

The National Spiritualist
Summit
of Spiritual Understanding

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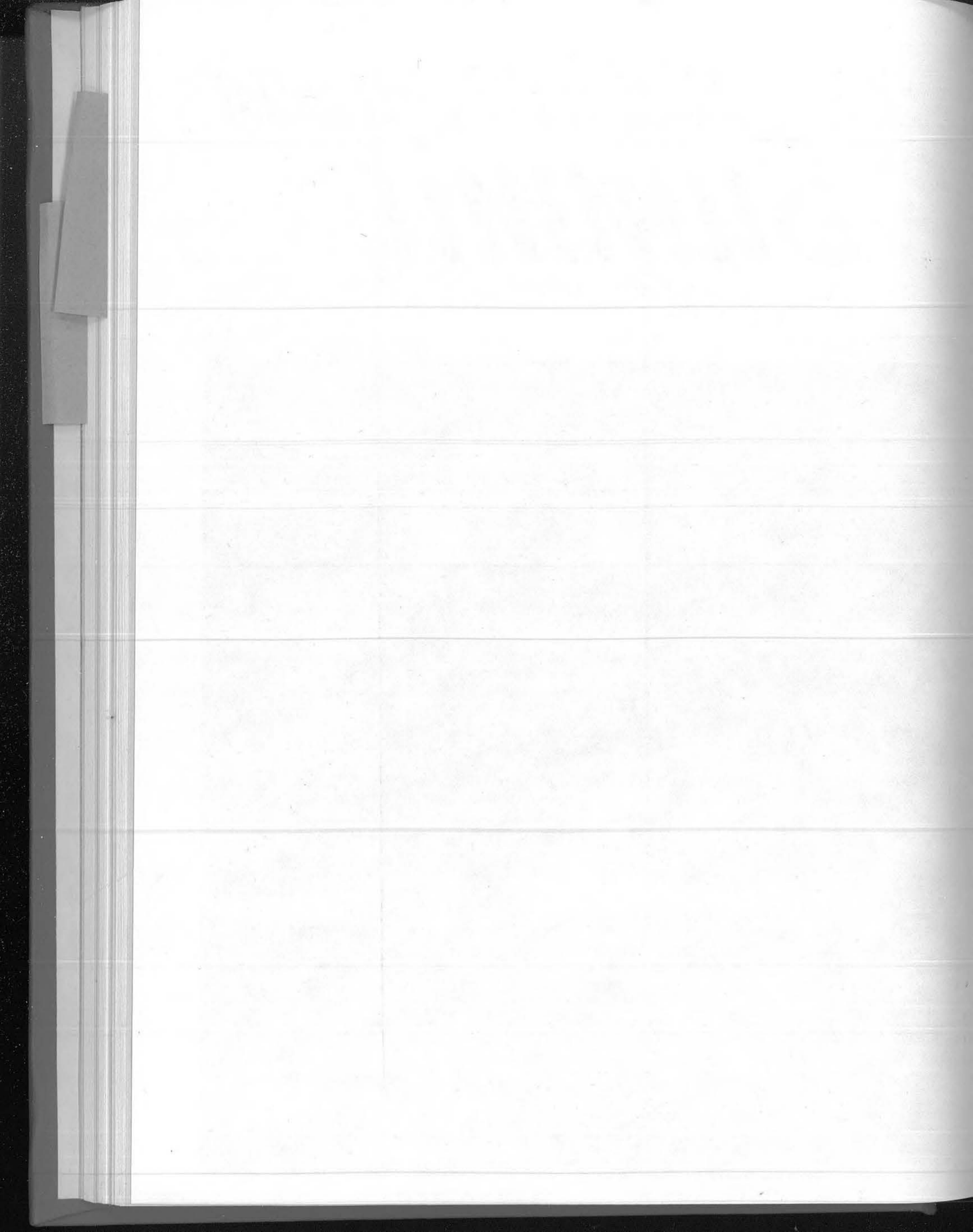
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International Spiritualist Federation

Announces

First North American Seminar

Carleton University

Ottawa, Ontario

Canada

The International Spiritualist Federation announces the first North American Seminar to be held in Ottawa Friday, May 16th through Monday, May 19th.

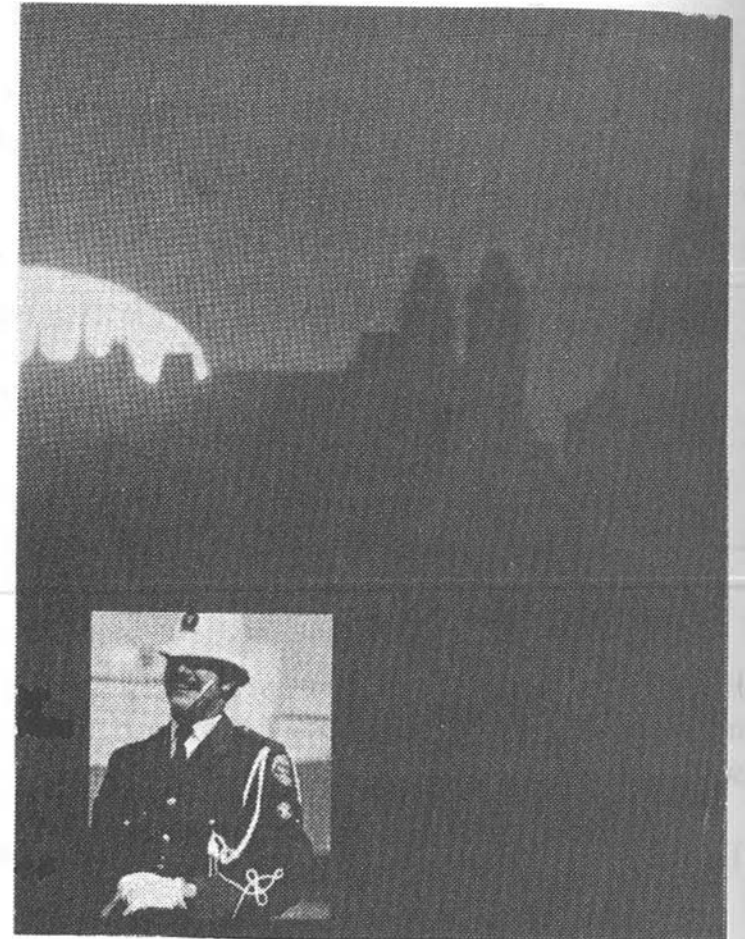
The secretary of the I.S.F., Bryan W. Fearon announces that the carefully developed Seminar, organized by the Ottawa Psychic Study Center (I.S.F. Member) in cooperation with the I.S.F. will offer the opportunity to grow spiritually and psychically through study, meditation, lectures and workshops.

The I.S.F. President, Margaret Wilson, B.A.; Rev. Joseph H. Merrill, President, N.S.A.C., Vice President, I.S.F.; Mrs. Dorothea Hughes, Vice President, National Federation of Healers (U.K.) will all be present.

Speakers who have confirmed their engagement will be: Dr. Andrija Puharich (Mexico); Dr. Douglas Dean, Newark, N.J.; Dr. Jerry Steinberg, Toronto; Mrs. Teresa Harding, Toronto; Rev. Irene Griffey, Vancouver; and Bryan Fearon, Ottawa. Subjects will range from "The Paranormal: World-Wide Up-Date", "The Laying On Of Hands With Modern Instruments", "Evidence of Continuing Life From Therapies", "Esoteric Psychology", "The Psychic Age", to "Spirit Communication: Its Many Aspects".

There will also be an evening demonstration by visiting mediums, and members of the National Federation of Spiritual Healers will conduct daily Spiritual Healing sessions at no charge.

Costs for the Seminar are: Complete package (Friday evening through Monday) if purchased *before* May 3rd, \$80.00. If purchased *after* May 3rd, \$87.50. Half Day packages: \$15.00 and \$13.50. Friday evening (Puharich) only: \$12.50 (for non-package holders). Accommodations and meals not included. Comfortable shared accommodation at Carleton University and meals



Canada

available on request. (Shared room with breakfast approx. \$18.50 per diem).

For further information and arrangements, write to:

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General Secretary, I.S.F.
20, Rideau River Lane
Ottawa, Ontario, Canada

The International Spiritualist Federation

Federation Spirite Internationale

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On behalf of the President and Members of the Executive Committee of the International Spiritualist Federation I am pleased to announce the official publication and distribution of a number of research/study papers. These were originally given to the 1978 and 1979 ISF Congresses and are here reprinted with the permission of the authors.

It is the intention of the ISF to continuously add to this new "library" of materials, all of which will be prepared, so far as possible, in the three official languages, French, Spanish and English, and in the original language of the authors.

Copies of these papers may be obtained from the General Secretary, ISF, 20 Rideau River Lane, Ottawa, Ontario K1S 0X1, Canada. Price per copy is \$1.00 (U.S.) or 20p (U.K.) with additional .50c (U.S.) or 20p (U.K.) for postal coverage.

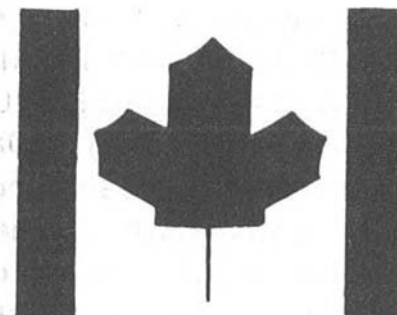
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Spiritually,

Bryan W. Fearon
General Secretary

Editors Note:

We thank Bryan W. Fearon, General Secretary of the International Spiritualist Federation for the above letter. We feel it is important internationally, and perhaps many of our readers will wish to avail themselves of the material.



The Written Easter Message

by Rev. Melvena V. Hafner

The Easter Story

*Oh Blessed Easter! We bring a joyful story,
Visited by angels, a wonderous birth of glory;
Immortality thy gift, thou hast rolled away the stone,
For Christ, thy son, was resurrected this day.*

*Oh Blessed Easter! Thou hath lifted mortal gloom,
Transparent it rests, pure as the fairest lily in bloom;
Instilled with greater life, we arise to our home above,
Where all is peace and life is love.*

*Oh Blessed Easter! What an immortal gift,
There are no dead, they live is the glory of the Easter story;
Enshrined in tombs, free of earth's chains,
Our mortal soul, too, has arisen unto Thee.*

*Oh Blessed Easter! As Christ triumphed over death,
Angels will guide you with your departing breath;
Oh death, thou lack victory, thy grave knows no fear,
Hail the Easter story, it bespeaks comfort, hope and cheer.*

The Promised Life Eternal

Four accounts, for our enlightenment, are offered on the resurrection in the New Testament. Each contributes another part to the ultimate lesson, affording all the blessing of immortality -- God's everlasting gift.

"But Mary stood without at the sepulchre weeping: and as she wept, she stooped down and looked into the sepulchre,

"And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

"And they say unto her, Woman, why weepest thou? She saith unto them, 'Because they have taken away my Lord, and I know not where they have laid him.'

"And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

"Jesus saith unto her, 'Woman, why weepest thou? whom seekest thou?' She, supposing him to be the gardener, saith unto him, 'Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.'

"Jesus saith unto her, 'Mary'. She turned herself, and saith unto him, 'Rabboni', which is to say, Master.

"Jesus saith unto her, 'Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and to my God and your God'."

St. John - 20:11-17

Fill your hearts with joy, for this is the month in which Jesus, the Christ, gave of His blood that all those who follow would know and believe in life eternal. This, through the son of God, is the holy promise which awaits all brethren, friend or foe. For you, a Spiritualist, this represents the greatest truth - one which accounts for the messages from departed souls to be given to those in the physical who remain behind.

Easter Sunday

Once a year, Orthodox Christians unite in a belief which is more spiritualistic in nature and application than their own faith. Ministers everywhere will greet their congregation with this wonderful biblical story.

They will provide the spiritual essence of the faith - how Jesus was crucified on what has come to be Good Friday and arose the third day, Easter Sunday. *How He rose from the dead!* It is this sentence around which those in attendance will ponder and anchor their faith. It is around those words that the Orthodox Christians will emerge steeped in spiritual consciousness and awakened to another in a long line of resurgent progressions in mustering the faith and belief which sustains their trust in the Written Word of God's recognized messenger.

In a sense these words bespeak a state of confusion, for on this occasion all who truly believe will openly accept His ascension and the immortality of man, yet disclaim such of their dearest loved ones. The record given us by St. John clearly establishes proof of communication between the physical dead and the physical living. Spiritualists are fortunate for they do not have to accept the fact of His ascension solely because He was the son of God. You and I know that we too will in time stand before the same door which beckoned to Him that He might sit at His Father's side. We are all children of God.

Those who have had the great privilege to witness a genuine materialization seance would immediately understand why Mary, the mother of

the Christ, did not recognize the child to whom she gave birth. The form is the same. So are the features -- the hands, the face, the hair. But somehow the coloring of the body seems less distinct, blending one into the other without clear and familiar separation. The scripture suggests that his voice was more important in establishing his identity than his image. An image which was close enough to touch!

A Pagan Holiday

Easter was long recorded as a time of festival. Was it not so that Jesus chose a donkey to ride into the town of Jerusalem. Palms were laid before him. We do not celebrate Easter for Palm Sunday nor Good Friday, but for the greatest event in the Bible *resurrection from the dead*. Proof of everlasting life!

There are many among us who would use this to prove predestination. But did He not ask that this task be taken from Him? It was His free will and obedience to His Master, Father God, that allowed Him to endure. This event recorded in a land far from the cities of rule has rocked the world. For 2,000 years man has debated its importance. That alone is sufficient, save the events which have been written in His name by those seeking to enforce their interpretation on the rest of the world.

The pagan festival for which the holiday claims origin, dates to the time of sun worship, for Easter represented the Goddess of Spring.

The festival marked a time when the wisest men were dispatched to study the stars. Long before the coming of the Christ these same studies foretold of his birth. The Zodiac also originated from the gathering of such wise men. It was the first circle to chart the affairs of man. This was the *Spring* of the year, and the sun was supposed to cross an arbitrary mark which ran from west to east. Here too came another symbol important in today's religions and culture - the cross.

When the sun crossed over, Spring was born, vegetation sprang to life, flowers began to blossom, trees filled with buds and leaves.

The First Christians

Strikingly enough, the first Christians were Jews. Their belief is best illustrated by the parable of Dives and Lazarus, in which life after death is explained. Upon death man journeyed to an underworld, a place divided into two sections, the Gehenna (an area used to contain trash and fed constantly with fire) and Paradise. According to

the parable each inhabitant could see the other, even converse with those in the other land.

Modern concepts are not always realistic as shown by this old Jewish belief. It was held in great respect long before the advent of the fire and brimstone teachings of Heaven and Hell. So many different truths are illustrated within the pages of holy scripture. Knowledge is not of itself sufficient. For despite the respect of spiritual values and truths, the Jews, the very ones who spread His fame to the point where it became a thorn poised at Roman dominance, rejected him at his trial. As today, the longing was for material conquest, not a spiritual kingdom. The Jews were looking for the long awaited Messiah, one who would take the throne of David and lead Israel out of bondage - material bondage. In this regard Jesus disappointed God's chosen people. He spoke of His kingdom as "not of this world," for His mission was to awaken the spiritual love within and to anoint all with the knowledge of their spiritual home.

Although there is no account that he appeared before his principal persecutors, the scriptures tell us that the wife of Pilate sought to wash away the blood from her hands. Others spoke of the dark at midday, the rumble of the land and sudden winds.

Jesus, it was recorded, appeared to Mary, to his disciples, and to Paul on the road to Damascus.

It is written that Paul said, "If Christ be not risen, then is our preaching in vain." In accordance to one who was raised in the belief of the times, had Jesus not come from the Underworld, not been seen by the physical living, the entire faith which all had bestowed upon the son of God would have been in vain. And it is this statement assigned to Paul which attests to the main reason God set Jesus upon the face of the land and breathed into Him life. His death and rebirth proved the very foundation of His word.

The whole meaning of Easter is thus that "He is risen". Jesus rose from the grave and was victorious over death, the once believed eternal sting. In acts that followed, He demonstrated that physical death was not the end of conscious existence.

The View of Spiritualists

How do we, as Spiritualists of Modern Spiritualism, visualize Easter and the resurrection in light of these truths? The question is a fair one, for those of true faith believe that immortality is the natural birthright of every human soul. And every one of the so-called dead before the resurrection of the Christ and since have been

awakened to their own blessed Easter morning. As Jesus did, we too will shed our physical body, be resurrected to the higher life, housed within a different body.

Like Jesus, we, once departed, can come back to bring comfort and cheer to those on the earth plane of life. When Mary heard her son and master speak "Mary" joy filled her heart and she went away rejoicing.

Be Not Saddened

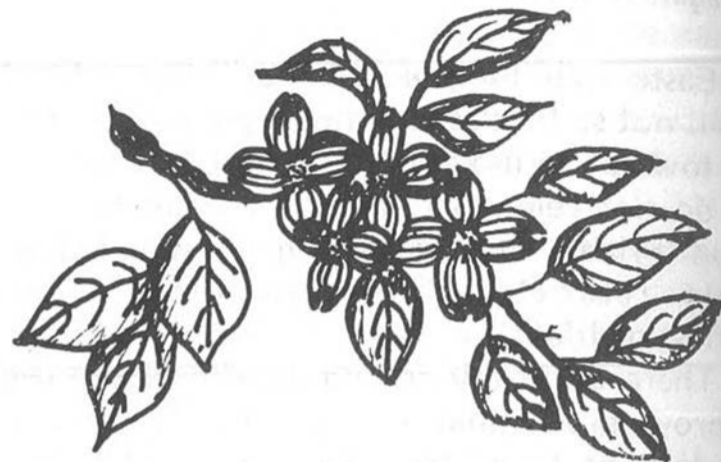
You who are sad and lonely, may this Easter message bring comfort, for your loved ones are even now trying to reach out and touch you with spirit words and spirit hands. They tell that the season of physical separation is short when compared to the long days and weeks together you shall share in their company.

To have blind faith is one thing. Personal satisfaction is quite another. Fortunate are true Spiritualists, for in time each comes to feel, not merely of the mind, but of the flesh, the strength and knowledge flowing from incarnate bodies into those of flesh and bone. At times it consumes, for an instance, the grey matter that separates animal from man. The true Spiritualist has within his grasp the strongest medicine available *Spirit*. With its touch the dread of death departs and the welcome cheer of an all knowing heart dominates the soul. Man is energy and matter housed in a temple best suited for the heaviness of the earth. Once the silver cord is broken the weary strides grow into giant leaps. No height is too great, no undertaking too small. No effort is ever out of reach. All are truly equal in God's eye, as it was intended for mankind to be in the beginning. You move into a land free of competitive stress, where you alone dictate the speed of your progression and the eventual height you scale. The butterfly represents a beautiful comparison to this freshly vibrant scale of life. In one great stroke transformation from caterpillar to butterfly is completed. You become an energized form of radiant beauty, blessed with broadened liberty atuned to the glorious merits of your earned and rewarded soul. This transformation is evident throughout nature, which of itself atunes to the coming of *Spring* - resurrection of new life.

Talents acquired in earth life are carried forth into the new world. Ambitions remain. Desires remain. Both the good and the lesser qualities, along with the little faults and quirks comprise the uniqueness that make you into a separate entity, a personality, different from all others who travel through the same corridors. Age is erased.

Death, The Doorway to Unlimited Life

Death, the gateway to life anew! Mary must have been filled with great joy and happiness, her tears and pain pushed aside when her senses and eyes and ears beheld her son, her master - a master over death. Imagine the radiance rushing to her face as she recognized her host. She loved Jesus in the flesh and through her He was given life in the physical.



To have been so close to the Master for so long, the auric impressions about Jesus must have enhanced her psychic gifts and given her sight and hearing where, in the physical, there was none to see or hear. The Bible records no such truth and yet we read where those in pain and afflicted were healed at the touch of His garment. The magnetic energy about Him would easily have bathed His clothing in healing love. And is it not through him that we are told lies the doorway to the Father, God of all? Perhaps the anxiety and sorrow which huddled close to Mary intensified her psychic gifts and provided the battery which enabled the sight of His form and sound of His voice to reach through to her physical senses. Perhaps! The point is clear in itself and represents the best illustration of two phases of mediumship, whether acted upon on the part of the host or Mary, both were evident.

The accomplishment of Mary is not uncommon today. Grief can be channeled into a great benefactor when love is dominant. And it is often through this tender loss that individuals in the world of Spirit and of this world become interested in mediumship. Transition of itself does not guarantee a return through the laws and forces of spirit. Lessons must be learned and techniques practiced, much as we here in the physical master tasks and achieve abilities. Those from both planes of life can learn. In searching, a deeper understanding is often gained within. Sometimes the recognition of some subtle talent emerges. For what is light but the absence of the dark. So through the darkness of the tomb comes the light

of transformation to the brightness of *eternal light*.

As we look about we see the quickening of fresh growth and life, the coming of the spring. See for yourself the promise as you observe the budding trees and once still flowers opening to the early dawn of the day. Observe the Dogwood tree and its flowers. It is said that the wood of the cross which bore Jesus that terrible Friday came from the Dogwood tree. Note the twisted trunk, the bloodstained petals. The memory of that day 2,000 years ago is recalled annually by nature.

Nails were driven through His hands and feet. Yet His soul was freed. His spirit had been transformed from the old material body to a more glorious creation, immortal and everlasting.

The last words Jesus spoke to Mary directed her to go to his disciples and tell them the good

news that He had triumphed over man's greatest fear, death. The sting died Sunday on the day we celebrate as Easter.

The Passing Message

The suffering endured by Jesus should impart strength for you to bear the crosses of life. He looked to His Father for strength and it carried His spirit ahigh.

Visualize your spiritual symbol, the cross of Calvary, this Easter. It, too, can carry you to new heights and enable you to endure.

On this great day of blessing may the gloom and darkness of the tomb be swallowed up in the light of wisdom and knowledge. *There is no death, only life everlasting.*

Nature and Man

by Marian F. Egner

Man has discovered that life is not primarily based on his acquisition of material things. There is need for food and clothing, but just how far should he labor for these things? Somewhere in his efforts he must pause and rest. This is the time for thought and it is at this time when the awareness of something more important to his well being commences to grow.

He must notice the surroundings, how they blend and harmonize. Too often man's eyes are closed to this beauty simply because the surroundings are commonplace.

All nature is important and more and more we grow to understand this. As man has built his village, which grows to towns and cities, he has found the need of parks, with grass and trees, to satisfy this need of communion with nature.

As populations grew, so grew the great need for larger park areas. Guardians of these parks came into being. New jobs were created to care for visitor's needs as well as for the park's. As these parks were visited, more interest in inhabitants of the parks was noted. Schools and universities expanded their studies of plant and animal life. These courses could be simple for children, then more instructive for experienced students.

There is no end to the studies as the new inventions such as television increase the interest

and knowledge of all ages. There will ever be opportunities for learning if man will become aware of them.

Man has found how much like himself are the animals of the wild. He can find many of his reactions reflected in their natures. He notices how plants adapt themselves to their environment and how God has helped all His creatures live in harmony with nature. Man is His only creature who is apt to rebel and go on his own wayward course. Nature follows instincts and bows to the elements. Man often fights them only to lose in the end.

Perhaps with more visitations to these beautiful areas all over the world, man will note the wisdom nature is teaching. The more we learn the keener is our desire to learn. Our awareness becomes alerted to our surroundings, and our neighbors near and far. We become less selfish in our daily pursuit of the material things, having learned of the more spiritual joys of life.

Editors Note: The above material is part of a continuing series of lessons received via automatic writing. We are advised that Marian Egner is right-handed but Spirit used her left hand. We have respectfully titled the compilation "A Book of Knowledge".

The Past Yields . . . Some Distorted Truths

by R. D. Owen

Just as opportunity is given us will we be able to transmit advice to you of earth, which will rebound to your benefit, and to the eventual upliftment of those who shall come after you.

Little of the teachings you now possess are retained as they originally came from the teachers in the higher life.

Through ignorance and misconception by those to whom knowledge was first given, self interest, wrong ideals and wrong conclusions have often interfered in these lessons being handed down, from one generation to another.

While the import of words once used to express an idea have since lost their impact for the same meaning in another age, interpretation which changes with the times can, unfortunately, result in a complete reversal of meaning.

All of this conveys to the reasoning mind, that human language, changeable as it is, is not reliable in the conveyance of that which is governed by eternal and immutable law, and therefore, not likely to be the means which *Infinite Intelligence* would employ to convey its message to all mankind, in every age and country.

The laws of nature, as manifested in the physical universe are the same day to day, yesterday and forever, conveying to mortal man in every country, in every age, the one universal law of unchangeableness, thus carrying the internal evidence that it alone is the means by which infinite wisdom would need, or likely use, to make His will known to all, with that perfect impartiality that would indicate His eternal goodness, wisdom and power.

This alone should be enough to convince intelligent men and women everywhere that if we would know the will of our *Creator* we should seek to know and understand nature as manifested in His laws. Thus, we would be able to do the will of the Father, as it is revealed in nature. At the same time we should reject any claim made as an expression of the Father's will that is compelled to depend upon human agency for its promulgation.

The human agency is one by its very nature necessarily fallible and therefore unreliable.

Let us recognize the fact that the credulity of the past is the most potent force in holding the human race in bondage, superstition and ignorance. Skepticism and doubt, guided and directed by the torch of reason ever leads onward and upwards

toward the sunlit heights of celestial glory.

As In Nature, The Human Family

In seeking to more fully understand the human family and their material relationship toward each other as a race of immortal beings, we must first accept the reality that the same universal law governing the human family also governs all the varieties of life. This same law is also manifested throughout the lower animal, vegetable and mineral kingdoms of the earth.

We have discovered a certain degree of similarity existing between some plants of the floral and vegetable kingdoms. As we proceed to classify them into species and these again into varieties of the same species we find a striking fact: all the different varieties of a general species originated from a single, common root.

All the different classes and expressions are caused by the different conditions and environments under which they have been called upon to exist and unfold.

Our acquired knowledge concerning the history of the worlds past, we think, justifies use in coming to this conclusion, even though it requires the acceptance of an unlimited lapse of ages of time to accomplish the present results.

As in the floral and vegetable kingdoms, we find this same universal law of differentiation of species and classes running through the entire animal kingdom. This may be accounted for by the same general law evident in the vegetable kingdom. So we again feel justified in our conclusion that if this be true concerning all the lower manifestations of life, then there can be no plausible reason offered when the same law is said to not hold good in the unfoldment of the human kingdom as well. Hence, we decide that all the different varieties of the human family may have sprung out of and had their origin in a single species of one common origin, all created equal and must of necessity all enjoy the same final common destiny. If then, an immortal existence has been vouchsafed for one, the same condition has been accredited for all, and by the law of adaptation, each shall naturally, in the hereafter, gravitate to that sphere of unfoldment best suited to its degree of development in spiritual unfoldment.

There is not a single human entity which has ever had an existence on this mortal plane, even though it be the briefest period of time, that does

not retain that individuality in a higher degree of unfoldment beyond the confines of this material, mortal plane.

Immortality or a separate and distinct individuality is conferred or evolved at conception as an attribute or distinction of eternal being which belongs to all.

Not even the least significant human being can lose its God given individuality though it be blotted out of material existence through annihilation any more than a single atom of matter can be destroyed.

No fact or law can alter this condition, for it represents infinite nature in perpetuity.

No one of this human race has ever been brought into mortal existence by the action of *his* own will, but rather because eternal life was thrust upon him by the action of Infinite will, power and purpose.

The very elements of man's primitive being are co-eternal with infinity. Therefore, to the thinking mind it must appear as but criminal childishness for any one to refuse to abide by nature's decree in attempting to thwart nature by resorting to a criminal act of violence against his own physical being as that of suicide.

Man in the mortal form, upon this physical plane of existence, made but little advance in the affairs of this life or in spiritual progression and a higher expression of the true principle of humanitarianism, so long as he confined his investigations to the study of the past alone or sought to learn for the future by studying only the records of the past.

The conclusion is obvious. Each succeeding generation studying the same records of the past would probably arrive at the same or at least similar conclusion, and thus make but little advancement from that of his or society's immediate state. Similar causes produce similar effects. This also illustrates why history repeats itself so often.

So long as mankind re-examines the past, an old established custom, to gain understanding of the future, progress will be slow.

"Let the past bury its dead," is both judicious and just, in its application of this matter. It is only when men cease to scan the past *alone*, for precedent to govern their actions and conclusions and turns their attention and thoughts toward the future for knowledge, that they find themselves environed with new fields of exploration and new conditions that call for brave hearts, strong arms and a fearless, determined mind.

The proof of this is seen in the results of the progress humanity has made in every line of

unfoldment within the past one hundred and thirty-five years.

For fifteen hundred years, in which humanity was governed and controlled entirely by the records of the past, little or no progress was achieved.

Only when they of the higher life succeeded in attracting the attention of mortal man and induced him to turn from the past and look to the future for light, knowledge and guidance has humanity made *unprecedented progress*.

If such advances in all lines of progress as we behold, manifesting on every hand, has been vouchsafed to man while only a modicum have been found fearless and undaunted enough to look to the future and follow its mandates, receiving light and knowledge from the invisible, rather than to seek it in the annals of the past, what may we expect as results when the great masses of humanity fully realize and accept the possibility of the helping hand from the higher life and earnestly seek to establish harmonious and workable co-relationships therewith.

Every one should be fully capable of seeing the beneficent blessings ushered in upon this mortal plane during the past one hundred and thirty-five years. These blessings far exceed those of the previous 2,000 years. The difference amounts significantly to the willingness of man to listen to those forces above and outside himself. He has turned from much of the darkness and gloom, the ignorance and bigotry of the uncivilized past to emerge with a more positive view of the future. The losses in customs and desirable traditions afford hope that the celestial realms, where arisen friends and dear ones dwell, will be granted frequent audience for the years ahead.

Spiritualism is small in terms of numbers but once the cloak is parted by those who seek, the effect is everlasting. It is then easy to understand why it is often referred to as a great movement. The angels of wisdom, governed, controlled and directed by Infinite Intelligence doeth all things well.

As you give so also do you receive. Do you wish happiness, give happiness. Do you seek love, give love. Do you need comfort, then give comfort to others and you shall be comforted.

*Give love, and love to your heart will flow
A strength in your utmost need.
Have faith, and a score of hearts will show
Their faith in your word and deed.*

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Sing or hum something from early morn until the close of day, continually, day in and day out, and banish fear and hate.

Keep yourself in a normal condition and in harmony with your environments at all times and under all conditions.

Hold yourself supreme and in a positive condition wherever you are.

Hold before the mind the ideal of love, life, beauty, health, strength, the all good and the enjoyment of life.

Never think or say aught against your fellowmen, rather bless them, for your thoughts become their thoughts.

Accustom yourself to practice deep breathing in the open air.

When the mind is overstrained rest the physical body.

When the physical body is tired make the mind active.

Make your mind master over the physical body, over the atoms that constitute the body.

The foods we eat are important - diets, etc.; but more important are the thoughts we think.

Tell yourself and your friends of their good habits and how much you enjoy them.

Suggest to yourself that you are well, strong and happy and that you enjoy life because you have such great privileges for doing good.

Be kind, be considerate; be true, be just in your dealings with all.

Live close to Nature; live a natural life.

Exclude from your mind the words, "I can't"; stubbornness and hatred attracts nothing that is good.

The words "I can," "I will," "I love," attract and hold all that is good.

Create within yourself a calm and serene condition.

Radiate life and kindness.

Be broad and tolerant.

Be fearless.

The thoughts and information given herein are and must be of themselves of great benefit to those who study this page. Weigh well the words, you who are seeking for truth. Experience is the best teacher, and such information as is offered to the public comes only after mature reflection. It is given to you so that you, too, may come into possession of the knowledge that has been derived from long practice and many valuable experiences. Our hopes are for your good will and co-operation

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

.....

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

in bringing about better conditions for mankind that have prevailed in the past.

The power of suggestion frequently works havoc among those who are interested more or less in spiritual manifestations. A suggestion given, sometimes by friends, or at other times by a physician, frequently takes a pronounced hold upon some individuals. We have come in contact with cases where patients who were suffering with some physical condition were told that they were crazy. Such a suggestion may do great harm and those who are thus endangered at any time should well guard themselves against taking suggestions and acting upon them.

Spirit Healing, as we understand it, has nothing whatever to do with the operator's magnetic force or suggestive power.

Success in Spirit Healing depends upon an instrument who is able to give himself or herself up to the unseen powers with such abandonment of self, while maintaining perfect consciousness and self-control, that absolute confidence and faith are established on the part of the person under treatment.

Through this confidence, through genuine sincerity and through faith the patient comes in touch with the spirit healing power. This confidence, this sincerity and faith in conjunction with the operator's impressions received from the same great source, establishes an attunement which enables the patient to come in rapport with the healing forces and frequently there is an immediate response to the earnest desire sent out in the sea of space for relief. The stronger the aural force through a large class, the better the results.

There is nothing mysterious about it. It is all the following out of a natural law about which comparatively little is known. Some of the most successful and instantaneous reliefs have come when there was no contact with the patient.

There is a process of mental treatment The Healer sometimes employs. He understands the power of suggestion. He is conscious of the fact that at times He has strong magnetic power through which he has brought direct relief. There are times when medical drugs may be employed through consultation with practiced physicians, but our claim is that a man may have twenty diplomas from the greatest medical schools in the world; he may be a magnetic healer of world-wide reputation; he may be thoroughly versed in the philosophy and practice of suggestive therapeutics; he may be a powerful hypnotist, a divine healer, a mesmerist or what not, but if he does not possess the power through Spirit influences to bring his patient in rapport with the healing forces on the

other side of life, he is a failure as a Spirit Healer.

Affirmation

I, as an individual, am subject to the spiritual and material laws of God! I set these laws into motion through the power of my own thoughts, positive and negative; and the nature of my thoughts is controlled by my own will power, therefore I will think positively.



Quiz Corner

by Elizabeth Harlow Goetz
(in spirit)

During automatic writing how are the hand and arm controlled while the rest of the organism is normal?



My spirit teachers have explained this many times. Any muscle or organ of the body may be made to act by manipulating the main nerve center dominating the muscle to be controlled.

So, the motor center of the nerve controlling the arm is manipulated by the spirit. The thought of the manipulator is expressed the same as when you sit down and write.

The Spirit has to experiment with the subject as a musician does in getting acquainted with the instrument he plays, so as to know with complete ease the individual characteristics of the instrument.

Automatic writing has always been highly suspect. This makes it doubly hard for the subject to be quickly convinced. Some of the more advanced automatic writers have mastered the knack of occupying their minds with other thoughts, entirely opposite to the written message.

.....

The greatest of faults, I should say, is to be conscious of none.

Carlyle

Tolerance

by Rev. William G. Turner

"All things come from One, all things are sustained in One, and through the tolerance of all we will come closer to the real One."

Tolerance is a word we see in the moralist's books, or in the religious publications but we never think about it - and much less apply it to our relations with all human beings. One definition states that tolerance is a "disposition to be patient and indulgent toward those whose opinions differ from one's own". However, while churches preach the *most* about tolerance, they actually do the *least* about it for they exist mostly as confined little groups of people, who basically isolate themselves from others who do not agree with them.

It is one of the first virtues that we should seek to attain and it takes great mental and moral effort to do this. Some are born with greater tolerance than others but they are indeed the fortunate ones for they live more peacefully undisturbed by the faults of others, their blunders or differences of opinion. They live with people and accept them as they are whether weak or strong and try to mold their own pathway that will be the best for their desired goals in life. They do not become diverted from their goals by the whims of others because they have a wonderful power of acceptance or rejection. Their abstention of criticism is not the result of indifference, but undoubtedly the fruit of a broad understanding. They try to attune to God's harmonious laws so that all may find the right of individual expression. Tolerance without understanding would not be that virtue of which Christ has given us examples, but just a manifestation of an easy-going, indifferent nature. The tolerant man understands that everyone has a right to his own opinion - that truth has to be searched for and may be found through many different roads. The errors of his fellow man do not irritate him; he is anxious to help, but not to interfere merely to further his own ends.

When we find fault with others we must remember that it is easier to be charitable than to be just. Since we cannot judge in strict justice, because we certainly ignore some of the motives

that have prompted the acts, we can form an opinion only on one basis; our own viewpoint - which could be *wrong*. When we are angry with someone let us vent our wrath on the sin and not the sinner, thus and only thus will we progress spiritually. We should try to be so attuned to the Cosmic Consciousness that we are able to tolerate and forgive - because when we are in tune with Divine Mind we never feel such petty sentiments as intolerance. To attain that serenity we must use all our efforts to fight intolerance in our thoughts first and secondly, in their manifestation - *our actions*. We have a natural disposition to see the mote in our neighbor's eye, but are quite blind to our own mistakes, and we easily criticize what others are doing in the very moment that we, most innocently, are doing exactly the same. If we follow the teachings of Jesus, we shall never go wrong. He forgave with complete love - can we not do as much - for none of us have been tried as He was in the long ago. Even the purest of the mystics and mediums have their trials and temptations and it is how we overcome these conditions that shows us the state of our growth. It is difficult to live through these trials, (I have been there), but they are of great help, and if we can view them as a help, it will make it easier for us to endure these trials. Many lives appear virtuous because no trouble has rippled their cold surfaces, but storm may come at any time and make havoc of a presumptuous security. Temptation clothes itself, for each of us, in the form that is more susceptible to reach our individual weak points:

- for the mystics and the mediums -- deep spiritual tribulations
- for the intellectual man -- complex problems of the mind
- for the material man -- the snares of grossly material delusions

If we analyze intolerance we find that it is born from pride, ignorance, absence of humility. Would we ever find fault with others if we were not so sure of our own opinions, creed or attitude in life? *Intolerance is one of the greatest evils of humanity.* It has at all times been a block to the advancement of civilization. It has upset religions, countries, but most of all people. We must grow out of these thoughts as surely as we can - sometimes it is a slow process, but if it is a complete one, then it will be good because of its permanence no matter

how slow in being achieved. Sometimes we are irritated with what we see in others because it is such a close reflection of what we are or want to be, hence, the creation of an attitude of intolerance.

All vices and human defects, as also all virtues and qualities, are related to each other, and we may see how they encroach upon and seem to be blending with each other - there is no definite separation between them. Hence, this should grant us a greater understanding of true tolerance for the welfare of all peoples and know that they are basically trying their best and we should help them in this attempt. Look for instance how intolerance engenders hatred and anger, and how benevolence is closely related to tolerance and forbearance; like unto all things and manifestations of nature, notes of one octave have corresponding notes in other octaves, thus harmonious relations. True tolerance is harmony, formed and blended with the highest and noblest qualities of man: *generosity, broadness of mind, patience, and charity*. Man's inner spiritual nature is most complex. We must realize that *everyone from saint to bum has weaknesses*, some big and some small. But by the same token all have some good qualities in them and we must search for those. Give them through tolerance and mercy, with the right teaching instead of condemnation, some chance of redemption and you will see the small flower of *righteousness* begin to grow and unfold under the warming life of love. Let us try to overlook the little things that irritate us in our home and office and find out how much happier we will be and how much better things will progress. Try it for one week and see . . . Then if only for a few days we have made sincere efforts though they be but few, they will be like stones added to the foundation, the building up of our character. It is possible that we will forget our good purpose; but then one day later on, we will think of it again, make new efforts, and add a few more stones. These stones will build a big mountain for your progression. A time will come for the greatest blessing and recompense, when we are able to see nearer the goal of *perfection, in Divine Love and Wisdom*.

For a knowledge of the history of the Lyceum Movement, buy a Spiritualist Lyceum Manual. No library is complete without it. Andrew Jackson Davis was the founder of the Lyceum in the United States.

When Ye Pray

by Dr. Herbert E. Rodwell

Webster defines prayer as beseeching, petitioning, supplicating, thanksgiving. This kind of prayer applies to courts of law. A judge might be influenced by argument or by his sympathies. In this case pleading would be in order, but Principle is not a man to be moved to give favors because of emotion. Principle is absolute and immutable and changeth not.

As we understand the real nature of God as *Principle* we see the futility of offering beseeching prayers for favors of any kind, which favors cannot be given. It is difficult for many to relinquish the idea that God is a man possessed of human attributes and needs our pleading in order to heal our bodies and to manifest abundance of supply for our legitimate needs upon earth. Principle cannot change but man must change his attitude if he is ever to enjoy the values of the kingdom of heaven. Words are symbols of our thoughts or ideas but the silent feelings of the soul are greater than all spoken prayers. Words cannot heal; it is the Spirit that heals.

Spring

*The first warm breath of springtime stirs
The pussy willows, still in furs,
The wild things from their winter den
In hollow oak or wooded glen,
The little brooklet, running free
Past budding beech and dogwood tree,
And joyful songbirds on the wing
Proclaim the miracle of spring!*

*Then, spread upon the earth is seen
A living carpet, emerald green,
The sunlight clears away the showers
To quicken leaf and bud, and flowers
Bloom out in garden, field and glade
As though the world were on parade.
All nature, as of one accord,
Acclaims the risen Lord!*

*Dedicated to Martha Virginia Lee
William Graham Turner*

“Timely Reflections”

by Rev. Clyde A. Dibble



Fellow Spiritualists:

At the last N.S.A.C. Convention, I spoke of the fallibility of judging the success and progress of Spiritualism by statistics, numbers and quantity; rather far more accurate, true and dependable is the influence of our attitude and philosophy on the other religions and the world at large.

In the last 50 plus years, I have grown quite tired of listening to the question, “Do Spiritualists believe in the Bible, and are Spiritualists only concerned with life after death?”

The answer lies not in just our impatient reply, but rather by referring to our pioneers who over one century ago were faced with the same accusations. A good source of reference for all Spiritualists is the *Encyclopedia of Biblical Spiritualism* by Moses Hull. His answers not only strengthened the cause of Spiritualism, but gave the Christians (assuming they were open-minded) a chance and challenge to really know the early history of the Bible.

Although written in 1895, Moses Hull’s words on this subject are sorely needed by the world today. As a Spiritualist, I am proud to quote from his masterpiece, as follows:

“During the first 30 years after the “Rochester Knockings”, if the clergy referred to Spiritualism at all, they found it quite sufficient to say it was opposed, in its phenomena and philosophy, to the Bible; and they everywhere created the impression that no one could take hold of Spiritualism, and at the same time maintain any sort of respect for the Bible; and if one gave up his Bible, he gave up his God and his religion, and of course, *lost* his soul.

“The fact that many of the converts to Spiritualism came from that class of people the church called Infidels, and from non-professors of religion, was pointed to as evidence of the truth of the old proverb that *birds of a feather flock together*.

“If an Infidel happened to embrace what they called the *gospel*, it was evidence of the power of

Christ and His gospel to reach and reclaim the staunchest Infidel or Atheist. But when the Owens, Dr. Hare and others, who had withstood the batteries of the strongest and most thoroughly charged pulpits in the land, surrendered to the tiny rap, or the tipping of the little pine table, there was evidence that the devil was getting up a few signs and wonders in order to hold his own.

“Many of those who embraced Spiritualism had not studied the Bible and very naturally took the orthodox interpretations of the Bible and Christianity as the Bible itself. They naturally concluded the Bible was opposed to Spiritualism; but they could each one say as Job did, ‘I know for myself, and not another, that Spiritualism is true.’ As a legitimate consequence, they sometimes, in language rather more expressive than elegant, told the churches to take their Bibles and go to Sunday School with them; knowing Spiritualism to be a living truth, carrying evidence of its divinity wherever it went, it did not particularly need the Bible.

“Thus, many Spiritualists, without any investigation, were driven to reject the Bible. I have met hundreds of them who thought they were Infidels, and who never knew to the contrary until they heard the Bible interpreted in the light of the New Dispensation.

“Hoping that this book will serve to lead the people out of the wilderness of doubt and despair; and that when Spiritualism shall have wrestled the Bible from its *sanctified* enemies, it will not spike it, but will use it to batter down the walls of Christian superstition and ignorance, I send it out on its errand of enlightenment with the humble prayer that it may prove a Divine Benediction to its every reader.”

The Bible is one of the best sacred books of the ages. It is supposedly the sacred fountain from which two, if not three of the great religions have emerged. The Hebrews base their religion almost wholly on the Old Testament; while Christians draw theirs for the most part, from the New Testament. The Old Testament is used by Christians as a background for their religious theories. Mohammedans add to these two great storehouses of religious dogma the Koran, which is largely based on the Bible, and the Talmud. While the Bible is not the infallible or immaculate book that many have supposed it to be, no one can deny that it is a great book. For centuries many Christians have swallowed it whole; they have

thought it must be accepted - or rejected - as a whole. This idea has borne fruit of various kinds, the most troublesome of which has been the opposite extreme; that is, a large and intelligent class of honest thinkers have rejected the Bible as a whole.

The Bible has not only history, but also fame. It has merit. Its inspirations have been greatly read and studied. Yet it must be confessed that the age of critical analysis of all its sayings and of its environments has hardly dawned.

For over one thousand years the Bible was kept from the people; its language was dead. Translation of it into the language of the people was not tolerated. The only way it could reach the people was in small detachments, and after being diluted by a prejudiced priesthood. In the estimation of the church few crimes were greater than that of trying to read and understand the Bible. It has been only three centuries since the Bible existed in the vernacular of the people. Even then its perusal was granted by the dominant church only to keep them from reading those produced by such heretics as Erasmus, Martin Luther and others.

It has been hardly a century since the critical study of the Bible began. Even in the last quarter of this nineteenth century such men as Dr. Thomas, Professors Swing, Briggs, Smith and others were considered sinners of too deep a dye to

continue in the fellowship of the popular churches. All because they believed in and practiced the *higher criticism*.

Thousands of country ministers, and some city pastors still continue in their interpretations of the Bible, as though they are as *infallible* as they suppose the Bible itself to be. They never give any thought to the newer interpretations. With them the Bible is all true, all inspired. They regard the Bible as one book, having one author; instead of two-thirds of a hundred books having more than two score of authors, from different localities, nationalities and centuries! However, on this subject public sentiment is rapidly changing, as shown by the following words of a noted minister of the Episcopal Church of Denver:

"Divine inspiration is not monopolized by this library of Hebrew literature. Inspiration has not ceased; the visions of Hebrew seers and prophets are not simply a past possession of the world; they are a possession of the world now, if there be those to receive these visions. Today men can see God and know God and receive revelations from God even as in old times. Moral inspiration has to do with all nations; it has to do with all ages; it is universal; it takes in all those of the human race that are open or competent to receive divine impressions."

* * * * *



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Orthodox Spiritualism Fifty-Six Years Ago

This article was carried by the *Indianapolis Times* in 1924. It is unusual to say the least as it is the synopsis of an orthodox sermon defending Spiritualism.

"Spiritualism is the foundation of all religions," Rev. Charles H. Gunsolus championed from the pulpit of the Brightwood Congregational Church.

"After ten years of study and investigation along psychical research lines," Rev. Gunsolus said, "I am convinced that Spiritualism is true. I have gathered enough facts and statistics from my numerous friends in Indiana to prove to any skeptic or doubter the truth of this statement.

"I am ready and willing to defend my position by debate and scientific demonstration that Spiritualism is true. Spiritualism does away with the orthodox theory of eternal damnation and fear. It does away with the fear of death and removes the horror of medieval theology.

"Spiritualism aims at destroying the present materialism by proving clearly that life carries on

and that we are responsible for our actions. It proposes to substitute proof for faith and certainty for a vague belief," he declared.

"Investigation shows that there are more facts in favor of Spiritualism than there are theories against it," he said. "The Bible is based upon occultism, Spiritualism and angelology. It teaches that we are surrounded by angels and spirits and that communication with the unseen world is possible and feasible. We are encompassed about by a great cloud of witnesses."

Rev. Gunsolus maintained that the scriptures show that spirit writing, trumpet speaking, materialization, trance, healing, spirit levitation, spirit tests and the like are possible.

"A Spiritualist is one who believes that death makes no change in personality and that communication under proper conditions is still possible," he said.

"Spiritualism is not incompatible with any religion. It is only hostile to those creeds which would confine God's mercy to a particular sect," Rev. Gunsolus concluded.

Psychic and Spiritualist Library

The Board of Trustees of the Indiana State Association of Spiritualists have elected to sponsor a regional Spiritualist Library in Indiana. The purpose is to collect and preserve valuable and/or out-of-print books on Spiritualism or other allied subjects. Many books are being lost to future generations because people do not know their value, thus they are either thrown away or stored and never seen again.

If you have books of this nature, or know someone who does, please send the books, or information regarding the books to:

Rev. William Melick
c/o Summit Publications
668 E. 62nd Street
Indianapolis, IN 46220

All donations of books are tax deductible.
Thanks for your assistance.

*Indiana State Association of Spiritualists,
N.S.A.C.*



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It's what you learn after you know it all that counts.

Open Door

by Lillian Whiting
(in spirit)

"The soul has the power to extend her activity to any locality she may desire. She is a power that hath no limits and each part of her, being independent of special conditions, can be present everywhere, provided she is pure and unadulterated with matter." - Porphyrios

With this statement Porphyrios thus threw light on the great destiny of the soul. A disciple of Plotinus, Porphyrios died in Rome in 304, A.D.

Spiritualism did not begin with the year 1848. It goes back to 233, A.D. and before. It goes back to the creation of the world, because *man is a spirit*.

Rev. Minot J. Savage, who was a very famous preacher in Boston during the 1880's and 1890's, said, "Man is a spirit, and has a body." The philosophy of spiritual communion is as old as the human race.

The Bible is full of Spiritualism. If people only read the scriptures in the light of the past and rule *The Book* as otherwise out of date, they reveal a genuine ignorance. The Bible is a record, just as valuable today. In fact, no author can afford to ignore it. Within its pages are written every basic plot of every best seller to hit the bookstands.

The Philosophy of Plotinus written by Dr. Inge of England around 1916 abounds in information about spiritual values.

"He to whom the eternal word speaks," says Thomas Kempis, "It speaks in the silence of the night. It is heard in the noonday of rush and activity. And he who hears it is liberated and rises to a new plane of life."

Spiritualism is made up of an audience of many different types of people. It is interesting to contrast two distinct attitudes, in this respect. "I have been a Spiritualist all my life and I have never been an investigator. It was never necessary for me to investigate the subject of communication with the Spirit World. I have generally found that investigators have been people whose lines of thought have so moulded their physical brains as to result in cerebral defects, which in turn, result in inveterate incredulity as to all spiritual things." This statement by Dr. Corson betrays clearly his feelings toward others who sought to unravel the questions raised by communication with the Spirit

World. When men such as Sir Oliver Lodge and Dr. Bergson investigated they found overwhelming truth to mould their eventual convictions. However, the act of question does not result in lightning bolts and raging waves. Thank heaven there is still room for those who refuse to fully accept the possibility of communication. Such a person was Dr. John Fiske. He challenged the facts of communication but was led by his own scientific and philosophic teachings into a personal conviction that the unbroken evolutionary sequence of the life *here* and life *hereafter* remain the very same.

There is, of course, a very wide difference between a certain result as natural, even logical, and that it actually exists. Science has not yet penetrated the *simple* answer. If this *open door* between the seen and the unseen exists, as it does, then its use must represent another manifestation of divine law. It must take place in the ethics of life -- in all religious organizations and in all developments of the higher orders of life.

This open portal in time and space has contributed much to the literature of the world, from the time of the first writing of the Greek classics to the present. Poetry more sensitive to the heart is another excellent example. Words flowing forth through this open doorway has raised the quality of life and given hope to the faith of many religions around the globe.

In this faith, indeed, stands the sustaining life bringing fresh fruit to all religions. Spiritualism vitalizes and reinforces all spiritual values and enhances the appreciation of simple truths of life.

"She has the power to extend her activity to any locality she may desire." These, the last words of Plotinus, say quite well the strength which comes in knowing you are a part of the spiritual river of life which is even now adding fresh dimensions to the religion of the world.

Convention Notices!

Announcements of conventions and special events are welcomed by TNS. Please send complete information of the event at least 45 days prior to the issue in which the notice is to appear. Thank you.

Glimpses in the Light of the Philosophy of Spiritualism

(from N.S.A.C. Spiritualist Manual)

Man's Individuality

In the Spirit World man retains his individuality and the unfoldment of his mental, moral and spiritual faculties is continued indefinitely by processes not unlike the manner pertaining to this world.

Matter and Spirit Always Co-related

As matter and spirit are in conjunction in man, so are they co-related throughout the universe. Spirit is able to manifest only through substance.

Music and Harmony

Harmony, or the music of the spheres as it is sometimes called is the direct result of Spirit in definite harmonious action.

The planes of action seem to be arranged and expressed, much as the octaves on the musical keyboard.

Between certain points of rhythm we get certain quality of tone in all its variations.

Starting with the octave based on natural C, the octave above or below produces the quality of tone that is expressed in the rhythm of its higher or lower pitch and thus produces its own tone, not out of harmony with the first, but when rightly placed, blending in perfect harmony with the first.

So, the plane of life referred to as Spirit Life, or Spirit World, is an expression of life and power, manifesting under perfectly natural laws, in a higher sphere or rhythm of expression than that of the mortal plane.

Mortal life, being analogous to the octave based on natural C we realize that the vibration of the Spirit World is the direct result of Spirit, in definite action, on a higher pitch or rhythm than that of the Mortal Plane.

There is an octave below the one we call "Mortal Life" which is known as the world of "Microscopic Life" which is as tangible and real as life in any of its manifestations. This octave is the lower pitch or rhythm.

All of these octaves melt and blend in perfect harmony, for the individual who is in a high mental

and spiritual attitude and condition. He is then "At One" with them all and grows conscious of each and it is then that he realizes that "All This Boundless Universe Is Life," and "There Are No Dead."

Inspiration Perpetual

Inspiration, or the influx of ideas and promptings from the Spirit World, is not a miracle of a past age, but a perpetual fact, the ceaseless method of Infinite Intelligence for human elevation.

Children Grow In The Spirit World

Children and other persons passing over before they have reached their full stature, grow to the full stature in the Spirit World; but they are able by the exercise of will power to make their appearance in size and form, as it was at the time of their passing. These laws also apply to the babe who dies physically unborn.

Happiness Attainable By All

All dwellers in the Spirit World who are willing may attain a state of complete happiness, but in cases of some evildoers much suffering must be endured before they can free their imaginations from the scenes of their evil deeds or their souls from their sense of guilt. Spiritual happiness does not depend primarily on belief or creed, but upon character. Salvation from the results of sin is not a gift; it must be worked out by the individual with the aid of such advice and instruction as others may give.

Hiding Man's Divinity

The God's, having stolen from man his divinity, met in council to discuss where they should hide it. One suggested that it be carried to the other side of the earth and buried; but it was pointed out that man is a great wanderer and that he might find the lost treasure on the other side of the earth. Another proposed that it be dropped into the depths of the sea; but the same fear was expressed -

Material Gain Must Be Of The Heart

by A. D. Bidwell

The importance of desiring the development of mediumship from a pure, unselfish standpoint is all primary. I say this as a reminder because there is probably within everyone a desire at some time or other to use superhuman methods of the mind to meet the problems of life. Particularly is this important when considering the expense incurred to others.

But thanks to nature's laws, this kind of divination is impossible. Recollect and you will have not a single record where a medium has become rich through this impossible use of mediumship. Were it not so, mediumship would lose its godliness, and the religion of the Spiritualists would never succeed. It is impossible for psychic powers to enrich their possessor to the detriment or loss of another. God was certainly a most wise creator in foreseeing this likelihood, and preventing this possibility.

Why this impossibility? What does theory offer for explanation? For, to be sure -- there is a cause for everything!

Nothing Against Will

Any student of psychology will remember, first, that it is impossible to impress anyone to do something against his will. In other words, if the element of love or self-sacrifice is absent, the impression will be received negatively. The impression, therefore, fails to carry. Of course, if the one impressed fails to use his reasoning powers, and acquiesces, then his will could become subject to that of another. But it is obvious that there is seldom an instance where one person with such a real mind or will can be used advantageously for the good of another.

You may remember that lazy minds are here amendable, but their aid is not worth much. If any

(continued from page 18)

that man, in his insatiable curiosity, might dive deep enough to find it even there. Finally, after a space of silence, the oldest and wisest of the Gods said: "Hide it in man himself as that is the last place he will ever think to look for it." And it was agreed, all seeing it's subtle and wise strategy.

mind is awake to his own good, the preservation of his own best interests, that individual will not be influenced one bit. It is self-evident that the positive nature will guard and preserve its own interest, and by this the selfish will of another is always nullified.

Spiritually, no spirit can advance if his motives pertain to self alone. When the finding of more material wealth for someone on the earth plane again becomes his sole purpose, he will find himself absorbed in the influences of the earth. This will *stay* his spiritual progress. As a result, the attraction will become so strong that the disembodied spirit finds himself unable to extricate beyond the earthly magnetism. He is completely absorbed in the materialism of the earth. His spirituality is deprived; he becomes as one in the body.

Spiritual Sight Lost

In this deplorable state he is no more able to understand the earthly conditions and troubles that surround his mortal friend than the mortal himself. Upon this condition is brought a partial or even complete state of darkness. He loses his spiritual sight - his sense of more intellectually advanced spirits and mortals is consequently lacking. He has become in the colloquial expression, an *earth-bound spirit*.

The consequential result is, that our would be spirit guide and helper has become a floating intelligence. He can no longer help his mortal friend; the ability to travel, investigate, learn and study the earthly conditions is deprived him. Seeping with the selfishness of his own mortal friend, the spirit guide becomes powerless to aid. His mortal friend cannot possibly receive any aid from the spirit world for the gratification of selfish purposes.

.....

Man wandered over the earth for ages, searching in all places, high and low, far and near, before he thought to look within himself for the divinity he sought. At last, slowly, dimly, he began to realize that what he thought was far off, hidden in "the pathos of distance" is nearer than the breath he breathes, even in his own heart.

J. F. Newton

Blind Souls

by Rev. Helen C. Hanson

Blindness, one of the greatest handicaps, can also be a great teacher. When we first hear of those who have lost their sight, the idea of their new role in life seems unbearable. But is it! Observation over a period of time shows how the body and the other, intact, physical senses begin to work overtime to this necessary adjustment. It is not the least bit unusual for a blind man to develop extremely acute hearing -- far greater than he once possessed. Touch and vibration lend depth, shape and surface texture to objects which others full in sight never *see*. The little *vibrations* totally ignored by most of us paint clear pictures and help immeasurably in extending the judgment.

It amazes us to see blind people do things that we, who have full sight, cannot! Each physical sense learns to help the others compensate. Necessity and *will* unite in a working, breathing desire which provides the prodding factor to eventual success.

Another kind of blindness exists - *that of the soul!* Blind souls drift unaware of their handicap. Who are they? They are the greedy - the jealous and those with *closed minds*. The evidences resulting are egotistical, judgmental and frightened little souls. Blindness hampers their total life. Never are they free to enjoy living. An even greater effect is felt by all who come in contact with them. Blind souls must vent their frustrations. This release gives them the feeling of importance.

It isn't an easy task to awaken *spiritual sight*. Equally as difficult is the continuing development of this *sight*. It requires the soul to search out imperfections. It demands the release of yesterday's thinking. Once we realize the damage we do to ourselves we have a cornerstone to build upon.

As a child attending Christian catechism, I had to memorize the 13th Chapter of I Corinthians. If anything was learned, it was fear and a feeling of inadequacy. Perhaps it was too much for a child to understand -- but that does not excuse my lack of understanding now as an adult. My spiritual sight was awakened into reality when I was able to grasp the meaning of our 7th Principle. "We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws." Then the true meaning of I Corinthians, 13th Chapter, 11-12 verses became understandable. It

reads "When I was a child, I spoke as a child, I understood as a child, but when I became a man I put away childish things. For now we see through a mirror darkly; but then face to face. Now I know in part; but then shall I know even as also I am known."

The degree of *soul blindness* each possesses is a personal responsibility. Greed, jealousy and fear must be dealt with as we become aware of their presence. Constant reminders of the benefits are as near to us as our spiritual eyes will allow.

It is our greed for material possessions, jealousy of another's success and a mind that will not admit there is a need to change its thinking pattern that *delays* this awakening - for eventually, here or hereafter, it will become a reality.

The best way I can help myself is to polish my lenses and become so attractive to blind souls that they will want to glow as I do. If I intend to be a real Spiritualist, if I really care and want to share as I profess to, the only solution is less talk and more action or I will once again become one of the *blind souls*. I *do* have a choice! So do you!



Message of Hope

by Martha Smith

In these times of stress Spiritualism has a beautiful message for the world's unsettled people. It holds a message of hope for all. If we could only convey the great lesson that as a man travels homeward at the end of his work day, so he also travels homeward at the end of his lifework.

Every day help is available for problems with which we are confronted. We need to impart the lesson that life is beginningless, endless, and never still. To stand still is to waste precious moments of eternal life.

How beautiful all life can be if we only understand that life is progress and motion. It is an ever onward and upward step. There is no death or defeat if we accept life as Spiritualism teaches and demonstrates.

Letters to TNS



Dear Friends,

Enclosed please find my check to extend our present subscription for another two years.

We continue to appreciate your fine journals, especially the question and answer section. If you ever expand any part of the magazine, please let it be that section.

C. Bailey
Maryland



For Sale

Beautiful income property on Seneca Street in the center of Cassadaga, Florida. Located two houses from church, this house contains four apartments completely furnished. For information call owner William P. Fairjeon (904) 228-3660 or Jack Rutledge (904) 228-2654. Or write owner at General Delivery, Seneca St., Cassadaga, FL 32706.

Transitions

Edwards, Thomas W. of Maple Shade, N.J., made the transition to spirit on February 13th. A devout member of the Universal Spiritualist Brotherhood Church of Philadelphia, Mr. Edwards was a certified N.S.A.C. medium for many years and an ardent worker for the cause of Spiritualism.

Survivors include his wife Madeline (Mason) Edwards, three sons, ten grandchildren, and nine great-grandchildren. Rev. Reba E. Fasnacht officiated the services.

Vacation Time!

Camp visits are wonderful. Plan your vacation early and attend the camp of your choice.

The camp information will be published starting this month.

Camp personnel - your information must reach the TNS office one month prior to the month of issue. (If you desire your notice to appear in the June issue, we need it by April 15th.)

Send \$12.00 for a two inch column ad (approximately 50 words) to appear for three months. Each additional 1/2 inch column costs \$1.00 per month. The minimum is \$5.00 for a one month ad.

Founders Day Donations

Donations for the Lyceum Fund have been received from:

Marie Porman, Clare, MI
Church of the Spirit, Chicago, IL
Spiritualist Harmony Church, Davenport, IA

These generous donations are certainly appreciated. Contributions to this worthwhile cause should be addressed to:

Lyceum Fund
P.O. Box 128
Cassadaga, FL 32706

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(See N.S.A.C. 1980 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual)-give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

ILLINOIS

- Chicago-**
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**
Dugar, Donald & Beverly, Mediums, Licentiate Ministers, 414 Eastern Dr., 46017, (317) 378-5702.
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henretta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

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Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803(319) 326-3201.

MAINE

- Etna -**
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

- Annapolis-**
Seader, Mrs. Blanche, Medium, 1405 Log Inn Rd., 21401. (301) 757-5910.

MASSACHUSETTS

- Danvers-**
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559
- Haverhill-**
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
- Onset-**
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave, 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

- Jackson-**
Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

MINNESOTA

- Duluth-**
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611

- Two Harbors-**
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

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- Arnold-**
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.
- Kansas City-**
Childress, Rev. Bessie A., Medium, 3426 Baltimore, 64111 (816) 931-1044
Childress, Rev. Leota, Healer, 3426 Baltimore, 64111 (816) 931-1044.
- Mercer-**
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Paterson -
Anderson, Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.
Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations. 4371 W. Sirius Apt. 4, 89102 (702) 876-3730.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate & Medium, 11-14 Leisureville, Watervliet, N.Y., 12189 (518) 783-0673, after 3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan, 14042

Lily Dale-
Klenz, Edith, Medium, 11 Third St. 14752, (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752, (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-
McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

Rochester-
Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-
Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-
Griffen, Rev. Neil C., Ph.D., Medium, healer, 3435 Barr, 43224. (614) 471-5591.

Kettering-
Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

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Tulsa-
May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

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Fairview Village-
Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

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Uniformity of Services

Suggested form of service to be used in affiliated Spiritualist churches:

1. Congregation rise. Opening hymn.
2. Invocation
(Be Seated)
3. Declaration of Principles
4. Music, song or hymn
5. Spiritual Healing Prayer and Affirmation
6. Music, song or hymn
7. Lecture
8. Announcements
9. Free will offering
10. Music, song or hymn
11. Spirit greetings
12. Doxology (Standing)
Benediction

Healing service may be conducted preceding the above schedule.

A Prayer

Teach me, O God, the beauty of simplicity,
Grant me the power of creating felicity.
May my thoughts be purified as older I grow,
May I appreciate the gifts as thru life I go.
Thru kindness, service and good will
Give me faith and strength to know
Thou art with me where e'er I go;
Make me thoughtful of all I do and say
Causing all selfishness to pass away.
May I be a man with a human heart,
Doing things which of Thee are a part.
Drive away all my doubt and fear,
Fill my soul with gladness and cheer,
Thankful ever for Thy loving care,
Knowing Thy blessings are everywhere.

By Dr. F.W. Frey

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

- PHOENIX-First Spiritualist Church**
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.
- PHOENIX-Harmony Chapel, N.S.A.C.**
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.
- ALAMEDA-Brotherhood Spiritualist Church,**
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.
- BEVERLY HILLS - Spiritualist Society,**
1417 S. Robertson Blvd. No. 2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 657-2520 or 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.
- LOS ANGELES—Central Church, N.S.A.C.,**
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.
- LOS ANGELES—Westlake Spiritualist Church,**
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD—Spiritualist Fellowship Chapel,**
5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Ethel Whitehouse, 7322 Cantaloupe Ave. Van Nuys, 91405; 782-1284.
- REDWOOD CITY-Redwood National Spiritualist Church,**
149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.
- SAN ANSELMO-Serenity Spiritualist Association**
American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,**
732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m., Pres. Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 91503. Pastor Rev. Lillian Greer, 22135 San Jacinto, Perris, 92370. (714) 657-9278.
- SAN BERNARDINO-Valley Spiritualist Church,**
1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.
- SAN DIEGO-Progressive Spiritualist Church,**
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Helene Guthrie, Rt. 5 Box 192, Escondido, 92025 (714) 741-1360.
- SAN FRANCISCO - Golden Gate Spiritualist Church,**
1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

- SAN FRANCISCO-First Spiritualist Temple,**
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.
- SAN FRANCISCO-First Temple of Spiritualism,**
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE-The Spiritual Science of Life Church,**
157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.
- SAN LEANDRO-The Church of Two Worlds, N.S.A.C.,**
660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA - Summerland Church of The Comforter,**
1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.
- VAN NUYS-Valley Spiritualist Center of Friendship,**
16004 Sherman Way, 91423. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91432; Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423, (213) 788-6238.

COLORADO

- CENTENNIAL STATE SPIRITUALIST ASSOCIATION-**
Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.
- DENVER—The Temple of Harmony Church,**
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST ASSOCIATION-**
Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.
- NEW LONDON-New London Spiritualist Temple Inc.**
Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- NORWICH-National Spiritualist Church,**
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.
- OLD GREENWICH-Albertson Memorial Church,**
293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.
- STRATFORD-The Temple of Divine Truth, Inc., N.S.A.C.**
Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July & Aug. Healing after service. Pres. John J. Paterna, 39 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC-The First Society of Spiritualists, N.S.A.C.**
268 High St. 06226. Sun. 2:30 p.m. Pres., Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

- NEWARK-Spiritualist Church of Fellowship,**
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA—First Spiritualist Church
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. Thomas L. Berkner, 30 S. Fairfax, 32707; Sec'y. Protem Elizabeth Edgar, 3320 Clemwood Dr., Orlando 32803, 894-5930.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.

AURORA—Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

BURNHAM—Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

CHICAGO—The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO—Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO—Tucker Smith Memorial
Spiritualist Temple, 146 Ashland, 60636. Sun. Serv. 11:00 a.m. & 1:30 p.m. First Sun. of each month, Communion Serv. Louise Washington, Pastor, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.

CICERO—First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church,
7 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEMONT—N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY—United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY—J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE—Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT—First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc.,
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND—First Progressive Spiritualist
Church Inc. 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS—Psychic Science Spiritualist
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS—Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

IOWA

CLINTON—First Spiritualist Church
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES—Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.
OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA—Augusta Spiritualist Church,
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT-First Piscataquis Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS-The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE-Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church 54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET-First Spiritualist Church, Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

PLYMOUTH—Plymouth Spiritualist Church 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travodon Golden, address same as above.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conducto Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

MUSKEGON HEIGHTS-National Spiritualist Church, 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK-First Spiritualist Temple, 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST. LOUIS - Fifth Spiritualist Church, 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Serv. 10:30 a.m. Rev. Dorothy Buss, 6304 Lindenwood Ct. Apt 4, 63109.

NEBRASKA

OMAHA-Spiritual Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT-First National Spiritualist Church of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, Bldg.17 Apt 4, Linlew Dr, Derry, 03038. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

(603) 642-8286. Sec'y. Mrs. Anna Francis, 45 Seneca Rd.,
Tewksbury, MA. 01876, (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss
Mary Pat Kelly, Vice Pres. 793 11th Ave., Paterson. Mrs. Michelle
Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,
Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry
Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON - First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and
6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt,
142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513.
523-0905. Adult Lyceum Tues. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun.
6:30 p.m., Healing 8:00; coffee hour follows serv; Thurs. all
message serv. 7:30 p.m. Correspondence to: Stephen Dinovo,
Pastor, 11-14 Leisureville, Watervliet, 12189. (518) 783-1315.

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30
p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside;
Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760.
723-0695.

BINGHAMTON-Spiritualist Sanctuary,

N.S.A.C. 196 Main St. 13905. Serv. Sun. 11:00 a.m.; Wed. 8:00
p.m. Pastor, Rita Yoder, 100 Roberts 22-G, 13905; Sec'y. Martha
Malmstrom, RD 5 Perry Rd., 13905. 798-7576.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr.,
Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper,
Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO - Center of Psychic Science

Spiritualist Church, 25 Hawley St., 14213. (716) 844-7358. Sun.
Serv. 10:30-11:30 a.m., Lyceum 2:00 p.m., Healing 3:00 p.m.
Worship 3:30-4:30 p.m.; Second Sun. dinner & circles; Tues.
Healing 7:15 p.m.; Thurs. all message serv. 7:30 p.m. Classes
available. Pastor, Rev. Jay Wm. Smith, Jr; Ass't. Pastor, Dorothy
R. Kassel; Sec'y. Bernice Hawk, 145 Hennepin, Grand Island,
14072. (716) 773-3549.

BUFFALO - Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00
p.m., Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv.
3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed.
message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Rev.
Joan R. Wind, Ass't. Ministers -R.J. Ford, Sec'y. 368 Phyllis Ave.,
14215; S.R. Kuziemkowski, President.

EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.
Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon
Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418.
Lyceum Sun. 5:30 p.m. adults & children.

LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship
11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.;
Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716)
595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers;
Ass't. Director Patricia Eisert.

LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER - Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30
p.m. Pastor, Harry W. Bender, 261 Glenwood Ave., 14613. (716)
254-2763; Sec'y. Margaret Starkweather, 889 Plymouth Ave. So.
14608, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,
Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave.,
Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers
155 Rhodes Ave. 44302, (216) 535-3535.

ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt
609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; every other 4th
Friday each month - all message serv. Pastor Rev. Elizabeth
Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick,
Wooley Park, Box 7, Ashley, 43003. 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun.
and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.
Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec.
John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m.,
President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429;
Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton,
45432. (513) 254-6546.

EAST LIVERPOOL-The First Spiritualist

Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday,
7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369
Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas.
Stella Rowley.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. 2nd & 4th Sat. circle 7:30
p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305,
784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m.
Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30
p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave.
SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E.
44714; 454-7404.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing,
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and
fourth Sun. of each month through May. Pastor, Rev. Viola
Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box
55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m.
Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl.,
44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood
Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704,
Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St.,
Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.
5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona,
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.
Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric,
Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor
Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman,
L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814)
899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C. Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ, Sun. serv. 2:00 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610; Sec'y. Sarah Rancourt, 147 S. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

CAMERON-First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Lyz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Hazel Kearns, 1711-23rd Apt 606, Seattle, 98122, (206) 329-0305.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225 (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth,
N.S.A.C., 2636 15th Ave. S., Sun. serv. 11:00 a.m. Friendship hour 1:00 p.m. Pres. Richard Smith, 18455 4th Ave. S.W., 98166; Sec'y. Millie Heminger, 14092 23Pl. N.E., 98125, (206) 364-2094.

SEATTLE-Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE-Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

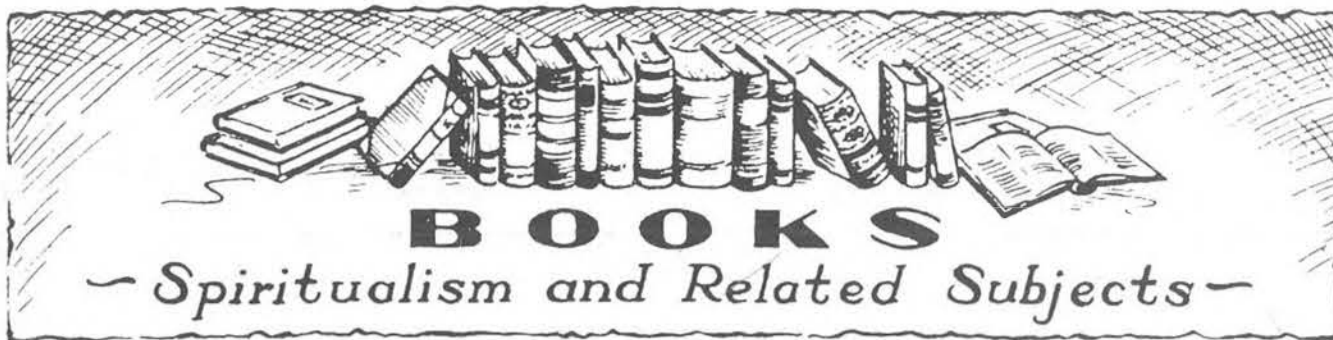
WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Mon & Thurs. 7:30 p.m. Pres. Al Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477.

PHILADELPHIA,PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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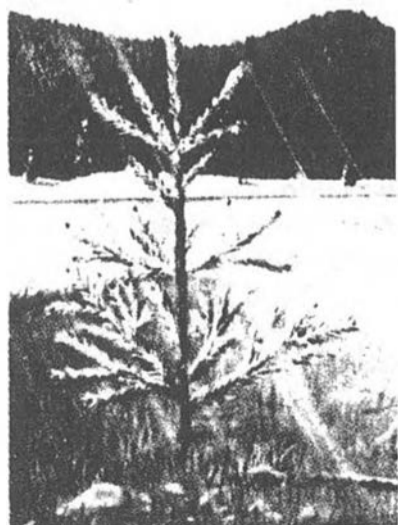
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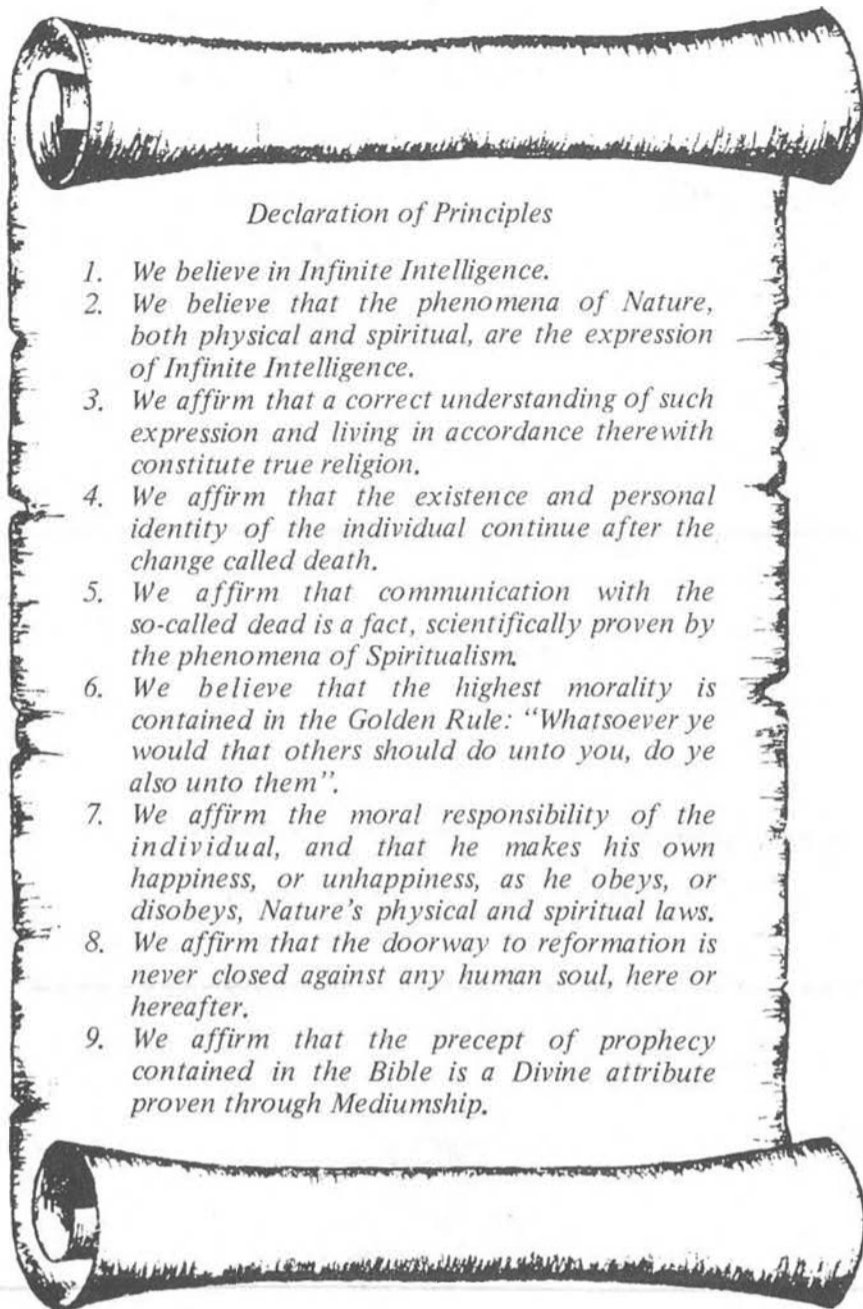
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