

*The National Spiritualist*  
**Summit**

*of Spiritual Understanding*

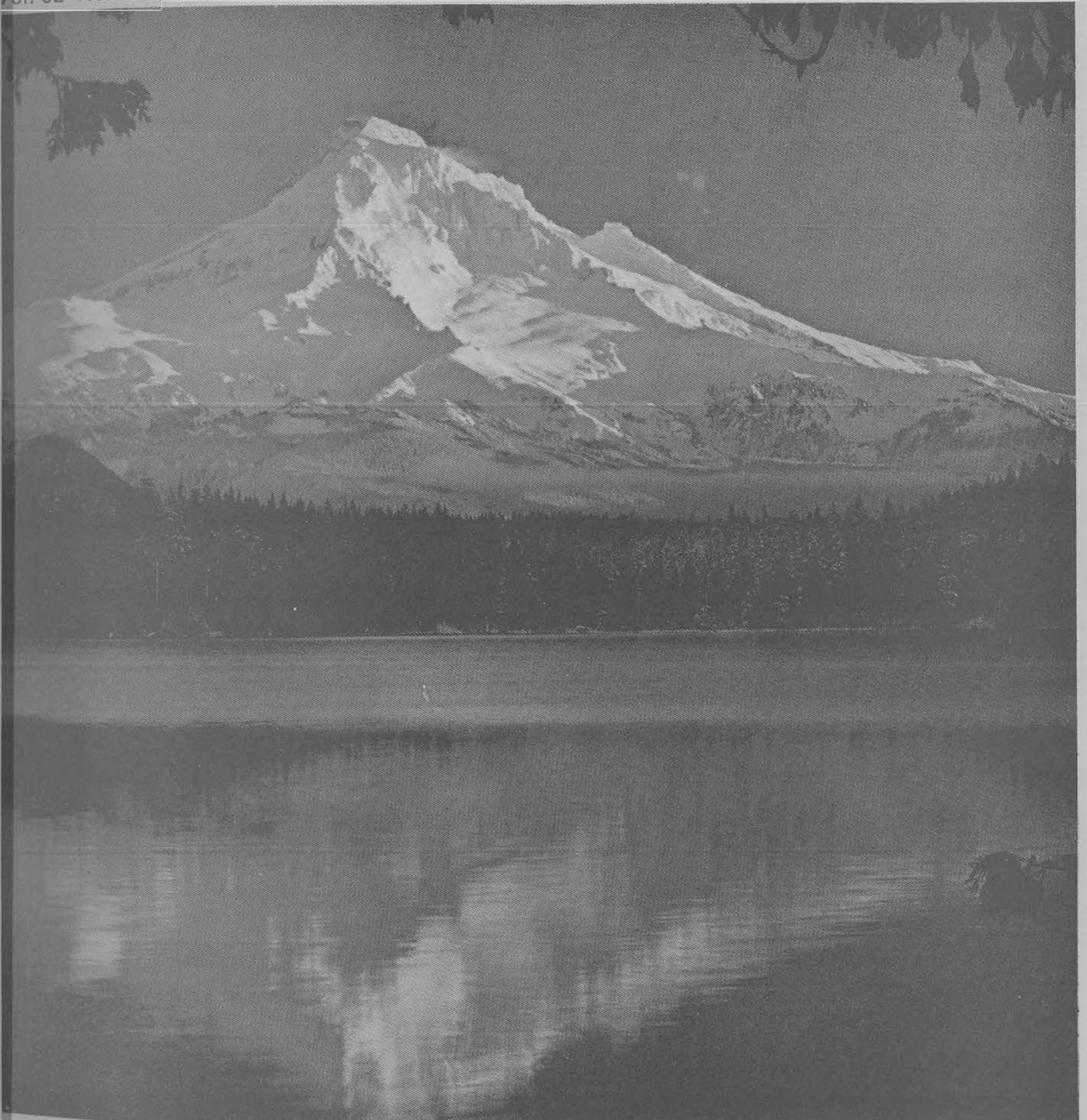
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# The National Spiritualist



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**New Book This Month!**

*N.S.A.C. Church Handbook*

Special introductory Price \$6.00  
See page 9 for details.

See book order form page 31

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# Not a Pioneer But a Teacher

by Rev. Ernst Schoenfeld  
Vice President, N.S.A.C.

## Editors Note:

The following tribute first appeared in "The National Spiritualist" in July, 1962. We thought it timely to be reminded of *t h e m a n y* accomplishments by Dr. Barnes in the interest of Spiritualism.



It was always after the close of our State Convention that I would receive a call which differed from the usual. The party on the other end was not a stranger, in fact, it was nothing unusual for us to converse by means of telephone two or more times a week. The difference was in the purpose and nature of the call.

"Hello Ernst, this is Doctor, now Ernst I know you are a very busy man and I'm hoping that you will find time to write a paper on one of our Pioneers, to be read at our National Convention."

"But Doctor, I wrote one last year and the year before that, remember?" "Yes, I know, but you see Ernst . . ." Well whether I saw or not, Doctor in her persuasive way would say "but you see" repeatedly, in fact she had so many buts before I could hang up I had consented to write just one more paper.

As I sit in my study, reminiscing, I can hear myself saying; "Okay Doctor, but this is the last one."

Now that the final chapter has been written and the book is closed, I am wondering how many members of the N.S.A. Teachers Club who, in the past, like myself, had written papers on the life of our early pioneers, really knew the background of this fine lady, whom they revered as their teacher.

Doctor Victoria Barnes was a member of the American Medical Association (A.M.A.) for more than fifty (50) years, having graduated from the Bennett Medical College and Loyola University with high honors. She had a natural faculty of retaining anything she had ever read.

After her graduation she served as a general practitioner. Shortly thereafter she specialized in orthopedic surgery. It was in surgery she said, "I first felt a power other than my own guiding my hand. Then I started studying psychic influences in

the many spiritual references in the many Bible. There are 22 accepted Bibles in the world today, 16 of them are considered authentic."

In 1938, she resigned her position on the board of the Augustana Hospital in Chicago, to devote her time to the study of Modern Spiritualism.

Doctor Barnes became interested in Spiritualism through the mediumship of Maggie Waite. Later she sat with Bessie Woodworth, Hugh Gordon Burroughs, and many others. She became more and more interested in the scientific and philosophical side of Spiritualism, and has always credited Maggie Waite as being the one person who encouraged and coached her for public lecturing work. As her interest in the work became stronger and her quest for knowledge greater, she would spend endless hours in research work, much of it being devoted to the life's study of the early pioneers, their background and contribution to the cause of Modern Spiritualism. One can only say that Doctor's knowledge of the early history of Modern Spiritualism was simply amazing.

In 1932, she represented the National Spiritualist Association at the International Conference at The Hague, in Holland, and again in 1937, in Glasgow, Scotland. It was also in 1937 that Thomas Grimshaw, then Superintendent of the Bureau of Education, took what he, at that time considered the best of two courses and issued this as a general course, intending to write a new advanced course. Mr. Grimshaw's untimely passing on January 1, 1938, of course made this impossible.

Doctor Barnes, having been assistant to Mr. Grimshaw, after the passing of Mr. Barwise, was the appointed Superintendent of the N.S.A.C. Bureau of Education. After accepting the office, Doctor wrote and compiled the new advanced course, which was issued for the first time in 1941.

In addition, she has also written many pamphlets and booklets in the interest of Modern Spiritualism. The Centennial Book of Modern Spiritualism is an abbreviated account of the birth and growth of Modern Spiritualism. This book published by the National Spiritualist Association was compiled by the Rev. Victoria Barnes, M.D.

Doctor was ordained in September, 1938 and for the next twenty years traveled the length and breadth of the country to serve, both as lecturer and teacher in Spiritualist Churches and Camps. She was an active missionary and her services were eagerly sought by groups of interested inquirers

into Spiritualism in orthodox Christian Churches and universities.

She was a member of both the Indiana and Illinois State Boards, and in 1942 was elected to the office of Trustee at the Fiftieth Annual Convention of the N.S.A.C. at Rochester, New York, a position she held until her passing September 2, 1961.

When future historians write the pages in the annals of Modern Spiritualism the name of Doctor Victoria Barnes will be recorded with such famous workers as Cora L. V. Richmond, Emma Hardinge Britten and Elizabeth Harlowe Goetz, for she had the distinction of being a respected and much quoted educator in Modern Spiritualism both in the United States and in Europe. Her untiring efforts to bring to Spiritualism a better educated and enlightened ministry have not been in vain. One of her oft quoted expressions was: *"To be a Spiritualist, a person must be spiritually minded and live the religion."*



## A Vow for New Year's

*Every hour and every minute  
Has a New Year's Day tucked in it  
And each single one of these  
Is packed with possibilities-  
Possibilities of pleasure,  
Of sharing with some friend some treasure,  
Of making a "Good Morning" cheery-  
Making a good one from a dreary-  
Of shutting tight the lips to hide  
A bit of gossip safe inside  
Instead of letting it get out  
To roam about and maybe do  
More harm than you would like it to.  
Let us take a little vow,  
Since it is the New Year now,  
To be more kind, more brave, more gay  
This year and make each single day  
That comes a model New Year's Day!*

Mary Carolyn Davies

## Quiz Corner

by Dr. Victoria Barnes



*Must you give up your religion to be a Spiritualist, or can you belong to any other church and still believe in Spiritualism?*

You can belong to any church and be a Spiritist, -- but not a Spiritualist. Spiritualism is a religion having a definite philosophy of its own, which has as its basis the physical and spiritual manifestations of natural law, whereas other religions are regulated by definite theologies. It would be impossible to subscribe to the Spiritualistic conception of religion, retribution,

heaven and hell, resurrection, etc., and at the same time endorse orthodoxy's views on these subjects.

Spiritualists accept the existence of the spirit world, spirit return and Inter-world communication, as proven facts. Other religions question this stand. Spiritualism holds that continuous spiritual progression onward, upward and forward awaits every human soul in ratio as they atone, through retribution, for transgressions of natural law while upon the earth plane. Other religions feel life is a closed book, in this respect, when transition takes place, and an everlasting reward or punishment is meted out to every individual on the universal judgment day.

Spiritualism is the antithesis of other religions in almost every particular. To simultaneously accept diametrically opposite philosophies would be an impossibility. Study Spiritualism and whatever other religion you have reference to -- weigh them well, then accept the one which strikes a concordant note with your inner consciousness.

# Cheiro - Seer & Prophet

by Priscilla M. Clough

History is the story of the world's past. One of the chief reasons for studying it is that the successes and failures of bygone years may better prepare us for the future. Minds untrained in history are easily led astray by high sounding schemes of government and finance. As Patrick Henry said, "I have but one lamp by which my feet are guided, and that is the lamp of experience. I know no way of judging the future but by the past quoted".



In the annals of history, Cheiro, Count Hamon, remains one of the mysteries of his century. Hailed as a seer, he was probably one of the greatest mediums of all times. There have been others whose accomplishments equaled his achievements but none to have matched his accuracy, repeatedly.

He was born on November 1, 1866, on the outskirts of Dublin. At the age of 23 he went to India, coming back to Britain after studying with Brahmin priests for several years. The good fairies blessed him at birth. He was handsome, tall, brilliant, charming and fascinating. The future, records suggest, was easily his to see.

In 1894 and again in 1911, Cheiro warned the famous journalist and psychic researcher, W. T. Stead, editor of the *Review of Reviews*, that he would drown in April of 1912. Stead lost his life aboard the Titanic that month and year.

On July 21, 1894, Cheiro called to see Lord Kitchener at the War Office in London to take an impression of the counselor's hands. He told Kitchener that he would have to contend with heavy responsibilities in 1914 when he would be 64 years old. Lord Kitchener asked when he would die. "When you are 66", was Cheiro's answer, "not as you might expect a soldier to die in battle. Your death will be the result of storms or disaster at sea; there is a chance of capture by the enemy and exile from which you will never recover."

In 1915, when Kitchener was at Dunkirk, he was told by Commander Balincourt that a friend of his had been killed nearby. Kitchener, as the Exchange Telegraph reported on June 10, 1915, said he was not afraid of sharing his friend's fate. "I know I shall die at sea." A year afterward,

on June 5, 1916, Kitchener, then 66, was aboard the HMS Hampshire when she sank in the North Sea. He was not among the survivors.

A year or two before these events occurred Cheiro foretold the Boer War, the death of Queen Victoria, an attempt on the life of the Shah of Persia, the assassination of King Umberto of Italy and death of Edward VII of England.

In June 1902, King Edward was so ill that his coronation had to be postponed. Although Cheiro had told him that he would not die until he was 69, he was so melancholy about his health that the Queen Alexandra sent for Cheiro to reassure him. The king recovered and was crowned on August 9. He was taken ill again in the spring of 1910. This time there was no recovery. The king, 69, died on Friday, May 6, as Cheiro had prophesied.

The date for the start of the First World War according to his prediction was to begin midsummer, 1914. It was a trifle off since it did not begin until August. But it ended according to Cheiro's forecast, November, 1918. He had said that it would last four years and that afterward the once central powers would collapse. The Russian Empire would break up, as would its monarchy; he warned of the downfall of the Czar and the massacre of he and his family. He had already told the Czar who visited him incognito in 1913, that his death would be by violence and as a result of the war.

Cheiro made a number of predictions about members of the House of Hanover, the name of which was changed July 17, 1917 by royal proclamation to the House of Windsor. Cheiro viewed the date of the change as highly unfavorable. He was interested in the dynasty because, he said "It had a remarkable occult history", beginning with the horoscope of George I, cast by the famous astrologer, Pard Zepi. As a side note, Zepi was infatuated by George's imprisoned duchess. The horoscope foretold that the king would die a year and a day after his wife.

The birth chart, kept for many years in the vaults of the royal family at Hanover, set the date of the king's death for June 11, 1927. The king died in his carriage while riding through the German countryside. His duchess, whom he had held captive for thirty-two years in Ahlen Castle because of her amour with Count Phillip Christoph von Konigsmark, left him a widower on June 10, 1926 -- one day and one year earlier.

The period of April to July, as Cheiro pointed

out was a period of significance for the Hanoverians, or Windsors. George died on June 11. George III was born on June 7 and George IV died on June 28. May 24 was Queen Victoria's birthday; her eldest son, Edward VII was born on June 23 and died on May 5. George V was born on June 2. Queen Mary on May 28. They were married on June 6. The Duke of Windsor's birthday was June 23, Queen Elizabeth's birthday was April 21. Six coronations or accessions between the reign of William IV and Elizabeth II took place in May or June.

According to Cheiro, George V's future showed clearly that he would become king. His would be a confused reign, muddled by war, disturbance in England, bad trade conditions, and unfavorable personal signs from 1928 to 1930. Cheiro had called it a "critical time and a period of deep anxiety for the whole Royal family, and for the British Empire. A period when his majesty will be particularly exposed to danger of illness and accidents of all kinds, especially those caused by the air." In November, 1928, George V was seriously ill, the illness lasting until the summer of 1930 -- he suffered from pneumonia.

Of the former Prince of Wales, Cheiro predicted "perplexing and baffling influences to take place greatly affecting the throne."

In 1925, Cheiro said, "In 1926 a treaty of the most far reaching importance will be revealed between Russia and another nation, a joining of interests detrimental to Great Britain." In March, 1926, a treaty was signed between Soviet Russia and Germany -- a gathering of interests aimed as one at the rule of Great Britain and the rest of Europe. For May of 1926, he foretold of a strike in America; the Channel Islands earthquake in July; and a tremor in England. "Fire will destroy many large houses in Britain."

For the years 1929-30, Cheiro foretold that adverse conditions would affect almost every country in the world. "England, Germany and Japan would suffer from unexplained causes, earthquakes, earth's depletion, tidal waves, storms, thunderstorms and atrocities of unusual kinds. Disasters by sea, etc., would make for loss of life and property in China and India." China did experience floods, famine, and financial stringency. India had serious failure of crops, riots, religious disturbances and general upheavals. For France - a series of financial crises, unrest, especially in the army and navy, plots continually against the government.

"England's trade would come to a standstill. Her exports would sink to the lowest level, unemployment would rise to the highest known

level. Serious trouble in all England's colonies and possessions would ensue. India would be given her freedom but religious warfare would rend that country from end to end, until it would become equally divided between the Mohammedans and the followers of Buddha".

He was well known in America. When Mark Twain was in a hopeless financial position, his debts totalling \$94,000 through the failure of Charles L. Webster Co., Cheiro predicted that Twain would be rich when he was 64. On October 22, 1903, Twain signed a contract with Harper Brothers that assured him an income of at least \$100,000 annually.

In 1930, Cheiro made his home in Hollywood and was consulted by the leading film stars of that day -- Mary Pickford, Lillian Gish, Erich Von Stroheim, Irene Rich and others.

Cheiro organized a school of metaphysics in Hollywood where he taught his occult philosophy and methods of divination until his death.

On October 8, 1936, the day the stairs and corridors creaked, the tread of invisible feet was heard, entering and leaving the room where he lay. A grandfather clock at the foot of the stairs struck one o'clock three times. Cheiro died at exactly 1:00 a.m. For a long time after his death the scent of lillies of the valley and roses, his favorite flowers, filled the house although not a bud or blossom of either plant was in the house.

#### Reference

*They Foresaw the Future* by Justine Glass, published by G. P. Putname, 200 Madison Ave., New York, 10016.

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#### Divine Love

*We came to this life by way of Divine Love.*

*We remain in this life through this Love.*

*We shall return from whence we came with*

*Divine Love surrounding us.*

*Love is found everywhere.*

*In everyone we meet.*

*See this love,*

*Know it,*

*And,*

*Respond to it.*

*by Dawn E. Whitehurst*

# Religion at Work

by Maeanna Cheserton-Managle

## Inside the fence

Faith has a way of reaching into the heart in the gravest times. During the First World War many examples of this were recorded. Some in remote parts of the globe, others in the heat of battle. Every war has written new pages in the examples of faith, but this one is special. It concerns three American soldiers who fled from a German prison camp amidst a hail of bullets.

One of the men was wounded during the escape. This restricted their movements to the evening. The wounded soldier had to be carried.

At last the men sighted a clearing occupied by a small French parish. With his heart pounding against his Adam's apple, the bravest lad walked toward the church to seek refuge and food for himself and his companions. His plea was answered by an aged priest, who immediately escorted the men to a place of safety.

They were free of the Germans but the delight of the two who had escaped unscathed faded quickly as the health of their wounded buddy took a turn for the worst. The night air played painfully with his injuries and by morning his life had slipped away.

Before continuing their flight to freedom, the Americans wanted to see their comrad buried with such honors as were possible in that enemy held land. They sought out the priest and asked if a plot of land was available in the cemetery at the rear of the church. "Was the soldier a Catholic?" asked the white haired holy man. "No", the larger of the two men replied, "he was a Protestant". A look of sadness came over the priest's face. "Ah, it is unfortunate" he said, "for only Catholics can be laid to rest in this cemetery." The next few moments no one spoke, each, perhaps, waiting for the other to break the ice.

"But we can put him yonder just outside the fence," the priest said. Then he pointed to a quiet and secluded plot. The two men agreed that a place near the fence would be acceptable. So it was done. While they watched from the window of their underground hiding place, their companion was laid to rest outside the railing.

When the service was over it was easy for the young Americans to see that the priest was not satisfied. He pleaded with them to remain a little longer and share his meager food for another day.

Wearied as they were, the two men decided to stay over.

The following morning they looked out again only this time it was to say goodbye for the last time to their departed buddy. Things had changed though. During the night the fence which had previously separated their friend from the Catholic cemetery had been removed. Now the fence went around his grave, so that his body was at rest within the hallowed place.

In parting the parish the two soldiers stopped to ask the priest for an explanation. A smile of triumph lined the old man's face. "A Protestant may not be buried in the cemetery," he said. "But there is no rule which says we cannot move the cemetery to accommodate the Protestant."



## Your Job

*Whenever you're working - in office or shop  
And however far you may be from the top,  
And though you may think you're just treading the mill,  
Don't ever belittle the job that you fill;  
For, however, little your job may appear -  
You're just as important as some little gear  
That meshes with others in some big machine,  
That helps keep it going - though never is seen.*

*They could do without you - we'll have to admit -  
But business keeps on, when the big fellows quit.  
And always remember, my lad, if you can,  
The job's more important - (oh yes) - than the man.  
So if it's your hope to stay off the shelf,  
Think more of your job than you do of yourself.*

*Your job is important - don't think it is not.  
So try hard to give it the best that you've got.  
And don't think ever you're of little account,  
Remember, you're part of the total amount.  
If they didn't need you, you wouldn't be there,  
So, always, my lad, keep your chin in the air.  
A digger of ditches, mechanic, or clerk,  
Think well of your company, yourself, and of your work.*



# "Timely Reflections"

by Rev. Clyde A. Dibble



*Editors Note: Rev. Dibble has graciously offered to send in "Timely Reflections" for presentation in TNS. This issue contains the first article.*

We are beginning a monthly column in *The National Spiritualist* which will feature the exalted yet practical philosophy of Modern Spiritualism. I was a teen-ager of 18 when I first met Rev. Florence Becker. She has been my only teacher in this great truth. She not only demonstrated spectacular gifts of physical and mental mediumship, but she was a tremendous help in making friends with my invisible teachers and inspirers.

Whatever I may write in this column to help posterity to make a better world is not claimed to be original for the subconscious mind indelibly records many years of past teachings. Rev. Becker guided and straightened out the lives of hundreds of thousands of people by teaching them a better way to think and live. She was sometimes accused of not "turning out" many mediums. But she often said that it was more important and a divine and natural priority to first stabilize their mental universe before teaching them how to unfold mediumship; so many came to her on the brink of suicide, divorce, broken homes, broken lives, etc.

It was also my great joy and privilege to become acquainted with Rev. Joseph P. Whitwell in the last decade of his life upon this earth plane. From him I learned that it was not the fact of spiritual communication which distinguished Spiritualism, because many non-Spiritualists daily have spirit and psychic experiences, but the interpretation of such communication. The purpose and the manner of using such communication constitutes the foundation and guidelines of our wonderful science, philosophy and religion of Modern Spiritualism.

Anyone who has not learned of natural law, who desires action and accomplishments *immediately* from wishful thinking without perception of the wisdom of steady growth and

progress, is a person in need of the lessons of poise, patience and personal responsibility.

A Parable: A man began to sink a well, but having dug down to the depth of 20 cubits, and not finding any trace of water, he gave up the site and selected another spot for the purpose. There he dug deeper than before, but even then he could not find water. Again he selected another place and dug still deeper than before, but it was also of no avail. At last, in utter disgust, he gave up the task altogether. The sum total of the depths of these three wells was only a little short of 100 cubits.

Had he the patience to devote even one half of the whole of his labor to his first well, he surely would have been successful in getting water, without shifting from place to place. Such also is the case with the one who continually changes their faith and vibrations.

In order to meet success we have to devote ourselves single-heartedly to the one object without being the least doubtful as to its efficacy.



## Founder's Day

*When Andrew Jackson Davis looked for Light  
His vision clear beheld the Summerland;  
And spirit children there - a happy sight  
Inspired The Progressive Lyceum Band.*

*How glad are we for light and truth and love  
With courage strong to live and do the right;  
We know the loving watchful host above  
Reveals to us the same inspiring light.*

*"Our leader" joined the loved ones over there  
And yet he helps us on our upward way;  
So each - some way - the joyous work may share  
And gladly celebrate "Our Founder's Day".*

John W. Ring

# Events in Life of Andrew Jackson Davis

August 11, 1826 - January 13, 1910

December 1, 1843 - Mesmerized by William Levingston. A young untutored teenager emerged from the session after demonstrating an uncanny ability in clairvoyance. It began a life-long relationship. In 1844, Andrew Jackson Davis received the *Magic Staff* from his spirit friends. "Behold! Here is thy magic staff, 'Under all circumstances keep an even mind.' Take it. Try it. Walk with it. Talk with it. Lean on it. Believe on it, for ever." For a complete story refer to pages 262-263 of the *Magic Staff*.

March 7, 1844 - Entered trance without assistance of hypnotist.

1847 - *Nature's Divine Revelations*, a voice to mankind was published. Thirty-three other volumes followed once the pen was dipped into the thoughts of the spirit realm.

January 25, 1865 - The Children's Progressive Lyceum was organized. The first such lyceum in the United States. Its purpose was not to occupy the little ones while the adults attended church. No, not in the least. It was organized as a teaching tool for all ages.

Books by Davis available from the N.S.A.C. secretary's office include:

<i>Death and After-life</i> .....	\$5.00
<i>Harbinger of Health</i> .....	\$8.00
<i>Harmonial Philosophy</i> .....	\$8.00
<i>Magic Staff</i> .....	\$12.00
<i>Penetralia - Complete Volume</i> .....	\$10.00
<i>Great Harmonia Vol. 1</i> .....	\$8.00
<i>Views of Our Heavenly Home</i> .....	\$6.00

See coupon on page 30 for ordering details. Other books written by Davis are temporarily out of print and must be obtained from private collectors.

Davis' prophetic revelations are included in many of his works. An often quoted passage is found in the *Magic Staff*, chapter, Vision of Perpetual Peace: "There is nothing more positively certain than that the Harmonial Age will eventually dawn upon this rudimental world. Study the fundamental principles that stream unchangeably through and control all existence for they, far more than I, will utterly convince your understanding and gladden your deepest heart."

Regarding the lyceum, Davis said, "My observation for years has satisfied me that the

spirit and the purpose of the lyceum are as yet unknown, but not 'unknowable,' to the great majority of parents who should be its intelligent expounders and supporters.

"The system in its inception has no flaw. It is a harmonious, suitable and poetic exposition of the true principles of education. The system in its inception does more than this. It contains the symbolic illustration of certain colors, forms, forces in nature that have never been embodied before, and are primal. Certain it is that in the coming time children will be allowed to grow, and not be forced into a system of learning; and nothing is more calculated to the unfoldment and growth of the young mind, and indeed the matured minds, than this system of lyceum teaching."

The revelation of the principles of education through the organism of Andrew Jackson Davis has been one of the most important contributions that he has made to Spiritualism. If all would avail themselves of the opportunity in teaching children and bringing to them the principles of nature, then we would have an assured future for the cause of Spiritualism and a future of promise and eternal peace. For only in applying the laws of nature to the life of the individual can there be right living which results in harmony and happiness.

## Founders Day

### First Progressive Lyceum - January 25, 1863

By recognizing January 25th as Founders Day, Spiritualists proclaim that the foundation of Spiritualism rests upon the philosophy of Andrew Jackson Davis. We thus pay tribute to Davis for the noble and sublime truths he sought, found, and gave so freely.

In order to continue spreading these truths through the Lyceums, donations are needed. You may forward your donation to:

**Lyceum Fund**  
P. O. Box 128  
Cassadaga, FL 32706

TNS will list all contributors to this worthwhile cause.

Editor

## Spiritualists Loyalty Pledge

We, as Spiritualists, believe that we are bound to feel and manifest toward our Country the purest, highest, most faithful patriotism the world has known.

We believe that this nation was ordained and founded by a Divine Plan, for express purposes, having for their object the enlightenment and upliftment of Humanity.

We believe that one of these purposes and perhaps the greatest, was the providing of a people, free in thought, fitted to receive and understand the great truths which Spiritualism teaches and proves.

We believe that the Destiny of this Nation is by no means as yet fulfilled and it is our duty as Spiritualists to support, in all ways, our Country and labor to uphold its ideals to the Divine level upon which they were launched.

We believe that it is a duty to live pure, upright, progressive lives, such as are worthy of an

inspired Nation, an inspired Anthem, and an inspired Flag, so that, without shame and without reproach:

“The Star Spangled Banner in Triumph shall wave,

O'er the Land of the Free and the Home of the Brave.”

*H. E. Wheeler*

O Angels of the higher spheres, help us to walk in the light as you are in the light; as yours is a life of harmony, so incline us to be harmonious; as your life is governed by perfect law, so instruct us to perfect our own laws; as yours is a life of love, so inspire us to cultivate love; to the end that we may be good citizens of our country and bring blessings to our fellowmen.

## Special Introductory Offer

*N.S.A.C. Church Handbook*

**\$6.00**

Regular price \$7.50

Special offer good only while supply lasts or until March 1, 1980.

See page 30 for order form.

The N.S.A.C. Church Handbook is done simply, in insertable style for future updating as needed. Indexed with tabbed headings for easy reference, it also contains samples for most filings or applications issued by the National Spiritualist Association of Churches. Guides and suggestions for making your church more successful and of greater service to humanity are presented in easy to understand language. It is a serviceable guide for you and your church. Most established churches as well as groups desirous of forming a new establishment will want a copy.

The N.S.A.C. Church Handbook will be of great value to all Church and State Secretaries. Many members of the Official Board of Trustees will want to purchase a copy of their very own. Individual members may also purchase copies.

The members of the National Board express their gratitude to the many who have helped compile and complete the valuable N.S.A.C. Handbook.

# When Last Did You See a Ghost -- A Wandering Ghost

*News article submitted by Rev. Edwin Ford*

University of Arizona anthropologists provide Episcopal pastor with solid evidence that his dream and visitation had substance. Rev. Doug Lorig, Pastor of the St. Andrew's Episcopal Church in Nogales, Arizona, shared a common secret this past August when he allowed the *Arizona Republic* to interview him about *the wandering spirit* which visits his little church.

The incident which eventually provoked the newspaper article began in the fall of 1975, one week after the pastor and his wife started their service at the Nogales church. The couple awoke sharply one evening to witness the ghost of an old Indian standing at the foot of their bed. "The old man had substance. He looked right at me," Rev. Lorig said. "The form was life-size. He wore a shawl or a blanket over his head. He hung around for a few minutes and then disappeared, but it wasn't like turning off a television set; he just faded, as though he were walking away."

Shortly after the Indian's visit, another guest stopped by -- an old friend of the mission, the Rev. Leonard Evans, formerly pastor of the Nogales church. The occasion provided Lorig with an opportunity to ask his guest whether he had also been witness to a ghost. The reply was directly on target. "Oh, you mean the old Indian? He's harmless. He shows up all around the building. Both my wife and I have seen him." This was the first confirmation Lorig received. In his questioning he had only asked the former pastor if he had seen anything unusual.

Since that first visit Lorig continued to gather information about the wandering spirit.

A new St. Andrew's was built in 1969 and on the site construction workers discovered bones later identified as belonging to Indian dwellers. This discovery led to the fact that this new church was being built over an old burial ground.

The next major fragment of evidence followed a series of occurrences which happened a couple of years after the old Indian appeared in 1975. Problems with the sewer line required renewed digging in the area which resulted in the finding of a variety of pottery, later identified as Trincheras Indian cremation urns. Collected data indicates that these Indians lived in the area between 800 and 1,000 years ago.



Archaeologists from the Arizona State Museum at the University of Arizona were contacted to examine the ceramic pots and their contents.

It was during this period that Rev. Lorig recalled experiencing a dream about the old Indian. "I dreamt that I saw an old man carrying a 5-year-old girl and she was dead."

Analysis revealed that the urns contained ashes and remnants of human bones.

A statement made by one of the university experts sparked recall of the dream and gave Rev. Lorig credence to his belief that spirit visitations are more common than many may be willing to admit. He was asked, "Were there any metaphysical manifestations which he could recall?"

On the pastor's reply, the expert told Rev. Lorig that the analysis of the ceramic urns showed that one of the urns contained a smaller one which contained the remains of a child of about 5, a girl. The ashes in the larger urn were that of an old adult! These facts were not guesswork but the results of forensic studies.

Rev. Lorig's comments are especially interesting, particularly since he has come to the conclusion that too few people share these happenings.

"People don't look at this sort of thing as natural but as supernatural. I think a healthier attitude is to take things that are supernatural or metaphysical and instead of being awed and mystified on the one hand or totally disbelieving on the other, a person should just accept these things as a natural part of life, just as a parked car or the home next door.

"This belief in the validity of supernatural experiences is no more provable, in ordinary terms, than a person's intuitive beliefs," Rev. Lorig said.

# Spiritual Healing

## Prayer for Spiritual Healing

*I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.*

*I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.*

by Charles Brandenburg

The *distance* created by the presentation of an impersonal God is gradually being displaced as more and more churches return to the practice of healing services. Ignorance has in centuries past been enough to ensure *blind faith*. But the wide spread growth of industrialization continues to spawn *rejection* among the *unwashed* who gain power and financial success.

For years many churches have offered private healing services. In that respect the healing touch is not new. What is new though, is the importance being given to this potential revitalization -- a return to the church.

Healing forms the very foundation of most evangelistic movements which tour the world. It represents the cornerstone on which Rev. Oral Roberts built the most successful religious pillar in this century. His church is founded on solid rock, gaining renewed support through its university and now its hospital in Tulsa, Oklahoma.

Remarkable cures have taken place in Spiritualist Churches also, but the day in and day out effects go unnoted. Energy of the healing hand can be felt, and in years past, scientists have recorded an increase in *dynes* against a scale. As yet no evidence to the scientific community has been presented which has defined this energy.

Nevertheless, the miraculous cures which have been taken into account at known healing retreats around the world leave little doubt that the presence of something intercedes.

In defense of the value given to healing and the opponents who challenge the misleading impact this has on those who seek such aid, the following should be taken under consideration: if the greatest result is only to lighten the psychological load of the bearer, then what medical doctor on this earth would question the *healing touch*. Spiritualists do not offer healing as a substitute for medical services, only as a complement. If the

(continued page 21)

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**SPIRITUAL HEALING REQUEST**

(Please Print)

I request Spiritual Healing for: .....

.....  
(Your Name)

because of the following condition .....

.....  
(Your Address)

.....

I will pray with NSAC Prayer Groups - Day ....Night ....

.....  
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering of .....for needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by: .....

# Opinion on Poltergeist

by Herbert Schneider

Aside from the notoriety of some isolated instances, I do not think poltergeist activity is a common phenomena and few among us have had actual experience with it. Analysis of its cause by those who have witnessed or investigated this peculiar phenomena is inconclusive. This phenomena seems to be as uncommon among spirits as it is among mortals.

It has been my observation that the nearest to a consensus on the cause is that it usually occurs in the environment of a pubescent child where there is an unusual degree of incipient unconscious mediumship. This quality is outgrown after a short interval of time when the phenomena will always cease. This suggests that it may be a transitional accumulation of energy capable of becoming a natural force, which later converts to normal sexual awareness.

It is unquestionably a physical power, but I do not think it is an explosion of self-contained repressed emotions such as only an adult could accumulate to sufficient extent. The instrument of the power is generally not aware of it. One might expect that some subconscious awareness might exist though they do not comprehend it and attribute any sensation as a nervous reaction to the resulting manifestation.

Reported incidents follow specific patterns, which I now attempt to classify:

1. A benign form in which objects are moved from their usual place without too much disturbance or damage, in the manner of levitation.
2. A noisy active form, (most common) in which material objects are moved swiftly as with the exertion of great force, sometimes hurled across a room and damaged. The effect is startling to the beholder who is never harmed. The objects seem to miraculously avoid the bewildered human subjects.
3. A violent form, which is extremely rare. Destruction of objects is characteristic and objects may be directed at persons without regard to resulting harm. Obviously it instills fear on the part of the beholder.

If the preceding classification has any significance, then it tends to indicate that an intelligence is present to control the phenomena. It has often been stated that mischievous spirits are the directing intelligence involved. Observing the

undirected potential power temporarily residing in an adolescent with incipient mediumship, they are enabled to utilize this energy and transform it into physical force. The usurping spirit or spirits then transgress to the extent of satisfying their own egotism to manifest in the material realm and enjoy the discomfort they cause by mystifying, startling or inciting fear in the minds of susceptible mortals.

An important thing to consider is that poltergeist phenomena seems to occur only in families completely innocent of any knowledge of psychic phenomena. It has not occurred (to my knowledge) in an environment where an understanding of Spiritualism was present. In such a case, protective spirit forces would be available to prevent such an intrusion.

*Editors Note: The above article is a follow-up about said subject. Previously TNS had published an article by Karen Gasber in October, 1979.*



## How To Be Perfectly Miserable

1. Think about yourself.
2. Talk about yourself.
3. Use "I" as often as possible.
4. Mirror yourself continually in the opinion of others.
5. Listen greedily to what people say about you.
6. Expect to be appreciated.
7. Be suspicious.
8. Be jealous and envious.
9. Be sensitive to slights.
10. Never forgive a criticism.
11. Trust nobody but yourself.
12. Insist on consideration and respect.
13. Demand agreement with your own views on everything.
14. Sulk if people are not grateful to you for favors shown them.
15. Never forget a service you may have rendered.
16. Be on the lookout for a good time for yourself.
17. Shirk your duties if you can.
18. Do as little as possible for others.
19. Love yourself supremely.
20. Be selfish.

# The Pen

*Thomas Paine, 1737-1809*

January 29th, the last Tuesday in this month marks the anniversary of the birth of Thomas Paine, a man whose pen proved as mighty as the army under the command of General George Washington.



*James M. Beatty*

January 29th, the last Tuesday in this month marks the anniversary of the birth of Thomas Paine, a man whose pen proved as mighty as the army under the command of General George Washington.

The War of Independence had a staunch defender of the faith through the words of Paine and his little pamphlet, *Common Sense*.

*Crisis*, another of his works, fired the imagination of an apparently defeated army and restored their drive for freedom. The reading of this pamphlet is credited with helping to inspire the victories at Trenton and Princeton.

More than an author, Paine played a vital role in the winning of the war. His negotiation of a loan with Louis XVI of France concluded a desperately needed arrangement at a time of crisis which pumped fresh funds into the supply lines of a strangling America. He was the adviser of four of the first five presidents — Washington, Jefferson, Madison and Monroe. Like many men who took desperate stands during desperate times, Paine accrued powerful enemies among the rich in his courting of the poor, beleaguered colonists. In the end he died forgotten, alone and in poverty.

Anyone who reads of his ideals for America will understand the high responsibility of citizenship in a democracy he upheld to the fullest.

Thomas Paine, the man who did more to achieve American independence than any other man, had injustice and abuse heaped upon his head. He was called an infidel, an atheist by the

## New Year's Prescription

*Take a year's supply of the following:*

*Capsule 1: Prayer, hope, enthusiasm, plans. (Take one each morning.)*

*Capsule 2: Patience, understanding, good will, endurance. (Take one after lunch.)*

*Capsule 3: Forgiveness, reflection, relaxation, rest. (Take one at bedtime.)*

*Results: A healthy and happy New Year!*

clergy and all because he openly disagreed with them on certain religious questions. A man of severe self-reproach, he could not conscientiously believe in some of the old traditions of the church. In his time these traditions were above reproach. Now, few intelligent minds would regard them as matters worthy of heresy.

Thomas Paine believed in one God, in special providence and hoped for immortality. He said: "The moral duty of a man consists in imitating the moral goodness and beneficence of God, manifested in the creation, toward all creatures; that, seeing as we daily do, the goodness of God to all men, it is an example calling upon all men to practice toward each other, and consequently that everything of persecution and revenge between man and everything of cruelty to animals is a violation of moral duty.

"I content myself with believing, even to positive conviction that the power that gave me existence is able to continue it in any form and manner He pleases. I do not believe in the creed professed by the Jewish Church, by the Roman Church, by the Protestant Church, nor by any church I know of. My mind is my own church. To do good is my religion.

"There are two distinct classes of what are called thoughts; those we produce ourselves by reflection and the act of thinking, and those that bolt into the mind of their own accord. I have always made it a rule to treat those voluntary visitors with civility, taking care to examine, as well as I was able, if they were worth entertaining, and it is from them I have acquired almost all the knowledge I have."

# The Spiritual Law of Harmony

by Joan Youngblood

Harmony is one of the most important laws Spiritualists study. Understanding this law and its manifestations on the mental, physical, spiritual, or mediumship level remains irrespective to functions and ultimate conclusions of this great law.

Its usage implies a combination of parts in proportionate or orderly whole, congruity, agreement in feeling action, ideas, or simply, friendly relations.

Many people search for things, people, or ideas as substitute charms to bring them harmony or inner peace for a lifetime. Few ever find it, though!

When we fail to properly tend to our tri-body -- spiritual, mental, physical being, we fall out of balance and often find ourselves thrust into disharmonious conditions. Errors build swiftly, each leading to new mistakes.

An opinion poll is hardly necessary. Most people would likely agree that harmony is a blessed gift. In these troubled times it seems ever fleeting. How then can we learn to manifest harmonious conditions in our lives!

To apply the law of harmony, it is necessary to keep in mind how the law works in conjunction with other spiritual laws. The Voice of Isis, as delivered by Curtiss recorded, "The great law of divine harmony is forever working in a seven-fold manner -- order, compensation, karma, vibration, cycles, polarity, and balance. These seven aspects are separate ingredients, until the motion of mixing (vibration) brings about amalgamation and change of conditions. Through vibration the law brings about the fulfillment of all earth conditions."

In establishing harmony in our lives, we must truly desire it first. Start by visualizing harmony as the goal. Achievement requires work on all levels. In order to manifest harmony begin with an ample ration of applied desire on both conscious and sub-conscious levels.

Also be aware of the role that *attraction* plays in establishing harmony. If we send harmonious thoughts in the ethers, then harmonious thoughts return. As Ralph Waldo Trine wrote in *In Tune With The Infinite*: "The things that we open ourselves to always come to us. People in the olden times expected to see angels and they saw them; but there is no more reason why they should have seen them than we should see them now; no more reason they (angels) should come and dwell with them than they should come and dwell with us, for

the great laws governing all things are the same today as they were then. If angels come not to minister unto us, it is because we do not invite them; it is because we keep the door closed through which they may otherwise enter.

"In the degree that we are filled with the spirit of peace by opening ourselves to its inflow, it pours through us, so that we can carry it with us wherever we go and in whatever situation we may find ourselves. In the degree that we open ourselves, we become magnets to attract peace from all sources; and in the degree that we attract and embody it in ourselves, we are able to give it forth to others. We can in this way become perfect embodiments of peace that wherever we go we are continually shedding benedictions.

"It is the person who has come into the realization of his own true self who carries this power with him and who radiates it wherever he goes, the man who, as we say, has found his center. And in all the great universe there is but one center -- the Infinite Power that is working in and through all. The one who then has found this center is the one who has come into the realization of his oneness with this Infinite Power, the one who recognizes himself as a spiritual being, for God is spirit.

"Such is the man of power. Centered in the Infinite, he has thereby, connected himself with the great powerhouse of the universe. For thus centered, knowing himself, conscious of his own power, the thoughts that go from his mind are thoughts of strength. By vitrue of the law that *like attracts like*, he by his thoughts is continually attracting to himself from all quarters the aid of all whose thoughts are of strength, and in this way he is linking himself with this order of thought in the universe.

"And so to him that hath, to him shall be given. This is simply the working of the *natural law*. His strong, positive and hence constructive thought is continually working success for him along all lines and continually bringing to him help from all directions. The things that he sees creates in the ideal, are through the agency of this strong constructive thought, clothing themselves, taking form, manifesting themselves in the material. Silent unseen forces are at work which will sooner or later be made manifest in the visible."

At first it seems astounding and a disturbing realization to learn of this tremendous power of thought co-existing in Spiritualism.

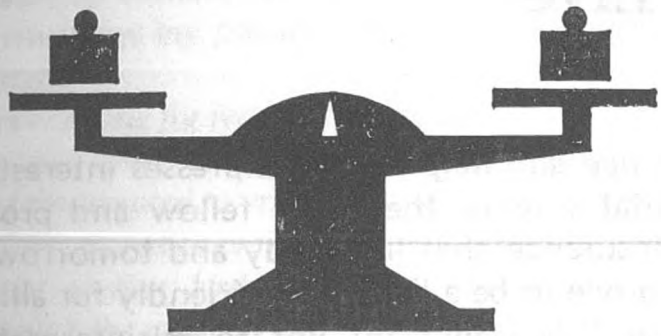


It is tremendously heavy -- in today's vernacular -- to realize that each person is solely responsible for what comes to him or her on this earthly plane. What one thinks about in this invisible thought world is constantly being actualized in the visible, material world. If each person truly understands what this really means, everyone would be exceedingly careful in the type of thoughts entertained.

When we take the concept one step further, of *like attracts like* we can easily understand that crime, and all outward acts of violence, are merely the outward expression of internal discord or the lack of harmonious thinking. We can also understand why people become sick, depressed, and spiritually out of tune. It may be due to the types of thoughts that they have allowed to enter and dwell in the mind.

What has been your condition lately? Has it been positive? Or negative? We must scrutinize our types of thoughts to find the answer.

This inevitably leads us to the need for spiritual balance. A state of disharmony can exist in the



mental, physical, and spiritual areas of ourselves, when we lose balance.

Establishing and maintaining balance is one of the toughest lessons people struggle to learn in life. Even though we understand it intellectually and spiritually, practicing it in daily life, is indeed a challenge.

We must constantly re-evaluate where we stand at any given point, if that ever elusive state of balance between the mental, physical, and spiritual sides of our lives is to be maintained. This requires a lot of conscious effort. Spiritualists explain it as *doing their part*.

The spiritual law of love plays a significant role, as well, in helping to establish this state of harmony in our lives. When a loving person puts out *only* loving thoughts toward others, love returns by the same vibration. Have you ever seen a person filled with divine love for his fellowman plagued with many enemies or illnesses? It is often the person filled with revenge, hate, discord, the one who is constantly watching for the negative in

others, who suffers illnesses, unhappiness and lack of harmony.

Vibration must be considered, as well. Consider this for a moment. Have you ever been in a room filled with people but devoid of sound, and yet for some reason you felt uncomfortable? All places and people emanate vibrations, and depending on the climate make you feel very much at ease or ill at ease. Each of us should be concerned whether the vibrations that we are personally emanating are harmonious! If we do this, we add in a very positive way, to the world.

We are directly compensated in direct proportion to that which we do -- or do not do. We will be able to establish desired harmony in our lives in direct relationship to the right thinking which we exhibit.

On a physical level it is very easy to tell when the body is not in harmony. The person may be overweight or frequently ill, experience headaches, nervous conditions, etc. Sometimes emotional difficulties or problems manifest in a physical manner.

Doctors and scientists are proving more and more that many physical ailments are emotionally or psychologically induced. What more need be said!

Disharmony glares from eye to chin on the face of the unhappy person. The sound of the voice and word choice further sketch the road map first seen on the face. These are quick visible, telltale signs. Body language also tells. Someone who walks with eyes cast to the ground, and shoulders slumped forward clearly paints the reality of an unhappy person.

It should be readily apparent that when a person does not afford his body proper nutrition, rest, balance of work and recreation; or abuses it with drugs or alcohol, a harmonious condition certainly cannot exist. You can see it is next to impossible to hide from the outside world any serious disharmony.

No one ever promised that following spiritual laws would be easy. There are times when all of us drop out of harmony. Spiritually, all kinds of knotty questions and problems can manifest in the physical -- feelings of restlessness and depression are all too common.

When activity reaches a void, as between periods of spiritual development, sometimes we experience a loss of peace. These are uneasy times. At such times, it is necessary to work even harder at maintaining physical, mental, and emotional balance for harmony. Students sometimes withdraw from classes and the church during this period. Yet, this is the very time one needs to

continue working along the spiritual path. All students should remember that there is a time for learning, gathering information, assimilating or digesting that information, and finally for putting it into practice. When all can learn to maintain internal calm, life will be easier. The external chaos that now exists may then be lessened.

An individual who works as a medium must absolutely be able to maintain internal and external harmony. It would be extremely difficult for a medium to keep in tune with the cosmic forces without maintaining internal and external harmony. Many mediums are overworked. Mediums must attain harmony and learn to work with the spiritual laws of the universe -- especially when they also minister to others. When mediums and ministers do not serve as examples worthy of emulation, what do others have left as models?

Many people demand living proof that something can work before they ever attempt to

try it. Again, this is not to imply that ministers or mediums must be perfect. They are human beings like everyone else and capable of human foibles like everyone else. However, because of their position, mediums and ministers should always exemplify the very best, in all respects, on and off the platform!

Taking this thought a step further, the members of every church should work diligently to maintain harmony and emanate love to all who participate in their services. After all, what visitor would want to become a member of a church which lacked love and harmonious vibrations. It is very easy to tell how members of a church feel toward one another. If there is something that arises that is not harmonious, then members should work quickly to resolve the situation.

As we understand how the spiritual laws work individually and collectively, we learn to live better, more effective lives.

## Live and Let Live

by Elizabeth Harlow Goetz

A title like that could easily qualify for a movie. *Live and let live*, as the saying goes, has considerable merit, but an article by a prominent Philadelphia minister made a positive point with the suggestion that this familiar expression be changed. His observation was that *live and let live* is part of the reason for some of society's problems. And his suggestion that this saying be changed to *live and help to live* does carry a more solid meaning to it.

I, for one, like this editorial re-write and would favor it being widely adopted in society as the slogan of the century. *To live and let live* implies some interest but not enough to pay any real attention to the other fellow's way of life. Under these terms, it would be best to drive right by when someone tried to wave down a passing motorist for help. Lending a helping hand would not be in line with the expression, *to live and let live*.

*To let live and help to live* paints a much brighter picture. The first motorist to demonstrate courtesy usually sets up two chains. Other motorists try to demonstrate a little of the same, while the second group becomes totally frustrated due to these new traffic delays.

*To live and help to live* expresses interest in a very vital way in the other fellow and provides some insurance that life today and tomorrow just might prove to be a little more friendly for all.

Now, it's important not to misinterpret the meaning of this simple little saying, especially in its revised form. To help the other person doesn't mean to go in and tell him that he has to do just as you do. Take time to find out his point of view. If you first listen, maybe you can see why his mistakes create such big problems. At least, it will put you on the right path with any help you might be able to give.

We need so much wisdom at this time in our lives. To me, wisdom is the faculty of making good use of what we already know. It will take the patience of a loving mother to get the world working together. But, as most of us know, mothers have a lot of love to give.

The age of discovery has passed and behind us we count the age of mastery. Now, before us stands the Age of Association and Brotherhood. Man must learn that material wealth and power are not the only worth-while things to be acquired in life.

Spiritual power, kindness, loyalty and love constitute the golden cord that binds together the seen and the unseen . . .

# I Will Greet Each Day With Love In My Heart

*"I Will Greet Each Day With Love In My Heart"*

*For this is a great secret of happiness;  
Only the unseen power of love can open the hearts of all people.*

*I will make love my most effective tool in bringing happiness to others.*

*My love will melt all hearts like to the sun whose rays soften the coldest day.*

*"I Will Greet Each Day With Love In My Heart"*

*Henceforth will I look on all things with love and I will be born again.*

*I will love the sun for it warms my bones;*

*Yet I will love the rain for it cleanses my spirit.*

*I will love the light for it shows me the way;*

*Yet I will love the darkness for it shows me the stars.*

*I will welcome happiness for it enlarges my heart.*

*I will endure sadness for it teaches me compassion.*

*I will welcome all obstacles for they speed my growth.*

*"I Will Greet Each Day With Love In My Heart"*

*I will laud my enemies and they will become friends.*

*I will encourage my friends and they will become brothers and sisters.*

*Always will I dig for reasons to applaud.*

*Never will I scratch for excuses to gossip.*

*When I am tempted to criticize I will hold my tongue.*

*When I am moved to praise I will shout from the roofs.*

*Is it not so that birds, the wind, the sea and all nature speaks with the music of praise for their Creator?*

*Cannot I speak with the same music to His children?*

*Henceforth will I remember this secret and it will change my life.*

*"I Will Greet Each Day With Love In My Heart"*

*I will love all manners of humanity for each has qualities to be admired, even though they be hidden.*

*With love I will tear down the wall of suspicion and hate which they have built around their hearts;*

*In its place will I build bridges.*

*I will love the ambitious, for they can inspire me;*

*I will love the failures for they can teach me;*

*I will love the young for the faith they hold;*

*I will love the old for the wisdom they share;*

*I will love the ugly, the beautiful, the rich, the poor, and the meek.*

*I will acknowledge the spark of divinity that resides in each one that I meet.*

*"I Will Greet Each Day With Love In My Heart."*

*I will respond to the actions of others with love.*

*Adversity and discouragement will beat against my shield of love and become as the softest of rains.*

*My shield of love will sustain me when I am alone; uplift*

*me in moments of despair; and calm me in times of exultation.*

*I will awake each morning with a vitality I have never known before;*

*My vigor will increase, my enthusiasm will rise, my desire to meet the world will overcome every fear I once knew at sunrise;*

*And I will be happier than I ever believed it possible to be. I will become stronger until one day I can cast aside this shield and walk unincumbered among all manners of humanity.*

*Then the radiation of my unconditional love will reawaken the joy of living in everyone I meet.*

*"I Will Greet Each Day With Love In My Heart."*

*I will address each whom I confront in only one way--in silence I will say "I love you,"*

*Tho spoken in silence these words will shine in my eyes, unwrinkle my brow, bring a smile to my lips, an echo to my voice.*

*For each pleasant and constructive experience I will be grateful;*

*And from each unpleasant experience I will learn;*

*And for that learning I will be grateful*

*"I Will Greet Each Day With Love In My Heart."*

*Most important of all I will love myself;*

*And because of this I will zealously inspect all things which enter my body, my mind, my soul, my heart.*

*Never will I overindulge the requests of the flesh;*

*Rather I will cherish this present body with cleanliness and moderation.*

*Never will I allow my mind to be attracted to evil and despair;*

*Rather I will uplift it with the knowledge and wisdom of the ages.*

*Never will I allow my soul to become complacent and satisfied;*

*Rather I will feed it with meditation and prayer.*

*Never will I allow my heart to become small and bitter;*

*Rather I will share it and it will grow and warm the earth.*

*"I Will Greet Each Day With Love In My Heart."*

*Henceforth will I love all the world.*

*From this moment I take the first step towards a higher level of development in the improvement of humanity.*

*If I have no other qualities, I can succeed with love alone.*

*Love alone is capable of uniting living beings in such a way as to complete and fulfill them;*

*For it alone takes them and joins them by what is deepest in themselves;*

*And if this is daily practiced on an individual basis, can it not bring about the day when it embraces all the world?*

*Charles J. Canniff*



## NOTES from the FIELD

### Anniversary Celebrated

The Valley Spiritualist Center of Friendship, Van Nuys, Ca., celebrated its 4th Anniversary October 28th with an evening worship service. The proceedings began with a Healing Service, followed by a solo by LaVerne Treger. Ms. Treger sang an original hymn entitled "God's Healing Is For All", written by the Rev. Frances Scher, inspired by Spirit.

An inspiring lecture was delivered by Dawn Horton. Later Pastor Scher presented an enormous scrapbook detailing the church's progress and activities during the past years. Gratitude was expressed for the many wonderful demonstrations of Spirit. Refreshments were served following the service.

### Le Roy, Illinois Guests

Another anniversary celebration has been held at the J.T. and E.J. Crumbaugh Memorial Spiritualist Church of LeRoy, Illinois. The church was filled with happy faces, all prepared to enjoy the multi-course dinner which awaited.

Pastor Bryan McCotter welcomed all to the anniversary commemoration. The afternoon lecture was delivered by TNS Associate Editor Chuck Brandenburg of Johnston, Iowa, with the Rev. Janice R. Baynes of Grimes, Iowa, providing spirit greetings for many in attendance.

Evening worship services were presented by the Rev. and Mrs. Harry Bender of Rochester, New York.

### Oklahoma Festivities

A celebration of the 32nd anniversary of the Spiritual Light Church of Tulsa, and of the ministerial career of its leader, Margaret May, was held on October 28, 1979.

Margie McCollough provided a colorful cake complete with 32 candles for the afternoon reception. A psychic tea and dinner followed.

Evening worship services began with an invocation by Rev. Nila Bowles, followed by an inspiring lecture by June Sylvester of Goddard, Kansas. Marie Katschar and Ms. Sylvester served as the message ministers. During this service Miss May reflected on historic memories of the church and the co-founders. She tendered special thanks to all present and in spirit who - through healing - helped in restoring her vision which was totally lost in early childhood. This jubilee observance was attended by many from far and near.

## Transitions

Green, Mrs. Lillian, Kansas City, Missouri made the transition to Spirit on September 28th. A charter member of the Ninth Spiritualist Church of Kansas City since 1947, she remained a loving and faithful worker all through the years. Mrs. Green is survived by three daughters, Mrs. Margaret O'Donnell, Mrs. Katherine Roehl, and Mrs. Vivian Samuelson; nine grandchildren; and four great grandchildren. Her physical presence will be missed but her spirit will remain ever present.

Manuel, L. Lillian, age 68, passed to spirit October 27th in Essex, Massachusetts. Mrs. Manuel was hospitalized while attending the N.S.A.C. National Convention in Indianapolis. She had always been a great supporter of National Conventions, and had travelled extensively to attend many.

A member of the First Spiritualist Church of Salem, Mass., Mrs. Manuel served as a medium and was a past guild president. She was also a Massachusetts State Missionary. Survivors include three sons and ten grandchildren.

Funeral services were conducted by the Rev. Gladys Worsencroft, Mrs. Manuel's pastor and long time friend. She will be missed by all of her friends.

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# Christians Were Misnamed!

by Palmer Emerson

The name *Christian* remains ingrained, despite the gross error. Orthodoxy favors continuance of the past even when errors are underscored by that very tradition.

For years now, Spiritualists have lodged complaint after complaint questioning the right of orthodox organizations to refer to themselves as *the Christian Church*. In the past such comments have been received with a muffled laugh. However, there appears *just reason* to our question. In the past we have based our remarks on the fact that orthodoxy insists on so many dogmas that the religion is virtually *written out of harmony* with the actual teachings of Jesus, the real founder of Christianity.

The original followers of Jesus of Nazareth, and of his teachings, founded the only (and short-lived) Christianity that was organized. In that period each consisted of purely spiritualist communities. Christianity continued while the original Apostles walked the earth. But after their influence ceased, the reins fell into the hands of Paul, who made a great change in beliefs.

Paul introduced a system of belief based upon certain outgrown features of the Old Testament, which cited pagan ideas *with which Jesus never had anything whatever to do!*

Paul, do not forget, was not of the original Apostles. He was a later convert from among the ranks of the persecutors.

Undoubtedly, he could not foresee what his work was going to lead to at a later date. For after his passing, the originally pure Spiritualist movement was changed into a system of power politics. This marked the beginning of the end of the Spiritualistic Christianity. Even Paul's work was altered to serve purposes for which he had never intended it.

The pen of Shaw Desmond put it most admirably in his book *Jesus or Paul?* "So-called Christians -- from the time when Paul took over the ecclesiastical reins, to those of the present day -- are not really Christians at all, but Paulinians; more faithful to a doctrine built up by Paul, around Jesus (and colored with pagan notions culled from the Old Testament) than to the simple ideas of the 'man of God' whom they have unthinkingly rejected!"

Before the persecutions of the first Christians began seriously -- also before Paul entered upon the

scene -- there had been a season of rapid growth and spread of the new movement, extending not only among the Jews but including also numerous people of other racial extractions.

The activities of the Apostle Peter were seized upon by some of the Jerusalem synagogue leaders (notably those of the Synagogue of the Libertines mentioned in the ninth verse of the sixth chapter of Acts) as the starting point of a fierce persecution.

The use of this term, "Synagogue of the Libertines", is sure to puzzle the casual reader until the historical reason for the name is explained. This Synagogue of the Libertines was founded chiefly by descendants of people who formerly had been slaves but afterward were liberated; hence the name.

It was the leaders of several synagogues in Jerusalem who started the persecution, which grew in ferocity and soon attracted the energetic and educated Saul of Tarsus (afterwards named Paul) as its chief persecutor.

It was while he was on his way to Damascus engaged in this nefarious business, that the spirit of the risen Jesus of Nazareth appeared in a blinding light, and spoke to him. This occurrence with its accompanying details is related in the ninth chapter of Acts.

It was Paul's reaction to this incident which reversed the course of his life. This incident he misinterpreted in the form of a mistaken theology. He had never seen Jesus of Nazareth during the leader's lifetime and had no knowledge of his appearance or characteristics on the mortal plane. When this effulgent glory from the Spirit World suddenly burst upon him, accompanied by words which he heard and which established the identity of the communicator, Paul's reaction was so intense and overwhelming that he instinctively deified the speaker. This gross mistake colored all of Paul's preaching for the rest of his life.

In his book, Desmond used a number of effective quotations to show the vast difference between Paul's complicated doctrines -- as they are now received in the modern *Christian Church* -- and the simple messages of love taught by the Nazarene.

It was Paul, Desmond said, who elevated the master and not Jesus himself.

Probably some orthodox people who take the Bible literally will not see the inner meaning in its beautiful passages and will bristle with indignation

at what Desmond states. However, the author's statements bear no lack of respect for Jesus and his teachings.

Rather it is with love and understanding, and even with reverence; because, as the author points out, Jesus referred to himself as "the son of man". Jesus looked upon himself, Desmond suggests, as a *son of God*, in the same sense that all men are sons of God -- even though the rest of us are not such good sons as Jesus was. "My Father and your Father; my God and your God," these were the words of Jesus.

Desmond dilates at length on the crucifixion in his attempt to establish how Paul and those who followed him linked up the blood sacrifice ideas of the Old Testament with the death of their teacher on the cross. The result, whether intended or not, put religious fear into the hearts of their wavering flocks.

As a clear, concrete example of the modern erroneous Paulinian theology, Desmond offers these lines from a long ago popular hymn:

*There is a fountain filled with blood  
Drawn from Immanuel's veins--  
And sinners plunged beneath that blood  
Lose all their guilty stains.*



## Healing Affirmation

*Gracious Spirit, with Thy goodness,  
Hear our anxious Prayer,  
Take our loved ones who are suffering  
In Thy tender care.*

*Gracious Spirit, with Thy goodness,  
We would send Thy Healing Ray,  
Turning all their nights of darkness,  
Into Perfect Day.*

Rev. Mae Potts

Yet, among the four gospels not a single word to this effect was ever implied or stated by Jesus.

Early mankind has had numerous recordings of psychic manifestations by people who died. The hasty conclusion was that in some way, transition had endowed these spirits with wonderful and miraculous powers. In the mortals' simple imagination it was but a step to deifying and fearing them.

This notation of fear led to the blood sacrifices as a means of appeasement.

In the very slow progress of human development, this same idea lingered with all the pagan nations, and even Judaism did not get rid of it.

It remained for Jesus to show its fallacy; and then, afterwards, his pure teachings were in large measure upset by Paul's influence, whose theology was deeply dyed by the ancient Hebrew notion of blood sacrifices for appeasement.

This accounts for the strange mixture presented by the dogmatism of the so-called *Christian Church* in various branches -- a church not exclusively built upon Jesus' own pure teachings of the universal law of love.



### (HEALING-continued)

healing hand is able to correct the ailment, then that is enough, if not, then medical treatment is obvious. Still, the value in the healing touch is greater than many realize. It is this oneness that returns the personalization of God reaching out to an individual that counts. And this effect strengthens the faith and can restore the influence of the church, regardless of the denomination.

To date, more than 1,000 Catholic Churches have Charismatic Renewal groups serving those in need. Weekly healing services are held in 1,500 Episcopal Churches. And don't overlook the Pentecostal Churches around the country. Traveling evangelistic groups often come across with highly flamboyant shows of faith healers, but if it takes this to spark a renewal and upliftment in man's spirit it's well worth the side-effects which the general public may choose to see.

Prayer groups are also gaining in number these days, and the reason is the same: that oneness with the Creator.

Spiritualists, as a whole, view the healing touch as a quickening of the spirit, which, at the very least, is a healing in itself. Miraculous cures have and will continue to occur, and Spiritualists will remain one of the groups contributing their part to the betterment of mankind.

# Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)  
Qualifications Certified by N.S.A.C. Readers are advised to  
telephone or write in advance for appointments.

## CALIFORNIA

- Castro Valley-**  
DuBois, Wayne L., Licentiate, Medium, Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**  
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**  
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- North Hollywood-**  
Bloomquist, Ethyl, Licentiate Minister, medium, Spiritualist Fellowship Chapel, Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)
- Menlo Park-**  
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**  
Fischer, Rev. Bertha, Absent Healer. Consultation by mail through Automatic writing. 8916 Willis Ave., No. 314. 91402 (213) 892-6146.
- Perris-**  
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**  
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**  
Courtney, Lillian R. NST, Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. (714) 884-7960.
- San Francisco-**  
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**  
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Sunnymead -**  
Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O.Box 6157, March AFB, Cal. 92518. (714) 653-6782.
- Van Nuys-**  
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

## DISTRICT OF COLUMBIA

- Washington-**  
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682  
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

## FLORIDA

- Cassadaga-**  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.  
Buchanan, James A., Medium. P.O. Box 4, 32706. (904) 228-2630.

- Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.
- Casselberry-**  
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

## GEORGIA

- East Point-**  
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

- Chicago-**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**  
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**  
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

- Anderson-**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**  
Dugar, Donald & Beverly, Mediums, Licentiate Ministers, 414 Eastern Dr., 46017, (317) 378-5702.  
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**  
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.
- Frankfort-**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

- Indianapolis-**  
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.  
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Muncie-**  
Falls, Rev. Virginia L., Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Clinton-**  
Ridyard, May, Medium, 1249 S. 1st Ave., 52732 (319) 242-0462.
- Davenport-**  
Buchholz, Anita J. Licentiate & medium, 1502 W. 7th St. 52802. (319) 326-3400  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3400  
Buchholz, William E., Jr. Licentiate Medium, 421 E. Tenth 52803 (319) 326-3201.

## MAINE

- Etna -**  
Herschell, Vernon, Licentiate, Healer, Medium. P.O. Box 44, 04434 (207) 269-2636.

## MARYLAND

- Annapolis-**  
Seader, Mrs. Blanche, Medium, 1405 Inn Rd., 21401. (301) 757-5910.

## MASSACHUSETTS

- Danvers-**  
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559
- Haverhill-**  
Hafner, Rev. Melvena V., Medium, Water St., Apt. 611. 01830.
- Onset-**  
Custance, Rev. Gladys, NST. Medium, Healer, NSAC Missionary, 40 High St., Cassadaga, FL., 32706.  
Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 High St., Cassadaga, FL., 32706.

## MICHIGAN

- Jackson-**  
Gleiser, Rev. Lillian K., Medium, 31 Sparks Rd 49203. (517) 782-6840.

## MINNESOTA

- Duluth-**  
Leskinen, Scheila B., Healer, 327 S. 5th Ave. W. 55807. Winter, 4708 Oak Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31 Willard St. 55616.
- Two Harbors-**  
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

- Arnold-**  
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.
- Kansas City-**  
Childress, Rev. Bessie A., Medium, 3400 Baltimore, 64111 (816) 931-1044  
Childress, Rev. Leota, Healer, 3400 Baltimore, 64111 (816) 931-1044.
- Mercer-**  
Blanchard, Dorothy Evelyn, Licentiate Medium, and Healer, Absent and Contact, P. O. Box 438, 64661.



Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.  
 St. Louis-  
 Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

**NEBRASKA**

Omaha-  
 Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

**NEW JERSEY**

Hawthorne-  
 Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-  
 Anderson, Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.  
 Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

Red Bank-  
 Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

**NEVADA**

Las Vegas-  
 Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations. 4371 W. Sirius Apt. 4, 89102 (702) 876-3730.

**NEW YORK**

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 Dinovo, Stephen C., Licentiate & Medium, 11-14 Leisureville, Watervliet, N.Y., 12189 (518) 783-0673, after 3:00 p.m.  
 Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-  
 Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Delevan-  
 Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042  
 Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-  
 Klenz, Edith, Medium, 11 Third St. 14752, (716) 595-3895.  
 Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.  
 Lynch, Andrew I., Medium, 2 Melrose Pk, 14752, (716) 694-2554.  
 Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695  
 Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695  
 Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-  
 McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

**OHIO**

Ashley-  
 Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-  
 Griffen, Rev. Neil C., Ph.D., Medium, healer, 3435 Barr, 43224. (614) 471-5591.

Kettering-  
 Stine, Grace, 4430 Bigger Rd Apt B, 45440

**OKLAHOMA**

Tulsa-  
 May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

**PENNSYLVANIA**

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 Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village-  
 Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-  
 Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-  
 Senior, Rev. Clara, NST, Route 4, 17543.

**TEXAS**

Austin-  
 Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

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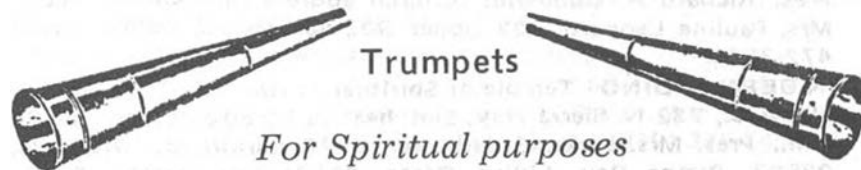
*I weep not for the ones who've gone  
 Into that far, far land.  
 The tears I shed are for my loneliness  
 With no one here to love, or hold my hand.*

*And yet I know that I am not alone  
 There is someone who is always near.  
 He knows each kindly deed I do  
 And sees my every falling tear.*

*Some day I too will walk that path  
 Into that far, far land  
 And meet my loved ones face to face,  
 And feel their out stretched hand.*

*And then my heart will be content,  
 My feet no more will roam,  
 For I will see my Masters face  
 And know at last, I'm home.*

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### PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

### PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

## CALIFORNIA

### CALIFORNIA STATE SPIRITUALIST ASSOCIATION

7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Anna Franz; 353 W. "E" St., Colton, 92324; Sec'y. Constance A. Everett, 4414 - 4th St., Riverside, 92501. (714) 787-9931.

### ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Service Children & Adult - Lyceum 10 a.m., Reg. service 11:00 a.m.; Study group, Thurs, 7:15 p.m.; President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

### BEVERLY HILLS - Spiritualist Society,

359 S. Robertson Blvd., 90211; Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 657-2520 or 927-7079.

### LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, 7512 California St., Huntington Park, 90211; Sec'y., Ralph Debrock, 777 S. Westmoreland Ave. 90005. (213)-380-6454.

### LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katharine F. Tobey - address as above. (213) 731-0369

### LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

### NORTH HOLLYWOOD-Spiritualist Fellowship

Chapel, 5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Diana Waldriff, 5618 Cleon Ave., 91606, (213) 766-0585.

### REDWOOD CITY-Redwood National Spiritualist

Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

### SAN ANSELMO-Serenity Spiritualist

Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

### SAN BERNARDINO - Temple of Spiritual Truth,

N.S.A.C., 732 N. Sierra Way, Sun. healing 10:30 a.m. Serv. 11:00 a.m., Pres. Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Pastor Rev. Lillian Greer, 22135 San Jacinto, Perris, 92370. (714) 657-9278.

### SAN BERNARDINO - Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m.; Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.

### SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.

### SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

### SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

### SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.

### SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122 238-2610. President, 248-4279.

### SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

### SANTA BARBARA - Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message serv. Rev. Edmond Foaer Pastor; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.

### VAN NUYS - Valley Spiritualist Center

of Friendship, 16004 Sherman Way, 91423. Sun. Serv. 7:30 p.m. Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91432; Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr. Sherman Oaks, 91423, (213) 788-6238.

## COLORADO

### CENTENNIAL STATE SPIRITUALIST

ASSOCIATION - Pres. Mr. Charles V. Black; Sec'y. Glenda Black 6521 Clay No.25, Denver, 80221.

### DENVER-The Temple of Harmony Church,

3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m. Thurs. 7:30 p.m.; Rev. Robert J. Haskins, Pastor, 2810 S Cherokee St., Englewood, 80110; Wyonna Hawk, Sec'y. 3205 S Williams, Englewood, 80110.

## CONNECTICUT

### CONNECTICUT STATE SPIRITUALIST

ASSOCIATION - Pres. Mr. Francis D. Owens, 783 Terryville Ave. Bristol, 06010; Secy. Mary Ann Noddin, 174 Daley St. Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr 278 Niantic River Rd., Waterford, 06385.

### NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin RFD No. 1 Fitchville, 06334. Sec'y. Mrs. G. Odom, 9 Bishop Rd. Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.

### NEW LONDON - New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m. Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294 Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr. Gales Ferry, 06335, (203) 464-6609.

### OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave. Rowayton, CT. 06853. (203) 866-1113; 853-0202.

### STRATFORD-The Temple of Divine Truth,

Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July and August. Healing after service. John J. Paterna, Pres. 33 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport, 06483.

### WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182-B Bayview Ave., Mystic, 06355, 536-0306 Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013

## DELAWARE

### NEWARK-Spiritualist Church of Fellowship,

Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713 - Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

**DISTRICT OF COLUMBIA**

- WASHINGTON - Church of Two Worlds,**  
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St, Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St, Apt. 722, 20008, (202) 537-0360.
- WASHINGTON-Church of The Spirit, N.S.A.C.,**  
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

**FLORIDA**

- CASSADAGA-First Spiritualist Church**  
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.
- MIAMI—Metaphysical Science Church, N.S.A.C.,**  
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.
- ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705, (813) 867-6940.
- WINTER PARK—Spiritualist Church of Awareness,** 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

**ILLINOIS**

- ILLINOIS STATE SPIRITUALIST ASSOCIATION,**  
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.
- AURORA-Christabelle Spiritualist Church,**  
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.
- BURNHAM—Puritan Spiritualist Church,**  
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City 60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm No. 1700, Chicago, 60610.
- CHICAGO-The Church of the Spirit,**  
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO-Spiritualist Church of Truth,**  
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.
- CHICAGO - Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. & 1:30 p.m. First Sun. of each month, Communion Serv. Louise Washington, Pastor, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.
- CICERO-First Spiritualist Church,**  
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.
- ELGIN-First Spiritualist Church,**  
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, Lecture & Messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, (312) 741-7158. 624 Walnut Ave. 60120.
- FREEPORT-N.S.A.C. Chapel of Prayer,**  
West on 20, Route No. 4 by the Flianenbug Crossing. Serv. every Sun. 2:00 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629. Sec'y. Edna Hartman, Rt 4, Freeport, 61032.
- GRANITE CITY—United Spiritualist Church,**  
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223, Tel 931-4953.
- LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

**INDIANA**

- INDIANA STATE ASSOCIATION OF SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE - Union Spiritualist Church,**  
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr, 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.
- FORT WAYNE-Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.
- FRANKFORT-First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.
- GARY-First Spiritualist Church, Inc., N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.
- HAMMOND-First Progressive Spiritualist Church Inc.** 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS-Psychic Science Spiritualist Church, Inc.,** 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.
- INDIANAPOLIS-Progressive Spiritualist Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1, Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.
- MICHIGAN CITY-First Spiritualist Church,**  
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.
- MUNCIE-First Church of Spiritual Science, NSAC,**  
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.
- PERU-First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr, Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947. (219) 732-0270.

**IOWA**

- CLINTON-First Spiritualist Church**  
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Edward E. Ridyard, Pres; May Ridyard, Sec'y. 1249 15th Ave. So. 52732 (319) 242-0462.
- DAVENPORT-Spiritualist Harmony Church,**  
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Thurs. 7:00 p.m. Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Anita Buchholz, Sec'y. (319) 326-3453.
- GRIMES-Third N.S.A.C. Church,**  
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

**MAINE**

- MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence C. Langley.
- AUGUSTA-Augusta Spiritualist Church,**  
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

**BANGOR—Bangor Spiritualist Church,**  
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

**DOVER-FOXCROFT-First Piscataquis Spiritualist Church,** Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, 04426. (207) 564-2837.

**ETNA-The Harrison D. Barrett Memorial Church,** Sun. 2:30 p.m. May-Sept. only. President, Robert Patten, 167 Falvey St, Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr. Joan Mayo.

**NORTHPORT - Temple Heights Spiritual Corp. (Camp),** on beautiful Penobscot Bay, 338,3029. July 3rd thru Aug 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

**PORTLAND-Portland Spiritualist Church,** 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093., (207) 727-3850.

**YORK COUNTY—Spiritualist Church,** 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun, Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

#### MARYLAND

**ANNAPOLIS-The Golden Light Chapel, NSAC,** 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

**BALTIMORE-Sanctuary of Truth, Spiritualist,** Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

#### MASSACHUSETTS

**MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS,** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON-First Spiritualist Ladies Aid Society** 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

**BROCKTON - First Spiritualist Church,** 54 Glenwood St. PO Box 1424, 02403. Sun. ser. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

**METHUEN - The Church of Spiritual Life,** Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30 to 12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

**NEWBURYPORT - First Spiritualist Church,** YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres., Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9 - May 27.

**ONSET - First Spiritualist Church,** Highland Ave., Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth and Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave, 02558, (617) 295-1085.

**PLYMOUTH - Plymouth Spiritualist Church** 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor, Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 22 Center Hill Rd., Kingston, 02364, (617) 585-6982.

**SALEM-First Spiritualist Church,** 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

**SPRINGFIELD-First Spiritualist Church, Inc.,** 33-37 Bliss St., 01105 (413) 732-1234. Serv. Sun. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348 Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

**SWAMPSCOTT - Swampscott Church of Spiritualism,** Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26

Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

#### MICHIGAN

**MICHIGAN STATE SPIRITUALIST ASSOCIATION of CHURCHES,** Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

**BAY SHORE-Golden Rule Spiritualist Church,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

**BAY SHORE - Northern Lake Michigan Spiritualist Camp,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

**LESLIE—Flower Memorial Spiritualist Church,** West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

**MUSKEGON HEIGHTS-National Spiritualist Church,** 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave P.O. West Olive 49460. (616) 842-1067.

**PONTIAC—First Spiritualist Church, N.S.A.C.** 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 126 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

**ROYAL OAK-First Spiritualist Temple,** 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

#### MINNESOTA

**DULUTH-First Spiritualist Church,** 1414 E. 9th St. Sun. Serv. 11:00 a.m., Rev. F. W. Hutchinson Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd, 55803.

**MINNEAPOLIS-Second Spiritualist Church,** 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m. Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Christy Olsen, 3253 31st Ave. So., 55406.

#### MISSOURI

**KANSAS CITY—Ninth Spiritualist Church** 2301 Van Brunt Blvd. 64127. Sun. Serv. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty; Pastor, Harry Grissom, 9103 James A. Reed Rd.; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

**KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C.** 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

**ST LOUIS - Fifth Spiritualist Church,** 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m. Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 6304 Lindenwood Ct. Apt 4, 63109.

#### NEBRASKA

**OMAHA-Spiritualist Science & Philosophy Church, N.S.A.C.** 321 Hascall on S. 4th St., Service Sunday 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

#### NEW HAMPSHIRE

**SALEM DEPOT-First National Spiritualist Church of N.H.,** Masonic Hall, 109 Main St. (Rt.97), Ser. Sun. 10:00 a.m., Pastor Laverne Parsons, P.O. Box 23, Kingston 03048. (603) 642-8286. Sec'y. Mrs. Anna Francis, 45 Seneca Rd. Tewksbury, MA. 01876, (617) 851-2538.

#### NEW JERSEY

**NEW JERSEY STATE ASSOCIATION,** Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

**CAMDEN-Fourth Spiritualist Church,** 28 N. 26th St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,

Pastor 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.  
**PATERSON - First Spiritualist Church,**  
142 Carroll St. 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

#### NEW YORK

**ALBANY - The Capital District Spiritualist Church, N.S.A.C.** Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Thurs. all Message serv. 7:30 p.m. Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisureville, Watervliet, 12189. (518) 783-1315.

**BINGHAMTON - First National Spiritualist Church,** 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave, Endicott, 13760. 723-0695.

**BINGHAMTON - Spiritualist Sanctuary, N.S.A.C.,** 196 Main St., 13905. Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor, Rita Yoder, 100 Roberts 22-G, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, 13905. 798-7576.

**BROOKLYN-The Temple of Divine Guidance, N.S.A.C.,** 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

**BUFFALO - Center of Psychic Science Spiritualist Church,** 25 Hawley St. 14213. (716) 844-7358. Sun. Serv. 10:30-11:30 a.m., Lyceum 2:00 p.m., Healing 3:00 p.m. Worship 3:30-4:30 p.m.; Second Sun. dinner & circles; Tues. Healing 7:15 p.m.; Thurs. all message serv. 7:30 p.m. Classes available. Pastor, Rev. Jay Wm. Smith, Jr; Ass't. Pastor, Dorothy R. Kassel; Sec'y. Bernice Hawk, 145 Hennepin, Grand Island, 14072. (716) 773-3549.

**BUFFALO - Spiritualist Church of Eternal Brotherhood,** 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m., Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; 1st Sun. dinner 4:30; 3rd Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs evenings. Rev. Joan R. Wind, Pastor; Ass't. ministers -R.J. Ford, Sec'y. 368 Phyllis Ave, 14215; S.R. Kuziemkowski, Pres.

**EAST AURORA - First Spiritualist Temple,** 29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

**LILY DALE-Lily Dale Spiritualist Church,** 14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716) 595-8740; Lyceum Sun. 9:30 - 10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

**LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.** 340 Old Farmingdale Rd, W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

**ROCHESTER-Plymouth Spiritualist Church**  
889 Plymouth Ave. S, 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather, Sec'y. 2982 West Main St., Batavia, 14020, (716) 235-5060.

#### OHIO

**OHIO STATE SPIRITUALIST ASSOCIATION,**  
Ralph D. Cutlip Sr., Pres., 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave, Campbell, 44405.

**AKRON-Home Spiritualist Church,**  
155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Ser. Thurs. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers, 155 Rhodes Ave. 44302, (216) 535-3535.

**ASHTABULA-First Spiritualist Temple,**  
4320 Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

**COLUMBUS-Spiritualist Church of Spirit Revelation,** 1676 Case Rd. Serv. Sun. 2:30 p.m.; other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

**COLUMBUS-First Spiritualist Church**  
of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.

Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

**DAYTON-Central Spiritualist Church,**  
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

**EAST LIVERPOOL-The First Spiritualist Church,** 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

**KENT-First Spiritualist Church,**  
146 W. Oak St., Serv. Sun. 2:30 p.m. 2nd & 4th Sat. circle 7:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

**MARION-Memorial Spiritualist Church,**  
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

**MASSILLON-First Spiritualist Church,**  
224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714; 454-7404.

**SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C.** Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

**YOUNGSTOWN-First Spiritualist Church,**  
323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

#### OKLAHOMA

**OKLAHOMA STATE SPIRITUALIST ASSOCIATION,** Pres., Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

**OKLAHOMA CITY-Central Spiritualist Church,**  
1005 N. Harvey, 73102. Sun. 2:30 p.m. Pastor, Rev. Margaret Finkelman, 2918 N.W. 12th St. 73107, Sec'y. Mrs. Juanita Oyer, 6216 S.E. 10th St., 73110; (405) 732-7975.

**TULSA-Tulsa Spiritual Light Church,**  
123 S. Xanthus St., 74103. Services Sun. and Fri. 7:30 p.m. Healing Serv. 582-5945. Pastor, Margaret C. May; Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

#### PENNSYLVANIA

**PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,** Pres. John E. Faison, 2118 N. Natrona, Philadelphia 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

**ALLENTOWN-Getter Memorial Church, N.S.A.C.**  
1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476, Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

**ERIE-Church of Spiritual Understanding, N.S.A.C.,** Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale, 14752. (716) 595-3807.

**HARRISBURG-First Spiritualist Church,**  
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m., Serv. 2:30 p.m., Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

**MELROSE PARK - Spiritualist Chapel of Peace**  
7400 Old York Rd. 19126 Serv. Sun. 12:30 p.m., Pastor, Rev. Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N. 10th St., (215) 329-5880.

**MCKEESPORT - First Spiritualist Church,**  
809 Locust St. 15131, Sun. Serv. 2:00 p.m. healing, lecture & messages. Wed. serv. 1:30 p.m. Pres. Mrs. Eleanor Herron, 491 Lucia Dr, Pittsburgh, 15221; Sec'y. Betty Miller, 100 First St, Dravosburg, 15034, (412) 466-4041.

**PHILADELPHIA - Second Spiritualist Church,**  
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m., (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St, 19121, (215) 232-9219.

**READING—The First Spiritualist Church,**  
Reed and Washington St. Zions United Church of Christ, Sun.  
Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave.,  
Wyomissing, 19610, Sec'y. Sarah Rancourt, 147 So. 4th, 19602;  
376-1737.

#### TEXAS

**AUSTIN—First Spiritualist Church,**  
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m., Mrs.  
Frances Brown, Pastor, 2733 S. Congress Apt 3305, 78704 (512)  
447-2188; Pres. Mark McGrew, 209 W. 38th St.; Sec'y. Karen K.  
Hill, 1508 Reagan Hill 101B, 78752, (512) 459-9925.

**CAMERON—First Spiritualist Church,**  
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00  
a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E.  
7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1,  
Box 226, 76520. (817) 697-3027.

**DALLAS—Second Spiritualist Church,**  
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev.  
Maudie Conner, Pastor, 519 W. 10th St. No. 114, 75208. (214)  
942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr.,  
Fredericksburg, 78624.

**EL PASO—First Spiritualist Church,**  
2328 Grant Ave., 79930. Sunday Serv. 11:00 a.m. Pres. John &  
Georgia Edgerly, 1309 Fairfield. (915) 772-1796. Sec'y. Juanita  
L. Green, P.O. Box 4123, 79914. (505) 823-4130.

**EL PASO—Luz Y Verdad Spiritualist Church,**  
2328 Grant Ave. 79930. Sun. Serv. 11:00 a.m. Lyceum 11:20  
a.m. Classes Fri. 7:30 p.m. Pastors Rev's. John & Georgia  
Edgerly, 1309 Fairfield. (915) 772-1796; Pres. Juanita L. Green,  
P.O. Box 4123, 79914.

**HOUSTON - First Church of Divine Science**  
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30  
p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III;  
Ass't. ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce  
Dale Kelton, (713) 864-0474.

**SAN ANTONIO—Louise Scholtz Memorial**  
Chapel, 1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m.  
Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410  
Starcrest, 78218; (512) 653-0646.

**TAYLOR—Psychic Science, N.S.A.C.**  
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social  
last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana  
Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th,  
76574, 352-6286.

#### VERMONT

**SOUTH BURLINGTON—Church of Spiritual**  
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec.  
to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen  
K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y., Mrs.  
Allen K. Howard, (802) 878-2542.

#### VIRGINIA

**NORFOLK—Christian Metaphysical Chapel,**  
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and  
Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle,  
23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

#### WASHINGTON

**STATE SPIRITUALIST ASSOCIATION**  
OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma,  
98424, (206) 927-2050; Sec'y. Hazel Kearns, 1711-23rd Apt 606,  
Seattle, 98122, (206) 329-0305.

**BELLINGHAM—The Church of Psychic**  
Research, N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun.  
Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabel  
Perkins, 2400 Donovan St.; Sec'y. Olive M. Larsen, 905-25th St.  
98225. (206) 734-3296.

**PUYALLUP—First Spiritualist Church,**  
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m.,  
Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma; Sec'y.  
Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206)  
759-7144.

**SEATTLE - Church of Spiritual Truth,**  
N.S.A.C., 2636 15th Ave.S., Sun. Serv. 11:00 a.m. Friendship  
hour 1:00 p.m. Pres. Richard Smith, 18455 4th Ave. S.W.,  
98166; Sec'y. Millie Heminger, 14092 23PI N.E., 98125, (206)  
364-2094.

**SEATTLE—Church of Spiritual Unity,**  
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne  
Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns,  
1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

**SEATTLE—Tower Memorial Church N.S.A.C.**  
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m.  
Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St.,

98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No. E  
Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

#### WEST VIRGINIA

**WHEELING—First Spiritualist Association,**  
(Way Memorial Temple) Broadway and Maryland St's. (Island)  
Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday  
Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev.  
Gordon J. Stonehouse.

#### WISCONSIN

**WEST ALLIS—First Psychic Science Church,**  
6228 W. Washington St, 53214, Sun. healing 9:15 a.m. Serv.  
10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hale  
Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave  
Milwaukee, 53225. (414) 425-4790.

**WEST ALLIS—Spiritual Science Church,**  
corner S, 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres.  
Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y.  
Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

#### PHILADELPHIA, PA.—Universal Spiritualist

**Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30**  
p.m. Healing-Sermon-Messages: Ser. Wed., 7:30 p.m.; Healing  
messages. Pres., Rev. Mahlon Simon, 1553 S. Marston St., 19146  
Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111  
725-5881.

### LICENTIATE MINISTERS and CERTIFIED MEDIUMS SOCIETY

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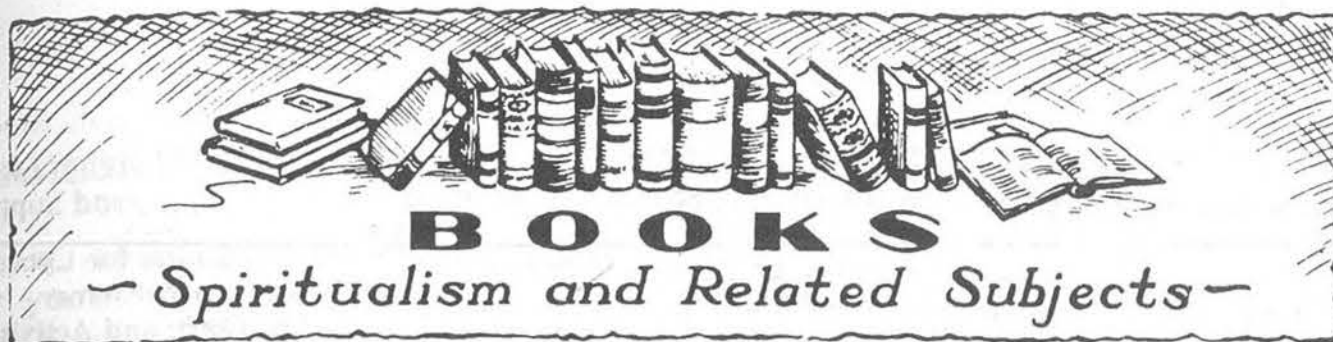
Anna Gross, Secy.-Treas.  
10930 Ave. "M", Chicago, IL 60617  
(312) 734-1979

#### Uniformity of Services

Suggested form of service to be used in affiliated  
Spiritualist churches:

1. Congregation rise. Opening hymn.
2. Invocation  
(Be Seated)
3. Declaration of Principles
4. Music, song or hymn
5. Spiritual Healing Prayer and Affirmation
6. Music, song or hymn
7. Lecture
8. Announcements
9. Free will offering
10. Music, song or hymn
11. Spirit greetings
12. Doxology (Standing)  
Benediction

*Healing service may be conducted preceding the  
above schedule.*



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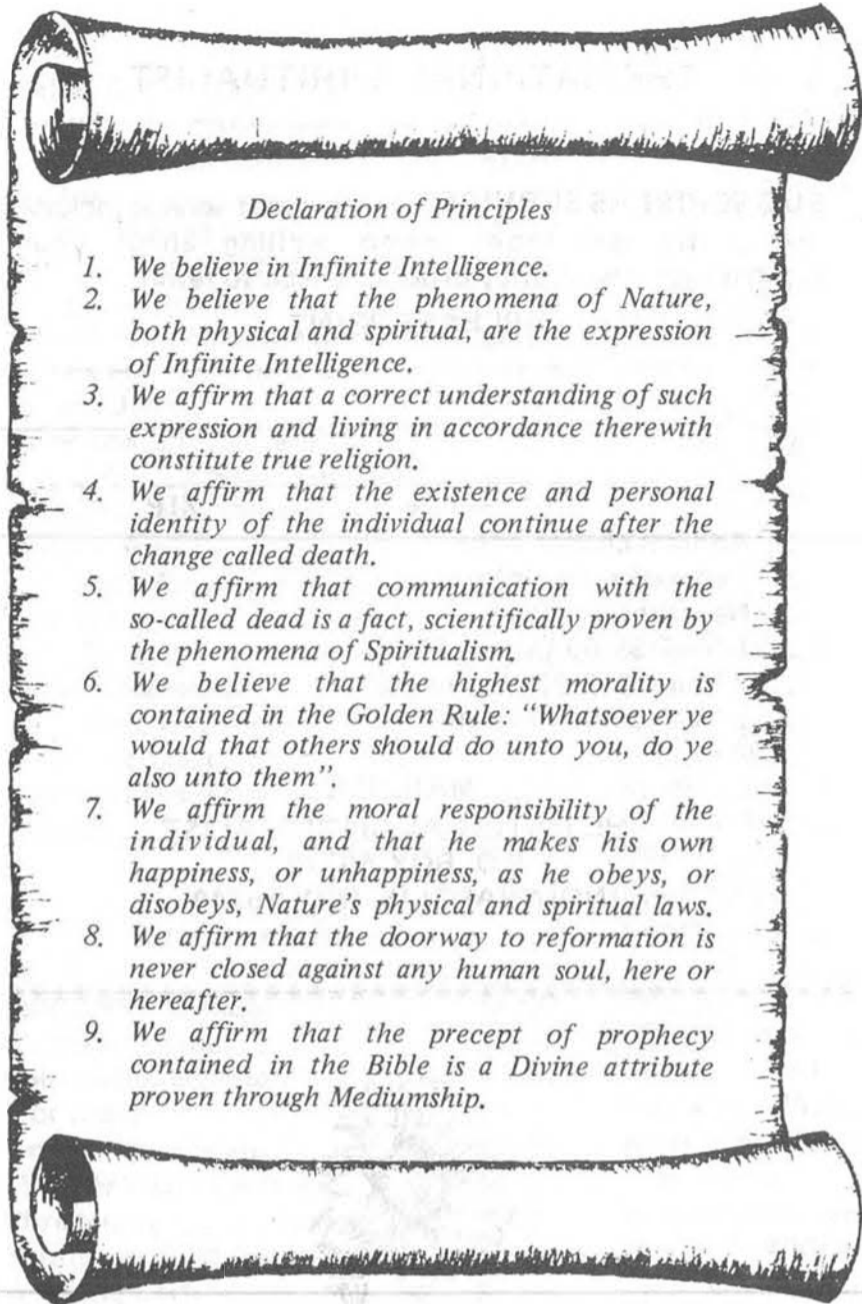
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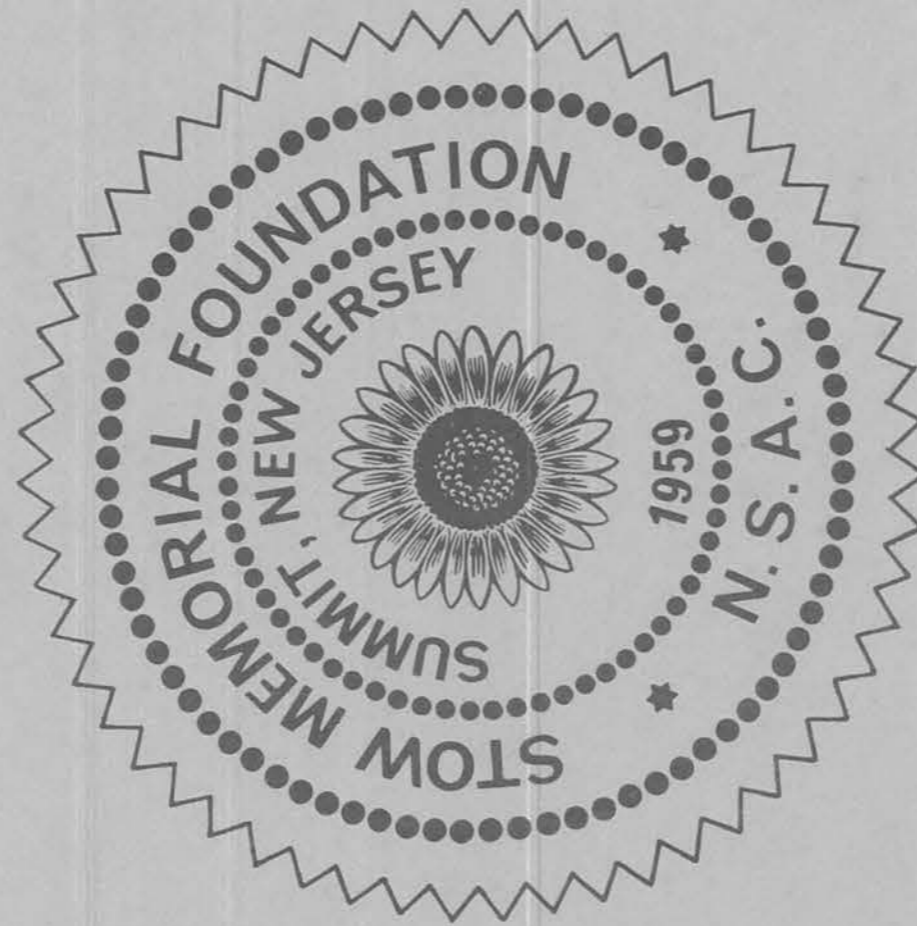
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