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The Fundamental Realities of Life

by Rev. Joseph H. Merrill
President, NSAC

All life is made up of two major elements - spirit and matter. Spirit, the source of matter, is recognized as the primordial factor in this great study of life.

In the beginning of time, before corporeal body took form, there was only spirit. From this divine element everything has evolved. Spirit comprises the major subject while matter takes a secondary place in the study of life's conditions.

Archaic records indicate that spirit came from the vortex realms through the guidance of that divine creative force, the Absolute, and took on a garment of matter (s'emu); life was activated in this spark of creation and, through the dynamic element of spirit, the mineral and plant age was started.

Supreme guidance was ever present and watched over the progression of all evolution. Earthly forms reacted to the spark of divinity within and emerged forth with bodies having four legs. The power of locomotion was then given these creatures and the age of animal was evolved.

Wonderful progression since the beginning of time, and progress that only a Master Mind would design.

On and on through the ages wandered these animals, carrying on a destiny that had placed them on a firm surface of earth; all the time under the influence of spirit. All around was spirit - outward and within.

Out of this great evolving process designed by the great Master Creator sprung a higher form of animal; created this time with two limbs instead of four; arms suspended from the shoulders with hands resembling those of today. A higher form came into being with a more acute sense of reaction to the still small voice within.

It has taken billions of years for this evolving process, and yet we wonder at a life of seventy to ninety years as being long! Oh, what a short time we have on this material plane of action! What a comparatively short time to master our lives!

Look deep into the heart of things. Life is in a state of progression, evolution as it were. Much



sifting has yet to be done before perfection will even be in sight. Let us not be one of the many grains filtered through the gigantic sifter. Instead let us be one of the few that have attuned our inner self to respond to that high call. Listen to that still small voice within, calling us to stop, look and listen before we attempt uncertain steps. Tune our spirit to the Christ Principle that we may ever have the right guidance in all our undertakings. Unfold our spiritual garment; show it to the world. Do not be afraid of being spiritual - there is a difference between being religious and being spiritual.

We may trudge wearily along life's highway stumbling blindly, until at length we come to a gate supporting an archway on which is found the word *Knowledge* in beautiful golden letters. There are other gates to be passed through on this long journey, but let us tarry awhile at the gate of knowledge, for there is much to learn and there will be time to devote to its study. When able to pass part way through this School of Learning, we will indeed feel grateful. We have been able to climb the ladder at a slightly quicker pace than the average person who tarrys by the wayside.

Self unfoldment is a slow and seemingly tedious work. But we owe it to ourselves, being a part of God, to develop this great Divine Principle, to a higher point of understanding whereby our countenance will radiate the Christ Principle to all.

Life is saturated with the essence of spirit. When we elevate ourselves to the point of understanding spiritual laws, we need not be afraid of material man. We will then have built a spiritual wall of protection around us that no mortal can break down, for there is but one law - Divine Law - overruling all material laws made by man. It is up to each of us as a living, breathing example of God's holy work to bring ourselves to an at-onement with the Infinite within.

Let us look within and study the principle behind this creative force in order to unfold our higher inner-self to correspond to this high principle.

It behooves every one to penetrate the veil of understanding and merge with the Christ ray, piercing the stormy clouds of mankind, bringing forth in abundance peace, joy and understanding.

While we are striving for that pinnacle of understanding let us not judge another by their association or appearance. Instead let us look for the spiritual qualities which are hidden from view.

Views Of Our Heavenly Home

Condensed by Herbert F. Schneider

Foreword

In "Views Of Our Heavenly Home" Andrew Jackson Davis attempts to give us at least some conception of the Great Univercoelum as he names the greater overall Universe. If it would seem to tax our imagination, he as much as says, "so be it!" To quote him: "Such contemplations are wholesome, invigorating, ennobling, exalting; and you are therefore urged, because you are a spirit, and because you are destined to live an eternal life, to think upon and familiarize your reason with questions of eternity."



Part I

Materialists believe that the marvels of the human mind are totally derived from body chemistry creating galvanic action of an electro magnetic nature to somehow act upon the human brain and it then produces amazing mental activity. They have never come close to explaining how all this is accomplished.

On the other hand many interested in Spiritualism are of the opinion that all our thoughts are derived from spirits standing by our side, making every decision for us, without allowing for any intellect inherent in the individual. This would result in the mind being merely an instrument for use by disembodied mentalities.

Both of these viewpoints are far from the truth. From the Spiritualistic viewpoint, the power of vision is not projected into the mediums mind, but is made available for the medium to attain. A form of magnetism must be present for suitable conditions.

Doctor Davis says that, "clairvoyance is as if one looked inward through their eyes instead of outward. It is an internal vision." There are many forms of mediumship from simple to highly advanced such as telescopic by which it is conceivable that all the universe can be sought out so that nothing is really concealed. Naturally this is

extremely uncommon. In all forms of mediumship the senses are opened from within to a higher level of consciousness.

Following death the near world of matter melts away and the seemingly far off spiritual universe sweeps into your immediate presence.

Davis uses the term psychophonetics for what we more commonly refer to as clairaudience. Spirit sound vibrates through a finer substance than our common air and these sound waves touch only the internal ear of the spirit. This talent can be a great blessing or a great misfortune when a medium can only tune in on the lower vibrations because of incomplete development.

Davis says that becoming a part of higher spiritual consciousness can only be of briefest duration while in the physical state. The body and circumstances make such demands as to maintain a separation between the two states of consciousness. He says you cannot exist consciously in both worlds at the same time. We are subject in affect to a dual consciousness.

Human affections flow undecidedly from the center of love according to attraction. It is only the will which can control it to good purpose. Mind obeys the will and matter obeys the will; for without will both mind and matter would be lifeless and formless. When will is dedicated to pure purpose it can overcome all negative conditions. When will is manifested toward evil it then becomes your devil.

To the average religious person the uncertainty, obscurity, doubt and anxiety associated with death multiplies an undefinable cloud of blackness over the tomb. However Emanuel Swedenborg from 1747 to 1770 revealed the nature of the Spirit World and that everything worthwhile was inspired by it.

Throughout the centuries there are such changes of understanding that past writings require interpretation and they in turn require reinterpretation as time goes on. As an instance Swedenborg brought new light to parts of the Bible and his writings in turn require further interpretation to be well understood today. Davis asserts that this may be required of his own writings someday.

The fact that Davis did not use fables, symbols, hidden meanings, signs and secrets adds greater permanence to his writings.

Everything is surrounded by an atmosphere of particles which form an aura and contain

characteristics of that which it surrounds. A man's qualities are revealed in his aura. A dog can find his master by trailing his aura.

A Pythagorean Philosopher of the first century named Appolonius performed many healings and virtually taught Spiritualism. He was regarded as super human by people at that time.

In the history of religion there has been new dispensations following each other. Each acted as a revolution at the time. Moses rejected much of the existing religion including Pagan authorities. Jesus rejected Jewish authorities and Spiritualism rejects Christian authorities. Do these revolutions mean that God has changed each time? No the immutable is without change. All must be subject to revision in the light of truth as it becomes revealed. Man has not been capable of encompassing all truth and must forever seek to expand his knowledge of it.

Common people have always been impressed by ceremony whether from aristocracy or religious ceremonial. Davis says, "the more the substance the less the show; the greatness of truth renders the

littleness of forms contemptible."

The human body is an essential instrument of spirit. Any indulgence which tends to destroy it is violation. Cheerfulness is an all healing medicine. It can contribute to health and happiness.

It is futile to depend on your ancestors for quality. You must earn it for yourself in present merit not by reputation.

The Christian religion was founded by the apostles and not by Jesus. Every important precept of the early Christians was previously taught by Greek philosophers and Roman teachers. For instance, Epictetus a Roman slave taught patience, perseverance, brotherly kindness and charity. Surely these became Christian virtues.

Nearly everyone's concept of right and wrong is greatly influenced by his hereditary environment. It is right if it conforms to what he has been raised in. True justice is another matter. It is revealed from within through intuition. Washington is quoted as saying, "Labor to keep alive in your breast that little spark of celestial fire called conscience."

Mind Power In Action

by Paul E. Keller

"O man, no planet, sun, or star, could hold you . . . if you but knew what you are!"

Health and healing is a goal pursued by many but achieved by few. The attributes of good health are among the most valued possessions a person can have, for without health, little enjoyment can be found in anything. Nothing in the world is without its price. Everything, without exception, must be worked for or earned *including health*.

The professional health team as we know it today consists of the doctor, nurse, pharmacist, and others in related fields. All members of this team work in their respective arenas of activity in a great effort to help man overcome the illnesses to which the flesh is heir. However, as Spiritualists we recognize means and methods of healing not yet



understood by those of the medical profession, and therefore not in general acceptance by the great mass of humanity. These methods cover many areas, including proper ingestion and elimination, proper breathing, and the proper use of *our mind power*. We recognize that man is not a form, but pure intelligence. This intelligence is an individualized segment of the consciousness of God.

If we believe our ontology we recognize that we all have the attributes, power, and talents that we ascribe to our God. These powers have been demonstrated time and again by the great Masters of the Ages.

Unfortunately, in most people these powers, or faculties are yet in embryo - undeveloped and unawakened - available in potential but not yet in evolution.

Through long ages man has accepted many false beliefs and has acquired many inhibitions, most of these are still with us confining our minds more rigidly than prison bars and chains. We are captives of our mental ideas, slaves to our concepts and prisoners of our own thinking. Often it takes a

long time to change our thinking. Constant vigil is required to reform our ideas in order to accept greater realizations about ourselves and our inherent potentials.

Some people *refuse* to recognize the powers which lie dormant within. Two men of my acquaintance are particularly susceptible to the power of suggestion. Tell them they look poorly, and repeat it every few minutes and soon they go in search of a doctor. There are also people who have every type of illness and go from doctor to doctor seeking aid for their *imagined* illness.

These people leave the door open for illness and negative situations due to their improper thinking, actually they bring upon themselves the very things they fear.

Thoughts are things, and this has been proven. We are the generators of thought, and thought is registered as energy. Our thoughts create, out of the divine essence of life, the effects or results which are our lives.

We are all aware of the experiment where by concentrating on the back of the neck of a person we can cause that person to turn around. In the process of concentrating we create a field of energy and direct this energy toward the subject. He feels this energy hit him at the base of the skull, and soon turns around looking for the source.

He has been affected by the energy released from the mind; it hit its mark and had a visible effect. This example is only meant to show that there is unused power within the mind that can be tapped for our own good as well as to benefit our fellow man. After we learn that this power *can* work, we *can* use it for something constructive.

The old axiom *know thyself* was simply a directive for man to learn more about his mind and his thinking. God gave man the substance to work with, and the power to choose what he would do with this substance of life. We have created and will continue to create everything which befalls us - good or bad.

The world and conditions with which we live today are a direct result of the choice man has made. God has *not* brought us wars. God has *not* polluted the streams or the atmosphere. God has *not* given us factories, buildings, and homes. Man has done all this by the power of choice and the power to think.

Before an architect can put the first pencil mark on paper he must see the complete building or structure in his mind. He must first form it into the shapes and proportions he has in mind.

He does this through the power of concentration and the power of visualization. He has expended his mental energy, has molded the

psychic energy into the building he wishes to bring into a reality.

With the same power an architect uses to manifest his dream building into stone and mortar, we too can create anything we desire and cause it to become a reality.

With the same effort of mind, we can concentrate this energy and use it to bring healing and health to any part of our body. The results are in direct proportion to the energy we expend. This same energy can be directed to another person to bring about recovery from an illness or problem.

Recently a young mother had a small child about 18 months old. The child developed pneumonia and she feared for its life. A doctor was summoned and he did all he could, but it seemed that the infant was losing the fight for life. He informed the family there was nothing more he could do and there seemed no hope for recovery.

After getting the baby settled for the night the mother sat nearby and began to pray with all her heart to God that the child might be enabled to recover and live out its normal span of life. She prayed with great emotion. Finally she knew she had prayed long enough. She ended with words to this effect: "Father, Thy will be done."

Then she rose from the chair and returned to her lonely vigil near the bedside. During the night the child's fever broke. A few days later the doctor pronounced the child fully recovered from his illness.

A miracle? A prayer answered? Yes and No! The mother, even though she knew nothing of the laws of life, had automatically invoked one of the great principles of life. Through her prayer or petition to the Cosmic, or God, she was concentrating the psychic energy around her. Her emotions gave the prayer greater vitality, and when she placed the child in the hands of God by saying "Father, Thy will be done", she released this energy from herself and it travelled to the child. Healing was a direct result.

We as Spiritualists are learning to apply these natural laws to bring benefit to our lives. We are learning that results always follow according to our faith. Not faith as the theologians would explain but according to the energy we expend and the knowledge we have about their application.

In absent healing we concentrate the energy around us and put life into it, and then release it to travel to the object of our desire. And in direct proportion to our efforts so it is done. We are the ones who create this package of psychic energy - this spark of healing. The results are according to our desire to help.

We likewise use this same energy when

concentrating on any part of our own body. We are vitalizing it and pouring the strength of mind into that part or organ. We cannot help but become well, or stronger. The next time you experience a headache, injury, bruise, etc. touch that part with your hand, and mentally command the area to be well. Simply make the mental command: *be healed*. Put sincere energy into the command and the results may astonish you.

From personal experience I can tell you this method works. It will work for you according to your faith and the amount of psychic energy you expend.

A man met the plague on the road to Damascus. "Where are you going?" asked the man. "To kill 50,000 people," replied the plague. A month later they met again going in opposite directions. "You told me wrong," said the man to the plague. "You said you would kill only 50,000 people and yet 100,000 people died!" "I kept my word," said the plague. "I killed 50,000 people -- the other 50,000 died of fear!"

Nature operates on a perfect balance. There must be a perfect blending of positive and negative. Pain, discomfort, and even transition are all a part of the balance of nature. All forms of life are kept in balance by some other form of life.

Man is also subject to the law of balance. There must be an outlet for his emotions or his feelings remain buried within and generate serious trouble later. These feelings keep us unbalanced and eventually we become ill. Illness, or lack, is a sign of imbalance - not punishment - as religion would have us believe. Imbalance of either the positive or the negative essence means we have leaned too far to one side and must be brought back into perfect balance.

The psychic energy we transmit should be guarded carefully for it can be either good or bad - love or hate! If sent in hatred, it can cause discomfort and pain to the receiver. It will also bounce back to the sender, with greater force, and cause him harm. This mental power is often misused in a moment of anger or disagreement. The power comes from the same source. Its use makes the difference.

From the nectar of the flower the bee makes a little honey. Enough for himself and a little for man as well. From the same nectar the spider makes poison to kill its victims.

Every thought we think etches itself upon this

ether, this is why we should guard every thought. We are creators in our own right and everything good or bad goes with us as a part of our lives. *As a man thinketh, so is he.*

Mind is the master over all matter. To show man the way to use his dormant powers and abilities and help him realize that he is a part of the consciousness of God is the purpose of Spiritualism. This is the driving force of our helpers of the higher realms.

As we study and learn these universal laws - so too shall our consciousness expand. As we direct ourselves toward the light of the Cosmic Powers within ourselves - so shall we live in peace, harmony, happiness, and health. As we make man better - so will the world be better.

* * * * *

It Isn't The Church ...It's You

*If you want to have the kind of a church
Like the kind of a church you like;
You needn't slip your clothes in a grip,
And start on a long, long hike.*

*You'll only find what you've left behind,
For there's nothing really new;
It's a knock at YOURSELF when you knock at the church,
For it isn't the church . . . it's you.*

*It is really strange, sometimes don't you know,
That things go as well as they do;
When we think of the little . . . the very small mite,
We add to the work of the few.*

*We sit . . . stand round . . . complain of what's done,
And do very little but fuss,
But are we doing our share of the burdens to bear,
It isn't the church . . . it's you.*

*So if you would have the kind of a church,
Like the kind of a church that you'd like,
Then put off the guile . . . and on your best smile,
And start seeing good in the right.*

*Give a hand to the work that has to be done
The work of helping the few.
For it isn't the church that's wrong, dear friends,
It just isn't the church . . . it's you.*

Communication - Prayer

by Marian F. Egner

Communication is an important part of everyone's life. It is the link between two parties without which our individual efforts would be most difficult.

We are making use of communication from birth. Words are not always essential for its use. An infant quite truly expresses his needs, simply by crying out. And so it will ever be between those in close harmony.

There are many forms of communication. Early man had none of our sophisticated inventions, yet he clearly communicated his thoughts by his actions. As he developed his intelligence, his methods of communication grew. Today we are blessed with many inventions, each an improvement on earlier efforts. Consider what a great step the printing machine made. Bringing reading matter to all who made an effort to learn, brought education to many who might have remained in ignorance.

There were ages of darkness in education. Only by direct word of mouth was it possible to gain knowledge and there were but few who profited in this way. With books, schools were established,

gradually attendance in these schools was required. Libraries were built.

Upon the heels of printing presses came radio thus opening a new vista for humanity. Before man could tire of this new avenue of learning and entertainment, came television. Now there seems no end to the possibilities presented to everyone.

Since man discovered he could use his mind to create, he has been occupied with thinking up new means of communication. The telephone has brought comfort to millions as well as good results in business transactions. Man has become quite dependent on all these means of communication and would feel quite deprived if they were not available. He seldom thinks of long past days when they were unknown.

There is also one communication we all should remember to keep alive and use -- that is prayer. We must feel the urge to reach out to God and confide in Him, to thank Him, to ask for His help.

This perhaps is the most important communication. God has made all the new inventions possible by inspiring the inventors to create new channels of communication which would be of benefit to many of His children.

* * * * *

Quiz Corner

by the late Elizabeth Harlow Goetz
Former NSAC Trustee

Why do we sometimes feel an aversion to someone we have just met for the first time? Could it be Spirit Influence that causes this?

I am sure that as a rule it is not Spirit Influence. We are all a bundle of vibrations and each person is vibrating to a certain rhythm which was established at the time of conception, and no two persons are vibrating to just the same degree but each to his own center. We are like the notes on the musical instruments, each individual in its own center. We harmonize with many and yet there are those who do not harmonize with us at all. They have a repelling effect and as in the notes of the instrument, instead of music we get the discordant noise. So also with individuals, we do not harmonize with all with whom we come in contact.

Some repel us much more than others. This is not because either one is all bad or all good, but, like the master musician who learns how to make use in his music of both major and minor notes, so we too can learn to adjust ourselves to persons to whom, at first we feel such an aversion.

When you meet someone whom you feel to be repellent, do not think that this is so because there is anything wrong with either of you. Just realize that you are two different notes on the keyboard of life and learn to adjust yourself to the individual. If we could all come to understand this, much that now creates suspicion and distrust would be done away with and we would gain much more from our associations than we are now able to do.

We are here to gather, to learn and to express, in an at-onement with God, and when we do this we become masters of our environment and get the best out of everything.

"Timely Reflections"

by Rev. Clyde A. Dibble



Fellow Spiritualists:

I am trying to be worthy of the column, "Timely Reflections." On occasions, I find current events and persons illustrative of the Spiritualist philosophy and understanding, even though it is not literally identified per se as Spiritualism. At other times, it seems appropriate to delve deeply into the rich spiritual storehouse of treasures of the Spirit, which have been taught and demonstrated by our mediums and teachers who are now in the larger, freer dimensions and expressions of the Spirit World.

Recently two specific events occurred, one receiving wide publicity, and the other more limited exposure, yet evoking an articulate comparison of true spiritual values all the world is akin to.

William O. Douglas, for more than 36 years a judge on the bench of the U.S. Supreme Court, made his transition. The history of his life and philosophy was repeated in the press media for the benefit of the newer generations. It told of the two most significant interests and activities of his life - his love of the beauties of nature in the Pacific Northwest, and his undying fight for the legal and moral rights of the individual to think for himself. Oft times, he found himself greatly outnumbered in the decisions rendered by the court in various controversial cases. But he was never outnumbered in the spirit and motivation of his untrammelled, vigorous beliefs in the dignity of each person, whatever his race, creed or nationality. At his funeral, with high government dignitaries present, one of the hymns played was a favorite of Spiritualists for many years, "Shall We Gather at the River." My thought was, "Another eloquent yet unmentioned example of our philosophy so closely woven into the lives of so many of humanity who may not always call themselves Spiritualists." But are they *materialists*? Far from it! In the modern onrush of scientific discoveries of man's subjective nature and being, the old,

stubborn, orthodox, skeptical protest of the materialist has given way to what is almost a *universal* belief and faith in the continuity and immortality of the individual soul. In fact, when you examine the dogma of the Catholic, Protestant, Jew, Moslem, etc., you find it all leads to the premise of the Spiritualist - *that man is spirit now, and always*. What is a man's faith? What is his religion? Whatever it is called, it leads straight to Spiritualism! I am almost persuaded that it is the universal truth of pure Spiritualism which actually unites all religions. Most differ only in their historic, traditional approach to God. Is it possible we have misjudged and labelled ourselves? Are we not surrounded by millions of Catholic Spiritualists, Protestant Spiritualists, Jewish Spiritualists? Maggie Waite was a Catholic; Joseph Benjamin a Jewish medium, etc.

I will never forget at the National Convention of 1952 at Tulsa, Oklahoma, when the constitutional change was voted to add "Of Churches" to the official title of National Spiritualist Association, the main objector was Rev. Joseph P. Whitwell. Despite more than 90 years of age, he reminded us that Spiritualism is much more than a belief, faith and religion, and could more properly be identified as an organization of societies than churches, which latter appellation it did not need.

On a Public Broadcasting Station Hugh Downs recently interviewed 96 year old Robert Baldwin, who founded the American Civil Liberties Union many years ago. Vigorous and alert at this advanced age he stated his "secret" of keeping young was perhaps that he never had a fight with anyone literally or physically. Yet he had devoted many years to fighting for the *principle of democracy*, and had to disagree with millions of people without himself becoming disagreeable. Our Spiritualist pioneers called this, "Under all circumstances, keep an even mind", and *associate without friction*.

Of current interest, Mr. Baldwin also realistically admitted the problems and disappointment of having to deal with the political philosophy of Communism. The 1917 revolution in Russia to throw off the despotism of the Czar, has developed a tyranny of domination and regimentation in the hearts and minds of their own people, with dangerous and destructive efforts to impose such a will on others, and enslave lives and spirits.

(continued next page)

What Do You Think?

by Rev. Marilyn J. Awtry



Our new series of articles will take a different approach. Rather than asking you a question and giving you a specific researched fact, we will be asking "What Do You Think?" Again, we will present researched information on the religion, science, and philosophy of Spiritualism and then ask you to do your part - Think! Feel free to research the subject and compile your findings. Send your response to "What Do You Think?" in care of "The National Spiritualist" office.

The Bible states in Proverbs 22:6 "Train up a child in the way he should go and when he is old he will not depart from it." What does that mean to you as a Spiritualist? Does it mean we should indoctrinate the minds of the children with our own philosophies and understandings? Does it mean we should seek to teach a child the truth of the laws of nature so that they will be able to discern right and wrong as they go on in this earth life?

As a researcher, I believe it behooves each of us to study, seek and grow. As we come into a greater awareness of truth, we should be willing to shed the miscalculated thinking of our previous day and take on the newness of the truth with gratitude to those who have brought us into greater light.

The science, religion and philosophy of Spiritualism provide the much needed foundation for each human being. Spiritualism first establishes the truth of the understanding of an Infinite Intelligence, a God, a Force and Power that maintains the balance of the universe. Spiritualism commences its teaching to the young in learning by allowing them to form opinions of that Source, and express their understanding. In our Lyceums, the basic foundation for the understanding of God is made a reality to the children as they study nature.

Each of us is a child in our thinking -- all at different levels of consciousness. But as each is brought into the understanding of Spiritualism, we begin by gaining knowledge of the Infinite - by

recognizing that the phenomena of nature both physical and spiritual is the expression of God. When we correctly understand and live that truth, we are then living a spiritual life - a path of religion. Thus, we have the first three principles of Spiritualism as the basic foundation.

Now we have gone up the first step of our ladder in seeking new understanding, what do you think of the God principle, the Spirit within you?

Since August 1977, you have become familiar with the "Did You Know" column written by Rev. Marilyn Awtry. An ordained N.S.A.C. minister, Rev. Awtry is a nationally known teacher, lecturer, and certified medium.

And, as a regular contributor to *The National Spiritualist*, along with holding seminars and lecturing through the east coast, she has written a pamphlet entitled "You and a Way" and recently formed a Psychic Research Consultant firm.

* * * * *

A Spiritualist is usually neither an optimist nor a pessimist - just a happy medium.

Williard Merriwether

*

The greatest happiness of life is the conviction that we are loved, loved for ourselves, or rather loved in spite of ourselves.

Victor Hugo

* * * * *

(REFLECTIONS-continued)

With all of this, Mr. Baldwin has not lost his poise, hope and optimism, and his profound conviction of the worth of American ideals. But most important in this interview, was Mr. Baldwin's confession to Mr. Downs that he believed strongly in an *afterlife!* If only Mr. Downs had pursued this subject further since the spiritual door was thus opened.

A great unanimity of advanced souls - not only in age, but in wisdom - have openly expressed their belief in *immortality* including Benjamin Franklin, Thomas Jefferson, Abraham Lincoln, Thomas Paine, and so many others.

The Spiritualist belief, yea his foundation, demonstrated by knowledge and proof is Universal, Eternal and Infinite.

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Every person who desires healing needs to attune his or her own mind and spirit, so that the forces can operate successfully.

If the desire of the patient is not as sincere as it ought to be; if there be skepticism, or lack of faith, or timidity, or a marked state of nervousness on the part of the person under treatment, a genuine spirit healer, backed by the influences of the spirit forces will be impressed with the right thing to do or say to bring that patient into perfect attunement with the forces; then the results which follow may be called genuine Spirit Healing.

There must be sincerity of purpose. There must be an absorbing desire free from anxiety, to be made well. There must be honesty in acknowledging mentally the least evidence of relief. There must be absolute faith that relief will come if attuned to receive; yet the lack of faith does not hinder as much as ingratitude, insincerity, a disposition to mentally dictate to the spirit forces just how and what they are to do, and a promise to the operator that if he effects a cure he will be made famous, when in fact he has nothing at all to do with the relief desired except to make of himself a willing instrument. When results do not follow, it is generally because the patient is not in

full sympathy with the treatment, or is carrying some selfish and ungrateful thought so deeply that he does not realize that selfishness, ingratitude, jealousy, a dictatorial spirit are stumbling blocks to progress and an absolute impediment to spirit relief.

Spirit Healing forces will not receive dictation. Spirit forces will do all they can for the relief of suffering persons, when such persons place themselves willingly and prayerfully into their hands and through the operator become attuned to conditions. Most marvelous results have been attained when conditions are right - results so marvelous and numerous the recital of which would fill many volumes.

Relaxation in mind and body must be complete. Trust in the Spirit must be full. A willingness to accept the relief in whatever manner the forces are able to bring. All stiffness, positiveness, selfishness and dictation must be abandoned for the time being as disastrous hindrances.

It does not matter what we call this wonderful force; we may call it God, the Christ or Spirit; it is an acknowledged power. It works with the poor as well as with the rich. Money does not influence this power, but those carrying enmity, hatred,

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

10 May 1980

An Old, Old Story

Certificates At A Price

(Taken from a 1924 Associated Press release)

The Associated Press has broadcasted from Los Angeles an apparent attempt on the part of an independent Spiritualist association to make merchandise of church charters, ordinations to the ministry and certificates of healers and mediums for a money consideration, instead of bestowing same in accordance with individual qualifications and high standards.

"The president of the National Independent Spiritualists' Association, and ten other officers and directors of the organization, were named in warrants issued charging criminal conspiracy, fraud and lesser offenses.

"The warrants are based on the alleged issuance to a Los Angeles Times reporter of a certificate of ordination as a minister of the gospel, a charter for a church and an indorsement as a spiritual healer and medium, for a consideration of \$150.

"According to the certificate held by the Times investigator, who states he applied for the document under an assumed name, he is 'authorized to solemnize marriages, officiate at funerals and to perform all other duties that may devolve upon him as a minister of the gospel and philosophy of Spiritualism'."

Dates change, but many of the problems remain the same. The benefits afforded through the educational arm of the National Spiritualist Association of Churches (N.S.A.C.) attract many independents seeking certification. The programs represent the best available anywhere, despite the criticisms leveled by outside groups.

N.S.A.C. and its Bureau of Education, Morris Pratt Institute, are, in fact, the model others seek to emulate. The best is always copied. Even the protective system which automatically accompanies certification through the Morris Pratt Institute and the N.S.A.C. is the envy of every other Spiritualist group.

(HEALING-continued)

revenge, jealousy and envy may close the door to its benefits. These evils always come back upon the one carrying them with ten-fold force, and they come in the dark, in the secret and rebellious corners of the heart and are forever harmful to the person who harbors them.

Magnetic Healing is achieved through personal contact with the patient, and has been construed as Spirit Healing. People have become confused in their thinking on these two lines of healing. The magnetic healer may receive aid from the spirit world and perform wonderful cures. Suggestion is one of the strongest forces in the world of power, and one who is able to unite suggestion with the magnetic touch and the forces from the spirit may do so to advantage, if he understands the philosophy of them all and uses them with judgment and care.

Spirit Healing, however, is in a class by itself and must not be confused with any other force in nature. It is the highest, most potential, and most rare, and like electricity in the world of physics, it is the least understood in the world of psychics.

* * *

There Is No Death

*There is no death! The stars go down
To rise upon some other shore,
And bright in heaven's jeweled crown
They shine for evermore.*

*There is no death! the dust we tread
Shall change beneath the summer showers
To golden grain, or mellow fruit,
Or rainbow-tinted flowers.*

*There is no death! An angel form
Walks o'er the earth with silent tread;
He bears our best loved ones away,
And then we call them "dead."*

*Born unto that undying life,
They leave us but to come again;
With joy we welcome them - the same
Except in sin and pain.*

*And ever near us, though unseen,
The dear immortal spirits tread;
For all the boundless universe
Is life - there are no dead!*

John Luckey McCreery

Productivity and Receptivity

by Mrs. Joan E. Youngblood

The spiritual law of productivity and receptivity manifests itself in our daily lives, - on the various levels spiritually, mentally, materially, emotionally, and through mediumship. This law is important to all Spiritualists and all interested in growing beyond the traits of materiality.

To be a productive individual implies continuous growth on the part of the individual. Receptivity hinges on *how* open an individual is to new ideas, thoughts, and procedures.

New things that are learned must have time to *set* in the mind, to later be applied in life situations. So many have said, particularly in the case of spiritual growth, "there are times for growing, learning new things, high periods, low periods, then periods for assimilating, applying and evaluating the results".

In Spiritualism we often hear people speak of spiritual growth. Sometimes I wonder if they realize the full weight of the subject. Being a receptive and productive individual requires a lot of hard work -- a lifetime process. Being a receptive and productive person totals more than talk. You may be mentally asking yourself, "Okay, what can I do?"

New Year's resolutions offer a perfect opportunity for me to reply. How did you do in the past year of meeting the short term and long term goals set in your resolutions? Review and evaluate. Do you make new goals every year for yourself? You must if you expect to grow! From time to time during the year I see how I am progressing. This is a very important feature as one needs to receive that all important reassurance.

I'm saddened that most New Year's resolutions end up disguardered within the first month. This inaction earmarks the year's first failures. A person must make realistic goals. If he does not, then he is setting himself up for failure over success. Of course, everyone wishes to be successful. Short term goals provide the *push* for long term successes. Early successes also give one extra courage to work harder to reach the long-term goals.

One observation most of us have made about goal-setting is that a person is happiest when striving to learn, grow, or reach something new. This is not meant to imply that people do not have down periods, for we all do. *Down* times are periods best for R & R - rest and relaxation. All

play or work makes life seem dull and boring.

In growing spiritually we must be open to new ideas. This, by the way, is an excellent feature about Spiritualism. It openly accepts new thoughts and ideas. A person trying to grow spiritually must be willing to *do* and *practice* those things which will help him grow. Attending development classes, praying, meditating, reading, and healthy associations are all indicative of growth. Attending church, and helping others, whenever the opportunity presents itself, represents a sincere sequence of action which will raise yourself higher, spiritually. Following nature's physical and spiritual laws adds to your worth. All the talk in the world will not make someone a spiritual being or help his spiritual growth. When we set spiritual goals for ourselves, we must do it with our eyes open, and must be willing to do the things that are necessary. There are no short cuts to spiritual growth! But it all starts with that first step.

The exciting part about growing spiritually is when some new understanding comes to you, you realize why certain things in your life have happened. When a person experiences success in growing spiritually, there is no *high* equal to it. It reflects inner soul happiness, the ultimate -- when one grows spiritually.

One is usually happy when also growing mentally; because he's involved in learning. This is why I have resolved to be a perpetual student, all of my life.

I have certain spiritual goals that will take me the rest of my life to learn. Mentally, I wish to become an excellent writer, lecturer, minister, poet, educator among many other desires. When the *roll is called up yonder* I want the toil to account for something worthwhile in the eyes of my spirit teachers. I want to learn how success really operates in a person's life so that I can help others to achieve. Mentally, I would like to learn for myself how to be positive most of the time, to erase life's *downside*.

Mental satisfaction is achieved differently by different people. Part of being mentally successful is being able to look in the mirror and say "I am proud of who I am". It goes without saying that wishing to be someone else doesn't work. We can all make improvements in ourselves but to be happy we must be so mentally. To be happy mentally we must constantly grow, in some way. We also must be positive in our pursuits. What we think and desire has a direct bearing on that which

we attract back to ourselves. "As a man thinketh, so is he." If we are truly to be the architects of our own mental destinies, then we must be in control of the types of thoughts we send out into the universal ethers. It would seem that in our growth we should try to develop all the parts of ourselves to the very best.

Many of us desire material growth and expansion. In fact, most of the talk today is directed at a better material life. This is quite a natural thing. Life begins on this earth plane, on the material level. Since we live in a material world we should attempt to make the best of it. This does not mean that we all need to live in gold palaces. But we should learn how to do the best with what we have -- how to turn that which we do have into the best possible uses, if material abundance is our desire.

It pays to include the art of treasure mapping, in our arsenal -- the spiritual law of desire, and attraction. Treasure mapping for material abundance can be applied at any level, personal or group, such as a church. We can cut out pictures, draw, whatever we like, but in keeping all spiritual laws in mind. It does work! We must see outwardly, visualize inwardly, desire, and attract back to us those things which we desire. However, decide what you want first. You may end up with it!

Consider developing your hidden talents. Investigate new ideas which appear fruitful. Together they may help bring you material abundance. Many people have talents which they cut-off in growth while still a child.

The emotions must be educated also. As young children we tended to be selfish, emotionally. We wanted what we wanted when we wanted it. As a rule the needs and desires of others were never considered. As we begin to grow up, usually we grow emotionally. It is when people cease to grow emotionally that problems develop. They have troubles establishing satisfactory, loving relationships, even with brothers and sisters, but especially friends, peers, mates and bosses.

Growing emotionally concerns our feelings of love, joy, sadness, courage, fear, and the ability to deal with the emotions of others. Many cannot establish successful marriages because one of the partners has not grown up emotionally. More often than not the *field of honor*, dividing the two remains fed by individual selfishness! Occasionally one will seek to dominate the other. This also shows a lack of emotional growth on the part of both partners -- one for doing it, the other for allowing it to happen.

We absolutely must grow emotionally, all of

our lives! Sometimes people cannot stand any kind of constructive criticism. These individuals labor under false delusions! A lot of people have seen fit to tell me of my shortcomings but for the most part I am grateful; because I realize they were right. A person must be open and allow for this sort of thing, though.

The law of productivity and receptivity effects a medium's life. A medium must constantly be open to growth and be able to produce good demonstrations of spirit messages. I certainly would not want to go to a medium who was mediocre, who did not read books, study new ideas or try to understand spiritual laws. Of all the people in the world who need to understand the law of receptivity and productivity it should be the medium, for he or she is in the position to help many people.

If a medium is to grow and be productive she must be in constant contact with her spirit teachers, for her spirit teachers can help her grow in ways that she cannot do on her own.

When one meditates, one learns certain wisdoms often not found in literature. For the same reasons a minister should understand and be able to apply this very important law of productivity and receptivity. One should also be aware that if he knows and understands certain laws, a responsibility goes with the knowledge. Spiritual growth depends upon your help of others. In a very true sense, you commit a crime against yourself when you do not help others!

Happy people are also productive people. They are open to new ideas and thoughts. They are constantly concerned about growing, and helping others to grow.

Let us start today, to strive to manifest productivity and receptivity in our daily lives.

Nature's Greeting

When the daisies hold their heads up high

To catch the morning sun

The roses open wide their hearts

To see God's day begun.

The daffodils waft gently

In the breeze like baby's breath

And the sunflowers with their stately crowns

Thank Him for our whole earth.

John Barry

Our Friends The Indians

At the time of its discovery, the United States contained more than 20,000 tribes of Indians, comprising nearly one million Indians. Because of social and economic necessity an Indian community hardly ever consisted of more than one hundred fifty people. When a tribe reached a number beyond that limit its government very often became too complicated to work efficiently or the food supply proved inadequate. It then would be necessary for a part of the group to leave and start out on its own.

In the past fifty years some of the fifty-eight original parent families have become extinct. However the names of Pontiac, Tecumseh, Red Jacket, Cornplanter, etc., will live in history as great leaders of their tribes.

Through music, dances, rites and rituals, the Indian expressed his relationship to nature and the mysteries of the spirit world.

An Indian's religion is contained within his ancient dances, ceremonies and legends. His religious ceremonies reflected and expressed a deep knowledge of his own limitations as a mere human being. The primitive world in which he lived was often an unfriendly place and constantly presented him with many hardships of survival. The problems of securing food and combating diseases, for instance, were often found to be insurmountable and beyond his powers as a mere man. At these times he strongly felt the need of help of something beyond himself. In order to face the daily task of living he appealed for help to the benevolent forces in the unseen world of the supernatural.

Throughout the thousands of years of their cultural growth, the many different Indian families developed their own individual procedures of appealing to the gods and spirits for aid in curing illness, causing the animal food supply to multiply, and making planted crops and wild vegetables grow. This is not meant to suggest that the Indian was lazy or that he left the responsibilities of providing sustenance to the spirit world - the Indian worked hard at survival.

The Indian conception of the supernatural was not that of one single power or God who represented all the forces of good. All power of good and evil was felt by the Indian to be that which permeated the whole universe - presenting itself at times helpful and at other times harmful, depending upon the manner in which it was approached. The feeling among some tribes was

that supernatural power was particularly embodied in great birds, powerful beasts of prey, who were much more capable than man in the ways of protecting themselves and finding good. There are many tribal legends telling of the belief that at one time, when the earth was first inhabited, these animals had human form and later abandoned it for the powerful and more advantageous forms of feathered and furred animals. This human association with animals in legend was the basis upon which the Indian felt permitted and qualified to call upon his animal brothers for help in meeting a difficult life.



Among the Algonquins no child - boy or girl - could come into maturity without having had a dream in which the powers of nature promised success and courage in their adult life. When he entered adolescence, the Algonquin child was required to spend many lonely nights in the forest, fasting and waiting, until the Thunderbird, the Sun or other power had spoken to him. If the powers did not speak he was considered a poor, unfortunate person with little hope of success in life.

Only the young boys of the Sioux of the Plains were required to receive a vision. When the proper time came, the youth took a sweat bath in a tiny hut where steam was made by pouring water over hot stones. In this manner his outward body was made pure. He then went to a lonely spot out of the sight of human beings where his inner body was purified by prolonged fasting which sometimes lasted for as long as ten days or more. During the period of fasting he wept out of his great desire to invoke the presence of the spirits.

"Have pity on me! Have pity on me!" he would cry. Sometimes he might even cut off one of his fingers as an offering. He would cry, "Oh great spirit of the Sun I cannot offer you animals or plants for they are not mine to offer. They already belong to the great Wakanda. I therefore, can only rightfully give you of my own flesh and blood."

There are many methods among the different tribes to bring about a vision. In the Rocky Mountains area a youth might leap into a deep-dark pool at night and remain submerged to meet the powers beneath the waters. Some customs required the boy to wait alone until the vision or dream appeared which showed him how the world began. Among the Papago of the Southwest, a boy might wait for the wise song of the eagle to speak of him.

Whenever the vision or dream came, a secret bond and understanding was made with the spirit power. A song or formula was given to the dreamer so that he might call the spirit in time of need. This was his private password to the ears of the supernatural. For instance, if the vision was that of an eagle which spoke to the dreamer, he might paint or carve his possessions with the image of the bird or wear its claws or feathers.

Good health, hunting, crops and visions were provided by the powerful magic of the Indians' masks and medicine men.

Indians lived a primitive existence and, naturally, were greatly preoccupied with the ever present prospect of being stricken with a horrible and inescapable sickness. It is easy to understand why, then, the most powerful of all unknown powers were believed by them to be concerned with disease. Their conception of sickness was rather simple and they knew little of the symptoms of different diseases. Their main concern was primarily oriented about the basic cause of an illness and this was felt to have originated in the spirit world.

Most Indians were able to contact the spirit world through visions and experiences of fantasy from time to time. These moments, however, were infrequent and not always to be depended upon. This was the lot of the common Indian. There were however, specially favored individuals whose visions and experiences were more frequent and intense than the common man's. These few gifted persons were the medicine men whose lives were dedicated to the task of gaining power over the evil that lurked in the unseen world. Their knowledge of medicine consisted of curative herbs, bandaging, and bonesetting - nothing more. The cures they practiced were faith cures and the banishment of evil was accomplished through singing, using

feathers to brush evil away, and using tobacco smoke to blow it away. This may seem ridiculous to many people today but the fact remains that in many instances, cures were accomplished by the strength of faith received through the presence and encouragement of the medicine man. In view of what is being discovered today in the field of modern psychosomatic medicine, this curing becomes much more easy to believe and understand. The medicine man brought hope, understanding and confidence to his patient and, in many cases, these elements proved as powerful as any modern medicine would have been. Without the will and hope for life, few modern medicines have much effect.

No people ever showed more understanding or took more care and patience in the treatment of infants than the Indians. An Indian baby was treated with great respect in a family. The treatment included the consideration of the infant's intelligence in addition to its needs. What the Indian lacked in the benefits of modern medicine he more than compensated for in the use of good common sense, and the display of a genuine love for the infant at all times. Babies were thought to have a language of their own, and it was the language of the land of baby souls that the infant was thought to speak in its early youth. Everything possible was done for the infant to make him happy and want to stay alive to grow into adulthood. Sick children were often isolated from others in an effort to prevent the spreading of disease. Parents took special care to maintain a happy home, for the belief was that quarrelling and unhappy thoughts could make a child ill.

From birth, the Indian children were taught to live close to the spirits and the world of light. Due to these teachings, they had no fear of death. They were taught that when the right time came they would hear the call of the Great White Spirit, and would leave their earthly body to reside in "the land of the hereafter."

Compiled by Raymond McCord

* * * * *

Editors Note: Appreciation and credit is extended for reference and excerpts used in the above article.

Reference

Book of American Indians by Ralph B. Raphael.
Cherokee Indians of the Qualla Reservation, Cherokee, N.C.

Camp Listings

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U.S. Highway 127)

JUNE 28 thru AUGUST 17

Demonstrating - Clairvoyance
Clairaudience - Healing

Every Tues., Thurs., Sat. evening at 7:30 p.m. Healing
service at 7:00 p.m. Sunday services 2:00-4:00 p.m. & 7:30
p.m. Everyone welcome.

For free program and information write:

Robert D. Thompson
Box 55 Archbold, Ohio 43502
(419) 899-2553

CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION

Cherry Valley, Illinois 61016

(1/2 block north of Route 20 at Mill Road
to Service Road turn west to camp grounds)

JUNE 1 - SEPTEMBER 21
Sunday service only - 1:00 to 3:00 p.m.

For information write:

Cynthia Gee, Sec'y.
Cherry Valley Camp Assoc.
8002 Service Rd.
Cherry Valley, Illinois 61016

WESTERN WISCONSIN SPIRITUALIST CAMP

Wonewoc, Wisconsin 53968
Take I-94 to I-90 to Hwy 33
Wonewoc is near scenic Wisconsin Dells

JULY 4 thru AUGUST 30

Services daily

10:30 a.m. 2:00 p.m. 7:30 p.m.
Outstanding lecturers, teachers, mediums, healers. Cabins,
home cooked meals daily. For information or programs
contact:

Raeona Black, Secretary
2835 N. 47th Street
Milwaukee, Wisconsin 53210
(414) 442-0193 or Camp phone (608) 404-7466

President - Larry Dentici (414) 425-4790

My Angel Mother

*God chose an angel from above,
An angel sweet and fair;
He placed a halo around her head
To match her silvery hair.*

*He gathered sunbeams for her smile,
From out the sky above;
He curved a heart of solid gold,
Then sprinkled it with love.*

*He picked the stars from out the sky
To give her eyes of blue;
He gave her courage, hope and faith
To last her whole life through.*

*God chose an angel from above,
So sweet and fair to see;
He called her Mother and He Gave
This angel fair to me.*

Memorial Day

Since 1866 Americans have observed Memorial Day to honor the departed. Spiritualists pay tribute to those who have served our country in time of war. We remember and honor our loved ones and friends who are so dear to our hearts. We also pay homage to those brave pioneers for the knowledge of Spiritualism.

We must help the living by preparing for a brighter tomorrow. Today, as never before, we need to practice the power of prayer actively in our private lives. Prayer is power and should be directed for the good of our country, as well as our fellow man. We do not realize how much a prayer, a friendly smile, or a few words of encouragement, helps those who may be in need. Are we sending prayers for the sick, knowing full well that they are being relieved of suffering and are on the way to recovery? All prayers that are sent out for people in distress, sorrow, and grief are of help.

Yes, we must scatter our roses *today* to the living, and be a brother to mankind, thus we honor our past workers, pioneers, and loved ones.

Psychic Research/Study Papers

Made Available Through International Cooperation

TNS Staff Report

You are now included among the privileged few, who in 1978 and 1979, were offered copies of a series of serious psychic studies. Eight papers are available in English. Scholars, over the years, have attempted to reduce the essence of psychic research. The very mass of accumulated evidence has, in the past, made this an impossible, if not, impractical task. As is often the case in detailed studies, the weight and depth of the material under review has, by necessity, required of the reader the same understanding which the various authors and scientists possessed in developing the data. This condition obviously limited the readership and the demand by lesser informed parties. A solution was required and found by The International Spiritualist Federation which has finally given its approval to the distribution of eight commissioned papers.

- 1E- Life After Death
M. Georges Clauzure
- 1F- La Vie Apres La Mort
M. Georges Clauzure
- 2E- Fundamental Research and Spiritualism
Dr. Jean Dierkens
- 3E- Man In His Universe: A Fresh Realization
Mr. Bryan W. Fearon
- 4E- Theory of Two Bodies
Sr. Jorge Oyanedel
- 5E- Analyses of Human Auras Obtained in Parapsychology
Mme. C. Tired
- 6E- Observations On The Human Aura
Mme. C. Tired
- 7E- New World Picture of Life Inside Other Life and of the Structure Of Living Beings
Herr Erich Wunderli
- 7G- Ein neues Weltbild vom Leben im Innern anderen Lebens und vom Wesen der Lebewesen
Herr Erich Wunderli
- 8E- Theory of the Energy Satellites
Sr. Jorge Oyanedel

The original language of the author has been retained. No attempt has been made to dilute the content for wider appeal.

We have just completed reading the first two papers. Below is a brief report on each:

Life After Death

The introductory comments remove the subject from a topic discussed by pioneers and cloaks it with respectability in the life of fact and statement authored in this century. The work draws on researchers, scientists and politicians world-wide for its presentation. As it progresses the paper suggests certain standards in the study of Spiritology and adorns this term with first-generation thoughts in establishing positive traits of identification, which, if put to the final test suggested would be proof accepted in any court, under the current definition of identity.

The paper is short and readily easy to digest. The \$1.00 for the paper and 50cents for the postage and handling will be money well spent.

Fundamental Research and Spiritualism

In this work Spiritualism has been categorized and given a much needed lacing. What can be considered within Spiritualism has been carefully thought out and outlined. This is not to say that the paper curtails anything. On the contrary, the general fields of concern are parapsychology, psychology, psychiatry, physics and medicine. Psi is treated, along with ethics, and the astral body.

"But...Spiritualism is much more than a scientific field, though it includes it, as it is much more than temporary messages coming from the Other World, though it includes them." This quote is a solid indication of what you can expect. Not the usual. The price of this paper is also \$1.00 plus 50cents for postage and handling. Certified checks, cashier's checks or money orders for \$1.50 per copy should be made payable to The International Spiritualist Federation and addressed to:

The General Secretary, ISF
20 Rideau River Lane
Ottawa, Ontario K1S 0X1, Canada

Spiritualism Proves Its Philosophy Through Its Phenomena

by the late
Rev. A. Cervin

*"All religions have sprung
from Spirit Communications."*

*"Proof of Spirit return sets
aside the sentence of death."*

To whom these quotations belong the passage of time has left no record. The words, however, are very much a part and parcel of the reality of Spiritualism.

Truth in all its beauty has been hovering over us since the dawn of history, but man's spiritual nature has been imprisoned in creedal darkness and has never been allowed to rise above this dogmatic tomb -- with all its bewildering security, promised after death, filled with superstition and fear. And when, at last, the hour of death has come it finds men crying as infants at the separation of the spiritual and the physical, not knowing of the grand and glorious entrance into the Spirit World.

It has been a common idea in religious circles that it is sinful to peer into the future, and we are told that God has tenderly veiled our eyes, as to the future. We have but to look into the Bible to relieve the skeptical mind, then let us say that the Bible is full of prophecy. Some deny the prophecy and clairvoyant expressions recorded in the Bible, such as when Saul went to the clairvoyant to inquire about his father's animals. Those who would deny demonstrations of spirit should also deny the story of the Woman of Endor, which depicts so beautifully the fact of spirit return and the folly of man's efforts to suppress communication with the Spirit World.

Man, the creature made in the image of God, the creator, can rise to his real heights, only in intelligent understanding. To stumble along down the endless land of life without intelligent aim and purpose is the fate of those who walk blindly in ignorance. But when man's eyes are opened by knowledge, he builds and creates with understanding. Then indeed, he is a child of God.

It is recorded in the 18th Chapter of Genesis that Abraham was visited by angels, and he brought water that their feet might be washed and Sarah, his wife, prepared food and they did eat.

In Judges, 6:11, it is recorded that an angel came and sat with Gideon under an oak tree and said unto him, "The Lord is with thee," then giving unto Gideon a test by fire, he vanished from Gideon's sight.

In the 16th Chapter of St. Luke it is recorded that a certain rich man, who on earth had been clothed in purple and fine linen and who dined sumptuously every day, - upon dying, passed to a place of extreme punishment and suffering. In his agony, it is stated that he called out to "Father Abraham" to send Lazarus to quench his thirst, and if that could not be done, then at least send someone to his five brothers who were living on earth to warn them, that they might not meet the same fate as he. And it is said that Abraham replied, "Your brothers have Moses and the Prophets". Does not this recorded conversation give evidence that prophets (or mediums) are messengers from the World of Spirit? This conversation in the Spirit World (if real) could not have been recorded in our language unless it had been heard by man on the earth plane or transmitted to man by means of mediumship. Thus, from out of the world of spirit came the admonition, not to make so many mistakes and commit so many grievous wrongs on earth, and so avoid the unhappy consequence.

When all is said and done, we feel compelled to admit that all religions have sprung from spirit communion, otherwise there exists no foundation for any religion to find security in any spiritual truth.

If man has not written all that has been recorded of an after life through spirit influence, then all that has been written is imaginary, and the writings have no foundation. In which case we may as well side with St. Paul, when he wrote the 15th Chapter of Corinthians: "If the dead rise not, then has Christ not arisen and our teaching is in vain."

In the final review of life all will be dealt with according to eternal justice. If man has never heard the voice of spirit, then we must question the correctness of the First Chapter of Genesis where it is recorded that God said, "Let us make man in our own image and likeness." If not more than *one God* if only one were speaking, why the use of the word *us*? and if mortal ears did not hear that conversation, must there not be something wrong in that chapter? Could man have written a record

of something which had never been heard?

As we look behind the curtain that separates the seen from the unseen we find man in his activities in the two worlds. We find him building his tomorrow with his acts of today, painting his life's picture as he goes along, paving the way for his future with his actions of today. We know that not one of his thoughts or acts on earth shall be missing on his report card as it unfolds to him on his entry into the Spirit World, -- good or bad.

A life full of error cannot indicate progression or promote happiness for anyone. For a life lead under the guidance of angels, filled with noble deeds, charity, and tolerance -- victory is assured and happiness is attained.

The question is often asked, "Can you prove Spiritualism by the Bible?" The obvious is not correct. The Bible is a book of records, showing a period of man's life on earth in bygone ages of crudeness, prejudice and superstition, coupled with frequent mention of spirit manifestations. Spirit manifestations of the present time are evidence of the truth of spirit communication and as such constitute evidence that because they occur today, they could have occurred thousands of years ago, under similar conditions.

Spiritualism proves its philosophy through its phenomena. "The Spirits of the Prophets are subject to the Prophets," and even time's remorseless doom shall not dull one ray of man's spiritual glory.

By understanding the voiceless language of spirit and in being guided through life by spirit helpers, it will be comparatively easy to fill this life on the mundane plane with deeds that will raise us to higher vibrations and bring higher understanding. We are here to work out our destiny and salvation.

No more is ever expected than we can do. But we shall have to take home with us all of the product of our life's labor. Our life's accomplishment, in this arena of life, shall be our judgment upon our entry into spirit life.

Each man creates his own destiny. In the time of Augustine there lived in Palestine a Jewish teacher who was able to gather around him twelve poor men, who believed him to be the Messiah. His teachings and his way of living so enraged the priesthood of that day that they had him arrested and then forced the authorities to condemn him to death. He was fearless of death and even rebuked those who wanted to protect him. He knew life was master over death. Therefore, to prove the truth of *life after death*, which he had always taught, he accepted the cruel and painful death upon the cross, and later said to his loved ones,

"Be not afraid; it is I."

Time has added much of fable around these facts and around this figure has gathered a mass of sentiment which has become the symbol of Christianity. He is the God of the many -- and other than He, they have no God.

The twentieth century seems to have lost the real Jesus beneath a mass of accumulated lore and myth, and the problem, to many thinking men, has become so acute that they cry out, "Let us strip the man of Galilee of all these robes and trappings and bring back the real truth, free from dogma, superstition and prejudice."

Let us work forward with a supreme determination to follow our ideal of *truth*, unmindful of the price. Let us be willing to live and to speak the best that we know, and, without flinching, assert that if spirit communion is not true, then there is no foundation of any religion, and all that has been written about man's future throughout the ages is a fabrication without any foundation to rest upon.

But thank God, today, all over the world, there are men and women who, with one accord, testify that spirit communication is a fact and that Spiritualism is true. The world has lost its fear of death and man has found absolute security in his future life through spirit communion.



For Sale

Beautiful income property on Seneca Street in the center of Cassadaga, Florida. Located two houses from church, this house contains four apartments completely furnished. For information call owner William P. Fairjeon (904) 228-3660 or Jack Rutledge (904) 228-2654. Or write owner at General Delivery, Seneca St., Cassadaga, FL 32706.



NOTES from the FIELD

85th Massachusetts Convention

The 85th Annual Convention of the Massachusetts State Assoc. of Spiritualists was held April 25-27 in Salem, at the Hawthorne Inn. A festive banquet held April 25th marked the beginning of a very successful convention. Business sessions were conducted daily with religious services held Saturday and Sunday evenings.

N.S.A.C. President, the Rev. Joseph H. Merrill was guest speaker, with the Rev. Larry J. Clark serving as message minister.

Connecticut 93rd Convention

The 93rd Convention of the Connecticut State Spiritualist Association will be held May 3-4 at the Holiday Inn, East Hartford, Connecticut.

Keynote speaker will be the Rev. William G. Turner of Cassadaga, N.Y., a nationally reknown worker. Francis D. Owens, State President and the official board extend a cordial invitation to all.

Indiana State Convention

The Indiana State Association of Spiritualists will hold their 76th Annual Convention from May 1 to 4. All meetings will be held at the Susse Chalet, 6990 Pendleton Ave., Indianapolis.

The Rev. Ernst Schoenfeld, N.S.A.C. Vice President, will be the guest speaker. Evening religious services are scheduled for May 1 and 2, with business sessions daily. A banquet will be held Saturday evening at 7:00 p.m. The Sunday afternoon religious service will conclude the convention. All are cordially invited to attend.

Whittie Christening

The First Spiritual Temple of Royal Oak, Michigan was the setting January 27 for the christening of Angell Elaine Whittie. Angell is the daughter of Dennis and Diane Whittie, and the granddaughter of Elaine Kwapich, and Mrs. Carl Whittie.

Chosen as Godparents were Church Pastor, Jack Remington and Lorraine Kwapich. The Rev. Mary Ellen Garner officiated the inspired service. Refreshments of coffee and cake were served.

132nd Anniversary of Modern Spiritualism

The Church of the Infinite Spirit of Newington, Connecticut celebrated the 132nd Anniversary of Modern Spiritualism March 30th by inviting all churches in Connecticut to the services.

The Rev. Calista Rita was the guest speaker. A pot luck supper was shared following the service. Church Pastor, the Rev. Catherine Margiotta, and Church President, Dorothy Sexton Hatt extended their wishes for another successful year in the pursuit of the ideals and hopes of Modern Spiritualism for the country as a whole.

Founders Day and Gratitude Day Donations

Donations have been received from the following churches and individuals on behalf of Gratitude Day.

Gratitude Day

Spiritual Enrichment Center, Fern Park, FL
First Church of Divine Science, Houston, TX
Fifth Spiritualist Church, St. Louis, MO
First Spiritualist Church, Cicero, IL
Spiritual Science Church, West Allis, WI
Universal Spiritualist Brotherhood Church, Philadelphia, PA
Charlotte Detels, Sausalito, CA
Golden Gate Spiritualist Church, San Francisco, CA
Church of Spiritual Unity, Seattle, WA
First Spiritualist Church, McKeesport, PA
Progressive Spiritualist Church, Indianapolis, IN
Ellen Pfursich, Chicago, IL
Tower Memorial Church, Seattle, WA
United Spiritualist Church, Granite City, IL
Puritan Spiritualist Church, Chicago, IL
Roger Galloway, Chicago, IL
First Spiritualist Church, Elgin, IL

Founders Day

Tower Memorial Church, Seattle, WA
First Spiritualist Society &
First Spiritualist Temple, E.Aurora, NY

Transitions

Titus, Justin, E., age 87, Rochester, N.Y. made the transition February 21, 1980. Mr. Titus attended Morris Pratt Institute from 1913-1914 at the residential school in Whitewater, Wisconsin. For several years he travelled the east coast from Maine to Florida proclaiming the philosophy of Spiritualism. At one time he was the minister of the Progressive Spiritualist Church of Indianapolis, Indiana. Mr. Titus later served as Pastor of the original Plymouth Spiritualist Church in Rochester, N.Y.

In addition to his Rochester residence, Mr. Titus retained a home at Lily Dale, N.Y. and was a well known worker at the Lily Dale Assembly. His credits include authoring several books among them "Eternal Progression".

The Arndt Funeral Home of Rochester prepared the physical body for cremation and a memorial service will be held later in the summer at Lily Dale.

Parapsychologist Passes Into Memory

American psychologist-parapsychologist Joseph Banks Rhine slipped into the annals of time Wednesday, February 20, 1980. The eighty-four year old researcher coined the term *extrasensory perception*. Editor of the Journal of Parapsychology, he wrote widely on psychic research, a field which was often identified as his creation. His works include Extra-Sensory Perception in 1934, New Frontiers of the Mind in 1937, The Reach of the Mind in 1947, and New World of the Mind in 1953.

Dr. Rhine received his Ph.D. in 1925 at the University of Chicago. He joined the faculty at Duke University in 1928, where he taught psychology. In 1940, he became the director of the parapsychology laboratory there. His studies were often the subject of skepticism. Nevertheless, the Waterloo, Pa. man later became accepted and classed with Freud and Einstein in their attempts to revolutionize man's perception of himself.

Although he held himself aloof from direct association with members of Modern Spiritualism, his studies indirectly helped to lend scientific credit to the work of serious mediums. His transition marks the passing of another pioneer.

Griner, Lillian, age 95, of Bloomington, Indiana, made the transition to spirit in February. Miss Griner was a long-time Spiritualist, who was active in Bloomington's Spiritualist Church in the 1920's which was lead by Daisy Lane.

... More Notes From The Field

In Memoriam

A memorial service for Mrs. F. Monroe Upham was held March 5, in the Gaffey Funeral Home, Medford, Massachusetts.

Marion, as she was called by many, was a certified NSAC Licentiate Minister and medium. She was also a member of the Ladies Aid Society, West Quincy, Mass. Previously, she served in her own church in Cambridge.

Mrs. Mary Maguire, pastor of the Swampscott Church of Spiritualism officiated.

Anniversary - 25 Years

March 3, 1955 the Church of Spiritual Light, So. Burlington, Vermont received their N.S.A.C. Direct Charter Certificate. To celebrate their anniversary, the church members honored the only remaining charter members - Allen and Barbara Howard.

The Howards were presented with a plaque in appreciation of their long service, and Mr. Howard was honored for his twenty-five years of service as Pastor.

According to any known records, this is the only national church ever organized in Vermont.

Editors Note: Congratulations to the members of the Church of Spiritual Light, NSAC and especially to Mr. and Mrs. Howard for the twenty-five years of service in promoting Spiritualism. We are sending copies of the NSAC free literature for church visitors. This is only a small token of appreciation and help for further growth.

Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

Castro Valley-
DuBois, Wayne L., Licentiate, Medium.
Brotherhood Spiritualist Church of
Alameda, 2657 Miramar Ave., C.V.,
94546. (415) 357 2436.

Colton-
Franz, Rev. Anna M., Medium, classes,
private consultation. By appointment
only. 353 West E. St. 92324 (714)
825-6926.

Crestline -
Anderson, Garth B., Licentiate Minister,
P.O. Box 964, 92325. (714) 338-2716.

Downey-
Faubel, Rev. Rita, NST, Medium, classes.
8150 Gallatin Rd., 90240. (213)
927-7079.

Menlo Park-
Woelfl, Rev. Genevieve L., NST, Medium
2275 Sharon Rd., 94025. Appointment
only. (415) 854-3723.

Panorama City-
Fischer, Rev. Bertha, Absent Healer.
Consultation by mail thru automatic
writing. Numerology (Spiritual)-give
name and birthdate; 8916 Willis Ave. No.
314, 91402 (213) 892-6146.

Perris-
Greer, Rev. Lillian, 22135 San Jacinto
Ave., 92370, (714) 657-9278.

Riverside-
Broadwater, Helen J., Medium, private
consultations. 8778 Larkin Court, 92503.
(714) 688-8444.

San Francisco-
Arnott, Rev. Wilma NST. 55 Woodhaven
Crt. 94131, (415) 731-5660.

San Leandro-
Smith, Rev. Connie C., NST. NSAC
Missionary. 660 Broadmoor Blvd., 94577,
(415) 568-3846.

Van Nuys-
Scher, Rev. Frances, Medium, Classes,
Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

Washington-
Davis, Alvina, Licentiate, Healer, 2800
Quebec St., N.W., Apt. 318, 20008. (202)
363-5682

Davis, Kenneth R., Licentiate, Healer,
2800 Quebec St., N. W., Apt. 318, 20008
(202) 363-5682.

FLORIDA

Cassadaga-
Ward, Mae Graves, Licentiate & Medium,
P. O. Box 102, 32706.

Rice, David N. Medium, P.O. Box 44, 4
Chaungey St., 32706. Private
consultation and lecturing. (904)
228-2630.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T.,
Medium, classes, 844 Wolf Trail, 32707,
(305) 831-1394.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M., Licentiate &
Medium, 1763 Center Ave. 30344 (404)
768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M.
60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium,
Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate & Healer,
406 N. West St., 61752.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th
Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433
Central Ave., B., 46016. (317) 644-4520

Chesterfield-

Dugar, Donald & Beverly, Mediums,
Licentiate Ministers, 414 Eastern Dr.,
46017, (317) 378-5702.

Walters, Halford, Healer, & Lena,
Licentiate Minister & Medium; 200
Eastern Dr., 46017. (317) 378-0053.

Evansville-

Burke, Gilbert C., Licentiate Minister,
Medium, 2525 Vista View Dr., 47711,
(812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604
Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment
only. 2121 Beineke Rd., 46808.
(219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia
Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301
Pennsylvania St., 46407. By appointment
only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5
South Rural, Apt. 2, 46201. Consultation
by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt.
only. 5014 University Ave., 46201. (317)
356-9597.

Reed, Henrietta, Licentiate & Medium,
1321 E. Spann Ave., 46203. (317)
638-1182.

Muncie-

Falls, Rev. Virginia L, Medium, Healer,
NSAC Missionary, 1925 W. 9th St. (317)
284-2494.

IOWA

Clinton-

Ridyard, May, Medium, 1249 S. 15th
Ave., 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium.
1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate,
1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate &
Medium, 421 E. Tenth 52803(319)
326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer &
Medium. P.O. Box 44, 04434 (207)
269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium,
NSAC Missionary, 28 Riverside St.,
01923 (617) 774-2559

Haverhill-

Hafner, Rev. Melvena V., Medium, 100
Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys,
NST, Mediums, NSAC Missionarys. 40
Highland Ave, 02558. Winter: 16 Stevens
St., Cassadaga, FL 32706.

MICHIGAN

Jackson-

Gleiser, Rev. Lillian K., Medium, 3137
Sparks Rd 49203. (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th
Ave. W. 55807. Winter, 4708 Oakeller
Circle, Tampa FL 33611

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box
249, 55616.

MISSOURI

Arnold-

Stratton, Helen, Licentiate, Rt. 3, Box
502, 63010. (314) 464-1768.

Kansas City-

Childress, Rev. Bessie A., Medium, 3426
Baltimore, 64111 (816) 931-1044

Childress, Rev. Leota, Healer, 3426
Baltimore, 64111 (816) 931-1044.

Mercer-

Blanchard, Dorothy Evelyn, Licentiate,
Medium, and Healer, Absent and Contact.
P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Paterson -
Anderson, Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Healing & Absent Healing. Private consultations. 4505 Paradise Rd, Apt. 27, 89109 (702) 737-5930.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-
Klenz, Edith, Medium, 11 Third St. 14752, (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752, (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-
McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-
Griffen, Rev. Neil C., Ph.D., Medium, healer, 3435 Barr, 43224. (614) 471-5591.

Kettering-
Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village-
Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

VIRGINIA

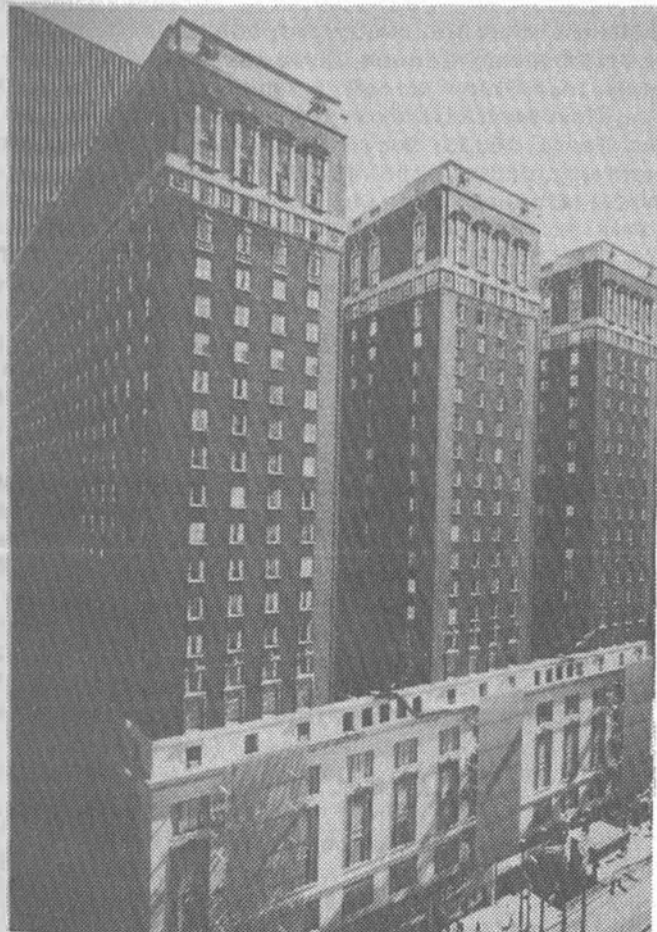
Arlington-
Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031.



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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

- PHOENIX-First Spiritualist Church**
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.
- PHOENIX-Harmony Chapel, N.S.A.C.**
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.
- ALAMEDA-Brotherhood Spiritualist Church,**
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.
- BEVERLY HILLS-Spiritualist Society,**
1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.
- LOS ANGELES—Central Church, N.S.A.C.,**
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.
- LOS ANGELES—Westlake Spiritualist Church,**
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD—Spiritualist Fellowship Chapel,**
5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Ethel Whitehouse, 7322 Cantaloupe Ave. Van Nuys, 91405; 782-1284.
- REDWOOD CITY-Redwood National Spiritualist Church,**
149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.
- SAN ANSELMO-Serenity Spiritualist Association**
American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,**
732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m., Pres. Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 91503. Pastor Rev. Lillian Greer, 22135 San Jacinto, Perris, 92370. (714) 657-9278.
- SAN BERNARDINO-Valley Spiritualist Church,**
1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.
- SAN DIEGO-Progressive Spiritualist Church,**
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Helene Guthrie, Rt. 5 Box 192, Escondido, 92025 (714) 741-1360.
- SAN FRANCISCO - Golden Gate Spiritualist Church,**
1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

- SAN FRANCISCO-First Spiritualist Temple,**
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.
- SAN FRANCISCO-First Temple of Spiritualism,**
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE-The Spiritual Science of Life Church,**
157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.
- SAN LEANDRO-The Church of Two Worlds, N.S.A.C.,**
660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA - Summerland Church of The Comforter,**
1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.
- VAN NUYS-Valley Spiritualist Center of Friendship,**
16004 Sherman Way, 91423. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91432; Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423, (213) 788-6238.

COLORADO

- CENTENNIAL STATE SPIRITUALIST ASSOCIATION-** Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.
- DENVER—The Temple of Harmony Church,**
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST ASSOCIATION-** Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.
- NEW LONDON-New London Spiritualist Temple Inc.** Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- NORWICH-National Spiritualist Church,**
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.
- OLD GREENWICH-Albertson Memorial Church,**
293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.
- STRATFORD-The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July & Aug. Healing after service. Pres. John J. Paterna, 39 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC-The First Society of Spiritualists, N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

- NEWARK-Spiritualist Church of Fellowship,**
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA—First Spiritualist Church
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. Thomas L. Berkner, 30 S. Fairfax, 32707; Sec'y. Protom Elizabeth Edgar, 3320 Clemwood Dr., Orlando 32803, 894-5930.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.

AURORA—Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

BURNHAM—Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

CHICAGO—The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO—Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO—Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.

CICERO—First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church,
7 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEMPORT—N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY—United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY—J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE—Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT—First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc.,
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND—First Progressive Spiritualist
Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS—Psychic Science Spiritualist
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS—Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

IOWA

CLINTON—First Spiritualist Church
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES—Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.
OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA—Augusta Spiritualist Church,
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND—Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS—The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE—Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church 54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET—First Spiritualist Church, Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

PLYMOUTH—Plymouth Spiritualist Church 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM—First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT—Swampscott Church of Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK—First Spiritualist Temple, 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS—Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY—The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Acting Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT—First National Spiritualist Church of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry,

03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Mary Pat Kelly, Vice Pres. 793 11th Ave., Paterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON - First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, NSAC, Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BINGHAMTON-Spiritualist Sanctuary,

N.S.A.C. 196 Main St. 13905. Serv. Sun. 11:00 a.m.; Wed. 8:00 p.m. Pastor, Rita Yoder, 100 Roberts 22-G, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd., 13905. 798-7576.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO - Center of Psychic Science

Spiritualist Church, 25 Hawley St., 14213. (716) 844-7358. Sun. Serv. 10:30-11:30 a.m., Lyceum 2:00 p.m., Healing 3:00 p.m. Worship 3:30-4:30 p.m.; Second Sun. dinner & circles; Tues. Healing 7:15 p.m.; Thurs. all message serv. 7:30 p.m. Classes available. Pastor, Rev. Jay Wm. Smith, Jr; Ass't. Pastor, Dorothy R. Kassel; Sec'y. Bernice Hawk, 145 Hennepin, Grand Island, 14072. (716) 773-3549.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m. Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Pastor Rev. Joan R. Wind, Ass't. Ministers - R.J. Ford, Sec'y. 368 Phyllis Ave., 14215; S.R. Kuziemkowski, President.

EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716) 595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER - Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763; Sec'y. Margaret Starkweather, 889 Plymouth Ave. So. 14608, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; every other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

EAST LIVERPOOL-The First Spiritualist

Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. 2nd & 4th Sat. circle 7:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C. Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Sun. serv. 2:00 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610; Sec'y. Sarah Rancourt, 147 S. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

CAMERON-First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Lyz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C. Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel, N.S.A.C. 307 W. 37th, 23508. Devotional Ser. Sun. and Wed. 7:30 p.m. Pres. Leila Cutler, 241 Consul Ave., Virginia Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 622-5070. Lyceum Sun. & Wed. 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Hazel Kearns, 1711-23rd Apt 606, Seattle, 98122, (206) 329-0305.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth, N.S.A.C., 2636 15th Ave. S., Sun. serv. 11:00 a.m. Friendship hour 1:00 p.m. Pres. Richard Smith, 18455 4th Ave. S.W., 98166; Sec'y. Millie Heminger, 14092 23PI. N.E., 98125, (206) 364-2094.

SEATTLE-Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE-Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING-First Spiritualist Association, (Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

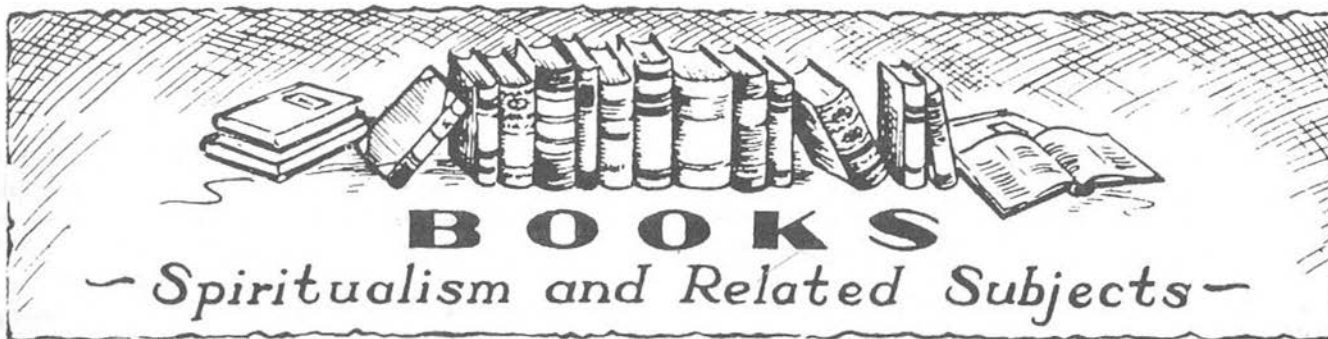
WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Mon & Thurs. 7:30 p.m. Pres. Al Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477.

PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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5. Spiritual Healing Prayer and Affirmation
6. Music, song or hymn
7. Lecture
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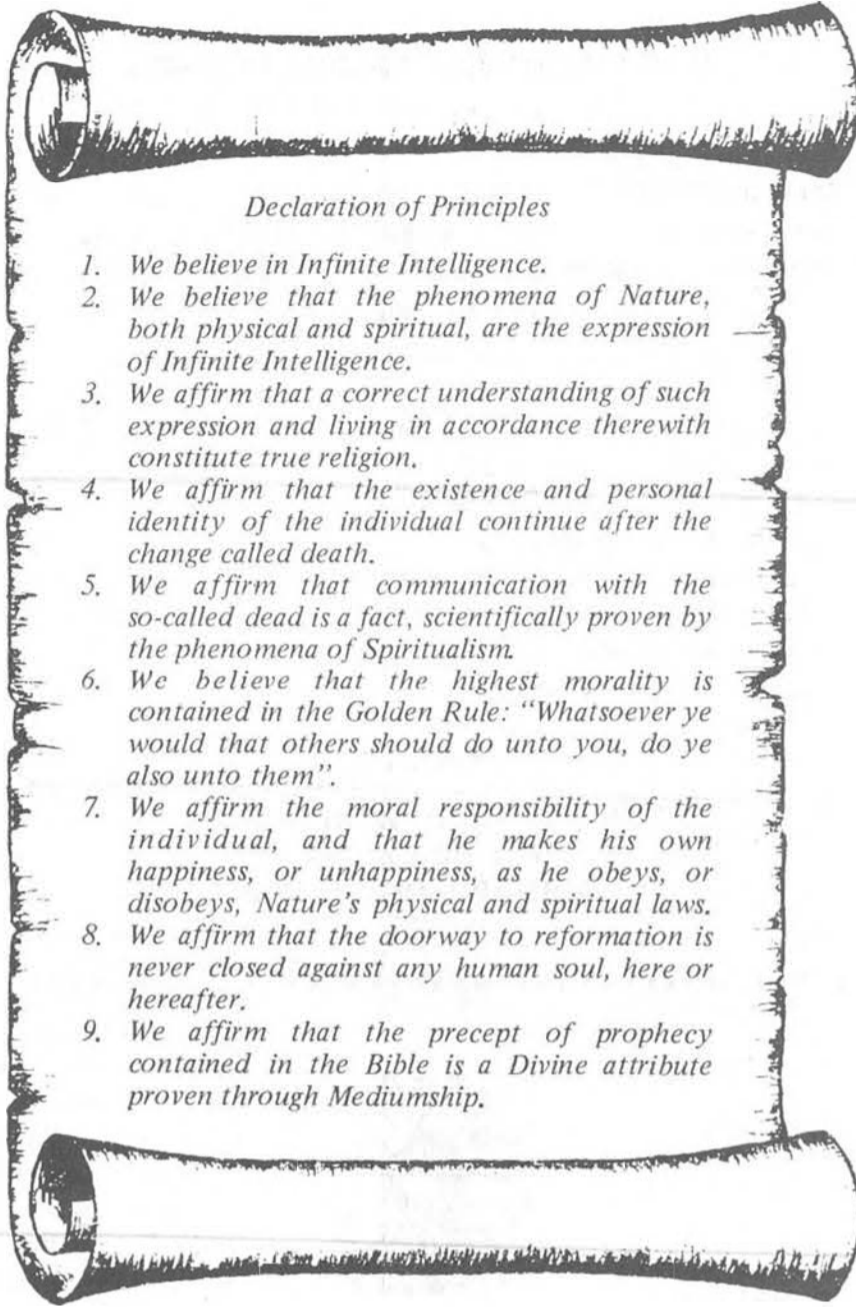
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3. *We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.*
4. *We affirm that the existence and personal identity of the individual continue after the change called death.*
5. *We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.*
6. *We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them".*
7. *We affirm the moral responsibility of the individual, and that he makes his own happiness, or unhappiness, as he obeys, or disobeys, Nature's physical and spiritual laws.*
8. *We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.*
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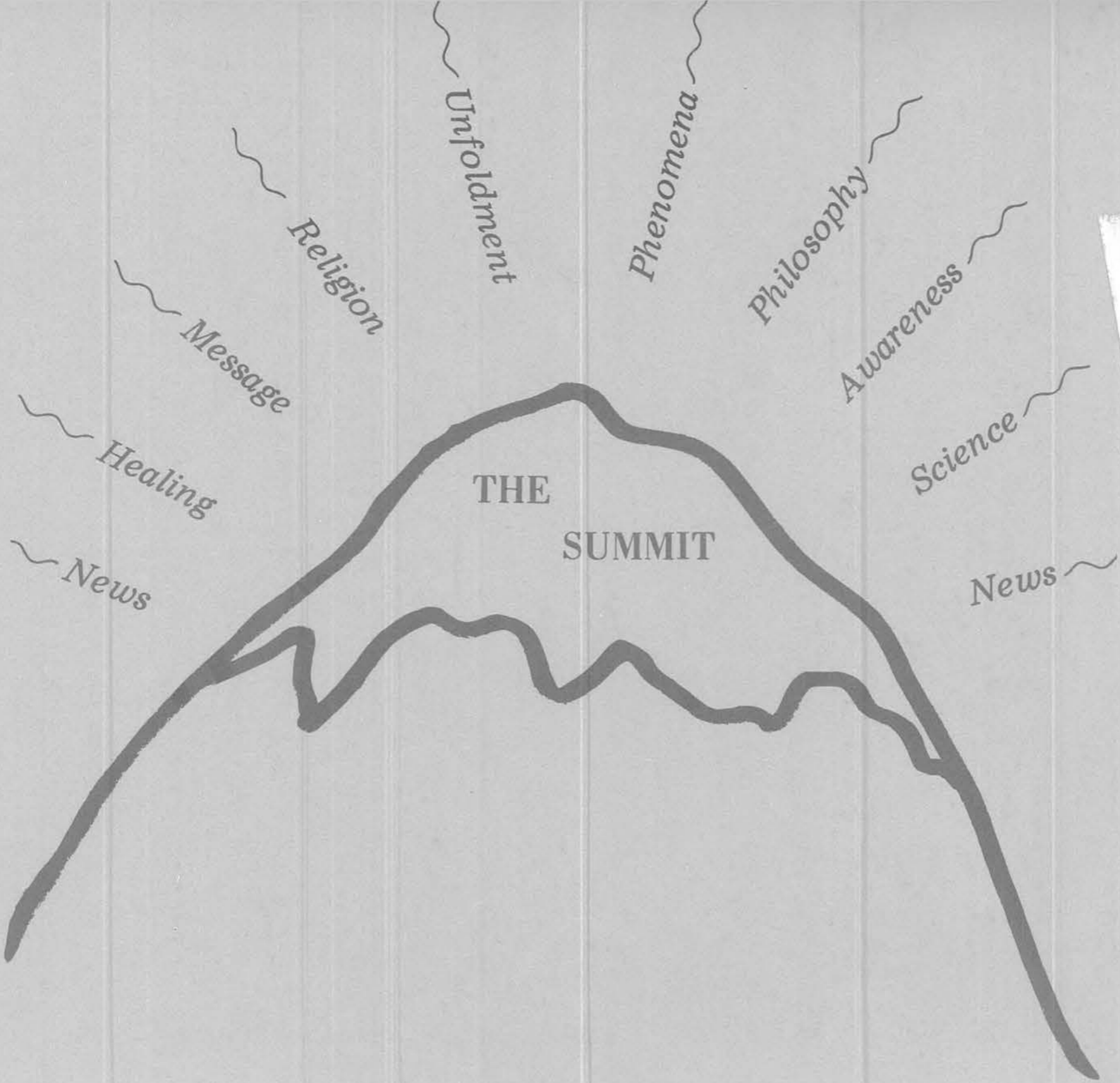
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