

The National Spiritualist

Summit

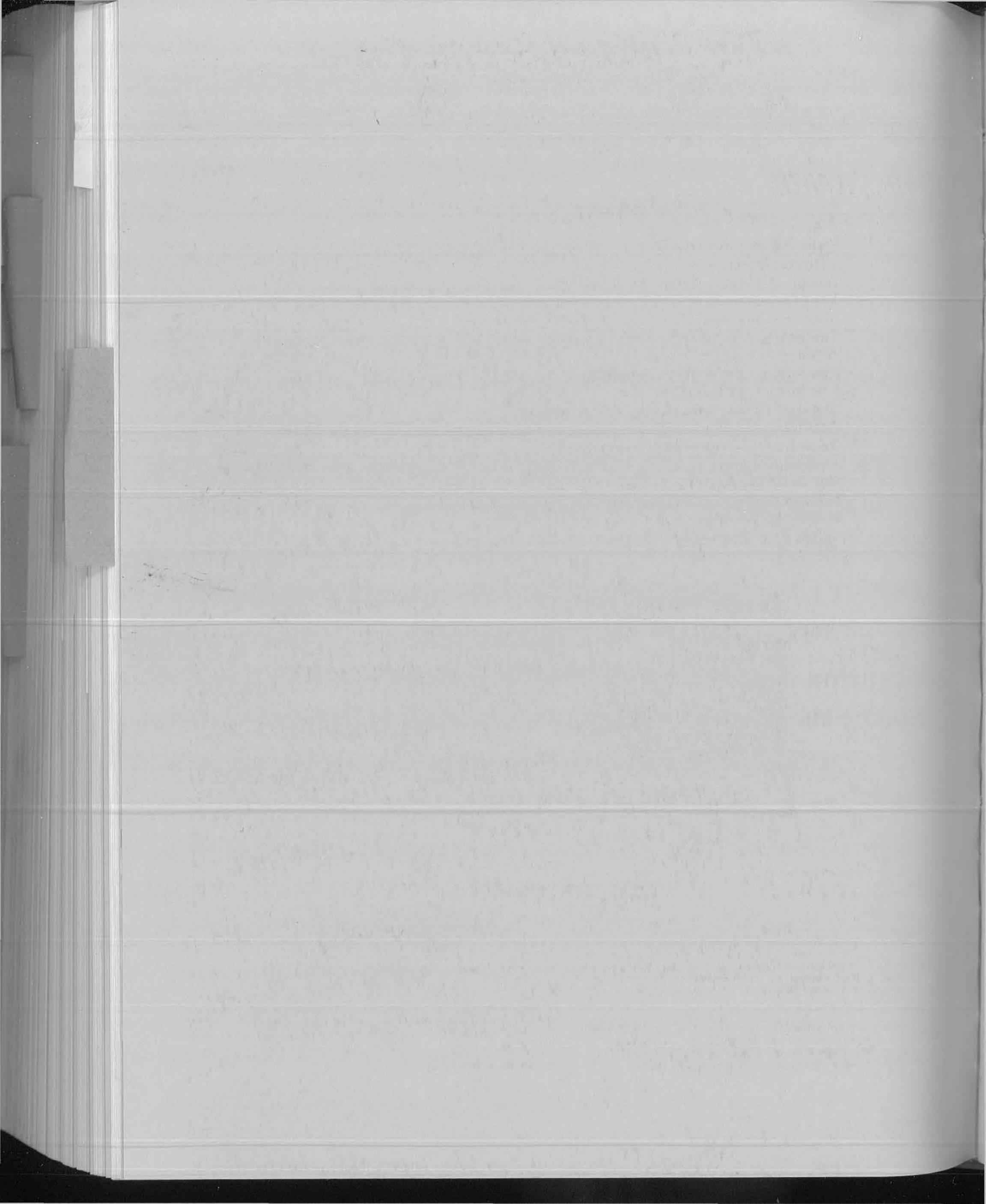
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The National Spiritualist



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EIGHTY-SEVENTH
ANNUAL
CONVENTION

October 1st - 5th



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Welcome - N.S.A.C. Convention

by Rev. William F. Melick

*Indiana State President Salutes N.S.A.C.
Eighty Seventh Annual Convention*

Welcome my friends. Welcome to Indianapolis for this great Eighty-Seventh Annual Convention of the National Spiritualist Association of Churches, on behalf of the Indiana State Association of Spiritualists' members and friends. Much pride is evident as we roll out the "red carpet". Seventy-five years of continuous progress are good reason for the Indiana State Association of Spiritualists to celebrate the Diamond Jubilee.

Attending the convention in Indianapolis this year may seem a bit different. A changing economy, gas price escalation, unstable conditions, here and abroad, promotes a cautious -- if not doubtful attitude. It's not a definite change, but a condition of uncertainty. Where do we go from here? How do we correct these problems? What happened to the old times? These and others are questions foremost in many minds.

Reform is the order of the day and time. *Now is the time* for our organization, along with others, to reform. A great weakness of any organization is the tendency of it's leaders and members to carry on in the same old way year after year. The result is that crystallization sets in and there is no further expansion or growth. Every age struggles against the self-imposed restraints of the past. The *right thing* or *that's the way it was when...* loses its usefulness or novelty and man's restless urge seeks new ways and new experiences.

A blend of the experience gained from investigation and knowledge of the past, together with seeming new projectives of progression and directives of modernization, are the *order of the day*.

Negative situations do not begin as a problem. Confusion and unstable reactions project thoughts and actions which often have negative results.

A Spiritualist understanding of a positive approach is applicable and the law is constant. All we need do is harmonize with it for active results.

Yes, *old timers* are our yardstick and guiding star. But the youthful desire for new accomplishments must never be denied. Harness progressive energy and guide its direction by gentle nudges to left or right - but always ahead. Let control be firm but gentle and fair all along the way.

Religion has advanced education in many ways. Spiritualism's religion, philosophy, and science has instituted a knowledge of things greater than any philosophy or religion of the past. The day of evidential positive proof of *The Continuity of Life* was established long ago. Psychic phenomena was investigated very thoroughly. Nothing was left to chance. Scientists of the late nineteenth and early twentieth centuries were careful and systematic. Some of the greatest minds in the world investigated and established proof positive that man still lives after *so called death*, and does communicate with us.

The veil has been parted but more important the *world* has taught the lesson of the continuity of life. The records of investigation have firmly established those facts. Now people aren't afraid to share experiences of so-called *psychic phenomena*.

The average individual has little understanding of how and why our unseen friends communicate. But the prejudice ideas against communication are *being* replaced more rapidly and thoroughly. Many of the news media are bravely presenting those who come forward with the facts concerning *life after death*. Seeking information about *life tomorrow* is for the thinking, reasoning individual. The tainted uncertainty or *No! No!* of the past has faded.

The *Laws of God* which include communication between *Worlds of Life* aren't any more *real* today -- just better understood.

Mankind needs the guidance of Spiritualism. Life tomorrow will be outstanding and beautiful as the philosophy of a higher more spiritual life is assumed. It is the challenge and choice of everyone to grow spiritually not just for self but to help progress. Just as communication is a proven fact -- whether everyone believes it or not -- the next phase or era must be that of spiritual development and growth.

Thank Infinite Intelligence (God) for the science, philosophy, and religion of Spiritualism.

Success of *The National Spiritualist* (The Summit of Spiritual Understanding) our guiding star and goal, has not yet been achieved. It is with welcome reception we receive communications which generally approve of the changes and progress of TNS. The publishing offices for the N.S.A.C. - Summit Publications - have enabled the implication of some needed changes. Because of the help of many we are growing.

Our thanks to everyone who has sent material

to be considered for publication. Please keep it coming!

Also, my personal thanks to the staff of TNS, *The Lyceum Spotlight*, and the Summit office and print shop. We have had some problems getting started, but understanding and cooperation are our watchword. Of course, establishing any operation requires funds. We are most thankful to those who have quietly helped with donations and physical

help. Do support us with subscriptions, donations, and in all other kind, positive ways. Continue to remember us as there is so much that needs to be done.

The tomorrows will be brighter because you have been here.

The National Spiritualist
Editor

Officers Whose Terms Expire

Office of Secretary
Rev. Alice M. Hull, NST



Appointed secretary pro-tempore March, 1977, Mrs. Hull was elected to fill a two-year term at the 85th Convention in Daytona Beach, Florida.

Mrs. Hull has been actively involved in Spiritualism for the last twelve years. She founded The Spiritual Research Society, N.S.A.C. of Florida in 1976. She has served churches in California, Connecticut, Florida and New York.

Trustee
Rev. D. Mona Berry, NST



The Rev. D. Mona Berry was appointed by the N.S.A.C. Board to fill the vacancy caused by the passing to Spirit of the Rev. Walter Holder in 1972.

She was elected to a three year term in 1973 at the 81st Convention in Los Angeles, Ca., and was

re-elected for three years at the 84th Convention in Phoenix, Arizona in 1976.

Rev. Berry is the founder and former pastor of the Church of Eternal Brotherhood of Buffalo, N. Y. The Rev. Berry has served as missionary and teacher in seminars in many parts of the country. She has attended N.S.A.C. conventions for many years often serving as one of the distinguished mediums.

Trustee
Rev. Clyde A. Dibble



Mr. Dibble was elected Treasurer in 1948 at the 56th Annual Convention. He was re-elected to serve in this office for five consecutive three year terms, leaving office in 1965.

The Rev. Dibble was elected to a one year unexpired term of office at the 80th Convention in 1972. He was re-elected to a three year term at the 81st Convention in Los Angeles, Ca. in 1973, and was re-elected for three years at the 84th Convention in Phoenix, Arizona in 1976.

Mr. Dibble served as the National Superintendent of the Bureau of Lyceums for 17 years. He is well known in many parts of the country as a speaker and missionary for Spiritualism.

Bureau of Lyceums Report

Mrs. June E. Killmer,
Superintendent
Bureau of Lyceums



To the Officers and
Delegates of the 87th
Annual Convention of
the National Spiritualist
Association of
Churches -

Greetings:

It is with pleasure that we bring to you the report of the Bureau of Lyceums.

This past year has seen the appointment of several new State Lyceum Superintendents by their state organizations as per the recommendation of your National Superintendent last year. It is recognized that someone within one's own state can work more closely in guiding and directing the formation and growth of Lyceums.

We are pleased to announce the organization of a new Lyceum at the Harrison D. Barrett Church of Camp Etna, Maine by Vera MacGregor with Mrs. Jonathan Gilman, teacher and the reactivation of the Lyceum at the Church of Psychic Research, Bellingham, Washington with Billie Jo Klaniecki, Conductor.

Beginners Kits to assist in the formation of a Lyceum have been sent to the following:

Plymouth Spiritualist Church, Rochester, N. Y.
National Spiritualist Church, Norwich, CT.
Second Spiritualist Church, Philadelphia, PA.
Harrison D. Barrett Church, Etna, ME.
Temple of Metaphysical Science, W. Babylon, N. Y.

It is difficult to give an accurate accounting of active Lyceums as many do not complete their Annual Lyceum Report. Forms were sent to 59 churches who list a Lyceum, but only 23 have been received at this writing. Follow-up letters have been sent and it is hoped that soon some accurate statistics can be compiled.

The response to the letter regarding donations in honor of Founder's Day by churches and individuals was gratifying. These kind donations, the sale of materials and some activities at Lyceum Conference have been our only source of revenue.

During the past year the following materials were reprinted:

Old Testament Mediums, by Rev. Elsie Bunts
New Testament Mediums, by Rev. Elsie Bunts
God in Nature - Lessons 37-48 by Rev. Elsie Bunts

Spiritualist Progressive Lyceum Lessons (Kindergarten Series) by Mayme H. Way and Catherine Schneider

Our Character House - Kindergarten Series by Mayme H. Way and Catherine Schneider

Appreciation is due the Curriculum Committee consisting of Mrs. Audra Cutlip, Rev. Evelyn Muse, and Mrs. Peggy Spencer. Together with your Superintendent they have spent many hours evaluating and revising *The Spiritualist Progressive Lyceum Lessons - Kindergarten through Adult* by Rev. Melvina Hostak for consideration in reprinting. They are also checking the availability of *The British Officers Manual* because it includes patterns for marches and callisthenics used in our earlier Lyceums. There appears to be a renewed interest in the use of these in some of our Lyceums. Quoting from this manual:

"The inclusion of marching and callisthenics in our sessions has a wider purpose than mere physical development, or relaxation from the mental side of our work. It is a fact that marching, and moving in unison, greatly add to the harmony of thought and aspiration amongst those present. More than this, the physical movements, performed to the accompaniment of music, provide for a flow of psychic power, which can be of great mutual benefit. This blending of psychic forces is revitalizing, as well as assisting our spirit friends in their ministry of inspiration and help."

The Curriculum Committee has recommended to the National Board the printing of the *Lessons on Mediumship* by Rev. Margaret L. King to be used as educational material in our Lyceums.

The Spotlight, our Lyceum periodical has carried many teachable and informative articles to be used by Lyceum classes and individuals. It continues in each issue to carry one or two songs reprinted from *Heart Echoes*, a song book used by many of our older Lyceums. Lyceums can accumulate these and will eventually have completed copies of the long out of print *Heart Echoes* for their use at no additional cost. Mrs.

Fran Broadstone, Editor of *The Spotlight*, strives to make each issue better than the preceding.

The National Spiritualist has cooperated fully with the Bureau of Lyceums in promoting Lyceum activities and working toward the growth of our Lyceum movement and our gratitude is due Rev. William Melick, Editor.

Our Twenty-fifth Annual Lyceum Conference was held in Lily Dale, New York on July 6-8 with a registration of 48 adults and 51 children from 12 states. The cooperative spirit which prevailed throughout the Conference was easily recognized. Many activities were enjoyed by children and adults and many beneficial exchanges of ideas and suggestions came forth.

This year a writing contest was initiated with a theme of "The Open Gateway". Prizes were awarded during the Lyceum Conference. It is our objective to stimulate more creative writing and

hope that more entries will be received for next year's contest.

The gratitude of your Superintendent is extended to Rev. Evelyn Muse, Assistant National Superintendent and the National Board for their cooperation in all our endeavors.

The growth of our Lyceums, as well as the growth of our churches, will manifest itself as church leaders and members recognize and meet the individual's spiritual and social needs and realize the church's need for every age group from babies through senior adults. Then will we attain our great ambitions and hopes of having the complete Lyceums described by our Founder, Andrew Jackson Davis, *in every church serving the needs of man on earth and spirits gone before.*

Respectfully submitted,
June E. Killmer, Superintendent
N.S.A.C. Bureau of Lyceums

Four Cornerstones

by Rev. William Graham Turner

A firm foundation for growth, be it material or spiritual, is needed by all mankind. All the laws of life work in a strict accord one with the other. There are four good cornerstones which lead to spiritual growth, as well as material abundance. To practice these cornerstones in our daily thoughts will bring amazing results:

Patience, Gratitude, Humility, Aspiration

We should be filled with *patience* as it helps us to endure the trials of life and more perfect work results when we are not working under a time limit. We should patiently work toward a goal realizing the end result will be achieved at the right time with the proper results. Anything that is built slowly is usually created more solidly and therefore, results in a permanent, happy conclusion.

Gratitude is the most important of all the cornerstones. We should not only be grateful for the joys, but also for the misfortunes of life - for many a misfortune has turned into great happiness and success. We should be grateful for every experience in life because each thing that happens is but a part of our progress on the ladder of spiritual and material ascent. We should be grateful

for all things, for we are the heirs of God and the Universe.

Humility is very important in our growth as it can eliminate weakness and danger. Since humility is immune to all evil influences, it cannot be deceived or hurt. Humility is the result of gratitude for all the things of life that will be achieved if given time.

The most stimulating and exhilarating fourth foundation stone is *aspiration*, with its constant desire and earnest effort to support and strengthen the base of spiritual building. Aspiration is the stimulus of the individual to grow to achieve the highest understanding - both materially and spiritually - to finally reach oneness with the universe.

If you build with these foundation stones, you will find peace of mind, harmony of soul, spiritual growth, and material abundance. If you build slowly with patience you will build firmly. If you build with gratitude you will realize how much God has given you. You will find many hidden blessings in your life. If you build with humility you will have *no* fear. If you work with the stimulus of aspiration you will find the true joy of living. By incorporating these cornerstones into your daily life, unlimited joys will be unfolded to you as well as the ultimate awareness that will lead to a true Cosmic Understanding.

Man's Faith in Religion

by Rev. Robert J. Macdonald

Rev. Robert J. Macdonald, the Fifth President of the National Spiritualists Association of Churches for 17 years, was Editor of "The National Spiritualist" from 1948 until 1973 when he passed to Spirit.



Before the great altar of religion stands man and his hand-made product, civilization. Man in this respect is a true creator and yet the creature and the temporal interpreter of his ever changing social structure. Centuries of pain, trial and error has shaped and on occasion, hammered his thought power and devotion into an offering now shared and dreaded by most of humanity. In one respect man has tried to form a heaven on earth, as with his church and religion, reflecting the source of all and his obligation to the Supreme, Infinite Intelligence.

That mankind may more fully enjoy and more completely realize the full beauty and strength of his step-child, he must perforce, seek to more fully understand the enduring qualities of religious precepts which have brought our civilization, as we understand it, into being.

Faith, often regarded as the evidence of things unseen, is a most beautiful emotional quality and may indeed become a most solid precept for true living when it is rooted in even the slightest knowledge of God, the supreme source of all life. The reality of this great force is seen in all walks of life, through the natural law of the Universe.

There has been a time in the history of man when it would seem that he had no religion, yet as we more fully peruse the record of pagan days, we realize that the lack of an organized church is not necessarily the lack of true religion and, like an ever resurrecting life, we recognize things which have been done to further enhance, as well as beautify and strengthen, the mighty body of civilization.

We function today in a world which, by many of the great doctrinal and cultural standards of yesterday, is completely dead. The monuments,

the beautiful buildings of antiquity in Europe are gone, many of them, never to be restored. But with them also have gone many of the hatreds and much of the lack of understanding which have separated man from man through the centuries, the loss of which will make possible the avoiding of many of the mistakes of yesterday and lead the way to a higher and better form of civilization.

This is a time when the *Golden Rule* returns fruit to those who give of their hope for a better tomorrow.

Man must always have faith. Yes! But he arrives at this high moment from a long journey which has armed him with knowledge - knowledge to outgrow bitter pain and past humiliations.

Mankind has long paid lip service to Deity. He has sought to twist and turn the natural law of the universe to his own desires and caprices. His need may be, and frequently is, exceedingly great, but he has too often conveniently ignored the causes which has made his need so desperate.

We must have faith has been etched into the well known lists of cliches. It has served the purpose of the shallow and the unthinking. We are poignantly reminded of this phrase when we consider the plight of those helpless, suffering peoples of war torn countries who have placed their faith and their trust in wrong institutions, ideas and precepts.

The first declamation of Spiritualism, "We believe in Infinite Intelligence" was adopted after long and careful observation and study of the manifestations of deity, operating as universal principle in the lives of men, immutable in the face of man's many mutations.

The second declamation, "We believe that the phenomena of Nature, both physical and spiritual are the expression of Infinite Intelligence" means *expressed* everywhere through all nature, where life is manifest, but more especially through the *lives* and the *thoughts of men*, thus emphasizing our belief and our philosophy that all men are indeed the children of God. How, more nobly, can we *express* Infinite Intelligence than by living religiously in accordance with the *Golden Rule*? How has mankind behaved or *expressed* itself in the past? In the light of the Golden Rule, it would seem, very badly indeed, yet in spite of many mistakes and cruel wrongdoing, *true religion* has survived and has supplied the recurring resurrected hope in human endeavor.

Despite wars, inflation and their consequent

miseries, our civilization will not be swept away. Man may have seemed to have been an indifferent steward, but the undying trust and hope and faith within man has survived all and will continue to survive. Throughout the ride of pain, mankind as a whole seems to grow spiritually. Perhaps civilization is a great teacher - teaching its creator even greater lessons than those involved in its development. Mere numbers do not account for the trend toward *spiritual values* as being voiced today. Spiritualism stands not as the agonized dog wood tree, reminding all of an event 2,000 years ago, but as the love reflected throughout all life as given to all mankind by Infinite Intelligence for the good of all mankind. Spiritualism shines as a bright light at

the end of a tunnel, opening a clear path in the darkness of an uncharted course.

Civilization stands before the altar of true religion - the religion of doing unto others as we would be done by. The true understanding which assures man that Infinite Intelligence is not vengeful, but patient, loving and cooperative and that the personalities of all ages, now living in *spirit* seek to express, more fully, to man on earth the knowledge they have gleaned while living in the World of Spirit.

We have faith in true religion as Spiritualists because we have seen what has been slowly accumulated as knowledge through the years.

The Heart is a Garden

by Mrs. Anna W. Gaugh

As a man thinketh in his heart, so is he.

Proverbs 23:7

Ever stop to realize that *thoughts* affect every avenue of life? We are literally what we think. Our character is the complete sum of all our thoughts. The plant springs from the seed, so every act springs from the hidden seed of thoughts and could not appear without them.

Act is the blossom of joy or suffering. Each one gathers in the bitter or the sweet fruit of his husbandry. A noble character is not a thing of favor nor of chance -- but -- is the natural result of continued effort in right thinking, the effort of long cherished association with God-like thoughts. An ignoble character, through the same process, is the result of continued harboring of unworthy thoughts.

Every human being is endowed with an independent mind. Each individual is made or unmade by himself. In thought each one forges the weapons that destroy, or fashions the tools with which to build for himself a heavenly mansion of *joy, strength, and peace*. We are the architects, the builders of ourselves, our characters.

We may liken our thoughts to a garden which may be intelligently cultivated, or allowed to run wild. But, whether cultivated or neglected, this thought garden must and will bring forth a harvest.

If no useful seeds are sown -- then -- an abundance of useless weeds will develop and grow, just as beautiful flowers will grow when the gardener sows good seed and cultivates the plot, keeping it free from weeds.

Tend the garden of our minds, weeding out all wrong, useless thoughts, and sow the seeds of good thoughts that will grow and lead toward perfection. *The time to start this is now, today!*



The Garden is a Heart

*Kind hearts are the gardens,
Kind thoughts are the roots,
Kind words are the blossoms,
Kind deeds are the fruits.*

Did You Know . . .

by Rev. Marilyn J. Awtry



There is a difference in conventional and unconventional healing? Hippocrates based his theory of healing on the power of nature, on diet, herbs, bath and rest. He believed there were two classes of problems that affected mankind and these were the external -- which relates to nature and the environment; and the second -- the internal which are man's personal habits including thought and mind activity. He based all disease on an imbalance of the body fluids.

By his understanding, he removed healing from the confines of the priests and religionists.

In the Second Century AD, secular medicine became a well established practice. But we should note that at least two centuries before the Christian era, medical practices were accepted in the Roman Culture. The Greek physicians performed well and thus brought acceptance of the practices.

In this light, it was the Greeks who understood man and his thinking. They also recognized that people only appreciated that for which they had to pay. Thus, fees were established for medical attention. This profit making system of medicine continues to this day and is manifested by numerous materialistic doctors.

Galen, the physician was very interested in the practice of magic and recognized amulets and charms. However, this was carried on by the Christian Church, as they were the first to enter the lucrative business of commercializing the ancient practice of charms. Today we still have copper bracelets worn for alleviating or assisting with problems of the blood, arthritis, etc.

We find throughout history, that unconventional healing was the way and as a result magic, the occult, faith and Spiritualism have a long track record of healings.

However, it took three centuries of protestanism and one of materialistic science to revive the methods of unconventional healing. The Movement of Spiritualism has been credited with

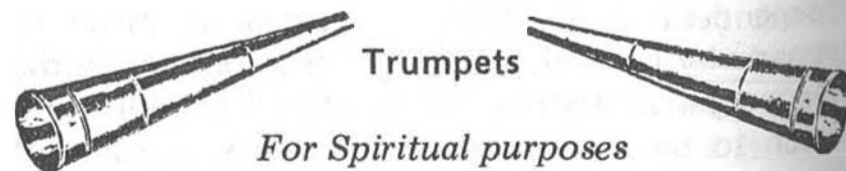
the revival of healing practices in the nineteenth century.

To the unconventional method of healing, the Spiritualists added the power and influence of excarnate spiritual beings for cures and healing with both the mental and physical diseases. The results were produced by spiritual influence working through the body of the medium, stimulating and revitalizing the fluids of the body and sending energy to the affected parts. It was further understood that the spiritual influences could illuminate the brain of the healer and thereby intensify the perception of the healer so that he could see or feel the causes of the disease.

These healings were furthered by application and treatment of disease at a distance. The spiritual beings combined the healing forces with the magnetism and vitality of the healer and conveyed these forces to the patient at a distance. This became known as absent healing.

Today, more and more unconventional methods of healing are becoming the ordinary rather than the extraordinary. Conventional healing means those practices which are readily accepted by the general public while unconventional practices are those which have been found to be of value and produce results but have not been totally accepted by the general public.

All things need a beginning - thus let us remember, it is recorded that it was the Spiritualist Movement that revived the means of healing both physically and mentally by what today is termed *unconventional healing!*



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A Sea of Sights and Sounds

by Rev. Melvena V. Hafner



A bounding, teeming with living beings. Some may even be your friends.

Empty space is *not* empty! Hydrogen ions fill the dark recesses of outer space and solar winds chase the particles of matter between worlds! Yet all of these things, all life, all matter are vibrations in motion.

All about us is boundless eternal space.

What else besides all this fills empty space. Invisible, living forces! Perhaps our space probes have unlocked the door to many new, exciting questions.

The exploration of nature - and all the universe is nature - is God's beauty. Endless!

Substance is created through natural law. Cosmic dust is matter, or fine energy, as we now like to call it, adding to the phenomenal mass of expression. Cosmic space - expansively vast and orderly - by friction and temperature through radiant energy, or beams of light - naturally created expression - all becoming a definite principle - the results of a workable law, operating forever the same. No scientist actually knows the time it took to create nature's co-related substance, life. We are led to believe that at one time this earth was a whirling mass of structure and forms. Time eventually molded and created the world as we know it. In the action of space, there must have always existed all the essential forces to supply nature's needs - solar energy - cosmic rays - electric power, all waiting to be called forth when the time would come for humanity to comprehend the possibilities of a universal, cosmic law which would gradually unveil the meaning of life and its inter-related functions.

We know there are two distinct forces continuously at work, - building up and tearing down.

In human life, do we not grow to the age of maturity, only to gradually decay? Physical death takes place and the material body is left to return to *Mother Earth*. Because the life breath, or life principle can no longer function within the physical body, it returns in obedience to its proper place within its wheel of progression.

Science *now* believes that the body possesses a soul. The soul, taken as an unknown, has been weighed. This weight was first determined by death bed observers. When patients minutes away from death were placed on scales, observers noted a definite weight loss at the moment of death. This loss then remained constant. The difference, presumably, assigns a tangible weight to the soul, which offers no firm clue to the visible eye, aside from the fleeting form which departs the body at physical death.

Since the atomic age, scientists have discovered that man is atomic. What a marvelous demonstration for a scientist to see. Can they doubt a divine creator?

These facts all go to prove that nothing is wasted, that all elements and forces gravitate back to their original place when their purpose has been served. When dissolution takes place, simultaneously, restoration begins. When vegetation dies, new life springs forth, fresh green grasses appear. The buds of spring burst forth from every tree, flower and plant. The unseen hand of a universal power continues at work fulfilling its never-ending duties.

Down through the ages man has established the need for a personal God, one outside of nature's demonstrations. This has been a stumbling block and one of the reasons why scientific research has wrestled with orthodox beliefs. Facts must be proven in all their natural function!

As a class, scientists recognize *a power*, to which all seems answerable -- a Universal Intelligence. We know it to be the creative force of life, indestructible. It may be transferred, but cannot be destroyed.

No one knows yet what matter is, only how it's constructed. We know the third element to be Spirit. As Spiritualists, we believe we have the true interpretation of the Grand Trinity - matter, force and spirit. Spirit at work can build or destroy a thousand forms, but the substance upon which it works is eternal.

Science suggests that our world was cast-off from the sun, and slowly through the lapse of ages, developed until it was capable of giving birth to life. The philosophy of *Modern Spiritualism* accepts these facts. All are in accord with science, Spiritualists differ with the explanation of these facts, however they are in accordance with science in assuming that the elements of the universe have

(continued page 17)

Life Within Life

by Mrs. Claire Usher

The *spirit body* resides within you. It's closer than your shadow. And, as you grow, it grows, shedding the body only when the physical body wears out! Actually, it's the body that holds the spirit *fast*. There is *no death*, only transition.

All through life the personality builds up its dressing and coats its counter-part with each woven thread.

Spiritualism puts *all* its cards on the table, placing each *intangible* under full scrutiny. To have blind faith as orthodoxy requires takes massive doses of blind acceptance. The veil parts slightly as the evidence of Spiritualism puts facts where doubt and ignorance once stood.

The spirit body is not something that we receive or enter into at the change called death. The only change which takes place is when the spirit body withdraws from the physical form, due to a change in vibration, causing a separation of the spirit from the body.

Spiritualism's gospel comes to strengthen mankind in preparation for the more abundant life. A life of the living. A life for the here and now.

To gain a better knowledge of Spiritualism, it is necessary for us to go beyond the *facts of spirit communication*, to pursue a greater understanding of its philosophy. The real student of Spiritualism is a student of the laws of life. The teachings of Jesus are accepted by Spiritualists as great moral codes for living. Spiritualists recognize the Bible for its great contribution, but it is not the complete word of God, for it has been translated and rewritten by man who as yet is *not infallible*.

Spiritualists look upon the Bible as one of many sources of upliftment, yet also, a record of man's progress through the ages.

In some people, spiritual senses are more unfolded. We call these people mediums. A medium is able to receive from our spirit friends love and healing. These gifts are our holy communion.

The teachings of Spiritualism existed long before the early Egyptian, Babelonian, East Indian, Hebrew and all early religions. Communication is natural to all, and it is not given to just gifted people. God is no respecter of persons! Mediumship belongs to all. It is an important part of life. A Spiritualist knows that the life lived now shapes the life that is to be, all is part of *eternity now!*

The lesson of Spiritualism is moral, religious and divine. It's influence is seen through all people and it's teaching of nature's spiritual and physical laws find their way in many orthodox religions today. One does not have to be intelligent to be taught. The simplest and smartest minds stand side by side in the Spiritualist Church. Spiritualism is a *saviour* because it gives the knowledge of life by saving us from the fear of death. It teaches us that we are all children of the living God.

Spiritualism does not make Spiritualists perfect. It helps us to see our faults and work at overcoming them. Man must learn to purify his inner thoughts driving out hate, envy, and jealousy. He must elevate his aims as high as possible toward love and truth, for these are of God.

Spend some time each day thinking about all of the good things you are and acknowledge the good things that happened to you. Spend a few moments in sending this *love feeling* to someone you resent or to someone who needs healing. A good affirmation to use is the 91st Psalm.

Spiritualism provides the necessary help needed to live a *better* life! "Our attitude toward the world around us depends upon what we are ourselves. If we are selfish, we will be suspicious of others. If we are of a generous nature, we will likely be *more* trustful. If we are quite honest ourselves, we won't always be anticipating deceit in others. If we are inclined to be fair, we won't feel that we are being cheated. In a sense, looking at the people around you is like looking in a mirror. You see a reflection of yourself."



As the sunflower turns its face to the light of the sun, so Spiritualism turns the face of humanity to the light of Truth.

Spiritual Healing

by Karen Gasber

Meditation has long been utilized by many people, for many different reasons. Many use it as a calmative effect after a hard day at work; many use it to solve their personal problems and to seek advice; others use it for their own self-development.

Healing and meditation are a unique combination. Medicine today recognizes the therapeutic effect meditation can bring to self-healing.

Dr. Oyle, author of *The Healing Mind and Time* and *Space and the Mind*, believes that the image of disease must be present in the mind before it can be materialized within the body. He claims that in order to bring about health, the thinking pattern must first be changed. Treating disease through the mind is a new prospect in medicine.

Meditation is an altering state of consciousness, allowing the free-flowing currents of thought to enter in and pass through, as conducive to the meditative experience. In some instances, we receive a "healing" through our meditation processes and are not aware of it.

In healing meditation, the subject can become less attentive to the cognitive processes and allegedly more aware of the intuitive dimensions of his mind. He can be open to the input from the ultra-conscious and preconscious. His awareness is not as inhibited by space and time.

Research psychologist, Lawrence LeShan states that perhaps "the greatest contribution meditation has made in human history" is to teach us "one's relationship to the cosmos and to feel that one is so much a part of it that there can be no separation or alienation from it". Meditation offers us a feeling of universal oneness. Therefore, the healing benefits from this collectiveness are unlimited -- with great positive strength and energy. If we were all to practice daily this healing-meditative process, we would then find ourselves healthy and in proper balance, thus capable of aiding others.

The marriage of these two processes offer unlimited improvements to mankind. Let us actively take part in these constructive practices to help ourselves, and all mankind.



Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

Quiz Corner

by Dr. Victoria Barnes
(Former Superintendent
Bureau of Education)



While attending a Spiritualist church service I heard a strange statement made by a speaker. He said Spiritualism differed from other religions because it was not 'a saving religion.' If this is true then of what value is it, and why try to preach it at all? I believe it is man's duty to foster only such religions as are really helpful to mankind everywhere, and that will save him.

The speaker may have misstated what he had in mind. Yet, we are inclined to believe the statement quoted was qualified in some way later in the lecture.

But, my friend, do you realize that religion like service neither saves nor destroys? The benefit or effect of religion is the result obtained through *application*, in one's everyday life, of *the knowledge* it has brought into one's inner consciousness.

So often one ignores the fact that religion has brought untold benefits to the intellectual side of life as well as to the spiritual. When man better understands through reason, logic and proof that religion is realization and recognition of the Great Universal Supreme Power with the laws and principles of which he must attempt to harmoniously attune his thoughts and acts - then he will grow into the awareness that he himself, not religion, is the saver or saviour.

Spiritualism in a natural, understandable way, free from all compulsion and fear, instructs man in how this can be accomplished. Then - would you not class Spiritualism as being of major benefit and importance to mankind?



Thoughts from
Meditations, Reflections, and Spiritual Philosophy,
by Rev. H. Gordon Burroughs

*The honest desire to help others is the quickest and surest way to improve ourselves.

*Let us aim to grow bigger and better, remembering that if we do the best we can, lovingly, hopefully, and above all *honestly*, we shall win success.

*Because it is the unchanging law of God, I continue to find health, success, and happiness when I unselfishly give to the world the best that I have.

*Live Expectantly. Look upon life as an adventure and be ready at all times for the unexpected. Know that the Power that placed you here is able to carry you through any experience that may come to you.

*See only the Divine in every one with whom you come in contact. In so doing, good will be reflected to you.

The Angel of Healing

"They shall lay hands on the sick, and they shall recover."

Forth from a region of shadowless calm,
Forth from a garden of spices and balm,
Came a bright angel, an angel of love,
Tenderly bearing a beautiful dove;
Soft as the dew-drops his feet pressed the sod,
So softly no blossom was bruised as he trod.

One moment he listened, as voices of pain
Came up from the hillside, the valley and plain;
There were voices that pleaded, in accents of grief,
For comfort and healing for hope and relief.
"God help me," he murmured, soft breathing and low,
"To heal all your anguish, ye children of woe."

O Helper! O Healer! whoever thou art,
Let love, like an angel, abide in thy heart.
Let mercy plead low for the sinful and wrong,
Let might, born of justice and right, make thee strong;
Then help shall descend at thy call from above,
And peace in thy bosom shall rest like a dove.

by Lizzie Doten

The Road of Life

by Erma Sinnen

A great many people were gathered in the valley for merriment. Lights had been inter-twined among the branches of trees. Tables were laden with foods of all descriptions. Beverages suitable for every age. And in the middle was a large section roped off for that evening's dancing.

Crowds were already coming from every side, as the surrounding countryside began to come alive with new arrivals decked out in their Sunday best. A good time for all was just beginning. A loud time, certainly.

Jonathan had come to these gatherings for many years and had looked forward, with glowing anticipation. This year, however, the festivities lacked the luster and attraction of the previous years. Somehow things just were not up to par, he thought. Perhaps it was that *inner voice* which over the past months had given him a restless night on occasion and made him think deeper than ever about life. Perhaps! Gaiety and frivolity were all around and Jonathan so wanted to leap whole-heartedly into the same fun that everyone seemed to be having. This stand-offish attitude didn't fit the place, the time, or even him.

After all, he was one of them. And this evening was everybody's chance to let off steam and relax. Forget about work, for the day.

The more hilarious the fun, the more difficult a time it caused Jonathan. These feelings were producing a shy Jonathan. No longer the participant, he began to look around for something to invest in for the hours ahead.

He scanned the clouds. Suddenly, there was something to investigate. "That's funny," his words broke the silence around him. So loud, in fact, came his remark, that it startled him. His observation had been complete. Almost trance producing. Mumbling he said, "I've never seen that road before. Never." At least, he thought not.

Before another minute had passed, his new discovery had his full attention and up the road he traveled at a slow run. The light of the evening was fast drawing to a close. Loose rocks and small pebbles caused his footing to falter occasionally, but on to the source of this road he went.

Down he went. Once! Twice! Then a third time. By now Jonathan had reached the crest of the hill and could barely see the camp fires and lanterns around the dance arena. The laughter of the crowd was with him, though. As the last ray of

sunlight faded below the horizon, Jonathan stopped. The falling darkness caught his full attention and caused him to look around. Off in the dim distance light seemed to dance. "No," he thought, "it wasn't light from a camp fire. The light was soft." With that thought out of his head Jonathan broke into laughter, "I'm daft, I am. My imagination's got the best of me."

Jonathan whirled around and started down. Then stopped. "I've come this far. Might as well see what's causing that light. I'll not have folks saying I'm touched when I give them my story about this evening." And off he went!

"Perhaps it's the moon." The night air was well into his blood by now and Jonathan was speaking his thoughts right out. Perhaps, though, he was taking no chances about being alone. The sound of his voice was certain to dispel any would-be robbers lurking along his path.

The light grew more intense as he approached. Again the roadbed surface changed and Jonathan was climbing toward another crest in the hill. By now he had completely forgotten the crowd, the laughter and his friends.

At last. He was nearly at the top. Remarkably, he wasn't tired. Instead, he was filled with joy. His whole face was a smile, from side to side and chin to brow. The joy he couldn't find among his friends seemed to be filling him now. Suddenly, without reason, Jonathan wanted to know why! And there it was. At last, he could see the outline of a man standing in front of the light. His answer must be there. Ahead to the stranger he climbed.

Though the light was to the man's back he could make out that this stranger in the night had his hands out-stretched toward him, in the sign of brotherly friendship.

"Welcome, my brother. You have left the shadows of the valley below and you are on the hilltop of spiritual opportunity. Few have the courage to leave the gaiety of the crowd and climb to the top of the hill. As you are here I will show you the beauties that lie within. Behold! What surrounds you."

Jonathan gazed about and saw shimmering trees of light, flowers brighter than his eyes had ever beheld. A sky full of living beings, much like himself, yet different. As he moved slowly, tracing a circle about his position, a *great peace* came upon him. His face radiated with happiness. Joy filled his lungs to the point he thought for an instant he might burst. Music drifting in from the visible

distance touched his ears and he paused to hear and observe great multitudes singing familiar hymns. Their tones, he observed, quickened the swaying pattern of the flowers and the trees seemed to breathe in the love which swept through the place in which he stood.

The stranger turned to face Jonathan and appeared as a living man of light. He said, "We try to draw all the people to this hilltop, because we know that if they answer the call and come, they will find untold happiness and peace, just as you have. Few heed this call. The fascinations of the evening hold more interest for them where they are now. If only they could realize that here within their heart lies the true harmony.

"Here, we work together, for the good of all and, in so doing, the most good comes to us. We love each other and our greatest joy comes when we can help one another. In working together we are able to accomplish greater deeds. Selfishness and strife are eliminated.

"The truly happy dwell here and together they extend a hand of welcome to any who would come among them.

"We are the willing workers who listen to the heavenly voices teaching us the truths of love that God has sent forth. We are in the world but not of it. We serve mankind wherever we are admitted and

strive to breathe out thoughts of love, peace, harmony and happiness to all the universe. In doing this we are filled with a great joy and contentment. We know first hand that God lights our pathway and His angels of love and wisdom teach us and minister unto us."

When he finished, the light surrounding him was a deep blue, shining as a bright beacon. The stranger's radiance filled Jonathan with a longing to dwell in this place forever. Then his thoughts returned to his friends in the valley below. "If I would go back and tell them of these beautiful sights and this abundant state of bliss, all would march here with me."

"If that were only so!" his host replied. "If that were only so! You are wrong, my friend. Many see and think only selfish thoughts of pleasure and gain. Tonight is their night to enjoy these things to the fullest. You could not enter into their desires with so simple gifts. Oh, here and there is one, like yourself, who desires to rise above and come into the greater life. These, however, are few and far between.

"Go forth my friend and try as you must. Return again and we will greet you. Come alone or come with others, the number matters not, only the love which brought you here in the first place."

The Gulf Parting Spiritualism and Orthodoxy Gets Narrower Every Day

by *Louis S. Vernon-Worsley,
of England*

Often it is asserted that there is a vast gulf between Spiritualism and other religious faiths of the world. Closer examination of the facts, however, seems to dissolve many of the more dubious references to one another made respectively by both sides at different times.

Ostensibly, the ultimate goal is the same in each and every case: Spiritual development and world brotherhood. In view of this I for one, fail to understand why there should be such hostility and antagonism towards one another, unless it be due to jealousy and self-interest. To some extent both are guilty of these traits. Neither of these disfigurements of the personality are *simple* to eradicate from the human make-up, especially when age and pride of an organization are weighed in the balance.

For my part, I can only speak from my position in the United Kingdom of Great Britain. More tolerance is definitely required before a beginning with substance is likely here. But which side can first be expected to make a friendly move toward the other. A pact, extending blessing one to another, should bear considerable fruit. In the case of Spiritualism, growth continues to come in small numbers, though ever consistent.

The recent public awareness has spawned a number of psychic research institutes. All insist upon improved educational standards for those whose ambition it is to do public work. In my humble opinion, this will go a long way toward popularizing further growth. As sensationalism fades into the background and the real intent and purposes of our *cause* are given full treatment in the public eye, traditional restrictions may cease. Too much display and fanfare detracts and perhaps causes the sincerely interested public to shy away.

Far too long Spiritualism has been regarded by many as some kind of entertainment. Or at best, just another of those cults which spring up from time to time, only, in the course of years to recede once again into the obscurity from which it sprang. The trail of individuals who today are all the sadder and wiser speak only too fluently of such cults which had no beginning and thus end abruptly.

Happily, in Great Britain, at least, that state of affairs is gradually giving way to a more sober appreciation of our real aims. The acknowledgment of the validity of our work and to some extent, our claims, in the early forties by the Chairs of Psychic Research at Oxford and Cambridge helped immensely in bringing this change in attitude about. This relationship between research and church makes the past more believable. A definite boon to Spiritualism.

If the Christian Churches are afraid of *queering their pitch*, so to speak, then it is up to them to *sit up and take notice* of the writing on the wall. There must be reasons -- logical reasons behind the congregation growth rate at Temples of Spiritualism. And unless the latest polls are wrong, Spiritualism is showing a higher percentage of increase than is its neighbors. Of course, the total numbers far favor the orthodox!

The criticism I have to make about the orthodox church is that it appears to be almost totally absorbed with preserving its ancient traditions and ritualistical practices, rather than adapting itself to human needs. Furthermore, the theological training establishments are sadly in

need of reform. One can only presume that their narrow creedal teachings severely limit many students who, having imagination and vision for their job, discover a hiatus between their desires and their fulfillment. The maxim therefore for the orthodox church appears to be, *put your own house in order*.

Since it is never really fair to be one-sided and as I criticized Orthodoxy earlier, it is only right that I reflect on one of *our* weaknesses. There is, of course, considerable room for improvement. But in terms of our neighbors we are young and have much to learn. In the past, probably owing to lack of first-class speakers, many people have been allowed on the rostrum who were totally unqualified for such work. Their good intentions cannot be weighed here, for the damage inexperience renders to intelligent seekers venturing into one of our churches for the first time, is often total. These people may never come again. In this respect, I will say that the organizational effort behind the orthodox church and the educational requirements it has set, virtually eliminates something like this ever occurring. It does not allow anyone to occupy their pulpits without having first demonstrated ability with dignity and efficiency.

It is hoped that the link in Spiritualism between the United States and Great Britain will grow ever stronger, leading to the ultimate fusion in one gigantic world group of Spiritualists that will, eventually, lead the World's people to the clear and correct understanding of Spiritual Truth, in all its majesty and beauty.

Unfinished Symphonies

Book review by Priscilla Clough

Through the fingers of a London widow flow compositions in the style and genius of 15 deceased musical giants.

Strings, woods and brass notes tingle at the ends of her fingers. Her psychic creations clash, then resound in harmonious splendor to the music of the heavens. Over 400 compositions bear the indelible stamp of the *past* -- works penned by mortal hand! But in the unmistakable style and creative genius of great composers?

Chopin, Schubert, Beethoven, Bach, Brahms, Schuman, Debussy, Grieg, Rachmaninov and

Montverdi -- they have made a simple London widow world famous.

Rosemary Brown is the earthly author. Her talents consist of one remarkable asset -- a highly receptive psychic. Lacking formal schooling, Rosemary has, nevertheless, demonstrated skillful talents at the piano and organ.

Her fame, perhaps, now, even her future remains in the hands of 15 deceased masters of music.

The biography, "*Unfinished Symphonies...*" is Rosemary Brown's, but the story is woven with threads of demonstrable spirit return and assistance.

These great minds live on creating *new*

compositions -- songs, instrumental pieces even complete operas! And Rosemary Brown is their host and friend.

This biography is a testimonial to creative living in the *hereafter*.

First to greet her regularly was Franz Listz. On occasion Schweitzer and Mozart occupy her time.

This book will not be her last. Sir Donald Tovey, who *died* in 1940, was, at last word, deeply involved in dictating his book *Immortality*. "Work" she recalled *was* and remains a passion for these men. Tovey's initial remark's on January 1, 1970, exemplify this: "Well, as you can't sleep, we may as well do some work."

The following message was one received from Sir Tovey during a seance of two hours, "Man will plumb the mysterious depths of his veiled consciousness and then will soar to correspondingly greater heights."

Previous to 1971, she came under constant investigation, undergoing psychological tests, psychic tests and musical examinations. Around then the endless whirl of tests ceased. She apparently had satisfied her inquisitors.

Rosemary credits her Scotch Celtic blood for this inherited psychic ability. During grammar school she recalled seeing Beethoven and Schubert. Early in adulthood she heard the voices of these masters speaking to her.

In 1952, she married the son of Sir Thomas William Brown, a trained horticulturist and free lance writer who earlier had lost his wife.

At her mother's death bed in 1961, Rosemary was told of a medium, Mrs. Osborne, who held circles in nearby Balham, seven days a week. This began her introduction to Spiritualism. Her husband passed away shortly after the death of her mother.

With the door opened Rosemary soon began to attend church regularly. She soon joined the working staff by taking the place of the retiring organist.

Another psychic, Miss Gladys Smith, introduced her to the church's Fellowship for Psychical and Spiritual Studies. Later a healer in the town of Acton advised her that the conductor Franz Listz was trying to contact her.

Through another medium named Harold Sharp she learned of her contact with Beethoven. Following this, George Rogers introduced her to Rachmaninov.

The procession of famous people continued to increase as she met Sir George Trevelyan, B.T., who showed her scores to Mary Firth who was in charge of musical courses at his college in Attingham Park. It was natural that Sir. Donald

Tovey would follow the procession, as Mary had been one of his favorite pupils.

After many early disappointing bouts with the British Broadcasting Corporation Company Rosemary was given air time which brought new works of the composers wide attention.

Listz agrees with his contemporaries that *pop* music is "fun and may be good for young people, providing it is not depraved". Unfortunately some of it does, at times, seem tainted.

Listz once compared modern music "to a series of vaguely interesting, but grotesque sounds".

He explains his method of traveling as "teleportation".

"He thinks of me," she says, "and by so doing he gets in on my mental wave length. If we think of what is good, we can contact that wave length," she explained.

The human soul, like the seed, seeks divine light. Ultimately it will find it, not necessarily, though, on earth, which is a nursing school.

"Hell", Liszt says, "is a self made thing."

Mannerisms apparently change little. In life Schubert was modest and humble; she reports him as quiet in a merry, very lovable way. His contribution was a piano sonata in C Major, a work of 40 pages.

Robert Schuman and his wife, Clara, also appear to her -- Robert the introvert, and Clara the extrovert. Rachmaninov remains "reserved and almost inaccessible" and seldom stays for any length of time.

Beethoven stands aloof like a Greek God, and inspires an atmosphere of sanctity with melodic symphonies. She reports being drawn to the warm, friendly Grieg who has given her half a dozen compositions. The most difficult to understand reports Rosemary is the explosive Berlioz who typified vitality and romantic dreaminess all at the same time.

It was surprising to read that Albert Schweitzer, dear friend of Sir Donald Tovey, produced an organ composition.

The list of works is endless, remarkable, and accurate to a fault -- completely above reproach. Music accomplishes in a short time what words would take hours to bring about. "On Wings of Song", recalls what Shakespeare said so long ago: "There's not the smallest orb which thou behold'st but in his motion like an angel sings". So again Byron, "The earth is but an echo of the spheres".

When music is composed in prayer with listening audience, the bridge to the Spirit World is built easily. It is Rosemary's hope that her communication with the great masters has not been in vain.

Our Great Opportunity

by Elizabeth Harlow Goetz



The signs of the times! We so often ask, "What are the signs of the times"? Is there any reason to believe that all is well and that we may expect a good harvest? It looks to me like we are already reaping a harvest that is most encouraging.

When our young members and budding workers become involved in local church activities and their own state organization, I find an added wealth of joy in hearing the latest reports.

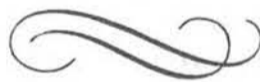
We are really coming into the age of knowledge. The first era of our movement is fast passing and a stronger, more reliable one is upon us. This does not mean that we are moving away from phenomena, but it does show that it is not the marvel of the thing that is desired, but to have the real truth and right use of the laws brought to light.

The *Spirit World* had to confound us with their presence by the usual manifestation that has

occurred in the past. Thus, it has aroused the mind and thoughts of the world in all departments, so that there has been a gradual moving forward, though it has been slow and waged through many difficulties. Yet, it has been sure and useful. Now we are on the threshold of a new growth. When the laws of life and living are better understood by all, Spiritualism will emerge with vigor brighter than the past has seen.

The forward march of our *cause* calls to mind a statement made by Cora L. V. Richmond, one of our pioneers in response to this question: "How long before Spiritualism gains recognition as the ruling religion in the world?" She said, "We do not come to create a new religion but we come to teach you how to use what you already have." I am sure that is the real work of our *cause*. But we must be strong to do the work ahead. We must be thorough. We must be qualified.

Spiritualism is a clean-cut demonstration of the laws of nature. Both physical and spiritual. In the seen and unseen. The door has been opened between the two planes of life and it is now up to us to learn how to use the knowledge that has come. From the standpoint that is ours we can be a great light in the wilderness and bewilderment of the hour.



(SEA-continued)

always existed. We cannot conceive *nothing becoming something*, nor can we conceive *something becoming nothing*. Fundamentally, the elements have always existed in some form or state.

Thus far, science presents a materialistic conception of evolution, a theory which represents the universe as a self-acting machine. In it there is no law of purpose. Why nature does this or that, it doesn't attempt to explain. It still leaves a challenge open to the scientist to continue on eagerly for further proof.

We believe there must be a third *element*, Spirit. Otherwise, why is there thought, reason and love?

When the scientist confounds the soul with the organism and makes intelligence a function of matter, and conscience a result of mere material elements, we take issue. Our philosophy insists there is a third element. We believe the visible universe represents the materialized expression of invisible energies, including that directive power we call Spirit.

The time is not far away when our spiritual understanding of creation will be better understood. We can believe we are nearer to the threshold of a united universal and spiritual awakening, nearing an age when science will follow, hand in hand accepting deeper truths, fundamentally, within the seemingly mysteries of creation.

No Man is an Island

by Mrs. Joan E. Youngblood

Alfred Armand Montapert put it best in his *The Supreme Philosophy of Man* when he said, "We cannot live well alone. A large part of the best in us must come from others. We are social creatures by nature, and the gratification of our social instinct is the first requisite for contentment, satisfaction, and emotional balance in life."

"We have been born to associate with our fellowmen, to join in the community with the human race," wrote Cicero. We are not isolated individuals. In our family life and society we are members in common. Human relationship is an inherent characteristic of man.

Society is an extension of the individual. We have built an organized society which guarantees that membership of its different levels is determined solely by individual initiative. The state cannot resolve all personal problems, nor should it be expected to do so. Each individual must work out his own salvation.

If we are members of a society, we must willingly put the law of cooperation into motion. Cooperation is a two-way street.

The very presence of life is evidence of cooperation. How it flourishes, however, denotes the degree of harmony consistent among opposites living within a competitive society. For adults as for children, the function of this law depends on cohesive blending.

A child has to learn to cooperate first with his parents in order to learn. Then he learns through play experiences with his friends to cooperate and to share. When he goes to school he again learns more about cooperation. With each new academic experience he learns to grow as a member of his class.

Members of a family should learn the same rules of cooperation, so that the home runs smoothly. Each person in the family must do his part, for harmony to exist.

Love is at the core of family and all relationships. Individuals attract what they put out. When love is present, cooperation is in evidence.

On the material level of occupations, trade, professions, cooperation is definitely in effect. If people do not cooperate toward the goal, then the goal will not be attained whether it is making trucks in a factory, repairing highways, teaching children, working in a store or whatever.

If one feels in his life that he needs more material abundance, he must work in conjunction with the laws of desire, attraction, and cooperation to bring that abundance unto himself. It begins with the right desire for specific type of abundance. Then the individual must visualize those things, concentrate during his waking hours on taking the proper steps to start the wheels rolling in the cosmos. By thinking and visualizing the Law of Attraction is applied, for it is what a man thinks that he receives.

The law of cooperation is vitally important in the church. Without cooperation between ministers, workers, members and non-members, a church cannot survive. Everyone must do his part. To support a church takes a love and a higher form of dedication than many are willing to obligate.

On an individual level, one must cooperate within for spiritual growth. Being told to study spiritual books, attend development classes, pray more often, meditate, learn those lessons, and serve others, mean little unless done. Many of us have good intentions and say we are going to do certain things, but misjudge our time and never accomplish what we set out for. No matter what, a person will make time for the things he truly wants to accomplish.

Mentally one must also cooperate to make life run smoothly. When one learns to control his thoughts so that they are positive, the majority of the time he lays the ground work to life. Isn't this what most of us want to feel? We want to feel we have some control over what happens to us instead of being tossed to and fro in the sea of life like a ship that has lost its way. To do this we must cooperate with spiritual laws on a mental level. For our spiritual growth on a mental level, we must first desire to grow. We must put intensity in that desire.

We must not forget the law of love either. We learn to love and put it out first in the mind, then the heart. We absolutely must cooperate with the law of love if our lives are to have beauty and purpose. If love is what we put out, then love is what we will attract back.

Common sense and good health rules cannot be ignored though, regardless of spiritual understanding. One absolutely must cooperate with the laws of good health to feel well.

On a broader scale, members of a society must cooperate or else the walls come crumbling down. Everyone must do his part whether he be a street

sweeper, fireman, lawyer or indian chief. It is when members of a society do not cooperate and everyone starts passing the buck that we begin to see a breakdown occur.

Members of nations must cooperate or else chaos sweeps the land, with much suffering.

When one realizes that the law of love works in conjunction with the law of cooperation then, of course, everything seems clear.

If one truly loves the members of his family he will want to cooperate. If one truly loves the spiritual side of life he will want to cooperate with the various spiritual laws so that he can grow spiritually. If one truly loves his church with a heartfelt love then he will want to cooperate and do what is necessary. If all people's of the world learn to love and care for each other, world peace will not seem the far-fetched dream!

Poltergeist

A phenomena of Imagination, Conscious Energy, or Both?

by Karen Gasber

Poltergeist - German origin, usually explained as a "noisy spirit". But -- is it?

This is an interesting subject, especially in light of today, when the public seems drawn to strange and unexplained happenings recently splashed in national magazines and newspapers.

Legend has it that this ghost-like phenomena is a spirit of playful, teasing and fun-loving nature, known to throw things around a house, upset books from the shelf, make rapping noises and generally disrupt the household.

Dr. Nandor Fodor, states in his book, *The Haunted Mind*, "The poltergeist is not a ghost. It is a bundle of projected repressions". Assuming Mr. Fodor's theory is accurate, we could then assume that the physical expression is being generated by the release of an energy/consciousness activity which shares a common ground and results in an explosion observed as physical manifestation. These physical manifestations are brought about (sometimes unintentionally at the conscious-awareness level) by that individual's own deep-seated feelings and thoughts harbored within.

The "Poltergeist" is a physical expression of our own actions and thoughts - attracted by our inner feelings and imprisoned thoughts - quite an interesting theory!

In *Fire From Heaven*, a fascinating book by Michael Harrison, the author suggests that "intention is much more 'conscious' than is realized". What we do not know, he states, is "how he or she achieves the spectacular and disturbing poltergeist effects. But the powers which bring about these effects are as conscious and

controllable as the movements of the hand". Powers, he claims, bring about this noisy spirit - not the spirit world.

Can these powers which bring about this "noisy spirit" emanate from the imagination alone? Can we think ourselves into a state of energetic thought which produce an object-throwing force, or one which can, within our limited range of hearing - *make noises* loud enough to raise one from sleep? What magnitude of power lies within the imagination? Do we really know?

Or - does this "noisy spirit" activity only manifest when there are children about the area of activity? I have heard many people say that "it is the child that brings it on". Can we conclusively state that "children" are the true catalyst to this phenomena?

The purpose of this article is to motivate those who care to comment on this theory relating to the poltergeist phenomena. We have all read magazine articles, newspaper accounts, and even television stories, about someone's house being "invaded by strange happenings". Well maybe, we can help questioning individuals somewhat by educating and informing them of the cause of these strange happenings. This would assist them in their dilemmas about the unknown and relieve them of yet another misconstrued concept in today's unbalanced world condition.

I certainly do not profess to know all the answers; therefore, it would be my hope some of the readers of *The National Spiritualist* would contribute their knowledge and research on this subject.

Spirits Also Mourn!

by Palmer Emerson

In the lives which death enters, many left behind imagine that they -- and they alone -- are the bereaved mourners! The train of thought follows similar ground: the dead are free, beyond grief. They're with other loved ones. But me! I'm here, alone, left to face all the memories alone. The loving touches are gone. Soon the sound of his voice will be hard to capture and his image will fade. Everything we had together is now part of the past, tomorrow doesn't exist, not for the two of us. Now, there is only one. Just me, alone!

Where there is love, also, there is emotion and unfortunately, pain and the sorrow which goes with passing from intimate contact with loved ones. The land of spirit is not barren of the joys and happinesses found during physical life. Love carries with it the burden of separation, especially where communication falls on deaf ears.

The stories of sudden separation and mounting grief strike familiar chords. Her mate is gone. Now she, too, is a widow. But in her grief she forgets that he too, has become separated and is now a widower!

Invisible, He Stands At Her Side, Matching Her Tear For Tear

Transition provides no immunity, only continuity of expression along more subtler lines. And while the living suffer, the departed must also master new circumstances and accept the distance which physical death has brought. Sometimes, though, acceptance comes harder for the spirit. The following is a case about which I read in the *Psychic News*.

Last week I was present when Lilian Bailey, gave a remarkable trance seance for Mrs. Leonard D. Woods, a friend of mine whose husband had died weeks before under tragic circumstances.

As I look back and recall the events which led up to that session and the settling of nerves it provided the medium, myself, the departed and Mrs. Woods, it's clear that some who pass into spirit life enter with anger. Perhaps the phrase, *only time heals* originated from those in spirit who, through observation, learned early the value of patience.

The wife bore the loss of her husband with great calmness and demeanor, reflecting considerable credit to her, as the sole living

provider and parent of two children. At the time Mrs. Woods was not a confirmed Spiritualist. She knew of the faith, but spent her Sundays with her mother at the Roman Catholic Church.

The loss marked the second time that tragedy struck her life. Her first loss was a daughter, Shirley Ann, who made the transition three years earlier. It was then that Mrs. Woods and I first met as Catholic and Spiritualist. At the time, neither of us suspected that the friendship would grow in importance.

Our first discussion dealt with our religious differences. I told her, as I remember now, that I was surprised to find such an intelligent woman being dictated to on matters of what to read, by a priest, especially a man under the age of thirty. I choose only to relate my own part, although she gave a good accounting for her faith. In the end, however, she turned to a less controversial subject. This I took as an indication that she was finding my explanations of Spiritualism *more reasonable*. Perhaps, even worth looking into. Of course, she did and became a credit to her faith.

A few days after Mr. Woods met his tragic death he managed a slight communication to me about his wife's activities. "My passing has again attracted her to your faith. Just the other day she was reading *The Psychic Stream*, a book by Spiritualist Arthur Findlay." He said, "She was shocked to find such a thick book, 1200 pages, among my library. Although she had often cleaned the books, not once had she observed the titles, much less read the contents!"

The Catholic Church up to this point was still in charge of her religious activities. So, instead of asking permission of her priest, she decided to attend several seances and explore the feelings which drove her. Within a few weeks she had received enough evidence from her deceased daughter to choose Spiritualism. Several successful trance sessions followed. None, however, included her late husband.

Mrs. Woods was, at first, a typical closet Spiritualist. Then came a seance with Frank Leah, a psychic artist of considerable fame. He drew a life portrait of Shirley Ann. The evidence was irrefutable. The artist had no prior knowledge of Mrs. Woods and since her daughter had been gone for several years, newspaper clippings would have been extremely difficult to find within the short time between the date of her appointment and arrival.

The evidence piled up quickly for her. At a later sitting - with Estelle Roberts - her deceased daughter referred to the psychic drawing. Soon, Mrs. Woods was a working evangelist, spreading the news and word of Spiritualism among her friends. One of those friends had recently experienced a similar bereavement with the passing of a daughter. In her attempt to illustrate a point, Mrs. Woods sought assistance from her daughter, Shirley Ann, for this friend. The sequel couldn't have been better. One evening, to Mrs. Woods' surprise, Lilian Bailey's daughter telephoned. The young girl was following through with a request of her mother's guide, Poppet. The guide had told the girl to tell Mrs. Woods that her daughter, Shirley Ann, had received the verbal message and would intercede to give evidence to the friend in need. And she did!

Those who criticize child guides do not know the valuable function they perform in transmitting evidence of survival. Lacking the need for self consciousness, these guides become expert at the task of penetrating the defenses of those who are emotionally up-tight. Much of the success which normally occurs can be indirectly attributed to the efforts of child guides.

The sitters are not the only ones held in emotional turmoil. Spirits occasionally suffer from this problem. Mr. Woods was one whose emotions were totally out of control. Although he was delighted to meet his lost daughter, Shirley Ann, the reunion did not compensate for early death.

Even his nature was antagonistic to communication. In life he was critical by nature and a philosopher by habit. Despite adverse attitude toward his new state of life, he had to admit that some of the evidences coming to his attention could not be explained away.

Leonard's disagreement made a sitting impossible. Several days after his passing Mrs. Bailey called Mrs. Woods about a previous discussion. In the middle of the phone conversation Poppet took control of her medium and continued the verbal exchange. She wanted Mrs. Woods to know that Shirley Ann's father was trying to communicate. Poppet first said: "The man who handled all of Mrs. Woods' finances." Of course, other proof followed.

Poppet explained the great difficulty spirit was having with this gentleman. He was too emotional for full control.

Leonard Woods passed to the *Spirit Land* in his early forties. He was successfully carving out a career which had already shown great promise. This man did not want to die!

Again and again Poppet told Mrs. Woods she was trying to help him. Her efforts were of no use,

though. Due to his mental state, a seance would be a waste of effort. Even his reunion with his daughter had not adequately compensated him for being cut off, as he regarded it, "in the prime of his life". Poppet had called off the first sitting because of this attitude. Finally, during another conversation it was learned that the attempt would be made again within a week.

Poppet opened the sitting. She relayed messages from Leonard concerning certain finances his wife needed to know. The control was then turned over to Shirley Ann and a touching reunion took place between daughter and mother.

Control was relinquished and Poppet was in charge again. Control, however, was hard to maintain. As was later told, it took all the control that Poppet could muster to keep him in check. His emotions were running high. He was extremely anxious to reveal his nearness. But his *new* being wouldn't allow him to express his feelings. This only added to his displeasure.

The efforts put forth by Mrs. Woods in comforting her bereaved husband was just what the doctor ordered; before the seance ended Poppet announced that he was much improved and had begun the important process of adjusting. In this instance, it was Mrs. Woods who counseled Leonard, and not the reverse.

The communication had provided him with an outlet to continue useful work. He had decided, Poppet said, "to help guide and direct his wife in her finances." Poppet summed up the value of Spiritualism, at least, for Leonard: "He's not an orphan any more."



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Thanks for Remembering.
TNS Editor



NOTES from the FIELD

Church Up-Date

The Fifth Spiritualist Church of St. Louis has a long and viable history of service to this community. Our first pastor was Rev. Emma Ordop. She was the founder and driving force which built our present building.

The church was formally granted a charter in 1936. It has been active ever since. For many years, members and friends met for services in the Masonic Hall at the corner of Gravois and Bates Streets.

Thomas Todorovich remains the only member of the original charter group.

Rev. Ordop remained our pastor until her transition in 1970, when the duties were ably assumed by Rev. Dorothy Buss.

The current excellent structure was built in 1962, with the help of good friends and a strong membership. Today it stands on a prime location at 6026 S. Kingshighway, free of debts and open to all who come. Several years ago the church was dedicated to the National Spiritualist Association of Churches.

Since it was founded the church has had five presidents: Axel Ordop, Floyd Schade, Lee Schop, Lloyd Snyder. John Caldwell is presently in the position, a post he has held for some time.

In addition to our pastor, we have two other ordained ministers, Reverends Edward and Lucille Lucas. We also have five Licentiate Ministers, seven certified mediums and three certified healers.

Letters to TNS

Dear Friends:

I continue to thoroughly enjoy the beautiful TNS. You and your staff are providing a marvelous inspiring and enlightening publication. God Bless You.

D. Pratt
Florida

22 October 1979

Transitions

Hutchinson, Mrs. Estelle, Duluth, Minnesota, passed to Spirit April 26, 1979. Mrs. Hutchinson was a long time member of the First Spiritualist Church of Duluth where her husband Reverend F. W. Hutchinson is Pastor. She served the church many years as Treasurer and organist. Her physical presence will be missed but her spirit will be ever present.

God's Angels

*There is someone who will never fail you
Though forsaken you may feel;
There is someone who always loves you,
Wherever fate may spin life's wheel.*

*There is someone who always guides you,
Matters not how tangled things may be;
Who puts their protecting arms around you,
To help straighten all we cannot see.*

*There is someone who knows every sorrow,
Knows your heart aches, one by one:
And lovingly they plan for the morrow,
A little joy or some duty done.*

*There is someone who watches tenderly,
Who can see through the darkest night:
One who soothes your sleep so lovingly,
Giving you strength for the morning light.*

*There is someone who will be with you,
When in Death's Valley you must go:
Someone who will faithfully lead you,
They are God's Angels, for He hath deemed it so.*

Rev. Melvena V. Hafner

Directory of Ministers

(See N.S.A.C. 1979 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline -

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2483.

Downey-

Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

North Hollywood-

Bloomquist, Ethyl, Licentiate Minister, medium. Spiritualist Fellowship Chapel, Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)

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Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Panorama City-

Fischer, Rev. Bertha, Absent Healer. Consultation by mail through Automatic writing. 8916 Willis Ave., No. 314. 91402 (213) 892-6146.

Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

San Bernardino-

Courtney, Lillian R. NST, Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. (714) 884-7960.

San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

Sunnymead -

Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O.Box 6157, March AFB, Cal. 92518. (714) 653-6782.

Van Nuys-

Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

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Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

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Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Buchanan, James A., Medium. P.O. Box 4, 32706. (904) 228-2630.

Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

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Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

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Dugar, Donald & Beverly, Mediums, Licentiate Ministers, RR 10, Box 134. 46011, (317) 643-0327.

Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

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Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

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Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

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Clinton-

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Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803(319) 326-3201.

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Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

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Custance, Rev. Gladys, NST. Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL., 32706.

Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, FL., 32706.

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Childress, Rev. Leota, Healer, 104 W. Armour Blvd 64111 (913) 931-1044

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.
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 Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

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 Patterson-
 Anderson, Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.
 Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.
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 Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

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 Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Brooklyn-
 Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

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 Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273.

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 Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042
 Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-
 Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695
 Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695
 Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba-
 McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

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 May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

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 Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

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Lititz-
 Senior, Rev. Clara, NST, Route 4, 17543.

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- BEVERLY HILLS - Spiritualist Society,**
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- LOS ANGELES-Central Church, N.S.A.C.,**
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1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD-Spiritualist Fellowship Chapel,** 5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Diana Waldriff, 5618 Cleon Ave., 91606, (213) 766-0585.
- REDWOOD CITY-Redwood National Spiritualist Church,** 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.
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- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,** 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Sec'y., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.
- SAN BERNARDINO - Valley Spiritualist Church,** 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m.; Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.
- SAN DIEGO-Progressive Spiritualist Church,** 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.
- SAN FRANCISCO - Golden Gate Spiritualist Church,** 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.
- SAN FRANCISCO-First Spiritualist Temple,** 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

- SAN FRANCISCO-First Temple of Spiritualism,** 3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE-The Spiritual Science of Life Church,** 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.
- SAN LEANDRO-The Church of Two Worlds, N.S.A.C.,** 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.
- SANTA BARBARA - Summerland Church of The Comforter,** 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message serv. Rev. Edmond Foad, Pastor; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith, 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.
- VAN NUYS-Valley Spiritualist Center of Friendship,** 16004 Sherman Way, 91406. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman No 4, Sherman Oaks, 91432. Pres. Loll Washburn; Jennifer Leigh, Sec'y. 6434 Woodman Ave. 91401. (213) 997-8902.

COLORADO

- CENTENNIAL STATE SPIRITUALIST ASSOCIATION-** Mr. Charles V. Black, Pres, 4667 Otis St. Wheat Ridge, 80033. Sec'y. Glenda Black.
- DENVER-The Temple of Harmony Church,** 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Robert J. Haskins, Pastor, 2810 S. Cherokee St., Englewood, 80110; Wyonna Hawk, Sec'y. 3205 S. Williams, Englewood, 80110.

CONNECTICUT

- CONNECTICUT STATE SPIRITUALIST Association-** 785 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres. 785 Terryville. Mrs. Mary Ann Noddin, Sec'y. 174 Daley St., Forestville, 06010. (203) 582-7385.
- NEWINGTON-Church of the Infinite Spirit,** 80 Walsh Ave., 06111. Serv. Sun. 2:30 p.m. Pres. Dorothy Sexton, 26 Postman Highway, N. Haven, 06473; Sec'y. Jane Palzere, 9 Lantern Hill, 06111.
- NORWICH-National Spiritualist Church,** 29 Park St., 06360. Sunday Serv., 2:30 p.m., Healing Tues. 7:30 p.m., Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06334. Sec'y. Mrs. G. Odom, 9 Bishop Rd., Fitchville, 06334, (203) 887-6108.
- NEW LONDON-New London Temple Inc.** 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 107 Benham Rd., Groton; Sec'y. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335. 464-6609.
- OLD GREENWICH-Albertson Memorial Church,** 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113; 853-0202.
- STRATFORD-The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July and August. Healing after service. John J. Paterna, Pres. 39 Quintard Ave. So. Norwalk, 06854, (203) 866-0663; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC-The First Society of Spiritualists, N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182-B Bayview Ave., Mystic, 06355, 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

- NEWARK-Spiritualist Church of Fellowship,** Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds,**
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2:00 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 772, 20008, (202) 333-5114
- WASHINGTON—Church of The Spirit, N.S.A.C.,**
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA—First Spiritualist Church**
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.
- MIAMI—Metaphysical Science Church, N.S.A.C.,**
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.
- ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705, (813) 867-6940.
- WINTER PARK—Spiritualist Church of Awareness,** 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION,**
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.
- AURORA—Christabelle Spiritualist Church,**
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.
- BURNHAM—Puritan Spiritualist Church,**
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City 60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm No. 1700, Chicago, 60610.
- CHICAGO—The Church of the Spirit,**
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO—Spiritualist Church of Truth,**
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.
- CHICAGO—Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Ser. 11:00 a.m. & 1:00 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 734-7345.
- CICERO—First Spiritualist Church,**
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.
- ELGIN—First Spiritualist Church,**
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, Lecture, & Messages. Pres. Fredrick Yonan, (312) 837-3031 or 741-7085; Sec'y. D'ann Yonan.
- FREEPORT—N.S.A.C. Chapel of Prayer,**
West on 20, Route No. 4 by the Flanenburg Crossing. Serv. every Sun. 2:00 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629. Sec'y. Edna Hartman, Rt 4, Freeport, 61032.
- GRANITE CITY—United Spiritualist Church,**
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.
- LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres, F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

- INDIANA STATE ASSOCIATION OF SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE—Union Spiritualist Church,**
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. (812) 477-7879.
- FORT WAYNE—Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.
- FRANKFORT—First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.
- GARY—First Spiritualist Church, Inc., N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.
- HAMMOND—First Progressive Spiritualist Church Inc.** 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS—Psychic Science Spiritualist Church,** 1415 Central Ave., Sun. Serv., Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.
- INDIANAPOLIS—Progressive Spiritualist Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1, Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.
- MICHIGAN CITY—First Spiritualist Church,**
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.
- MUNCIE—Unity Spiritualist Church,**
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.
- PERU—First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. (317) 778-2686). Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. (219) 732-0270.

IOWA

- CLINTON—First Spiritualist Church**
541 Sixth Avenue South, 52732. Serv. Sunday 2:00 p.m., Lyceum Saturday, 7:30 p.m., Edward E. Ridyard, President; May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.
- DAVENPORT—Spiritualist Harmony Church,**
1502 W. 7th St., 52802. Childrens Lyceum Sun. 10:00 a.m., Worship and Message Serv. Sun. 2:00 p.m., Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, Sec'y. (319) 326-3453.
- GRIMES—Third N.S.A.C. Church,**
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

- MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence C. Langley.
- AUGUSTA—Augusta Spiritualist Church,**
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; Pastor, Loretta Fairjeon; Sec'y., Wilson C. Gilman, Etna, 04434. (207) 269-2626.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849., 342-5297.

PORTLAND—Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093., (207) 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS—The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE—Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS, Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres, 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02401. Sun. Healing & Serv. 3:00 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Sun. Serv., Healing 10:00 a.m., Serv. 10:30 to 12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. J. Henderson.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

ONSET—First Spiritualist Church, Highland Ave., Sun. Serv. 7:00 p.m., Wed. class 7:30 p.m.; Rev. Kenneth and Rev. Gladys Custance - Co-Pastors, 40 Highland Ave., Onset 02558. (617) 295-1441.

PLYMOUTH—Plymouth Spiritualist Church 131 Standish Ave., N.Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

SALEM—First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Sec'y. Mrs. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT—Swampscott Church of Spiritualism, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody,

01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION of CHURCHES, Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Otto Allen, Pres. 419 Pearl St., Petoskey, 49770. Sec'y Sandra Froats, Box 3020, Bayne City, 49712, (616) 582-9553.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old. U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June - Sept. Pres. James Golden, R.R.3 Box 370A Charlevoix, 49720; Meda Fegley, Sec'y. 606 E. Main St. Boyne City, Mi. 49712; (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

MUSKEGON HEIGHTS—National Spiritualist Church, 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Betty J. Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y, Elaine Kwapich, 2120 Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Serv. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd, 55803.

MINNEAPOLIS—Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Serv. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty; Pastor, Harry Grissom, 9103 James A. Reed Rd.; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY—The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63147.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

SALEM DEPOT—First National Spiritualist Church of N.H., Masonic Hall, 109 Main St. (Rt.97), Serv. Sun. 10:00 a.m., Pastor Laverne Ward, P.O. Box 23, Kingston 03048. (603) 642-8286. Sec'y. Mrs. Anna Francis, 45 Seneca Rd., Tewksbury, MA. 01876 (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION, Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514, Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,

Pastor 350 W. Gralsbury Ave., Audubon, 08106. Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.
PATERSON-First Spiritualist Church
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St. 07501; Sec'y. Connie Branton, 44-18th Ave. 07513. 523-0905. Three Adult Lyceums - Mon. Tues. Thurs. evenings.

NEW YORK

ALBANY-The Capital District Spiritualist Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., healing 8:00; coffee hour follows the service; Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisurville, Watervliet, 12189. (518) 783-1315

BINGHAMTON-First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endicott, NY 13760. (607) 748-1230.

BINGHAMTON-Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11:00 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905. Sec'y. Mary Conley. (607) 723 8095.

BROOKLYN-The Temple of Divine Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO-Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. (716) 884-7338. Sunday Healing 2:00 p.m. Church Serv. 2:30 p.m.; Dinners and circles sec. Sunday of each month. Tues. Healing serv. 7:15 p.m. Rev. Jay Wm. Smith, Jr, Pastor; Dorothy R. Kassel, Ass't. Pastor; Bernice Hawk, Sec'y. 145 Hennepin, Grand Island, 14072. (716) 773-3549. Lyceum Sun. 2:30 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor, Sharon Kuziemkowski; Healing 2:45 P.M., Serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, Pastor, Ass't. ministers - R. J. Ford, Sec'y., S.R. Kuziemkowski, President.

EAST AURORA-First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m., Dinner 5:00 p.m. Message Service 6:00 p.m. Pastor, Paul F. Spencer, Rt. 16, Delevan, 14042. Sec'y. Sharon M. Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum 6:00 p.m. except 4th Sun.

LILY DALE-Lily Dale Spiritualist Church, Services Sun. Healing and devotional 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Reichert (716) 595-8740; Lyceum Sun. 9:30 - 10:45 a.m., Director Cecily Rivers; Ass't. Director Patricia Eisert.

ROCHESTER-Plymouth Spiritualist Church 889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather, Sec'y. 2982 West Main St., Batavia, 14020, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION, Ralph D. Cutlip Sr., Pres., 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobot, 367 Porter Ave, Campbell, 44405.

AKRON-Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8:00 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

ASHTABULA-First Spiritualist Temple, 4230 Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Creek Rd. Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

COLUMBUS-First Spiritualist Church of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON-Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

EAST LIVERPOOL-The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

KENT-First Spiritualist Church, 146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. & Treas. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church, 224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714; 454-7404.

SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church, 323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres., Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. 2:30 p.m. Pastor, Rev. Margaret Finkelman, 2918 N.W. 12th St. 73107, Sec'y. Mrs. Juanita Oyer, 6216 S.E. 10th St., 73110; (405) 732-7975.

TULSA-Tulsa Spiritual Light Church, 123 S. Xanthus St., 74103. Services Sun. and Fri. 7:30 p.m. Healing Serv. 582-5945. Pastor, Margaret C. May; Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres., John E. Faison, 2118 N. Natrona, 19121; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C. 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding, N.S.A.C., Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale, 14752. (716) 595-3807.

HARRISBURG-First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601. 17110; Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111. (717) 564-3721.

MELROSE PARK - Spiritualist Chapel of Peace 7400 Old York Rd. 19126 Serv. Sun. 12:30 p.m., Pastor, Rev. Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N. 10th St., (215) 329-5880.

MCKEESPORT - First Spiritualist Church, 809 Locust St. 15131, Serv. Sun. Healing 2:15 p.m., lecture and messages, 2:30 p.m.; President, Mrs. Eleanor Herron; Vice President, Mrs. Ella Bryner; Sec'y. Mrs. Betty Miller, 100 First St., Dravosburg, 15034. (412) 466-4041.

PHILADELPHIA-Second Spiritualist Church, 423 S. Broad St., 19147. Sun. Healing 3:00 p.m. Wed. 7:30 p.m. (215) 232-9219. Pres. Mr. John E. Faison, 2118 N. Natrona St. 19121; Gladys Faison, Sec'y.

READING-The First Spiritualist Church, Reed and Washington St. Zions United Church of Christ, Sun. Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave.

Wyomissing, 19610, Sec'y. Sarah Rancourt, 147 So. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m., Mrs. Frances Brown, Pastor, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Mark McGrew, 209 W. 38th St.; Sec'y. Karen K. Hill, 1508 Reagan Hill 101B, 78752, (512) 459-9925.

CAMERON-First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114, 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave., 79930. Sunday Serv. 11:00 a.m. Pres. John & Georgia Edgerly, 1309 Fairfield. (915) 772-1796. Sec'y. Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues. 7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science,
N.S.A.C., 3523 Beauchamp St. 77009. Lyceum and Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,
N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

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I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

"Everything is unfolding life and beauty, according to the law of progressive and eternal development."

Andrew Jackson Davis

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF

WASHINGTON, Pres. Marvin Henderson, 109-18th St., N.W. Puyallup 98371; Sec'y. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98225, (206) 734-5726.

BELLINGHAM-The Church of Psychic

Research, N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabel Perkins, 2400 Donovan St.; Sec'y. Olive M. Larsen, 905-25th St. 98225. (206) 734-3296.

PUYALLUP-First Spiritualist Church,

341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth,

N.S.A.C., 2636 - 15th Ave. S. Serv. Sun. 11:00 a.m.; friendship hour 1:00 p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn, 98002.

SEATTLE-Church of Spiritual Unity,

521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE-Tower Memorial Church N.S.A.C.

2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING-First Spiritualist Association,

(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS-First Psychic Science Church,

Sun., Healing 9:15 a.m., Serv. 10:30 a.m., Thur. 7:00 p.m. Healing Serv.; Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,

corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres. Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

PHILADELPHIA, PA.-Universal Spiritualist

Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-Sermon-Messages: Ser. Wed., 7:30 p.m.; Healing & messages. Pres., Rev. Mahlon Simon, 1553 S. Marston St., 19146; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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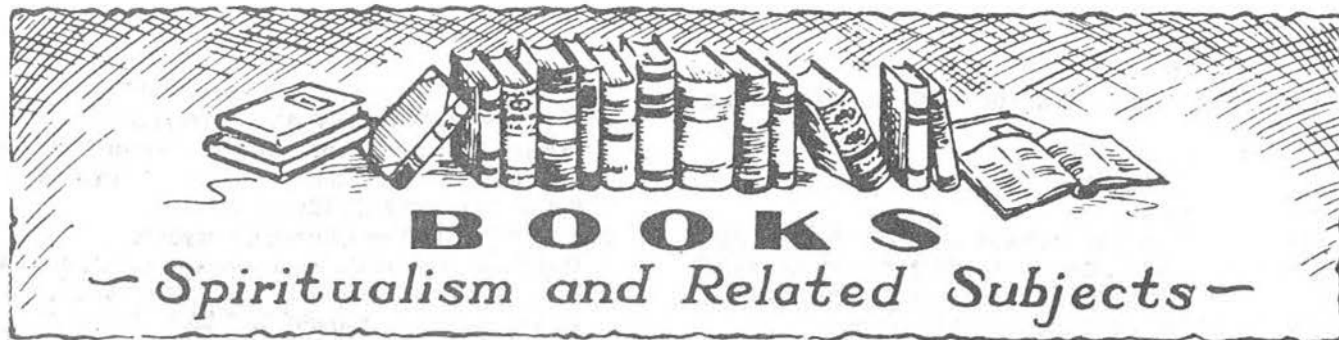
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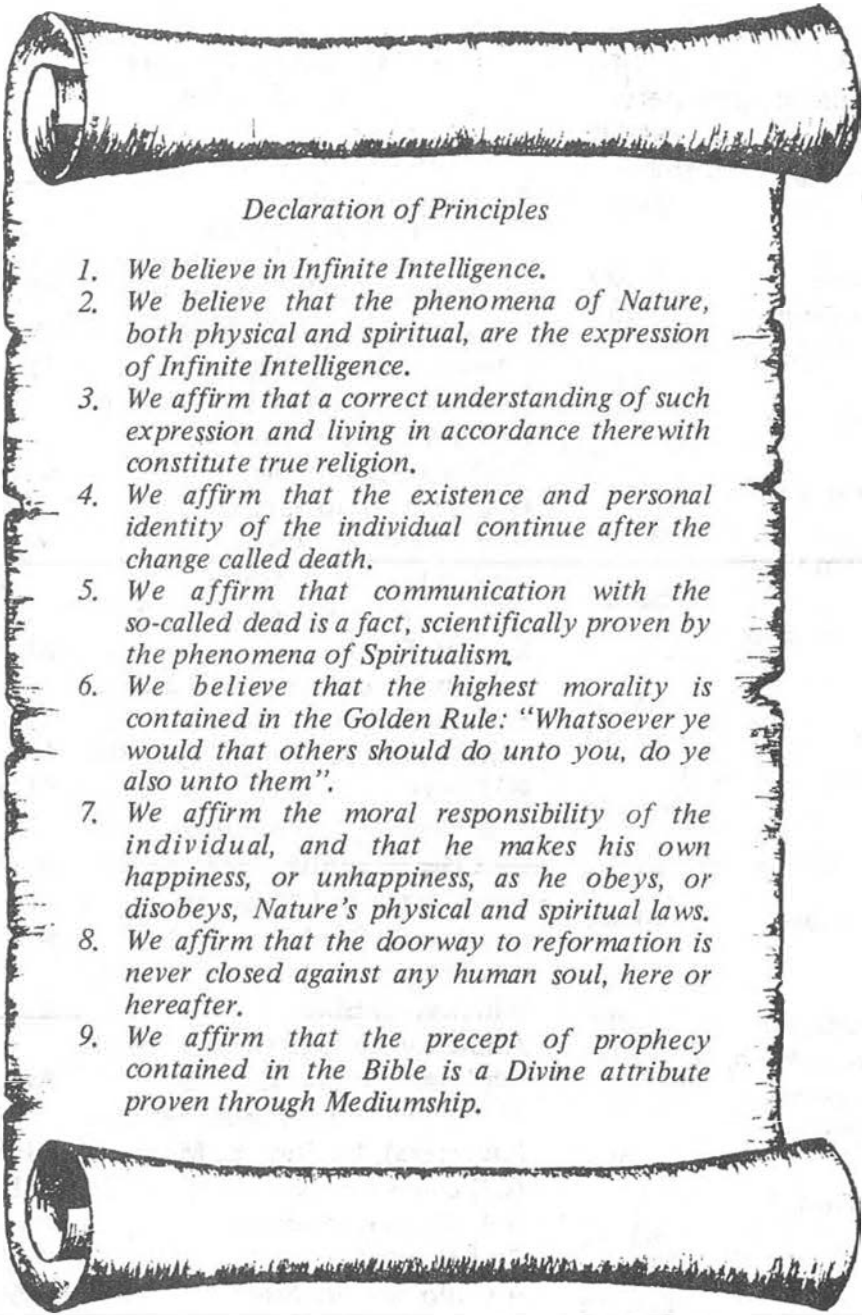
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5. *We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.*
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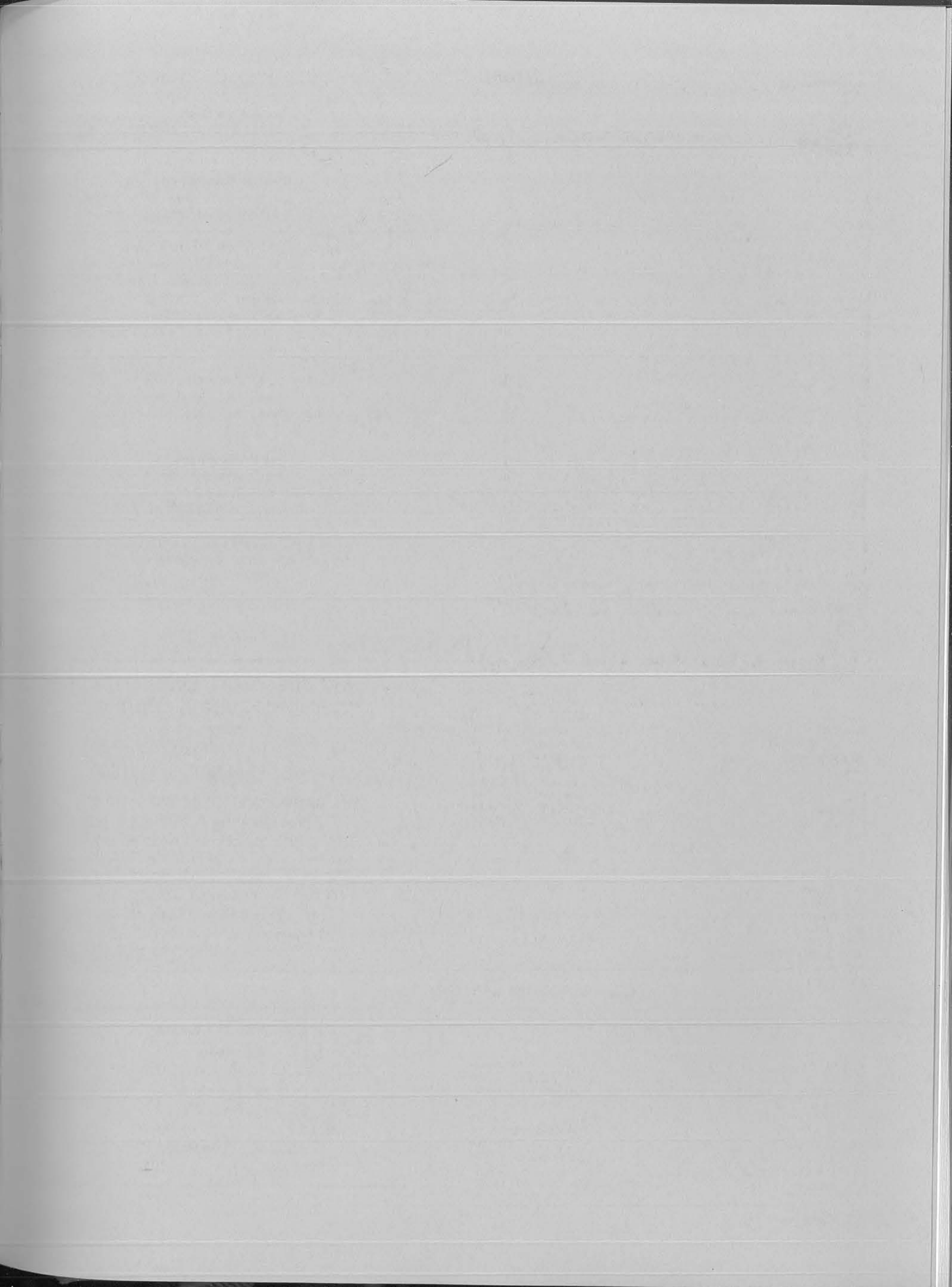
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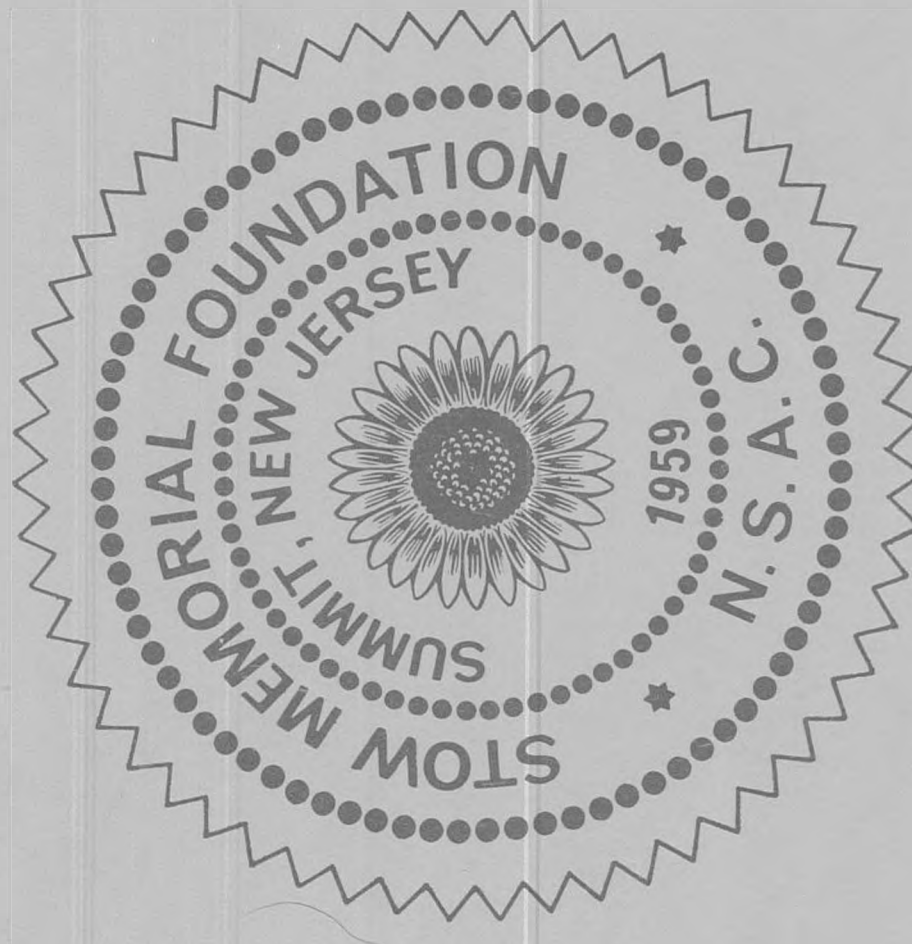
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