

The National Spiritualist Summit

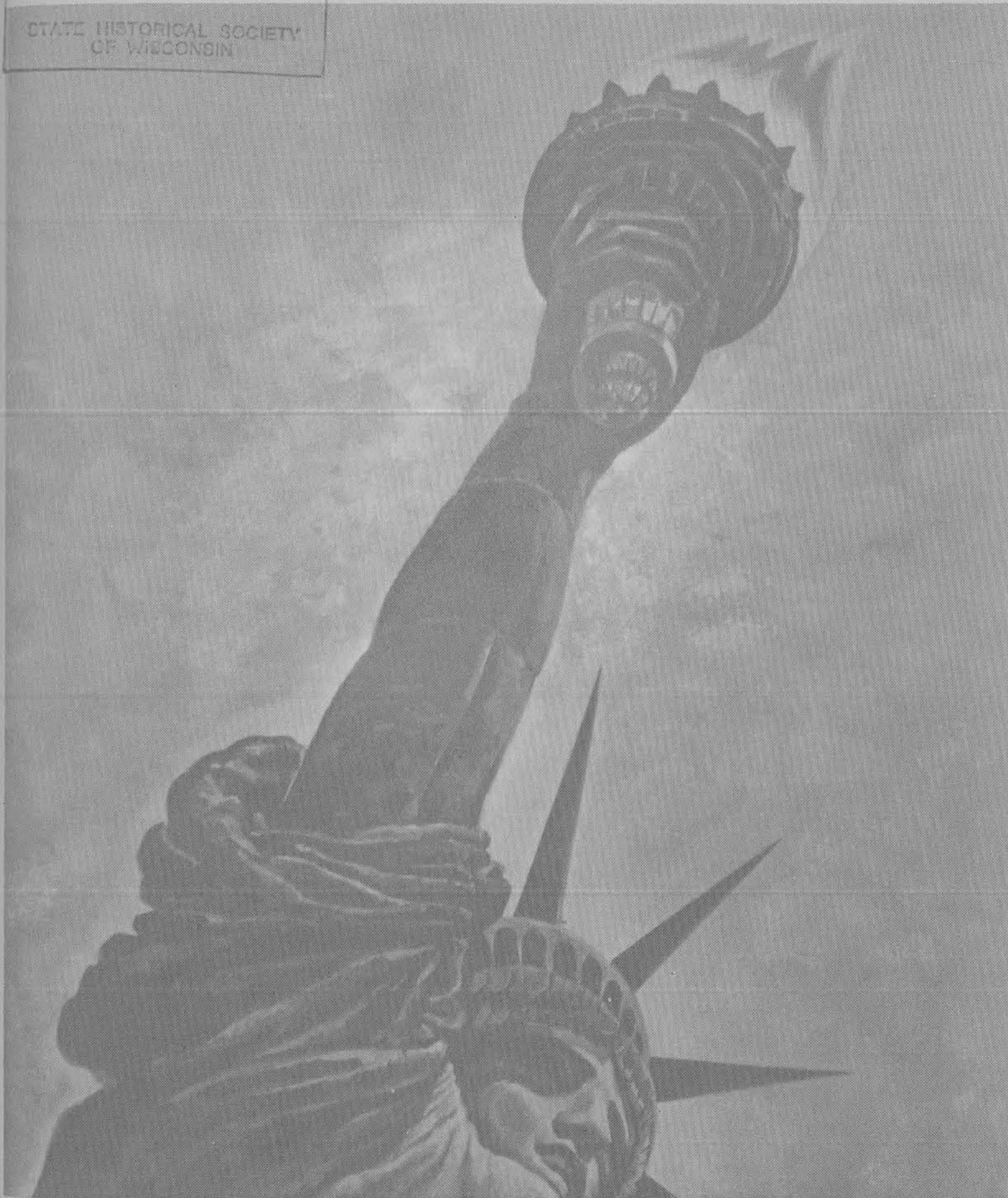
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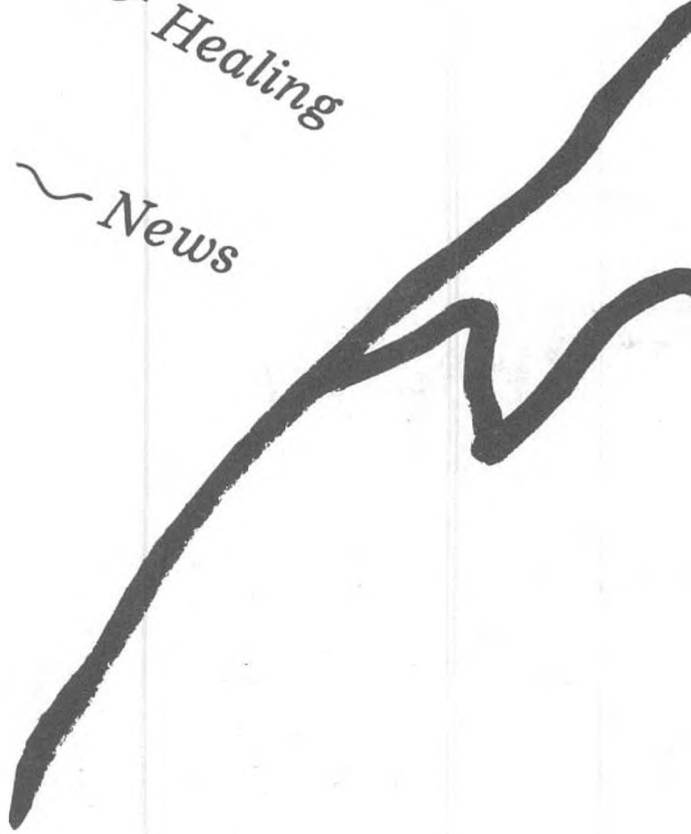
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Religion

Message

Healing

News



Unfoldment

Phenomena

Philosophy

Awareness

Science

News

**THE
SUMMIT**

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**26th Annual
Lyceum Conference
Lily Dale, New York
July 11-13, 1980**

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TRUDYMS

America's Challenge * * * Our Challenge

by Paul E. Keller

This year we will celebrate the 204th birthday of the United States of America ... a nation that was destined, 3,000 years ago to assume the role of leader of the world.



The seeds of democracy were sown as early as the illumination of the Pharaoh Amenhotep, the IV, when he came to the realization there was only *one God* in the universe. This revelation convinced him that all things were manifestations from the one source and that the great laws of life which affected all mankind everywhere, were simply the great plan of God for the evolution of His creation. For tens of thousands of years the republic that is now America has been planned for, worked for, and foreseen by the eyes of great seers all over the world. The invisible brotherhood - which has members both in the physical world and in the spiritual realms constantly - have been at work preparing for the day when America would come into its nativity, and they have been working through people ever since to help the nation fulfill her divine purpose.

The ancient Greeks had a far better knowledge of geography than popular opinion today indicates. We have been deceived as to the full measure of classical learning, because the Greeks did not commit the larger part of their knowledge to writing, and they bound scholarship with the vow of secrecy.

In ancient days all learning was regarded as sacred; wisdom was entrusted to the keeping of priest-philosophers; and they were permitted to communicate the choicest branches of the sciences only to duly initiated pupils.

We must also remember that much of their wisdom did not come about through what we call book learning; a great majority of it came about through intuition - through a communion with mentors whom they were able to reach via what has popularly come to be called *spirit communication*.

Those people who have been recognized as the real leaders of the world's thinking have always had the ability to make the attunement to the mentors

and the hierarchy in whose hands the destiny of the world lies.

Some years ago the late Professor James Breasted, the most distinguished of American Egyptologists, stated it to be his personal conviction that the classical civilizations concealed most of their learning under legends, myths, and allegories, and these have long been mistakenly accepted as the literal beliefs of these peoples.

If you can remember from your school days there were various gods described and talked about amongst the Greeks - Zeus, Neptune, and a host of others. These beings were given to the general populous so they could conceive of something or someone higher than themselves, but the real teachings were preserved for those worthy of being initiated into the mysteries of life.

Calculations based upon Plutarch's description of ancient voyages seem to indicate that the Greeks not only reached the coast of America, but explored the St. Lawrence River and part of the Great Lakes area. Plato, in his treatise on the destruction of Atlantis, wrote that due to the commotions in the ocean caused by the submergence of the vast Atlantean continent, all navigation to the west ceased for a long period of time. This statement can only imply that such navigation had taken place in remote times. Our current period of civilization seems to record mainly voyages in the Mediterranean Sea, with none daring to venture very far out beyond the straits of Gibraltar. The warning against this had been due to the great violence of the ocean caused somewhere around 10,000 to 9,000 B.C. when the last portions of the Continent of Atlantis were violently submerged beneath the waters of the ocean.

Modern day sailors encounter a typhoon or a hurricane and it is not the most pleasant weather to experience on the ocean. The waves and rollers generated in it are like the ripples of water started in a pond when a stone is tossed into it - compared to the violent churning of the sea when a great upheaval is generated by the fires within the bowels of the earth and the quaking of the land - breaking the backbone of the rocks which supported the great ancient continent.

Huge tidal waves must have been generated by that catastrophe which left its indelible imprint on peoples of the western world, as evidenced by tales of floods in most civilizations of the western worlds. To have sailed against them would have

been sheer suicide.

Greek mythology perpetuates the knowledge of a blessed land beyond the Western Boundaries of the Ocean. In this blessed land dwelt the Hesperides, the beautiful daughters of Night, and here also at the end of each day the sun came to rest. In popular mythology the Hesperic Isles were a kind of terrestrial paradise.

Under a thin veil of mystic symbolism was concealed the account of a Western continent of great size, fertile and rich and abounding in all good things. During the past four hundred years the land of America has brought visions of paradise to countless peoples of the world. Through the bounties obtained with the hand of Mother Nature, this land has become a veritable bread-basket of the world - surpassing anything the world has ever seen.

The ancients believed the earth to be surrounded by the sphere of the constellations, and they assigned to each country the star groups which were above that country's particular area of land. In one arrangement preserved in the writings of Aratus of Soli, the constellation of the Eagle spreads its wings across the North American continent; the serpent winds its coil over Mexico and Central America, where the feathered serpent is considered to be a sacred deity. The dragon floats in the sky above China and Japan. Perhaps Sir Edward Landseer was not far wrong when he declared that the symbols of nations and the emblems peculiar to their heraldry originated in their ruling constellations.

Everyone knows that the constellation of the Great Bear is in the sky over Russia, and since time immemorial the bear that walks like a man has been the accepted symbol of the Russian State. And not by chance has Great Britain been known as the Lion. Thus in many ways we discover indications that the old races were wiser than we thought and that what we have called discoveries are only rediscoveries.

By the wisdom, then, of the hierarchy who are eternally vigilant after the needs of man, the blessed lands of the west were set apart, for none of the great civilizations of the past rose in North America to overshadow the continent with the ruins of old tradition, or to set up the corruptions of old administrative policy.

The sole life and form of government permitted to live here was that practiced by the American Indian, and that was an experiment in the unfoldment or embodiment of spiritual ideals - an ideal and an experiment which still permeates the atmosphere above the United States.

Foreign nations came to this continent in

long-ago times, but they formed no permanent settlements nor attempted any program of colonization. The soil was not impoverished by thousands of years of intensive cultivation, nor were the natural resources ravished to supply the substance to maintain endless wars and ageless feuds.

Evidences of early man's visits may be found in many places in America. In the Grand Teton Mountains of Wyoming is evidence of a huge wheel constructed by the hand of man. The mounds of mid-America bespeak of ancient dwellers. In Oregon and California may be seen evidence of writings and traces of older civilizations of man who have visited this country in bygone days. But none were permitted to remain and colonize and misuse this land until the time was right for the experiment of democratic processes of law and order. The spiritual brotherhood discouraged through spiritual impression and impulse those who tarried too long upon our shores.

Popular opinion held, during the days of Columbus, that the world was flat; that he would meet with disaster ere many days had gone by on his journey toward the lands of the west. But those in the know, those of spiritual perception were fully aware of what Columbus would find.

Our nation has not been the result of a hit and miss proposition. It has been planned, not as a noble experiment, but as a great opportunity wherein mankind might be enabled to exercise his individual sense of oneness with his creator. America has granted freedom of thought to all its citizens to a degree never achieved by other nations. Even with a divergence of thought and ideas, she has been able to achieve a unity of purpose.

The names written on the Declaration of Independence in 1776 were names known to the great brotherhood of spiritual beings, simply because the founders of this nation were members of that invisible assembly. They have been working for eons of time to help man climb the ladder of hope to rise above the need for submission to the thoughts and ideas of another, above the need for submission to the dictates and wishes of others.

Today we have those who are attempting to break down the doors to the citadel of liberty so that we would lose our sacred privilege of life as we know it in this country. These people are jealous of the truths we have uncovered, of the strength of character we have developed. They wish to hold us back until they have attained an enlightened state. But the sands of time keep pouring and moving on and those who do not grow or develop spiritually will be found wanting.

All Spiritualists are a part of this great invisible brotherhood of angels and men. We are a part of those great beings who are guiding the destiny of nations and men into greater evolutionary pathways. We have opened the doorway, or cracked the shell of ignorance and darkness and fear which surrounds the vast majority of people of the world. They still fear to open the doorway that leads to God.

Throughout mankind, there have been people who were able to reach, with their minds, the realms of light and inspiration. The Oracle of Delphi was a medium, or seer trained especially so they could foresee coming events and they received their training through methods we recognize in our own religion today.

Let us not be sidetracked by those who would have us believe that theirs is the only way to God; that we are cavorting with devils and demons. There is only one power in the world and that is God's power. A devil or demon is simply one who misuses that power - who uses it for selfish purposes rather than for the good of all concerned, but they are still using the same power we use.

Remember, we are spiritual beings. We are becoming aware of our spiritual heritage. We are becoming awake to the truths of life and recognize that we are a part of all life everywhere, that there is only life in existence, naught else.

No supernatural beings gave visions to George Washington; to General McClelland during the Civil War; to Abraham Lincoln. These were simply enlightened members of the brotherhood who realized the need of timely warnings to assist man in his struggle for freedom - not only *freedom of body but freedom of soul*. This fight continues today as we are faced with the very things foreseen by Washington. Today it takes spiritual strength to overcome the temptation to say *to resist is futile*.

We have a great host of invisible beings, of spiritual helpers, who stand at our side to encourage us in the battle of life.

Spiritualism, the study of that which is *spiritual* (though not always recognized by that name) is a part of this great effort which has preserved the American continent for the noble purpose of a more abundant life for mankind - as he is ready through inner growth and development for that better life.

Things are not gained through revolution but through evolution. We have earned the right to live in this country but we must always remember that we must give. This is an inviolable law of life. To receive we must give something, no matter how small, no matter how insignificant. We must give something of ourselves, and through that giving we

will receive. Our cup will be filled, pressed down and running over.

Many spiritual groups have overlooked the doorway of communication and have not realized that it is the doorway to *revelation, inspiration, impression* - the doorway to the soul and to the worlds beyond grandeur.

Man has always had the ability to see with spiritual sight but through neglect and through listening to others who discouraged the desire to use that spiritual sight, the doorway to communication that comes with that spiritual sight has become closed. Fortunately there have always been in the world those who have known the way and who have been willing to teach others the way back to a conscious touch with cosmic law and spiritual reality.

We *teach* by setting examples for our fellowman; by showing harmony in our affairs; a better understanding of life; and demonstrating what communication with the higher and finer forces of life can bring into our own personal lives.

Our responsibility in this great era of trial and trouble for our land is to remain channels for the inspiration of the Father to enter into the hearts and minds of all men everywhere. Ours is to prove that man is a spiritual being while still residing in a body of flesh.

Even though you may never give a message, deliver a sermon, or act as a healer, your thoughts permeate and fill this land of ours. The stronger the spiritual thought force above America, the stronger she will become. Thoughts are things and through these spiritual thoughts America will be safe for endless centuries to come to perform that destiny for which she is assigned in the Great Master Plan.



Heaven on Earth

*Each life of ours is but a spark,
When all combined we shall light the dark.
As heaven once was said to hold
Pearly gates and streets of gold.
I have found, while on this earth,
Man must find his spiritual worth
And if on this day you decide to see;
Heaven on earth shall be given to thee.*

Nadine C. Schreiter

The Vision

by the late Ollah Toph

"Where there is no vision the people perish."

In the vision of the thirteen colonies was the inception of those things which have made for our growth and power: an educational system which not only equipped man for the daily struggle of work and thrift but enlarged opportunity for the cultivation of mind and the spiritualization of human relationships. In 1639 the first printing press had been set up in Cambridge; newspapers and books soon were common. Six colleges had been founded. Harvard had been founded in Massachusetts in 1638; William and Mary in Virginia in 1749; Yale in Connecticut in 1700; The College of New Jersey (Princeton) in 1746; the University of Pennsylvania in 1749; King's (Columbia) in New York in 1754.

A system of trade which, amplified and regulated by law, has made our country one of the most prosperous of the world. In 1760 the colonies had sent more than five millions of dollars' worth of produce to England alone; and they had trade also with other nations though this was forbidden by Parliament. Thus was the seed of the insurrection sown by unjust taxation and restriction which was to eventuate in revolution and a war for independence.

A system of religion which, based on theological doctrine of reward and punishment was at least a curb upon the lawless, through the preaching of fiery men; and which, in the after years, because of ecclesiastical bigotry, was to lead to demand for religious tolerance, for freedom of speech and press.

These, then, were three outstanding factors in the building of a nation: the intellectual, the material and the spiritual.

Success in trade led to growing confidence, individually and collectively. With confidence came independence, even assertiveness. The colonies became impatient, restive, resistive. Thus in culmination of increasing dissatisfaction with the mother country came rebellion and action against the Stamp Act and the tea tax.

The struggle for independence has emblazoned the names of patriots on the pages of America's history: Washington, Putnam, Green, John Adams, Ethan Allen, Nathan Hale, who regretted that he had only one life to give.

Then in 1776, after parlous years, blood,

poverty, sacrifice, splendid bravery, unrivalled generalship, came the committee of Franklin, Jefferson, Adams, Livingstone, Sherman (as painted by Chappel), drafting the Declaration of Independence.

That document, the most precious one of America, the basis of civil, political and religious liberty, the first rung in the ladder of democracy which it is hoped by extension, to have all the nations of the world permitted to climb.

Singing as they climb: *For God and liberty.*

And from the muted music of unforgotten years and star-crowned patriotism; that voice challenging oppression and injustice: *Give me liberty or give me death!*

Liberty Bell

The famous bell which has been given the credit of announcing to the people of Philadelphia the signing of the Declaration of Independence on July 4, 1776, and which is now regarded by the people of the United States as the sacred historical emblem of their liberty. It long hung in the dome of the old State House, later known as Independence Hall, in Philadelphia, for which location it was cast in England and brought to that city in 1752. Its purpose was to call the members of the Colonial Assembly of that date to its meetings.

While being taken from the ship it met with an accident that spoiled its tone, and it was recast in Philadelphia in 1755. On it was inscribed the scriptural passage, *Proclaim liberty throughout all the land unto all the inhabitants thereof*, - a phrase highly significant in relation to its later history.

When the British occupied Philadelphia in 1777 the bell was taken down and sunk in the Delaware River near Trenton, but was returned to the State House after their departure. It was subsequently rung on every Fourth of July and on other memorable occasions, until 1835, when it was cracked while being tolled for the burial of Chief Justice Marshall. In 1854 it was placed in the entrance hall of the State House on a pedestal with thirteen sides, representing the number of original states. (Winston's)

Trophies

“Timely Reflections”

by Rev. Clyde A. Dibble



Fellow Spiritualists:

The Redwood Church set aside a special evening to discuss and demonstrate psychometry. In planning for this kind of service, I was persuaded by my dear wife to do a little reading and research in addition to the general and broad understanding of the word psychometry. She referred me to a booklet on Psychometry by W. E. Butler, which supplemented my own knowledge and experience with psychometry, and to whom I express my appreciation.

You must have often heard people say, when looking at some object of historical interest, “what a tale it could unfold, if it could only speak.” Those of us who have practical knowledge of what is popularly known as ESP know from our experience that this saying is true. The historic article, indeed *every* article, not only has a tale to tell, but it is already telling it constantly, in the same way that the magnetic tape-recorder has imprinted upon it words or music which under suitable conditions may be heard again and again as they are reproduced by the machine.

It is true there is no instrument, electrical or otherwise, which can reproduce for us the sights, sounds, emotions, passions and thoughts which have been recorded upon material objects; none that is, save the human instrument. Certain people appear to have a kind of sixth sense which enables them to pick up these hidden vibrations and impressions and bring them into their waking consciousness. Such people are called psychometrists. The word is derived from two Greek words, *psyche*, meaning the soul, and *metron*, signifying a measure.

This name was given to the faculty by an American professor in geology in the nineteenth century. Professor Denton carried out an exhaustive series of tests with the aid of his sister. He found that if she held a geological specimen to her forehead, even though it was carefully wrapped, so that its nature could not be guessed

through its appearance, she was able to obtain through vivid pictures which arose in her mind's eye, some knowledge of the past history of the particular specimen being tested.

Even the Spiritualists who, many years ago, established the fact that the spirit world exists, and entities in that realm, under proper physical and mental conditions, can make their presence known and felt by those in the physical body, have narrowed too much their connotation of the word psychometry to mean only reading or sensing the vibrations from various physical objects. Actually, psychometry can be an interpretation of vibrations from a person, place or object. Like a spiritual radar, the mind of the medium receives impressions, either passive or active. In the passive phase, the medium simply waits to be acted upon by the influence and registers the impression produced; but in the active stage, the psychometer pushes out an exploration on its own account, determined to wrest from the soul world its secret.

The facts have long been established and demonstrated that things inanimate as well as animate are a repository of, and give off vibrations in accordance with conditions and effects to which they have been exposed. In the final analysis, what it must mean is that everything and everybody is in some rate of vibration, which is an invisible power that holds all things in space. When the soul sensing faculties of man are sufficiently developed, a recording and recitation of the nature of details of such vibration can be given by such mediums to the uninformed. There have been many accurate verifications given from subsequent research and confirmation of historical occurrences which neither the medium nor the investigator were aware.

There are many rates of vibration beyond the range of the five physical senses. Various theories have been advanced such as that knowledge is received telepathically from the mind of the owner of the article. While this may be so in some cases, by invoking the telepathic explanation, you are just substituting one form of extrasensory perception for another. In many cases, the information simply does not exist within the mind of any living person. Some skeptics are thus driven to formulate a pool of knowledge or cosmic memory theory, from which, it is alleged, the psychometrist draws his information. Also, in his writings, the late Dr. C. G. Jung put forward the idea of what he called the *collective unconscious*,

and each person in the depths of his subconscious nature is linked directly with this collective unconscious. Because of this, it is said, under certain circumstances there may be brought into the waking consciousness some of the knowledge which lies in the hidden realms of the mind.

Many philosophers have held that this planet is not a mere inert ball of mineral matter swinging through the heavens, but it is the body or vehicle of a mighty but simple life, and because of this, it possesses its memory of all that has happened upon it. So we come back to the simple definition of Prof. Denton that in psychometry we are making contact with and reading the indelible memory of the soul of things. As some spirit teachers tell us, the mirror of the mind receives impressions and

contact from the most reliable of all the senses - the sense of touch - and that the *memory par excellence* is like the Akashic or cosmic records, an absolute memory which records all things. Other writers claim to have proven that some articles, like jewelry, absorb magnetism which can be sensed and identified by specially unfolded people or mediums. It may not be an over simplification to say that psychometry, as with all phases of mediumship, depends upon the spirit operator and his channel or medium. Since there is no time or space to truth, there are probably few secrets which advanced spirit friends and teachers cannot fathom, interpret and explain, when they can find a pure enough instrument upon this earth plane.

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Twenty-sixth Annual Lyceum Conference

Lily Dale, New York

July 11,12,13, 1980
COME ONE -- COME ALL!

It's time for vacation again. Well the Lyceum Conference isn't exactly a vacation period. Sure it's fun because it's learning about people and nature.

Our National Superintendent, Mrs. June Killmer has a very extensive schedule for this Twenty-sixth Annual Lyceum Conference. Bring your dancing and prancing shoes. It will be lots of fun for all ages at beautiful Camp Lily Dale in New York.

Remember Mom and Dad, our children are growing up. They will soon be the leaders of this great country and religion. Let's give them every chance for a good foundation. Bring your children to the Lyceum Conference this July 11-12-13!

<p>Thursday, July 10 7:00-8:00 p.m.</p> <p>Friday, July 11 8:30 a.m.</p> <p>9:30</p> <p>11:00</p> <p>11:30</p> <p>1:30 p.m.</p>	<p>Friendship Hour Registration</p> <p>Registration</p> <p>Opening Session Welcome Introduction Reading of Minutes - 1979 Lyceum Conference Announcements</p> <p>Reflecting on our Pioneers Demonstration lesson at Fox Cottage Memorial Site Dismissal</p> <p>Children - Beach Party</p>
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<p>5:30</p> <p>7:30</p> <p>Saturday, July 12 7:30-9:00 a.m.</p> <p>9:00</p> <p>10:00</p> <p>1:00 p.m.</p> <p>2:15</p> <p>3:30</p> <p>6:00 p.m.</p> <p>Sunday, July 13 9:30 a.m. 10:30 11:30</p>	<p>Adults - Lyceum Bldg. Report of Lyceum Superintendent Report of Spotlight Editor Reports of State Superintendents Open Forum: Lyceumists - Are we meeting their needs?</p> <p>Barbeque - Picnic Shelter (Free to our Lyceum children registered at Conference)</p> <p>Entertainment by our Lyceumists</p> <p>Pancake Breakfast (All welcome)</p> <p>Demonstration lesson: "The Beauty of Nature" in thought and written word Spirit Greetings for Lyceumists at Inspiration Stump</p> <p>Lyceum Parade</p> <p>Open Forum: The Psychic Child Discussion: Planning our Future Dismissal</p> <p>County Fair in Auditorium</p> <p>Closing Business Session Lyceum Hour Close of Conference</p>
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All sessions are held in the Andrew Jackson Davis Lyceum Building unless otherwise stated.

Tudman

Today, Not Tomorrow

by Helen Kay Snyder

You've heard the saying, *never put off till tomorrow what should be done today*. Most of us have a hidden streak of laziness, which on the proper occasion seems to blossom forth with the obvious suggestion that *it can wait another day*. The sixties saw a television character which embodied this very thought. "Let George do it" was the expression used. Before that another character by the name of William Bendix (Life of Riley) emphasized the same worn idea. But for Bendix it was understandable. Disaster seemed to befall his efforts so it was relatively safe to allow him a quiet evening or weekend in order to keep hospital bills down for the month. What made these characters successful had to already exist in the human mold, and in sufficient abundance to guarantee that the public would stomach a characterization underscoring so simple a weakness. These were situation comedies developed to entertain. Nothing more!

In life we expect more than a rebuff for so trivial a reason. Genuine faith is founded on trust. And prayer to be effective must be solidified in this respect. Every word and thought must bear genuine meaning. The words must be spoken and felt, not merely mimicked.

To illustrate this need to feel and positively translate an honest appeal or petition to God, you need only think about the many friends you meet at work. Usually you or someone else will say "Good morning." All too often the response comes automatically, without even linking the identity of the individual to the greeting. Most of us are guilty of this simple form of rejection when we are pressed, tired, or sick. And yet when we are on the receiving end of an obvious "Good morning" such as this, we are hurt and feel short-changed. Does God feel the same way when we run through our prayers? I hope not. I hope that His patience is equal to His wisdom and understanding of human frailties.

In six days, it is written, that God created the earth and the heavens. And on the seventh He rested. The seventh day should be one of peace, harmony and worship, for if we truly believe in the *Book of Books* we must respect the seventh day as the one day in which the confusion and frustration of life should cease and love dominate. It was so intended.

Let us again look at this subject of the proper

respect due a prayer. When we petition the Father God for aid and blessing, we want an immediate answer, though our petition may be less than a minute long. Seldom do we say, "So may it be." And leave it in His hands. Our prayers are for immediacy. For now! And yet the form and effort of our request represents so little of our time, our physical effort.

Dr. Norman Vincent Peale once expressed the degree of effort and genuineness required when he sat in humble prayer for hours on end asking that a loved one of a dear friend be spared. His plea was answered. But he demonstrated faith and sincere effort in his attempt to reach out and touch the force strong enough to grant his petition. How many of us would accept a blind challenge as he did that evening and pour forth with the living heart necessary to gain immediate audience? How many?

God could not have finished the world and the heavens in those six days he allocated himself if he had put off creating the moon or the sun, or the oceans on the face of the earth. No one would ever compare you and I to a god, nor is the thought intended. We are but mortal, however gifted be our spirit.

When we counsel with spirit and receive solid advice which will ease the problem and open new opportunity only to decide that this isn't the right time, we are the losers. Our guides still have enough of their once human traits to realize that we want it all, without effort. They are there to assist and grow as we grow. But when we reject their help, they suffer and we suffer. The effort to which they will be willing to go the next time we need special guidance and counsel will automatically be lessened by the lessons they have learned through our own actions and weaknesses.

Friendships can be formed with spirit guides or the bounds left to grow on a strictly business basis. You must give to get, even from the land of spirit.

You and I are here because God took the time to complete the world and the heavens. Whether He created the actual globe on which we live and breathe is not at question. His work may have only been to initiate the process which in time would result in land masses and oceans and life. The Bible is a great book filled with symbolic teachings, if we are but wise enough to understand the words inscribed on its pages.

If Noah had not heeded God's word to build an ark and board two of every creature, would the

Mental Harvest Time

by Marian F. Egner

The dry land is replenished with water which flowed abundantly. Now the plants, insects, birds and animals may gratefully work out their mission of nature's plan. How wonderful each mission seems as we study the unfoldment from seed to flower to seed. All in order, all working out each step according to the inner timetable.

Man too, must work out his life on earth according to time, place and the many incidents controlling the whole action. Man does not act only from instinct, but from a mind which has a profound influence on his actions.

Man may be propelled in one direction, only to suddenly rebel and change his course by his own desires. Whether good or bad is proven by the end results. He is constantly learning and gaining experience for future acts. Hand in hand with learning from experience goes experience by others, so willing to express the things they have learned.

We all enjoy the freshness of the season, a time to clear out the dried weeds of the past, to nurture the fragile new plants which soon grow strong under the warming sun. We feel an urge to be active, to bring new life to sluggish thoughts and habits. The days are brighter, the music of the birds lends a sound of harmony. The quiet scenes of winter are stirring and soon will take over new growth, new shapes, new meanings.

We too, must stir ourselves by listening to nature, thus feeling the vibrancy of new life. A new

(TODAY - continued)

earth be a barren Mars?

If Moses had turned his thoughts to petty things God would still be thirsting to give His people the Ten Commandments, His laws. And without these laws where would civilization be today. For man has shown great zeal and cunning in his ability to wage war and pillage. Without guide lines of what was right and wrong there would be no reason except by that which force and power dictated. The principle behind the United Nations would never have come to pass.

Actions now build tomorrow. So put off what you must, but understand the price each fleeting day demands, for today will never again return to your control. Once past it is gone for all eternity, a mere entry in history. *



cycle is starting and if the circle seems all too short, we know that it does not truly end. There will be a rest period and again will come the rebirth.

As the preparation goes on, we are forever looking ahead to the harvest time. After a season of growing, what could be more beautiful and satisfying than to behold a fine harvest - the prize of great efforts come to fruition.

We likewise look forward to some reward for our efforts. A word of praise puts joy in the heart. As we work, the beauty of our efforts prod us on, forever striving to have the result better in every way.

This constant effort will benefit us more than we realize. We will bring harmony into our lives as well as to others. Our senses become alert to the beauty of nature around us. Each object becomes a point of interest as we pass by.

We feel closer to our God the creator of all these miracles. Man tries to duplicate these works, but they are only imitations. No one can make the grand or subtle colors which are so vibrantly unique to each flower. May we learn to appreciate all His creations, great or small, as well as the environment in which they live.

Gems by Clyde

*Let grief not bow our troubled head
As though the departed one were dead
No dismal voice from our lips shall rise,
As soul meets loved ones beyond the skies,
Our days on earth are fair,
But fairer days wait,
The dawn of the morn beyond earth's closing gate.*

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

by William F. Melick

Thanks to all of you. Thanks for the thoughts of health and healing which have become prayers of remission for our three-year-old grandson, Travis Melick. Yes, the latest tests and scans indicated complete remission. As a result he was operated on May 19 to remove a malignant tumor from an internal back area. Although the doctors believe him to be all clear he will receive further medical treatment. The tumor was a very rare type which spread rapidly. Only eight cases have been reported in Indiana.

His case has been termed *unusual* because of his tolerance of the chemotherapy, and the fact that he has experienced no hair loss. The medical staff has indicated that his rapid recovery since diagnosis December, 1979 has been *remarkable*. We know that this has been accomplished through Spirit help.

Please continue the healing prayer action for Travis. A lengthy period of treatment is indicated by the doctors; however, we know that the healing

received from Spirit is correcting and making him well and perfect.

His parents, Jim and Linda, (former design artist for TNS) extend their sincere appreciation to everyone for their prayers and healing thoughts. On behalf of our entire family here in Indianapolis, many thanks to each of you. Keep up the prayers.

Your TNS Editor related the above personal report because many have been asking about Travis. He has been receiving attention through the N.S.A.C. Healing Center and the Healing Prayer Groups, in addition to our many friends and church groups.

We know that many of our readers are aware of healings which have taken place. Why not send the information to TNS? We would like to publish some testimonials for the world to read. It's a form of giving thanks for help received.

Please send your experiences or information. Give a complete report with names and dates if possible. Requests for anonymity will be honored.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

10 July 1980

Morris Pratt Institute Announces

A New Course On Healing

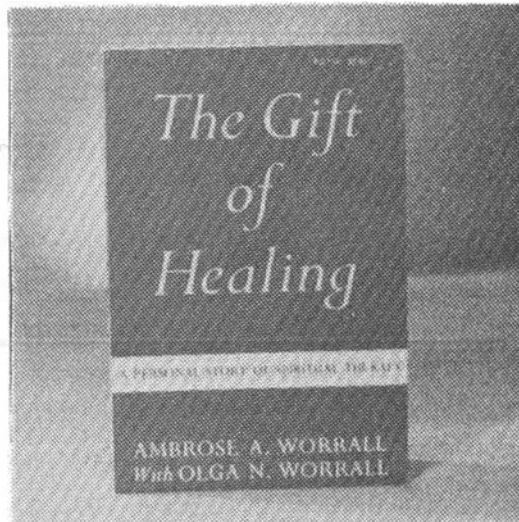
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TODAYS

Views Of Our Heavenly Home

Condensed by Herbert F. Schneider

Foreword

In "Views Of Our Heavenly Home" Andrew Jackson Davis attempts to give us at least some conception of the Great Univercoelum as he names the greater overall Universe. If it would seem to tax our imagination, he as much as says, "so be it!" To quote him: "Such contemplations are wholesome, invigorating, ennobling, exalting; and you are therefore urged, because you are a spirit, and because you are destined to live an eternal life, to think upon and familiarize your reason with questions of eternity."



Part III

In transition the soul is rapidly conveyed via the celestial river for a couple of hours to its appointed place in the Summerland. The more perfect your intuition of principles the nearer you are to the heart and soul of things. Most of us have been taught to think of after death life as super-natural and therefore as an existence unhuman and inconceivable. There are parts of the Summerland very similar to earth and other parts with beauty exceeding anything we have ever known on earth.

Davis takes us visiting various associations of the Summerland with each directed by an enlightened angel-like person. Each society having a particular interest in advancing some department of life on earth and others in the Summerland, such as the mothering of spirit children who made their transition.

Davis refers to leaders of the Diakka, a group of independent minded spirits as brilliant, cunning, spiritual gypsies. They have no true concept of the eternal quality of spirit and therefore their influence is not a permanent good. They congregate in shadowy woodlands amid their skepticism, while some amuse themselves by misleading mortals. They prefer deep shadow instead of light.

Davis says, "It is a fact that we rarely obtain intelligence from persons who lived in the most

ancient ages of human history." He makes a dramatic statement that, "trillions of humanity seem not to have been heard from since death." He speculates, lost in space or annihilated? (He does not elucidate.)

Spirit is not a thought, not an idea. Spirit is the nucleus of a man or of a woman -- a personal, bodily substantial existence. It requires space and time for movement.

Emphasizing distance in space, he says that the interval between our sun and the star-cluster Pleiades is literally inconceivable. (Our sun and its mother sun Alcyon orbit in turn about Pleiades.) Davis tells us that the magnitude of progression is equal to the magnitude of space which is infinite and progression eternal. There is no lightning progression in the spirit world. You will never know it all or achieve perfection. When you gain spiritual heights in the Second Sphere you will only begin to realize the totality of your ignorance.

Davis refutes the theory that humanity eventually end their individuality by allowing their soul to become absorbed in a vortex of life. He does not regard this as the highest estate of life. Davis calls it eternal suicide.

As progression goes forward the mind discards the clutter of unimportant details but retains the memory of consequential events. By this means it is free to acquire the memory of constantly new experiences.

Davis reiterates, that so far as is yet known, no person born on earth has ever advanced beyond the inconceivably vast boundaries of the Second Sphere.

The knowledge which Davis acquired was revealed to him through impression while he was in a superior condition. (Page 175)

There are large areas of the Summerland occupied by the deeply religious where they have beautiful chapels and cathedral looking temples. All is steeped in antiquity and a feeling of solemnity. They attempt to influence mortal man to be religious. Though these sectarians are intellectually contracted they are often spiritually honest and faithful. At the same time there is in the spirit world, freedom for every sincere conviction.

Individualism will always exist to some degree. Man will never be of one mind. This is according to nature and the inflexible laws of progression keeps it thus.

A highly important observation is that the

Summerland is self-luminous and independent of solar light or star-shine. All glitters with immortal light and is radiantly beautiful.

In the many mansions of planes and vibrations there are ascending associations. On one plane which included many great minds of earth, he observed that they lost no time on doubts and beliefs or in sentiment concerning the Infinite or Eternal, but that their chief interest was expressed in five words: "Truth, Industry, Exploration, Discovery and Accomplishment." They luxuriated within Intuitive Truth which was spontaneous with them.

"The temptation of the devil," is merely the prompting from inherited characteristics or from external suggestions. A discordant temperament is a demon to self and all about it. Angel spirits descend and labor to overcome such conditions.

It is nature's law that none should exist divorced from good, even nature's lowliest creations. Activated by this principle spirit missionaries from advanced associations return to

earth in order to aid those drawn into evil ways by bad influences and to help them to salvage themselves. Vast areas of the Summerland are under the influence of such developed associations.

There is a separate land that is less happy where are gathered the suicides and insane. Their perception does not permit them to see the beauty of the Summerland that is evident to others. They are burdened with the thoughts of discord they once held and which they must gradually discard. Because their life has lacked fulfillment they face back toward earth more than toward the bright Summerland ahead. Angel spirits administer to them until they gradually overcome their past.

An important lesson is best illustrated in Davis' own words, "We must purify life at its fountain-springs, by habitually letting the spiritual in us dominate the natural and by permitting the highest in us to govern the lowest, for it is only thus that the divine light, which is above, can effectively penetrate and shine into our darkness."

(continued next month)

Quiz Corner

by the late

Dr. Victoria Barnes
(Former Superintendent
Bureau of Education)



Do Spiritualists believe in magic? Isn't such work that of the devil? While this is not a subject discussed openly, it is a broad area on which today many speculate, in light of the many cultist movements around the country.

Decidedly not! What is accepted as *magic* has no place whatever in any aspect of Spiritualism. The very word implies something supernatural, a term which Spiritualists do not recognize. Many manifestations occur that we speak of as being supernormal, which is totally different. All of the demonstrations given through spiritual mediumship are the result of the application of perfectly natural forces, operating when and where the necessary condition for such manifestation exists.

As to evil spirits - this is another term we do

not accept. Scientists of the past and today have definitely proven we are living in a world of relativity, so - evil is relative to good, in that it is the lowest degree of good that we know. We use *good* as our standard of measurement because good is God and God is in all.

When the term *evil spirits* is used we immediately identify with entities who carried with them to the *other shore* their ignorance, maliciousness, idle curiosity and lack of ideal - that which they, by their thoughts and acts, created for themselves while here. Such souls may have lacked a suitable background of good heredity, environment, education and social opportunity, yet made the best of what they had. Through desire and effort on their part they can realize all that is contained in the Eighth Article of our Declaration of Principles, "...the doorway to reformation is never closed against any human soul, here or hereafter."

All life is governed by natural law, a universal, immutable law. It decrees "like attracts like" so, if your aims are high, your life honest and honorable, you will attract personalities both on this plane and on the higher planes of life who are of a like caliber and possess the same or similar ideals. No person, mortal or spirit, can influence anyone who does not in some way invite or permit such influence.

TRIDIAN

Personality Profile

TNS Staff Report

Who are the established hosts and hostesses who weekly greet us at the church door? What do they do? What are they like? What sets them apart? Or, are they different?

Haven't you wondered about your minister, that special medium, or favorite clairvoyant? We don't profess to be able to give you all the answers, nor will we try. There simply isn't space enough to offer that kind of indepth insight.

In the months ahead we're going to conduct our own Who's Who quiz. Just maybe we'll tell you about someone in your home town who preaches and practices Spiritualism. One thing is for sure, though, we'll introduce you to a lot of people who you know only by name. Until you meet them here they may be just Rev. and Mrs. J. J. Jones,

one of the many unknowns, except for name and title.

In this column we plan to get personal and get to know what your favorite clairvoyant does outside of the church. What books she likes and if he or she has a special recipe to share.

"The National Spiritualist" magazine is open for suggestions. You supply the name and address and we'll ask the questions. Then everyone who enjoys the magazine can read about them. Who knows, TNS might even surprise you with the answer to some little prying question, which we in the past, have been branded notorious for asking.

The kind of questions we'll ask will depend upon the couple or single gracing our Personality Profile. This time we trapped a particularly interesting pair, Mr. and Mrs. Robert J. Haskins. Or is that Rev. and Mrs. R. J. Haskins. Why don't we find out together.

* * * * *

"Dorothy and I met in 1948, at a Congregational Church square dance which I was calling. Our first meeting blossomed into a second, and a third and within a year we were married.

"Psychic phenomenon was a far cry from my interest then. And that makes the meeting at the church even more incredible.

"When Dorothy was in England she received a reading from a medium in her church. The exact statement escapes me now, but as I recall, she said, 'You will go to the U.S. and there meet a man who has lost his first wife through cancer. He has two small children. You will marry this man and raise his children. In time, both of you will go into spiritual work.'

"The story still amazes me today. It all came true. September 11, 1979, Dorothy and I celebrated our 30th wedding anniversary together."

Rev. Robert J. Haskins, Pastor
Temple of Harmony, Denver, Colorado



In Englewood, where they reside in Colorado, Rev. Robert J. Haskins and wife Dorothy are well liked and readily known as Spiritualists.

Dorothy is a certified medium and Licentiate Minister. Robert holds certificates for mediumship and healing. Since 1962, he has been an ordained minister. The same year he earned his National Spiritualist Teacher (N.S.T.) diploma. In 1977, he became Secretary-Treasurer of the N.S.T. Club.

For the past three years he has been a missionary of the National Spiritualist Association of Churches. His interests are varied. Besides being a great fan of square dancing and a heavily sought after caller, Robert enjoys photography. He has taught photography at Jefferson County College. For 14 years he made his living as a building contractor. The ministry captured his full attention in 1970, when he assumed the post of associate pastor of the Temple of Harmony. Last year, with the passing of the Rev. Allen Miller, Robert took over the post of church pastor. He served as church board president for 10 years. Held the position of Secretary of Centennial, the state spiritualist association, for 14 years. The post of state board president was his for 12 years. The hobbies of Mrs. Haskins are limited what with ten grandchildren. She enjoys knitting everything from booties to bedspreads, or so TNS was told. Dorothy also works with leather and when the two can manage a free evening, they turn to bowling, a hobby which is much in evidence in any tour of their home. Together, they have earned 24 trophies through bowling participation and high scores.

The television series *In Search Of*, locally on channel 4, is first on their list of preferred shows. It attempts to explore past and present unknown quantities and qualities.

In the past, Robert has been the guest speaker on a radio talk program. Another time he and his wife shared the spotlight, discussing phenomena.

They surprised the talk show host by giving him a reading.

The news media has accorded the church several features, presenting different segments of its workers' activities in healing and mediumship. A local TV station has also brought the church favorable coverage.

On occasion, they have worked as a team to assist local police. Their psychic gifts were especially helpful in one case for a Wyoming district attorney, who was able to substantiate evidence through them. Lost people have been found and criminals described. Their psychic gifts have also taken them on college speaking tours - Denver University, North Community College, West Community College, Community College of Littleton County, Metro College of Denver, and numerous high schools.

The respect which Rev. Haskins has achieved among peers of non Spiritualist churches in the Denver area has opened fresh doors of worship for Spiritualists and non Spiritualists alike.

The Haskins couldn't offer just one favorite recipe, so TNS declined when we got a chance to see a sample of the wholesome food served. Too many choices! We couldn't pick just one either.

Robert's favorite modern author is Arthur Findley, for solid background, precise, yet understandable presentations.

When the subject turned to birth dates, Dorothy just nodded her head. We couldn't pry one word, one way or the other out of her. Robert good naturedly said he was born May 11, 1909, in Lockport, New York, where the first nine years of his life was spent. The past sixty years of his life has been spent in *colorful Colorado*. Every state license plate says its colorful, so we believe it. Maybe when the 1981 National Convention rolls around and we spend a week in Denver, we'll have a chance to see for ourselves.

The Haskins' rate the quality of life as great in Colorado. They also attributed much of the success of their church to the high intellectual standards which prevail. As far as their particular community goes, "Englewood, in the past was an ideal community, but with growth it has deteriorated somewhat."

The Temple of Harmony has been home to Robert and his wife for 31 years. Both conduct classes to help interested students and both are actively involved in member motivation. Member motivation is something which you're going to have to witness yourself. The Temple of Harmony Church is alive and attended at both the morning and evening services by crowds of happy, sincere people. Or could it be that rosy cheeks are just common in the mile-high city!

Twentieth Century Intelligence Indicates Considerable Growth

*by Thomas Paine
(Dictated March, 1927)*

Twentieth Century miracles are just as numerous and wonderful today as they were ever in the past, or in any age since man's advent upon this earth.

When man had not yet learned that everything in the entire universe was the result of the action of, and governed by, Natural Law, everything that came under his observation that he did not understand or could not account for, he immediately ascribed it to a special act of divinity and proclaimed it a miracle.

No longer do thinking, reasonable men and women deem it necessary to resort to miracles to account for any and every manifestation which is brought to their notice, since they have learned that Infinite Law and Infinite Intelligence works

hand in hand to accomplish their purposes.

What might be proclaimed the greatest miracle of the twentieth century was performed when man discovered that a miracle in its true sense is an utter impossibility, for a miracle is defined as a super natural occurrence or act. Super, meaning beyond, above, or outside of the realm of nature or normal law.

Since we have discovered that law - of nature being all comprehensive in its action, filling infinite space - there is no place above, below, or outside of nature in which a miracle could operate to accomplish its purpose.

As man's knowledge of nature manifestations expands and reaches out in every direction, mystery and miracles will disappear and are thus proven to have existence only in the imagination of mortal man's ignorance.

Trudimus

Camp Listings

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U.S. Highway 127)

JUNE 28 thru AUGUST 17

Demonstrating - Clairvoyance
Clairaudience - Healing

Every Tues., Thurs., Sat. evening at 7:30 p.m. Healing service at 7:00 p.m. Sunday services 2:00-4:00 p.m. & 7:30 p.m. Everyone welcome.

For free program and information write:

Robert D. Thompson
Box 55 Archbold, Ohio 43502
(419) 899-2553

98th Annual Camp Meeting MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION Mt. Pleasant Park, Clinton, Iowa

JULY 20 - AUGUST 16, 1980

Clairvoyance-Healing-Trance-Seances

Corrette Sylvester, Wichita, Ks.	July 20-26
Rev. Bryan McCotter, Leroy, Il.	July 27-Aug 2
Rev. Theda Snively, Congress, Az.	Aug 3-9
Rev. Gladys Cunningham Homer, West Plains, Mo.	Aug 10-16

For free program and information write:

Anita Buchholz, Sec'y, MVSA
1502 W. 7th Street
Davenport, Iowa 52802

CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION Cherry Valley, Illinois 61016

(1/2 block north of Route 20 at Mill Road
to Service Road turn west to camp grounds)

JUNE 1 - SEPTEMBER 21
Sunday service only - 1:00 to 3:00 p.m.

For information write:

Cynthia Gee, Sec'y.
Cherry Valley Camp Assoc.
8002 Service Rd.
Cherry Valley, Illinois 61016

FIRST SPIRITUALIST CHURCH Onset (Cape Cod), Massachusetts

Enlarged Summer Program
JUNE 21 - SEPTEMBER 7

Noted lecturers, teachers, mediums and healers. Special Seminars:

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August 25-28 Dr. Robert J. Jeffries - Search & Research

For detailed brochure write:

Rev. Kenneth D. Custance
Box 105
Onset, MA 02558

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Wonewoc is near scenic Wisconsin Dells

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Outstanding lecturers, teachers, mediums, healers. Cabins, home cooked meals daily. For information or programs contact:

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2835 N. 47th Street
Milwaukee, Wisconsin 53210
(414) 442-0193 or Camp phone (608) 404-7466

President - Larry Dentici (414) 425-4790

CAMP ETNA Etna, Maine 04434

(Rt. 2, 9 miles east of Newport,
and 18 miles west of Bangor)

AUGUST 3 thru AUGUST 31

1st week Erland Wallace, Dayton, OH
2nd week Pamela Westholm, Orlando, FL
3rd week Rev. Arlene Sikora, Longmeadow, MA
4th week Cindy Saul & Sharon Bucy - Psychics
Extra on August 16, 17 - James Henderson, Metheun, MA

Camp Listings

SUNSET CAMP

Double digit inflation and 1980 is running a little late at Sunset Camp in Wells, Kansas. At a time when most Spiritualist Camps have found it necessary to pass along the higher cost of living and operation, the First Society of State Spiritualists of Kansas has managed some yesteryear surprises. Cabins for single, double and triple accommodations are available for less than ten dollars. Readings or healings at \$8.00. Free pickup and departure transportation for guests using the Continental Bus depot in Minneapolis, Kansas. Old fashioned meals at modest prices. And all this nestled in a valley surrounded by rolling hills, covered in summer by tall strands of golden wheat.

Great fishing can be found within three miles of the grounds and public swimming is available, just a short twelve minutes away.

On the way there's the famous Eisenhower Center in Abilene, special points of interest near Rock City and the world's deepest hand-dug well in Greenfield, Kansas.

Sunset Camp is a place where you can escape the ravages of the hustle and bustle of city life and enjoy the peace and quiet of nature. The location is ideal. Since 1934, it has drawn friends from the mid-west, the coastal beaches of California and the

parched fields of Texas. Those closer by find it the perfect location, easily reached by car.

Wells is just a dot on the map, but it appears on most provided by major oil companies. The community is just eight miles east of Minneapolis, Kansas, on a surfaced road.

Wells can be reached from Salina, Kansas - at the junction of US 81 and I-70 proceed North on US 81 approximately 22 miles. A camp sign is posted at this point. There, turn right to Wells. The camp is located on the northwest corner of the community. The camp can also be reached from US 24-81 or US 81-36 or US 70-81.

Reservations for accommodations and readings may be made by contacting the secretary, Mrs. Dorothy Payne, 512 N. Concord, Minneapolis, Kansas, 67467, (913) 392-3121.

Happy motoring! Sunset opens its doors July 13 at 8:00 a.m. and closes August 3rd.

“Hydesville in History”

Life After Death Proven

The RAPS that started a new dispensation called Modern Spiritualism.

The sixty-four (64) page soft-back book is reprinted in full detail. First published in 1917, it is just as startling today. Nothing has been changed. All statements are just as M. E. Cadwallader first published them. This edition (1980) contains a preface by the Rev. Ernst A. Schoenfeld.

Special Release price - \$2.95

Super Special “Mediumship and Its Phases”

by Margaret L. King

The first printing sold out long ago. Now it has been reprinted and in a handy, easy to carry soft cover. Forty-six (46) pages of easy to understand language. Subject for the inquiring student and the advanced medium. Class leaders will want to use it for guidance.

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See book order form page 30.

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Sundays - 10:00 a.m. Lyceum - 11:00 a.m. Healing - Lunch served noon - 2:00 p.m. Healing, Lecture, Messages (Guest speakers).

Wednesdays - 7:00 p.m. Healing - 7:30 p.m. Lecture and Messages.

Saturday dates:	Opening	10:30 a.m.
July 12	Noon snacks	
July 26	Smorgasbord	5:30 p.m.
August 9	Penny sale	7:00 p.m.
	Messages	8:00 p.m.

Saturday August 23 - Annual Fair and Supper

Brochures available on request:

Ruth M. Dyer, Sec'y.
500 Allen Street
New Bedford, MA 02740
(617) 996-4724

What Do You Think?

by Rev. Marilyn J. Awtry

Our new series of articles will take a different approach. Rather than asking you a question and giving you a specific researched fact, we will be asking "What Do You Think?" Again, we will present researched information



on the religion, science, and philosophy of Spiritualism and then ask you to do your part - Think! Feel free to research the subject and compile your findings. Send your response to "What Do You Think?" in care of "The National Spiritualist" office.

What do you think about philosophers and philosophy?

A philosopher is one who seeks wisdom or enlightenment, a reflective thinker; a scholar or investigator and usually a person whose chief interest is attempting to discover innermost essences of reality. A philosophy is the love or search for wisdom or knowledge. Spiritualism is a continued search for truth and the Spiritualist is the seeker of that truth.

Some philosophies of Spiritualism that we, as Spiritualists, should understand are:

We believe in God, an Infinite Intelligence, a Great Spirit. Each attunes at his own level of understanding. We are aware this power permeates the universe. Spirit is the activating force of the universe.

We understand an alpha and omega. However, we can't comprehend all the scientific facts of the universe. We state that for all practical purposes the origin of the universe is unknown. However we can understand that matter, force and spirit are indestructible.

We recognize natural law - the balancing factor of the universe that consistently governs all that is and all that will be. We are fully aware there is much of the law that we have not yet tapped. But, when we come into new understanding, it is not necessarily new, but rather an understanding of that which has always been. We recognize the basis of the law of cause and effect on which hang all the laws.

We recognize that while science is proving the indestructibility of the elements of matter and force, Spiritualism is proving the indestructibility of the Spirit, predominantly by means of communication with the Spirit World.

We recognize the brotherhood of man. As was so well said by John Dunne, the English poet; "No man is an island unto himself."

We recognize the individuality of man. Each of us is unique. No two are identical. Therefore, each must unfold the self, *mentally, physically, morally and spiritually.*

We recognize man's moral status after death. It is the same as immediately prior to his transition. Man does not immediately change. Man is spirit and maintains his individuality although he can continue to grow and express himself in the world beyond. However, at the time of transition, one finds himself in the consciousness one has developed during the earth life.

We recognize man is solely responsible for his earth deeds which score his spiritual existence. Today, we are building our storehouse in the great beyond. With our understanding, we know the doorway to reformation is never closed if one earnestly seeks progression.

We recognize the fallibility of Spirit communication. We know under proper conditions communication does exist. But we recognize very well how difficult communication can be on the earth plane and realize that we can carry that difficulty to the higher spheres. Likewise, the receiver may misinterpret the message. We are aware Spirit entities do not become all knowing and thus we must seek advice from the level of consciousness required.

We recognize a medium dare not be fraudulent if he truly understands the philosophy of Spiritualism and the effects of the natural law. However, if one in the physical errs, we should be ready to assist in leading him into the path of the truth. Mediumship is recorded throughout the Bible, good and bad alike. The quality of the message depends on the value and truth of the message not on the message bearer.

We recognize the teachings of self-awareness - an enlightenment that is necessary to go on in a continuity of a spiritual life. We must unfold morally and spiritually - philosophy of this level can save the people of the world from error. What better philosophy can open the minds of man than the highest teachings and understanding of the philosophy of Spiritualism?



NOTES from the FIELD

50th Anniversary Celebrated



The Reverend Velma Gasber of the Wheeling, West Virginia area, recently celebrated her *d o u b l e* 50th anniversaries! Rev. Gasber was ordained May 18, 1930 and married in June of that year also.

Her ordination took place at the Sherwood Spiritualist Camp Association under the auspices of Wentworth Association of Spiritualists and was performed by Reverend Elizabeth Schauss, then President of the Ohio State Spiritualist Association.

Rev. Gasber holds many distinctions, among them, she is one of the few remaining graduates of Morris Pratt Institute at Whitewater, Wisconsin in 1928. Her teachers included Thomas Grimshaw, Rev. Alice Hughes and Rev. Fenning.

She has served throughout the northeast in her many years of service to Spiritualism, including Lily Dale, New York, Ashley, Sherwood, and Brady Lake, Ohio. Since 1930, Mrs. Gasber has primarily dedicated her ministerial duties to the Way Memorial Temple in Wheeling. She recently retired from that position.

Her associations in Spiritualism include many of the great pioneers including Billy Hammond, Joseph Whitwell, Robert MacDonald and Dr. Victoria Barnes, to mention but a few.

Her husband, Albert Gasber, also was a student of Morris Pratt Institute at Whitewater. He was a close associate of Billy Hammond for many years traveling the circuit with him in the teaching of Spiritualism. Her children, Alvin Gasber and Beverly Goff, are members and trustees of Way Memorial Temple in Wheeling. Both are truly dedicated workers in the field of Spiritualism.

Many friends, relatives and associates honored Rev. Gasber with an anniversary celebration on June 29, 1980 at the Way Memorial Temple. Morris Pratt Institute presented a plaque in

appreciation for her many years of service. The Way Temple also presented her with a memorial gift for her dedicated service throughout her fifty year affiliation.

The music and floral arrangements were centered around the theme of Rev. Gasber's original ordination.

Indiana Convention Review

The Indiana State Association of Spiritualists Convention opened Thursday, May 1 at the Susse Chalet, Indianapolis, with the Rev. William F. Melick delivering the keynote address.

The Rev. Ernst A. Schoenfeld, Vice President of the N.S.A.C., was the guest speaker on Friday evening and Sunday afternoon. The Rev. Joseph Sax, Trustee of the N.S.A.C. and Bernard Powell were seated as honorary delegates during the Friday session.

Saturday night was food and fun night. The banquet was the scene of delicious food and outstanding entertainment - an accomplished harp and flute duet, followed by the Over 54 Barbershop Quartet.

Unanimously re-elected were the President, William F. Melick; Vice President, Virginia L. Falls; and Trustee Gilbert C. Burke.

Dampening the occasion were two funerals on Saturday. Services for the sister of Mrs. Helen Schaller were conducted by Trustee William Schaller in South Bend while lifelong member of the Frankfort church, Opal Lane's service was conducted by Billy Joe Gregory in Lebanon.

Mr. Joseph Omer Brock was hospitalized with a severe eye infection on Friday evening.

Every member of the convention displayed Spiritualism's teaching to the highest degree by individual and cooperative attendance, healing meditation and confidence and strength of character for the good of all concerned.



Man is the channel through whom God finds means to communicate. The purer the channel, the clearer the message.

Joseph P. Whitwell

Indiana

Transitions

President - Morris Pratt Institute

Miller, Rev. Lester L., age 76, Madison, Wisconsin, passed to the higher expression of life on May 15, 1980. Rev. Miller was ordained in 1935 and was a member of the Kraft Memorial Spiritualist Church which merged with the First Psychic Science Church, N.S.A.C., of West Allis, Wisconsin.



Mr. Miller devotedly served as the President of the Morris Pratt Institute Association, (N.S.A.C. Bureau of Education) for twenty-five years. He was also a member of the Madison Masonic Lodge No. 5, the Madison Scottish Rite, the Zor Shrine and the Madison Elks Club. Survivors include his wife Ruth; two stepsons; three grandchildren; and one great grandchild. A memorial service, officiated by the Rev. Joseph Sax was held at the First Psychic Science Church of West Allis.

Lane, Opal Alice, age 77, made the transition to spirit April 30th in her hometown of Lebanon, Indiana. A trustee of the First Spiritualist Church of Frankfort for more than thirty years, Mrs. Lane also served the church as a certified medium, and the Secretary of the Ladies Aid Society.

Survivors include her husband, Paul Lane; three daughters; nine grandchildren; and 13 great-grandchildren.

Church Pastor Billy Joe Gregory officiated the funeral service.

Smith, Dr. Enid S. made the transition to Spirit April 19th in Phoenix, Arizona. She had been a patient in Desert Haven Nursing Home since January, 1977. For a time she had a residence at Sun Spiritualist Camp outside of Phoenix.

Dr. Smith contributed material regularly to *The National Spiritualist* for a number of years. She was a personal friend of former Editor Rev. Robert J. Macdonald, and his sister, Florence.

At one time she began developing plans for a training or educational program for National Spiritualism, but health problems prevented the completion. Cremation was at Greenwood Memorial in Phoenix.

Craft, Hazel, age 73, Rock Island, Illinois, passed to the higher expression of life April 24, 1980. Mrs. Craft had been a member of the Mississippi Valley Spiritualist Association, Clinton, Iowa since 1957. She became a Life Member in 1966, and served as a Trustee 1967 through 1972. Her physical presence will be missed by her husband, Loren, and all her many friends, but we know her spirit lives on.

Fidler, Mae, age 87, a member of the First Spiritualist Church of Frankfort, Ind. passed to Spirit May 14 in her Logansport home. She was a Licentiate Minister and certified medium who had founded a Spiritualist Church in Lafayette and in more recent years another in Logansport. She also served as Pastor of a Peru, Ind. church for a short time and was an untiring worker for Spiritualism.

Recovery from a health problem and operation many years ago demonstrated a healing of medically unexplained results. Mrs. Fidler is survived by two nephews. Gratitude and thanks is expressed to Danny Musselman, a most thoughtful young man and family friend. Funeral services were conducted by the Rev. William F. Melick.

Sometimes They Return

*While sitting by the window
In the hour the fireflies glow
I was deep in meditation
Musing on years long ago,
When the touch of gentle fingers
Smoothed my hair in her sweet way
And my blessed spirit daughter
Stood beside me blithe and gay.
Twas a moment to remember
Like the fragrance of a rose
As I sat there in the twilight
In such peaceful calm repose.
Tho she tarried but a moment
In that hour the fireflies glow
Yet it brought deep consolation
To my searching heart to know
That when I cross the border
To that summer land so fair
And my loved ones bid me welcome
To my own home over there
I shall find a consolation
Such as earth can never give.
I can bring you back assurance
"I find no dead - we all still live."*

Mae Fidler

Gratitude Day Donations

Founders Day and

Grateful appreciation is extended to the following churches and individuals who have made contributions on behalf of Founders Day and Gratitude Day.

Gratitude Day

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Spiritual Science & Philosophy Church, Omaha, NB
First Spiritualist Church, Harrisburg, PA
Massachusetts State Assoc. of Spiritualists
Spiritual Science Spiritualist Church, St. Paul, MN
Spiritualist Church of Awareness, Winter Park, FL
First Spiritualist Church, Cassadaga, FL
Bertram Frace and
Getter Memorial Church, Allentown, PA
National Spiritualist Church, Norwich, CT
Church of Spiritual Truth, Seattle, WA
Fourth Spiritualist Church, Camden, NJ
Church of Two Worlds, Washington, DC
Church of Two Worlds, San Leandro, CA
Swampscott Church of Spiritualism, Swampscott, MA
Flower Memorial Spiritualist Church, Leslie, MI
Brotherhood Spiritualist Church, Alameda, CA
Spiritualist Church of Fellowship, Wilmington, DE
Psychic Science Spiritualist Church, Indianapolis, IN
Myra Burgess, Dover-Foxcroft, ME
First Spiritualist Church, Michigan City, IN

Founders Day

Way Memorial Temple, Wheeling, WV
First Piscataquis Spiritualist Church,
Dover-Foxcroft, ME

In Gratitude

*All that I have ever accomplished,
All that I am accomplishing now,
All that I shall ever do,
I owe to the constant aid and advice
of my spiritual helpers.*

Wilbur E. Tolbert
Founder, Tolbert Foundation

Results and Roses

*The man who wants a garden fair,
Or small or very big,
With flowers growing here and there,
Must bend his back and dig.*

*The things are mighty few on earth
That wishes can attain.*

*Whate'er we want of any worth
We've got to work to gain.*

*It matters not what goal you seek
Its secret here reposes:
You've got to dig from week to week
To get Results or Roses.*



Edgar A. Guest

.....

*I'll tell you with all the strength and conviction I can
utter that we do persist, that people over there still take an
interest in what is going on here that they still help us, and
know far more about things than we do, and are able from
time to time to communicate with us.*

Sir Oliver Lodge



For Sale

Beautiful income property on Seneca Street in the center of Cassadaga, Florida. Located two houses from church, this house contains four apartments completely furnished. For information call owner William P. Fairjeon (904) 228-3660 or Jack Rutledge (904) 228-2654. Or write owner at General Delivery, Seneca St., Cassadaga, FL 32706.

Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

- Arleta-**
Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.
- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline-**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Hollywood-**
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.
- Menlo Park-**
Woeffl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Francisco-**
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium.

1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Jackson-

Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

Arnold-

Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.

Kansas City-

Childress Rev. Bessie A., Medium, 3426 Baltimore, 64111 (816) 931-1044.

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-

Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-
Anderson, Rev. Loretta, 170 LaFayette
St. 07501 (201) 279-2056.
Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Healing
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.

Lily Dale-
Klenz, Edith, Medium, 11 Third St.,
14752 (716) 595-3895.
Lynch, Sharon L., Licentiate, Medium, 2
Melrose Pk. 14752, (716) 595-3274.
Lynch, Andrew I., Medium, 2 Melrose Pk.,
14752 (716) 694-2554.
Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.

Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.

Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498.

Malba-
McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium,
Ashley Spiritualist Camp, 9 Wooley Pk,
43003, (514) 747-2251.

Columbus-
Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5591.

Kettering-
Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.

Fairview Village-
Ashworth, Wilsey B., Healer, Absent &
Contact, Spiritual Consultation, P O Box
44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

VIRGINIA

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- PHOENIX-First Spiritualist Church**
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- PHOENIX-Harmony Chapel, N.S.A.C.**
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.
- TONOPAH-Sun Spiritualist Camp**
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CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.
- ALAMEDA-Brotherhood Spiritualist Church,**
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.
- BEVERLY HILLS-Spiritualist Society,**
1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.
- LOS ANGELES—Central Church, N.S.A.C.,**
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.
- LOS ANGELES—Westlake Spiritualist Church,**
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD-Spiritualist Fellowship**
Chapel, 5703 Laurel Canyon Blvd, 91607, Mail to P.O.Box 3322, Van Nuys, 91407. Serv. Sun 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.
- NORTH HOLLYWOOD-Valley Spiritualist Center**
of Friendship, 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.
- REDWOOD CITY-Redwood National Spiritualist**
Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.
- SAN ANSELMO-Serenity Spiritualist**
Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SAN BERNARDINO-Temple of Spiritual**
Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Boyd Robbins; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

- SAN BERNARDINO-Valley Spiritualist**
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- SAN FRANCISCO - Golden Gate Spiritualist**
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.
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- SANTA BARBARA - Summerland Church of The**
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

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CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST**
ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.
- NEW LONDON-New London Spiritualist**
Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- NORWICH-National Spiritualist Church,**
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.
- OLD GREENWICH-Albertson Memorial**
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.
- STRATFORD-The Temple of Divine Truth,**
Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.
- WILLIMANTIC-The First Society of**
Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres., Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713.,
Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso,
pastor, 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00
p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin,
301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800
Quebec St. Apt 722, 20008, (202) 537-0360.

WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange,
Healing circle, development circle. Adult Lyceum development
circle Wed., 7:30 p.m. from May through July. Pastor, Rev.
Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910
Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth,
1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun.
Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres.
James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O.
Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message
3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L.
Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun.
11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.;
625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m.
and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres.
Thomas L. Berkner, 30 S. Fairfax, 32707; Sec'y. Protém
Elizabeth Edgar, 3320 Clemwood Dr., Orlando 32803, 894-5930.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623;
Sec'y. Lauralee M. McKamey, 10 W. Elm. Apt 1700, Chicago,
60610. All corresp. to secretary.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So.
Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger,
607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E.
Division St., Lockport, 60441. (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00
p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave,
Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd.,
Dolton, 60419.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church.
Sun. Family Worship Hour 10:30 a.m., Wed. All message serv.
7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira
Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen
Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna
Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m.
First Sun. of each month, Communion Serv. Pastor, Louise
Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742
S. Shore Dr., 60649, (312) 374-7345.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture,
Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th
Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and
messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara
Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREERPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class
work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun.
2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040;
Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30
p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center
St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501
W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St.,
Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr.,
Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres.
Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert
C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808.
Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun.
of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor,
1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y.
P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages.
10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum
1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month,
Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva
Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801
S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00
p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301
Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave.,
Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518
- 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave.,
46323. (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00
p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser.
2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317)
634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic
Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E.
Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie
Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev.
Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618;
Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219)
879-8862.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church
Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m.,
followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues.,
8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia
Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges,
Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres.
Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219)
563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St.,
Logansport, 46947 (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30
p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th
Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message
Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th
St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00
p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si
Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031;
Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of **SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE-Flower Memorial Spiritualist Church,

West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; & Mrs. Cleo Miller 16206 S. First St. Independence.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m.- Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m.- Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT-First National Spiritualist Church

of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry.

03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Mary Pat Kelly, Vice Pres. 793 11th Ave., Paterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON - First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin Cooper, Jr, Pastor, 487 Clinton Av.(30) 11238. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m. Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Pastor Rev. Joan R. Wind, Ass't. Ministers - R.J. Ford, Sec'y. 368 Phyllis Ave., 14215; S.R. Kuziemkowski, President.

EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905. 798-7576.

LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER - Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763; Sec'y. Margaret Starkweather, 889 Plymouth Ave. So. 14608, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church

of Linden 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave. Apt C, 43201.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

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ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C. Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Sun. serv. 2:00 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610: Sec'y. Sarah Rancourt, 147 S. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

CAMERON-First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

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HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

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SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

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NORFOLK-Christian Metaphysical Chapel,
N.S.A.C. 307 W. 37th, 23508. Devotional Ser. Sun. and Wed. 7:30 p.m. Pres. Leila Cutler, 241 Consul Ave., Virginia Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 622-5070. Lyceum Sun. & Wed. 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Denice Chapman, Camp Edgewood, Route 2 Box 539, Tacoma, 98424.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

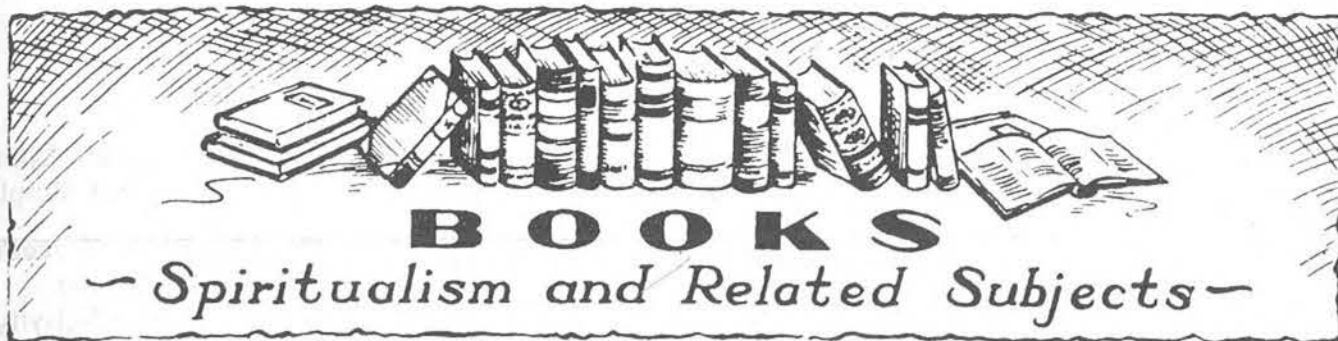
WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Mon & Thurs. 7:30 p.m. Pres. Al Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477.

PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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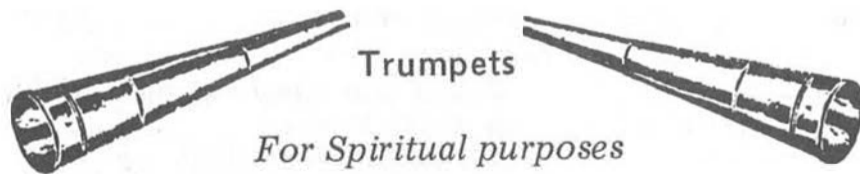
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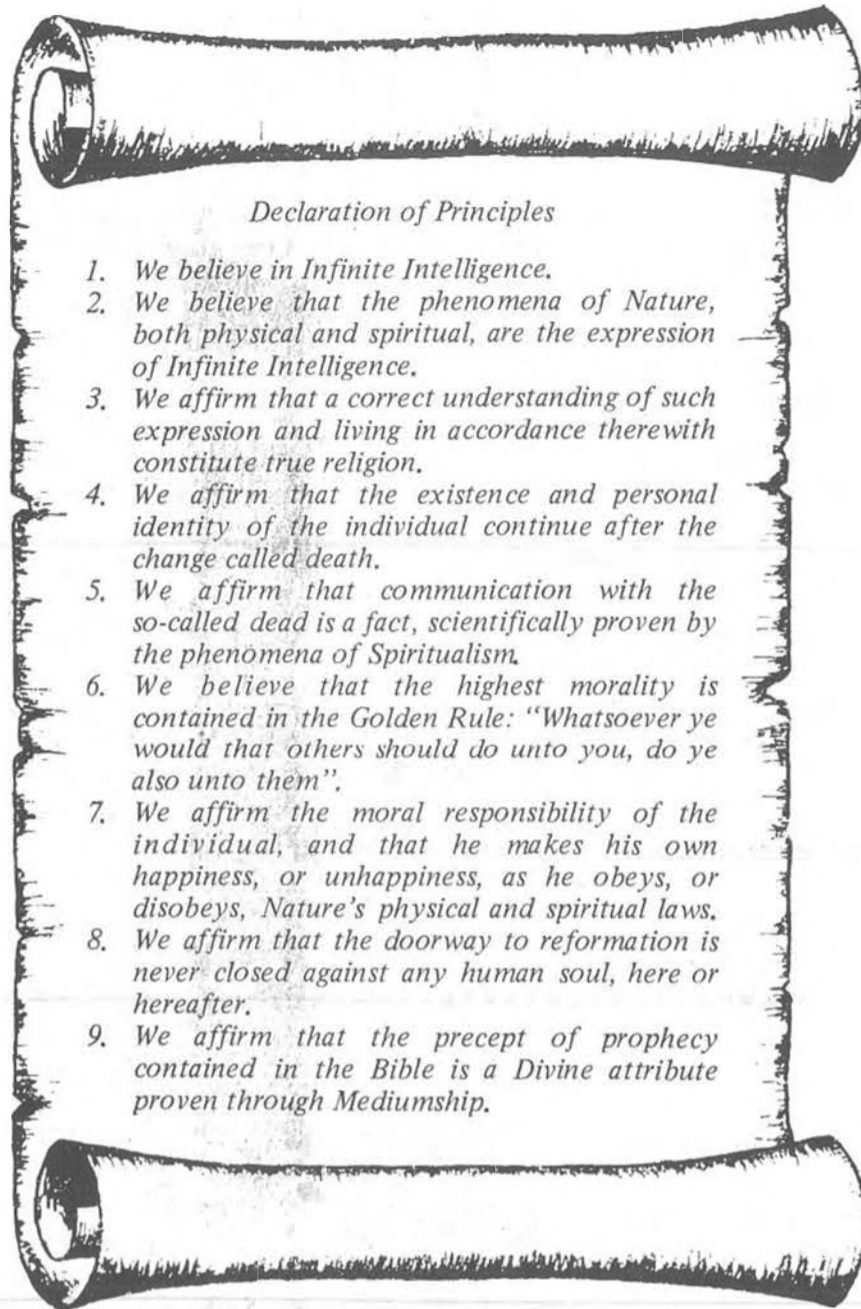
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4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them".
7. We affirm the moral responsibility of the individual, and that he makes his own happiness, or unhappiness, as he obeys, or disobeys, Nature's physical and spiritual laws.
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