

# The National Spiritualist



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# Modern Spiritualism Celebrates 132nd Anniversary March 31st

Andrew Jackson Davis



by Rev. Ernst Schoenfeld

For ages man has propounded the question of Job: "If a man die shall he live again?" From the beginning of time religions throughout the world, primitive and modern, Pagan and Christian have taught and spoken of the immortality of the soul and the life beyond the grave. Psychic phenomena and spiritual revelations have been recorded by man from time immemorial, but scientific proof of the existence and personal identity of the individual was not established until after the rappings at Hydesville. It was on the 31st of March, 1848, that this divine revelation was given to humanity through the Fox Sisters. (And a child shall lead them.)

Modern Spiritualism did not come to man by mere chance. Its coming was predicted to the world by that great philosopher and seer, Andrew Jackson Davis. The prophetic power of Davis, also known as the Poughkeepsie Seer, can only be denied by the skeptic if he ignores the record. Before 1856, he prophesied the coming of the motor car and of the typewriter. He predicted the coming of Modern Spiritualism in 1847, according

to Doyle, but we have it on good authority that the following predictions were made by Davis in 1829 or 1830. "Mines of treasure will be discovered in the earth, and Floods of Spiritual Light will descend from Heaven." Both of these vast outpourings were where it was predicted to occur in the year 1848. The authenticity together with the date of this prophecy have been confirmed by numerous

communications from various Shaker Communities, and in further corroboration of its truth we call your attention to the fact that the discovery of gold in California and the emergence of Spiritualism through the Hydesville rappings occurred in 1847-1848.

Where due credit is given the Fox Sisters in establishing a code which brought about interworld communication and aroused the curiosity of material scientists to a degree where they deemed it necessary to investigate the phenomena of Spiritualism, and though many of them entered the seance room biased and with a preconceived idea of what they were going to find. The return of Spirit entities is now an established fact, scientifically proven by such men as Sir William

Crookes, Prof. Wallace, Oliver Lodge, Conan Doyle and many others too numerous to mention. It was Davis who played a major part in establishing Spiritualism as a *philosophy and religion*. A very interesting fact can be found among the personal notes of Davis, March 31, 1848, he wrote; "About daylight this morning a warm breathing passed over my face and I heard a voice, tender and strong, saying, Brother, the good work has begun - behold a living demonstration is born." Davis says he was left wondering what could be meant by such a message, but it was soon learned that it was the

millions in our own United States, whose numbers include authors, editors, doctors, lawyers, clergymen, college professors, judges, statesmen, traders, operatives and mechanics, in a word -- all gradations of rank and all classes of thought. Yes, through the beneficent action of the mighty though invisible hosts, who constitute the legions of the modern spiritual army, thousands of darkened minds have been snatched from hopeless belief in the horrible doctrine of *annihilation*. The crippled limbs have been made straight, the blinded eyes opened, the dull ears unstopped. The homes



Margaretta Fox-Kane



Kate Fox-Jencken



Leah Fox-Underhill

beginning of the mighty movement in which he was to act as the prophet.

Spiritualism, the religion, based on natural laws (which are the laws of God) has no creed. It does not attempt to dogmatize the intellect, but as the science of life here and hereafter is founded on facts and offers satisfactory demonstrations in place of faith and belief.

Mistaken identity does not destroy realities, neither does incapacity to understand, dissipate intellectual and spiritual facts. Today Spiritualism is being taught and accepted throughout the civilized world. It has been tried and accepted by

bereaved of frail mortality have been filled with the glorious presence of arisen Angels, the sinner has been startled from the paths of crime, and the fainting strengthened in the thorny road of virtue by the direct and visible guidance and warning of precious Spirit friends. A flood of light has been poured on the long veiled and awful mysteries of the grave, revealing the solemn and stupendous *realities* of the inevitable hereafter, and a mass of wonderful revelation has illuminated the cherished mysticism of superstition and sectarianism, breaking the fetters of darkness that have so long hung around the neck of humanity.

# The Religion with the Greatest Reach

by William Elliott Hammond

The scriptures tell us that *God is Spirit*.

Spiritualism believes and holds fast to two Christian doctrines: The Fatherhood of God; the brotherhood of man; and the commandments of *love God* and *love thy neighbor*.

The foundation of Spiritualism is as old as time. Yet we must always have dates where things began, and we must have our histories. So, we say that Modern Spiritualism began in 1848 with the rappings of the Hydesville manifestations. This is misleading because in 1846, Andrew Jackson Davis published and copyrighted *Nature's Divine Revelation*. That was two years before the Hydesville rappings.

The rappings of the Fox sisters, without taking any glory away from the girls, came in a long line of other rappings reported around the world. All due credit should be given to these girls though, as they were the first to systematize these strange sounds so that an intelligent communication could be established with those from the other side. And this is the cooperative effort which brought us our understanding of the phenomenal religion, philosophy and science of Spiritualism.

Spiritualism is not based upon what has in the past been given. If we cannot produce phenomena today, then we are no different from any other religion. The Christian religion had phenomena in its early days. It divorced it, and so when it comes to the scientific investigations you do not find Christianity listed in science. It is looked upon as a belief.

The press that we Spiritualists so often feel is slated against us is not the sore spot it may at first appear. Reports of psychic experiences and unexplained phenomena dot the news daily. All along, these articles of support have appeared.

I recently started to discard some old copies of magazines. Among the pile of rubble I happened to notice the January 1946 issue of *Reader's Digest*. Visit your library and look up the story of Lt. Commander Robert Rew and his ship, the U.S.S. Beagle.

"Examination confirmed not only the fact that the gear teeth in the steering machinery were jammed but also that the telemotor system was out of commission. It was physically impossible to cause the rudder to turn by turning the wheel on the bridge! But all through the most frightful night of our lives the ship was under control. None of us

has been able to offer a rational explanation. There just isn't any. It's so incomprehensible that chills go up and down the back of my neck whenever I think of it.

"I made an exhaustive investigation, hoping to get some explanation that would be rational. The investigation only corroborated all the circumstances. So there is nothing I can do except record the irreconcilable facts in as conservative a manner as possible. When the impossible happens, it deserves to be recorded, if only by inference, even if only in the log of one of the obscure ships of the United States Navy. Fortunately, nobody, in all probability ever will read the log of the U.S.S. Beagle, once it is filed away, and none of us will have to explain.

"But before dropping the subject, I would like to say that those of us who realize what happened are unutterably thankful. We owe our lives to this thing which couldn't happen but did."

The log was read and the article which appeared in the January issue of *Reader's Digest* was written from letters by the commander to his mother. The incident which sparked these letters and the entry in the navy log, occurred during a typhoon off Okinawa.

As I re-read the article I felt sure that man will always be presented with the unexplained, if he but has the eyes to see and the open-mindedness to admit the truth.



## Take Time

*Take time for all things, the day is too long  
Without joy and laughter, without a song.*

*Take time for all things, share the gift of work and  
play,  
Weave the golden thread of love into the fabric of  
each day.*

*Take time for all things, give thanks to Him who  
sends  
The benediction of His love and the fellowship of  
friends.*

# Giving and Receiving

by Gilbert C. Burke



The officers and board members of most National Spiritualist Churches have the well earned reputation of being really tight-fisted with a dollar and in many cases this is good. In the managing of our churches we soon learn that the dollars are often hard to come by -- but the bills are always there!

Is it possible that Spiritualist church leaders carry this practice too far and keep too tight a rein on the church treasury? Often our churches pass up golden opportunities for the want of spending a few dollars. When we allow this to happen we are no longer channels for the expression of the love of God; we are no longer mediums for the advanced men and women of the Spirit World. When we become misers we can expect only the misers reward - *this is the law*.

During the past year our church in Evansville, Indiana has started a give-away program. For instance, we no longer try to sell the monthly *National Spiritualist*, we simply give them away. In this way we are making certain that good Spiritualist literature is getting into the public's hands. When we have church dinners our door prizes consist of 5 or 6 good Spiritualist books from our book table. An informative Spiritualist book gathering dust in the church is worthless, but that same book in a home can bring blessings into the home as well as into the church.

As Spiritualists, we should never be guilty of allowing newcomers to leave the church empty-handed. This is a tragic mistake that simply cannot be ignored.

We pray for greater attendance and membership in our churches and yet we do little or nothing about it. No newcomer should ever leave your church empty-handed! Give each newcomer a free *National Spiritualist* magazine and a handful of free Spiritualist literature. Have a rubber stamp made with the name and address of the church and on each piece of literature stamp this information.

By giving away all of the free Spiritualist literature that you can you are helping to answer your own prayers. Remember that there is a natural law that governs *giving and receiving*.



If you want to receive new memberships in your church, and have greater attendance, you must *first* harmonize with the law by giving.

*As ye give, so shall ye receive.*

*Editors note:*

*Although these views were unsolicited, we heartily agree with Mr. Burke's article.*

*"The National Spiritualist" is the official publication of the National Spiritualist Association of Churches. We have worked very hard to have a presentable magazine to represent our great cause. A lot of research has been done to have the magazine ready for new members and others to understand the religion, science and philosophy.*

*Be proud of it. Demonstrate it to your congregations. Present the free literature and Healing Affirmation cards.*

*As Mr. Burke stated, by helping others know about Spiritualism we also help ourselves and our churches. Every church should have copies available for its members and friends.*

# The Invisible

by Rev. Janice R. Baynes

In the Bible we note one of the Master's great gifts demonstrated before the multitude. It was one of His great adventures into the great beyond. He believed that there was nothing hidden that should not be revealed. But He realized that many times the revelation would not be understood. Therefore, He spoke in parables. He did not give death power to hide the departed, but He recalled the daughter of the ruler of the Synagogue. He recognized that in doing so it was His opportunity to strengthen the faith, in the power of God, not only of the parents and their household but of the assembled multitude.

When we read carefully His prayer at the tomb of Lazarus, as recorded in the 11th Chapter of St. John and meditate thereon, we will reach an understanding of His faith and of His technique as followed in the performance of most of His healing gifts.

"Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes and said, 'Father I thank thee that thou hast heard me. And I know that thou hearest me always; but because of the people which stand by I said it, that they may believe that thou hast sent me.' And when he had thus spoken, He cried with a loud voice, 'Lazarus, come forth!' And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus said unto them, 'loose him and let him go'."

In reality, nothing had changed, but to human conception the fog of death had been beaten back.

Jesus found a world of men who had submerged themselves in the horrors of adverse beliefs, believing in sin and the reality of disease and poverty. They were like angels or Gods who had fallen into the black pits of ignorance and disease. Their rescue and deliverance could come only through the medium of His teachings. The Christ *truth* revealed the untruth of their false beliefs and established the truth of their divine selfhood. Jesus came to be known as a savior, a deliverer, because He brought to men a knowledge



of the truth of their relationship to God.

The *Master* believed in the God of things as they should be. He believed and taught that the Father had already accomplished everything. All that we needed was to become aware of the *Life Abundant* and it would manifest for us. God wants us to desire greatly, and His ideas for us are infinitely more important than our ideas for ourselves.

The daughter of the ruler of the synagogue, Lazarus and the Master, all preserved their identity after so-called death. Whether we take these episodes as history or parable, the point is emphasized that personality cannot be lost. It still exists and at some date communication will be perfected between the so-called dead and the living. The scientific discovery will lead to the obvious conclusion that there is no such thing as death. The past has been a nightmare from which we shall one day awake to a realization that those who have passed beyond our physical sight are still existing in a higher and more harmonious vibration.

The interesting feature of this lesson is that it reveals the Master's concept of a perfect world in which we live, move and have our being; a world maligned and misconstrued by the physical senses, but a universe where every demand of the individual is realized, and a universe to be drawn into utility by assuming its existence.

The Holy Ghost that points us to the truths of that invisible world is our own desire that rises unspoken from the needs of the individual. We must ever demand, argue, reason and think in favor of what we want to exercise in our lives. We should keep our mind concentrated on the great and splendid things which we would like to do, and to have; then, as the days go gliding by, we will find ourselves unconsciously seizing the opportunities that are required for the fulfillment of our desires. We become like that upon which our hearts are fixed; like that which we think about most earnestly and most frequently. Repetition builds within us a habit of thinking, which after a time, dominates all our other mental activities. We cannot want or desire that which does not exist in reality. The range of the operations of this faculty extends all the way from the completion of our simple physical needs to the fulfillment of our highest and deepest spiritual longings.

Men tell us that they do not pray because to them God is not real, but a truer statement

generally would be that God is not real to them because they do not pray. Prayer is spiritual realization, through prayer we realize the richest blessings of God. Granted a belief that God is, the practice of prayer is necessary to make God not merely an idea held in the mind, but a presence recognized in the life, and a realization that God is the life of all that lives. We must learn to live in the world in which there are no external powers, and to think of the only power that exists at the very center of our being. This is the power of God.

All power is invisible. We see only its effects. The man who says, "I will believe only what I see," is doomed to imbecility. He cannot possibly know that the wind blows, for the wind is invisible. He can only see its effects and feel its influence.

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### God The Invisible Cause

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Neither can air be seen but we know it is one of the most essential properties of life.

The man who forever deals with *Invisible Cause* soon realizes that knowledge of the invisible is the only power. Again the man who says, "I will believe only what I see," if he lives true to his statement, will be forced to doubt even his own existence.

Strictly speaking, no man ever saw himself. When he gazes in a mirror, what does he see? At best but a photograph of his outer appearance; any optometrist will tell him that the photograph depends upon the contour of the eye. He looks at his friends, at his wife and at his children and sees photographs of the bodies they inhabit; but never a glimpse of the real, the *Invisible Cause* that built and inhabits that body.

The body is the thought instrument of the mind, and no one has even seen his real body as it is in the sight of God, except through the mind. The character of the body depends upon the character of that which built it. The body of flesh and bones that the eye beholds is not the true body anymore than the heart of flesh is the true center of love. The body of Christ has a mystical significance for us. In truth, this body is our own ideal, mystical body that appears when our physical body is redeemed from adverse, and is spiritualized through spiritual truth.

In First Corinthians, 3:16-17 we find these words: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

... for the temple of God is holy, which temple ye are."

The biblical statement that no man has seen God at any time, is not only true about God but true also about all living things. We pass along the road, we see the body of an animal that has become inanimate, killed by accident, we shall say. If the body is the animal, the animal is still there; an hour ago it would have scampered away at our approach, now it has no more power to move than the stone on which it lies. That *Invisible something* which caused it to move is not there, although it looks the same to all outward appearances. No scales can be adjusted delicately enough to detect any difference in weight a second before and a second after the so-called death. Men of science have been laboring for years trying to devise scales that will note the difference but none have been successful as yet in perfecting a mechanical device of 100% accuracy, as timing enters into the question of proof.

Thus a moment of earnest thought on the simplest subject will show us that our every day life is clothed with mystery.

In the very midst of things seemingly most solid we walk amidst shadows, and our fellowship is with the Invisible and the Eternal. As Carlyle so vividly and dramatically declared: "Sweep away the illusion of time; compress the three score years into three minutes; what else was He, what else are we! Are we not Spirits that are shaped into a body, into an appearance; and that (which fades) away again into air and invisibility! This is no metaphor, it is a simple scientific fact; we start out of nothingness, take figure, and are apparitions; round us as round the veriest specter of Eternity; and to Eternity minutes are as years are eons."

The human body and all material things seem very tangible and real, so much so that we call them matter. But matter is only a mistaken sense of things, an illusion, opposite of spirit and therefore all problems must be treated as mental. Matter will disappear as our human sense gives away to spiritual perception. The disappearance of matter does not mean that the foundation of the earth will slip away, nor will individuals disappear or lose their identity. It simply means that the heavy, cumbered suffering sense of ourselves will give place to the free, bouyant, spiritual sense of God. Because the formations we see around us are not solid matter, but are creations of thought, we have dominion over all of our so-called problems. By handling them as mental creations, we make all adjustments within our own consciousness. Truth presents the facts to the individual, arousing him to the true situation of affairs, despite the evidence of the senses.

Jesus Christ looked at all experiences through the eyes of reality, by His correct view, or spiritual sense, He was able to heal diseases and raise the dead.

All who would reap lasting results from spiritual meditation must enter into this realm of thought. If we live on the surface and accept the appearance for the fact, we will ever be mocked by delusions. Materiality will weigh us down and imprison us. We will attribute power to that which has no power, and worship the creature rather than the Creator. The tendency even among men of science is to do this very thing. We stand in awe before the many products of man's thought without thinking of the mind itself that is greater than any of its products.

How wonderful is the wireless transmitter, sending vibrations through space that can be recorded accurately at the receiving station thousands of miles distant. No man can see the vibratory motion, and yet there before our eyes is proof positive that information has been sent and received. The dreamer's dream of yesterday is the accomplished fact of today.

Man is a radio. Does mind answer to mind in the same mysterious manner? Can we not actually tune our minds that we may receive only the constructive and uplifting thoughts from every source? Are not these influences around us coming from invisible sources? Can we not become influencing spirits while in the flesh?

We cannot think destructive thoughts, act mean and selfish toward our fellow man, and not record their poison vibrations and devastating influences in our own cells and blood stream. We cannot hate in private and pretend to love in public and still vibrate in harmony with health and happiness, and the more abundant life. When we radiate thoughts of good will and health, benevolence and love, we open every cell in our body to a more abundant inflowing of divine life and light. It is with this phase that we are concerned. The opening of the mind to the possibility of these things is the day of days in human experience. The boundaries of matter disappear, when omnipotence and omnipresence is realized. No longer do we depend on things seen for support. We are aware of invisible guidance. Matter becomes our obedient servant and the bodies we inhabit, palaces of delight. We become *Invisible Helpers* to all constructive thought and all harmonious action. The laws of nature befriend us. Then, to think is to act; and simply to wait expectantly is to receive abundantly.

Was it not of this of which Ralph Waldo Emerson spoke when he said: 'He who finds God a

sweet enveloping thought never counts his company.'" For what, after all, is God but the intelligent principle of all harmonious action? In the past, God has been portrayed as an austere monarch, sitting outside the universe, who must be served with fear and trembling bodies; some have even portrayed God as the great Servitor.

Our modern mystic, Cannon Wilberforce, has pointed out that God has actually laid down His life for us in nature; while Emerson declared, "As a child rests upon the bosom of its mother, so does man rest on the bosom of God"; Jesus realized this when He said: "It is not I but the Father who doeth the work."

No human words can explain the fullness of joy of the experience of the indwelling and overshadowing presence. The Psalmist has said: "In thy presence is fullness of joy." -Psalms 16:11

Just as man lives in every part of his body so does God live in every part of His universe, and man is but a cell in the great cosmos of God. Paul saw this and declared: "In Him we live, move and have our being." When we consciously live in this thought we realize that "all power is given to the son." There is no fear of lack or failure. There is an abiding intimacy, as between the air and the lungs. God is no longer just a name on our lips but an abiding presence, and we can as the poet says:

*"Speak to Him for He hears,  
And Spirit with Spirit can meet,  
Closer is He than breathing,  
And nearer than hands and feet."*



### Changing Yourself

*The art of changing yourself requires the substituting of new habits for old.*

*You mold your character and your future by your thoughts and acts.*

*You cannot climb uphill by thinking downhill thoughts.*

*If your world is gloomy and hopeless, it is because you are gloomy and hopeless.*

*You must change your mind to change your world.*

*Make yourself do what needs to be done.*

*Man alone, of all the creatures of earth, is architect of his destiny.*



# “Timely Reflections”

by Rev. Clyde A. Dibble



Fellow Spiritualists:

As the sands of time are running out of the hour glass of 1979, I pen these words. It is well to try to take spiritual inventory of the efforts of the past, and the unsolved problems we carry over into a new year, yes a new decade.

It is very early in the morning between 3 and 4 a.m., when I am so often wakened, to enter meditation and prayer during the best stillness of the world - to commune with the higher dimensions of Spirit.

After more than 50 years in Spiritualism, I have learned to release material things and replace them with spiritual ones, in recognition of their greater value. There are a few books I especially treasure, not for themselves alone, but for the divine manner in which I came to possess them, and for the eternal wisdom within their pages. Many years ago, Rev. Joseph P. Whitwell, the third President of the N.S.A.C. gave me his copy of *Poems of the Inner Life*, by Elizabeth (Lizzie) Doten, and I solicit a few moments of your attention to share with you her introduction, called “A Word to the World”.

“By the advice of those invisible intelligences, whose presence and power I freely acknowledge, I have given to this work the title of ‘Poems from the Inner Life’; for, aside from the external phenomena of Modern Spiritualism - which, compared to the great principles underlying them, are but here froth and foam on the ocean of truth, I have realized that in the mysterious depths of the Inner Life, all souls can hold communion with those invisible beings, who are our companions both in time and eternity. The early influences of my childhood, the experiences of later years, and more than all, that unutterable yearning for beauty and harmony, which I felt dimly conscious was somewhere in the universe, all tended to drive me back from the world, to the revelations of my inner life - to the heaven within me. It was only through the cultivation of my spiritual nature that

‘spiritual things were to be discerned’, and the stern necessity of my life was the teacher which finally educated me into the perception of truth.”

Lizzie Doten, this inspired medium who lived and worked more than a century ago, writes further of her feelings when serving as a channel for one of her early poems received from the spirit world, “it was an illumination of my entire being, a breaking of the fetters of mortality and stepping forth into that freedom whereby I stood face to face with the ministering spirits, and heard that *song of truth* sounding through the universe. I have only known but few visitations in my lifetime, but when they have come, I have felt that I have taken a free, deep breath of celestial air, and caught a glimpse of the realities of things. As an immediate consequence, my spirit has become braver and stronger, and long after my inward vision was closed, the cheering light of that blessed revelation has lingered in my heart.

“The Spirit World is not so distant as it seems, and the veil of materiality which hides it from our view, by hopeful and untiring aspiration can be rent in twain. We only need to listen earnestly and attentively, and we shall soon learn to keep step in the grand march of life to the music of the upper spheres.”

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*Infinite Intelligence, our God, source of all life and love eternal, we give thanks for the strength abundantly supplied on asking, that we may control and learn, from the experiences brought about by our own actions.*

*We ask for guidance along our daily paths, that we may learn to live in harmony and peace with all peoples. Teach us to be tolerant and understanding of others, allowing them to be individuals with their own free will, to learn with their own understanding.*

*May all grow Spiritually to find the beauty of sharing with all one's neighbors the world over. In sincerity and loving truth, Amen.*

# Spiritual Healing

## Prayer for Spiritual Healing

*I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.*

*I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.*

by Arthur W. Pettit, D.N.

As we progress in our studies, we become more and more aware of the Life Force about us. Often we are asked, "What is meant by vibration?" Let me explain briefly that vibration is *intense, rapid motion*.

*All of Life* is in a state of constant vibration. Science also tells us that every particle of every thing is in vibration. Everything vibrates according to its own given rate.

Our physical eyes behold various things - but we actually see them according to certain rates of vibrations. These blend together to form the object which we envision. Thus a table becomes a table to us, and a chair appears as a chair. One thing differs from another because of its vibratory rates.

Our ears hear, but only up to a certain rate of vibrations. There are sounds far beyond the limits of the human ear. Sound vibrations may be explained somewhat as a keyboard of a piano. We all know that from any given note on this keyboard to the next one like it, either up or down, forms a space of notes called an octave. Middle C and the C an octave upward are of different vibrations of sound. Each note is of a

different vibration of sound. The higher the note, the higher the sound vibrations. There are also sounds, upward and downward, beyond the keyboard, which have vibrations so high, or so low, that they cannot be heard with our physical ears, but which may be heard psychically or spiritually. Some animals have a more acute sense of hearing than do human beings. Dogs, for instance, are able to hear sounds far above those of man.

Light vibrates according to various rates, in wave-like undulations, through the ether. The air about us is in constant vibration. Everything we sense or feel, or smell, is likewise in accordance with rates of vibrations which we feel are those of peacefulness and calm. We are cheerful in good health. Should these conditions change and become disturbed, the vibrations of which we are a part also become disturbed, and become as a stormy lake with its choppy waves. These waves of vibrations buffet against us, and for a time, everything which we attempt to accomplish, becomes useless effort. Sometimes these vibrations become as tempestuous as an angry sea, and we seem to become as a tiny sailboat, bobbing up and down like a cork, at the mercy of the waves.

When such conditions occur - and they

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## SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....

.....  
(Your Name)

because of the following condition .....

.....  
(Your Address)

I will pray with NSAC Prayer Groups - Day ....Night ....

.....  
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering of .....for needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by: .....

10 March 1980

frequently do occur to each of us because we are human, and we have permitted our mental capacities to slip into improper thinking channels and become muddled and confused - it is better just to stop trying to force an issue. Instead of trying to swim against the waves - let us drift with the tide; we can do this by letting go of our dogged determination and place ourselves in receptive meditation, so that the influx of Infinite wisdom and light and guidance may again flow through us and be absorbed by us.

Frequently we sense the atmosphere, or condition or vibration of various things. Houses or stores may seem to be *unlucky* and this is due to the negative states of mind of those persons who formerly occupied them. Hospitals and other such institutions usually have a depressing effect upon us. It is possible, and very necessary to *treat* these places spiritually, just as one would treat an individual - sending forth God's positive rays of love and light. We all know that the opposite is also true. We have all experienced the feeling of restfulness and peace, when entering certain homes or treatment rooms or offices, where positive vibrations of God's love and understanding and power, are ever present.

In like manner we sense the vibrations of different individuals. We are perfectly at ease with some persons, as though we had been friends since the beginning of time. There is something of a magnetic nature between us, which seems to draw us together. With others, the reverse is true, and we

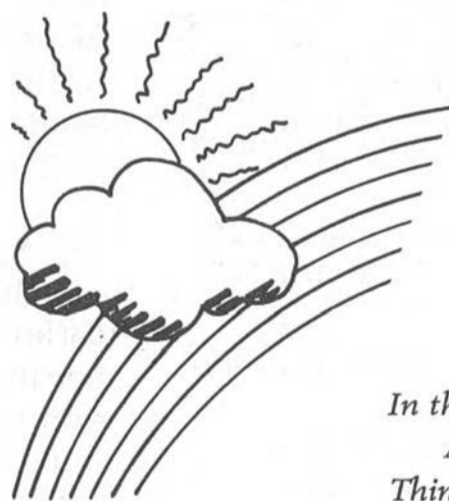
experience an exceedingly uncomfortable feeling, and seem to be poles apart.

It is through these rates of vibrations that a Spiritual Healer "senses" and becomes aware of, the seeming imperfections of his patient. The Healer knows that *mind power affects the vibratory rates of every individual*. He knows that right thinking will change and improve any condition. Thus the Healer must inject into the thinking of his patient, that *mind power* is a golden key - that every child of God has the power to direct his own thinking in any manner he chooses. If mind power is used in positive, constructive channels, every child of God will be able to rightly chart his course, and pilot his ship of life out of a troubled sea, into one of calmness.

It is necessary for the Healer to repeatedly direct the thinking of his patient into positive, constructive pathways - by affirming the power of the Infinite Intelligence within each one - since we are each of us in God, and He is within us. This sets into motion, immediately, the curative forces of spiritual vibrations, which are received and absorbed by the patient. Gradually then, right thinking becomes habit, and gradually the physical body is restored into balance.

Remember always, that mind power can and does affect our own vibratory rates. Vibrations we have with us always. *Life itself is in constant vibration, physically and spiritually*. Every single particle vibrates - according to its own given rate.

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### Raindrops and Rainbows

*Raindrops are the tears of man's  
Soul strivings personified  
The inner turmoils, the searchings  
The seekings, the ever reachings  
That remain as yet unsatisfied  
Are but the Soul's push forward  
Becoming God glorified  
Raindrops of tears  
Man's united remorseful compassion  
— Divine relief from foolish fears*

*In this earthly expression  
At last the instant knowing of  
Things left yet undone  
The courage to start anew  
O yes there is still so much to do  
Feeling so alone in our Earthly tower  
We reach beyond the mind  
Ever higher and higher  
Magnificent rainbows after the rainfall  
Cleansing, renewing, refreshing us all  
Like all growing things we too  
Push forward, straight and true!*

Evelyn L. Alexander

# Spiritual Phenomena and Immortality of Man's Soul

by Dr. Clifton A. Crosby

(Continued from last month)

One writer says: "Those whom you call evil spirits are also the spirits of those who have lived on the earth plane. Many of them have lacked opportunity, want of proper education, and the influence of wrong social conditions. They have passed through this world and into the Spirit World in absolute ignorance of spiritual laws. They are, however, no worse than mankind who has sent them into the Spirit World, and they are still our brothers and sisters."

Now we come to the second part of the challenge made by Mrs. E. Y. Walker: "to produce any other scripture, except Satan's statement, to indicate... that the dead were alive anywhere..."

Jesus died: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost (spirit)." St. John, 19:30.

Jesus lives again: "And when she (Mary Magdalene) had thus said, she turned herself back, and saw Jesus standing, and knew not that he was Jesus." St. John, 20:14.

Jesus appears before Mary and gives her a (spirit) message: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father, but go to my brethren and say unto them, I ascend unto my Father and your Father; and to my God and your God." St. John, 20:17. As further evidence of the "dead being alive," I will produce the following scriptural references:

Spirit of Samuel appears to Saul - I Sam., 28.

Spirit releases Peter and John from prison - Acts, 5:19.

Three spirits appear to Abraham - Gen., 18:1-17

Two spirits appear to Lot - I Kings, 19:1-11.

Angel appears to Elijah - I Kings, 9:5-18

Moses and Elias appear to Christ on Mount - Mat., 17:1-8.

Now, what had Satan to do or say in connection with these spiritual manifestations? And when Mrs. E. Y. Walker states that "the Bible makes plain that there is a reality in Spiritualism, but no good in it!" does she not contradict herself? I beg to appeal to her common sense and ask why these spirit manifestations recorded in the Bible actually serve a good purpose; and yet, still

governed by the same natural laws - and natural law never changes - spirit manifestations of today are "No good," but the work of "evil spirits," or "fallen angels"? If "the Bible makes plain that there is a reality in Spiritualism" that our loved ones can come back and talk to us, cheer us, protect us, guide us, help us, heal us, teach us, is there no good in that? If not, then I am ready to declare myself an atheist of the 33rd degree!

The third point I wish to prove in this reply is an answer to the first part of the challenge, "to produce any other scripture, except Satan's statement, to indicate that the human soul was or is immortal..." Now in order to do this, we must understand what is meant by "human soul". We all agree that "immortal" means death-proof.

Mrs. Walker defines "soul" as "the combination of the two, body and breath," and the separation of "these two elements (body and breath) would destroy the soul." For the sake of argument, let us agree to that, just for the moment.

## Ruler Appeals to Jesus

In the Bible we read where a ruler (Jarious) appealed to Jesus, saying, "My daughter is even now dead: but come and lay thy hand upon her, and she shall live." Mat., 9:18. Now, if she was dead, of course her breath had separated from the body; therefore, destroying her soul. But still further we read: "But when the people were put forth, He (Jesus) went in, and took her by the hand, and the maid arose..." Mat., 9:25. After which, the news was broadcast over the land.

Can the soul, once destroyed, be restored to life again? No! No more than the physical body can be resurrected. A soul may be cast into darkness (sin, ignorance) but never destroyed. Spiritualists also teach that the "doorway to reformation is never closed against any human soul, here or hereafter." Evidently, the daughter was either in a trance, or her spirit had temporarily left the physical body, which Spiritualists of today claim is actually possible.

This writer knows of several instances where children were thought to be dead, and their bodies were resting in the coffin awaiting the funeral ceremonies, when suddenly they awoke, complaining of hunger, and apparently none the worse for their experience. There are many instances given where people were in trance, and thought to be dead, and have been buried alive. In

the British Museum there is a vignette from the papyrus (no. 10470) of Ani, about B.C. 1400, showing Ani's soul revisiting the mummied body on a bier in the tomb.

Therefore, the soul of the daughter must have been very much alive, and we must disagree with Mrs. Walker's definition of the soul.

The spiritualistic conception is that there are two bodies: the physical which dies at death, and the spiritual (the soul) which is immortal. The spirit dwells in the spiritual body, and ethereal body. So we have a physical body, an ethereal body (the soul) and a spirit. The vision of a spirit, then, is the manifestation of the spirit through the soul or ethereal body. The physical body disintegrates at death; while the spiritual body is eternal.

### Is the Soul Immortal?

Here is the scripture "to indicate that the human soul was or is immortal. . ."

- (1) "There are also celestial (spiritual) bodies, and bodies terrestrial (earthly bodies). . ." I Cor., 15:40.
- (2) "It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body." I Cor., 15:44
- (3) "For if the dead rise not, then is not Christ raised?  
"And if Christ be not raised, your faith is in vain, ye are yet in your sins." I Cor., 15:16,17.
- (4) "For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  
"For this corruptible must put on incorruption and this mortal must put on immortality.  
"...then shall be brought to pass the saying that is written, death is swallowed up in victory.  
"Oh death, where is thy sting? O grave, where is thy victory?" I Cor., 15:52-55.
- (5) "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.  
"For our light affliction (death), which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;  
"While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." II Cor., 4:16,17,18.

(6) "We know we have passed from death into life, because we love the brethren. He that loveth not his brother abideth in death (darkness, sin, no spiritual progress).

"Whosoever hateth his brother is (like) a murderer: and ye know that no murderer hath eternal life abiding in him." I John, 3:14,15.

(7) "And Jesus answering said unto them, the children of this world marry, and are given in marriage:

"But they which shall be accounted worthy to obtain that world (spirit world), and the resurrection from the death, neither marry, nor are given in marriage:

"Neither can they die anymore: for they are equal unto the angels; and are the children of God, being the children of the resurrection (death)" Luke, 20:34-36.

(8) "...our Savior Jesus Christ, who hath brought life and immortality to light through the gospel:" II Tim., 1:10.

(9) "Who (God) will render to every man according to his deeds:

"To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life." Rom., 2:6-7.

(10) "What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death.

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and (for) the end (ye have) everlasting life (immortality)." Rom., 6:21-22.

### Conclusive Evidence

Isn't the foregoing sufficient biblical evidence of immortality of the soul? And did Satan have a single word to say about it? No!

Allow me to name, beside those of Conan Doyle, and Oliver Lodge, a few of the world's greatest thinkers who believed during their material life of a life after death -- immortality of the soul.

1. Dr. Cesare Lombroso, scientist, professor of psychology, University of Turin.
2. Dr. Thomas J. Hudson, scientist and author of *A Scientific Demonstration of the Future Life*.
3. Prof. Sir William Crookes, one of the world's foremost chemists.
4. Prof. William James of Harvard University, one of the world's greatest psychologists.

5. F.W.H. Meyers, Society of Psychical Research.
6. Immanuel Kant, the great German philosopher.
7. Cora L. V. Richmond, spiritualist lecturer and author.
8. Dr. Alfred Russel Wallace, naturalist and spiritualist.
9. Dr. Andrew Jackson Davis, philosopher and seer.

10. William T. Stead, editor, *Review of Reviews*.

In conclusion: "Many innocent and harmless people have so much intellectual cowardice that they dare not reason about things which they are directed by their ministers to believe." -Charles Darwin.

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## Centennial is Alive and Back

*compiled by Rev. Robert Haskins*

Centennial provokes the name of James A. Michener and Colorado. Another Centennial which has been around since the late 1920's is that of the Centennial State Spiritualist Association. Surprisingly enough, Colorado is the home territory of this spiritualist association of the National Spiritualist Association of Churches.

The earliest available records suggest that the First Spiritualist Church of Pueblo was the first chartered by the State. For forty years the original pastors, Mr. and Mrs. Johns, were the backbone of the church. At their death in 1966, the church was disbanded. Centennial has chartered 17 different churches in behalf of the National Spiritualist Association of Churches since 1926.

1. First Spiritualist Church of Pueblo
2. Church of Spiritual Light
3. Bible Spiritualist Church of Pueblo
4. Philosophical Spiritualist Church
5. Church of Spiritual Light
6. Denver Spiritualist Church of the World
7. First Church of Harmony
8. Temple of Harmony Church of Pueblo
9. Christian Spiritualist Church of Denver
10. First Church of Truth
11. Spiritual Science Chapel of Englewood
12. First Unity Spiritualist Church of Pueblo
13. Spiritualist Church of the New Era
14. Spiritualist Church of Truth and Science
15. First Spiritualist Church of Denver
16. Progressive Church of the Soul
17. First Spiritualist Church of Colorado Springs

Since the first chartered church in Pueblo, residents and members of Centennial have tried to maintain an active spiritualist faculty. Even now Mr. Charles Black, State President is actively engaged in this same effort.

Over the years six different doors for Spiritualism in Pueblo have welcomed the public.

Incomplete records exist for four of the churches: Philosophical Spiritualist Church in Colorado Springs, the Church of Spiritual Light in Boulder, the Denver Spiritualist Church of the Word, and the First Temple of Harmony of Pueblo.

Many great mediums have come and gone since the first N.S.A.C. chartered church hung out its shingle. However, the pages of history list only one Rev. Anna Schisler, pastor of Spiritualist Church of Truth and Science. She was perhaps the first Colorado medium with the uncanny ability to talk to animals. What made her remarks to the little creatures especially interesting is that many who visited her would state emphatically that the animals always did what she asked! It is an injustice to mention only one of the long line of excellent mediums who have held the banner high in this great state.

The present Colorado Springs church is not a by-product of Rev. Schisler. It has been held together despite internal conflict. At one point the First Spiritualist Church of Colorado Springs was nearly erased from the N.S.A.C. banner. Only action by the former State Board President recovered the church charter.

Out of the seventeen churches which have been authorized by Centennial since 1926, just two remain. The Temple of Harmony Church in Denver and the Colorado Springs church.

Spiritualists dot the Colorado scene but not in unified voices or sufficient numbers to stand the cost of supporting additional houses of worship. Centennial has made numerous probes to re-start disbanded churches, but the single biggest problem is lack of responsible leadership.

In 1981, Centennial will host the National Convention. Plan on attending. The Denver church represents one of the finest structures available to Spiritualists anywhere in the world. Sound management over the years has insulated it against the ravages of inflation. The services are well attended and opportunities for new friendships await.

14 March 1980

# The Thorn - Pretended Mediumship!

by Alfred Fry

Eternal vigilance on the part of intelligent Spiritualists is the price that must be paid for the up building of deserved and enduring confidence in any and every phase of mediumship.

The conflict between truth and error, separation of the simulated from the actual demonstration, is as old as the records of humanity and will be as endless as time itself.

The pages of the Old Testament contain denunciations of many false prophets whom Jehovah never sent to speak in his name. Again in the Epistle of John there was urging that every spirit be tried or proven, because many false prophets had gone out into the world. Every generation has had a part in this perpetual struggle and helped their successors on the pathway to truth.

The United States Government never relents in its efforts against counterfeits, or its money or circulation would soon be debased and give way to paper and coin of uncertain values.

Enforcement officers are steadily busied in apprehending violators of the narcotic laws, bootleggers and criminals of all grades. The civic eye never sleeps in efforts for self-protection. Spiritualists cannot afford to idle on *indifference* if they would give to the world the best that mediumship holds for the children of men.

The press of Los Angeles reports that William Estep and Sarah Moore, after punishment by a local court, announced that the couple will henceforth operate as public entertainers and discard the mask of religion in working a confidence game for personal gain. If their printed record is accurate, they should never have posed in any other than the amusement class, for wearing the name *Reverend*, bestowed independently of the N.S.A.C. and its auxiliaries, did not carry with it a baptism of ordinary honesty in their methods.

The man is said to have testified in the court trial that convicted the pair: "When departed spirits fail to respond promptly to requests for their appearance at Spiritualistic seances, it is sometimes necessary to impersonate them to keep the audience from becoming restless."

That slur upon the sacred gift of mediumship should rouse every sincere demonstrator of any phase to most conscientious and continuous endeavors to prove its falsity over and over again.

Only people who have been fed up on brazen

trickery will acquire an artificial appetite that demands a satiety of deception instead of only truthful demonstrations. Impersonations once practiced to save the operator's reputation and satisfy his need of dollars easily repeats itself until only manifestations of that class are given by him. The blunted conscience of the trickster measures success by popularity with its victims and not by the high character of his work.

Truthful clairvoyants describe only what is shown them at the time in which they speak; honest clairaudients report with greatest possible accuracy simply what they hear at the present moment; worthy materializing mediums never carry a stock of gauze, masks or similar paraphernalia and have no confederates. Willful impersonation grows in frequency and every detection of it undermines any existing confidence in mediumship. Only honest methods can withstand assaults of the critics.

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## Founders Day Donations

During January we honored Andrew Jackson Davis, founder of the Childrens Progressive Lyceum, by commemorating Founders Day. At that time TNS announced that donations were being accepted for the Lyceum Fund. Donations received at the time of printing include the following contributors:

Richard R. Rudolph, Washington, DC  
Mrs. Albert Soroka, Milford, PA  
First Spiritualist Church, Cicero, IL  
Puritan Spiritualist Church, Burnham, IL

Sincere thanks are extended to those listed above. These donations not only sustain the Spiritualist Progressive Lyceum but also activate Gods Laws of return.

Additional donations may be sent to:

*Lyceum Fund*  
P.O. Box 128  
Cassadaga, FL 32706

# The Power of Prayer

by Rev. Melvena V. Hafner

When we review the dark days in all past wars, we begin to think and realize what a strong part toward the goal of victory has been accomplished through the power of prayer. In biblical days, when men faced their enemies, they turned to prayer. Today, also we find nations of the world have turned toward God, through prayer. Prayer has always been a powerful weapon in overcoming evil and war. Important in the development of the religious sense of man and in helping to bring him more in accord with nature and the Divine is the exercise of prayer.

Prayer is a potent force - spiritual energy. The power of prayer is one of man's greatest assets, and is to be considered as one of the functioning forces of the universe. Placing the desired thought in the atmosphere brings into operation one of the natural laws -- cause and effect. Placing your desires before the great *Divine Intelligence* brings closer to you the vibration of spiritual entities in the higher vibrations and establishes harmony that otherwise would not exist; because there must be a bond of affection between man and his Creator. There is likewise a bond between man and the World of Spirit where the manifesting spirit entities are attempting to aid earthly needs. The prayer may be simple, and still be effective. Its benefits are available to people of all faiths.

Praying does not change the law of nature - it simply changes the mental attitude and the mental atmosphere of the one praying.

Note the peculiar method which Jesus used when invoking the psychic mood: Scripture- "As He prayed the fashion of His countenance was altered". There Jesus illustrated that prayer is a psychic act. True prayer is not so much the performance of a religious duty, rather the operation of a scientific fact. When you pray you think Godward, when you think of God, you touch God, and when you touch God with the hand of thought, He does not ask you who you are, or what you believe, or what church you belong to.

Do you need physical healing, mental power, inspiration or money to pay honest debts. If the prayer is a worthy one, the call will reach some spirit entity, who will be glad to help. Through simple prayers which reach beyond ourselves we are brought into the presence of that supreme,

Universal Spirit whose strength reaches ever outward.

Prayer is power. The power that prayer can release is available today, not just to certain people, but to all mankind. Mothers today are praying for their children, for their safety, and God listens. Many spirit mothers are listening, too! They also pour forth strength, patience and tolerance.

Believe in your prayers while you pray. Visualize that your prayer has already been answered. You are thus using more than faith, and are setting into motion a creative force and using it to the fullest degree. There are many passages in the Bible concerning prayer. "Therefore I say unto you, what things, whatsoever ye desire, when ye pray, believe that ye receive them and ye shall have them" - Mark 11:24.

If your prayers are without this kind of faith, I fear they cannot climb very high, for we must contact spirit scientifically as well as spiritually. Be happy and thankful to God for such enlightenment, wisdom and understanding.

## My Prayer



*I ask no glory for myself  
That I might boast for fame;  
I only ask that others may share,  
This rich and sacred power I claim.*

*I ask no riches for myself  
That I might know earth's gain;  
I only ask that others may know,  
God's wealth and care eternally reign.*

*I ask for wisdom and understanding  
That I may enlighten my brother;  
I only ask that God through me,  
May bring some joy in the life of another.*

*I ask for peace and love supreme  
That all wars shall cease;  
I ask that all wounds be healed,  
My prayer, God's kingdom shall increase.*

Rev. Melvena V. Hafner



## Quiz Corner

by Dr. Victoria Barnes

*I have read several books on Spiritualism but am confused. I have heard it stated that our spirit people are with us all the time. I have also heard that this is untrue, and reports from the spirit world differ. I have witnessed plenty of spiritual phenomena through my family and myself, so I know there is something to it.*



If you are not a member of a group meeting for instructions and sitting for unfoldment, naturally you do not benefit by hearing discussions upon this and other interesting subjects.

You can eliminate all mental confusion by following a simple procedure - just remember the old saying, *As above, so below, and vice versa*. Now, on this earth plane can you find any great number of minds that agree on *any* subject? Is the

response not in ratio to the knowledge acquired, to the experiences lived through or tests made? The same is true with your problem.

All mortals have varying degrees of intellect; are at different stages of spiritual perception; are expressing through, and as a result of different environments; and, have attained various states of spiritual consciousness and soul-growth. Therefore, they are bound to think, to reason, to deduce, to assert answers according to their individual conviction.

As to spirits being ever present! Again, revert to the thought (as above so below, and vice versa). Are your loved ones of earth with you every second of time? Of course not. They have work to do as have you. If our spirit people were *constantly* with us, when would they find time for necessary retribution? for the acquiring of greater spiritual knowledge? for attempting the spiritual unfoldment that leads to continuous spiritual progression? No, my friend, they are *not* constantly with us, but are drawn to us through desire, love and mutually sympathetic interests, when the proper conditions exist for such a manifestation.

## But Do You Understand What You Worship?

(Sir Oliver Lodge's preface to 'Ancient Lights', written by Mrs. St. Clair Stobart.)

"Ignorance of what are often called *psychic*, or more accurately *metapsychic phenomena*, is so thorough and widespread that people can fail to perceive that the Bible, which they are so familiar with, and regard with such reverence, is saturated with *metapsychic or mediumistic* phenomena of every kind. Even so it is possible for people to be familiar with chalk and limestone and other stratified rocks, and to use them as building material, and yet fail to perceive that these same rocks are packed with the remains of creatures akin to the living organisms which exist today. Anyone can point out the truth; it needs no learned geologist to call attention to a patent fact; and the corresponding fact of stratified literature we call the Bible is so conspicuous, when pointed out, that only mental blindness can ignore it, and only stubbornness deny it.

Unfortunately the present generation is less familiar with our wonderful translation of the Hebrew Literature than the generation which is passing - a loss and disability even from a literary point of view - but still the Bible is the best known book in the language; and among most religious bodies, and good people in all walks of life, it is still read and revered, and sometimes treated as oracular. For such people to deny the reality of psychic phenomena is preposterous. Such phenomena may be disliked, as many of the legends in the Old Testament are instinctively disliked, but they cannot be acceptors of the Bible and be consistently denied.

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*Spiritualism came into the world to restore faith, and to add to faith knowledge.*

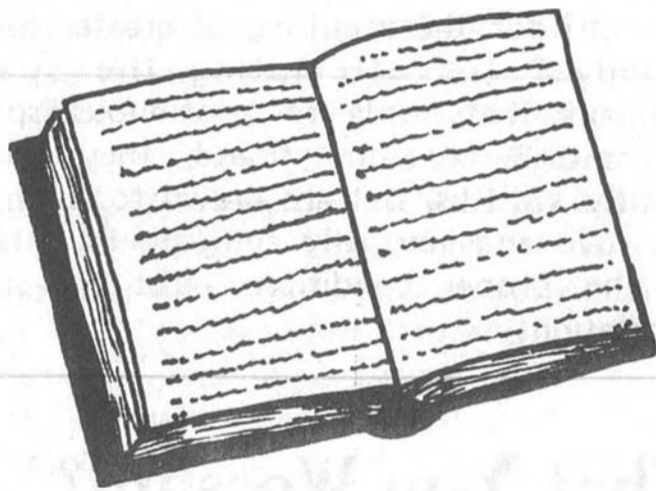
H. Gordon Burroughs

# Our Book of Life

by Marian Egner

A blank page or panel has little interest to one passing by. A glance of recognition and we are on our way. But if some writing or picture be ever so tiny, we are sure to pause -- our curiosity aroused. And if the writing or picture appeals to our own sensitivities, we linger awhile. Our minds absorbing, our thoughts bringing memories to color the scene.

Now let us consider our individual book of life. We start with a pure white page and day by day we inscribe by our actions, the stories of our lives. Of course we seldom think of this process as we are very occupied with our activities. Many years later we may come to the realization that we have been



the author of our individual book. How will it read to coming generations? Will we have pride in the pages? Will we have some chapters which we would hide or pass by hurriedly? There is no opportunity to erase these pages. But how wonderful when we look ahead. There are the fresh new pages on which to write new, better tales. And in this new upliftment of spirit, we are eager to press on, to fill each day, each page with love, truth and beauty.

Likewise in painting the picture to illustrate the book, we seek beauty in color, scenes, etc. to brighten and appeal to the best in us.

Our books may be of various lengths, but this has no effect on the contents. As we receive admiration and love from others, we must return love to them by our words and deeds. They will believe what they are shown.

We hear many flowery promises before election time and how little we believe until we are shown much later, how the promises are fulfilled. So it is with our own actions, even our promises to ourselves. It is the final judgment which counts.

We must not remain ignorant for in this there is no growth. We must not be fearful of days ahead because of sad days behind us. Here too is no growth. But eagerly pressing on, armed with all the knowledge we can gather, we will forge ahead and do great things. We will find ways to learn if we seek them. The world God made for us contains all our needs and opportunities so vast and varied, it is hard to comprehend. We are inspired each day to do our best.

Once we learn to choose our best way, we grow confident, relaxed and happy. We have no room for intolerance, jealousy, hatred. These traits are heavy weights holding us back and so we learn to grow, to enrich our lives, to leave *our book of life* filled with interesting truths that may help someone, sometime.

*Editors Note: The above material is part of a continuing series of lessons received via automatic writing. We are advised that Marian Egner is right-handed but Spirit used her left hand. We have respectfully titled the compilation "A Book of Knowledge"*

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## Mediumship & Its Phases

by Margaret King

*Mediumship and Its Phases* was out of print for a time but is now available from the Book Department in Cassadaga, Florida.

This outstanding book is now republished by the N.S.A.C. Publishing Center - "Summit Publishing by Stow".

We are sure that everyone will be delighted with the simple, easy to understand language of this book. A little bird seems to whisper "All aspiring mediums are urged to order early and study this book carefully". Introductory price \$5.00. Order before May 1 as the regular price will be \$7.50 after that date.

# Letters to TNS



Dear Editor:

It is a pleasure to once again renew my subscription to *The National Spiritualist* and tell you again how much I enjoy the magazine.

The new cover you have been using makes it so much easier to organize the issues, as I refer to them so often in my study and lecture work.

Your beautiful magazine does much to teach the truth of Spirit return to we who know a little, but realize that we have only touched the surface of the lessons to be learned.

It is with these thoughts in mind that my check includes more than the renewal cost, for I feel all must do a little extra to help our fellowman if we are to live and demonstrate the one great truth of the Fatherhood of God and the Brotherhood of man.

M. Smith  
Illinois

## With God In Our Hearts, America



*With God in our hearts, America  
What dark force is there to fear?  
For He is the key, America  
To success in former years:  
From Valley Forge to Gettysburg  
With freedom's torch burning bright,  
They found the way to victory  
By following His shining light;  
With God in our hearts America  
We can hold what to us is so dear.*

*With God as our might, America,  
Seems by now it should be clear,  
If we trust in Him, America,  
A song of faith we'll hear.  
The years ahead are yours and mine,  
To say what they shall be,  
If we hold fast our hand in God's,  
We'll save our liberty:  
With God in our hearts, America,  
Our Nation will always be free.*

## Honor Roll



The following names have donated \$100 for honorary life membership:

Sylvia Kostopolous  
Nicholas Manusos  
Catherine Chadwick  
Mahlon Simon  
Effie Hjerpe  
Jeanne H. Ford  
Charles Jessup, III  
Ivamay Stockwell  
Howard W. Renollet  
D. Mona Berry  
Kenneth R. Davis  
Connie C. Smith  
Kattie E. Mahan  
Thelma J. Gesme  
Irene C. Moeller  
Alma Reeves

Richard Drukker, Jr.  
Hilda A. Schneider  
Herbert F. Schneider  
Matino James Intelisano  
Edwin W. Ford  
Edward C. & Rev. Elsie Beesley  
Gerta S. Slater  
Arthur R. & Beulah M. Miller  
Evelyn Muse  
Trina Huerta  
Rev. & Mrs. Clyde Dibble  
Robynn Suzanne Huerta  
Rev. & Mrs. Ernst A. Schoenfeld  
Mr & Mrs Harry Lapp  
Betty McAdams

\*\*\*\*\*

*"Death is not a change of being, it is a change of sphere; the spirit, whether in the body or out of it, is the same. The man who goes out of the door of his house is the same individual that he was within."*

Hudson Tuttle

## Minister's Prayer

*May the members of my congregation be as free with money as they are with advice, and their minds as open as their mouths.*

# Transitions

Bunts, Rev. Elsie Butler, age 94, Binghamton, N.Y., made the transition to spirit on January 10, 1980. A graduate of Morris Pratt Institute, former Editor of the *Lyceum Spotlight*, founder of the First National Spiritualist Church of Binghamton, Rev. Bunts dedicated her life toward an educated ministry, quality mediumship, and the advancement of the Lyceum Movement.



Her work in the Spiritualist Progressive Lyceum and the lessons and booklets she wrote, are a living memorial of her contribution to our religion.

Survivors include one daughter, two granddaughters, and two great-granddaughters.

Rev. Robert Howell, Pastor of the First National Spiritualist Church officiated the private funeral services.

*Help us be this lovely day  
To all we meet a little kinder,  
To all their faults a little blinder,  
And when we come to this day's end  
May we feel we've made a friend.*  
Elsie Butler Bunts

## Remembering Elsie

The Spiritualist Lyceum Parent-Teachers' Club of Michigan was born in October, 1944, as the result of a vision received by its founder - Elsie Butler Bunts. Retiring one night feeling rather depressed and discouraged because of the seeming lack of interest in the Lyceum movement, and the problems presented by the need of trained teachers, it was some time before she slept.

Suddenly she was awakened to find a light directly over her head in which appeared the smiling face of a woman. Strangely familiar was this face and as she spoke, recognition became plain. It was the face and the voice of Rev. Elizabeth S. Schauss and her words were clear and distinct, "Spiritualist Lyceum Parent-Teachers' Club." The light faded and the presence left that

Smith, Richard J. passed to spirit December 9th in Seattle, Washington. Mr. Smith is survived by his wife, Ruby E. He was the President of the Church of Spiritual Truth, N.S.A.C. in Seattle. A true Spiritualist, Mr. Smith gave freely of his time and efforts to further the religion he loved so dearly.

Memorial Services were held in the Washington Memorial Funeral Home and were conducted by Rev. Michael Shannon.

Grant, Ray W. 90 passed to spirit on December 3rd, 1979 at a Dover-Foxcroft, Maine hospital, after a long illness. He is survived by four sons, one daughter, 22 grandchildren, and 34 great grandchildren.

Funeral services were conducted by Alice L. Mooers, minister of the Harrison D. Barrett Spiritualist Church of Camp Etna.

Daubenspeck, Neva, former secretary of the Progressive Spiritualist Church, Inc., Indianapolis, Indiana passed to the higher life January 12, 1980, in Land-O-Lakes, Florida where she lived since her retirement in 1975. Although living in Florida, Ms. Daubenspeck retained her membership in the Progressive Church, while at the same time taking an active part in church functions in Florida.

Church Pastor, Mr. Paul Keller officiated the funeral services held in Middletown, Indiana.

.....

room with a smile but the words remained in the mind and heart of Elsie and the result was the organizing of the first Spiritualist Lyceum Parent-Teachers' Club.

Its purpose was to band together the parents, teachers, and officers of the Lyceum with a view to the study of Lyceumism, teaching methods, child training and the directing of social activities; also to help organize and maintain more and better Lyceums wherever the club could be of service.

Among the first projects of this new club was the issuing of the *Lyceum Spotlight* as its official publication. The first issue was published in mimeograph form in January, 1945. In January, 1947, it was officially adopted by the Spiritualist Progressive Lyceum of the N.S.A.C.

# Oh, I Forgot!

by Sigmund Swift

Have you ever stopped to think how hard it is to sometimes speak the one word you want to? Of all the words you have at your command, the one word you want to use is the one you cannot command, at that particular moment. Why is that?

Just why is it, that when we want to command a word or name, that is the one we cannot repeat? Why this is true I know not either. I only know that it is true.

There's so much that we do not yet know. So little that we really do know. It is a marvelous thing to see how much we do accomplish. You are just like a foreigner, who can command but few words in English. You can scarcely make your wants known.

We can convince you that we still live and that is the most important truth we wish to convey.

When that is clearly established, then we can begin to give something else, but only a little at a time.

We are yet in the kindergarten of communication. Patience and perseverance, determination and untiring energy to the last, is the only way we hope to ever succeed to our and your satisfaction.

Many give up, some continue to experiment and try to overcome the difficulties they meet. Anxiety keeps them at it, but that anxiety is a stumbling block that prevents their success; so you see it is hard for us here to hold out to the end. Many start in the race, most fall by the wayside before the race is finished. It may be easier for those who come after us but that is hard for us to determine.

It is like setting for a special phase of mediumship, many entirely fail, thus we can only say, "try and patiently wait for results." I am glad that I can say this much. I hope that you will take it into consideration and not condemn us too much for our failures to make things clearer to you.

Though we have passed through the change you call death, we recognize the fact that we still live and try to convince you of this fact.

We then try to tell you that because we live, you too will live to learn life's lessons upon earth and in future years be promoted to this invisible plane in which spirits dwell.

The small boy may wish to be a man, but time alone will answer his wish. You also may wish to

know many things that time alone will reveal to you.

Be patient and persevering. Hope and trust. This is the best advice we can now offer to you. You may reap some consolation when you awaken to the fact that you have an eternity ahead of you and will have the time to meet, overcome and conquer all opposition and thus be able to possess that for which you may have so earnestly striven.

Pursuit, you know, furnishes a greater thrill than possession. Long years of struggle and disappointments have taught me to feel that it is better to look ahead for things that are yet hidden from view, than it is to look backwards to see the many things I struggled for and yet were not satisfied with when possession came.

I can only again repeat, "How much there is for us to learn, and how little do we really know", this is as it should be. If we knew it all, stagnation and death would soon overtake us. As we learn, we continue to struggle onward. We enjoy the reach for the eventual goal, as yet still another goal rises in the distance to urge us on to greater new achievements.



## Uniformity of Services

Suggested form of service to be used in affiliated Spiritualist churches:

1. Congregation rise. Opening hymn.
2. Invocation  
(Be Seated)
3. Declaration of Principles
4. Music, song or hymn
5. Spiritual Healing Prayer and Affirmation
6. Music, song or hymn
7. Lecture
8. Announcements
9. Free will offering
10. Music, song or hymn
11. Spirit greetings
12. Doxology (Standing)  
Benediction

*Healing service may be conducted preceding the above schedule.*

# Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

## CALIFORNIA

- Castro Valley-**  
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**  
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**  
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- North Hollywood-**  
Bloomquist, Ethyl, Licentiate Minister, medium, Spiritualist Fellowship Chapel. Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)
- Menlo Park-**  
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**  
Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual)-give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.
- Perris-**  
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**  
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**  
Courtney, Lillian R. NST, Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. (714) 884-7960.
- San Francisco-**  
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**  
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Van Nuys-**  
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

## DISTRICT OF COLUMBIA

- Washington-**  
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682  
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

## FLORIDA

- Cassadaga-**  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.  
Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

## Casselberry-

- Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

## GEORGIA

- East Point-**  
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

- Chicago-**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**  
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**  
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

- Anderson-**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**  
Dugar, Donald & Beverly, Mediums, Licentiate Ministers, 414 Eastern Dr., 46017, (317) 378-5702.  
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**  
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

## Indianapolis-

- Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

- Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

## Muncie-

- Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Clinton-**  
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**  
Buchholz, Anita J. Licentiate & medium, 1502 W. 7th St. 52802. (319) 326-3453.  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.  
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803(319) 326-3201.

## MAINE

- Etna -**  
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

## MARYLAND

- Annapolis-**  
Seader, Mrs. Blanche, Medium, 1405 Log Inn Rd., 21401. (301) 757-5910.

## MASSACHUSETTS

- Danvers-**  
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559
- Haverhill-**  
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
- Onset-**  
Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave, 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

## MICHIGAN

- Jackson-**  
Gleiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

## MINNESOTA

- Duluth-**  
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31 Willard Rd., 55616.
- Two Harbors-**  
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

- Arnold-**  
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010, (314) 464-1768.
- Kansas City-**  
Childress, Rev. Bessie A., Medium, 3426 Baltimore, 64111 (816) 931-1044  
Childress, Rev. Leota, Healer, 3426 Baltimore, 64111 (816) 931-1044.
- Mercer-**  
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.  
St. Louis-  
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

#### NEBRASKA

Omaha-  
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

#### NEW JERSEY

Hawthorne-  
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-  
Anderson, Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.  
Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

Red Bank-  
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

#### NEVADA

Las Vegas-  
Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations. 4371 W. Sirius Apt. 4, 89102 (702) 876-3730.

#### NEW YORK

Albany-  
Dinovo, Stephen C., Licentiate & Medium, 11-14 Leisureville, Watervliet, N.Y., 12189 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-  
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Delevan-  
Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-  
Klenz, Edith, Medium, 11 Third St. 14752, (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752, (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695  
Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-  
McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

Rochester-  
Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

#### OHIO

Ashley-  
Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-  
Griffen, Rev. Neil C., Ph.D., Medium, healer, 3435 Barr, 43224. (614) 471-5591.

Kettering-  
Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

#### OKLAHOMA

Tulsa-  
May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

#### PENNSYLVANIA

Bethlehem-  
Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village-  
Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-  
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

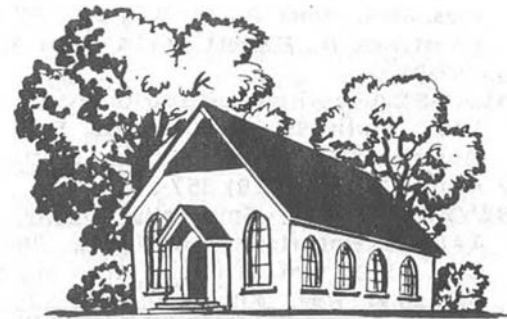
Lititz-  
Senior, Rev. Clara, NST, Route 4, 17543.

#### TEXAS

Austin-  
Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

#### VIRGINIA

Arlington-  
Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031.



#### List your Minister and Church

Send your listing to Marge Melick, Circulation Manageress. P.O. Box 40172 Indianapolis, IN 46240.

Church listing twelve months \$10.00  
Minister listing twelve months \$8.00  
Minor changes free, Two words or more please send \$1.00.

#### Promised Gifts

*"Spiritualism is God's great word; and spiritualists are the only religionists who have used the promised gifts of the Christ, by which gifts they heal the sick, and demonstrate a future conscious and progressive existence."*

*J.M. Peebles, M.D.*

*I hold it true that thoughts are things  
Endowed with being, breath and things;  
And that we send them forth to fill  
The earth with good results or ill.*

*That which we call our secret thought  
Speeds to the earth's remotest spot,  
And leaves its blessings or its woes  
Like tracks behind it, as it goes.*

*Ella Wheeler Wilcox*

*I did not ask to come,  
Nor do I know how long my pilgrimage  
Nor where, Nor why.*

*But still I feel all this will clearly show  
Sometime, Somewhere  
Beneath a fairer sky.*

*And then I hope I shall not blush to see  
The finished thing  
I shall have made of ME.*

*Edgar A. Guest*



*"Rightly seen, everything in Nature is a wise and special expression of Divine affection"*

*A.J.D.*

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

- PHOENIX-First Spiritualist Church**  
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.
- PHOENIX-Harmony Chapel, N.S.A.C.**  
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

## CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**  
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Anna Franz; 353 W. "E" St., Colton, 92324; Sec'y. Constance A. Everett, 4414 - 4th St., Riverside, 92501. (714) 787-9931.
- ALAMEDA-Brotherhood Spiritualist Church,**  
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Meiba DuBois, (415) 357-2436.
- BEVERLY HILLS - Spiritualist Society,**  
1417 S. Robertson Blvd. No. 2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 657-2520 or 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**  
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.
- LOS ANGELES-Central Church, N.S.A.C.,**  
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.
- LOS ANGELES-Westlake Spiritualist Church,**  
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD-Spiritualist Fellowship**  
Chapel, 5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Ethel Whitehouse, 7322 Cantaloupe Ave. Van Nuys, 91405; 782-1284.
- REDWOOD CITY-Redwood National Spiritualist**  
**Church,** 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.
- SAN ANSELMO-Serenity Spiritualist**  
**Association** American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SAN BERNARDINO - Temple of Spiritual**  
**Truth, N.S.A.C.,** 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m., Pres. Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 91503. Pastor Rev. Lillian Greer, 22135 San Jacinto, Perris, 92370. (714) 657-9278.
- SAN BERNARDINO - Valley Spiritualist**  
**Church,** 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m. Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.
- SAN DIEGO-Progressive Spiritualist Church,**  
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Helene Guthrie, Rt. 5 Box 192, Escondido, 92025 (714) 741-1360.
- SAN FRANCISCO - Golden Gate Spiritualist**  
**Church,** 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

- SAN FRANCISCO-First Spiritualist Temple,**  
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner 3324 17th St. 94110. (415) 621-0491.
- SAN FRANCISCO-First Temple of Spiritualism,**  
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE-The Spiritual Science of Life**  
**Church,** 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.
- SAN LEANDRO-The Church of Two Worlds,**  
N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA - Summerland Church of The**  
**Comforter,** 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.
- VAN NUYS-Valley Spiritualist Center**  
**of Friendship,** 16004 Sherman Way, 91423. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91432; Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423, (213) 788-6238.

## COLORADO

- CENTENNIAL STATE SPIRITUALIST**  
**ASSOCIATION-** Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay St., No. 25, Denver, 80221.
- DENVER-The Temple of Harmony Church,**  
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee St., Englewood, 80110; Sec'y. Margaret Cooper, 1120 E. 10th Ave. 80218, 832-3839.

## CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST**  
**ASSOCIATION-** Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.
- NEW LONDON-New London Spiritualist**  
**Temple Inc.** Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- NORWICH-National Spiritualist Church,**  
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd. Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.
- OLD GREENWICH-Albertson Memorial**  
**Church,** 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.
- STRATFORD-The Temple of Divine Truth,**  
**Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July & Aug. Healing after service. Pres. John J. Paterna, 39 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC-The First Society of**  
**Spiritualists, N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

## DELAWARE

- NEWARK-Spiritualist Church of Fellowship,**  
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.



DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds,**  
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.
- WASHINGTON—Church of The Spirit, N.S.A.C.,**  
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA—First Spiritualist Church**  
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.
- MIAMI—Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.
- ST. PETERSBURG—Church of Spiritual**  
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.
- WINTER PARK—Spiritualist Church of**  
Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. Thomas L. Berkner, 30 S. Fairfax, 32707; Sec'y. Protem Elizabeth Edgar, 3320 Clemwood Dr., Orlando 32803, 894-5930.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.
- AURORA—Christabelle Spiritualist Church,**  
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.
- BURNHAM—Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.
- CHICAGO—The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO—Spiritualist Church of Truth,**  
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.
- CHICAGO—Tucker Smith Memorial**  
Spiritualist Temple, 146 Ashland, 60636. Sun. Serv. 11:00 a.m. & 1:30 p.m. First Sun. of each month, Communion Serv. Louise Washington, Pastor, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.
- CICERO—First Spiritualist Church,**  
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.
- ELGIN—First Spiritualist Church,**  
7 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.
- FREEMONT—N.S.A.C. Chapel of Prayer,**  
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.
- GRANITE CITY—United Spiritualist Church,**  
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.
- LE ROY—J.T. & E.J. Crumbaugh Memorial**  
Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

- INDIANA STATE ASSOCIATION OF**  
**SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE—Union Spiritualist Church,**  
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.
- FORT WAYNE—Spiritualist Church of**  
**Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.
- FRANKFORT—First Spiritualist Church of**  
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.
- GARY—First Spiritualist Church, Inc.,**  
N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.
- HAMMOND—First Progressive Spiritualist**  
Church Inc. 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS—Psychic Science Spiritualist**  
Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.
- INDIANAPOLIS—Progressive Spiritualist**  
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.
- MICHIGAN CITY—First Spiritualist Church,**  
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.
- MUNCIE—First Church of Spiritual Science, NSAC,**  
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.
- PERU—First Psychic Science Spiritualist**  
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

IOWA

- CLINTON—First Spiritualist Church**  
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.
- DAVENPORT—Spiritualist Harmony Church,**  
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.
- GRIMES—Third N.S.A.C. Church,**  
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

- MAINE STATE SPIRITUALIST ASSOC.**  
**OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.
- AUGUSTA—Augusta Spiritualist Church,**  
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

**BANGOR—Bangor Spiritualist Church,**  
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

**DOVER-FOXCROFT-First Piscataquis Spiritualist Church,** Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

**ETNA-The Harrison D. Barrett Memorial Church,** Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

**NORTHPORT-Temple Heights Spiritual Corp. (Camp)** on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

**PORTLAND-Portland Spiritualist Church,** 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

**YORK COUNTY—Spiritualist Church,** 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

#### MARYLAND

**ANNAPOLIS-The Golden Light Chapel, NSAC,** 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

**BALTIMORE-Sanctuary of Truth, Spiritualist,** Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

#### MASSACHUSETTS

**MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON-First Spiritualist Ladies Aid Society** 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

**BROCKTON—First Spiritualist Church** 54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

**METHUEN—The Church of Spiritual Life,** Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

**NEWBURYPORT—First Spiritualist Church,** YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Ellnore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

**ONSET-First Spiritualist Church,** Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

**PLYMOUTH—Plymouth Spiritualist Church** 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

**SALEM-First Spiritualist Church,** 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

**SPRINGFIELD—First Spiritualist Church, Inc.,** 33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

**SWAMPSCOTT-Swampscott Church of Spiritualism,** Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

#### MICHIGAN

**MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,** Rev. Goldie M. Dodd, NST, Sec'y. 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

**BAY SHORE—Golden Rule Spiritualist Church,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

**BAY SHORE-Northern Lake Michigan Spiritualist Camp,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travodon Golden, address same as above.

**LESLIE—Flower Memorial Spiritualist Church,** West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd, Jackson, 49203. (517) 782-6840; Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203 (517) 784-0205.

**MUSKEGON HEIGHTS-National Spiritualist Church,** 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

**PONTIAC—First Spiritualist Church, N.S.A.C.** 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

**ROYAL OAK-First Spiritualist Temple,** 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

#### MINNESOTA

**DULUTH—First Spiritualist Church,** 1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

**MINNEAPOLIS-Second Spiritualist Church,** 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

#### MISSOURI

**KANSAS CITY—Ninth Spiritualist Church** 2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

**KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C.** 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

**ST. LOUIS - Fifth Spiritualist Church,** 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Rev. Dorothy Buss, 6304 Lindenwood Ct. Apt 4, 63109.

#### NEBRASKA

**OMAHA-Spiritual Science & Philosophy Church, N.S.A.C.** 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m., Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

#### NEW HAMPSHIRE

**SALEM DEPOT-First National Spiritualist Church of N.H.,** Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Parsons, P.O. Box 23, Kingston, 03048.

(603) 642-8286. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876, (617) 851-2538.

## NEW JERSEY

### NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Mary Pat Kelly, Vice Pres. 793 11th Ave., Paterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

### CAMDEN—Fourth Spiritualist Church,

28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106; Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

### PATERSON - First Spiritualist Church,

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

## NEW YORK

### ALBANY-The Capital District Spiritualist

Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Thurs. all message serv. 7:30 p.m. Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisureville, Watervliet, 12189. (518) 783-1315.

### BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

### BINGHAMTON-Spiritualist Sanctuary,

N.S.A.C. 196 Main St. 13905. Serv. Sun. 11:00 a.m.; Wed. 8:00 p.m. Pastor, Rita Yoder, 100 Roberts 22-G, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd., 13905. 798-7576.

### BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

### BUFFALO - Center of Psychic Science

Spiritualist Church, 25 Hawley St., 14213. (716) 844-7358. Sun. Serv. 10:30-11:30 a.m., Lyceum 2:00 p.m., Healing 3:00 p.m. Worship 3:30-4:30 p.m.; Second Sun. dinner & circles; Tues. Healing 7:15 p.m.; Thurs. all message serv. 7:30 p.m. Classes available. Pastor, Rev. Jay Wm. Smith, Jr; Ass't. Pastor, Dorothy R. Kassel; Sec'y. Bernice Hawk, 145 Hennepin, Grand Island, 14072. (716) 773-3549.

### BUFFALO - Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m., Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; First Sun. dinner 4:30; Third Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs. evenings. Rev. Joan R. Wind, Ass't. Ministers -R.J. Ford, Sec'y. 368 Phyllis Ave., 14215; S.R. Kuziemkowski, President.

### EAST AURORA - First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

### LILY DALE-Lily Dale Spiritualist Church,

14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716) 595-8740; Lyceum Sun. 9:30-10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

### LONG ISLAND - Temple of Metaphysical

Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

### ROCHESTER - Plymouth Spiritualist Church,

889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763; Sec'y. Margaret Starkweather, 889 Plymouth Ave. So. 14608, (716) 235-5060.

## OHIO

### OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

### AKRON-Home Spiritualist Church,

155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00

p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

### ASHTABULA-First Spiritualist Temple,

4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

### COLUMBUS-Spiritualist Church of Spirit

Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; every other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

### COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

### DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

### EAST LIVERPOOL-The First Spiritualist

Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

### KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. 2nd & 4th Sat. circle 7:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

### MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

### MASSILLON-First Spiritualist Church,

224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714; 454-7404.

### SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

### YOUNGSTOWN-First Spiritualist Church,

323 W. LaCledde, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

## OKLAHOMA

### OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

### OKLAHOMA CITY-Central Spiritualist Church,

2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

### TULSA-Tulsa Spiritual Light Church

123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

## PENNSYLVANIA

### PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

### ALLENTOWN-Getter Memorial Church, N.S.A.C.

1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

### ERIE-Church of Spiritual Understanding,

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

**HARRISBURG-First Spiritualist Church,**  
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

**HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C.** Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

**MC KEESPORT-First Spiritualist Church,**  
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

**MELROSE PARK-Spiritualist Chapel of Peace**  
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

**PHILADELPHIA-Second Spiritualist Church,**  
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

**READING-The First Spiritualist Church,**  
Cedar & Washington St., Zions United Church of Christ, Sun. serv. 2:00 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610; Sec'y. Sarah Rancourt, 147 S. 4th, 19602; 376-1737.

#### TEXAS

**AUSTIN-First Spiritualist Church,**  
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

**CAMERON-First Spiritualist Church,**  
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS-Second Spiritualist Church,**  
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

**EL PASO-First Spiritualist Church,**  
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

**EL PASO-Lyz Y Verdad Spiritualist Church,**  
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

**HOUSTON-First Church of Divine Science**  
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

**SAN ANTONIO-Louise Scholtz Memorial Chapel,** 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

**TAYLOR-Psychic Science, N.S.A.C.**  
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

#### VERMONT

**SOUTH BURLINGTON-Church of Spiritual Light,** O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

#### VIRGINIA

**NORFOLK-Christian Metaphysical Chapel,**  
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

#### WASHINGTON

**STATE SPIRITUALIST ASSOCIATION OF WASHINGTON,** Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Hazel Kearns, 1711-23rd Apt 606, Seattle, 98122, (206) 329-0305.

**BELLINGHAM-The Church of Psychic Research, N.S.A.C.** Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

**PUYALLUP-First Spiritualist Church,**  
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

**SEATTLE-Church of Spiritual Truth, N.S.A.C.,** 2636 15th Ave. S., Sun. serv. 11:00 a.m. Friendship hour 1:00 p.m. Pres. Richard Smith, 18455 4th Ave. S.W., 98166; Sec'y. Millie Heminger, 14092 23PI. N.E., 98125, (206) 364-2094.

**SEATTLE-Church of Spiritual Unity,**  
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

**SEATTLE-Tower Memorial Church N.S.A.C.**  
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

#### WEST VIRGINIA

**WHEELING-First Spiritualist Association,**  
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

#### WISCONSIN

**WEST ALLIS-First Psychic Science Church,**  
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

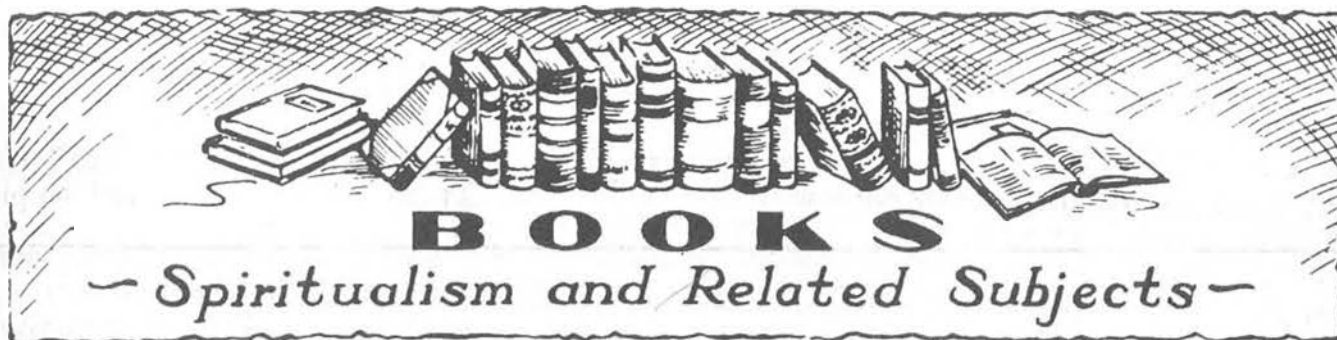
**WEST ALLIS-Spiritual Science Church,**  
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Mon & Thurs. 7:30 p.m. Pres. Al Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477.

**PHILADELPHIA, PA.-Universal Spiritualist Brotherhood Church,** Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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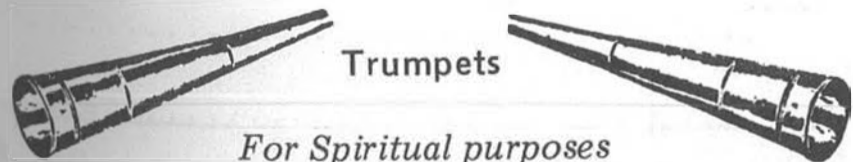
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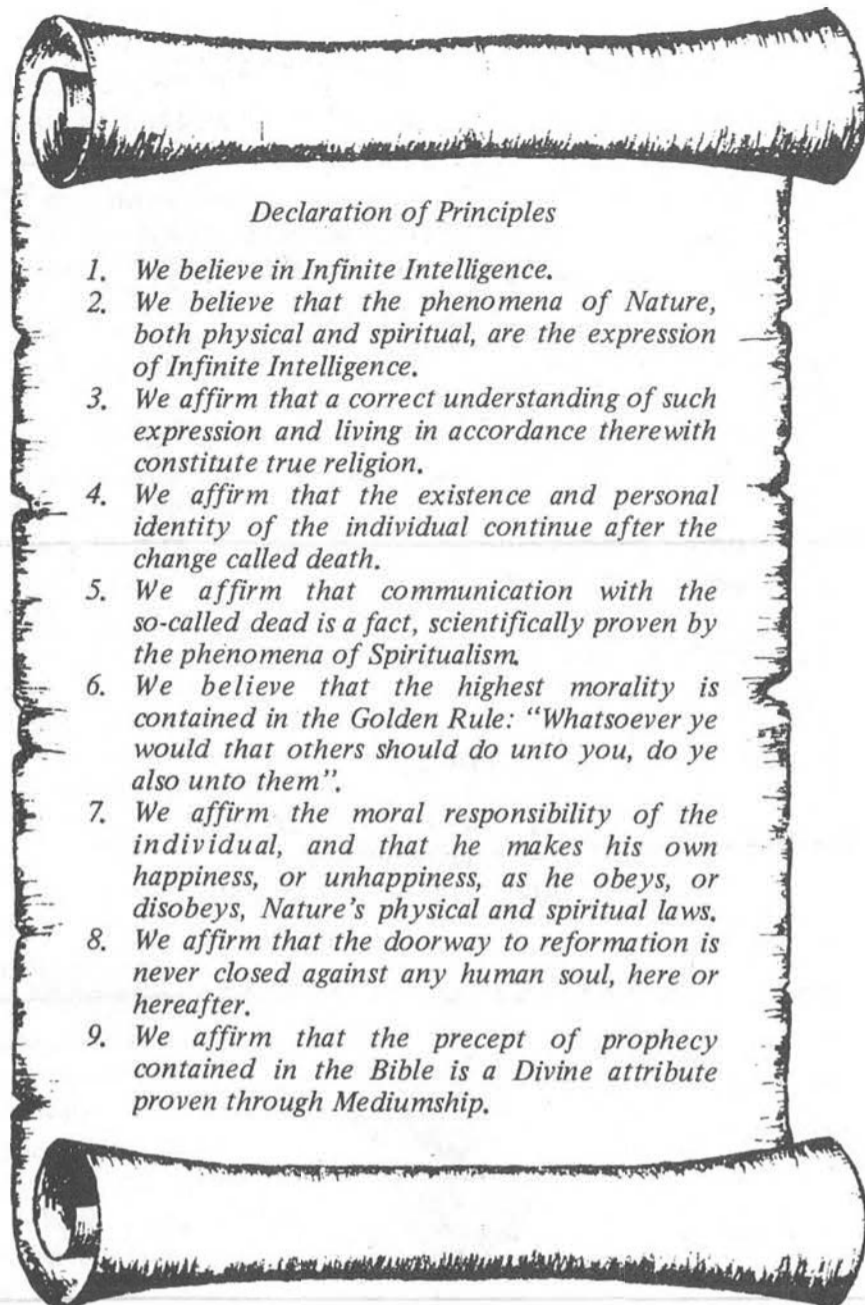
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