

The National Spiritualist Summit

of Spiritual Understanding

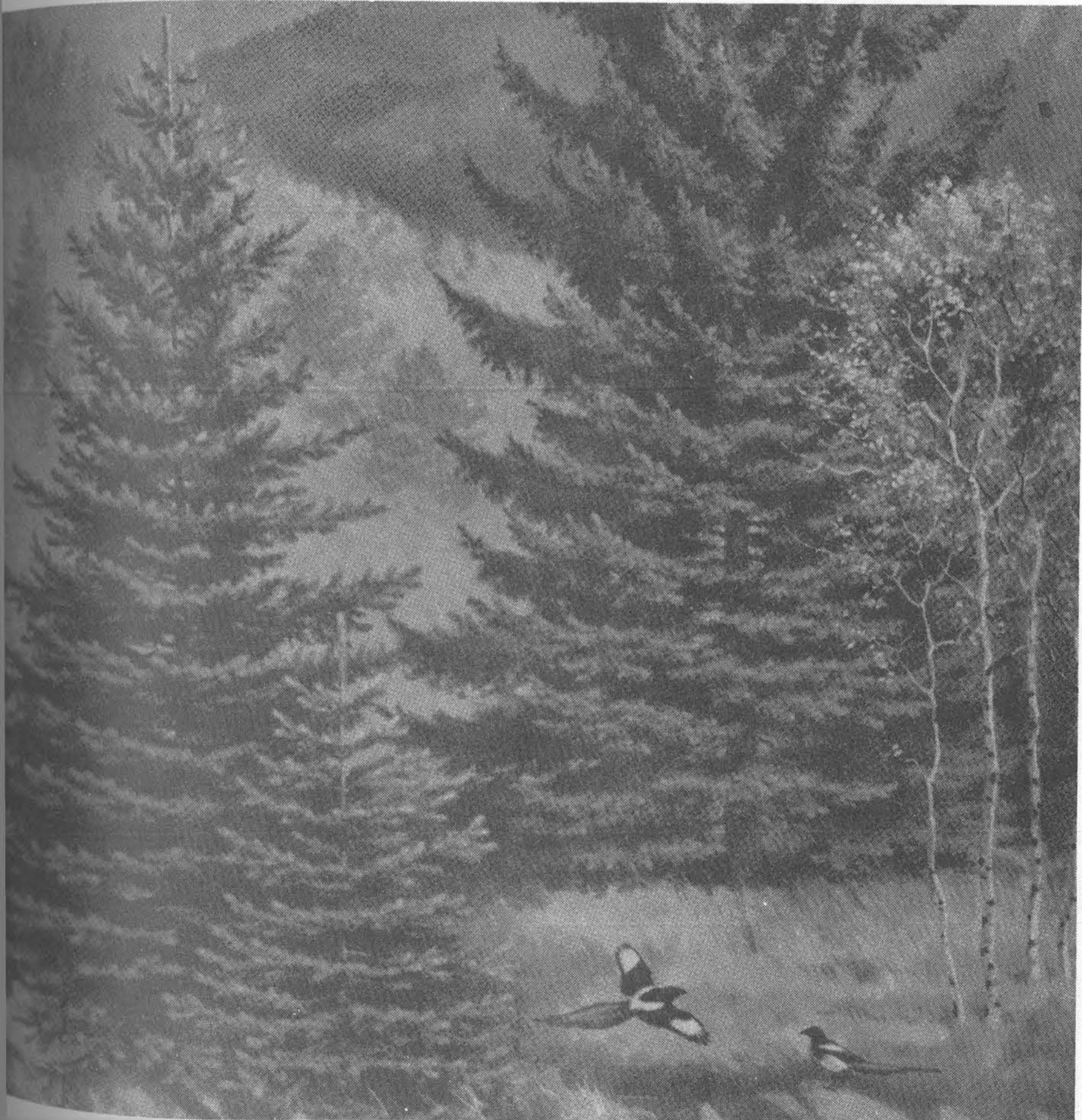
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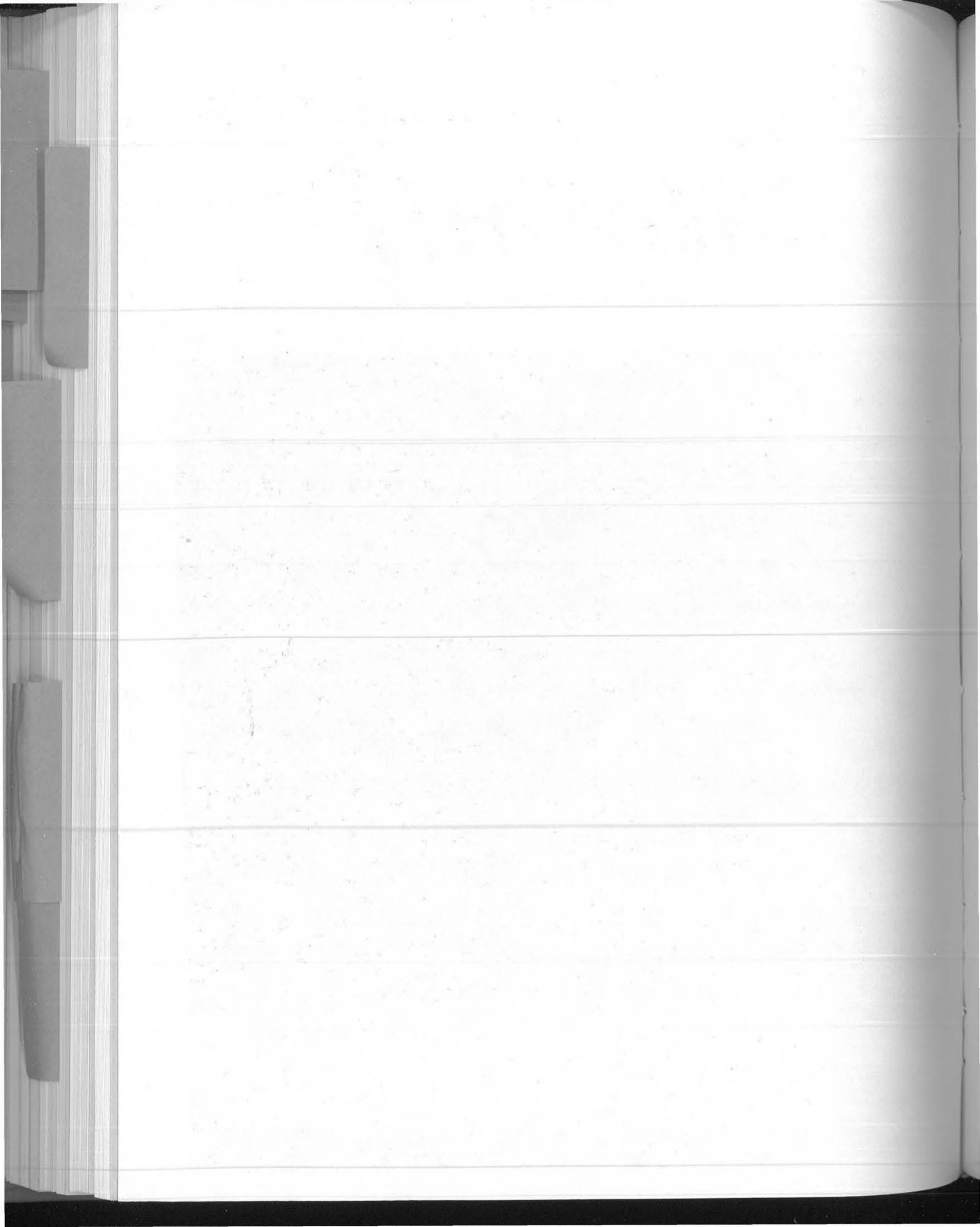
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Camps In Review

See Page 17 and 18

Visit the camp of your choice

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Behold, The Kingdom Of God Is Within You

by Lucy Marie Lent

When Jesus spake these words he clearly singled out our *spiritual identity*. The way *back* to the kingdom of God seems arduous and beset with obstacles, however, this great teacher did more than tell us of our great heritage. *He* instructed us where to find that heritage: "Neither shall they say, Lo here! or, Lo There! for, behold, the kingdom of God is within you." - Luke 17:21.

Born to exemplify and demonstrate the divinity in all men, Jesus was the son of man, luminated within as the Son of God. Humbly He admitted, "*I can of mine own self do nothing . . .*" The apostle John states later that Jesus said: "No man cometh to the Father but by me." In these teachings we see that He was both divine and human and through His words given to us by the penned gospels Jesus has said that we too are of both - divine and human.

To grasp the difference between *Jesus* and *Christ* is essential. Each represents a distinct personality, filling a pre-destined role toward mankind's enlightenment. Jesus presented Christ on earth, and Christ provided the link back to the Father.

Jesus' sayings were often preceded by "I am." For instance: "I am the way the truth and the life." Here He referred specifically to *the* Christ in him, the true Son of God, and not to Jesus the son of man born of the flesh. Paul's words are clear: "Flesh and blood cannot inherit the Kingdom of God" - I Cor. 15:50. Isaiah also warns us "Cease from man whose breath is in his nostrils, for wherein is he to be accounted of." - Is. 2:22.

"Before Abraham was, I am" indicates Christ's name to be *I am*.

It is evident that *Christ* was never born, nor did he die or was crucified, whereas, Jesus was born, died and was crucified. Fully cognizant of His dual role, He spoke at times from His human side, then again from His divine self. The following verses prove His duality, surrendered at His ascension:

*He must increase, but I must decrease.
If I, Jesus bear witness of myself, my witness is not true.*

Jesus could verily say as quoted in Paul: "I live, yet not I, but Christ lives in me." This dynamic revelation of an unchanging ever loving Father, rather than a vengeful and warlike God was

outstanding. He further proved life to be eternal by His transition after death. He was endowed with the valuable gift of prophecy and clairvoyance, also able to foretell the past and future according to the need of the moment. The Doctrine of Spiritualism has positively proven communication with those already passed into spirit to be possible.

Jesus' legacy of the first two great Commandments, to love God supremely above all else, and love one's neighbor as oneself, have yet to be widely practiced. Had they been accepted more fully, hatred and violence would have become practically nil.

Fortunately for us, God left a part of himself in each of us, the whole being contained in the part, as the wave is one with the ocean, and the flame one with the fire. Therefore, identifying ourselves with the Christ establishes our *divine sonship* with the Father.

Book review

Origin of Religion

by Karen Gasber

The *Origin of Religion* "examines sets of facts under which each of the several religions seems to have been launched and incidentally we believe (author) we shall find some evidence of why in every man's mind, there is a vague conception of something contradistinguished from the fleetness of all around him - an impulse to not be a part of all that ends." Harvey Elliott wrote this book for the purpose of stimulating the reader in the field of religious history and hopefully provoke one's further research into the subject.

It covers a versatile range of religious areas, among them, Buddhism, American Indian, Mormonism, and Spiritualism, to mention but a few. A book which gives the student a preliminary foundation from which he can continue towards additional enlightenment on the various religions of our historical past.

It is an excellent reference source for the students of Spiritualism and offers insight into the beginnings and originations of other religious influences of our times.

This book is available for \$7.95 from N.S.A.C. Headquarters and Morris Pratt Institute.

Worry - 8% or 92%?

by Alice C. Miller

Reports of many negative happenings are brought to us these days through the news media. But as Spiritualists, we know these thoughts should be released immediately and not given a prolonged place in our mind. We understand that sending out such thoughts will give impetus to these situations and add to the confusion in our world, and that such matters will of course be resolved in Divine Order through the natural law of cause and effect. We know that the natural laws cannot be changed for any individual or situation.

In spite of this, we human beings are inclined to be worriers. We worry about what has happened, what is happening, and what may happen; we worry about our health or someone else's health, about finances, about our children or grandchildren, about the state the world is in, etc., just as if our worry could change the situation.

Worry is one of the most stifling of all feelings. Yet, we take it as a given fact, not usually as something we *can control*. It seems that we often see the worrisome situation as more important than the fact that we are worrying.

In the search for spiritual unfoldment, few things are as distracting as worry. Worry, fear and anxiety are negative powers that erode and destroy, thus preventing the richness of spirit power from reaching us. They block the channels through which help can come.

Awareness can forge a magnetic link.

We who are aware, should be open, receptive and without fear, knowing that always there is a means by which help can reach us when it is needed. Whatever difficulties we may encounter, those in spirit who love us will ensure that our essential needs will be supplied. Our awareness has enabled us to forge a magnetic link with the world of spirit, and once made it cannot be broken. We have opened the door through which power can come to help us when necessary. So we should cast out fear and worry and negative thinking on any level.

Of course casting out *all* worry is easier said than done even though we are aware of the proper action to take.

Worry is often experienced when things go wrong; but, in relation to past happenings, it is idle to wish they might have been otherwise. The past is what it is, and no amount of worrying is going to make it otherwise.

Why worry about the past or the future?

However, if we can right a wrong action on our part - if our conscience is nagging at us, let's do something about it and obtain peace of mind. For our mind sometimes does identify itself with the past - gets tangled with it - and keeps frustration alive. Then worry continues to grow into our mental life until our mind is burdened by the past.

We also worry about the future when it is expected to be disagreeable in some way. We try to justify this worry by reasoning that it is an attempt to prepare for anticipated situations. But things can never be helped by worrying. Besides, many of the things which are anticipated never turn up, or if they do they often turn out to be much more acceptable than we expected.

Worry which is created by our own mind, can cause undue sufferings. It has never solved anything, and it not only dissipates our psychic energy, but deprives us of the fullness and joy of life.

We should consciously work at it, and try *not* to worry - especially over little things. When we worry about something we increase its importance relative to the infinity of the universe. This is, of course, a lack of perspective. We must broaden our viewpoint to see things in their proper place.

Trust in the Infinite.

Trust in the Infinite Consciousness which guides the universe. Learn not to worry. Then the results of actions can be left to Infinite Intelligence, and the mind be freed to turn toward happiness and unity.

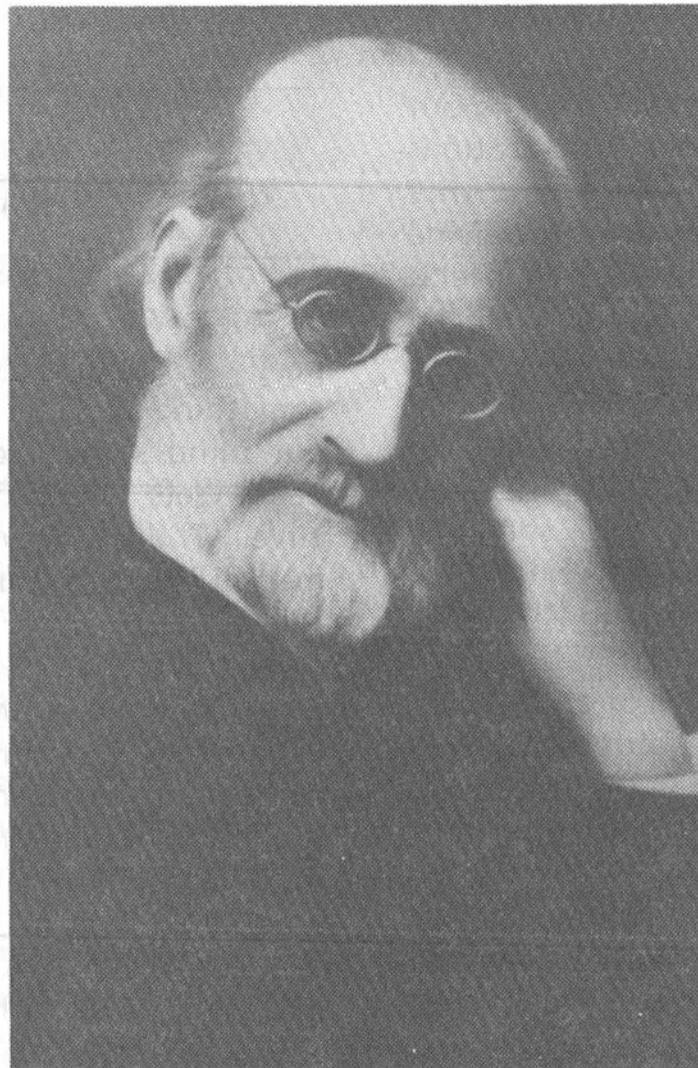
Let's not worry if we have tried our best then failed to reach a goal our heart was set on. If we did achieve perfection we wouldn't be here on the earth plane. Besides, maybe we have been pursuing

(continued)

Andrew Jackson Davis
(1826-1910)

“Under All Circumstances Keep An Even Mind.”

Andrew Jackson Davis was given the magic staff quoted above, by Spirit. It was outstanding to his spiritual training, just as he was outstanding to the movement of Spiritualism. His 34 plus volumes of spiritual philosophy rate among the highest available for Spiritualists and friends. Many are out of print but a few have been returned to the bookshelves. Three of the most important were condensed by Herbert Schneider and serialized by TNS. They will eventually be published under the title



“Writings of Andrew Jackson Davis, A Resume’.”

Astral trips to the Spirit World and training by Spirit teachers inspired him to establish the Progressive Spiritualist Lyceum in America. Known as the Poughkeepsie Seer and Father of the American Lyceum, Mr. Davis leaves a great heritage. Lyceumists remember his birthday August 11.

An interesting and compact autobiography of A. J. Davis was written by the Reverend Ernst Schoenfeld. For students it's a treasure at \$1.00.

(WORRY)

a goal that isn't really right for us.

We can think constructively about our problems, or we can worry about them. There is a great deal of difference between the two. Worry goes round and round and never comes to either climax, conclusion or decision. When we worry we go over the same ground endlessly, and come out the same place we started. But constructive thinking makes progress from one place to another and helps us to make decisions.

If we know all this and still worry somewhat, then let us sit down in silence, release our problems to our spirit helpers, and ask that they be resolved in the way that is best for our spiritual growth. The result may not necessarily be in accordance with our wishes, but let us be ready to accept that which is in Divine Order. For sometimes there are lessons to be learned, which if not learned the easy way, must be learned the hard way. We can only

stand by, ready to pick up the pieces so to speak - even as our spirit teachers must often stand by in sorrow and watch us make our mistakes. We were put on this earth plane to learn - and learn we must - the easy way or the hard way.

Let's cast out fear and worry and go forward with confidence. We do what we can to alter an unhappy situation, and then leave it in the hands of the Infinite Intelligence and our spirit helpers.

Over the years I have organized a little chart which may make the whole process of worry a little easier.

1. 40% of worrisome things will never happen, for anxiety is the result of a tired mind.
2. 30% concern old decisions which cannot be altered.
3. 12% center in criticisms, mostly untrue.
4. 10% relate to health, which worsens with further worry.
5. 8% are legitimate.

Living Spirit Returns To Lake Club

Special Reprint!

(This story first appeared Sunday, February 3, 1980 in *The State Journal-Register*, Springfield, Illinois. Did it really happen? Several people contend that the *oddities* occurred. Ron Ebest, the reporter, wrote an unusually sane story, free of the typical yellow press sensationalism. And although we cannot reprint the copyrighted article, we can, at least, feature its content here in *The National Spiritualist* magazine. If you would like to see an occasional feature gleaned from the nation's press, send the article to us. We exercise very special consideration and judgment whenever something is borrowed.)

TNS Staff Feature

"Sometimes I almost wish I hadn't asked them to come."

Last August, three Catholic priests conducted a very special prayer service for an equally special guest at the old Lake Club, now known as the Sober Duck Disco. The three arrived, holy water in hand, at the invitation and request of Tom Blasko, co-owner of the Springfield club located at 2840 Fox Road.

The incidents have stopped and things are quiet now, so the occasional rumor slipped into the hands of the news media.

The priests came to bless, not exorcise. The Rev. John Corredato, a priest at St. Patrick's Parish in Kankakee, and the Rev. Gary Dilley of St. Mary's Church in Fort Worth, and the Rev. Gerard Leahy of Griffin High School came to pray for the rest of a *soul* which had died twelve years earlier. Holy water and blessings were rendered in several rooms by the priests.

**He was a big man -
nearly six foot,**

All this attention for a bartender. Rudy his friends called him. Albert Cranor was his given name. He was a big man - nearly six foot, and pushed the scales an easy 220 lbs. White as snow his hair was.

Those who knew him best said he had a taste for big cars and expensive cigars. Always dressed

well. A good looking guy.

On the night of June 27, 1968, around 8:00 p.m. in the back room of the Lake Club, Albert Cranor shot himself with a high-powered rifle. He passed away the following morning at 6:30 a.m. in the St. John's Hospital. A discussion he held with the surgeon before the final hour set the record straight. Rudy had been planning the attempt for three weeks.

For six years no one noticed anything. But in 1974, the first of the oddities began. Bill Carmean, co-owner with Blasko began to feel *something*.

**Carmean was not easily given
to loose and wild imaginings,**

Carmean, a solid business type, and not easily given to loose and wild imaginings, said, "The kinds of things you wouldn't pay too much attention to...sounds and things. There were places in the club where it felt like someone was watching you. And sometimes, in some of the back rooms you'd get this cold chill. It would make the hair on the back of the neck stand up.

"...You have a way of rationalizing things like that."

Soon Blasko counted similar occurrences.

A number of people who worked in the club felt *the chill*. "It doesn't sound like a big deal," Blasko said, "but you wouldn't believe it. It was a chill that ran right through you, all the way down, deep."

"About noon one day," Carmean said, "I came into the club and sat down at the bar. Without the lights it was pretty dark. All of a sudden, I hear the piano playing in the back.

"The music was terrible. At first I had just listened, thinking that one of the band members was practicing. As soon as I walked into the storeroom where it was kept, the music stopped."

"You'd go for two or three months between activity," Blasko said. "Then, one night three or four things would occur."

Blasko described several incidents, but he cited Monday as the worst day of the week.

The force of the demonstrations increased two

Tudman

years later. Carmean detailed a particularly strong incident, "One night a salesman was trying to sell me a check writer. At the time we were in the former back office. Suddenly, the glass covering the table took flight across the room and crashed against the wall."

"The glass jumped off the counter, right in front of me . . ."

A former bartender, Jim Malcom of Springfield, recalled serving a man whisky one night. "The glass jumped off the counter, right in front of me and flew back over my shoulder. You should have seen the customer," he said.

Janet Peeples of Springfield also felt the *chill* and heard sounds on several occasions. The incident which she remembered most was the case with the chocolate. The bartender for the night had just filled an order for a rum and coke. Janet took the drink to the customer only to be called back to his table. The glass was filled with chocolate. What made her consider the happening as even stranger was that there wasn't any chocolate in the club.

Over the years, the presence has managed to remove any doubt of the odd and sometimes frightening occurrences being explained by some quirk, an electric short, or draft. The number of separate incidents also add to the weight of the story.

"One night I was bringing up chairs," Blasko remembered. "There was a pile of dirty tablecloths on the floor. I moved them to a table and finished carrying the chairs into the front room.

"The tablecloths were back on the floor when I returned. So I moved them again and went for more chairs. Again they were on the floor when I returned. I moved them again and stood back to watch. They flew off the table and onto the floor. Again, I repeated the transfer and again they flew off the table. The last time was enough. I said, 'OK, Rudy, if that's where you want it'."

Carmean recalled the day the old adding machine started printing numbers, "All of a sudden, it just went berserk, ran for a minute, then stopped."

Some of the local residents knew Rudy on sight, but for Carmean and Blasko, his death was just a rumor which happened to develop out of a conversation one day. A few immediately attributed the happenings to rumor because of his wild love for pranks, and practical jokes on people. Memory credits Rudy with a fantastic personality,

the kind which often brought people into the club just to have him mix them a drink and chat.

Why Rudy took his life is still a mystery. He is perhaps the only one who knows. Speculation by one man who remembered another incident recalled a surprise illness which put the big man on the floor. At the time Rudy lived above the old clubhouse, which today is still used for apartments. Attendants had to carry him to the ambulance. He spent a couple of weeks under care and returned to work, but never mentioned what affliction he had suffered. According to memory, Rudy took his life about a year later.

Doors that opened, footsteps that made sounds and appeared to register movement, and flying objects accorded the *presence* a lot of respect. The only two clues to his identity were the constant love for pranks and jokes, and a man's face with snow white hair, which imaged once.

Carmean and Tom Smith were in the office one evening when a water glass rose six inches above the table and moved toward the co-owner. The glass flipped over and emptied the water onto his lap.

Years of little oddities won Rudy a place in the club; Blasko called him family. But he was equally quick to avoid being left alone in the club.

"I felt it touch me."

Touring band members provided additional footnotes to the legend of Rudy's *fun and games*. One foreign group had their wits scared out of them when two hair dryers, on separate circuits, were started at the same instant in their dressing room. A member of the *Heavyweights* band felt and saw a hand appear on the old stored piano. A member of another band told Blasko that the club had a ghost. "I felt it touch me." All were on tour and were not knowledgeable of Rudy before their first encounter.

To Barbara Lard, a waitress at the club, Rudy made his presence known also. In the summer of 1977, "It was real busy that evening. I headed to the back office. The atmosphere made me feel uncomfortable. As I passed the back bar, I was tempted to look back, though there was no reason to do so.

"And there it was. Just the head, nothing else, looking straight at me. It looked like the special effects you often see on television. The face had color, but appeared pale. I could see right through it. And I remember the hair. It was snow white."

Did the demonstrations covering nearly three

years give Rudy strength? Ms. Lard had reason to wonder and recounted this incident - for the apparition spoke to her. "It really wasn't like speaking, but I could hear it." The words stayed with her, "One of the owners is going to die." Within a couple of weeks one of the three owners died, Harold Henderson. He was 69.

Terry Sorensen, who had his own special audition with Rudy, was tending bar that night. He recalls, "She ran from the back room in tears, as white as a sheet. Her eyes were huge."

Although Ms. Lard never met Rudy, her description of his face was accurate.

Lard's hysteria caused Blasko to enter the back bar, but he recalled, "the chill was so strong it about knocked me flat."

The incident was enough to force Blasko to seek assistance. He called a woman who understood the occult. The lady was Mary Child. On her advice he contacted the priest of the local parish, who preferred not to become involved.

However, his comments prompted Blasko, a Catholic, to carry a rosary and offer prayers for Rudy. For six months Blasko continued this.

Last August the incidents stopped. Rev. Dilley, a school chum of Blasko, joined with the co-owner and others in the 20th reunion of their high school graduation. Blasko's discussion with the priest ended with a tour and comments similar to those so many others had voiced over the years. Shortly after this the three priests gathered, offered prayers, blessed several rooms in which the strongest sensations had been recorded, and applied the holy water. The priest's visits apparently ended the phenomenal events.

The club is now a disco for teenagers. No alcohol is served and on weekends it's packed.

Blasko considered Rudy family in a way, "Sometimes I almost wish I hadn't asked them (the priests) to come."

TUDING

The Law of Service

by Rev. William Graham Turner

One of the greatest laws on any plane of understanding either material or spiritual is the law of service. We are all servants in one way or another either serving an ideal, a purpose, a cause, or some constructive or destructive activity of life. We live for this purpose both in the material and the spiritual worlds. In the spirit world this is a service of a different type, but we should always seek to obtain the happiness of our lives through this understanding. In this law is the only true happiness that we shall ever find.

Doctors, teachers, ministers, and all leaders are an especial type of servants for the good of humanity. Jesus, Mohammed, Buddha, and many others were servants of the unfoldment of mankind while they were unfolding themselves. A life of service is not one of privation, but one of joy and aspiration to the very heights. Let us be people who practice the law of service to our fellow man. We must realize that we are truly our brother's helper, and through helping him we help ourselves.

May I so fully light the candle of my soul that its radiance will guide my every footstep through mortal life and then on through the mystic veils of eternity. Love is the healer of all wounds and the mender of all fates.

A Demonstration

by the late Mary Pasel

Blessing a problem is the best way to solve it. The following personal experience is proof of this statement.

My husband and I were living in a small apartment with two small children. The apartment was not large enough for a family of four to live comfortably. I envisioned in my mind a home that would make us happy. I could see the apartment we were now living in, making someone else happy. I knew in my mind that I would find a suitable place.

A few days passed and while visiting my aunt's home, I happened to pick up the evening paper. Glancing over the rentals my eyes caught an ad which read, "Lady going south, wants to rent furnished house." Showing the ad to my husband he said he did not care to see it. But in my mind I knew it was what I had been praying for.

I took the children to the car and said "Come on, let us see the house." But he was still determined not to go and I wondered what to do next. When I called him again, to my surprise he said, "All right I'll take you over there."

When he saw the house he was pleased and paid the money at once. We lived there for two happy years.

The experience reaffirmed my belief that blessing a problem is the best way to achieve a positive solution.

Buy Our Land?

The Great Chief in Washington sends word that he wishes to buy our land. How can you buy or sell the sky, the warmth of the land. The idea is strange to us. Yet we do not own the freshness of the air or the sparkle of the water. How can you buy them from us? Every part of this earth is sacred to my people.



Chief Seattle

We know that the white man does not understand our ways. One portion of the land is the same to him as the next, for he is a stranger who comes in the night and takes from the land whatever he needs. The earth is not his brother but his enemy, and when he has conquered it he moves on. He leaves his fathers' graves, and his children's birthright is forgotten.

There is no quiet place in the white man's cities. No place to hear the leaves of spring or the rustle of insect wings. But perhaps because I am savage and do not understand - the clatter only seems to insult the ears. And what is there to life if a man cannot hear the lovely cry of the whippoorwill or the arguments of the frog around the pond at night.

The whites too, shall pass - perhaps sooner than the tribes! Continue to contaminate your bed and you will one night suffocate in your own waste. When the buffalo are all slaughtered, the wild horses are tamed, the secret corners of the forest heavy with the scent of many men, and the view of the ripe hills blotted by talking wires - where is the thicket? Gone! Where is the eagle? Gone! And what is it to say goodbye to the swift and the hunt, the end of living and the beginning of survival.

Chief Seattle
to President Franklin Pierce, 1855

An Archaeologist Of A Different Breed

"It's great adventure and I'm fascinated by the unknown," Chicagoan Roy Machal, a research associate in biology at the University of Chicago was quoted as saying. His hobby is rare indeed. Yet to most Spiritualists it probably wouldn't seem all that unusual. Machal searches the unknown for clues to the living and the described past. Most biologists would prefer an easier way to fame and fortune. He, instead, wades through swampland, jungles and snow after the elusive creatures which perhaps never even existed. His goal is the capture of mythical animals.

How can his hobby compare to *the search* by Spiritualists? The very foundations of religion received their origin during the period which favored the world with what is today regarded as Classical Mythology. Over recent years much speculation has been gained by individuals professing to have an insight into the Lost City of

Atlantis. Was it a figment of Plato's creative imagination? It could have been. The legend of this city is known only from two connected dialogues of Plato, the *Timaeus* and the *Critias*. Plato was a philosopher who, so the record books suggest, illustrated his lessons with stories, much as the old Eastern philosophers instructed through parables.

Was there a cyclopes, the three, one-eyed monsters born to Uranus and Ge?

What about the Mimas? A giant slain by missiles of red-hot metal.

The Minotaur. Did it exist? The Cretan offspring of Pasiphae and a bull. A labyrinth exists where it was supposedly housed.

Machal may find the answer to these and other questions. The last report placed him enroute to Africa in search of the Mokelembembe, a snake-like animal first written about in 1776 by a French missionary.

One Hundred Thousand Dollars Endowment

The Endowment drive is on. You were forewarned of its coming in a previous issue and probably are now all ready to contribute.

Such is the makeup of the material world we live in at this early stage of our progression, that money is essential to material progress, though unessential as it may be to spirit. *Here and now* we must deal with material conditions. Our national organization is no exception.

The National Spiritualist Association of Churches is the trustee of the particular truth that is our belief and understanding. It is the one organization that assures us that such truth will not be permitted to become obscure through negligence. It will continue to be made known progressively in greater magnitude. It will help to liberate the spirit of mankind from the bondage of mortal religious misconceptions. We are all presently aware that little is accomplished in material surroundings without some degree of financial support. For this we must do our part.

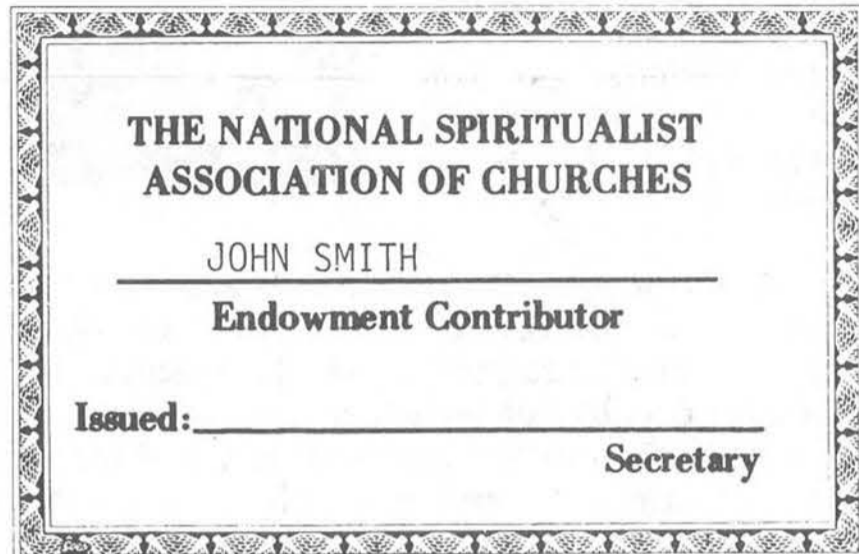
"What big eyes you have Grandma!"

Let us say that tentatively our goal is *one hundred thousand dollars*. Little Red Ridinghood might have responded to that by saying, "*what big eyes you have Grandma!*" But really it doesn't take such big eyes to see that much. For instance, if 500 members contributed one hundred dollars, and two thousand members contributed twenty-five dollars, we would have it. There would be many who would contribute larger intermediate amounts to make up for any deficiency of smaller sums.

Why not have 2500 members participate? Someone might be chosen in each church to represent the Endowment Committee. There are those who cannot afford to participate and they are excused, but there are that many who can afford to support such a worthy cause. It will have a lasting effect. It is your organization. *It is up to you to make it prosper*. No one will twist your arm. Let it be your generosity.

From \$25.00 to less than \$100.00 you will receive an N.S.A.C. Endowment Contributor card to carry in your wallet. From \$100.00 and upward you will receive an N.S.A.C. Honorary Life Member Card. Something that gives you a good

feeling. It will be the fashion to carry one of these cards in your wallet. Goodness! Who could afford not to have one.



Besides all of that, both types of card-holders will be listed in an issue of *The National Spiritualist*, in recognition of their loyalty.

Hurry! - but don't stampede, all will be received in turn, with a mental blessing to each contributor. All donations are tax deductible.

Make checks payable to: N.S.A.C. Endowment and mail to:

Rev. Alice Hull, Secretary
N.S.A.C. Headquarters
P. O. Box 128
Cassadaga, Fl 32706

The Structure

*Upon the wreckage of thy yesterday
Design the structure of tomorrow.
Lay strong cornerstones of purpose and prepare
Great blocks of wisdom, cut from past despair.
Shape mighty pillars of resolve, to set
In the tear - wet mortar of regret.
Work on with patience. Though thy toil be slow,
Yet day by day the edifice will grow.
Believe in God - in thine own self believe,
All that thou hast desired thou shalt achieve.*

Ella Wheeler Wilcox

Quiz Corner

by the late
Arthur A. Myers

So many times in attending churches of your faith, I hear scriptural reading from your pulpits. Do you accept the Bible and is it infallible in your opinion?



So many times Spiritualists are accused of not believing in the Scriptures and that our religion denies any acceptance of its tenets. This statement is not true since Spiritualism does accept many of the truths expressed in the Bible. We cannot agree, however, with some modern evangelists who say that unless one believes every statement in the accepted translation of the Bible one is not eligible to receive salvation. What an incongruous statement!

The Bible, no matter how high its inspirations may be is the opinion of various men from various experiences who expressed their own opinion according to their own logic and interpretation. The Old Testament was written originally in Aramaic, then in Hebrew over a period of many hundreds of years. The New Testament was first written in Greek, the first Synoptic Gospel being written not less than 60 years after the death of Jesus. The Vulgate was written in Latin, the first Protestant Bible was written in German at the time of the Reformation. The Bible came into being through the channel of the human brain; the brain is not a symbol of perfection and therefore cannot express the total will of the Infinite because of its human characteristics. Human hands must also pen translations into many languages and the original script must suffer through the interpretations of its translators. The idiosyncracies of speech, the variance in the meaning of words, the injection of a newer explanation needed to fit the trend of the times, completely changes or destroys the original script in many ways. A single word in the Aramaic language often presents an entirely new idea when translated into Hebrew, Greek, Latin or English. Thus the original meaning of the script is sometimes lost and a newer interpretation is established. Because of this these translations become filled with imperfections to the degree that the original intent of the sacred writings are

eclipsed by the newer interpretations made by the translators. So many different translations have occurred in the original sacred manuscripts themselves that their infallibility is out of the question. They may retain a portion of the symbolism originally expressed but the manner of approach and application is lost in an avalanche of words.

The attitude of Spiritualists toward the Bible is both liberal and broad. Every man has the right to interpret its many facets according to his understanding; and since Spiritualism is not bound by creed or dogma it demands of its adherents the right of that understanding within and by his own spiritual growth unhampered by creed. The "thou shalt nots" of the Bible become a matter of personalized application, the gauge of which is conscience. Spiritualism neither accepts nor rejects the Scriptures in its entirety but looks upon the totality of the books of the Bible as a complete book of history and prophecy handed down through the centuries, in the first place as word of mouth lore and legend then tribal records as the scribes learned to write. Its pages prove many of the claims of Spiritualism such as the continuity of life, spirit communication and it records for us the psychic phenomena of centuries long past. Since the Natural Law under which these phenomena were produced was existent at that time, Spiritualists believe that under similar conditions such psychic demonstrations can be reproduced in these modern times.

Spiritualism regards the Bible as the compilation of many documents, the records of many things and many opinions made over a period of some two thousand years or more. It recognizes the symbolism which the Bible discloses and fully appreciates that the symbolism is applicable to the problems found in our daily lives. It does not accept the infallibility of the Bible because in the last analysis it is a human story told by human people and written by human hands. We do, however, recognize the literary, spiritual and historical value of the Bible, discarding the possibility of the miraculous birth and other supernatural events which are not in accordance with Natural Law. Thus the Bible becomes to some a sacred Book of Law, to some authentic history and to others a volume of symbolism and allegory. In all three of these categories it is accepted in Modern Spiritualism, not in the sense of infallibility but in the value of its application in the life of man.

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

by Rev. Otto Schuh

The creative man, is truly one in spirit operating through the physical body. All though man has free will, he also has creative powers and all are subject to the immutable laws.

By the endowment of our free will, we have freedom to choose and select from the universal mind, and thereby establish the status of our being. It is of utmost importance that we have faith, and visualize our desire and diffuse them into true manifestations.

All men are born in different environments, but are created equal. By the expressions of our free will we become individuals. Our lives differ as the result in the variance we employ our freedom of choice.

Man is responsible to use his talents wisely, and for the greatest good for the greatest number.

The gift of healing was used in the early

church, more than 5,000 years ago. It was not given to one individual, nor to one church or religion but to everyone - for God is impartial.

Jesus said "Heal thyself." He also said "The works I do, you can do also." Because Gods laws never change, healing is possible today also.

Faith is a necessary requirement. Faith is lack of doubt. Faith is positive. We should reaffirm daily:

- I cannot be sick, for GOD is my health.
- I cannot be poor, for GOD is my wealth.
- I cannot be weak, for GOD is my strength.

Many times our minds are muddled by the conditions confronting us, wrought by man. There is a solution; freeing our mind and placing our thought wholly upon the source of all life, GOD. Awareness of this will result in peace, harmony and guide us in the right direction.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: (Your Name)

because of the following condition (Your Address)

..... (Your City, State, and Zip Code)

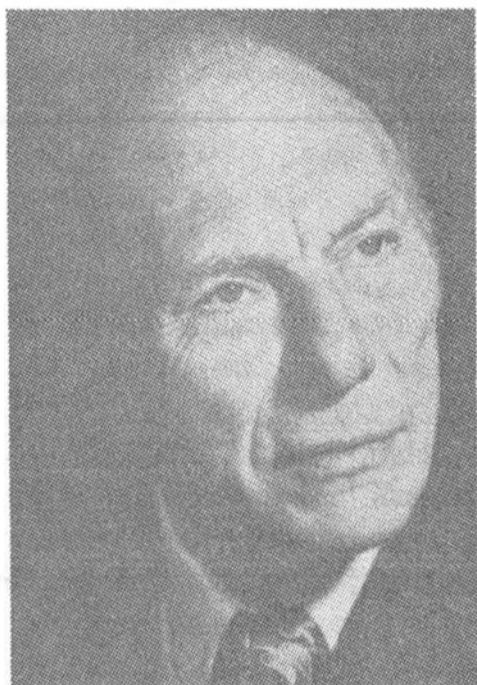
I will pray with NSAC Prayer Groups - DayNight
I will send a report of prayer results - Weekly . . .Monthly . . .

Please apply my love offering offor needed supplies at Healing Center.

This Spiritual Healing Request made by:

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

Morris Pratt Institute Announces A New Course on Philosophy Featuring Dr. Marcus Bach

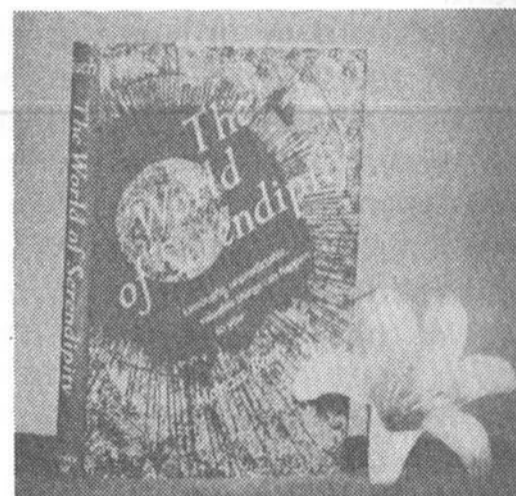


DR. MARCUS BACH

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- *HOW SHOULD WE VIEW CHANGE?
- *WHAT IS THE "INTEGRATED TRIAD"?
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Views Of Our Heavenly Home

Condensed by Herbert F. Schneider

Foreword

In "Views Of Our Heavenly Home" Andrew Jackson Davis attempts to give us at least some conception of the Great Univercoelum as he names the greater overall Universe. If it would seem to tax our imagination, he as much as says, "so be it!" To quote him: "Such contemplations are wholesome, invigorating, ennobling, exalting; and you are therefore urged, because you are a spirit, and because you are destined to live an eternal life, to think upon and familiarize your reason with questions of eternity."



Part IV

True religion of necessity must consist of perfect justice and boundless goodness. It must supply every soul with consolation for the sorrowing, courage for the downtrodden and undying hope for the despairing. From the higher sources of life there is a constant outpouring of spiritual love available to everyone if you but tune in on it. No one need ever be without help when in need. It is symbolical that your feet point your body to the earth and your head points your spirit to the heaven world.

Unavoidable retribution for transgressions may take the form of self-denial, self-sacrifice and progressive purification as a self instituted regenerative process whether here or hereafter.

One cannot burglarize their entrance into the higher realms of heaven by violence or otherwise. The light would be blinding and the vibration intolerable to the undeveloped. We can only attain that which we have earned by qualification.

Each turn in our spiral of progression surmounts another epoch of spiritual unfoldment involving eternities of time while progressing ever closer to the Deific Sun. Everything in the Summerland is so imbued with the principle of purpose and perfect use that the mind is compelled to accept the existence of Supreme Intelligence. The happiness and prosperity of each member of society in our Heavenly Home is secured upon the

payment by the individual of the inflexible price of faithful service in recognized appropriate uses to the prosperity and happiness of others.

A law of nature is that perfection lies between two extremes. This includes climate wherein the highest developments are in the temperate zones. Temperature being motion and respirable air is life.

The perfect human form is symbolical of the Divine Image, since it is the highest organization of spirit substance. As to the appearance of the human body in spirit, we may conclude that there is to some extent a greater similarity between the sexes. Though distinguishing features remain, the more emphatic ones are absent from the spirit body because of lacking the purpose of use. There is a harmony of symmetry and beauty - perfection between extremes.

Paul is quoted, "Now concerning spiritual gifts brethren I would not have you ignorant." The gifts being varying forms of mediumship, the differences of which they knew very little about. He tells them in effect that they should not be envious if another's gift was different from their own, since all phases of mediumship are equally important and few if any can have all gifts.

Because of his criticism, Davis was accused of being unfavorable to mediumship. He says not so since mediumship is an essential part of Spiritualism. He suggests that mediums with their diverse talents work together as parts of one body and not be in opposition to each other. No one really knows all the possibilities of mediumship.

Davis says that when he goes out of the body in superior state, the principle of mind enters the Second Sphere of existence and he is enabled, without a spirit entity, to gain clear impressions of distant places without traveling that far through space. He says the condition is so different from anything familiar to the natural mind it is difficult to explain it. In the Second Sphere one light is the medium of perception and association. (Apparently it is the path of transmission of truth.)

Dr. Davis advises against overindulgence in communication through either your own mediumship or the overexerted capabilities of a public medium. The quality of a higher vibration is not always easy to maintain. He says, "Follow the highest convictions of your reasoning and intuitive faculties. Reason, which when pure is unbiased, is a far better guide than either spirits or what generally passes for conscience. Because much of conscience so-called is too often the result of

situation, education, etc." He was also aware that pure reason will be the last thing mankind will try.

Hell is an invention of ancient Eastern priests. Hebrew words in the Old Testament meaning hidden place, grave and pit have all been translated into hell and described by priests of the Dark Ages, by arbitrary decree, as a place of torture and eternal damnation and espoused by evangelical clergy of modern days. The Bible contains nothing of that particular nature.

How can any reasonable person believe that a good and just God would create man in his image and likeness and then make a switch and condemn most of his children to a tortuous eternity because they do not believe the same as some ignorant priests. A torment of conscience and anguish is no less than physical torture. Then this same all

powerful God tolerates a highly successful rival (the devil) to entice most of his ultimate creation (mankind) into following the path to perdition or to be subjected to rule by the evil one, because of a supposed error of opinion or accident of birth. While reason is applied to most things, even in this day it is seldom applied to religion. If you reason you discover a false basis beneath every theological doctrine.

People lack reason in religion for one of three causes: they dare not reason because they are timid (or cowardly), they cannot reason because they are weak-minded, or they will not reason because they are narrow and opinionated. Individual progress in religious principles must embrace reason in preference to ignorance.

(Conclusion of series)

Again, To Come

*Attributed to
the late
Oliver W. Holmes*

I am so happy when I fully realize that the time cannot be much longer until we are united in that realm of being where partings come no more, where real sorrows are unknown; when our unending day shall be fully realized and truly enjoyed by all those whose spiritual attributes are quickened and appreciation of life's beauties and glories are ours to enjoy forevermore.

Again I feel the quickening process of universal nature pulsating through my inner being, urging me on to the performance of acts that radiate only perfect contentment of heart and mind, thus opening the way and leading us on into the higher planes of usefulness.

Each time we return to earthly conditions and enter into the aura of mortal vibration, we seem to be imbued with new energy and endowed with greater power to overcome impediments that obstruct our progress.

Whether we are called back by the longing of those of our friends left behind, who in their grief are yearning for our return, or the act of our own volition, seems to make but little difference.

No real injury or harm in any way is realized in either case, but rather a real benefit is enjoyed by the returning of the arisen one.

A sending out of that longing by the grief-stricken one for the return of a departed

loved one is but the exercise of a selfish desire on the part of the mortal, not to be deprived of the physical presence of the arisen spirit.

The exercise of that selfish desire reacts upon the mortal rather than upon the spirit friend, even though it tends to hold the arisen one in closer touch with the earthly friend, and thus sends the feelings of the earthly friend, which in turn creates a feeling of sympathy and pity in the consciousness of the spirit. This affects their personal happiness for the time being, but no permanent injury is ever entailed thereby, rather on the contrary oft times a real benefit is derived, since it arouses the latent attributes of the soul consciousness that leads into fuller expression of that universal love principle. This distinguishes the difference between true knowledge of the immortal spirit, and that mortal instinct, and at the same time unfolds within us a stronger desire and a firmer determination to strive to impart the true knowledge to all. The knowledge that there is no such thing as death, but rather it is only a change in condition and adaptation of environment. Thus we understand that life has no end, but continues to grow brighter, nobler and better as we continue along life's pathway.

No mistakes or change of plan has ever been made by the acts of Infinite Intelligence.

All the mistakes that have ever been made and taught by past generations, were caused by mortal man failing to understand the manifestations of nature and thus misinterpreting their true meaning.

Alas, There Are No Miracles

by Rev. Frances Scher

When you were children, marvelous stories read from story books and fairy tales fashioned many a splendid daydream. Like so many things beautiful, one certain tale, perhaps Peter Pan or Treasure Island consumed your lonely hours and determined your very future. Words then became keys to unlock mysteries and make the books live in your mind. *Miracle* was one of those words. But like growing up, life is not a fairy tale. Alas, there are no miracles, not even the workings of God are such. For each deed, each creation spawns of itself another thing.

The Infinite Mind of Almighty God creates through thought, each one a reflection of order within the laws He set forth to govern all creation. You and I are one of His creations, and as part of the essence of God, what works He has performed, you, to a lesser degree can do. You are not about to change the rise and fall of the tides, or the orbit of the moon, but more simpler accomplishments are within your command.

You are a scientific fact. The spirit within your being is a scientific fact, proven by precise weights and measures. Used as intended, that spirit which is life, your life, represents the power to create, to perform miracles, in the scientific vein, that is. No mere hypothesis subject to the laws of chance, you are a force capable of great and wonderful things. Within each person bides the beauty, intelligence and power of spirit - one's own energized body of life and infinite knowledge.

For the present, you may be content to think of the achievements of others as impossible and beyond your reach. Such is foolhardy, when you can aspire higher still, if you but set your heart and mind to the task.

Your immortal spirit is there to command. It exists but to serve you, its master. Given the full, free expression it seeks, spirit within will guide and assist you through the perilous journey of this life.

In Biblical days, spirit manifestation was thought of as a miracle. It was simpler to explain it thusly, particularly when the village elder could offer little else. But the fact remains that the marvelous feats performed by Jesus were later demonstrated by His disciples. His greatest lesson was to teach man how to bring forth his living essence to benefit others. After their master passed

over from the physical, the healings continued, though, certainly scaled to the spiritual development of His followers. Outside of the immediate ring of His disciples, few true theologians of the time understood the simplicity, yet awesome power of those teachings. Perhaps, we can speculate that some may have believed the full measure of His lessons, but if they did, it is most likely that they, in turn, feared loss of their personal status in the eyes of the masses once such knowledge became commonly known. Many choose not to deny the occurrences, but rather to let their congregations believe a small lie - that only certain individuals were so gifted.

Today, there is a great calling to all mankind. "Put away your crystal balls, quickie roads to riches, and other implements which supposedly open life to greater achievement, and look within."

The real road to success does lie within the reach of everyone-- unfortunately, most of us, even those who try the hardest, are among the most blind. Perhaps, it is true, what is said about some who cannot see the trees for the forest.

The beauty of mystery rests not in its miracles, for alas, there are none. Instead, the real reason for questions are to provoke answers and careful thought on the originator's part - that's where you come in - you're the *originator!*

Once you have dipped your mind to the level of curiosity, then you're hooked and your thirst will be everlasting for greater and greater knowledge. With each gain will come personal satisfaction and, of course achievement. Some of us seek only a higher level of comfort, others finding that is still not sufficient, seek to fulfill their mental and spiritual aspirations.

One of the greatest teachings left by Jesus is that many can heal the sick and give of life to the ill, aged and physically weak.

You become an instrument. It is your chemical balance and your level of spiritual development which propels the door open enough to glean from the other side of life - fresh life! When in the presence of your spirit doctors and teachers (and you have them without exception) the energy reaches its peak. Why? Because they are closer to the essence of God than you. Having already made the transition and been given the task of teaching and strengthening those on the earth plane, they are equally credited with a certain degree of purity.

So, through their love you gain. They also gain. For in helping you to a better, happier life, those very same spiritual guides, doctors and teachers advance along the road of life, growing onto perhaps an even higher plane. Fortunately, for us here on this material side of life, spirit (in its truest sense) is freed of the basic hindrances which cripple the sharing of truth and achievement by most of us. Too often we wish to master a situation and not just fulfill a basic need. They no longer have that competitive urge.

So simple it is, to go from mysterious miracle to the intelligent truth. Test spirit, investigate spirit, do what you will. You may try them daily, but you will never be without them. Spirit is with you always.

Obviously there are times when they are merely near, but not hovering overhead. Spirit is really no further than a thought - your thoughts or needs bring them close. But remember, within spirit there is no such thing as good or bad. Such values are too vague there. Spirit weighs everything

in terms of quality and degree. And since you attract what you represent in life, you cannot expect a saint if you are a thief. Likewise, it is also true, you are judged and assigned spirit entities on your progression and desire. Now, that does not mean that the wisdom of the doctors attracted will be identical to yours. No! Their pursuits when here may have been the same, though, changed by the corresponding differences in time and place. But their level of development will always exceed your present ability and understanding, for they have already traveled the path you are on. Their gifts to you are superior to yours for this simple reason. Their *desire* to help you is superior to yours to help others, and their love is all encompassing.

Think my friends of what kind of spirit help you attract and then evaluate yourself. You can change, just as you can learn a new trade. No one, not even spirit expects you to be perfect. Only Almighty God is perfect. And within Him is the only miracle known to man. For He came before creation!



EIGHTY-EIGHTH ANNUAL CONVENTION of the N. S. A. C.

October 6 through 10, 1980

Held at the: **Palmer House**
State and Monroe
Chicago, Illinois 60690
(312) 726-7500

For room reservations, write or call the room clerk.
(Registration cards available.)

RATES - \$43.00 for singles, \$55.00 for twins

SUNDAY AFTERNOON HOSPITALITY HOUR

October 5th - 2-4 p.m.

*SUNDAY EVENING SERVICE - 7:45 p.m.

BANQUET, Monday, October 6-7:00 p.m. \$19.50
Make checks payable to Illinois State Spiritualist
Assoc. c/o Dorothy Riney, P.O. Box 10865,
Chicago, Illinois 60610.

*The Sunday devotional service will be in the Church of the Spirit - 2651 N. Central Park, at 7:45 p.m. The Illinois State Association will furnish busses from the hotel at 7:00 p.m. Please obtain tickets from the I.S.S.A. Secretary or pick them up Sunday afternoon at the Hospitality Hour.

Old Traditions Continue To Hold Value At Wigwam

Where the wigwam stands, stands Camp On-I-Set Wigwam in Wabun Grove, Onset, Massachusetts.

The camp is easily reached. As you head down route 6 and 28 toward the Cape, turn right at the traffic light just beyond the Ocean Spray Cranberry House. Bear right after going over the bridge. Your destination is Thirteenth Street, the second street on the right, where everybody is welcome. Sighting the Wigwam will tell you that you have arrived. It's a very large structure, standing 26 feet high, 96 feet in circumference. The sides are octagonal, 12 feet high, of cypress shingles, fancy cut, finished natural and painted Indian red. The building seats 100. Over the entrance is inscribed, "Erected to the memory of the Red Man, 1894." Above this inscription is another, "Liberty throughout the world, and freedom to all races."

Over the years area buildings have changed but the guiding influence which directed the first sensitives to gather September 21, 1891, and eventually organize the Onset Bay Campmeeting Association still flourishes. The name of the camp comes from an old Mic-Mac Indian chief known in the vicinity.

In a sense you will be stepping back in time, for the first directions for such a camp as the one which now stands came from the spirits of Indians.

Camp On-I-Set Wigwam opens its doors in July, continuing through August. The morning hour, 11 a.m. until noon, is devoted to spirit healing. Long ago the centerpole which bears a large circular shelf of the same fine wood was sensitized by the Mic-Mac Indians as a healing pole. The work of healing is conducted under this same pole so that the original love which blessed the structure finds a focal point at each service.

Absent healings follow this hour.

Then a hot lunch prepared by good friends is available for those who care to partake. The afternoon service gets underway about 2 p.m. and is used for lectures and message work. This again is available to the public at the 8 p.m. service.

Supper comes at 5:30 p.m. A penny sale at 7 p.m. and occasionally at 10 p.m. the bazaar is open where gifts, grabs, food, arts, crafts, antiques, and other items are on display.

In the event you will not be traveling the area until around October, Camp On-I-Set Wigwam has a very special program which has been heavily attended by Spiritualists and well-wishers since the

grounds were first blessed. It's called the celebration of the Harvest Moon. For additional information TNS suggests that you dash off a letter to Ruth M. Dyer, Secretary, 500 Allen Street, New Bedford, Mass. 02740 at the earliest opportunity. Do be sure and include a stamped, self-addressed envelope and you will promptly receive a detailed brochure of the camp program and, if you ask, information about the timing and plans for the October celebration.

Small Steps Make Glad Hearts at Cherry Valley

The story of the Cherry Valley Spiritualist Camp Association is about benefactors, loving hands and caring hearts. Next year TNS will tell you a little about its past, the present and the plans for the future, which are in the mill for overnight accommodations. But for now, with only the days of August and September left to greet travelers we'll confine our comments to what you can expect when visiting this camp.

Most of the faces at Cherry Valley come from the surrounding churches, people who are familiar with the history which dates to May 13, 1925, when friends met at the home of Mrs. Carrie Dermody in Rockford, Illinois. During the usual camp season, services are held only on Sunday, from 1 till 3 p.m. Following this all present enjoy a hearty meal prepared on the grounds and served in the camp's dining room. Secretary Cynthia Gee calls the meal "potluck," as more often than not friends bring over a dish or two to add to the menu of the day.

Cherry Valley is easy to find. From Highway 20 you turn north on Mill Road in town, drive 1/2 block and turn west on Service Road. Ahead is the camp road. And since there are no other options at this point, finding the camp is very easy indeed. The best way to reach the camp site is by car. Bus transportation is too far away and since the camp is only open a few hours once a week other transportation to and from is out of the question.

Mediums are always on hand after the Sunday service and private consultation can be arranged for \$10. The healings are free during the regular program.

Camp Listings

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U.S. Highway 127)

JUNE 28 thru AUGUST 17

Demonstrating - Clairvoyance
Clairaudience - Healing

Every Tues., Thurs., Sat. evening at 7:30 p.m. Healing service at 7:00 p.m. Sunday services 2:00-4:00 p.m. & 7:30 p.m. Everyone welcome.

For free program and information write:

Robert D. Thompson
Box 55 Archbold, Ohio 43502
(419) 899-2553

98th Annual Camp Meeting MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION Mt. Pleasant Park, Clinton, Iowa

JULY 20 - AUGUST 16, 1980

Clairvoyance-Healing-Trance-Seances

Corrette Sylvester, Wichita, Ks.
Rev. Bryan McCotter, Leroy, Il.
Rev. Theda Snively, Congress, Az.
Rev. Gladys Cunningham Homer,
West Plains, Mo.

July 20-26
July 27-Aug 2
Aug 3-9
Aug 10-16

For free program and information write:

Anita Buchholz, Sec'y, MVSA
1502 W. 7th Street
Davenport, Iowa 52802

CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION Cherry Valley, Illinois 61016

(1/2 block north of Route 20 at Mill Road
to Service Road turn west to camp grounds)

JUNE 1 - SEPTEMBER 21
Sunday service only - 1:00 to 3:00 p.m.

For information write:

Cynthia Gee, Sec'y.
Cherry Valley Camp Assoc.
8002 Service Rd.
Cherry Valley, Illinois 61016

CAMP ETNA Etna, Maine 04434

(Rt. 2, 9 miles east of Newport,
and 18 miles west of Bangor)

AUGUST 3 thru AUGUST 31

1st week Erland Wallace, Dayton, OH
2nd week Pamela Westholm, Orlando, FL
3rd week Rev. Arlene Sikora, Longmeadow, MA
4th week Cindy Saul & Sharon Bucy - Psychics
Extra on August 16, 17 - James Henderson, Metheun, MA

THE ON-I-SET WIGWAM SPIRITUALIST CAMP

13th Street
Onset, Massachusetts 02558

87th Season Opens June 29th

Sundays - 10:00 a.m. Lyceum - 11:00 a.m. Healing - Lunch served noon - 2:00 p.m. Healing, Lecture, Messages (Guest speakers).

Wednesdays - 7:00 p.m. Healing - 7:30 p.m. Lecture and Messages.

Saturday dates:	Opening	10:30 a.m.
July 12	Noon snacks	
July 26	Smorgasbord	5:30 p.m.
August 9	Penny sale	7:00 p.m.
	Messages	8:00 p.m.

Saturday August 23 - Annual Fair and Supper

Brochures available on request:

Ruth M. Dyer, Sec'y.
500 Allen Street
New Bedford, MA 02740
(617) 996-4724

FIRST SPIRITUALIST CHURCH Onset (Cape Cod), Massachusetts

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JUNE 21 - SEPTEMBER 7

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August 25-28 Dr. Robert J. Jeffries - Search & Research

For detailed brochure write:

Rev. Kenneth D. Custance
Box 105
Onset, MA 02558



NOTES from the FIELD



Rev. and Mrs. Newton L. Dyer

Newton L. Dyer Ordained

The First Spiritualist Church of Brockton, Massachusetts was the setting on May 31, 1980 for the ordination of Newton L. Dyer. The Rev. George Gordon, Co-Pastor of the church escorted Mr. Dyer to the rostrum where the Rev. Gladys Worsencroft, President of the Massachusetts State Assoc. of Spiritualists, gave the charge and ordained Mr. Dyer.

Services opened with a solo, "I Found the Answer" sung by Alma Cosby. Over one hundred friends and relatives witnessed the ordination. State Board Members present included the Rev. Gertrude Stevens; Muriel Karolides; Dorothy Thurlow; and Joseph Chorney. The newly ordained minister thanked all who assisted him in his preparation for the ministry. He vowed to dedicate his life to God, humanity, and the spreading of the truth of the beautiful religion of Spiritualism. The service closed with a solo "How Great Thou Art" sung by Mary Ann Noddin, Secretary of the Connecticut State Spiritualist Association.

Among the special guests were the Reverends Kenneth Custance, Henrietta Cox, and Carlita Rita. A bountiful buffet was served which included two beautifully decorated cakes. Mary Ann Noddin's homemade cake was decorated with the inscription "Congratulations Rev. Newton Dyer."

Pennsylvania Convention Report

The First Spiritualist Church of McKeesport served as the host of the Pennsylvania State Convention on May 10th. Mr. John Faison was re-elected President for a three-year term. Others elected include the Secretary-Treasurer, the Rev. Bertram C. Frace; First Vice President, Mrs. Eleanor M. Herron; and Second Vice President, Miss C. Barbara Washington. Trustees include Helen Durio, Gladys Faison, Lawrence Peterson, and Patrick Rebold.

Visitors to Davenport

The Spiritualist Harmony Church of Davenport, Iowa welcomed two guest speakers this spring. Mrs. Maxine Todd of Rives Junction, Michigan visited the church on April 26 and 27. Saturday evening Mrs. Todd presented an all message service. On Sunday she delivered a very enlightening trance lecture which was inspired by Mrs. Todd's Indian Guide. Pastor William E. Buchholz, Jr. and Mrs. Todd served as message ministers.

The church was also fortunate in obtaining the services of Corette Sylvester of Wichita, Kansas. Mrs. Sylvester delivered an informative lecture on Aura on May 11th. Following the lecture, she brought Spirit greetings to the congregation. A social hour concluded the day's events.

Mothers Day Service

A special Mothers Day service was conducted recently at the First Spiritualist Church of McKeesport, Pennsylvania. The Rev. Bertram C. Frace of Bethlehem, Pennsylvania delivered the lecture which was an inspiration to all in attendance. Special tribute was made to all mothers - whether in the physical or spiritual expression of life.



More notes

Oldest Spiritualist Church Elects New Pastor

Ronald R. Skowronski was elected Pastor of the Plymouth Spiritualist Church on June 7, 1980. He replaces the Rev. Harry W. Bender, who recently retired after 13 years as Pastor. Minister Skowronski was officially installed on June 15, at the church.

Rev. Bender will retire with his wife Ruth to the Phoenix, Arizona area where he will still be active as Missionary-At-Large for the National Spiritualist Association of Churches.

Rev. Bender was also elected to the honorary position of Pastor Emeritus of Plymouth Spiritualist Church.

Minister Skowronski has served Plymouth Spiritualist Church since 1973, the last three years as Assistant Pastor. He is a Licentiate Minister with the N.S.A.C. The Plymouth Spiritualist Church is the oldest church of the Spiritualist denomination in America.



Ronald Skowronski

Re-evaluation

*Sometimes when your worries seem to
plague you through your soul,
Set your thoughts aside and
re-evaluate your goal.
What direction is your purpose?
Are you still upon your path?
Or have you gone astray . . .
Are you feeling pity's wrath?
Get a mirror, gaze into it,
Are you happy with whom you see?
If you're not, then ask this question . . .
"Where could MY failure be?"
Because sometimes when your worries seem
to plague and cloud your goal . . .
You should set your thoughts aside
and re-evaluate your soul.*

Robyn Browne

As The Soldier Sees The Flag

*Riley wrote about Old Glory
And he wondered how it came,
Begging it to tell the story,
As to how it got the name,
And I often sit and wonder
If he ever felt the thrill,
Like the boys at Snodgrass Hill.*

*No: it makes a different music
As you hear the cannon roar,
While the shells are bursting round you
And you see the banner soar
High above the din of battle
Like the eagle on the crag,
Then no other man can see it,
As the soldier sees the flag.*

*You may stretch high as heaven
Wrap it's folds around the mast
And portray in splendid story
All the glories of the past,
Yet unless you've seen it tattered
Torn and shot just like a rag,
You can never love Old Glory
As the soldier loves the flag.*

July 4, 1911

The above poem was presented in tribute June 14 as part of a flag presentation. Mrs. Adah Madge Hayes, past president of the Daughters of Union Veterans of the Civil War, conducted the award service. The Rev. William Melick received the flag on behalf of the Psychic Science Spiritualist Church of Indianapolis, Indiana. Mrs. Hayes' veteran grandfather authored the poem.

Texas Revisited

Adopted Texan Rev. Janice R. Baynes recently made another visit to two of her favorite churches, First Spiritualist Church of Austin and the Louise Scholtz Memorial Chapel of San Antonio, serving both the same Sunday. Good friends and familiar stomping grounds make the long trip from the "Corn Belt" to Texas a short drive even in times of high gasoline prices for this missionary of the faith.

"The World Turned Darker Than Night"

Over the past two years Evelyn McKeever has contributed several *psychic* accounts to *The Summit* magazine. This time she shares with us the harrowing experience of her sister who witnessed the volcanic eruption of Mt. St. Helens over fifty miles away on Mt. Rainier in Washington State. On May 21, 1980, three days after the eruption, the *Spokane Daily Chronicle* covered the story of the group she was with.

"My 19 year-old niece, my sister and her divorced husband's only child, were encamped near Spirit Lake on Mt. St. Helens, on the night preceding the volcanic eruption. They were with a group of faculty and students from Spokane Community College. This is their account of the way out:



May 17th: "The group observed six steam vents form early Saturday when members were within three miles of the rim of Mt. St. Helens, and concerned that the peaceful look of the volcano was deceptive, informed the others lodged down the road from Harry Truman's Spirit Lake Lodge. Nine voted to stay. Eleven to leave. Majority ruled. Consequently, we left early that evening. Before nightfall we were resettled up north in the Mt. Rainier National Park, fifty miles or so from Mt. St. Helens and a good twenty-five miles from our last encampment.

May 18th: "The packing and unpacking had worn us out so much that at 8:29 a.m. Sunday morning we were still in the sack. All of us were still asleep in our sleeping bags when the eruption occurred. But the deafening sound and the shaking earth snapped everyone to their feet. The world turned darker than night. We saw red flashes through the sudden blackness and heard the sounds of heavy rain, but it hadn't reached us yet. As a little of the black parted, light returned and we could see it was raining ash and cinders. That was enough to settle any question about holding another vote. We organized quickly and fled in as orderly a group as possible considering the fear which gripped our bodies.

Mid-morning May 18th: "The rangers kept us detained at a station for safety reasons for seven

hours and then released just one car at a time, fifteen minutes apart.

"Later down the road we tried to report ourselves as alive but all telephone lines were down or jammed with emergency calls. For a while we were sure that our families counted us as among the dead or missing. Fortunately, an official of the Burlington Railroad was able to get through to Spokane and routed a call for us. He had to place it through California and up through Minnesota, on what is referred to as secondary lines. Our conversations were brief but words from home meant as much to us as they must have to our loved ones.

"It took two more days to get home."



For Sale

Beautiful income property on Seneca Street in the center of Cassadaga, Florida. Located two houses from church, this house contains four apartments completely furnished. For information call owner William P. Fairjeon (904) 228-3660 or Jack Rutledge (904) 228-2654. Or write owner at General Delivery, Seneca St., Cassadaga, FL 32706.

Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

- Arleta-**
Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.
- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline-**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Hollywood-**
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Francisco-**
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium.

1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worscroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Jackson-

Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

Arnold-

Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.

Kansas City-

Childress, Rev. Bessie, Medium, c/o Lester Childress, Wheatland, 65779.

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-

Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-
Anderson, Rev. Loretta, 170 LaFayette
St. 07501(201) 279-2056.
Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Healing
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.

Lily Dale-
Klenz, Edith, Medium, 11 Third St.,
14752 (716) 595-3895.
Lynch, Sharon L., Licentiate, Medium, 2
Melrose Pk. 14752, (716) 595-3274.
Lynch, Andrew I., Medium, 2 Melrose Pk.,
14752 (716) 694-2554.
Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.

Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.

Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498.

Malba-
McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium,
Ashley Spiritualist Camp, 9 Wooley Pk,
43003, (514) 747-2251.

Columbus-
Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5591.

Kettering-
Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.

Fairview Village-
Ashworth, Wilsey B., Healer, Absent &
Contact, Spiritual Consultation, P O Box
44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

VIRGINIA

Arlington-
Awtry, Rev. Marilyn J., NST, Medium,
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892-4031.



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Confidence

by Marian F. Egner

Confidence is one of our most important tools. Before we commence any undertaking we must feel confident that we will be able to complete it. If we do not know how to accomplish this task, we must have confidence in someone who does know, and whom we can trust to show us the way.

Thus it follows for each of us in every way - confidence is necessary. The confidence of our faith and trust that all will be well. There may be times when our confidence is shaken. Perhaps we have chosen the wrong person to help us. We do not always understand why these happenings occur. But this must not sway us from our intention. We will start again, with perhaps better judgment in our choice of teachers. The search goes on and confidence returns.

Confidence builds greater confidence as step by step we work on our projects. We may have delays, but do not consider them failures. Failure comes only when one gives up and loses confidence.

If we want others to trust us we must be confident in our ways. This aspect will show in our every move and may be readily seen by others.

Confidence is positive thinking. Before positive action there must be *thought* which starts the project on its way. If negative thoughts creep in there may be no further action. And with no action or further plans, there is disappointment for everyone. We must take heart and learn how to think, thus we will be fortified with confidence. Of course, common sense must also be applied. We must learn to balance our daring with caution, then we will learn to be confident. We must trust God and our guiding forces.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

BEVERLY HILLS-Spiritualist Society,

1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES—Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Spiritualist Fellowship

Chapel, 5703 Laurel Canyon Blvd, 91607, Mail to P.O.Box 3322, Van Nuys, 91407. Serv. Sun 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.

NORTH HOLLYWOOD-Valley Spiritualist Center

of Friendship, 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.

REDWOOD CITY-Redwood National Spiritualist

Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.

SAN ANSELMO-Serenity Spiritualist

Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Boyd Robbins; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Arthur Willis, 640 Overlook Dr. Escondido, 92027, (714) 743-0964.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m. Pastor and Sec'y. Lawrence P. McNear, Jr. LM, 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA - Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.

DENVER—The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St. Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr. Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd. Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship, 420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

WASHINGTON—Church of The Spirit, N.S.A.C., 2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA-First Spiritualist Church of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION, Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623; Sec'y. Lauralee M. McKamey, 10 W. Elm. Apt 1700, Chicago, 60610. All corresp. to secretary.

AURORA-Christabelle Spiritualist Church, East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

BURNHAM-Puritan Spiritualist Church, 13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

CHICAGO-The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth, 4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.

CICERO-First Spiritualist Church, 5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church, 77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREESPORT-N.S.A.C. Chapel of Prayer, Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church, 3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc., N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

MUNCIE—First Church of Spiritual Science, NSAC, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church 541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES-Third N.S.A.C. Church, 631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

BAY SHORE-Golden Rule Spiritualist Church,

1 1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1 1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE-Flower Memorial Spiritualist Church,

West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; & Mrs. Cleo Miller 16206 S. First St. Independence.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT-First National Spiritualist Church

of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry,

03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Vice Pres. Miss Mary Pat Kelly, 793 11th Ave., Paterson. Sec'y.
Mrs. Michelle Yacco, 12 Hillside Rd., Kinnelon, NJ 07405.

CAMDEN—Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,
Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry
Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON-First Spiritualist Church,
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and
6:30 p.m. Pastor, Rev. Emily J. Hewitt, 142 Carroll; Sec'y.
Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum
Mon. & Tues.

NEW YORK

**ALBANY-The Capital District Spiritualist
Church, NSAC,** Channing Hall, 405 Washington Ave., Serv. Sun.
6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen
Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send
correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

**BINGHAMTON-First National Spiritualist
Church,** 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30
p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside;
Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760.
723-0695.

**BROOKLYN-The Temple of Divine
Guidance, N.S.A.C.,** 37 Hart St.; Rev. Benjamin Cooper, Jr,
Pastor, 487 Clinton Av.(30) 11238. (212) 858-5857; Victoria
Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through
May.

**BUFFALO-Spiritualist Church of Eternal
Brotherhood,** 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00
p.m. Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv.
3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed.
message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Pastor
Rev. Joan R. Wind, Ass't. Ministers - R.J. Ford, Sec'y. 368 Phyllis
Ave., 14215; S.R. Kuziemkowski, President.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.
Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon
Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418.
Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.
Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y.
Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905.
798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Services Sun. Healing and devotional 10:30 a.m., Worship
11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres.
Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716)
595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers;
Ass't. Director Patricia Eisert.

**LONG ISLAND - Temple of Metaphysical
Science, N.S.A.C.** 340 Old Farmingdale Rd. W. Babylon, 11704
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30
p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716)
266-5617; Sec'y. Stanley Hessey, 1786 St. Paul St., 14621, (716)
266-6458.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,
Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave.,
Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers
155 Rhodes Ave. 44302, (216) 535-3535.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt
609, 44004. 998-0470.

**COLUMBUS-Spiritualist Church of Spirit
Revelation,** 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m.,
Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John
Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y.
Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003;
(614) 747-2352.

**COLUMBUS-First Spiritualist Church
of Linden** 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and
Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.
Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John
R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev.
Mark A. Thompson, 120 West Lane Ave. Apt C, 43201.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m.,
President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429;
Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton,
45432. (513) 254-6546.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam,
2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.
1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford,
1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams,
3585 Perry Dr. NW, 44646 (216) 832-7650.

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Church, N.S.A.C.** Services start the fourth Sun. of Sept. Healing,
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and
fourth Sun. of each month through May. Pres. Howard Renollet,
RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola
Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaCleda, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m.
Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl.,
44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood
Dr., 44512.

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Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.
5th St. 74104, 582-5945.

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ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric,
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Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman,
L.M. (215) 836-7947.

**ERIE-Church of Spiritual Understanding,
N.S.A.C.** 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814)
899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C. Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
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CAMERON-First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

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N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

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TAYLOR-Psychic Science, N.S.A.C. Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

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SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C. 307 W. 37th, 23508. Devotional Ser. Sun. and Wed. 7:30 p.m. Pres. Leila Cutler, 241 Consul Ave., Virginia Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 622-5070. Lyceum Sun. & Wed. 6:30 p.m.

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STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Denise Chapman, Camp Edgewood, Route 2 Box 539, Tacoma, 98424.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
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SEATTLE-Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
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WEST ALLIS-First Psychic Science Church,
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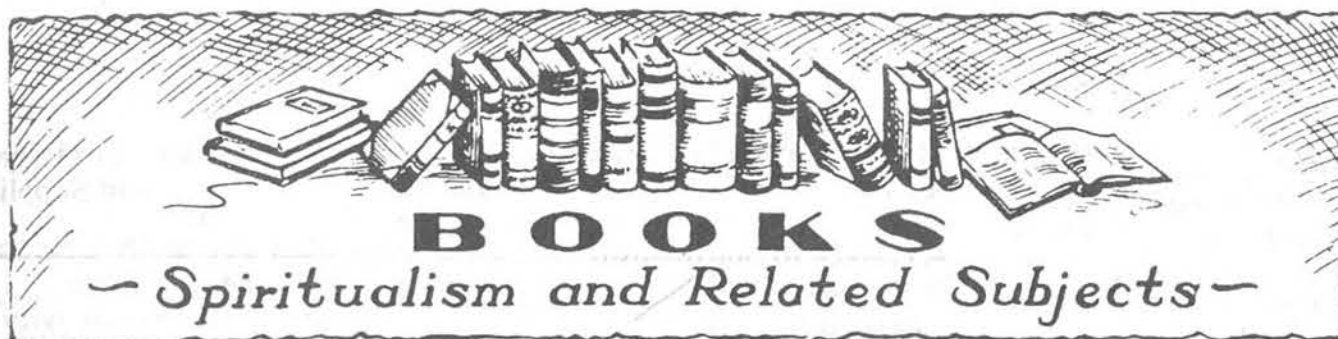
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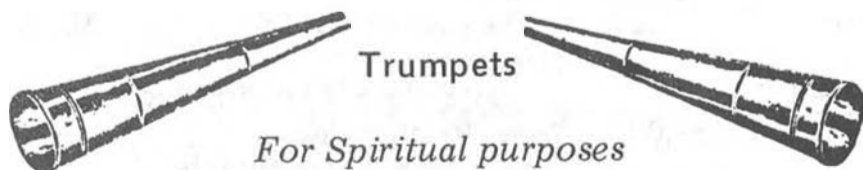
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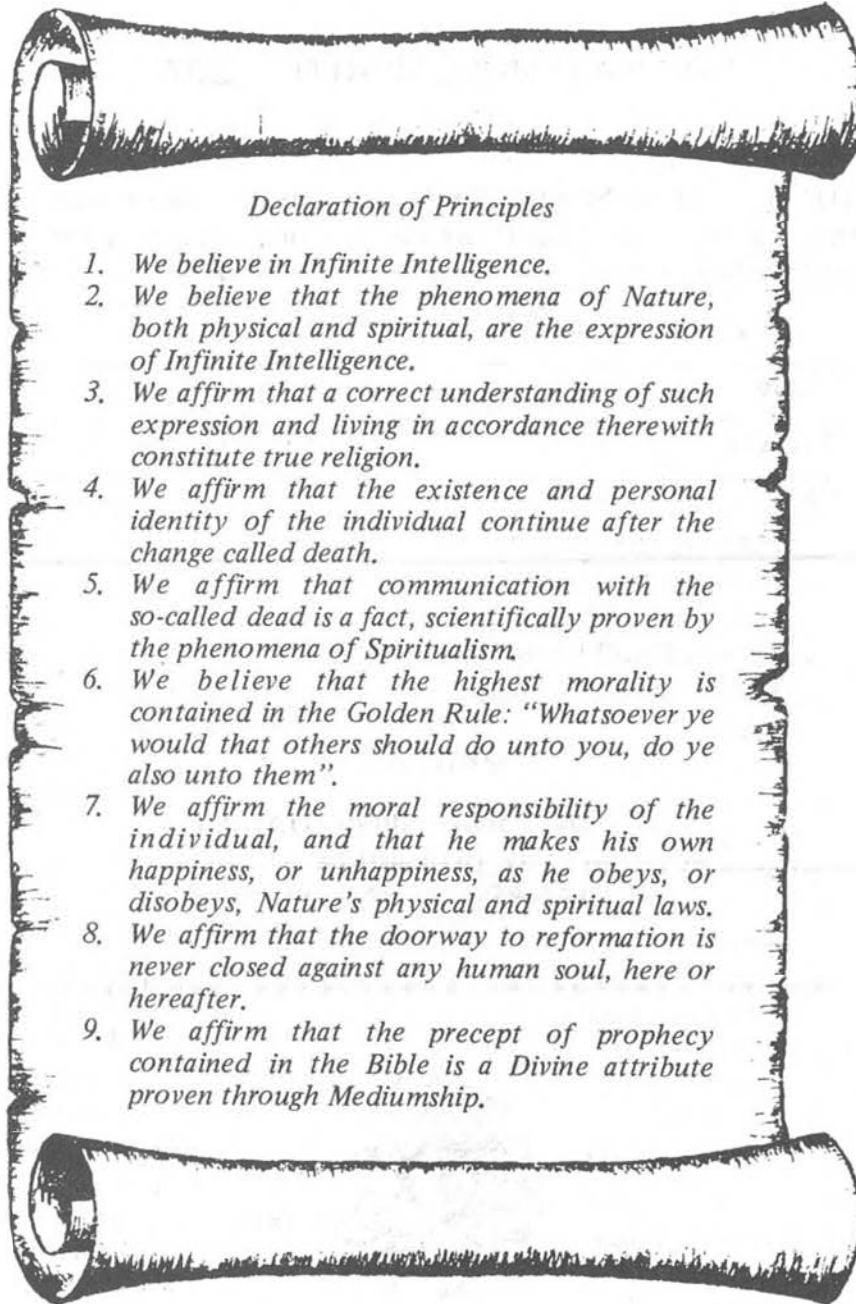
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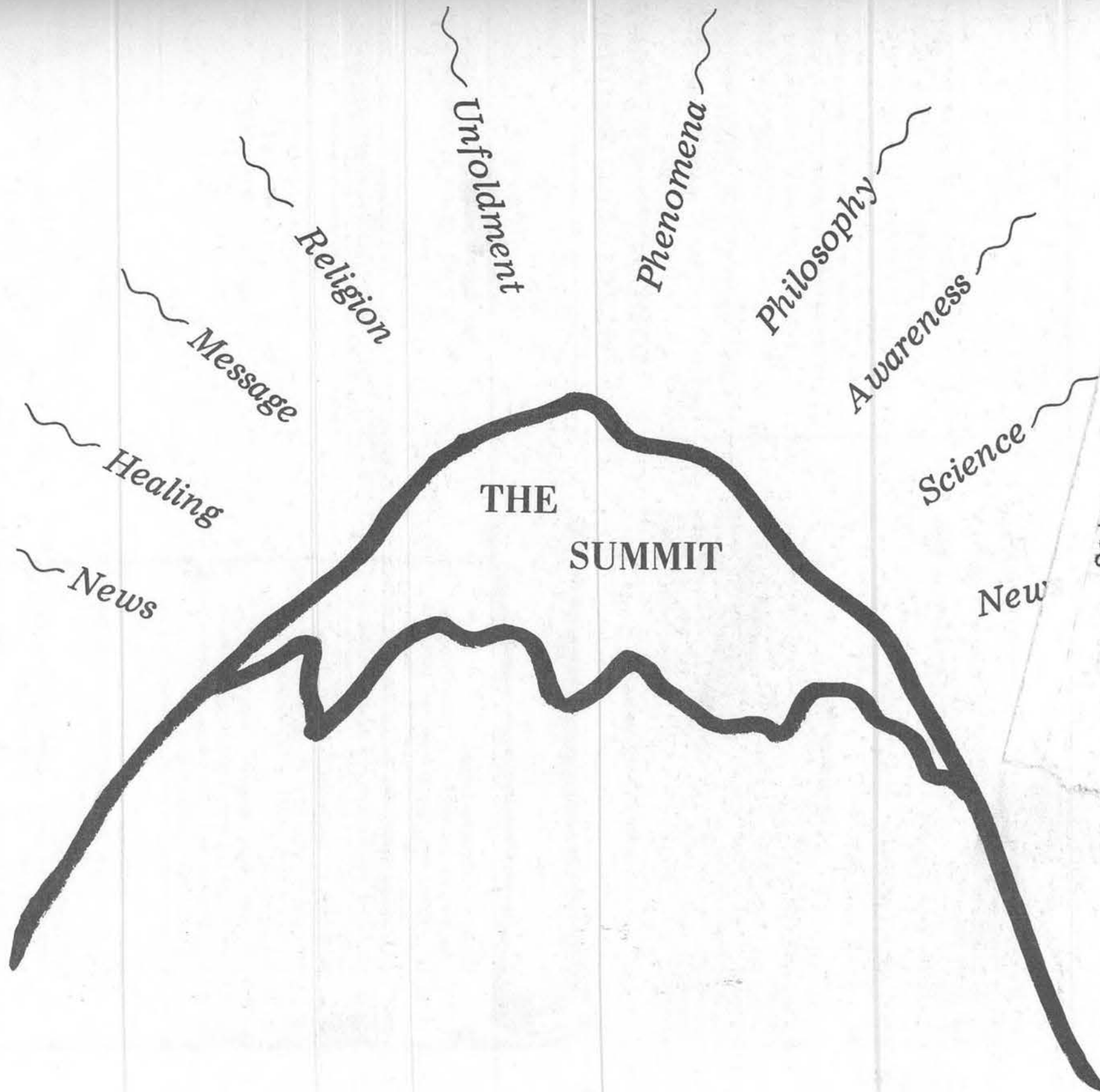
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