

The National Spiritualist



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A Personal Concept of Religion

by Rev. Melvena V. Hafner

The Spiritualist concept of religion is a very personal opinion, equal to the strongest conviction founded on facts. Charlotte P. Gilman put it most appropriately, "A concept is stronger than a fact." Where there are no absolutes, no creeds, no dogmas, a concept becomes a personal alignment, in action, in belief. For religion is a way of life. By the most liberal definition, it can never be considered an institution, nor is it fair to call a religion, a church. The two words should not be used as synonyms and interchanged.

If we sift out all the useless traditions and wild, unfounded superstitions throughout the ages of man, we extract a few priceless gems everlasting in truth - the richest uranium ores contain less than one-quarter gram of radium per ton, one part radium to 3,400,000 parts uranium. A fact is not always a truth. As our capable researchers have shown, a truth may be cause enough to dedicate one's life, and that truth may rise above all physical values. To love God with all your heart and your neighbor as yourself is the grandest truth given to mankind. It heartily suggests that you do to others as you would have done to you!

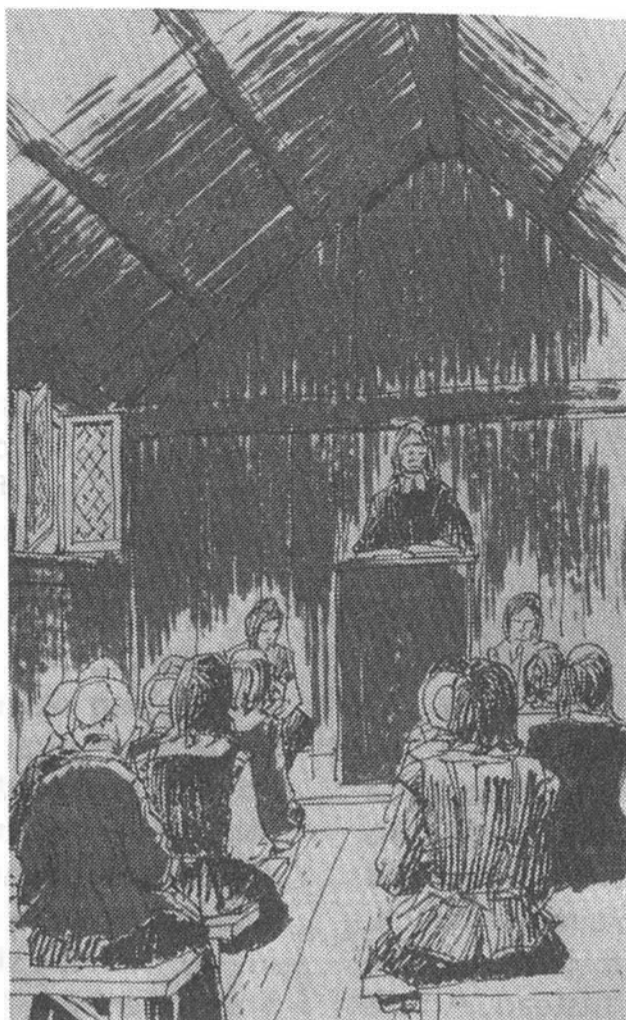
Records claimed from antiquity trace sixteen crucified saviors recognized by various sects and races. The treasured Golden Rule cannot credit its origin to the existence of Jesus, Confucius, any particular sage or personage of the past. The teachings of Jesus and Confucius were for the most part the teachings of another. Both men spoke of love and respect. From the gleanings of history can be found many answers. But from our own time it is important that man acknowledges the Golden Rule and acts accordingly. The law of evolution does not direct one channel of thought at the expense of another. Change in the mental as well as the physical should automatically become a hard, fast rule. Man should progress in his religion, too. The heart and the soul count as much as the other faculties. In view of this probable and gradual change, it was only natural that man should have entertained crude religious ideas. The sun was a force he could feel. It was overhead. He could see it. It rose and then left. It moved across his sky, his limited view. And knowledge of this was common to all people he chanced to meet. These simple realities had to be conceived before devotion to higher objectives could fill his life.

The dress can be updated. The material

changed. The form of transportation altered. Man has learned to better his life and his understanding of many things. But this great error of the past which today shows an equaled growth and grasp in his religious evolution confines the normal progressive tendency to crude religious theories. Religion. Reality. Practicality. Knowledge. No partnership exists. Truths born in darker times should not be allowed to shackle progression now. In the past, men of superior abilities and minds were often held high, occasionally in awe, at other times worshiped. Although a few links to this period of yesterday remains on the earth, the time of superstitious belief has lost most of its following. Broken mirrors, black cats, walks under ladders, all these remain to tickle the imagination. Some Eastern philosophies speak of alchemy, a gift from the past to the present. Rumors upon rumors do not of themselves make a statement a reality. Spiritualists are not easily swayed by nonsense. For within the confines of Spiritualism can be found a serious attempt to bridge the distance between the reality of the material world and the truth of our spiritual destiny. The clear, definitive guidelines observed in the laboratory are not present in its study and practice, but it is particularly interesting to note that no scientific postulation, founded on established fact, denies that beyond this bodily existence another more complex society waits. The lack of dogmas, creeds and absolute church decrees seem to block reasonable and sound growth, yet their very absence frees its practitioners from walking a predetermined path in a predetermined manner.

The sea of knowledge beckons, and those who manage to rise above earth bound limitations chance to observe greater knowledge still. Every religion was first born of man's single encounter with a force presumed to be from heaven. But the application and interpretation of that encounter - perhaps, just a single encounter in a complete physical lifetime - then decreed the future worship of thousands. A truth is not responsive to time or place, only to man's ability to grasp that given unto him. It is thus immediately easy to understand why so many different opinions and versions are often quoted for the very same biblical reference. Language is by its very nature and application transit. It changes. New words speaking new thoughts. Old words holding new meanings. When viewed in this respect Spiritualism contains not the shackles found in so many religions. This

reality suggests the recall of a very old argument: can one who has read a truth, but not experienced it, be fit to instruct one of less knowledge in the course that lies open to the greater life. The Tibetans once thought not. Today the reach of the orthodox church suggests that mere book knowledge is not adequate. More and more practitioners are exploring, attempting to understand the course they are on. Each act, each form of dress used officially in church functions has, for its origin, the past. All religious ceremonies, even the various forms of religions, represent a modification of systems and religious ideas fostered hundreds of years before.



The current direction has been intensively strengthened in the last twenty years. It suggests that more people will attempt to experience religion through a mental link. Religion was moved from the position of pure listenership, where a lecture and reading of the Bible sufficed. At a time when a miracle is more a question of scientific talent, money and the expenditure of research than a half-told truth, mankind, as a whole is searching for a foothold which will brace it for the next higher rung. The mental link represents that foothold. Spiritualism provides both the foothold and the reinforcing mental and physical proof that substance can and does exist beyond the human idea of physical life.

This tendency to venture more into the mental phase of worship has caused many students of the world's great religions to suggest that Spiritualism, whether by name or merely by its truths, will eventually surface as the one, major religion.

The definition most commonly attached to religion is that its a belief binding the spiritual nature of man to a supernatural being on whom man is conscious that he is dependent; also the practices that grow out of the recognition of such relations, including the personal life and experiences.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27

Religion is not a superstition, mystery, formalism, a creed, but the springboard for the emotion of the soul to use in its climb toward the beautiful, the

true and the good. True religion leads us to observe a stricter degree of honesty in all our dealings with mankind. It causes us to search our hearts and make them clean and pure, free from selfish man, free from everything which can debase. In a sense, religion opens the doorway to the principles of Christ and directs our motives to higher levels that we may withstand evil temptations that beset our pathway through life. Progress in personal morality is possible for every human being. To aid in that progression is the simple aim of positive religion.

Work is an element in the development of our spirit, when done with fidelity and purity of purpose. Work is a joy, both for the doer and those for whom it is

done, when consecrated by brotherly love. Too often we find it a drudgery. Today, brotherly love is not a common denominator among workers.

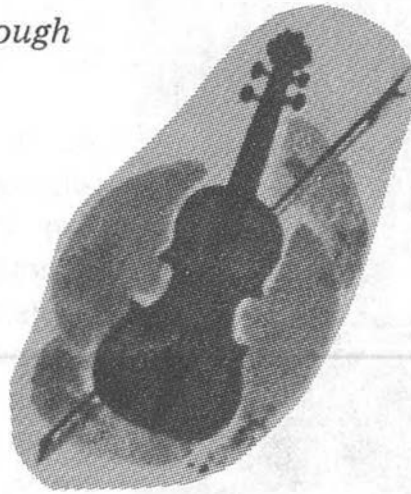
You and I are architects, builders and decorators. Accordingly our work is beautiful or ugly. The result comes as we obey or disobey nature's physical and moral laws. Spiritualism seeks to make religion practical, and to show *all* the value of discovering and observing the moral and spiritual virtues of life. Happiness is there for all to have in unlimited abundance.

I offer my personal belief, which I hope you, too, will share, as you grow: "Sooner or later, religious leaders and teachers will discover that immutable laws rule in the final expression of the moral and spiritual development of the human race. As such, these laws cannot be avoided or violated. The consequences await all." And here lies the very point on which many religious theologians have overlooked or improperly weighed. Jesus taught that whatsoever a man sows, he would also reap. If this is true, then any religious creed that teaches the doctrine of vicarious atonement places a huge stumbling block in the way of moral development of mankind. If you and I are to reap whatsoever you and I have sowed, how can we presume that anyone has or will assume full responsibility for gross errors? How? To say that vicarious atonement is good and true is to acknowledge and sponsor a society that is right in feeding on itself. For in such a society there can never be a wrong which holds consequences beyond this expression of life. Then, my friend, of what value is your religion?

Haunted Violin

Book review by Priscilla Clough

“*Mysterious New England*”, published by Yankee, Inc., Dublin, N.H. Copyright 1971. ‘*Haunted Violin*’ written by Herb Arral.



Poltergeist performance has long been held as a matter of mystery, conjectural mystery. At this point the records amassed over centuries are not about to reveal the common secret which, somewhere, entwined, may exist in a weave common to every incident written. Instead, Arral's effort about the *Haunted Violin* merely adds another interesting entry into the record books. No clear answers are afforded. And only indirect suppositions are posed for the reader to glean conclusions in his or her own mind.

Read *Mysterious New England* as an adventure into the subject and avoid prefacing yourself on the correct definition of the word *poltergeist*. Preformed ideas will only betray the plot, if there is one, and plant your own thoughts as explanations to those of the author.

The story exemplifies an association with forces which Gordon Cudworth, the owner of the violin for over 20 years, could never reasonably explain nor accept.

The violin around which the story is based was made for a German king and required many painstaking hours of work.

It was constructed in 1769, and was composed of 365 separate inlaid pieces. The basic design, for the period, was traditional and represented excellent craftsmanship evidenced in the fine woods chosen.

Records remain vague as to whether the first owner experienced *the unusual*. For this, the story as written by Herb Arral unfolds while in the possession of Gordon Cudworth of Wareham, Mass., who prized the workmanship of the instrument above all in his private collection of fifty different instruments.

Activity supporting the possibility of the violin being *possessed* by a poltergeist began when its owner first played *The Broken Melody*, a musical selection written by the well known cellist, Van

Briene. As the instrument was being played Cudworth recalled hearing a strange rumbling noise. It continued until its point of origin, the kitchen sink, was clearly established.

The sound caught Cudworth's attention and caused him to lift his bow from the instrument. As if on cue, the rumble ceased. Again, he drew the bow across the violin and again the disturbance grew louder. Seeing no connection or reason for the coincidence he concluded his efforts for the evening and retired. Two weeks later he was invited to perform in a concert. His selection for his part was again, *The Broken Melody*. As he had yet to complete the piece on his favorite violin, he decided to practice and, of course, tune the instrument to its designed perfection.

At the first stroke the disturbance sprang anew. This time from the upper apartments of the house. His mother remarked about the noise this time. (This removed any chance of it being solely his imagination.) As she investigated the sound faded. Unbeknownst to her, her son had stopped fiddling. Since the family cat was not in evidence at that time the two assigned the strange sound to her. However, within minutes and while her son was still playing, the cat was found reposing quietly behind the kitchen stove - a good distance from the sink!

A few months later he once again took the violin in hand for a different selection. If something occurred he was oblivious to all but the musical notes which embraced the room and filled his ears. Suddenly he noted the latch on the door rattling. As he investigated, he found nothing to cause this rattle.

Cudworth then left the room and descended the stairway to another part of the house. His exit was followed by the closing of the door to the room he had just left. It slammed shut! No other sound or occurrence was noted.

The strange sounds usually coincided with the playing of *The Broken Melody*, just as the occurrence late one evening when he had finished the selection and was preparing for bed. The latch on his bedroom door jerked open and moved freely up and down as if someone were struggling at the door. He thought that perhaps someone was in need of help but unable to open the door. But when he opened the door no one was present.

Only a few of the many occurrences assigned to the melody or the violin were mentioned by Herb Arral.

Two other incidents are worthy of note. Each concerned activities which could be associated with the melody.

After giving lessons to one of his budding violinists the strange happenings again resumed. Both he and Cudworth commented about the incident.

"As I played, both of us heard the front door open and close several times. Each succeeding time was louder and more forceful."

The parent, who had requested Cudworth to play *The Broken Melody*, became very annoyed at the constant interruption. He climbed to the top of the stairs and called to his violinist daughter to stop slamming the door. But his words proved to be of no avail as the slamming continued throughout the song. It was later verified that the child had left the house immediately after the lesson.

This was the last time Cudworth remembered anything strange coinciding with the use of the

violin - until five years later. In Rochester, Massachusetts, Cudworth executed this same selection at the request of a local resident. The performance was excellent as always, except he was not asked for an encore. His guest said she felt "funny" while the melody was played.

While visiting friends in Mattapoisett, Massachusetts, he once again took his violin in hand for this particular musical selection. The result was near panic as pictures mounted in the same room swayed to and fro. The motion continued. The guest begged Cudworth to stop playing. He did and at the same precise moment the pictures ceased moving.

Whether or not Cudworth ever conceded that the violin was possessed may never be known. But according to the book, Gordon Cudworth had allowed the violin to rest unused, though it remained in near perfect condition.

Was it a poltergeist? Read this interesting and inquiring book and decide for yourself.

Reins Change at Camp Wonewoc

TNS Staff Report

An old and true friend will be missing when the Wisconsin camp opens this summer. Doc is no longer president. A long partnership concluded. Dr. L. E. Kress, 84, a guiding shepherd long familiar to the many who yearly trekked to this spiritual acreage, will be sidelined as an onlooker while new hands assume the reins.

When the rains and high water necessitated more gravel, he was there. Shovel in hand laboring beside the youngest worker. When more wood was needed to fuel the wood burning stoves, he was there swinging an ax. Tall and lanky. His hair as white as snow. An able worker. A willing friend. To many over the years he was just Doc. Always friendly. Steadfast and loyal. A Mason. A retired dentist. Doc can recall some of the pioneers who have passed through these grounds - the 35 acres of land first started under the banner of Spiritualism in 1874 by a local school teacher, Jerome Potter.

A few people became good friends, others just acquaintances to he and wife, Rose Kress, who may have been forgotten by some. It's this partnership which ends with this opening season. During her long and colorful career, Rose Kress ran the camp with an iron hand. Memory reminds me how softly she spoke. But every word was said with confidence. In 1925, she turned in her Roman

Catholic cross to serve Spiritualism. For many years she was the strong, driving arm which kept the camp growing, prospering.

But 1980 ushers in new ideas and a new command. It's sad in a very vital way, for an era has ended, a partnership concluded; yet, new opportunities await.

The man to assume the reins will be Lawrence Joseph Dentici. Beside being president of Camp Wonewoc, he is board president and pastor of the First Psychic Science Church at 6228 West Washington Street, West Allis, Wisconsin. His wife, Patricia, continues as the treasurer. The second vice president of the camp is also from his church, Norbert Lee Miller. The first vice president of the camp, Brian McCotter, was within his term of office, but resigned at the August business session. He subsequently nominated Rev. Joseph Sax, National Spiritualist Association of Churches trustee and secretary of Morris Pratt Institute to the post. Rev. Sax was thus elected.

The new team will have a difficult task ahead if they are to match the financial growth which Camp Wonewoc saw under the hands of Doc and Rose Kress. Inflation, and high gasoline prices tightens the grip a little more. In reflecting, we wonder if Doc Kress isn't a little glad he will not be held accountable for another prosperous season.

Life After Death Proven "Hydesville in History"

Tells it for all to read

Read the documented statements of the members of the family named Fox (mother, father, and children.) They comprise but a small number of the hundreds who heard the raps.

"... for not only did the knocking become more distinct, and not only were they first in one part of the house, then in another, but the family remarked that these raps, even when not very loud, often caused a motion, of beds and chairs."

"... and the children cried out, 'Here they are again'."

The RAPS that started a new dispensation called Modern Spiritualism.

The sixty-four (64) page soft-back book is reprinted in full detail. First published in 1917, it is just as startling today. Nothing has been changed. All statements are just as M. E. Cadwallader first published them. This edition (1980) contains a preface by the Rev. Ernst A. Schoenfeld.

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Material Verses Spiritual

Attributed to Marion Dunbar

Dear friend:

I have often tried to come to you, but you were too strong and positive in the material for me to overcome your influence. You are yet attached to the material because you have not yet been liberated from it by the law of change you call *death*. I, on the other hand, am detached from the material by the action of that same law of change.

Hence, by the action of that material law you work from within, outward, while I, being detached, by the action of the same law or process am compelled to work from without, inward and asked to overcome that which by nature is already in your possession. Amazing! Here we have a demonstration of an old adage, "possession is nine-tenths of the law."

He who is already in the material can control it with *far greater efficiency* than he who stands outside of the doorway to materiality.

It is only by persistent effort that we can finally assume the *positive will force* over material conditions and compell them to respond to our demands, and it is only while we can retain or hold that condition that we can express our will.

I left earth under peculiar circumstances but I found on entering this new plane of continued existence that much of the physical life is the result of conditions and circumstances over which we as individuals have but little or no control; therefore, a *just, considerate, and magnanimous* Over Soul will not inflict an eternal infinite punishment for the deeds committed, as a result of our acts of ignorance and folly.

The effects of such acts are left behind in the mortal environments of earth life.

Only as we, through memory, recall them to our presence, by retrospection, do these acts cause us any concern. As such they serve as a stimulant to action to overcome and thus lead to a reformation and a determination to rise to higher duties and holier aspirations.

We find ourselves changed in the twinkling of an eye, not particularly as a result of our own internal desires but rather as a result of changed environments which appeal to our spiritual, rather than to our physical natures, from which we have been separated by coming in touch, through physical death, with higher vibrations of a more advanced condition of unfoldment.

It affords me great satisfaction to be accorded this opportunity to give these simple lessons to those on the material plane.

We find that almost all the changes wrought in the moral and spiritual activities of the individual are the result of change in environments which appeal to and quicken the spirit. This results in creating strong desire within us to forsake the sordid things of material life and aspire to that which gives true and lasting pleasure, rather than that which proves to be momentary in its nature and effects.

We learn the great lesson sooner or later. It is the simplest lesson of all. One taught to nearly every child on the face of the earth. We must first seek the kingdom of righteousness before we may hope to possess the glories of God's immortal kingdom.

In the material world in which you now dwell, mammon rules the thoughts of men to such an extent in this unsettled condition of the whole world today that it seems to be an utter impossibility to satisfactorily accomplish our purpose in coming to those yet living in material environments.

Only when the mortal individuality is completely submerged in the subconscious condition of the inner life and the controlling influence can assume complete control of thought, are we able to transmit clearly the line of thought which we wish to project into material environments.

Many are the obstacles which we meet and overcome in our efforts to communicate intelligibly with the earth plane; many of which you cannot possibly have the slightest knowledge, but with an everlasting persistence and a determination to succeed in our efforts are we enabled to accomplish our purposes and thus enjoy the growth of soul which such efforts assure.

In the realm of material things it is declared, that only through great effort may we hope to attain efficiency in any line of thought or labor.

This is equally true in the plane of activity which the change called death ushers us into.

Here, only a life of intense activity in the line of duty, assures us that the condition of contentment of mind and peace of conscience that rewards all the treasures and beauties which we are assured is the final goal of every human soul.

.....

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Massachusetts State Association Extends Healing Reach

by Robert Miller

An idea was born in 1977. The Federation which stands today was the brainchild of State Trustee Joseph Chorney, who, three years ago, proposed the creation of a special federation, chartered as a state affiliate, to serve as the central core of a healing organization that, eventually, would reach throughout Massachusetts. Rev. Gladys Worsencroft, President of the State Association, acted with dispatch following this proposal. She immediately appointed a chairman and the Federation became fact.

The first official action to reach beyond the organization was to notify the Board of Registration and Discipline of Medicine of the State of Massachusetts. Every discipline of the act of spirit healing approved by the Federation was detailed to the state agency. Its response established communication between the two. The agency advised that the practice of medicine is the diagnosis, treatment, correction, prescribing,

injuries, ailments or infirmities, be they physical or mental, by any means, methods, devices or instrumentalities or the attempt, or holding oneself out as being able to do so. A further explanation was forwarded: "By spirit healing we mean a healing that is brought about by a none human agency. We define a healer as a person who is used as a human operative and who may also have an inherent ability to heal. Healing is the incoming of spirit powers through the body of the healer, transmitting curative and stimulating fluids and energies to the patient. To accomplish this the healer simply uses the lying on of hands and prayer through attunement."

The agency's reply, "as long as the healers do not diagnose, prescribe or promise any betterment or cures, the Federation is welcome to heal anywhere in the Commonwealth of Massachusetts," has remained our unwritten rule.

Since the inception of the Federation, requests have grown in number. Over 800 have been added to the list. These results are obviously both

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

.....

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

8 June 1980

encouraging and rewarding. In March alone, 150 names were placed on the list.

The Federation is presently at work on a brochure which will contain valuable information benefiting those workers seeking National Spiritualist Association of Churches (N.S.A.C.) certification. The brochures will be free and offered to better the results on final examinations and interest more people in pursuing the healing art. These only serve to supplement the N.S.A.C. Healing Mini-Course, not replace it. Those interested in receiving a copy of the brochure should direct their letters to Robert Miller, 27 Berkeley Street, Reading, MA, 01867. Be sure and enclose your name and address, along with 50 cents to cover mailing cost.

The purpose of the Federation of Spiritual Healers is to bring healers together, to promote the art of healing for the benefit of all, to encourage all who wish to serve their fellowman and to join with us in this noble purpose. The Federation welcomes aspiring healers and will assist them towards certification whenever possible. Most of all, the Federation exists to further dignify the healing art in every way, through action, word and deed.

The progress of patients is reported at least five times a year. Each church within the State Association has an appointed representative who works directly with members of the Federation. This direct line of communication was a decision made early in the development of the organization to provide immediate access to the Board which reaches throughout the state through its many

practicing healers. In all, there are nine churches with over 70 Federation members. When a healing request arrives, the chairman or secretary of the Federation contacts the area representative. In this duty, Federation healers have attended patients in many homes and hospitals around the state. As the Federation grows its reach will serve many of our fellowmen, and encourage others to develop the healing touch with which they have been graced.

Each month the healing list is revised. Together, the Federation and its members, open the doors for each other, sharing what we learn. And in this way we provide our healers with information which helps make them more aware, in turn, making all better instruments for spirit.

We invite you to join with us in our project which is simply to bring love and harmony to our brothers, whatever their need; to dedicate ourselves to the wonderful task of doing the work of spirit.

The Federation has conducted seminars around the state. All have been well received. A seminar on Absent Healing has been prepared and is ready for presentation.

May we offer our assistance to help your church form its own state federation. Our hope is to create as much interest as possible in spirit healing, to help more people seek certification and to elevate spirit healing, as the most beautiful therapy of all, in the minds and hearts of all people. Know this fact, spiritual healing always and without exception, benefits the recipient and is among the greatest of all gifts.

.....

I Wandered Lonely As A Cloud



*I wandered lonely as a cloud
That floats on high o'er vales and hills,
When all at once I saw a crowd,
A host, of golden daffodils;
Beside the lake, beneath the trees,
Fluttering and dancing in the breeze.*

*Continuous as the stars that shine
And twinkle on the milky way,
They stretched in never-ending line
Along the margin of a bay:
Ten thousand saw I at a glance,
Tossing their heads in sprightly dance.*

*The waves beside them danced; but they
Out-did the sparkling waves in glee:
A poet could not but be gay,
In such a jocund company:
I gazed - and gazed - but little thought
What wealth the show to me had brought.*

*For oft, when on my couch I lie
In vacant or in pensive mood,
They flash upon that inward eye
Which is the bliss of solitude;
And then my heart with pleasure fills,
And dances with the daffodils.*

William Wordsworth

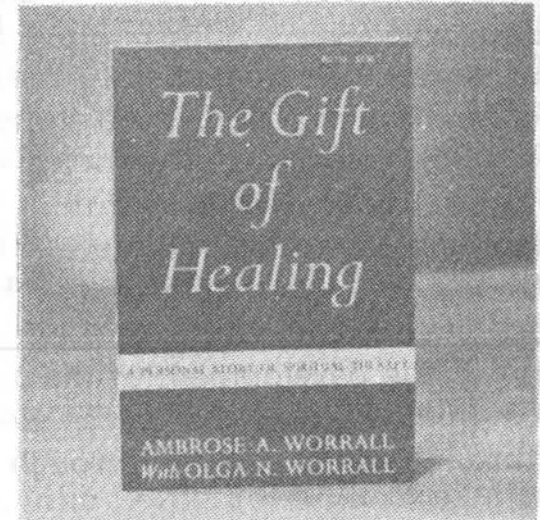
Morris Pratt Institute Announces A New Course On Healing Featuring Dr. Olga Worrall

DISCOVER A NEW SPIRITUAL DIMENSION IN YOUR LIFE AS YOU LEARN HOW TO OPEN YOURSELF AS A CHANNEL FOR GOD'S HEALING ENERGY



Mrs. Worrall is a renowned Spiritual Healer. A lecturer and workshop leader, she has devoted many hours to laboratory research in an attempt to better understand the process of Healing and the flow of healing energies. Her goal is to once again see Healing back in all churches. There are several books about her work and her special spiritual talents.

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- *PREPARING TO RECEIVE SPIRITUAL HEALING
- *HEALING WITH THE HELP OF "SPIRIT"
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What Do You Think?

by Rev. Marilyn J. Awtry

Our new series of articles will take a different approach. Rather than asking you a question and giving you a specific researched fact, we will be asking "What Do You Think?" Again, we will present researched information on the religion, science, and philosophy of Spiritualism and then ask you to do your part - Think! Feel free to research the subject and compile your findings. Send your response to "What Do You Think?" in care of "The National Spiritualist" office.



Is this a truth? Today, in 1980, the how and why of the beginning of the universe is still a mystery. No one knows the exact how and why. In Herbert Spencer's writings, he says there are three possible explanations of our beginning. First, the universe was self-existent or it has always been and it is independent of any cause; second, it was self-created (perhaps the big bang theory of the 1970's) and third, it was created by an external agency.

As time has gone on, the scientist, the orthodox Christian and the Spiritualist have each had their own understanding. The scientist still states the universe was to a degree self-existent although some are now looking to a power or source to reconcile that existence with a continuity of being. Basically, science does not see the need for a cause for it assumes it has always been. It is explained that there is matter and that is the essence of what every physical object is composed. Matter has always existed and always will. It is indestructible. Secondly, science recognizes a force, a power that strongly affects the physical conditions of matter or we can say matter is subject to motion. Motion is also indestructible. And further, the earth being cast off from the sun through the ages has given the capability of giving birth to forms of life down throughout the evolution of man. This is a materialistic approach to the beginning.

Meantime, the orthodox Christian states, "God

created the universe" and further, "if you read Genesis it tells you so." But ask then who is God? It is a difficult question to answer for to all men God is different in perception. To the orthodox, God is the supreme ruler of the universe. Jesus taught, "God is Spirit and they that worship him must worship him in spirit and truth." Further, they teach as John wrote, "In the beginning was the word, and the word was with God and the word was God." All things were made by him and without him nothing was made."

These teachings are based on assumptions. And, they must be accepted by faith for they cannot be proven. And though the Bible states all the powers of the earth and of God are given to his creation, it states explicitly man was given the dominion over all intelligence lower than himself. However, he was not given dominion over the Universe, for the natural law was established to so govern.

The Spiritualist's understanding of God teaches we continue to investigate, analyze, and classify facts. We agree with the scientist that the elements of the Universe always existed in some state - call it matter if you choose. But we do not believe that something can come from nothing. We do accept the scientific theory of matter and force. However, we go one step further. To this, we add the third basic element of Spirit. Since we recognize the existence of the spiritual element, the ego, it follows logically that the same must be in all of nature for we are a child of nature and that which is in the parent is in the child.

Spiritualists accept the three basic elements of the universe - *matter, force and spirit* - all three being indestructible. They are the trinity of elements and are interrelated. Spirit is that something which contains the attributes of consciousness or feeling, awareness, as well as thought, reason and will. Spirit is God, the universal power, without form, shape, impersonal and omnipotent and omnipresent.

Thus, if matter, force and spirit are indestructible, life goes on!

Views Of Our Heavenly Home

Condensed by Herbert F. Schneider

Foreword

In "Views Of Our Heavenly Home" Andrew Jackson Davis attempts to give us at least some conception of the Great Univercoelum as he names the greater overall Universe. If it would seem to tax our imagination, he as much as says, "so be it!" To quote him: "Such contemplations are wholesome, invigorating, ennobling, exalting; and you are therefore urged, because you are a spirit, and because you are destined to live an eternal life, to think upon and familiarize your reason with questions of eternity."



Part II

There is a general correspondence between man and the earth. This carries over into the Spirit World. However the Second Sphere is not a mere repetition of this earth. The Spirit World is superior in every respect. Evolution and progression are according to natural law.

Davis tries to make us see something of the vast universe. Our sun together with our earth is a member of the sixth circle of suns which composes what we know as the Milky Way. Thus strange as it seems, we are a part of that distant Milky Way, most of which we cannot see. Numberless constellations compose the sixth circle of suns.

Vast as is the Milky Way with its belt of suns and planets, Davis says the Second Sphere is centered in it as an endless tremendously broad band. (Remember we are already a part of this Milky Way.)

The earth like other planets is a great chemical laboratory. Particles of energy are constantly thrown off perpendicularly to the earth's surface to join a stream of magnetic current several miles above the earth's surface and flowing to a great electrical vortex at the North Pole. At this point it is repolarized and flows at a higher altitude in a reverse direction as a tremendous belt of celestial magnetism completely enveloping the earth. At the South Pole this celestial magnetism intertwines and swings off as great celestial rivers of magnetism

flowing to the Second Sphere and acting as a celestial highway. Between these rivers a central magnetic stream returns to earth carrying vital spiritual energy.

Strangely these rivers possess enough elasticity to flow out of the way of any approaching planetary body according to magnetic repulsion and return by attraction to their natural courses without loss of continuity. Though these rivers are natural paths of communication, spirit is not restricted to them when the power of will is applied.

The spiritual is in all that is natural as the soul is within the corporeal body. When the body dies the individual naturally enters, sooner or later, his appropriate place in the Summerland. In realizing the magnitude of the great cosmos it can appropriately give us a feeling of humility even to the extent of futility, but we should never lose sight of the fact that the individual commands his place in the sun to rise ever higher.

Davis accords the early Greek philosophers Pythagoras and Plato high honors for their advanced teachings. He quotes Pythagoras: "The music of the spheres can be heard by abstaining from the food of animals; by bodily purity; by meditations; and by presenting to the elements the internal faculties of mind."

Knowledge of the universe came slowly to man. Copernicus introduced the idea that the sun and not the earth was the center around which all bodies in the heavens were harmoniously revolving. Bruno was burned at the stake by the Christian Church for suggesting that other planets might be inhabitable. Galileo was put in a dungeon by the Christian Church for saying that the earth moves. Kepler discovered the elliptical orbits of planets. These and other scientists made their contributions in spite of stern opposition by the Christian Church which cannot suffer progress.

Nature is consistent. There are seven spheres within seven circles of suns and only seven true notes of music determined by the spheres. The eighth note being a repetition of the first an octave apart and all other notes are merely in a different octave. There is a parallel of harmony with the beauty of music and the performance of the universe.

With individual solar systems like our sun and its planets the nearest planets to the parent sun are the newest and the least developed. The more distant are more developed and refined. For

instance Mercury is more crude than earth while Jupiter is more refined than earth.

With the rings of suns it is different. Those nearest the great central sun are oldest and most refined. The outermost, as is the sixth ring of which our sun is a member, are newest and the least developed, because beyond the sixth ring is the great sea of comets and uncongealed energized substances from which suns are made.

Davis says a luminiferous ether floods infinite space. It is within and without all things. He names it "the Spirit of God." He illustrates magnitude with a parable.

Our sun and mother of our earth has decided to take her whole family of planetary progeny on an elliptical journey to see the royal magnificence of their grandmother star Alcyon. They are in no hurry traveling comfortably together at twenty thousand miles per hour, so it will take them over eighteen million years to get there. (Our planet earth has it's orbit about the sun and at the same time is traveling along with the sun and other planets on another vast orbit of a greater sun.)

Someone once expressed to me the wonder that there was enough room in the Spirit World for all the millions of spirits who have departed the earth. Would they not need to get rid of some by

sending them back to earth? (Not really a bad question.)

Davis has answered this question indirectly by revealing the infinite vastness of the universe with unlimited space for expansion of the Spirit World which is not affected by the size of our earth or the number of it's inhabitants.

He prophesied that the moon upon becoming more mature will triple it's rate of rotation and eventually become a small planet with life on it. Meantime there are the makings of another moon in the outer atmosphere.

We now realize that the star-filled heavens are not a conglomeration of planetary ornaments but a perfected system stupendous in magnitude. We begin to think that this whole thing is bigger than we had any idea of. Even with that our imagination is too meager to encompass it all. We must not forget that there is an omnipresent spiritual aspect along with the natural.

Davis says that man travels more than a million and one-half miles every twenty-four hours as the earth moves through space and yet he is unaware of it. (There are many other facts that man is unaware of.)

(continued next month)

Quiz Corner

by the late

*Dr. Victoria Barnes
(Former Superintendent
Bureau of Education)*



We are told that if children attend an Orthodox Sunday School instead of our Lyceum they will have many conflicting ideas later. Why should this be?

The answer is very evident. Children are at the most impressionable period in life, and many things (we cannot say facts) revealed to them make such an appeal that they have an indelible imprint on their mentality. To attempt to instill the opposite point of view in later years is quite confusing, and often results in disinterest.

For instance, the Sunday Schools referred to teach quite a different thought regarding the God-idea, salvation, man, conditions existing after

death, etc. — and make no reference to spiritual mediumship which we stress.

It is quite difficult for a child who has been taught that man was created perfect, and through the act of one individual centuries ago, fell so far from grace that a personal God who is supposed to be all-loving, all-justice, all-merciful, now considers every member of the human race a worm of the dust. Our Lyceums teach we are sparks of the great Infinite Intelligence, here for a definite purpose, never have been perfect but are always working toward attainment of perfection.

The concept of heaven and hell have also to be relearned. Years of a revengeful God must be erased from their consciousness, and replaced with a thorough knowledge of the triune nature of man and how through attuning each part constituting the individual trinity with the laws and principles of the Universal Supreme Power we can prevent errors and redeem ourselves.

If a Lyceum is available by all means send the children there.

Role Of The Torchbearer

by Enid S. Smith

Strange is it not that throughout the passage of time it has been mystics who have drawn their civilized societies to wake. The remembrance of what they have been and their accomplishments remained enshrined in the memory of humanity. The price they have paid for this service, however, has always been misunderstanding, misinterpretation, and persecution.

Progress seems to have been by way of self-sacrifice -- even of reputation as conceived by the worldly wise. Only the brave, the unselfish, the far-sighted can *bear the torch*. Comfort and security are the graveyards of the soul. Life and progress are synonymous for struggle, building and suffering -- but this way lies immortality and the salvation of the human race.

The foolish person is satirized by H. Spencer Lewis in the following quote, "tries logically to ignore the phenomenal facts of life, simply because he personally cannot learn a theory that explains them." To the same degree one may claim that electricity does not exist because its source and its nature may not be known in the phenomenal world. The frog at the bottom of the well thinks that there is only four feet of sky, as that is all that it can see. A person who is not informed about a subject really has no right to speak authoritatively about it. Yet, all down through the ages those who have never seen a disembodied person, received a premonition or dream that has come true, or experienced any spiritualistic phenomena whatever, are the most inclined to consider themselves authorities on the subject -- to decry, misinterpret and ridicule those whose experience has demonstrated these facts.

Hostility to truth or to the torch-bearers of truth in all generations has not limited itself to the things of the spirit. There has been practically no advancement in science in any form, that has not been achieved in spite of the persecution, imprisonment, and often the death of its torch-bearers, even before the time of Galileo to the time of Edison and Henry Ford.

Those persecuted for spiritual truths have the honor of being in the most illustrious company of the universe, the real servants of humanity that keep mankind from reverting, not only to sub-human but sub-animal existence.

What if the *torch-bearers* should suddenly leave

the world, while man continues to forge the instruments of his own undoing: Man, frivolous, greedy, and wrapped up in his own personal interest -- apart from spiritual truth, spiritual experience and conduct -- would soon annihilate himself!

The things of the spirit are so convincing and demanding in their effect upon man that if he finds them interfering with the type of life he wishes to lead, he conceives of no other way of dispending with those who bring new truths than by persecution, removal or death.

Galileo, the inventor of the thermometer, the telescope, among many other things of benefit to humanity, was forced to bow to triumphant stupidity, and scarcely escaped with his life only to spend his last days sightless in a prison cell. Other benefactors of humanity, Gutenberg, the inventor of printing; Palissy, the founder of paleontology and ceramics; Jenner, the discoverer of vaccine; Harvey, the first to realize the value of experimental physiology -- all had their lives poisoned by persecutions, law suits, ridicule and poverty. Michael Servet, who without influence or teaching, gained the knowledge displayed by the circulation system and the heart, was burnt at the stake. Savonarola also died at the stake and so did the admirable John Huss -- both having the courage to preach pure morality to a corrupt generation. Lavoisier, the sole founder of perhaps two of the most beneficial sciences known to humanity, chemistry and physiology, was guillotined in the market place of Paris.

Denis Papin saw his steamboat torn to pieces. Descartes, who like Socrates, dared to talk of the rights of human reason, had to flee from his country and died abroad. Spinoza, a great and bold thinker regarding spiritual things, fell victim to cruel persecution. The most gifted of the French writers, Victor Hugo, lived twenty years in exile. The sublime Spanish author Cervantes, spent half of his life in the galleys and in prison, and Moliere was buried in a paupers grave. Voltaire, Pellico and Michizwicz suffered exile and imprisonment. Demosthenes and Cicero, perhaps the greatest orators of the time, were assassinated. Socrates, who said that man must know himself and should follow no rule of conduct but conscience; who openly listened to the wisdom of his spirit guide,

was condemned to death, as was Aristophanes.

Even Christopher Columbus alone against the world bore the torch of a great idea, equipped with a few wretched boats, dared forth into unknown seas, clinging desperately, obstinately to his great idea. At last he reached land; a New World was won for the Old, but on his return to Europe his sole reward was to be chained and thrown into prison and threatened with death. He escaped torture only to die in poverty and exile, abused, slandered and betrayed.

Within the early part of this century we have recorded numerous instances of the persecutions of torch-bearers -- from scientific and spiritual corners alike.

Edison, who gave us the electric light, phonograph and radio among six hundred other inventions was ridiculed and called "that insane fellow who is fiddling around with a lighted hairpin in a bottle." This genius was once quoted as the author of a statement which seems perfectly suited to the Spiritualist view of the impossible, "They are waiting to give us these things over there." Since most of his ideas were credited as coming to him as he slept, it is reasonable to presume that his comments may have concerned an industrious group of spirits who were anxiously striving to assist his ever active mind.

The Wright Brothers constant preoccupation with their contraption called the aeroplane identified them as insane fools.

Inventor and religionist Henry Ford faced equally harassing obstacles. The assembly line technique was easily bounded in contract to the one he had to mount when his firm tried to introduce a new type of engine. Ford required heavy financing and thought that he could find support among the bears of Wall Street. History, apparently, doesn't record those he approached for funds as too friendly toward his new project.

When a torch-bearer sways from the traditional path, the persecution often is of the most drastic kind. The knowledge of such truth poisoned Socrates, slew the prophets, beheaded John the Baptist, and stoned and crucified Jesus - the tender mystic soul who had pity on all sufferers.

But roughly handled also are the modern mystics, who have clairvoyant, clairaudient and prophetic powers. Even the little children who possessed psychic and spiritual abilities were maltreated even before the time of Joan of Arc whose voices caused her to be burned at the stake, and beyond the time of the persecutions of the little Shaker children, in 1837, who fell down in trances and prophesied coming events. There were the Fox sisters who demonstrated survival

unmistakably through knowledge obtained from the discarnate.

At the age of seven, Cora L. V. Scott (Richmond) delivered trance lectures to large audiences. Under trance her abilities were such that she could hold any sincerely interested group spellbound. The information relayed through her trance sessions was often of the highest intellect. The Davenport boys demonstrated materialization while in trance. Their phenomenal strength was put to the test when a college professor, who had securely bound the boys, found himself being bound with the very same ropes. The boys remained stationary all the time. At the end of the test the boys were freed and the professor tied up.

Older torch-bearers also suffered persecution. Those who elected to stand up for their cause and attest to their belief in survival of the soul after death had to accept the price for their faith. Spiritual gifts of communication with the discarnate, healing, clairvoyance, clairaudience, astral projection, materialization and prophecy were not always to be treasured. Few, in fact, would envy an outcast.

Yet many giants of the time were attracted to Spiritualism and to the investigation of psychic phenomena. Sir William Crookes, foremost chemist of the world, for over two years experimented with Katie King, a disembodied spirit under test condition, in his own laboratory. Other noted personalities attracted to Spiritualism include, Professor William James of Harvard; Dr. James Hyslop, once head of the Logic and Ethics Committee at Columbia University; Sir Oliver Lodge, foremost authority on the ether; Alfred Russel Wallace, great naturalist; Andrew Lang, the great anthropologist; Camille Flammarion, the great astronomer; Dr. Pio Foa, professor at the University of Turin; and, Dr. Zolner, professor of Physical Astronomy. Dr. Alexis Carrel, Nobel Prize winner, attested to witnessing and investigating many instances of healing. In his book *Man, the Unknown* Dr. Carrel wrote favorably of clairvoyance, clairaudience and astral projection. All of these true seekers experienced the very personal pain of being shunned or black-balled by their peers. Those who ventured forth often faced the prospect of being "unemployed." There was a time when a devout Spiritualist could not find employment outside of the Church.

For The Betterment of Mankind!

The world of spirit is not always taken in the same accord as it is given.

The cure for pyorrhoea was given from the

other side of life. A dentist who had witnessed the healing of the gums by a spirit given prescription decided to apply the same treatment to several of his patients who were suffering the loss of their teeth. The treatment worked perfectly, in every case. His work continued without criticism until

other dental associates learned of how the information had been obtained. The choice was then presented to him bluntly. Either he abandon the treatment or face censure by his peers.

Torch-bearers have always had to stand firm and bear the slings and arrows of prejudice.

“Timely Reflections”

by Rev. Clyde A. Dibble



Fellow Spiritualists:

I suppose most religionists, of whatever name and denomination, have a kind of faith in survival, continuity and immortality, however, it seems to rest with the Spiritualists to take the lead in this field, and bring them out of mere faith into a far more substantial foundation for daily living, *through knowledge and proof!*

We are pleased to see many orthodox churches now beginning to incorporate spiritual healing into their regular church services. It will be a long awaited happy day when they also let the spirit people give communications direct to their loved ones in the congregation.

It is still a source of annoyance that many do not yet accord us the respect or recognition of being a religion. Some of this may be due to the character of the messages our mediums deliver in the regular church service. Is the nature of them basically spiritual, instructive and inspirational; or, are they primarily concerned with material matters? It can so easily lead to attracting the curious and those in search of information bordering on fortunetelling, whereas the spirit world announced in 1848, “We have come to prove survival and comfort the mourner.” This is the solid basis for our unique philosophy, science and religion, and when *demonstrated* and *practiced* by Spiritualists inevitably show an inner peace, poise and *spirituality*.

It is realized and appreciated that the need for guidance and direction with material problems motivate many in their initial contact with mediums and Spiritualist churches. But if this does

not lead eventually to greater individual spiritual growth, then the *permanent* and *lasting* message of Spiritualism is lost, and each new generation just repeats the pattern.

We know from our contact with the Spirit World that there are many planes and schools of advancement, and the law of attraction governs the level and value of those we contact. Therefore, if our aspiration is for knowledge and wisdom to help humanity for world peace and progression, inexorably the universal law will operate. Our sermons and lectures in Spiritualist churches will reflect the uplifted character and majestic grandeur of the enlightened teachers and souls from beyond. From such utterances, lofty ideals, and dependable guidelines for better living and thinking will grow larger attendances at our churches. At present, many come to us because they are dissatisfied elsewhere, with so many unanswered questions about the real, lasting meanings and values of life.

May we in Spiritualism satisfy the longing cry of their souls for the truth that will set them free from fear and ignorance. Teach them how to unfold their own spiritual nature and mediumship, and place them on the pathway of progression onward and upward to God. They can become their own medium, healer, priest and minister, and attain the same awakening and potential Jesus did - he who sought not an unattainable position of deification, but rather lived a life for emulation, and said, “The things I do, ye, too, shall do, and even greater.”

God’s revelations through Jesus and other great leaders continues today, and always will keep the spiritual doorway open to progression.

Hence, we close with a prayer from those ahead, “Spiritualize your life with acts of kindness and a mind at peace; cleanse your mind from secret thoughts, so that the emanations of love divine may be your guiding star.”

And from Elbert Hubbard, “He who influences the thinking and living of his time, influences all times that follow. He leaves his impress on eternity.”

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Gems by Clyde

*Oh give thanks unto the Lord
His mercy will endure forever,
If I can do some good today,
If I can something helpful say,
If I can aid one in distress,
If I can spread more happiness,
If I can help a soul in need,
If I can do a kindly deed,
If I can ease an aching heart,
If I can fill a nobler part,
Lord show me how.*

Garlic, Nature's Other Wonder Drug

Garlic perles possess a fantastic healing essence. Many cite it as their sole means to reduce tendency toward high blood pressure. This little bulb demonstrates remarkable antiseptic properties and has proven highly effective in treating intestinal and arterial diseases.

The curative powers of garlic were known to the Babylonians 3,000 years ago. During the height of the Egyptian empire, two million dollars were spent for garlic to feed the workers constructing the great Cheops pyramid. Those intrepid adventurers of the sea, the Vikings and Phoenicians, considered garlic an essential item in their sea packs before starting a long voyage. Greek physicians, who some credit as fathers of present day medicine, advocated the use of garlic regularly. Archaeological digs have resulted in several documented prescriptions involving heavy usages of garlic.

For these reasons it is often considered one of nature's wonder gifts to mankind. Since the Babylonians first discovered its potential to heal, garlic has found its way into many cultures, been widely accepted by the more bizarre health freaks which populate the nation and it has been the subject of severe scientific study in the laboratory.

Over its long use, it has been cited by the Egyptians, the Chinese, the Greeks and the Babylonians as the one ingredient capable of curing intestinal disorders, flatulence, infections common to the respiratory system, tape worms, lice, skin diseases and ulcers. It is not surprising to find that among the less scientific members of our society a few have crowned it with the ability to slow down the aging process. This aspect is probably due to its power to help in reducing high blood pressure, which, of itself is a barometer indicative of the years of human life remaining.

Why it worked remained a mystery until the bulb was taken into the laboratory and studied thoroughly. One Russian investigator who devoted much time to the study of garlic marketed *garlic oil* which bore the nickname, Russian Penicillin.

The little evil smelling bulb has been widely accepted by the medical profession, even though its ability to perform wonders placed those who advocated its use in the same general category as unschooled practitioners who applied age-old folk medicine to every ache and pain.

Its main power rests in its effect upon certain germs. A series of experiments conducted in the early forties by Emil Weiss, M.D., of Chicago,

began to isolate the areas in which garlic was effective. Twenty-two subjects with known histories of intestinal disorders were carefully studied for several weeks. The group was then divided into two classes. One received no medication. It became the control group. The other group of eleven were given daily doses of garlic. Daily specimens were collected from both. The control group showed no signs of change during the period in which garlic was administered to the active group. They fared far better. Headaches, mild diarrhea and other symptoms which were attributed to intestinal disorders gradually disappeared during the garlic treatment. This in itself was significant, but the daily analysis of samples taken clearly showed changes in the intestinal flora of the treated group.

The human body is alive with active bacteria. In the intestinal tract these are termed flora and can be extremely healthful to proper digestion. Bacteria are also found in the mouth. (In recent years several dairy firms around the country have begun to offer acidophilus milk. These particular bacteria help eliminate foul smells which many people weaken through the use of mouth washes and other lotions.) Not all the bacteria are helpful. Some contribute to conditions of putrefaction and eventually ill health. The decrease in the harmful bacteria suggested a strong correlation between their uncontrolled growth and intestinal disorders and resulting problems. In like manner it has been found that extracts of garlic and onions are highly effective against a number of insects.

The power of garlic to control certain types of bacteria was carefully studied by T. D. Yanovitch of the USSR. His work was published in the *Comptes Rendus de l'Academie des Sciences de l'USSR*, 1945, Vol. XLVIII, No. 7. He introduced live strains of bacteria into garlic juice. Complete cessation of all movement occurred within three minutes, according to the report. When he applied garlic juice to cultures, the bacteria dispersed to the outer edge of the container. In two minutes ineffective bacteria became evident and within 10 minutes all activity ceased. He noted that the effectiveness and speed with which the extract caused complete cessation depended upon the freshness of the juice.

Considerable research has been accumulated on the use of garlic and garlic juice for the treatment of hypertension (high blood pressure). However, because society has spawned so many probable

causes of this condition it has been extremely difficult to completely isolate each associated problem and say that organic disorders are solely responsible. This in turn questions the ability of garlic to completely arrest hypertension.

In the July issue of Praxis, 1948, G. Piotrowski, a member of the faculty of medicine at the University of Geneva stated that garlic was generally effective in reducing high blood pressure in the 100 patients treated under his direction. Two schools of thought exist as to how this is achieved. Some researchers contend that the effective antiseptic action of garlic on the bacteria in the intestinal tract assists the body's natural defenses in removing poisonous substances and lowers the blood pressure as a side effect. Dr. Piotrowski supports direct action as the principal reason. According to the publication, his research could find no reason for a reduction in the blood pressure through a cleansing of the intestines. Dr. Piotrowski said that he *felt* that garlic dilated the

blood vessels, and that this result reduced the blood pressure.

Researchers have credited garlic with trace amounts of vitamins A, B and C, as well as manganese, copper, zinc, sulfur, iron and calcium.

The magic of garlic's curing power has in a sense made it more appealing than penicillin. And not only because of the price and ease in obtaining it.

Over the years it has been considered a definite aid to digestion, as it stimulates production of the gastric juices. It serves as a carminative, relieving flatulence, dyspepsia and colic. Garlic is a proven intestinal antiseptic and has been used with some success in infectious diseases such as diphtheria, scarlet fever and tuberculosis. It is classed as an expectorant, useful in many respiratory infections, especially those characterized by a dry, hacking cough, bronchitis, colds and asthma. Some practitioners consider it an excellent nerve tonic, effective in cases of neurasthenia.

Impressions

by Marian F. Egner

Impressions - the subtle thoughts which come into the mind, so quietly do they insert themselves, yet so strong as to cause us to act in concordance with them. Wherever we go and whatever we do seems to be colored by our impressions gained from many places. Habits formed in childhood, impressed so strongly in our minds, control our habits throughout our lives. Only when our questioning minds investigate these impressions do we alter their course. We may find a better way, one more suited to our needs. Thus we understand the wisdom in reviewing our habits.

As we encounter new acquaintances we form impressions. We note their appearance first, clothes, manner of speaking. We may not approve and are apt to withdraw without further relationship. These impressions either attract or repel us. This will confirm the saying, "like attracts like". It is true, we will not care to be in the company of those who have different ways. We are comfortable with the company of those who think as we do.

Impressions are always at hand. If we are

confronted with a problem, after a moment of quiet we are impressed toward a certain solution. The answer which seems so simple appears to come so quickly, we are often mystified. This is God's way of answering questions. When we sincerely wish for help it is always at hand. The impressions which our minds are tuned to, relay the help God sends us. When we come to this realization the way is made clearer for better contact. We learn not to confuse ourselves with worry and fear. We keep our channels open for good impressions. There are many ways we benefit: someone who sees our need will help us; or when we look for help we can find it in books of someone's experience; or when we are totally alone, prayer will support us.

We learn never to give up in despair. After a deep breath, a letting go, a glimpse of light, a strong impression and the problem so full of knots, is unwinding toward solution.

Patience is required for many problems require time. Too often we are impulsive or impatient. If we feel an impression warning us to beware, let us heed it and cautiously think before we say or do something we may regret later. Our happiness and that of others depends on our actions.

Transitions

Courtney, Rev. Lillian R., age 96, San Bernardino, California, made the transition to spirit on March 24, 1980. The widow of the late Harold P. Courtney, she was ordained in the Central Spiritualist Church of Los Angeles in the only triple ordination ever given by the NSAC. The ordination was conferred by the Rev. Charles R. Smith, then the President of the organization. At one time, Rev. Courtney was the Pastor of the Central Spiritualist Church, and later became a member of the Spiritualist Science Church of Hollywood. In addition to her many other duties, she was also Secretary of the California State Spiritualist Association for a number of years. In 1967 she founded the Temple of Spiritual Truth Church of San Bernardino, serving as Pastor until her retirement in 1975. Rev. Courtney is survived by two sons. A medium, speaker, and healer, she did much to promote the religion she so dearly loved.



For Sale

Beautiful income property on Seneca Street in the center of Cassadaga, Florida. Located two houses from church, this house contains four apartments completely furnished. For information call owner William P. Fairjeon (904) 228-3660 or Jack Rutledge (904) 228-2654. Or write owner at General Delivery, Seneca St., Cassadaga, FL 32706.

20 June 1980

Founders Day and Gratitude Day Donations

Special thanks are extended to the following individuals and churches who have made contributions on behalf of Gratitude Day and Founders Day.

Gratitude Day

First Spiritualist Church, South Yarmouth, MA
Church of Spiritual Light, So. Burlington, VT
Temple of Metaphysical Science, W. Babylon, NY
Church of the Comforter, Santa Barbara, CA
First Spiritualist Society, East Aurora, NY
First Psychic Science Spiritualist Church, Peru, IN
First Spiritualist Church, Onset, MA
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Spiritualist Harmony Church, Davenport, IA
Psychic Science Church, Taylor, TX
First Spiritualist Church, Clinton, IA
Harmony Chapel, Phoenix, AZ
First Temple of Spiritualism, San Francisco, CA
First Spiritualist Temple, San Francisco, CA

Founders Day

Mrs. Clara Youngquist, Duluth, MN
First Temple of Spiritualism, San Francisco, CA
First Spiritualist Temple, San Francisco, CA

Let There Be Peace

*Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.*

*With God as our Father, brothers all are we,
Let me walk with my brother in perfect harmony.*

*Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow,*

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

Editors note: Our thanks to the United Spiritualist Church of Granite City, Illinois for reminding us of these inspiring words.



NOTES from the FIELD

Ohio State Convention Slated

The Holiday Inn North, Dayton, Ohio will be the scene of the 83rd Annual Convention of the Ohio State Spiritualist Association June 19, 20, and 21. Evening religious services will be held Thursday and Friday at 7:45 p.m. to which the public is cordially invited. Guest speakers will be the Rev. Neil Griffin of Columbus, Ohio and Howard Renollet, Sherwood, Ohio. O.S.S.A. mediums will present clairvoyant demonstrations at these services.

Sisters Christened

Two christening services were held recently at the Spiritualist Harmony Church of Davenport, Iowa. Six-day-old Starla Marie Ramm was christened on March 9th while her proud mother, Mrs. Patricia A. Ramm, looked on. Starla's four-year-old sister, Casey Lynn Ramm received her christening a few days later, on March 23rd. Church Pastor William E. Buchholz, Jr. conducted both of the impressive services. Mr. and Mrs. William E. Buchholz, Sr. were selected as godparents.

Miami Celebration

The Metaphysical Science Church (NSAC) celebrated its 50th anniversary of incorporation recently. The membership and friends gathered at the Sonesta Beach Hotel on Key Biscayne April 12th for a banquet and dancing. It was a joyous occasion of fellowship and sharing. The invocation given by the Church Pastor, the Rev. Bernard L. Cusmano, clearly reaffirmed dedicated service to the community and the cause of spirit truth. Among those present were the President of the Board, Mr. Ward Statler and the Vice President, Mrs. Geneva Bevan who have served the church for over twenty-five years. Presentation of an NSAC Healer's Certificate was made to Mrs. Sonia Rindfuss, highlighting the evening's festivities.

An open letter to Reverend Joseph Sax:

Dear Joe,

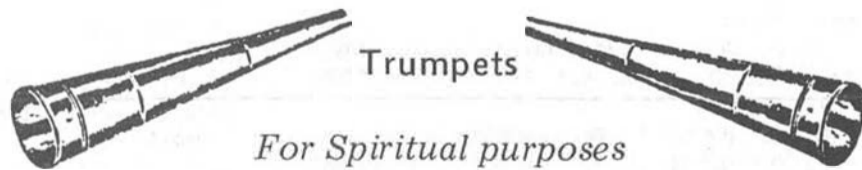
Few things leave such an indelible impression in my thoughts as the reprinting in the December issue of *The National Spiritualist* of your article from the Milwaukee Post/Star, "Flag theft angers writer."

I do not know if your flag was returned but I offer you my personal apology. Why my personal apology? Who is more responsible for what happens to my fellowman? I am ashamed that I do not take more time to think of the beauty and privileges that are mine; that I fail to be grateful to my ancestors for their patience and endurance in providing me with the many blessings I now enjoy. We, who have been born in this great land, take it all for granted - as though we deserve it. Some even complain because they are not handed success and wealth on a silver platter.

Because of your article, each day I take time to count the blessings that are my inheritance and pray for those in other countries who are less fortunate.

My friend, thank you for making me think of who I am, where I am and why!

Rev. Helen Casler Hanson, N.S.T.



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Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline-**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Hollywood-**
Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Francisco-**
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
- Casselberry-**
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

GEORGIA

- East Point-**
Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

- Chicago-**
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.
- Frankfort-**
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
- Indianapolis-**
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Muncie-**
Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

- Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

- Etna -**
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

- Danvers-**
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.
- Haverhill-**
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
- Onset-**
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

- Jackson-**
Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

MINNESOTA

- Duluth-**
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.
- Two Harbors-**
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

- Arnold-**
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.
- Kansas City-**
Childress Rev. Bessie A., Medium, 3426 Baltimore, 64111 (816) 931-1044.
- Mercer-**
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.
Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.
- St. Louis-**
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

- Omaha-**
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

- Hawthorne-**
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-
Anderson, Rev. Loretta, 170 LaFayette
St. 07501 (201) 279-2056.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Healing
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate &
Medium, 234B Old Niskayuna Rd.,
Latham, NY 12110 (518) 783-0673, after
3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.

Brooklyn-
Cooper, Rev. Benjamin R., Jr., 37 Hart
St., 11206. By appointment only. (212)
858-5857.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.

Lily Dale-
Klenz, Edith, Medium, 11 Third St.,
14752 (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2
Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk.,
14752 (716) 694-2554.

Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.

Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.

Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498.

Malba-
McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium,
Ashley Spiritualist Camp, 9 Wooley Pk,
43003, (514) 747-2251.

Columbus-
Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5591.

Kettering-
Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.

Fairview Village-
Ashworth, Wilsey B., Healer, Absent &
Contact, Spiritual Consultation, P O Box
44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

VIRGINIA

Arlington-
Awtry, Rev. Marilyn J., NST, Medium,
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PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

BEVERLY HILLS-Spiritualist Society,

1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES—Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Spiritualist Fellowship

Chapel, 5703 Laurel Canyon Blvd, 91607, Mail to P.O.Box 3322, Van Nuys, 91407. Serv. Sun 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.

NORTH HOLLYWOOD-Valley Spiritualist Center

of Friendship, 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.

REDWOOD CITY-Redwood National Spiritualist

Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.

SAN ANSELMO-Serenity Spiritualist

Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Boyd Robbins; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,

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SAN FRANCISCO - Golden Gate Spiritualist

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SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m. Pastor and Sec'y. Lawrence P. McNear, Jr. LM, 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA - Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foad; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

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CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.

DENVER—The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

CONNECTICUT

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NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713.,
Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso,
Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00
p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin,
301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800
Quebec St. Apt 722, 20008, (202) 537-0360.

WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange,
Healing circle, development circle. Adult Lyceum development
circle Wed., 7:30 p.m. from May through July. Pastor, Rev.
Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910
Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth,
1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun.
Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres.
James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O.
Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message
3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L.
Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun.
11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.;
625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m.
and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres.
Thomas L. Berkner, 30 S. Fairfax, 32707; Sec'y. Protém
Elizabeth Edgar, 3320 Clemwood Dr., Orlando 32803, 894-5930.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623;
Sec'y. Lauralee M. McKamey, 10 W. Elm. Apt 1700, Chicago,
60610. All corresp. to secretary.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So.
Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger,
607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E.
Division St., Lockport, 60441. (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00
p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave,
Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd.,
Dolton, 60419.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church.
Sun. Family Worship Hour 10:30 a.m., Wed. All message serv.
7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira
Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen
Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna
Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m.
First Sun. of each month, Communion Serv. Pastor, Louise
Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742
S. Shore Dr., 60649, (312) 374-7345.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture,
Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th
Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and
messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara
Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREERPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class
work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun.
2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040;
Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30
p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center
St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501
W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St.,
Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr.,
Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres.
Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert
C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808.
Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun.
of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor,
1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y.
P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages.
10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum
1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month,
Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva
Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801
S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00
p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301
Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave.,
Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518
- 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave.,
46323. (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00
p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser.
2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317)
634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic
Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E.
Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie
Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev.
Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618;
Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219)
879-8862.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church
Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m.,
followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues.,
8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia
Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges,
Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres.
Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219)
563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St.,
Logansport, 46947 (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30
p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th
Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message
Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th
St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00
p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si
Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031;
Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

DOVER-FOXCROFT-First Piscataquis

Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of **SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE-Flower Memorial Spiritualist Church,

West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY-Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; & Mrs. Cleo Miller 16206 S. First St. Independence.

ST. LOUIS-Fifth Spiritualist Church,

6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Acting Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy

Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT-First National Spiritualist Church

of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry,

03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Mary Pat Kelly, Vice Pres. 793 11th Ave., Paterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON - First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m. Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Pastor Rev. Joan R. Wind, Ass't. Ministers - R.J. Ford, Sec'y. 368 Phyllis Ave., 14215; S.R. Kuziemkowski, President.

EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.

13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905. 798-7576.

LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER - Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763; Sec'y. Margaret Starkweather, 889 Plymouth Ave. So. 14608, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church

of Linden 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave. Apt C, 43201.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. 2nd & 4th Sat. circle 7:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaClede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

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OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

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ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

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423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

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BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zarembo, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

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SEATTLE-Church of Spiritual Unity,
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WHEELING-First Spiritualist Association,
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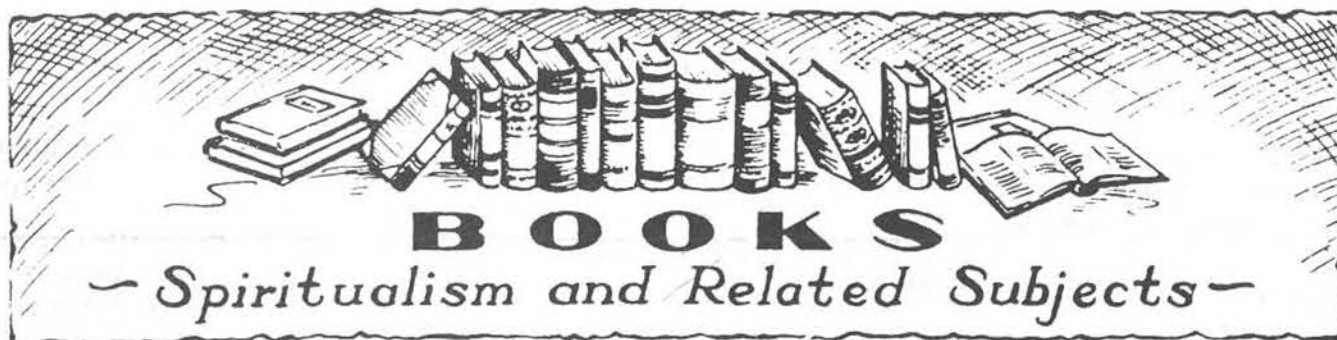
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I used to think that when he left
He was gone forever more.*

*How very, very thankful I am
That I finally found the way,
And learned that he's still with me
And can come close every day.*

*For Father's Day I send my thanks
For all he did for me,
And for the fact of truth
That again his face I'll see.*

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And once again the good times
We will have the joy to share.*

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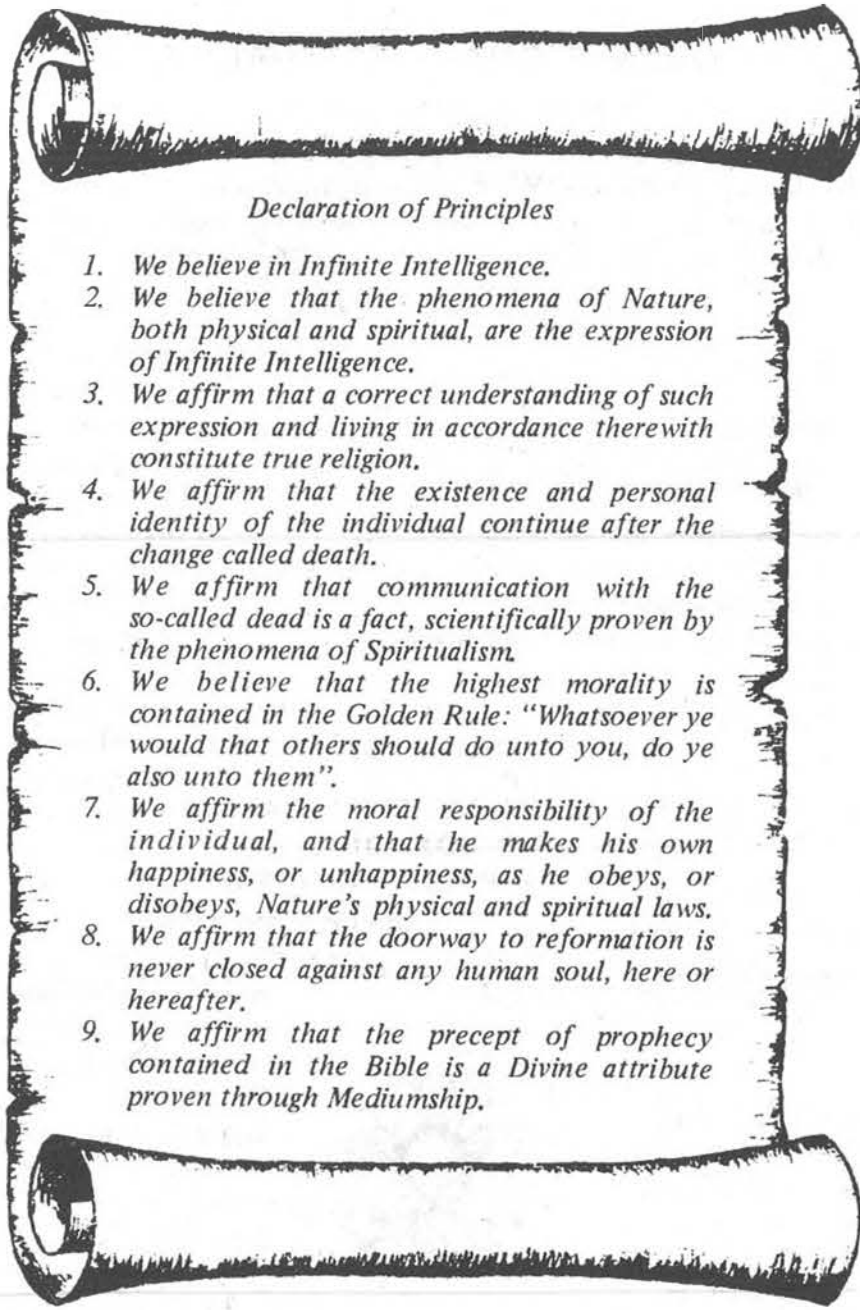
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