledge the powers of a mentalist; not a Spiritualist, though. It is not uncommon to find the atheist also a pessimist. Actually, the two attitudes go hand-in-hand.

In his sight, the world is genuine in every form. It is bright, brilliant in color, wondrously fair, every facet displaying intelligence. The atheist can accept nothing else. Each tree, each blade of grass is responding to its own need. All mechanical in purpose, thought and deed. Nature and humanity exist, each flowering species growing with the seeds of heredity, environmental pressures and the regularity of nourishment.

The atheist must learn to coexist, outwit or crush all opposition if he is to be the captain of his destiny. In this respect he counts solely and only upon himself. Depending upon the strength he can exhibit, the atheist becomes a power unto himself, a demi-god in action.

All about a *pantheist* is God. To him, the sum and substance of everything his eyes can see, his body sense, his mind understand, represents God. God lives in the sun, the stars, the flowers which respond to the seasons. He rides the winds and holds the water of the streams. The notes of nature and all life speak of their great Creator.

Love, enthusiastic love, for nature is respect paid to God. Matter, in the heavens or beneath his feet is an illusion, merely categorized as material substance, phenomenal in its presentation and effect, but non-existent in reality. For, all things are the deposits of God's great, endless, divine being.

The pantheist can see only God. There is no individuality or uniqueness separate. The personalities are all of one.

Here, we find the nature lover, the artist, the creative genius whose expression defines his God. Here, too, is the optimist, despite the fact that nature is neither good nor bad. In all things the pantheist is traditional.

# Desire

by Joan E. Youngblood

*There are two tragedies in life. One is not to get your heart's desire. The other is to get it. - George Bernard Shaw*



Without desire the spiritual aspirant can proceed absolutely nowhere. Realities begin with a single thought. Sometimes such thoughts begin with a desire.

The *Advanced Course of Modern Spiritualism* states, "the desire to know leads the student into avenues of approach that gives him a better understanding, and in his efforts to know, expands his mental horizon. Understanding comes through contact, application, and experience. No one can force it!"

One may wonder why Spiritualists emphasize the study of natural laws. Again, the course states, "because this great universal law governs all, alike, because all are parts of one perfect whole; so the materialist, the skeptic, the realist, the mystic, the pagan, the theologian and the non-creedalists are alike governed by natural law. It is one thing all humanity shares in common."

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## "Natural law is a fact."

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It further states, "Natural law is a fact, therefore, man has no alternative but to comply harmoniously with it. He cannot deny it out of existence anymore than he can create or destroy his own soul. Ignorance in regarding it, refusal to accept it, inability to grasp its significance, in no way hinders or deters this immutable law from manifesting correctly everywhere. It is in the smallest atoms of matter, in limitless space, in enduring time in all conceivable forms of energy in every material, in every thought, in every act, in every personality, in the visible and invisible expressions, in all animate and inanimate creatures. In short it is Infinite Intelligence or God.

All spiritual growth begins with this very important first spiritual law of desire. If a person does not possess the desire to grow or learn, then he probably will not progress. If a person does possess the *desire* to learn, he then has to apply *power* into the desire.

In the *Magic Word and Riches Within Your Reach* by Robert Collier, there is a statement

which says it best: "You must not only know exactly what you want but you must also want it (hard enough) and be willing to pay the price of its attainment."

If a person wants to study and learn to be a capable church worker, the basic desire is the first prerequisite. In addition, one must be willing to pay the price of its attainment. This involves setting priorities to include time for study, meditation, development classes, serving the church, etc.

Having the desire to grow spiritually is but the first step. The desire must be intense. No matter what type of goal we set we have to put the law of desirability into effect. This law has great effect in our daily lives and it merits serious consideration.

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## "Yes," my goal is success.

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Most people would adamantly exclaim "yes" when asked if their goal was success. But if one were to ask the same person if they truly understood how desire helps them to bring about this most successful portion of their lives, few would know. A clearer grasp of how our lives parallel natural law must be part of any successful pursuit.

The study of natural laws forces one to analyze, to dig deeper, to probe, inspect, and dissect his role in the great scheme of things.

One can see where the law of attraction blends nicely with the law of desire. For if the law of desire is great enough this will help to bring about the law of attraction, each buoying the other for still greater achievement.

It must be remembered that laws have positive and negative aspects. For example, people can desire the wrong things. Then the very nature of attraction becomes the magnet which draws us out of alignment and into difficulty. So the thing they thought they desired comes hurling toward them through the law of attraction. Then they are stuck. We must indeed be careful what we seek. Sometimes we get just what we want! If more people understood how the natural laws worked, maybe they would not make this mistake so frequently!

Something else to remember about desire was best expressed by Robert Collier in his book *The Secret Of The Ages*, "Desire must be impressed





## NOTES from the FIELD



Rev. Betty Putnam and Helen W. King

### Helen W. King Ordained

An impressive ordination service was held at Lily Dale, New York, on June 1st for Helen W. King. Officiating the service was the Rev. Betty Putnam, ably assisted by the Rev. Joseph Merrill, president of the N.S.A.C., and Robert D. Sabol, president of the Lily Dale Assembly.

Adding to the ceremony was little Glenna Pastor who served as flower girl. The Lily Dale Church was overflowing. Following the service a

reception was held in the Andrew Jackson Davis Lyceum Building where appropriate gifts were presented. Rev. King is a lecturer, medium, and teacher and a distinguished member of Delta Kapp Gamma Sorority for women educators.

### Rev. F. W. Hutchinson Honored

On May 25th, members and friends of the First Spiritualist Church of Duluth, Minnesota, honored their pastor, the Rev. F. W. Hutchinson for 30 years of service to the church. A dinner was served at 1:00 p.m., followed by a program. Harald Evensen, vice president of the church was the toastmaster and featured vocalist. Greetings were read from those unable to attend - among the many greetings from various parts of the U.S.A. and Canada were those of NSAC President Rev. Joseph H. Merrill and NSAC Secretary Rev. Alice Hull. Touching tributes praising Rev. Hutchinson's accomplishments and contributions were voiced by Mr. Bernard Kalkbrenner, and Mrs. Fern Engstrom. An engraved plaque and other gifts were presented to Rev. Hutchinson by his many friends and church members.

### (DESIRE-continued)

upon the subconscious before it can be accomplished. Merely conscious desire seldom gets anything. It is like the daydreams that pass through your mind. Your desire must be visualized, concentrated upon, and impressed upon your subconscious mind before it can reach the superconscious or creative mind. If you visualize the thing you want, if you impress upon your subconscious mind the belief that you can have it, you can safely leave to your higher self the finding of the means to get it."

Robert Collier continues, "It doesn't matter how trivial your desires may be, if it is right for you to have them, it is right for you to pray for them." He also suggests a prayer formula for successful prayer which is:

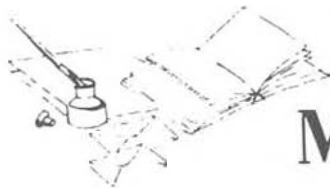
1. "Center your thoughts on the thing you want. Visualize it. Make an actual picture of it,

if you can. That plants the seed of desire. But don't be content with this. Planting alone will not make the seed of corn grow. It has to be warmed by sunshine and nurtured by rain. It is so with the seed of your desire, which must be warmed by faith, nurtured by constant belief.

2. "Read the 91st and 23rd Psalms just as a reminder of God's power and His readiness to help you in all of your needs.

3. "Don't forget to be thankful, not merely for past favors, but for granting the favor you are now asking. To be able to thank God for it sincerely in advance of its actual manifestation is the finest evidence of belief.

4. "Believe it. See it as an accomplished fact. When the thought of it occurs to you, and doubts and fears creep in, say to yourself, 'God is attending to that!' and know that He is!"



## More notes

### California State Convention

The 85th Annual Convention of the California State Spiritualists' Association was held at the Hotel Concorde, Hollywood, June 19-22. Activities began with a very fine banquet, followed by a film, "There Is No Death, There Are No Dead." Ron Kiger had produced the film ten years ago at Camp Lily Dale, NY.

Convention business began Friday at 9:00 a.m. under the direction of C.S.S.A. president, the Rev. Barbara Thurman. The session on platform decorum stimulated the delegates to direct the forwarding of said material for all CSSA Churches as well as calling for its presentation at National Convention.

Although only two Lyceums are active, much interest was noted during the Lyceum Program discussion period.

The ministers of messages and lectures were well received by the many in attendance at the Friday, Saturday, and Sunday evening services. Officers elected were President, Rev. Barbara Thurman; First Vice President, Rev. Frances Scher; Second Vice President, John Houldsworth; Secretary, Pat Wadsworth; and Directors Serena Nieson, Wayne DuBois, and Fran Richardson. The Los Angeles area was chosen as the site for next year's convention activities.

### Ohio Convention Highlights

The 83rd Annual Ohio State Spiritualist Convention was held at the Holiday Inn, North in Dayton, Ohio on June 19, 20 and 21. The address of welcome was given by President, Mr. Ralph D. Cutlip.

The guest speakers were Mr. Howard W. Renollet and the Rev. Neil Griffen, with clairvoyance demonstrations by John Kittle, Chrisley Witt, and the Rev. Maudella Rowe. On Friday evening a marvelous banquet was served to an overflowing dining room of Spiritualists. The Open Forum conducted by Mr. Renollet, and Spiritual Therapy conducted by Rev. Griffen were received with enthusiastic response. The program was very educational and informative. Elected officers include Doris Randall, Treasurer; Edna Williams, Trustee; John Kittle, Trustee; and Howard Renollet, Trustee.

A feeling of harmony and spiritual fellowship prevailed throughout the convention.

### Connecticut Convention

The Connecticut State Spiritualist Association held its 93rd Annual Convention at the Holiday Inn, East Hartford, on the 3rd and 4th of May. The keynote speaker was the Rev. William G. Turner of Cassadaga, New York. His wit and dynamic presentation during his enlightening lectures were indeed enjoyable. The Saturday evening banquet was attended by 89 people, after which a worship service was conducted.

## Transitions

**Freyland, Nilla Norton**, Northwood, New Hampshire, passed to spirit on June 16th. The past president of the Connecticut State Spiritualist Association, she devoted many years to promoting Spiritualism in the state of Connecticut.

**Hewitt, Howard J.**, age 87, Paterson, New Jersey, made the transition to the higher realm of life on May 27, 1980. Mr. Hewitt held the honor of serving several years as the president of the New Jersey State Association of Spiritualists. A longtime member of the First Spiritualist Church of Paterson, Mr. Hewitt was the president of the board of the church. He is survived by his widow, the Rev. Emily Hewitt, who is the pastor of the church.

Mr. Hewitt was well known as "The Old Prospector of Rocks and Minerals." He had several quarries in Connecticut and was a member of the Paterson Mineral Society. His physical presence will be absent, but his spirit will remain ever present.

### Announcement

Morris Pratt Institute will have Residence Classes at the Way Memorial Temple, Wheeling, West Virginia, October 23 through October 26. For additional information write:

Rev. Joseph Sax  
Morris Pratt Institute  
11811 Watertown Plank Rd.  
Wauwatosa, Wisconsin 53226



# Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)  
Qualifications Certified by N.S.A.C. Readers are advised to  
telephone or write in advance for appointments.

## CALIFORNIA

- Arlita-**  
Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.
- Castro Valley-**  
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline-**  
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**  
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Hollywood-**  
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.
- Menlo Park-**  
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**  
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**  
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**  
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Francisco-**  
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**  
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**  
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

## DISTRICT OF COLUMBIA

- Washington-**  
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682  
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

## FLORIDA

- Cassadaga-**  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
- Casselberry-**  
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

## GEORGIA

- East Point-**  
Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

- Chicago-**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**  
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**  
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

- Anderson-**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**  
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**  
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
- Indianapolis-**  
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.  
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Muncie-**  
Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Clinton-**  
Reinhardt, Phyllis, Medium, 1439 13th Ave. So., 52732, (319) 242-9431.  
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**  
Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.  
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

## MAINE

- Etna -**  
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

## MASSACHUSETTS

- Danvers-**  
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.
- Haverhill-**  
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
- Onset-**  
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

## MICHIGAN

- Jackson-**  
Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.
- Rives Junction-**  
Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

## MINNESOTA

- Duluth-**  
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.
- Two Harbors-**  
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

- Arnold-**  
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.
- Kansas City-**  
Childress, Rev. Bessie, Medium, c/o Lester Childress, Wheatland, 65779.
- Mercer-**  
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.  
Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.
- St. Louis-**  
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

- Omaha-**  
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

## NEW JERSEY

- Hawthorne-**  
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.
- Paterson-**  
Anderson, Rev. Loretta, 170 LaFayette St. 07501 (201) 279-2056.

Hewitt, Rev. Emily J., Medium, 142 Carroll St., 07514, (201) 777-5500.

Trombino, Rev. Diane, 793 11th Ave. Apt 1-C, 07514, (201) 345-0755.

**Red Bank-**

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

**NEVADA**

**Las Vegas-**

Stockwell, Rev. Ivamay, Medium, Healing & Absent Healing. Private consultations. 4505 Paradise Rd., Apt. 27, 89109 (702) 737-5930.

**NEW YORK**

**Albany-**

Dinovo, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

**Delevan-**

Spencer, Mrs. Maude, Medium, Box 511, 14042

Spencer, Paul, Licentiate, Box 511, 14042.

**Lily Dale-**

Klenz, Edith, Medium, 11 Third St., 14752 (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752 (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498.

**Malba-**

McKenney Rev. Louis D., NST, 60 Malba Dr., 11357.

**Rochester-**

Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

**OHIO**

**Ashley-**

Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

**Columbus-**

Griffen, Rev. Neil C., Ph.D., Medium, Healer, 3435 Barr, 43224. (614) 471-5591.

**Kettering-**

Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

**OKLAHOMA**

**Tulsa-**

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

**PENNSYLVANIA**

**Bethlehem-**

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

**Fairview Village-**

Ashworth, Wilsey B., Healer, Absent & Contact, Spiritual Consultation, P O Box 44, 19409.

**Harrisburg-**

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

**Lititz-**

Senior, Rev. Clara, NST, Route 4, 17543.

**TEXAS**

**Austin-**

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305, 78704 (512) 447-2188.

**VIRGINIA**

**Arlington-**

Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202 (703) 892-4031.



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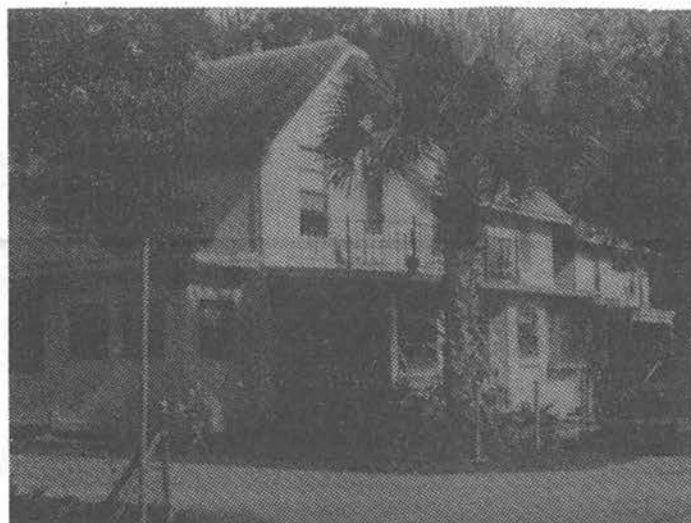
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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX-First Spiritualist Church**  
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

**PHOENIX-Harmony Chapel, N.S.A.C.**  
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

**TONOPAH-Sun Spiritualist Camp**  
Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

## CALIFORNIA

**CALIFORNIA STATE SPIRITUALIST ASSOCIATION**  
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.

**ALAMEDA-Brotherhood Spiritualist Church,**  
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

**BEVERLY HILLS-Spiritualist Society,**  
1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.

**LOS ANGELES-Spiritualist Church of Revelation,**  
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

**LOS ANGELES-Central Church, N.S.A.C.,**  
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

**LOS ANGELES-Westlake Spiritualist Church,**  
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

**NORTH HOLLYWOOD-Spiritualist Fellowship**  
Chapel, 5703 Laurel Canyon Blvd, 91607, Mail to P.O.Box 3322, Van Nuys, 91407. Serv. Sun 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.

**NORTH HOLLYWOOD-Valley Spiritualist Center**  
of Friendship, 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.

**REDWOOD CITY-Redwood National Spiritualist**  
Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.

**SAN ANSELMO-Serenity Spiritualist**  
Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

**SAN BERNARDINO-Temple of Spiritual**  
Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Boyd Robbins; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

## SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

**SAN DIEGO-Progressive Spiritualist Church,**  
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Arthur Willis, 640 Overlook Dr. Escondido, 92027, (714) 743-0964.

**SAN FRANCISCO - Golden Gate Spiritualist**  
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

**SAN FRANCISCO-First Spiritualist Temple,**  
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.

**SAN FRANCISCO-First Temple of Spiritualism,**  
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m. Pastor and Sec'y. Lawrence P. McNear, Jr. LM, 3324 17th St. 94110, (415) 453-5911.

**SAN JOSE-The Spiritual Science of Life**  
Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN LEANDRO-The Church of Two Worlds,**  
N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

**SANTA BARBARA - Summerland Church of The**  
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

## COLORADO

**CENTENNIAL STATE SPIRITUALIST**  
ASSOCIATION- Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.

**DENVER-The Temple of Harmony Church,**  
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

## CONNECTICUT

**CONNECTICUT STATE SPIRITUALIST**  
ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

**NEW LONDON-New London Spiritualist**  
Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

**NORWICH-National Spiritualist Church,**  
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.

**OLD GREENWICH-Albertson Memorial**  
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

**STRATFORD-The Temple of Divine Truth,**  
Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

**WILLIMANTIC-The First Society of**  
Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres., Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.



## DELAWARE

**NEWARK-Spiritualist Church of Fellowship,**  
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

## DISTRICT OF COLUMBIA

**WASHINGTON—Church of Two Worlds,**  
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

**WASHINGTON—Church of The Spirit, N.S.A.C.,**  
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

## FLORIDA

**CASSADAGA-First Spiritualist Church**  
of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

**MIAMI—Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

**ST. PETERSBURG—Church of Spiritual**  
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

**WINTER PARK-Spiritualist Church of**  
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

## ILLINOIS

**ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623; Sec'y. Lauralee M. McKamey, 10 W. Elm. Apt 1700, Chicago, 60610. All corresp. to secretary.

**AURORA-Christabelle Spiritualist Church,**  
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

**BURNHAM-Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

**CHICAGO-The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

**CHICAGO-Spiritualist Church of Truth,**  
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

**CHICAGO-Tucker Smith Memorial**  
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.

**CICERO-First Spiritualist Church,**  
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

**ELGIN-First Spiritualist Church,**  
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

**FREESPORT-N.S.A.C. Chapel of Prayer,**  
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

**GRANITE CITY-United Spiritualist Church,**  
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

**LE ROY-J.T. & E.J. Crumbaugh Memorial**  
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

## INDIANA

**INDIANA STATE ASSOCIATION OF**  
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

**EVANSVILLE—Union Spiritualist Church,**  
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

**FORT WAYNE-Spiritualist Church of**  
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

**FRANKFORT-First Spiritualist Church of**  
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY-First Spiritualist Church, Inc.,**  
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND-First Progressive Spiritualist**  
Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

**INDIANAPOLIS-Psychic Science Spiritualist**  
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

**INDIANAPOLIS-Progressive Spiritualist**  
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

**MICHIGAN CITY—First Spiritualist Church,**  
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

**MUNCIE—First Church of Spiritual Science, NSAC,**  
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU-First Psychic Science Spiritualist**  
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

## IOWA

**CLINTON-First Spiritualist Church**  
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

**DAVENPORT—Spiritualist Harmony Church,**  
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

**GRIMES-Third N.S.A.C. Church,**  
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. S. Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.



## MAINE

### MAINE STATE SPIRITUALIST ASSOC.

**OF CHURCHES**, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

### AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

### DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

### ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

### NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

### PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

## MARYLAND

### BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

## MASSACHUSETTS

### MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

### BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

### BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

### METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

### NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

### ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

### PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

### SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

### SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

### SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

## MICHIGAN

### MICHIGAN STATE SPIRITUALIST ASSOCIATION

**OF CHURCHES**, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

### BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

### BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

### LESLIE-Flower Memorial Spiritualist Church,

West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

### PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

### ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

## MINNESOTA

### DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

### MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

### KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

### KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; & Mrs. Cleo Miller 16206 S. First St. Independence.

### ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

## NEBRASKA

### OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

## NEW HAMPSHIRE

### SALEM DEPOT-First National Spiritualist Church

of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry,

03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

#### NEW JERSEY

##### NEW JERSEY STATE ASSOCIATION,

Vice Pres. Miss Mary Pat Kelly, 793 11th Ave., Paterson. Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd., Kinnelon, NJ 07405.

##### CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

##### CLIFTON-National Church of Modern

Spiritualism 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

##### PATERSON-First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

#### NEW YORK

##### ALBANY-The Capital District Spiritualist

Church, NSAC, Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

##### BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

##### BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin Cooper, Jr, Pastor, 487 Clinton Av.(30) 11238. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

##### BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sunday, Healing 2:45 p.m., service 3:00 p.m. 2nd Sun. Mediums Day Dinner 4:30 p.m.; Wed. Billet Message Serv. 7:15 p.m. Classes Tues & Thurs evenings. Pastor Robert Ford; Assoc. Minister Joyce Breen; Sec'y. Laura Dayson (716) 896-4116.

##### EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

##### JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905. 798-7576.

##### LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

##### LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

##### ROCHESTER-Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Stanley Hesse, 1786 St. Paul St., 14621, (716) 266-6458.

#### OHIO

##### OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

##### AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

##### ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

##### COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

##### COLUMBUS-First Spiritualist Church

of Linden 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave. Apt C, 43201.

##### DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

##### KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

##### MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

##### MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

##### SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

##### YOUNGSTOWN-First Spiritualist Church,

323 W. LaCleda, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

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##### OKLAHOMA CITY-Central Spiritualist Church,

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##### TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

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##### ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

##### ERIE-Church of Spiritual Understanding,

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**HARRISBURG-First Spiritualist Church,**  
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

**HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C.** Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

**MC KEESPORT-First Spiritualist Church,**  
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

**MELROSE PARK-Spiritualist Chapel of Peace**  
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

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423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

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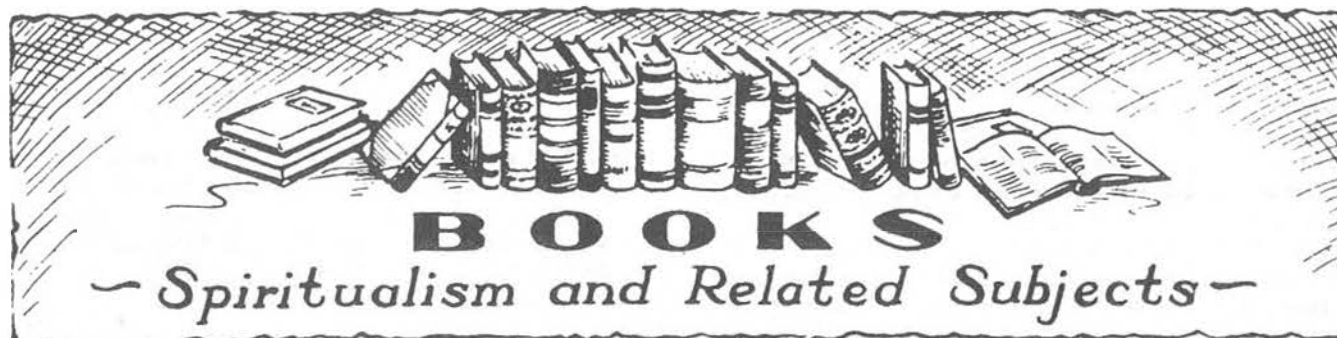
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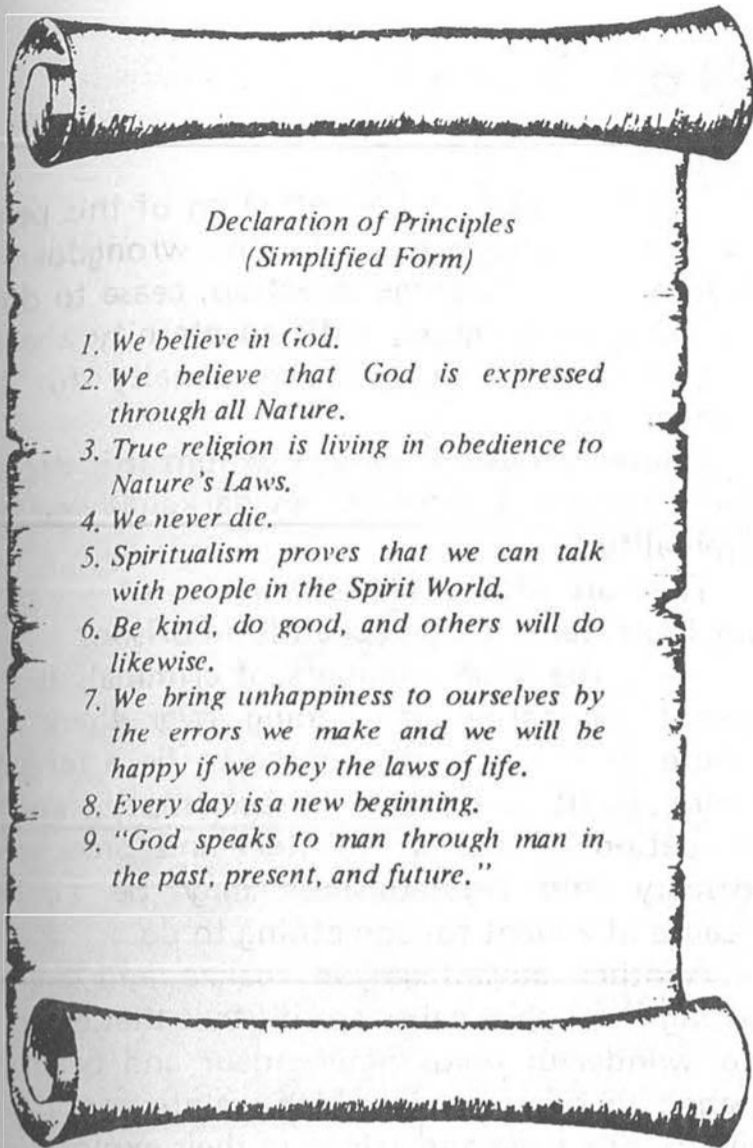
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*Declaration of Principles  
(Simplified Form)*

1. We believe in God.
2. We believe that God is expressed through all Nature.
3. True religion is living in obedience to Nature's Laws.
4. We never die.
5. Spiritualism proves that we can talk with people in the Spirit World.
6. Be kind, do good, and others will do likewise.
7. We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.
8. Every day is a new beginning.
9. "God speaks to man through man in the past, present, and future."

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# Over Here

by the late Martha Schmidt

You ask me if I sense the temperature of heat and cold as they of the earth do? I will try to make it plain to you. Temperature as you know it is an electrical condition, native to the earth plane and manifests itself in material vibrations, which we term the negative state of life's expression.

We, of what you call the Higher Life, live in etheric vibrations, magnetic in nature. The positive state of life's expression. In a condition which is positive to the material or electric expression we do not sense the negative state, except when we affinitize or come in rapport with material vibrations.

When I tune in with the human aura I am in touch with material vibrations and thus sense earthly expressions of heat and cold, the wet, the dry, so without asking any questions I know you are having it both cold and wet at this time.

This is one of the advantages we gain in passing, by transition, from the electric earth plane to the magnetic or astral plane.

We can still return to the physical and acquire all kinds of experiences to gratify our desires for knowledge in any line of thought or action, no matter whether of a moral, intellectual and spiritual or carnal, brutal and degrading tendency. This may come as a surprise! A good man does not change at death nor a man who polluted all he touched.

So, you see, the drunkard can come in touch with a sensitive mortal and through him gratify the cravings of his depraved appetite, the libertine indulge in his lustful desires with the same freedom of action as those who seek only that which leads toward perfected righteousness, and hallowed joys.

A true knowledge of this fact in nature could banish much of the crime and moral degradation that afflicts humanity today, and until humanity recognizes the source of this evil, and sensitive persons are taught the means of self protection from its influences, we fear that crime will continue to increase on every hand, within the confines of earth.

This one fact must not be overlooked.

Here the law of *cause and effect* still remains in full force, so everyone reaps exactly what he or she has sown, and from the effects of which there is absolutely no possible escape. Once the ultimate has begun to where could you venture? You have then already arrived!

The certainty of the infliction of this penalty will finally be recognized by the wrongdoer, and they be led to a change in action; cease to do evil and learn to do good, with an eternity ahead of them in which to pay the penalty for their wrongdoing.

I have witnessed some of whom it is declared; they have spent centuries in darkened realms of criminality.

They are of that class I suppose of whom it is said Jesus went and preached to in prison.

From the great numbers of criminals that the present generation is sending over there every minute of the day, it is going to be a long time before spirit prisons will be empty, and the occupation of moral ministers and preachers of honesty and righteousness may be abolished because of a want for something to do.

Another advantage we realize and enjoy in passing from physical to spirit life is that often new and wonderful fields of grandeur and beauty are opened to our view in which we are permitted to employ our time and talent in their exploration, if we are qualified and fitted to do so. It depends altogether on our ability to fully comprehend the lessons they contain, whether or not we are left in touch with them, and if not, then our interest in them seems to lessen and by the law of attraction we seem to gravitate toward that to which we are best adapted, and to friends with whom we can unite and work with a degree of perfect harmony.

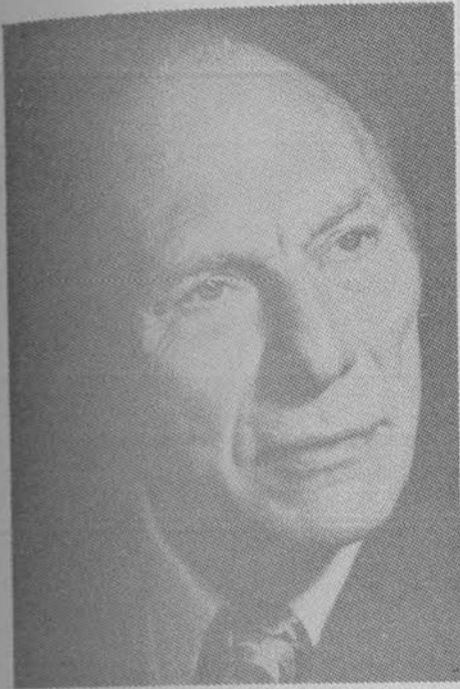
Since we have always been taught that, "Harmony is heaven's first great law", I am led to feel that I am as near to that much talked about place as anyone I know, even though it is yet a long way from perfected happiness with me.

When you think of heaven as a place of perfected conditions, you may know that it is not a very thickly populated place of abode, since only the perfected souls would be fitted to enjoy it, and you know it is said that Jesus told His disciples, "There are none perfect, no, not one", so I am beginning to feel that heaven would be rather a gloomy and lonesome place for one to select as a place to spend an eternity.

I want to stay where I can come in touch and enjoy the presence and company of those who are all the world to me.



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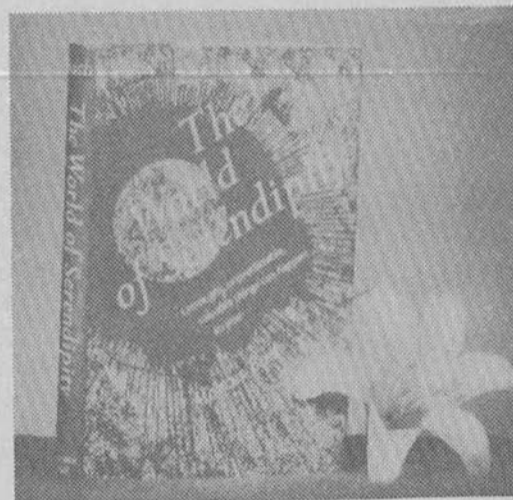


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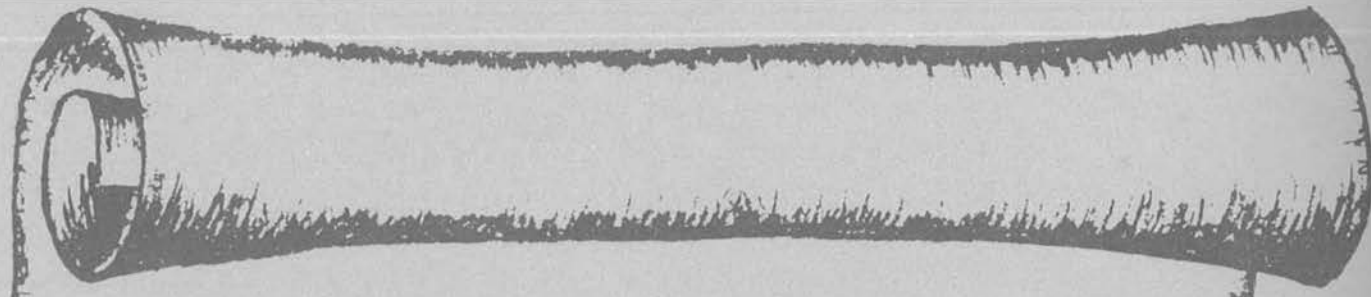
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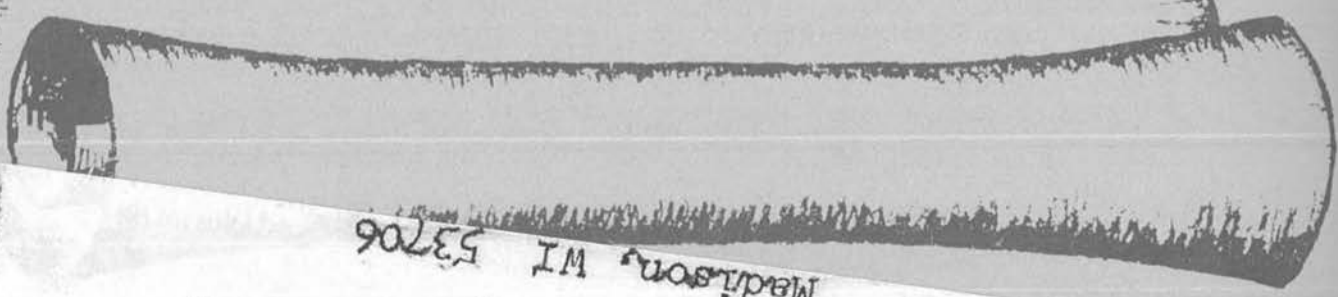
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## Declaration of Principles

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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.



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