

The National Spiritualist Summit

of Spiritual Understanding

Vol. 61 No. 662

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The National Spiritualist



Official publication of
The National Spiritualist Assn.
of Churches, U.S.A.
P.O. Box 128, Cassadaga, FL 32706



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Book Special This Month!

New Testament Mediums
Old Testament Mediums
by E. B. Bunts

Price \$1.50 each See book order form page 31

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Published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist USPS 374-340, P.O. Box 40172, Indianapolis, IN 46240.

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Postmaster send 3579 to:

The National Spiritualist
P.O. Box 40172
Indianapolis, IN 46240

A Special Christmas Message

*Through direct spirit writing,
Rev. Melvena V. Hafner*

I speak to you, *children of earth*, with joy of serving you at the Christmas Tide. Your Christmas Season is the time of the year when so many people set aside their own selfish thoughts and desires for the happiness of others. It brings forth each year into your aura the bright, illuminated star of the East. The wise men of the ages again vibrate enlightenment and wisdom through the eternal truths, for your doorway to the spirit realms are never closed, and that you may learn the many lessons of unselfishness, service and good will toward all men.

You are earth's children striving toward the unfoldment of soul progress - therefore it behooves each individual soul to search for the guiding star - not only during the Christmas Tide, but each day through the year.

No matter how dark, how long and uncertain the pathway may be, all must find the star of spiritual attainment - leading toward the height of perfection - your destiny and part in the wheel of evolution.

In the light and understanding of what man has called the philosophy of Spiritualism, this version of the Christmas story takes on a more realistic and scientific interpretation than that of the orthodox presentation. You are people who investigate and analyze facts based upon that which is provable, through the law of natural causes, governed by the fixed, immutable law of God.

The Modern Spiritualist's Christmas Day, although a greater part of the materialistic view of the Christ Child, born in a manger, has been practically converted into a more convincing scientific philosophy, you still behold its beautiful, spiritual symbol. You recognize the birth of a great soul; a soul who would become destined forever to bring light into a darkened world; a soul illuminated, ushered in through the wondrous influence, the star of Bethlehem. A master to bring enlightenment and divine wisdom that you might know and understand the deeper things of Spirit.

It was through nature's law of love that Jesus was born. Mary and Joseph, the parents, were endowed with psychic power, otherwise they could not have witnessed the angel, or have listened to the angel voices. Your Spiritualist's philosophy cannot accept the thought that a soul is born in sin, only in a scientific light relative to vibrations

which govern during the period of pregnancy, and through these influences can mold, or create the spiritual value, as well as the material characteristics within the soul to be born.

Children of earth, are you aware your orthodox Christmas Story originated centuries before the actual birth of Jesus of Nazareth? In prehistorical days, there can be traced other stories paralleling that of the Christ Child and believed to be the Son of God. Their lives were lived, according to Biblical history, parallel with the life of Jesus, even to death upon the cross. These facts, however, can never rob Christmas of its rightful and beautiful symbol. There will still be wise men from the East, who will bring their gifts and their wisdom to all parts of the world, whereby mankind shall see the works of prophecy fulfilled.

Christmas to some means only that gladness which is found in their own heart and soul. It *should mean* good will, generosity and spiritual understanding toward all men. Its symbol should be humility, faith and love; all the virtues that were born in the lowly stable, within the soul of the Christ Child.

Your philosophy teaches that once you become a living soul, you must journey forth through the sands of time, down in the valley of sorrow, despair and darkness, until you find yourself high on the mountain of experience of great wisdom. Individually you must search for the star of Bethlehem to light your way to heights in blazing glory. But man is so slow finding the way -- so slow to realize the true purpose of life's *eternal progression*, he loses the way by becoming restless, selfish and dissatisfied. In his search for the golden calf, he has strayed far from the path of righteousness.

The Christmas season *should* awaken man to be more thoughtful and less selfish! It is the spirit of Christmas awakening within, new visions and hopes. Man should feel a spiritual desire to do for others. He should feel great satisfaction and love in serving. Even your own loved ones here in this higher sphere, in the spirit realms, are happier and join in singing Christmas carols.

To you children of earth, the symbol of the sweet Christmas Story brings joy and gratitude - being grateful that the human race has accomplished a few more steps toward unity; universally, however, there is much that lies before you in winning peace.

There are many perplexing problems yet to

settle while man learns what it *really means* to share with one another, to work in harmony, united in universal brotherhood. You must first know the kind of peace that passeth all understanding, the kind of love that abideth forever. Then like the wise men being led by the star of the East, humanity shall be led and guided by the light of spirit power. You shall feel and know that you have come a long way in finding spiritual progress, toward the continuation of the higher influences in the realm of the spirit planes.

Search, oh children of earth, for the gifts of spirit, for within them, you shall discover the fruits from all spiritual blessings, and your reward on a higher expression of life shall be exceedingly great.

Be filled with Christmas cheer - for through the supreme sacrifice, the passing of many great souls, you shall see new signs in the heavens that shall bring forth peace and good will toward all nations. May love and cheer abide in your heart and soul for always. This is my message to you for the year.

Infinite Intelligence

by Georgina McIntyre

We believe in Infinite Intelligence. This forms the basis upon which rests the breadth and depth of our faith, the cornerstone supporting Spiritualism. It is a wise belief founded upon the observation and study of nature and nature's laws -- which are forever the same -- today, tomorrow and yesterday.

Being Infinite, It must be everywhere present. *Being Intelligence, It* must be ever active -- a sea of vibrating thought in which we live and move and have our being. All souls are then equally close to this source of all.

Everyone must necessarily live in *It* and whether conscious or not, each must drink from its life giving waters. *It* is separated from no one.

It matters not what name you give this Infinite Intelligence -- God -- Spirit -- Om or Allah. *It* is the one and the same intelligence. *It* acts independent of the finite, yet is a unit of all souls. Filling all space *It* moveth never.

It always was and always will be, the alpha and omega of life. Being Infinite *It* is all inclusive, the embodiment of wisdom, love, beauty and will.

Being Infinite and limitless *It* can never be compared to the finite which is limited and circumscribed.

By Interpretation

Jesus is recorded with having given his own interpretation to *It*. "My words have life; they are of spirit, so I say unto you, draw near and ever nearer unto the spirit which is life."

When we concentrate our minds on the universal life and its immutable laws, we make rapid strides toward spirituality, toward the mark of the high calling.

When we concentrate on the things of time and sense, on personality instead of principle, we are as it were, trying to gain the summit with ball and chain pulling us back. Spiritualism is the science of universal life. Its foundation is spirit -- the law!

Spiritualists, those who are seeking a larger knowledge of life and its laws, are not different from other human beings. They differ one from another even as the leaves on the trees.

Some view mediumship as the only goal worth striving for. Others feel that spirituality -- the development of the innate faculties is of vastly more importance. One is satisfied to look upon the picture or painting. Yet the other possesses the innate longing to produce the picture.

Some are just content to be a tool and instrument for the use of some outside intelligence. Others long to perform the works of life, to carry out the mission and purpose of the indwelling soul; willing to record and transmit all heavenly messages, but like the sturdy oak, prefer to grow in power and grace depending upon the anchorage of the deep, strong roots.

It would seem that mediumship and spirituality should go hand in hand, that the instrument should partake of the inspiration, illumination, and influence pouring upon it. However, it is a fact, a well known fact, that this condition does not always accompany mediumship: hence, one may be a remarkable medium yet not possess spiritual qualities in any degree, whatsoever.

They Miss The Summit

They possess the brain stuff, that peculiar electrical and magnetic force necessary for control, and yet in normal life may be unable to rise above the plane of the mortal mind; ever active in the valley, but never seeking the summit's splendor.

This is life. It is all according to the law of growth and development, and it is not our purpose to belittle it or to deplore those phases of life we observe on every hand.

Every human being is a tool in the hands of Infinite Intelligence. To each and every one is given the experience in this great workshop of life to round out and bring forth the state of angelhood.

In time, the lessons of life serve to awaken an interest and appreciation of all of God's creatures. We learn to respect life, and in turn to respect each and every phase of life which passes our view.

Life is because it is the will of God. Desire for fellowship is the grand decree that consumates it. Love does the rest.

God has yet to deed over to man His vast possessions, nor has He yielded His authority. Man

may use them to the fullest extent possible, but they are under the dominion and power of Infinite Intelligence -- God.

Once we think it through, this realization of the nearness of God, the intimate relationship existing between the life force and its creatures gives proof of the justice of Infinite life. And Infinite life vouchsafes to all creatures a like opportunity, equal justice, equal life, equal service.

No longer apart and separated from His children, no longer dwelling afar on some celestial throne, estranged from His creatures, but closer than hands or feet -- breathing in and through every atom of being exemplifying the truth of the ancients -- "All things are hung upon me like pearls on a string."

An Untold Story

by Edwin Carey

The story of the birth of Jesus, is well known to all, but there is more to the story.

We know of the three wise men who followed the star of Bethlehem to the birthplace of Jesus, and offered their gifts of gold, frankincense, and myrrh, and knelt on their knees in prayer. There were also merchants and persons of great wealth and prestige, who brought fine rugs, silks, and linens, to place at the feet of the child.

While many were on their knees in prayer, a youth of twelve timidly approached. His hair was uncombed, his garments streaked with mud, and he limped on bruised, bleeding feet.

The youth silently made his way to the front of the crowd and laid at the feet of the baby Jesus a piece of sun-dried bread, and a piece of mutton. Then he hastily withdrew to the outer fringes of the crowd, to kneel and add his prayers to the murmur of the multitude.

Some of those nearest the manger where the child Jesus lay, saw the shabby youth's offering, and a titter passed among them.

Could this be a sincere gift, this bread and meat, lying amid the gifts of the rich and noble -- or had it been offered to blaspheme the babe in the crib?

The youth heard the tittering and conversations among the group and hastily left the cave fearing for his life. He hurried away as best he could on sore feet, into the darkness towards the



edge of the city to where his donkey was tethered to a tree.

Feeling safe in the distance covered, he once more fell on his knees to give thanks -- but his prayers were interposed with sobs.

Soon his sobbing became uncontrollable, and kneeling in the darkness he tried to muffle the sound, lest he attract attention of those passing by.

Suddenly the dark clouds divided, and a streak of blinding white light illuminated the area where he knelt. A voice came forth from the heavens which only the shepherd boy heard.

"Why weepeth thou my son?" The boy looked about him expecting to see a stranger who had come on him by chance, but in the glare of the white light he saw no one.

"Who is it? Who speaks to me?" he asked, trembling.

"It is your heavenly Father, God of all things great and small, but you haven't explained why your prayers are choked with tears."

The boy feeling more confident replied, "Father, when the word reached us, two days journey from here, that the babe Jesus was born in Bethlehem, my brother and I were tending our sheep high in the hills.

"Great was my desire to come to see the child which the ancient scriptures had prophesied would come and dwell among us. My brother, knowing my desire, volunteered to tend my herd along with his own, while I made this journey.

"Our worldly goods are meager Father, and I started with only enough bread and meat to sustain me during the four day trip. But lo, when climbing a steep hill, loose rocks rolled under my beast's feet, and we slid several feet down a muddy hillside.

"When I regained my feet I found that part of my food was saturated with grime, thus making it useless. One of my donkey's forelegs was sprained and began to swell. It was necessary to walk the remaining miles leading my beast. My clothes are dirty and my feet are bruised and bleeding due to the sharp rocks.

"When I arrived and saw the great assemblage of persons gathered, and all the beautiful gifts offered at the feet of the baby Jesus, I could only offer my remaining bread and meat -- the only worldly goods I had with me.

"You know Father, how the assemblage reacted when they saw the meager gift I offered. Now I must travel two days on foot into the rocky hills, leading my maimed beast. Going without food I shall do gladly, fasting is common among my people.

"I cry because I gave all I had to your Son as a gift, and some of the crowd acted as though such a crude gift was an insult to He, who will someday be called, The King of Kings."

The answer came, "Foolish lad, since you are but a child you have much to learn about the values of worldly goods.

"I have been aware of your trip, and greatly approve of your sacrifice, your self-denial, and your tender concern for your beast of burden. These are traits lacking in many of your wealthy fellowmen.

"There have been many gifts of great earthly

value given in homage to my Son, but the worth of a gift depends on the wealth of the giver, and most of the gifts offered represent only a small portion of the giver's worldly goods. If I were to stack all the gifts in a huge pile, with those of more value, atop those of lesser value, your offering of bread and meat would be at the top of the pile.

"To show my appreciation I shall send a healing light to nourish your body and that of your beast. Your trip home will be pleasant because I will send guardian angels to watch over and protect you. Arise now my son and go to your beast. When you have put many miles between you and this city, stop and sleep, resting your beast.

"I must leave now my son, but remember, the next time you are in dire circumstances, call on me in prayer, and if I feel that your desires are for your own good, I shall fulfill your requests. Pleasant journey, my son."

At these words the beam of white light vanished, and darkness again returned to the wintry sky. The lad arose no longer feeling fatigue.

Even in the dim light he saw his clothes were free of mud. His feet no longer hurt, and looking closely he saw no bruises or cuts.

His donkey was grazing on high grass he hadn't seen when he tethered it. He examined the beast's leg and found the swelling gone.

On it's back he found a sack containing baked wild fowl, fresh bread, fruit and nuts, and some small cakes filled with honey. There was also a kidskin containing sweet wine. Such food he had never known in his twelve years of life, and he was amazed at his good fortune.

His donkey nuzzled his hand in welcome. The lad stroked the donkey's shaggy mane to show his affection. Mounting up, he began his journey homeward. Such a feeling of happiness and contentment he had never experienced before.

As he rode up the trail into the hills of his homeland, the canopy of stars overhead seemed close enough to touch. He heard beautiful singing and was filled with wonder. He listened as thousands of angel voices proclaimed in unison:

Glory to God in the highest, and peace, good will to all men!

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*Wherever you are - be noble,
Whatever you do - do well.
Whenever you speak - speak kindly,
Give joy wherever you dwell.*

Otto Schuh

Hoosier Highlights, Harmony, and Hospitality

"Eighty-seventh Convention in Retrospect"

by Rev. Clyde A. Dibble

Dear Fellow Spiritualists:

I have long felt that Spiritualists are first-class folks, but are not always given first-class treatment; hence, our little "farewell" dinner party at O'Learys Restaurant.

I hope you enjoyed it, but I am very sorry all of you did not get prompt service. It seems quite a few delegates had plane connections to meet, and they were served first.

I thought one of the most memorable experiences of the 87th Convention was the visit to the Printing Offices of *The National Spiritualist*, provided by Stow Foundation.

It is an institution and headquarters we can all be proud of. The staff; Bill, Chuck, Marge, Marolyn, Linda, Dede and Cheryl, all work together in such harmony and efficiency, we can see why this publication is getting better and more professional, and a credit to our great organization.

Bill Melick has amazing mechanical ability, and he lead everyone on the bus tour through the various stages of producing TNS, i.e. typesetting, photographing, layout, circulation, etc. Stow Foundation has generously provided important and sophisticated equipment and the word should be publicized that many of your local church programs and other printing needs could be done at this office. Not only can Bill do it as efficiently, but it will keep the revenue within our own organization, and in some measure impliment a cycle of activity for future use.

From personal experience, I can now tell you (as a lame duck board member) that the N.S.A.C. Board worked long, hard, and late for 10-days in Indianapolis on the many administrative problems, and nearly a dozen ordination exams and N.S.T. exams. Long before the convention opened, we worked from 9:00 a.m. until 11:00 p.m. The night



before the convention began, President Merrill and Secretary Hull conferred with the Parliamentarian until 3:00 a.m. to get us off to a good start. It's hard work, and no wonder I decided 24 years on the Board entitled me to a vacation!

Pardon my California prejudice, but we were so proud of the presentations of Rita Faubel and Barbara Thurman, as teachers and ministers. Pat Smith did yeoman work as Chairperson of the Credential Committee, and Rolla Haddick gave substantial help to the Constitution and By-laws Committee to render an articulate and clearly worded by-law governing seating of delegates and proxy. This has long been needed.

Also brought to intelligent focus was Article VI, Page 10, Section 1 of the Constitution governing membership. In another year this will probably be reworded and presented as a proposed change which will provide fair and equal representation for churches in State Associations and those directly affiliated with the National Association: and, at the same time increase the numbers who can be seated at future conventions and also provide more revenue for our organization in per capita.

I thought one of the highlights of our convention program was the talk given by Charles Jessup of Houston, on the Bureau of Phenomenal Evidence, and the long-awaited report of the Church of England. Since phenomena is unique to our organization, I hope in the future, time can be provided for audio visual workshops and seminars on this vital subject.

What a delightful vocal presentation by the Descants from North Central High School in Indianapolis! Beautiful solo and ensemble voices and they looked charming in their light blue dresses. They expressed Hoosier harmony at it's best and thrilled all who attended the opening banquet. It brings back memories of many years ago when the Melick family provided similar music - the old fashioned and modern music so well blended.

Our ideas may differ in regards to promoting Spiritualism, but we agree 100% that it is the greatest science, philosophy, and religion in the world -- so *let it grow!* Cooperate with June Killmer, the National Lyceum Superintendent; her Assistant, Evelyn Muse; and Curriculum Directors, Peggy Spencer and Audra Cutlip. Only 22 of 59 Lyceums sent in reports. There is now a vital course for Lyceum teachers, using modern teaching methods. Let us all give them real support to encourage and develop Lyceums for all ages.

The program entitled Spiritual Therapy by the Rev. Virginia Falls, and the Commemoration Service by the Rev. D. Mona Berry were certainly touching and inspiring -- as was the inspiring talk given by the Rev. Ernst Schoenfeld entitled "Where Do We Go From Here?"

Lillian Sooter, the new Chairman of the Ways and Means Committee, and her committee, improved on the financial results of last years' figures, and we are grateful to all of you thoughtful, generous delegates.

As usual, the Rev. Evelyn Muse distinguished herself with her inspiration regarding the great

work of the Healing Center, directed by Catherine Schneider of Wheeling, West Virginia. Where does Evelyn find that drive and energy? I saw her savoring a caloric slice of chiffon confection. Perhaps she put "honey" on it!

My respect, friendship, and love to all of you fellow Spiritualists! Remember what I said in Indianapolis! The philosophy of Spiritualism *Is Growing*, and you need only look around to see significant, yet subtle, changes taking place in other large religious groups. The laymen want to have more to say about their own spiritual activities, growth, and welfare. Isn't that our philosophy?

Editors Note: Our gratitude to Rev. Dibble for his reflective commentary on the 87th N.S.A.C. Convention. On behalf of all participants, we wish to thank Rev. Dibble for the "first class" dinner which he hosted. He has offered to send "Timely Reflections" for presentation in TNS. We thank him for this idea and look forward to the revelations and newsworthy items.

Selection of Cities for Upcoming Conventions

Places of next Convention that were already determined are:

- 1980 - Chicago, Illinois (Palmer House)
- 1981 - Colorado
- 1982 - Phoenix, Arizona

This committee respectfully submits the following for consideration:

- 1983 - Massachusetts
- 1984 - Wisconsin

We would like you to make note that places of next conventions are considered three years or more in advance. This gives the hosting church organization the time needed to organize fund raising, banquet plans and hotel accommodations.

If your state or church is thinking of hosting the National Convention, our National Secretary has an outline available to help guide you in this undertaking.

We urge each state to consider the experience of holding our convention in your State. The work and dedication that is put forth will reap rewards for Spiritualism.

Let our National Convention march across this country one State at a time.

Respectfully submitted,

Dorothy G. Thurlow, Chairman
Anna Gross, Beverly M. Dugar

A True Story

by Beth Brown
author of *Universal Station*

Because this story is mine, I know that it is true and by sharing it, I hope it will unlock some doors for you.

I often wish that there were some way of exchanging psychic experiences with one another whom we encounter among our growth path.

When I was a child, I was sensitive to spirit. I did not see spirits, nor did I hear voices, but I was able to see the past, present and future conditions around those I would meet for the first time. At times I was as frightened as my attentive audience. This was not an ability for a child to display, especially in a generation during which children were to be seen and not heard! My parents didn't understand it and neither did I. I did not know what power was using me as its instrument.

With the passing of time, the ability became more acute. It brought me invitations to parties. I sat for select scientific circles, and I occasionally worked with healing groups. All the time I was curious about this thing which was becoming sharper and more refined with usage. As my world expanded and society took on larger-than-life portions, I saw that Spiritualism wasn't widely accepted.

While this ability occupied much of my spare time, I had a living to make and had decided to become a writer. My career skyrocketed as if by a lucky star. In a short time, I gained immediate success and quickly racked up several best sellers to my credit. Success in the theater followed, and a few of my original stories were printed into films.

California and New York were common weekly stops.

I had money, position and fame. Although I worked night and day, I was happy. My success enabled me to search for answers and to satisfy the drive which had built up over the years since early childhood. The questions dealt with Spiritualism and the unresolved answers which years of wrestling had only enforced concern and wonder about. Such simple questions they were, for example, why did the world scorn it? Why were Spiritualists, at first, without first hand knowledge by their accusers, labeled as frauds?

I, too, had witnessed fraud, poor showmanship and church services which lacked genuine inspiration. However, neither of these conditions caused me to indict the individuals as a perfect

example of all Spiritualists or Spiritualism.

Did a world too full of religions already have need of another one? What use was Spiritualism? How could it help people? Where was it taking me? How far would I go?

As if in reply to these questions, I began moving with a tide. I joined a Spiritualist society. I discovered a library with thousands of books on this subject which I had been looking for. Under the auspices of a teacher, I began doing automatic writing. I expected clear direction and a response. However, the results were never made clear to me.

I pushed hard to find the answers however, the extra effort began to show. Through overwork I cracked up. My career went to pieces -- a golden career with money, fame and position. Under compulsion, I gave up public life. For months, it seemed, my nights were one long battle with the pillow and sheets. Sleep proved as much of a struggle at night as life proved a struggle in the day. The combined effects applied heavy pressure on my already shattered nerves. My health fell abruptly, and I nearly died for nervousness and physical exhaustion. My recovery took forever. And then came the hardest battle of all -- the battle to *regain* a foothold again in the world of creative journalism.

I emerged slowly, as if from a dream. I felt sick inside. To think the thing I loved so much could hurt me so deeply. Yet, deep in my soul, I knew that what had happened was a result of physical overwork -- no play, no relaxation. Still, I attached pain to the thing I loved so much. Some day, though, I knew that I would find something to tie all the pieces together. Perhaps then I would be able to tell others before they faced similar crises.

For the present, I had to face reality, and reality told me that in the *now* I was a failure. My work, good though it was, no longer made the best seller list. Hollywood no longer wanted my work. I saw the summer waning for the bright young butterfly that had started out so gaily and set its goal so high.

The extrovert in me ran for cover. My personality switched, and I carried around the typical mannerisms of an introvert. My personal life suffered and I became very lonely. But I did not know what loneliness was until I lost my little dog by the name of Hobo. That little rascal had been a true godsend. Without my little friend, I began to understand what real loneliness was. So small and yet so important he had been to me.

His death struck the hardest blow. Yet! I did not care to live after the accident. I had no heart for work. I had nothing more to pen, especially to a public which I felt had deserted me in the time of my greatest need. Frankly, I no longer was able to be decisive about what to write. In the trade language of my profession, I was all *burned out*.

The walls of my apartment closed ever closer each night until -- the silence was interrupted one night by a visitor. Yes, you've guessed it. Hobo had come to comfort me. Through this manifestation, I was given the will and faith to go on. I was inspired to write again. I knew that I was going to be happy at last.

Soon a young man by the name of Johnny came into my life.

Our relationship moved quickly. We were both happy. Soon the date was set. My life was filled again. I just knew that I was going to be happy at last. The questions which had started my downfall no longer mattered. But! It happened again. And Johnny went away. Hobo went away too! The door closed and there was no one -- no little rascal to open it again. At least this was what I thought.

However, my Johnny did come back. And it was Hobo who brought him up the flight of stairs leading to my apartment. First, it was just the two of them. Then there were others. Always it was the same. They would tell me that they were not dead. That they were all alive on the other side of life. Perhaps more alive than we.

From that first time when Johnny and Hobo came, my outlook changed. I didn't have to depend on automatic writing. I was not frightened. The events didn't shatter my life. I didn't cry. Instead, I was happy, uplifted, and inspired at each new visit. I became more of the old person -- challenged and challenging.

In the months that followed, I met Johnny's new friends -- Americans, Russians and Germans. They were all working together. When I asked, each told me of his transition and new existence. They were delighted to speak about their new world. But it was Johnny who made me promise that I would write a story that was happy, not sad. Uplifting, not depressing. Packed with people, not ghosts!

As I worked, somehow I found myself back in the beginning -- asking the question I had asked so long ago. "Why does the world think ill of Spiritualists? What is wrong with Spiritualism?" Each night when I said my prayers, I would ask God to give me a clue.

"Yes, what is wrong with Spiritualism?", I demanded. And one night the answer came.

"If an error exists, it exists in the *platform of*

the creed. Why limit a religion to death or to communing with the dead? Spiritualism should be a way of life. Why not preach life instead?"

When I write and need inspiration, I reach out to Spiritualism for an idea. An inventor, a dress designer, a doctor, a defense worker, all seek the source of spirit, whether knowingly or not. Spirit is in everything. It's not the dead that speak to us. Oh, in our terms of physical life and physical death, it is. But in fact, it's the life that's in them. It's the life in everything. Spirit is all there is.

When Spiritualism is viewed in this broader sense, it will take on a new concept. It will no longer be scorned and criticized. It will be welcomed by many -- for with *life* as its reward -- Spiritualism opens the way to prayer with real power.

And therein lies our answer. This is Spiritualism -- not the limited concept that has been often given it -- the pulpit shrouded in shadows for the faithful few -- with millions hungry for it and ready for it.

Spiritualism is life abundant. Life for me and life for you. That is our answer to the world. That is the story in my book, *Universal Station*, which



came to life with the help of spirit. It brought to life those who were seemingly dead.

Of course, we wish to speak to our loved ones. But there are horizons beyond. Brighter, broader and greener.

And when we take the world by the hand and lead those who have eyes, but do not see; ears, but do not hear; and voices, but do not speak; and walk them through the numbered steps to spirit -- Spiritualism comes out with new friends.

One Day

*I see the blue of the flame,
but not the tip
I see the suns rays,
but not the core
I see the blue eyes of heaven,
but not the gates
I see but one day*

Terry Sulgrove Moore

Actual Spiritualism

by Herbert Schneider

The public tends to lump all Spiritualists together. As we know there are many *kinds* of Spiritualists! Consequently, we must work to clear up inconsistencies.



Sometimes one may be led to wonder about *Spiritualism*. How much of it is *pure Spiritualism* and how much is spiritism? When it is accompanied by a notable amount of spiritual upliftment or contributes to the knowledge of the individual, it can be considered *Spiritualism*. Simply stated, *Spiritualism relates to that which is spiritual or more finely evolved above material attributes*. How many messages from the platform meet that criterion? Does the message often fall into an intermediate category with the subject being highly mundane?

Spiritism alone, or involved in a message, need not be detrimental in any respect; but it falls short of the high purpose of Spiritualism which is intended to encourage the spiritual progression of the individual. Merely being reminded that life after death does exist, is not the sum total of progression.

Progression pertains to being a better person by living a better life. This requires a better relationship with our fellow human beings. This is not easily accomplished. It not only requires great constant effort, but continuous reminding and guidance from spirit, as an incentive toward more *actual Spiritualism*.

There are so called *Spiritualists* who in addition to adhering to credal religion, indulge in the claptrap of orthodox Christianity for its staging effect in an effort to attract those unable to reason beyond their inherited religion. They, however, find some sustenance in the thought that life does go on, and a fascination in the thought that *communication* is a possibility. They neglect to inquire into the relationship between spirit and the universe, or attempt to understand the application of natural law in their daily life.

This is *not* Spiritualism! It is more likely an *application of spiritism to orthodox Christianity*. It follows the prophecy of A. J. Davis that the orthodox establishment will seize upon the

demonstration of *life after death* as a matter of self-preservation without comprehending the nature and significance of spiritual progression.

Spiritualists can utilize the Bible to good purpose but Spiritualism is not based upon the Bible. It is independent of all material creation, in spite of the fact that many other distinct religions claimed to be based upon different writings inspired directly by a personal God.

Other so called Spiritualists insist on encompassing one or more *borderline* systems indulging in some limited form of spiritism without admitting to Spiritualism. These liasons do not contribute to the prestige of Spiritualism. They are confusing possible students who never get to learn the facts, because they eventually drift away from vagaries.

The early brilliant proponents of Spiritualism, most of whom lectured and wrote prolifically upon the subject, did not encumber it with any of these other sectisms. They were truly inspired and fully understood the significance of that which they proposed. It was Spiritualism pure and simple.

Spiritualists should not lose sight of this and attempt to appreciate what the pioneers have given us. Spiritualism can be added to by growth, but let us not dilute it with contradictory philosophies, some of which are merely opinions with a following!



Special Treat

*A special treat you have in store, this recipe to try:
It's something good for all to make, that you and I can't buy.*

*December twenty-fifth's the day selected as the time
To try to make the soul's delight that doesn't cost a dime.*

*Blend equal parts of Faith and Hope mixed well with
Charity;*

*Stir in Good Will and Sweet Content and Precious Memory.
Add Kindness, Helpfulness and Joy; of Gratitude don't spare:*

Then drop by drop love's essence sweet, and praises freely share.

Spiritual Healing

As the holiday season arrives, the people of this plane generally exert a bit more love towards their fellow man than during the rest of the year. The spirit of Christmas does lie in humility and love; the universal gift that can be reached by one and all.

We know that the best Christmas gift is not an expensive one all wrapped in beautiful paper and bright ribbons. There are those who are lonely and ill in nursing homes and children in hospitals who will never lead normal lives. There are people around us who do not pray for gifts, but a chance to walk again or just to live awhile longer.

In times of need and distress, one draws strength and wisdom through prayer from God - Infinite Intelligence. God has used the involvement of man down through the ages to fulfill his purposes. When we seek this great power, we shall find relief.

Our dedicated healers, the N.S.A.C. Healing Center, and prayer groups are waiting to pray with you for physical, mental, and spiritual needs.

Doesn't the *real spirit* of Christmas include sharing what you have, thus helping your fellowman.

During this season of giving, please support your prayer groups and the N.S.A.C. Healing Center. This is an opportunity to exhibit through your daily living, the teachings of Spiritualism and the affirmation of spiritual healing which is an integral part of this religion.



Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

.....

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

Respect Among Men, Respect Among Nations

by Ava Whiston

Every so often some nation has a severe attack of indigestion. The pains usually result from selfishness, intolerance and the desire for power. The nation's course remains locked at the helm as ministers struggle to turn chaos into stability.

It has happened so often that the World Bank and other major lending institutions find little difficulty in putting together basic guidelines designed to get the country on its feet again. But first, a comprehensive plan must be adopted by the ruling bodies. As is the case, various plans will be introduced, some tried and others discarded.

When the problems seem *in God's hands*, only then is the spiritual side taken into account. Here the relationship between all the great religions of the world find a counter-part in the destiny of nations. For when a man of spiritual discernment stands out from the crowd, a new religion cries out for attention among the people of the land.

In times of success and achievement the daily importance of religion falters, and the spiritual aspect of man's nature is neglected for the pursuit of happiness. You might say that religion experiences a *series of cycles*. Now, religion is engaged in a deadly encounter with the forces of materialism. Whether it will emerge victorious and shake off the shackles of prejudice, hypocrisy and racial intolerance remains uncertain. However, the world struggle is bringing the various religions into closer unity to fast remove doubts and fears that everlasting understanding among nations is possible.

In the early forties an association known as the National Conference of Jews and Christians, was formed for the purpose of doing away, so far as possible, with racial and religious prejudice, in order to present a solid front to the attacking forces of materialism. Astute leaders of these large religious bodies, so different in nature, now perceive that unity does not necessarily mean merging with or embracing the religion of another, but means rather *an appreciation and understanding of the viewpoint of the other*. The two have worked together in matters of civic reform, each denomination doing its part in order to eradicate conditions which it thought were detrimental to the welfare of the country.

Older than the National Conference of Jews and Christians and much broader in scope, since it takes in all religious systems, is the World

Fellowship of Faiths. The first Congress of this group was held over a period of six months, between June and November of 1933. It was unique in the history of religion, and was the reward of years of labor by Charles Frederick Weller, a social worker in America, and Kedarnath Das Gupta, a man of vision from India, who was firmly convinced that two of the greatest obstacles to world peace were religious intolerance and racial prejudice. Both men understood that if these two barriers could be removed, then, the people of the world would truly begin to link hands across the ocean, from nation to nation. It was a great achievement. There were representatives from every religious system in the world. Leading educators and men prominent in scientific fields also took part.

The official opening night of the convention, August 27, was one never to be forgotten. It was probably the first time in history that Hindu and Mohammedan, Shintoist and Buddhist, Jew and Christian as well as representatives from all other religious systems gathered under one roof. These men sat together. They shared the same platform, courteously listening while each representative explained the tenets of his religion and briefly told what, if thoroughly understood and practiced, it could do to bring about a solution of the world's ills and the establishment of peace. All in attendance agreed on one important point - all worshipped the same God and in a sense worked with the same purpose in view. It was in the tools and method in which they differed.

Like all great movements based on fundamental principles, the World Fellowship of Faiths had a small beginning.

In May of 1886, a group of Chicago high school students led by Charles Weller organized the Good Citizenship Fraternity, which expressed and practiced some of the ideals of interracial, inter-creedal and inter-class fellowship that grew to become the Congress of the World Fellowship of Faiths in 1933.

This fraternity functioned until World War I broke out, during which time Charles and others worked in the War Camp Community Service established by President Wilson. At the conclusion of conflict Charles again lifted the banner and began an effort that saw the League of Neighbors emerge. The purpose of the organization was to generate harmony and demonstrate appreciation among both American and foreign born citizens.

Other hands were also at work. In 1910, Das Gupta, an Indian from Bengal, organized the Union of the East and West in London. Its purpose was to develop cultural unity. In 1920, Das Gupta came to New York, where for the first time he met Charles Weller and joined forces with him. In 1924, the two men were able to unite the League of Neighbors and the Union the East and the West as one.

Since the Union of the East and West was working to promote cultural unity and the League of Neighbors was striving to bring about racial unity, it was inevitable that the question of religious or spiritual unity should arise. So many religions were represented that it became necessary to work out some plan whereby each would respect the opinions of the other, else the organization would fail and the work of years would have been in vain. Before respect would have to come exchanges of the religious doctrines and teachings. Step by step, the plans were laid by the two men.

The timing was perfect, as religious unity would strengthen both the cultural and racial unity. The first effort to be born from these two organizations was the Fellowship of Faiths. In 1928, the three movements were incorporated as the Three-Fold Movement - League of Neighbors, Union of East and West and the Fellowship of Faiths.

Many meetings were held between 1924 and 1929. The sites were London, New York City, Boston, Philadelphia, Baltimore, Washington and Chicago in Christian and Jewish temples.

At almost every preliminary meeting, representatives of Christianity, Judaism, Buddhism, Hinduism and Mohammedanism were present. These meetings were the testing ground for the eventual congress that lay in the future.

The object of the World Fellowship of Faiths, with headquarters in New York, Chicago, London and Bombay and councils in other world cities, continues to be to remove prejudice by bringing about mutual appreciation between the people of all creeds, climes and cultures. In fact, it is brotherhood, peace and progress which represent its goal!

Religion has always been interpreted man to man. Consequently, it has been colored by his spiritual insight at the time the message was received. There are no recorded instances where God proclaimed his message before a large audience when all could see and hear him. The message has always come through some inhabitant of the earth; not all at once, but little by little, as the chosen interpreter was able to give it.

It is significant that not all of the message has been received by the same race, but some portion has come through members of different races at different times. And the message has always breathed love.

Taking all these things into consideration it would seem that through the efforts of the National Conference of Jews and Christians and the World Fellowship of Faiths a better understanding of the message of spirit has been brought about. Certainly, when man can understand his neighbor and respect the other's point of view, even though the two may disagree, a better understanding of the meaning of unity has been attained. Unity is one of the important aspects of religious teaching.

Men make up races and when races recognize their relationship and need of each other, trust will begin to set solid roots.

'Tis Christmas Morn

*Awake, awake, oh joy, 'tis Christmas Morn,
The day, when the Christ Child, to earth, was born;
Ring out the bells of brotherhood and peace,
May the wars, the tumult and sadness forever cease!*

*Oh, what a wondrous gift of God that special day,
May our thoughts be of that Child when we pray;
Oh, ye of all faiths, religions, and creeds,
Doubt not, for the Master knows all your needs.*

*Whether in the winter snows, or the desert sands,
Near or far, in this or other lands;
Ring out the message to all mankind,
Of peace and hope for body, soul and mind.*

*Gathering at the festive board of friend and kin,
Knowing that the Love of the Christ dwells within;
Fear not the beginning of another year,
But realize it is a new path -- bright and clear.*

*Shining in the dark night, the brightly tinsel tree,
Demonstrating the hope of the Universal Trinity:
Honouring this loving Teacher and Brother of ours,
Who comes to bless us beyond Eden's bowers.*

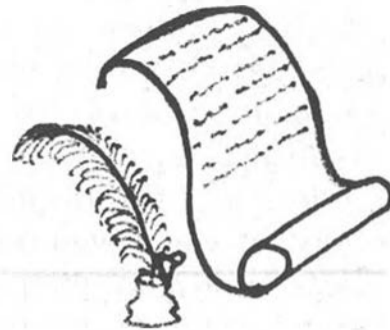
*So walk on in confidence day by day,
Believing that an Unseen Hand guides your way;
Rejoice and be glad on this bright Christmas Morn,
And give thanks to the Father that the Christ Child was born!!*

*by William Graham Turner
Dedicated to P. L.*

William Butler Yeats, Poet and Medium

by Priscilla M. Clough

Born to the land of mystery and legend, where leprechauns and visions are as true to the mind as to the eye of the beholder, his eventual course was as set as the born mornin'.



It was a foggy morn June 13, 1895, as this wee lad took his first breath in Dublin, Ireland. In the years to follow he would call Georgeville, 5 Sandyville Avenue his home. Heredity gave him a touch of religion and his homeland provided the setting which would later be his destiny.

Father to son. That's the way it was in Ireland. William's paternal grandfather was the son of a rector of Drumcliffe, the curate in charge of the parish of Tullylush, County Down.

On September 10, 1863, his father to be, John Butler Yeats, took in marriage Susan Pollexfen of Sligo. The regal beauty of St. John's Church sparkled as family and friends witnessed the joy of two loved ones united in holy matrimony under the full protection of the church.

Grandfathers on both sides of the family took an active interest in little William and each added considerable wealth to his mind.

William Pollexfen settled in Sligo Harbor where he married a fine figure of a woman, Mrs. Middleton, who earlier had been widowed.

Long summers passed too quickly as the two, William and his maternal grandfather, raced the sun from dawn to dusk at Merville. It was a long and lasting relationship which continued when William Pollexfen retired to Rathedmond.

He also spent much time with his eccentric uncle, George Pollexfen. Shadowed by Knocknares, the mountain where Connaught's legendary warrior queen Maeve lies buried, the young lad tasted the first of many legends. According to Paddy Flynn, it was in a cabin at Ballisodare that his pen put to paper many of the *old* stories as they were told in the Celtic Twilight.

At Rosses Point, while attending to another lodge owned by this uncle, he first met Mary Battle. Through her he became initiated into the world of *visions and omens*.

Near the hotel which once stood at Rosses

Point was Elsinore, owned by his reclusive uncle, Henry Middleton. To this fellow went the fame of being included in one of William's poems. The familiar lines go:

*My name is Henry Middleton
I have a small demene;
A small forgotten house that's set
On a storm bitten green.
I scrub its floors and make my bed
I cook and change my plate.
The post and garden boy alone
Have keys to my old gate
From mountain to mountain ride
The fierce horsemen.*

His mother died in exile, but today there's a brass plaque in St. John's to her memory.

A short time before his death, William went to Ethel Mannin to arrange his funeral. He asked to be buried in a small churchyard in County Sligo with the name and dates embellished by these words:

Cast a cold eye on life, on death.

He died at Cap Martin, in the south of France, January 1939. For sometime during the war years his body remained at Roquebrune but was later brought back to Sligo by the Irish government.

Yeats introduction to Spiritualism seems to have come from a woman friend, Maude Gonne. According to friends who kept daily records of such things, Maude told him of an apparition she witnessed in childhood of a woman dressed in a gray skirt with a gray veil over her face. These same records indicate that Maude could pass easily into a semi-trance.

Maude's answer to Yeat's question, "How many circles in heavenly habitation is eternity" was this: "He (her guide) is telling me that I am in hell, but that some day I will be able to enter three circles, though I cannot now".

He then showed her three circles: a garden, the circle of almost fulfilled desire; a place of eternal peace, which is very brief for every human soul; and a mountain with a winding road and a cross -- the circle of divine love.

Yeats tried crystal gazing through the aid of a young doctor, who on one occasion visualized a priestess coming from a Greek temple to lead him into a room with only a throne. The door to this room trembled. At that point, Yeats reportedly

said, "Follow". The door opened into three rooms similar to this one. There, the doctor stood before an empty tomb, which bore an inscription that was not legible.

When the doctor awoke, Yeats asked him what he had seen. "I remember nothing after a woman came from a temple to give me a cup of wine." The doctor interpreted the vision as death of the sovereign Queen Victoria, but Yeats believed it to be connected with an hysterical nurse he had recently met in a garden.

Yeats traveled to France where he met Mrs. Olivia Shakespeare, who is said to have given him further psychic information. Returning to Sligo, he spent six months with his uncle, George Pollexfen who had been improperly vaccinated for smallpox. As a result, Uncle George developed blood poisoning. On learning of the malady, Yeats hypnotized his uncle and asked him to observe the river flowing through the room sweeping the red disease away.

Yeats ordered Uncle George to banish the disease with the help of the Archangel Gabriel, who would control the waves of rushing, cleansing water. In the morning the family doctor returned to check his patient and found him in the best of health.

His cousin, Lucy Middleton, also demonstrated clairvoyance. She claimed to see an Anglo-Indian, a former George Pollexfen, a retired man of a century past.

After this visit, he returned to London, where he made the acquaintance of the poet, Ernest Henley. Henley, saddened by the grief of his daughter, Margaret's death, spoke of seeing her come in the room. "It was so real," he remarked, but yet he could not believe the vision.

Another kindred spirit was A. E. (George Russell) who after being introduced to Sir Horace Plunkett, became the leading agent in the Agriculture Organization Society. His spiralling success in this field, especially in the organization of banks, was phenomenal. He was essentially a poet and claimed to have visions.

On May 9, 1912, Yeats went to Cambridge House, Wimbledon, to attend a seance by Mrs. Etta Wriedt, a Detroit medium. Eight people attended, including Mrs. Adele Harper and Miss Edith Harper. The latter being the secretary to W. T. Stead. The group sat around the room with the usual trumpet in evidence. Yeats felt drops of moisture on his head and was told it was baptism. Then a loud voice came through the trumpet asking for Mr. Gates, alias Yeats. Yeats replied, "This is I". The voice went on to say, "I have been with you from childhood. We want to use your

hand and brain. You possess a key and are a keen mind. I, Leo, am a writer and explorer".

When Yeats said he did not know him, he added, "You will hear of me at Rome". He then disappeared. After his speech came another voice which Yeats could not understand. Then the voice was interrupted by a second speaker who told Yeats to sit up straight in his chair. He claims he was touched on the hand and saw a light in front of him in the shape of a sixpenny loaf.

This remarkable man represented the consciousness of an age just beginning to investigate mediumship. It is the man and the poet that we see -- the poet and the medium, bridging the gap between scholars and Spiritualism.

References

- Collected poems of W. B. Yeats* by Mrs. W. B. Yeats.
Last Poems and Plays by Mrs. W. B. Yeats, A.P. Watts and Son.
Little Treasury of Modern Verse, edited by Williams. Published by MacMillan Co. 866 Third Ave., New York, N.Y. 10022. First American Edition.



Uniformity of Services

Suggested form of service to be used in affiliated Spiritualist churches:

1. Congregation rise. Opening hymn.
2. Invocation
(Be Seated)
3. Declaration of Principles
4. Music, song or hymn
5. Spiritual Healing Prayer and Affirmation
6. Music, song or hymn
7. Lecture
8. Announcements
9. Free will offering
10. Music, song or hymn
11. Spirit greetings
12. Doxology (Standing)
Benediction

Healing service may be conducted preceding the above schedule.



Happy Holidays and

Your N.S.A.C. Official Board sends special Seasons Greetings to all with Peace and Happiness throughout the New Year.



Merry Christmas and Happy New Year to All

*Rev. Janice Baynes
Third N.S.A.C. Church
Grimes, Iowa*



We wish each of you a Merry Christmas and a New Year filled with much Happiness and many Blessings.

*Clara Senior & Willie
also
The First Spiritualist Church, Reading Pa.*



Merry Christmas and a Happy New Year to All Lyceumists

*Mrs. June Killmer, Lyceum Superintendent
"Under all circumstances, keep an even mind."*

16 December 1979

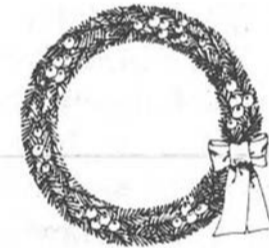
SINCERE WISHES for a Joyous Season and a Prosperous New Year

*Joseph H. Merrill
President, N.S.A.C.*



Wishing each one of you a Blessed Christmas and a New Year Glowing with Happiness.

Rev. Evelyn Muse



Wishing each of you a really joyous Christmas and a Happy New Year.

*Fran Broadstone
Spotlight Editor*



Your Editor and Staff sends Grateful Season's Greetings to all of Our Readers.

May you have a Very Merry Christmas



Season's Greetings



Merry Christmas & Happy New Year to All

Morris Pratt Institute



Seasons Greetings and Blessings to All

*Summit Publications
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A Christmas Prayer

This Christmas let us plan for the future with confidence ... banish suspicion and replace it with trust ... give a soft answer ... encourage youth ... keep a promise ... forget a grudge ... renew our pledge of loyalty in word and deed ... live our religion, not just talk about it ... find time to forgive an enemy ... laugh at ourselves ... welcome a stranger with love ... share a gift ... say thank you for all things ... bring joy to the heart of a child ... remember some old person with love ... make our peace with someone ... patch up an argument ... search for a forgotten friend ... be kind ... be gentle ... go to church ... apologize, even if not wrong ... try to understand ... strive for victory over our own evils and weaknesses ... live in harmony and sympathy with others ... speak our love ... speak it again ... speak it still again ... see God in the beauty and wonder of nature ... look for the good in man so that good will be magnified ... think more clearly not of that which divides us but of that which unites us ... thus, can we find the true spirit of this Christmas Season.

Edythe B. Meader



Season's Greetings and Many Blessings to All

*Anna Gross
Puritan Spiritualist Church
Burrham, Ill.*



Happy New Year Ahead! Spiritualism's Meditation can bring you Peace of Mind. Greetings to Everyone!

Rev. Genevieve Woelfl, NST



Seasons Greetings

*Ashley Spiritualist Camp
Woolly Park
Ashley, Ohio*



Seasons Greetings and Our Best Wishes

*The Church of the Spirit
Chicago, Illinois
and the Schoenfelds*

Quiz Corner

by Dr. Victoria Barnes
(Former Superintendent
Bureau of Education)



*How soon after death
can the departed spirit
communicate with the
earth plane?*

The time varies greatly, according to the innumerable number of factors that make communication possible. It is a *trinity* of operation -- wherein each part must operate in unison with the other two:

1. Those on the earth plane must cooperate by providing the proper conditions, here, for reception.
2. The communicating entity must have a yearning to contact earth loved ones, and some knowledge regarding the process.
3. The band of spirit helpers must be competent to assist in this particular task.

There are times when persons who have *gone on* have no desire to contact those left behind, and the loved ones here have no desire to contact them. In such cases it would be a difficult transaction as the law of attraction would be weakened.

Persons *going over* as a result of sudden accidents, war, suicide, or lingering, painful physical or mental disorders have to rest for a period, until such time as the soul is adjusted to function through the etheric body, and memory, which they carried over with them, becomes clear and definite.

While on earth many hold obstinately, to the opinion that spirit communication is impossible. Until such views, through observation and spirit instruction on the *other side of life* are proven erroneous to them, no communication can be expected.

However, under normal conditions, where there is a reciprocal love tie, a desire to reach each other that suggests effort to thus experiment, and prejudice is absent -- communication can be established at any time after the pericord binding the physical and etheric bodies together, is severed.

Transitions

Beesley, Arthur S., age 64, Walled Lake, Michigan, passed to spirit as a result of injuries sustained in an auto accident July 24. Born in Canada, Mr. Beesley lived most of his life in Michigan. He was a member of the First Spiritual Temple, Royal Oak; President of the Michigan State Spiritualist Association of Churches for 17 years; and had also served as Trustee of the Association for several years prior to being elected President.

Mr. Beesley is survived by his wife, Edith; his parents, the Rev. Elsie and Edward Beesley; and three sons and one daughter. The Rev. Norma McDerment officiated the funeral service. He will long be remembered as a truly dedicated Spiritualist.

Cowgill, George M., 87 years, Michigan City, Indiana made the transition to spirit on October 5th. Mr. Cowgill was a long time member of the First Spiritualist Church of Michigan City. Funeral services were officiated by the Rev. Ruth Novak.

Salvador, Laura Craig, age 80, widow of Anthony M. Salvador, was a resident of Glassport, Pennsylvania. Mrs. Salvador, who made the transition October, 1979 is survived by daughters, Ellen Tambella and Betty Corletti; two sons, Howard and Anthony Jr; nine grandchildren and three great grandchildren. Mrs. Salvador served as President of the First Spiritualist Church of McKeesport since 1954 and was church Treasurer prior to that time. Born of Spiritualist parents, she knew no other religion. While the family of Mrs. Salvador were not Spiritualists, she was visited often in the hospital by the family minister, the Rev. John Creeks who assisted at the funeral, which was officiated by the Rev. Joseph H. Merrill. Kings and queens have not had greater love and respect shown at transition than Mrs. Salvador. The funeral home was thronged for two days and nights by those who knew and loved her.

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A World At Peace

by Elizabeth Harlow Goetz

As we are nearing the end of the year, we remember that the calendar has already recorded many history-setting events. As the broom moves along toward the coming days, many of us find a cheerful note that some of these trying events are behind us and, hopefully, fresh, cheerful opportunities lie ahead. The road is not clear, but that which is behind should be left there! There can be no turning back, nor recalling that which has passed. We must face the future with resolution and absolute faith in the powers of man, as governed by *spirit* and the laws of the universe.

Andrew Jackson Davis said, "Man is a bundle of Infinite Possibilities," and it is so demonstrated as time goes on. Man is the dominating power of the spirit, in its individual way up from the meager past to the here and now, so he will move on to greater things, and bring to pass much that the *heart and soul* of man has hungered for here on the *earth plane*.

The great picture in the horizon is *peace*, eventually it will come. But ahead there are many experiences which man must endure and learn from. Otherwise, nothing would be gained from this level of time in this plane of expression, and the full usefulness of truth and the power would fall into idle hands.

One of the great lessons to be learned is that we, man, must learn to forget self as the singular most important point of consideration. We must remember that the *whole* is of the greatest importance. And yet, the whole is made up of individual parts. So let us think, whether I, as one of the component parts, am trained to fit into the whole with ease and usefulness.

There must be a fitting together of all the parts to make *whole* the picture in its fullness and beauty.

As I review the light of the past months I ask myself, "Have I grown any in the power to be able to fit into a greater plan on the earth? Am I really strong enough to be able to appreciate and accept the greater plan and the opportunity that will come with the greater expression of life - *world peace*?"

Life is so much more than just the one old national life and our own self interests that it will need a greater vision and determination to do our part than has ever come to us in all the history of man.



It will call for patience and wisdom and sacrifice, but the results, when accomplished will be more than satisfactory to all the world.

All must join in this goal - this determination - as the year moves toward completion. Start now and Christmas and the New Year will prove a time of great jollification and good will. In a sense we are seeking to let the *birth* at Christmas be the fresh birth of spirit - the beginning which starts to erase and redeem the world from its misunderstandings and petty jealousies.

Thus shall the child of our efforts become the leading spirit in the new year to follow that will lead on to the greater civilization, wherein mankind come to know each other better, and that real *brotherhood* is truly born on earth.

Then, truly, shall the doors between the two planes of life open more widely and every human being will realize the truth of life immortal and the naturalness of contact between this plane of life and the next.

The field is fertile and waiting! Let us not neglect the hour, for it too shall pass!

The Lighter Side

"Why don't you come to church?" asked the minister of a non-churchgoer.

"Well, I'll tell you," said the wiseacre. "The first time I went to church they threw water in my face; the second time, they tied me to a woman I've had to keep ever since."

"Yes?" asked the minister gravely. "And are we going to have to throw dirt in your face the next time you come?"



NOTES from the FIELD

Lily Dale News

We wish to thank all of the churches who participated in contributing to our centennial celebrations at Lily Dale.

The following are the lucky recipients of the ten \$100 Bonds distributed by the committee.

M. Proctor, Mass.

L. Washburn, Cal.

Jimmy Lynch, Lily Dale, N.Y.

Mary Cassanova, Buffalo, N.Y.

Karen Gasber, Wheeling, W.V.

Clyde Dibble, Burlingame, Ca.

Thelma Carmen, Buffalo, N.Y.

Sharon Lynch, Lily Dale, N.Y.

W. Miles, Washington, D.C.

John Faison, Philadelphia, Pa.

Submitted by Rev. Betty Putnam,
Lily Dale, New York

Coming over with mother and myself to meet father, my brother passed away just before we reached the shores of America. I was sorry that he was unable to share the joys of the new country with us.

I was privileged to serve my country for three years in the South Pacific. I was so proud to be able to do it.

Yes, I am disturbed. Why should someone else walk away with my flag? I sincerely hope that whoever has taken this flag, will find the comfort and loyalty from it that I found.

We still have the light on our flag pole - in mourning.

Rev. Joseph Sax
Morris Pratt Institute
Milwaukee, Wisconsin

The following letter recently appeared in the Milwaukee Post/Star:

Flag theft angers writer

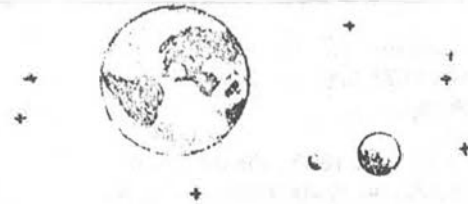
Editor,

Our American flag is gone. Our flag left us about the beginning of August. How it left or where it left us for, we do not know.

I personally am very much disturbed about this, for the simple reason I enjoyed looking out my office window to see the flag fluttering in the breeze. I cannot understand why anyone could do this to anyone else.

Let me tell you something about myself. I was born across the waters, and came here to Milwaukee when I was 5 years old. This country was really special to me as I grew up and went through the schools here.

In 1916 my father became a citizen and at that time I became one too. And I was proud of the fact that I was a citizen and that flag meant so much to me.



The World Has Need of You

*If it's ever so small the part you take,
The world has need of you.*

*Be it big or little the effort you make
The world has need of you.*

*If it's only a thought you give by the way,
If it's only love's word you pause to say,
It's a part nobody else can play,
So the world has need of you.*

*By your smile you can change another's life,
The world has need of you.*

*By a word you can bring peace out of strife,
The world has need of you.*

*Then lift your head, and never say die,
Count every blessing, stop every sigh,
Get busy, don't let your chances slip by,
For the world has need of you!*

by Evelyn Whitell

Directory of Ministers

(See N.S.A.C. 1979 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

CALIFORNIA

- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- North Hollywood-**
Bloomquist, Ethyl, Licentiate Minister, medium, Spiritualist Fellowship Chapel, Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail through Automatic writing. 8916 Willis Ave., No. 314. 91402 (213) 892-6146.
- Perris-**
Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**
Courtney, Lillian R. NST, Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. (714) 884-7960.
- San Francisco-**
Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.
- San Leandro-**
Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.
- Sunnymead -**
Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O.Box 6157, March AFB, Cal. 92518. (714) 653-6782.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
Buchanan, James A., Medium. P.O. Box 4, 32706. (904) 228-2630.

Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

- Casselberry-**
Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

GEORGIA

- East Point-**
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

- Chicago-**
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- LeRoy-**
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520
- Chesterfield-**
Dugar, Donald & Beverly, Mediums, Licentiate Ministers, 414 Eastern Dr., 46017, (317) 378-5702.
Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.
- Evansville-**
Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.
- Frankfort-**
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

- Indianapolis-**
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

- Muncie-**
Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803(319) 326-3201.

MAINE

- Etna -**
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

- Annapolis-**
Seader, Mrs. Blanche, Medium, 1405 Log Inn Rd., 21401. (301) 757-5910.

MASSACHUSETTS

- Danvers-**
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559
- Haverhill-**
Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.
- Onset-**
Custance, Rev. Gladys, NST. Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL., 32706.
Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, FL., 32706.

MICHIGAN

- Jackson-**
Glaiser, Rev. Lillian K., Medium, 3137 Sparks Rd 49203. (517) 782-6840.

MINNESOTA

- Duluth-**
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611
Ragan, Mr. James, Healer, 31 Willard Rd., 55616.
- Two Harbors-**
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

- Arnold-**
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.
- Kansas City-**
Childress, Rev. Bessie A., Medium, 3426 Baltimore, 64111 (816) 931-1044
Childress, Rev. Leota, Healer, 3426 Baltimore, 64111 (816) 931-1044.
- Mercer-**
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson-
Anderson, Rev. Loretta, 170 LaFayette St. 07501 (201) 279-2056.
Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations. 4371 W. Sirius Apt. 4, 89102 (702) 876-3730.

NEW YORK

Albany-
Dinovo, Stephen C., Licentiate & Medium, 11-14 Leisureville, Watervliet, N.Y., 12189 (518) 783-0673, after 3:00 p.m.
Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Delevan-

Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-

Klenz, Edith, Medium, 11 Third St. 14752, (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk. 14752, (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-

McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

OHIO

Ashley-

Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-

Griffen, Rev. Neil C., Ph.D., Medium, healer, 3435 Barr, 43224. (614) 471-5591.

Kettering-

Stine, Grace, 4430 Bigger Rd Apt B, 45440

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village-

Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

VIRGINIA

Arlington-

Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031.



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N.S.A.C. By-Law Amendments

The following changes and additions were adopted at the convention held in Indianapolis, Ind., 1979.

ARTICLE IX, SECTIONS 9, 12, 13, 14, and 15, pages 30 through 32 were deleted. (Please note that Sections 14A and 14B remain as is.)

ARTICLE IX, SECTION 18, page 33: THIRD LINE, AFTER THE WORD, "CONSOLATION" INSERT COMA, and delete the words: "and spirit greetings - public or private".

ARTICLE VI, SECTION 1 through 5, pages 25 and 26, DELETE AND INSERT THE FOLLOWING:

SECTION 1. Auxiliaries, churches and societies chartered by the NSAC shall elect delegates and alternates to annual conventions of this association in a duly constituted meeting prior to the opening session of the annual convention. Properly executed credentials, furnished by the Secretary of the NSAC shall include the names of the elected delegate and alternate; the signatures of the President and Secretary, with the seal of said organization. Credentials shall be made out in duplicate, with one copy being retained by the delegate, the other copy to be mailed to the NSAC Secretary, at least twenty (20) days prior to opening session of the convention.

SECTION 2. No delegate shall represent more than one organization or have more than one vote.

SECTION 3. If and when a local society elects one of its members as delegate to the national convention, the state association having jurisdiction shall recognize and confirm the same.

PROXIES

SECTION 4. Auxiliaries unable to provide a delegate, and wishing to be represented, may appoint as proxy, any agreeable member in good standing from the organization of the NSAC up to twenty days prior to the opening day of the convention, when properly executed credential must be mailed to the National Secretary.

RESOLUTION: WHEREAS, Spiritualism is based upon mediumistic communication, and whereas, it is necessary and vital to the life and continued growth and success of our churches to have a sufficient number of mediums to serve the public:

THEREFORE BE IT RESOLVED, that each auxiliary of the NSAC offer at least one class at all times for the development of mediumship.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

- PHOENIX-First Spiritualist Church**
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.
- PHOENIX-Harmony Chapel, N.S.A.C.**
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

CALIFORNIA

- CALIFORNIA STATE SPIRITUALIST ASSOCIATION**
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Anna Franz; 353 W. "E" St., Colton, 92324; Sec'y. Constance A. Everett, 4414 - 4th St., Riverside, 92501. (714) 787-9931.
- ALAMEDA-Brotherhood Spiritualist Church,**
1407 Ninth St., 94501; Service Children & Adult - Lyceum 10 a.m., Reg. service 11:00 a.m.; Study group, Thurs, 7:15 p.m.; President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.
- BEVERLY HILLS - Spiritualist Society,**
359 S. Robertson Blvd., 90211; Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 657-2520 or 927-7079.
- LOS ANGELES-Spiritualist Church of Revelation,**
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, 7512 California St., Huntington Park, 90211; Sec'y., Ralph Debrock, 777 S. Westmoreland Ave. 90005. (213)-380-6454.
- LOS ANGELES-Central Church, N.S.A.C.,**
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katharine F. Tobey-address as above. (213) 731-0369
- LOS ANGELES-Westlake Spiritualist Church,**
1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD-Spiritualist Fellowship Chapel,**
5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Diana Waldriff, 5618 Cleon Ave., 91606, (213) 766-0585.
- REDWOOD CITY-Redwood National Spiritualist Church,**
149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.
- SAN ANSELMO-Serenity Spiritualist Association**
American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,**
732 N. Sierra Way, Pres. Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Pastor, Rev. Lillian Greer, 22135 San Jacinto, Perris, 92370. (714) 657-9278.
- SAN BERNARDINO - Valley Spiritualist Church,**
1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m.; Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.
- SAN DIEGO-Progressive Spiritualist Church,**
4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.
- SAN FRANCISCO - Golden Gate Spiritualist Church,**
1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.
- SAN FRANCISCO-First Spiritualist Temple,**
3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

- SAN FRANCISCO-First Temple of Spiritualism,**
3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE-The Spiritual Science of Life Church,**
157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.
- SAN LEANDRO-The Church of Two Worlds, N.S.A.C.,**
660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA - Summerland Church of The Comforter,**
1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message serv. Rev. Edmond Foard, Pastor; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith, 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.
- VAN NUYS-Valley Spiritualist Center of Friendship,**
16004 Sherman Way, 91406. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman No 4, Sherman Oaks, 91432. Pres. Loll Washburn; Jennifer Leigh, Sec'y. 6434 Woodman Ave. 91401. (213) 997-8902.

COLORADO

- CENTENNIAL STATE SPIRITUALIST ASSOCIATION-**
Mr. Charles V. Black, Pres, 4667 Otis St. Wheat Ridge, 80033. Sec'y. Glenda Black.
- DENVER-The Temple of Harmony Church,**
3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Robert J. Haskins, Pastor, 2810 S. Cherokee St., Englewood, 80110; Wyonna Hawk, Sec'y. 3205 S. Williams, Englewood, 80110.

CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST ASSOCIATION -**
Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Secy. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.
- NEWINGTON-Church of the Infinite Spirit,**
80 Walsh Ave., 06111. Serv. Sun. 2:30 p.m. Pres. Dorothy Sexton, 26 Postman Highway, N. Haven, 06473; Sec'y. Jane Palzere, 9 Lantern Hill, 06111.
- NORWICH-National Spiritualist Church,**
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD No. 1 Fitchville, 06334. Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.
- NEW LONDON - New London Spiritualist Temple Inc.**
Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.
- OLD GREENWICH-Albertson Memorial Church,**
293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113; 853-0202.
- STRATFORD-The Temple of Divine Truth, Inc., N.S.A.C.**
Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July and August. Healing after service. John J. Paterna, Pres. 39 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC-The First Society of Spiritualists, N.S.A.C.**
268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182-B Bayview Ave., Mystic, 06355, 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

- NEWARK-Spiritualist Church of Fellowship,**
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON - Church of Two Worlds,**
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St, Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St, Apt. 722, 20008, (202) 537-0360.
- WASHINGTON-Church of The Spirit, N.S.A.C.,**
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA-First Spiritualist Church**
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.
- MIAMI—Metaphysical Science Church, N.S.A.C.,**
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.
- ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.
- WINTER PARK—Spiritualist Church of Awareness,** 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION,**
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.
- AURORA-Christabelle Spiritualist Church,**
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.
- BURNHAM—Puritan Spiritualist Church,**
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City 60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm No. 1700, Chicago, 60610.
- CHICAGO-The Church of the Spirit,**
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO-Spiritualist Church of Truth,**
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.
- CHICAGO-Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Ser. 11:00 a.m. & 1:00 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 734-7345.
- CICERO-First Spiritualist Church,**
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.
- ELGIN-First Spiritualist Church,**
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, Lecture & Messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, (312) 741-7158. 624 Walnut Ave. 60120.
- FREEMONT-N.S.A.C. Chapel of Prayer,**
West on 20, Route No. 4 by the Flanenburg Crossing. Serv. every Sun. 2:00 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629. Sec'y. Edna Hartman, Rt 4, Freeport, 61032.
- GRANITE CITY—United Spiritualist Church,**
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.
- LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres, F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

- INDIANA STATE ASSOCIATION OF SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE - Union Spiritualist Church,**
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr, 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.
- FORT WAYNE-Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.
- FRANKFORT-First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.
- GARY-First Spiritualist Church, Inc., N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.
- HAMMOND-First Progressive Spiritualist Church Inc.** 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS-Psychic Science Spiritualist Church, Inc.,** 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.
- INDIANAPOLIS-Progressive Spiritualist Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1, Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.
- MICHIGAN CITY-First Spiritualist Church,**
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.
- MUNCIE-First Church of Spiritual Science, NSAC,**
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.
- PERU-First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. (317) 778-2686). Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. (219) 732-0270.

IOWA

- CLINTON-First Spiritualist Church**
541 Sixth Avenue South, 52732. Serv. Sunday 2:00 p.m., Lyceum Saturday, 7:30 p.m., Edward E. Ridyard, President; May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.
- DAVENPORT—Spiritualist Harmony Church,**
1502 W. 7th St., 52802. Childrens Lyceum Sun. 10:00 a.m., Worship and Message Serv. Sun. 2:00 p.m., Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor. 421 E. 10th St.; Anita Buchholz, Sec'y. (319) 326-3453.
- GRIMES-Third N.S.A.C. Church,**
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

- MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence C. Langley.
- AUGUSTA-Augusta Spiritualist Church,**
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT-First Piscataquis Spiritualist Church, Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, 04426. (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May-Sept. only. President, Robert Patten, 167 Falvey St, Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr. Joan Mayo.

NORTHPORT - Temple Heights Spiritual Corp. (Camp), on beautiful Penobscot Bay, 338,3029. July 3rd thru Aug 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093., (207) 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS-The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE-Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS, Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON - First Spiritualist Church, 54 Glenwood St. PO Box 1424, 02403. Sun. ser. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHUEN - The Church of Spiritual Life, Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30 to 12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT - First Spiritualist Church, YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres., Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9 - May 27.

ONSET - First Spiritualist Church, Highland Ave., Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth and Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave, 02558, (617) 295-1085.

PLYMOUTH - Plymouth Spiritualist Church 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor, Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 22 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Edward Knowlton; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348 Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT - Swampscott Church of Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26

Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION of CHURCHES, Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Otto Allen, Pres. 419 Pearl St., Petoskey, 49770. Sec'y Sandra Froats, Box 3020, Bayne City, 49712, (616) 582-9553.

BAY SHORE - Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

MUSKEGON HEIGHTS-National Spiritualist Church, 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

ROYAL OAK - First Spiritualist Temple, 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m., Conductor Dianne Whittie; Church serv. 11:45 a.m. and 7:30 p.m. Pastor Jack Remington 12812 Fenton, Redford, 48239; Pres. Betty Witt; Sec'y. Marilyn Beesley, 29455 Wood Haven, Southfield, 48076. Lyceum - Sept. thru May.

MINNESOTA

DULUTH-First Spiritualist Church, 1414 E. 9th St. Sun. Serv. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd, 55803.

MINNEAPOLIS-Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Serv. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty; Pastor, Harry Grissom, 9103 James A. Reed Rd.; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y, Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST LOUIS - Fifth Spiritualist Church, 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 6304 Lindenwood Ct. Apt 4, 63109.

NEBRASKA

OMAHA-Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT-First National Spiritualist Church of N.H., Masonic Hall, 109 Main St. (Rt.97), Ser. Sun. 10:00 a.m., Pastor Laverne Parsons, P.O. Box 23, Kingston 03048. (603) 642-8286. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876, (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION, Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ, 07405.

CAMDEN-Fourth Spiritualist Church, 28 N. 26th St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,

Pastor 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.
PATERSON - First Spiritualist Church,
142 Carroll St. 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St.; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Tues. 7:30 p.m.

NEW YORK

ALBANY - The Capital District Spiritualist Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Thurs. all Message serv. 7:30 p.m. Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisurville, Watervliet, 12189. (518) 783-1315.
BINGHAMTON - First National Spiritualist Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave, Endicott, 13760. 723-0695.
BINGHAMTON - Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor, Rita Yoder, 100 Roberts 22-G, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, 13905. 798-7576.
BROOKLYN-The Temple of Divine Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.
BUFFALO - Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. (716) 844-7358. Sun. Serv. 10:30-11:30 a.m., Lyceum 2:00 p.m., Healing 3:00 p.m. Worship 3:30-4:30 p.m.; Second Sun. dinner & circles; Tues. Healing 7:15 p.m.; Thurs. all message serv. 7:30 p.m. Classes available. Pastor, Rev. Jay Wm. Smith, Jr; Ass't. Pastor, Dorothy R. Kassel; Sec'y. Bernice Hawk, 145 Hennepin, Grand Island, 14072. (716) 773-3549.
BUFFALO - Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel, 14211, Sun. Lyceum 2:00 p.m., Conductor Sharon Kuziemkowski; Healing 2:45 p.m., Serv. 3:00 p.m.; 1st Sun. dinner 4:30; 3rd Sun. coffee hour; Wed. message serv. 7:30 p.m.; Classes Tues & Thurs evenings. Rev. Joan R. Wind, Pastor; Ass't. ministers -R.J. Ford, Sec'y. 368 Phyllis Ave, 14215; S.R. Kuziemkowski, Pres.
EAST AURORA - First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pastor, Paul F. Spencer, Box 511, Delevan, 14042; Sec'y. Sharon Spencer, 4068 Burke Pkwy Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.
LILY DALE-Lily Dale Spiritualist Church, 14752, Services Sun. Healing and devotional 10:30 a.m., Worship 11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716) 595-8740; Lyceum Sun. 9:30 - 10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.
LONG ISLAND - Temple of Metaphysical Science, N.S.A.C. 340 Old Farmingdale Rd, W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.
ROCHESTER-Plymouth Spiritualist Church
889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather, Sec'y. 2982 West Main St., Batavia, 14020, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres., 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave, Campbell, 44405.
AKRON-Home Spiritualist Church,
155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8:00 p.m. Rev. Mattie Failor, Pastor, (216) 535-3535.
ASHTABULA-First Spiritualist Temple,
4230 Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Creek Rd. Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004. 998-0470.
COLUMBUS-Spiritualist Church of Spirit Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.
COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m.

Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.
DAYTON-Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.
EAST LIVERPOOL-The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.
KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. & Treas. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.
MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.
MASSILLON-First Spiritualist Church,
224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y., 1409 22nd St. N.E. 44714; 454-7404.
SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.
YOUNGSTOWN-First Spiritualist Church,
323 W. LaCleda, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres., Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.
OKLAHOMA CITY-Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. 2:30 p.m. Pastor, Rev. Margaret Finkelman, 2918 N.W. 12th St. 73107, Sec'y. Mrs. Juanita Oyer, 6216 S.E. 10th St., 73110; (405) 732-7975.
TULSA-Tulsa Spiritual Light Church,
123 S. Xanthus St., 74103. Services Sun. and Fri. 7:30 p.m. Healing Serv. 582-5945. Pastor, Margaret C. May; Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.
ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.
ERIE-Church of Spiritual Understanding, N.S.A.C., Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale, 14752. (716) 595-3807.
HARRISBURG-First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601. 17110; Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111. (717) 564-3721.
MELROSE PARK - Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Serv. Sun. 12:30 p.m., Pastor, Rev. Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N. 10th St., (215) 329-5880.
MCKEESPORT - First Spiritualist Church,
809 Locust St. 15131, Sun. Serv. 2:00 p.m. healing, lecture & messages. Wed. serv. 1:30 p.m. Pres. Mrs. Eleanor Herron, 491 Lucia Dr, Pittsburgh, 15221; Sec'y. Betty Miller, 100 First St, Dravosburg, 15034, (412) 466-4041.
PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m., (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St, 19121, (215) 232-9219.

READING—The First Spiritualist Church,
Reed and Washington St. Zions United Church of Christ, Sun. Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610, Sec'y. Sarah Rancourt, 147 So. 4th, 19602; 376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m., Mrs. Frances Brown, Pastor, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Mark McGrew, 209 W. 38th St.; Sec'y. Karen K. Hill, 1508 Reagan Hill 101B, 78752, (512) 459-9925.

CAMERON—First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114, 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Sunday Serv. 11:00 a.m. Pres. John & Georgia Edgerly, 1309 Fairfield. (915) 772-1796. Sec'y. Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues. 7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON - First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR—Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON—Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel,
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION
OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Hazel Kearns, 1711-23rd Apt 606, Seattle, 98122, (206) 329-0305.

BELLINGHAM—The Church of Psychic
Research, N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabel Perkins, 2400 Donovan St.; Sec'y. Olive M. Larsen, 905-25th St. 98225. (206) 734-3296.

PUYALLUP—First Spiritualist Church,
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE - Church of Spiritual Truth,
N.S.A.C., 2636 15th Ave.S., Sun. Serv. 11:00 a.m. Friendship hour 1:00 p.m. Pres. Richard Smith, 18455 4th Ave. S.W., 98166; Sec'y. Millie Heminger, 14092 23PI N.E., 98125, (206) 364-2094.

SEATTLE—Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199, Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St.,

98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING—First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

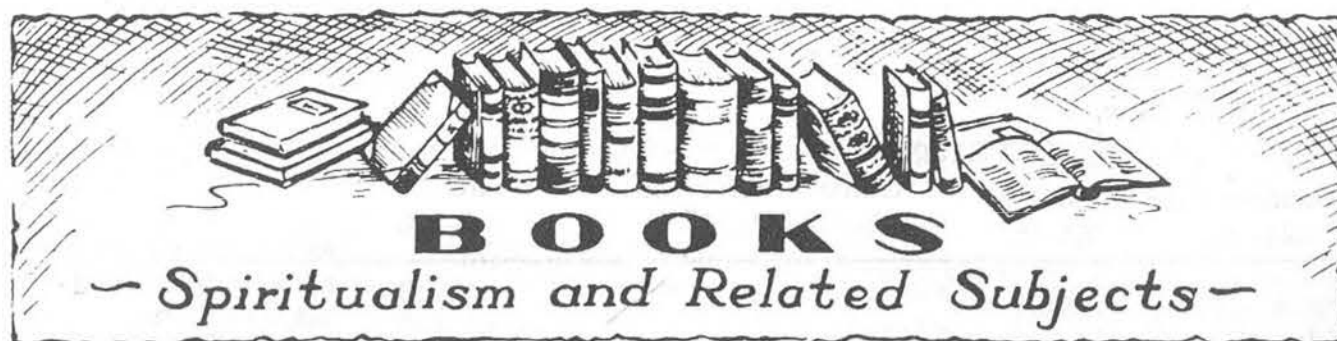
WEST ALLIS—First Psychic Science Church,
Sun., Healing 9:15 a.m., Serv. 10:30 a.m., Thur. 7:00 p.m. Healing Serv.; Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS—Spiritual Science Church,
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres. Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

PHILADELPHIA, PA.—Universal Spiritualist
Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-Sermon-Messages: Ser. Wed., 7:30 p.m.; Healing & messages. Pres., Rev. Mahlon Simon, 1553 S. Marston St., 19146; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.



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1. TITLE OF PUBLICATION The National Spiritualist		2. DATE OF FILING 9-19-79	
3. FREQUENCY OF ISSUE monthly		4. ANNUAL SUBSCRIPTION PRICE \$5.00	
5. LOCATION OF HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHERS (Not printers) 668 E. 62nd St., Indianapolis, Marion, Indiana 46220			
6. NAMES AND COMPLETE ADDRESSES OF PUBLISHER, EDITOR, AND MANAGING EDITOR PUBLISHER (Name and Address) (Branch of Tower Memorial Foundation) Summit Publications by Tower 668 E. 62nd St., Indianapolis, IN 46220 EDITOR (Name and Address) William F. Melick - 1806 W. 66th St., Indianapolis, IN 46220 MANAGING EDITOR (Name and Address) William F. Melick - 1806 W. 66th St., Indianapolis, IN 46220			
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Correction - Correction

The church founded by Rev. Alice Hull was the Spiritual Enrichment Center, NSAC, Fern Park, Florida. (The November issue listed an incorrect name.)

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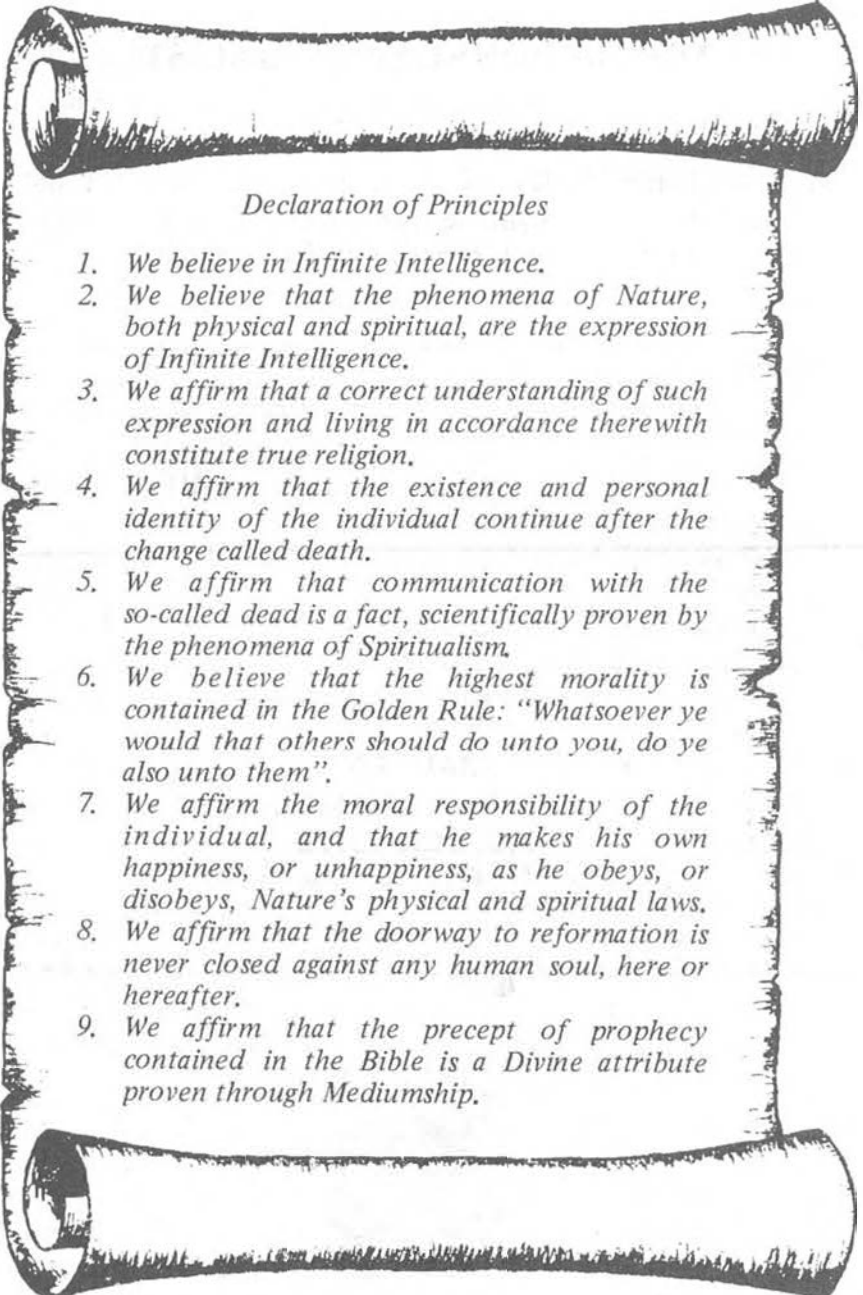
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