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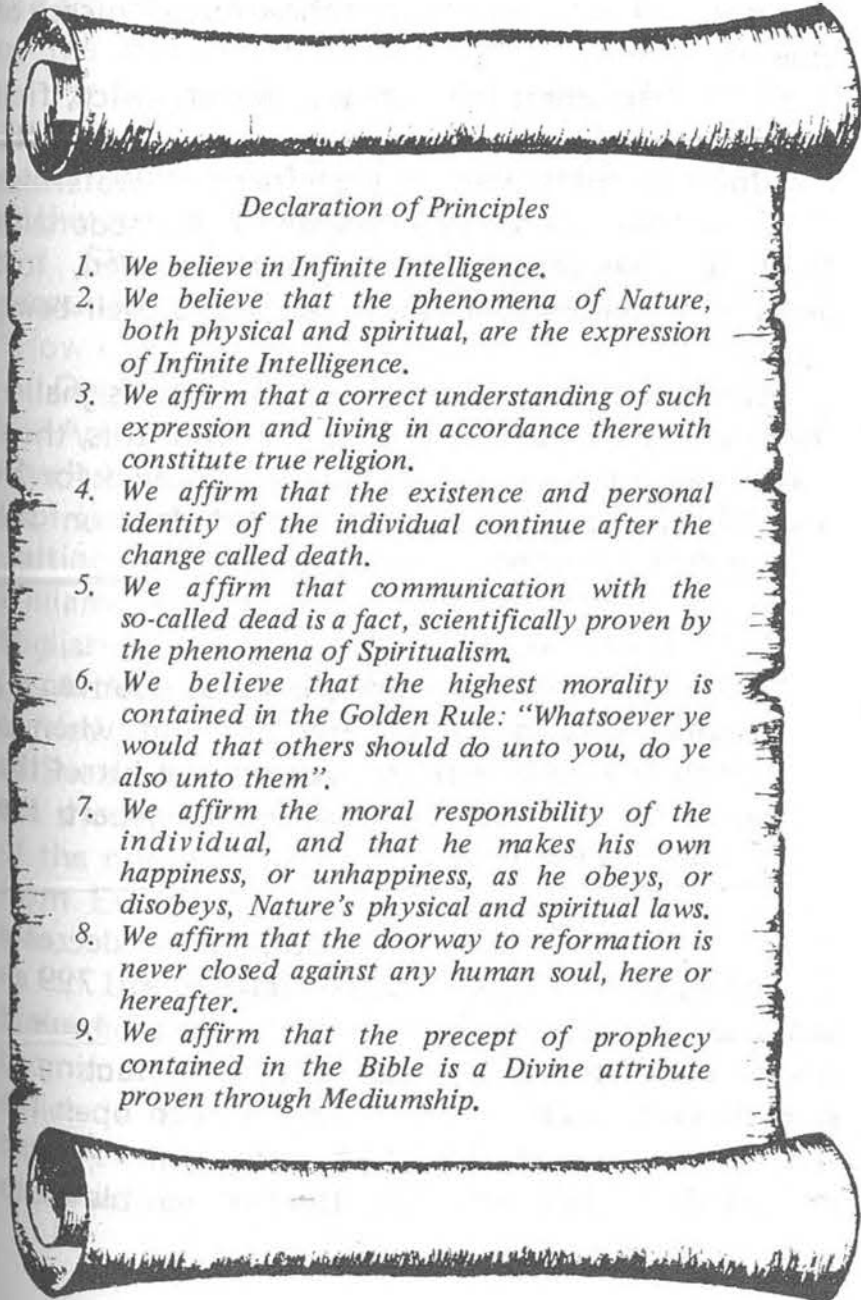
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Declaration of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them".
7. We affirm the moral responsibility of the individual, and that he makes his own happiness, or unhappiness, as he obeys, or disobeys, Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.
9. We affirm that the precept of prophecy contained in the Bible is a Divine attribute proven through Mediumship.

Trilogy

by Priscilla M. Clough

Spiritism and Spiritualism are not new subjects to the public. The two words go back many years to our forbears and to Europe. Almost every European nation has its legends and famous men who have witnessed apparitions which appeared at prophetic times in their lives.



Spiritualism in Scotland

One of the most interesting books written about the phenomena in Scotland is by H. V. Morton, author of *In Search of Scotland*. In the volume, he mentions a meeting with T. T. Linskill, Dean of the Guild of St. Andrews, the writer of *Ghost Stories*.

Mr. Linskill's gift for ghost stories may have been related to his escape from the disastrous Tay Bridge railroad accident in 1879. According to reports at the time, he was the only survivor out of a train load of other passengers who perished in the water below the bridge.

As a result of an interchange of ideas, Linskill narrated the extraordinary story of deceased Brother Plater, a monk, who took a fancy to a billiard marker and chatted with him while the man attended to his duties.

He asked the billiard marker to dig for his bones, where his untimely death had occurred. The monk as the story goes, sought a Christian burial. The Scottish marker was reluctant to dig, especially when he realized the request was being made by a deceased resident of the cemetery. Nevertheless, digging continued and the bones were discovered.

He wrapped Plater's bones in the garment of an Augustinian brother and as requested buried the remains. The marker, however, complained to Linskill afterward that from that date on, Plater made an absolute pest of himself. Finally the Scotsman fled to Australia to escape the spirit.

Another tale which caught Morton's attention was the tale of the Fairy Flag of Dunvegan Castle in Skye, for 100 years the home of the Macleod of

the Macleod. Incidentally, it is the oldest inhabited domicile of its kind in Scotland.

The castle is said to be surrounded on three sides by moats and on four sides by *spirits of the departed*. The history of Dunvegan is the center of attraction for the Western Isles.

Twice a week the castle opens its doors for those who wish to see the Fairy Flag, a fragment of cloth which is worn with age and looks like a yard of silk. It is housed under glass. Supposedly it's a Saracen banner reportedly wrestled from the Infidel during the Crusades.

The story is told by the caretaker of Dunvegan that when an heir to the Macleod of the Macleods was born, a nurse hurried from the tower where the child slept in order to attend the festivities. She was ordered to fetch the offspring to be exhibited to the clansmen in the big hall below. When she returned to the tower she found the baby enveloped in the Fairy Flag, which was far away in another part of the castle.

Almost instantaneously voices were heard chanting that this emblem would save the clan in dire need. It would be waved three times in case of emergency.

As it happened the flag was waved twice, first when the Macleods were attacked by the Macdonalds, who with a huge force at Waternish ransacked the church at Trumpan. The Macdonalds thinking themselves heavily outnumbered, lost heart and panicked; action which led to their being killed.

When the Flag waved a second time it signalled the end of a cattle plague. In addition to this, there was a legend that if the Flag was waved for an insignificant cause, a curse would fall on the Macleods. Legend has it this way:

1. "The heir would die."
2. "The Three Maidens (rocks at Dunvegan) would be sold to a Campbell and when a female fox gave birth to young in the turret the fame of the Macdonalds would depart the estate, and the land sold."

The Macdonald clan would also decrease according to this legend. Subsequently, in 1799 an agent of the Macleods named Buchanan took it upon himself to test the curse. After contacting an English blacksmith, he requested him to open the iron box where the flag was laid. Almost immediately came news that the heir was blown to

bits in the H.M.S. Charlotte.

The Maidens were sold to Engus Campbell of Esnay, and a tame fox, the pet of a Lieutenant Maclean, visiting in the castle gave birth to babies in the West Tower. Soon after, the Macleod fortunes dwindled. The next chief tried to recoup the family fortune but as of the date of the interview by Morton, only three Macleods remained, all less prosperous than their ancestors. *Spirit prophecy or fate?*

Mr. Morton attests the authenticity of the tale through a native of Glasgow:

"Ye're wrang when ye say the flag will not be waved a thurr'd time. It will be. When the last Macleod dies, the flag will be waved for the thurr'd and last time and it will crumble and vanish awa".

Spiritualism in England

Among English authors who witnessed strange events and testified to spirit control was Percy Bysshe Shelley. In the *Fatal Gift of Beauty*, A. B. C. Whipple mentions that Shelley lived at the end of his life near the Bay of Lerici, Italy. On May 4, 1822, he almost capsized in his favorite launch the Ariel, with Captain Williams at the helm. By evening the moon came out and Shelley walked to and fro. He stopped suddenly and grabbed Williams by the arm. "There it is again," he said. "There".

He saw by the light of the moon, the spirit of Allegra, Byron's dead daughter, rising from the waves. Allegra had died at Bagnacavillo in a convent at the age of six. The following week more visions did Shelley see. When he was alone, he encountered an apparition which spoke to him, "How long do you intend to be contented?"

On Monday, July 1, he set sail for Leghorn in his Ariel, again with Williams and a new sailor, Charles Vivian. On Friday, a storm arose which kept the prudent on land. After six days and long waiting, two bodies were washed ashore, one Williams at Vareggio and the other, Shelley at Migliarino.

A third body of Charles Vivian was found, and burned at Lerici. Shelley was drowned in the Bay of Spezia but the body was burned and buried on the shores of Migliarino. Thus ended the life of one of the noblest poets of all time, and another story from Europe in which spirit apparently played a role.

In the words of Eileen Garret, "Spirit has no dimension. Spirit has no weight. Spirit always has been and always will be. It is that divine substance which is man. Even though we see it encased in a house of clay commonly called the body, spirit still exists as that part of God in man."

Spiritualism in Germany

History has left many references to *Germans with second sight*. Ludwig Von Beethoven once told Lily Yeats, sister of the poet, that his "music would be transmitted through the air to inaccessible places like light houses."

The Rhine and Its Castle authored by Monk Gibbon relates the legend of the Archbishop, Elector John Hugo who witnessed a strange vision in the Palace of Phillipsburg, Ebreibeisten on the eve of Epiphany, 1701. The following story was told to his co-adjutor, Bishop Verhost.

While working on news dispatches from Vienna, "he suddenly stopped, took a candle and with a prayer book in his hand" stepped into the balcony of the church. He noted despite the lateness of the hour that the building was filled with people -- living and dead.

A funeral was in progress. Among those present were his sister, Eva, bridal flowers in hand. She had died at fifteen. With her was a brother with a myrtle wreath, a red bow concealing the wound which caused his death incurred in battle in Hungary 37 years before.

Another deceased sister, Frau Von Quadt, stood nearby a sister in the living who had dined with John Hugo the previous night.

As the elector watched, he saw a coffin lowered into a grave, the coat of arms broken and thrown into the vault as was the custom when the last of the lineage died.

Very much disturbed and *darkness coming on*, blocking out the scene, he returned to his bedroom.

Ten years later, the seventy-seven year old man passed away and his coat of arms was broken and cast into the grave exactly as he had witnessed it before. At this ceremony according to the story, a Herald proclaimed, "Orsbeck, no more an Orsbeck".

References

In Search of Scotland, by H. V. Morton, English author, published in 1948. Copyright 1929, Dodd, Meade & Co. Printed in the U.S.A. by the Vail-Ballou Press Inc., Binghamton, N.Y.

The Fatal Gifts of Beauty by A.B.C. Whipple, was published by Harper and Rowe, New York, Evanston and London. Copyright 1964.

Religion and World Citizenship

by Belle Turner Daiches

Citizenship implies a native or inhabitant of a town or city who enjoys political rights. Should the term *world citizenship* be limited to a political or geographical unit? No. Not if the human race can rise to the concept of unity, regardless of creed, color or economic advantage, as based on universal truth.

World citizenship means world order. One cannot exist where the other is absent. And world order, necessitating the cooperation of nations and states within nations depends on joint solutions to material problems.

Leadership small in the eyes of its people can little hope to affect the destiny of nations. Housecleaning must come first. The elimination of slums, monopolies, cartels, tariffs, oppressive labor problems and resolution of land issues are concerns which cannot be ignored. All must be resolved. The ultimate achievement bespeaks global cooperation in all fields, political, economic, religious, scientific and artistic. At the very least, mankind must acknowledge the rights of others.

In order for religion to *achieve and grow* it must come to grips with a relatively new world dominated by science.

Science represents, to some degree, methodology in action and presents an approach rather than doctrinal theories. A static religion admits of no influence of science. However, dynamic religion functions under the laws which govern all things--the law of change, evolution and progress--is vibrant, elastic and expansive. Recognition is sure to be its just reward. At every period and stage of his evolutionary development man has evidenced some conception of God and a greater life. Through this acceptance has come an inspired intellect, understanding and the desire to look beyond the test tube to a first cause. That first cause has been called many names, identified in many tongues.

Public awareness of psychic phenomena has opened up a new universe. The psychic stream, that is, the interaction which has taken place twixt earth life and the spirit world lies at the root of every base for every religion. This stream has brought every religion into being since the time of primitive man. It has been the force which germinated and fertilized theology, mythology, and all aspects of religious belief.

Art, music and literature often go

unappreciated by many, yet that does not destroy their validity. Psychic phenomena offers the sense of eternal life--the quest of dreamers, saints, and the aged. It parts the shadows of fear and gives fruit, as acknowledged throughout history, to the need to prepare for the change in environment called death.

The findings of psychic research, while not yet formally accepted, have established definite inroads within the scientific community. Departments of parapsychology are a fact. Accredited degrees are offered in parapsychology at some of the most distinguished universities in the land. With this growing trend toward acceptance a new promise begins to emerge--one that suggests religious forms underscored with scientific findings.

If this new, though gradual change in religious conception is valid, orthodox Christians and others must shed the hold of miracles and don an authoritarian attitude befitting this Aquarian Age. The phenomena regarded as miracles are substantiated today for their validity is in evidence at seances to the same degree and capacity as of old. No one who experiences psychic demonstrations of varying kinds, can fail to appreciate that we live under physical laws in a universe of cosmic forces. Behind the whole universe is the operation of a great power. Life is a long evolving process of self realization. We grow into character through our experiences as life goes on progressively and creatively. Thus, we must see life through in terms of totality and wholeness.

The study of comparative religion is about 110 years old. Those whose minds are fettered by the chains of an infallible book or church cannot distinguish between the teachings of Jesus and the teachings of the church. Religions and churches will never be in any way vitally united until the last vestige of belief in the infallibility of the Bible has been removed from man's mind. In application, religion is more than a concept. It is subject to interpretation as is any book which has passed through many changes, deletions and times implying differing implications. The words of this book must be looked upon for their spiritual record and not word for word material proof.

Religion is needed for the making and shaping of a new world. We need to purge patriotism of its sinister elements. For the sake of our faith, the gulf between new knowledge and old beliefs must be closed through acceptance of the psychic stream of

new knowledge. The church today is making the same mistake in regard to psychic science that it made in the last century. Future research will disclose undreamed of possibilities, especially when judged in the light of past developments. Can we doubt the existence of a power that transcends what man is or ever will be?

Personal religion verses social issues needs reevaluation. Emphasis on love in religion where God is conceived as an individual needs redefining, for love is a social value.

Justice, fear, honor, and reward are the main areas of emphasis in the Old Testament. In the New Testament love is the primary point illustrated. The concept of God needs to be re-interpreted and again made the center of life for all. God in one man's life expands man toward a sense of unity with all life. God is the symbol of the highest social value. God is also truth. To love God is to love truth and the search and struggle for truth.

Religion of thought has taken the place of religiosity. Concepts and definitions of God furnish us with a complete survey of our modern religious difficulties. One difficulty is to tie up life with

experience in learning of God. Religious concepts and systems of our times have not developed *the religious experience*. Instead, their combined weight have contributed to our religious philosophy.

Among the numerous concepts of God are the *Absolute, the World Soul, the Spiritual*. God should be placed outside the realm of philosophy. Religionists and non-religionists can agree here. God cannot be reached intellectually, for how can God be reasoned satisfactorily by the intellect of a lesser?

Religious essence is an achievement of man's inner self and cannot be superimposed by church or state. Religion is what we are rather than what we do. When man will recreate his God and make his life on earth in terms of the concept which he must fulfill to reach his highest destiny, he may then secure a *kingdom on earth and brother of man* through economic sanity, social justice, equality of opportunity, in freedom and liberty. We build today for tomorrow. Social security takes our first consideration for a new world order. What is infinitely more desirable is *spiritual security!*

At the Peace Table

Who shall sit at the table, then, when the terms of peace are made--

The wisest men of the troubled land in their silver and gold brocade?

Yes, they shall gather in solemn state to speak for each living race,

But who shall speak for the unseen dead that shall come to the council place?

Though you see them not and you hear them not, they shall sit at the table, too;

They shall throng the room where the peace is made and know what it is you do;

The innocent dead from the sea shall rise to stand at the wise man's side,

And over his shoulder a boy shall look -- a boy that they crucified.

You may guard the doors of that council hall with barriers strong and stout,

But the dead unbidden shall enter there, and never you'll shut them out.

And the man who died in the open boat, and the babes that suffered worse,

Shall sit at the table when peace is made by the side of a martyred nurse.

You may see them not, but they'll all be there; when they speak you may fail to hear;

You may think that you're making your pacts alone, but their spirits will hover near;

And whatever the terms of the peace you make the tyrant whose hands are red,

You must please not only the living here, but must satisfy your dead.

by Edgar A. Guest
(copyright by author)

The Salt Talks finished, the biggest rounds of settlement are about to begin with the United States Congress.

Humanism, The Search for Truth

by Elizabeth Harlow Goetz

Search with sincerity. Truth is there! Dig deeply and with earnestness. At the base of all philosophy stands some incontestable fact, reflecting universal and eternal absolutes.

Covered and hidden though it may be by human ignorance, misinterpretation or prejudice, shreds of truth are there, although constantly overlooked, nevertheless, the past continues to form the foundation for the future. Those fleeting glimpses into natural law, uniform in all respects of life--the material and the spiritual--will some day complete a greater truth bespeaking a brighter, more golden world ahead in the next dimension of life.

Perhaps to those few whose pursuits are unequalled, the pure absolutes of mastering the formation of matter from mental thought lie at the very core of this life consuming chase. For others content with understanding the mysteries of time and space the more intangible fragments of philosophy will suffice. Somewhere above all natural law is one supreme truth which ties all others together in a usable and understandable knot, weaving the bases of philosophy into the truth of life and the science of tomorrow.

From time to time particles of these even smaller fragments crop into view as the tried and tested pierced the straight and narrow avenues unmarked in a life and time all but ignored by the masses slayed with the daily struggle of placing bread on the table and keeping the bill collector from the door. No easy task lies ahead for the true seeker, much chaff has been placed in front of the discerning to protect and avoid the unworthy from gaining the simplest realities of why and how. Imposed creeds and dogmas which labor the mind add little if they cannot be substantiated through individual mental and spiritual view. Too often the *golden calf* has been formed on the mere scrap of a fraction of a fragment, which if held a moment longer would have revealed more than direction and skirted the now evidenced misinterpretation.

Lingering like desert gold mines, these packages of knowledge are adrift in the emptiness of the world of thought, set aloft by the very creator,



who used law and order in the creation of the matter of the universe and living and breathing beings such as you and I. At some point in time the first great sphere of matter was molded into the first seeds capable of generating life of a sort.

In the days when one revelation from the heavens was enough to chart a new and different course for man's religious needs, that one pure insight carried man forward. To lesser beings come great truths, but such arrivals in no way impart the whole mystery, nor open absolutes to a stifling audience. The fruit of a truth must be firmly rooted and complete in its definitive relationships, else all will collapse at the first serious test.

And how else could Spiritualism have stood the test of the past 100 years except without a foundation firmly based in relatable truths. The Fox sisters did more than open the door. They set a time lock on the flow of knowledge from the next dimension - a time lock which has held to this very day.

Despite the slashes of the past, Spiritualism has stood its test. Others not so fortunate have become quickly exhausted and found that a new name is not necessarily a better truth. For time immemorial the spirit world has been knocking at our door, attempting to awake the giant within. As you look through the scrap book of time you will uncover reference to Dr. Charles Francis Potter, a Unitarian parliamentarian and minister who resigned his pulpit in the Unitarian Church to start a new movement to teach what he termed, *The Religion of Humanism*.

The final philosophy adopted by this organization was so nearly akin to the philosophy taught by the National Spiritualist Association that one cannot fail to realize the pioneer work accomplished by the spirit world.

In Charles Potter's opening address he established the platform for this new religion and set forth its commandments of humanism. Remarkably enough, these commandments were simple and direct: "God," he said, "did not create the world. It evolved. The old teachings of heaven and hell were wrong. Right deeds bring satisfaction and wrong deeds their own retribution. Man's whole air should be to *be*, not to glorify God. Religion should be natural, instead of supernatural. Man inherently is a God, possessed of infinite possibilities."

At the time such comments and religious beliefs challenged the ruling opinion of his day.

For example, man was inherently evil and was cursed, according to the church.

A newspaper clipping written when Potter resigned the pulpit credited this to him: "There is truth in all religions and much truth outside of religions. No man can look to some other man or God for improvement, for improvement comes from within. Suffering is the natural result of the breaking of a law of right living, instead of being a manifestation of hell on earth.

"All religions up to the present time have been established upon the question of immortality. At the time that Spiritualism came into the world there was a mighty united effort of the men across the sea who were trying to demonstrate or discover whether immortality was a fact. The scientist of that day was seeking the soul of man in the body and because he failed utterly it was announced to the world that immortality was not a fact.

"The aspect of the world is changing. No longer are the people of the church satisfied with sermons on hell fire. You seldom hear one any more. No longer is the pew afraid of the pulpit, but

the pulpit is constantly wondering what the pew may be thinking and may do. The religious world is vitally alive. There is life in the theological world as well as the outside world.

"You have had, placed in your hands, the commandments that shall lead men, not to the end of human life, but to an understanding of spiritual life and onward into eternity. Human life but fades away into the glory of other days. Men have struggled through darkness and doubt. Men have wandered along the avenues of misunderstanding, their hearts have bled. Now they have been touched by the power of the most high. They have responded, and the light grows until at last the dawn of the glorious day has come. There comes from the other shore the message of life eternal that shall keep us while here, and it is leading from out of the past into the new. The sun is shining and it is only midday. But the great afternoon is calling us. Sunset shall follow. We see the breaking of the morning of the future, in which we shall live and by our religion pilot the way to the *eternal soul divine*.

Youthful Gems

by Herbert F. Schneider

A primary school teacher announced that a holiday was approaching and said, "Whoever knows which holiday it is, raise your hand." Hands were raised and the first called upon named it correctly as Easter.

The teacher then said, "Who knows what Easter is all about?" Only a few hands went up. The teacher said, "Sarah, tell us what you think Easter means."

Sara said, "It's the day when you get all dressed up in funny clothes and go around and say *trick or treat* and people put good things in your Easter basket."

The teacher said, "No Sarah, you have it confused with Halloween. Clara, you had your hand up, so you tell us."

Clara stood up and said, "It's when a man in a red suit with white whiskers comes around with Easter bunnies carrying presents for you."

"No Clara," the teacher said, "I think you have it confused with Christmas."

The teacher noticed Joey, sitting in a back seat because he too often had the wrong answers. He was waving both his hands wildly, saying, "I know".



The teacher thought she should call on Joey since he rarely volunteered an answer. "Yes, Joey, stand up and tell us."

Joey spoke with deliberation, "Easter is about a man who died! They put him in a cave and shut him in with a stone. He resurrected and pushed the stone away so he could look out of the cave."

"That is very good Joey. I must say, I did not expect you to know so much about Easter," exclaimed the teacher.

"Oh, but that's not all" piped Joey, reassuredly.

"Then go on Joey," encouraged the teacher.

"Well, then the man stepped out of the cave, saw his shadow and went back in the cave and they had six more weeks of winter!"

Guides or Controls . . . Is There a Difference

by Palmer Emerson

The majority of Spiritualists lack a clear understanding of the difference of *guides* and *controls*. All too often one of the helping band is singled out and favored above all the rest. Occasionally, one entity is called on repeatedly, totally without regard to the band which works in the shadows. Times like these must try the very patience and souls of guides, teachers and the bossman, *the control*. To be by-passed is one thing, but openly ignored and not credited for deeds done is quite another!

During the writing career of Mr. Ernest W. Oaten, he penned valuable counsel on the roles of guides and controls:

"A good deal of confusion exists in the use of the terms, *guides and controls*. Around every medium there gathers during the course of his or her development a certain band of spirit people, some of whom may be interested in the individual as a person; others who are only interested in the mediumship and in the results which it can produce.

"The members of this band are more or less constant in their attachment to the medium. Some of them attend to matters of health; others, to the mental and psychic expansion; or stand for protection from interference by unworthy spirits; and last there are those who direct the flow of his mediumship.

"The duty of some guides seems to be that of carefully selecting the spirits who shall be allowed to communicate through the medium, or determine those who shall be described by him; and collect information which shall be evidential or helpful. Others, again, may be concerned with the philosophy and general teaching which shall be conveyed through him. But whatever their individual *part*, they all work under the guidance of a *chief* guide, which is usually selected by them, and very seldom appointed from above.

"The loyalty of the whole band to the selected chief depends upon the love and respect they have for him, and their confidence in his power and ability. Hence, will be seen the necessity of a *chief* who has been chosen *by the band*, rather than appointed by external authority. We all work willingly for those we love and respect.

"Such a band may run into large numbers, and must consist of individual spirits of many grades; for protection must be afforded from -- and

assistance given to -- spirits of high and lower degree."

When I meet individuals who tell me that their guides come from the seventh sphere, I know that they have no knowledge of mediumship!

The building of a cathedral needs the assistance of the laborers who excavate the foundation; the cement-mixers and stone-dressers who prepare the materials, as well as the artists who carve the frescoes. It is only necessary that they work in harmony under the architect and conform to his plan.

Such seems to be the chief function of the guides, and they change but seldom. Often, however, in the course of *early development*, *guides come and go until the mediumship becomes stable*. This is so because the members of the band have to be tried out as to their suitability. One may be chosen and tried for a few weeks or months, and then discarded as unsuitable and another introduced.

That is the process of building a band, each member of whom is selected after trial of his suitability for a particular work.

Such selection, if wise, is made without reference to color, creed or nationality.

Once the band has been selected, changes are rare!

Now *controls* are a different matter. They are allowed to use the medium under the supervision of the guides, who must be satisfied as to their fitness and qualifications.

For example, *Feda*, the guide of Mrs. Leonard, while giving seances to investigators, may allow spirits of deceased relatives of the sitter to control her medium for the specific purpose of conveying information. If *Feda* is not satisfied as to the spirit's competence to take charge of her medium without harm, she collects and conveys the messages. Death does not grant immediate knowledge of physical control of a medium. It may be that some are ignorant of the processes of control. Perhaps *Feda* judges the spirit too aggressive and vigorous for the sensitive body of the medium. Perhaps the spirit is too excitable. Or, the spirit could be psychically incapable of *blending* with the medium's aura. If any of these *ifs* exist, *Feda* acts as a mediator, passing on the messages!

Or, again, a trance medium may be asked a specific question which none of the guides feels competent to answer. The chief guide will then

endeavor to find some knowledgeable spirit. The selected control takes possession -- does his job -- and may never be heard of again.

While a *guide* is more or less constant, a *control* is an occasional visitor. Such are *controls*. They are individuals introduced for specific work at specific times, and are not permanently connected with the work of that medium.

The upbuilding of a successful band of guides is one of the most complex pieces of human organization that I know. It generally works very smoothly, and the earthly observer sees only results.

The *chief guide* is seldom the one who is the chief communicator or who uses the medium

frequently. He or she is rarely heard or seen. He employs those with special abilities to do the work, but with his large outlook, wise judgment, and deep knowledge, remains satisfied to keep his hand on the machinery and ensure the results.

It will be gathered from the above that many permanent guides are seldom or never heard of by the circle. Their work is behind the scenes, in preparation -- the regulation of the supply of power; the collection of information; and anticipating the needs of the circle, plus much more.

Lucky is the medium who gains the friendship of their band. Their assistance is automatic, but friendships must be earned to be real!

Quiz Corner

by Dr. Victoria Barnes



Is it true that Spiritualists do not believe there is a place called hell? If this is their belief, then how do they acknowledge that evil doers in this life are punished?

You have correct information regarding this question. No doubt your public library carries books on the origin of this mythical place called hell.

The word hell sprang from the old Saxon term "hell-ans," which meant a pit or hole in the ground, into which all useless scraps and refuse were thrown. When the pit was filled a lighted torch was thrown in so the things they never cared to see or use again would be consumed in the flames. Fire, in those days, was also looked upon as a purifying agent.

The priests of the time saw in that custom something they could use in a symbolic way to instill fear and compel a following. With education also under their domination, they saw to it that the masses were kept in ignorance. This provided a fertile soil for superstition to thrive, so there was no trouble in inculcating the idea of a fiery furnace as a place of torment and punishment for erring humans.

Spiritualism teaches that *heaven* and *hell* are but conditions or degrees of consciousness produced by ourselves consistent with our method of living. There is one universal, immutable, eternal law governing the entire universe and all that is therein. This is better known as God's law, and to its silent mandates all humans must strive to harmoniously attune their thoughts and acts.

It is not necessary to have an exterior location where punishment can be meted out to certain individuals. That punishment takes place within ourselves -- through the recognition, sorrow, disappointment and regrets we suffer, through the loss of love and confidence we formerly enjoyed. Conscience condemns: conscience and mind disturb our inward harmony, upset our rest, our digestion, our concentration. This is our hell -- right here on earth.

Evil is simply undeveloped good. All is God (or good) and God is all -- therefore, all else is but relative. Hence, we say evil (negative), is the manifestation of ignorance of good (positive) or, a lack of knowledge. This retards an individual's spiritual development and progress. Spiritualists endeavor to overcome it by "seeking knowledge that we may find and apply". This begets correction. In this way we have learned how to overcome evil with good.

If we develop unselfishness, self-sacrifice, and wholesome thoughts, trying at all times to serve our fellow man for his sake, trying to live the Golden Rule, we soon feel an uplifting and beneficial effect upon our individual spiritual status.

Today, Tomorrow - Yesterday!

by Betty Row

Yesterday and the day before are now all too late; both have passed into time. At first tomorrow seems too long in coming; then, it's here. Today is all that you have to work with. But wait too long and it too will pass away and you can count the loss of another day.

Work with today, while it's here. Procrastination breeds a fool's paradise. Paradise is accomplished eventually, but every eventuality requires a start. Don't put today off again as you did yesterday. The result may grow into a wasted tomorrow.

Time is a precious commodity -- first in abundance, then fleeting and all too short. You are here and gone tomorrow. So express your love while the opportunity exists. Hugging your child tomorrow may never come. Those little important things should be begun now while your time is abundant. Don't wait to give help or succor to anyone who needs it now because your daily schedule has to be shifted to allow an extra few minutes unaccounted for! Time is what you make of it. Once the hands have passed that particular hour you can never recover those lost, though precious minutes.

So many people put off the good and happy things of life until later when time is supposedly more abundant. Such foolishness! Each minute in time is in itself an opportunity to be used or wasted. Certainly it's fine to have goals to work toward, but if you don't see each member of your family clearly while the chance is here you may have to look upon them through heavy lenses framed on a body weak and crippled by old age. Perhaps you saw the three of them yesterday, and that was enough. Was it really? Yesterday one of them may have had a special need to be hugged or a problem just too big to live with another day. Open your mind and your heart to those around you -- your family, friends and neighbors.

Living with this awareness can fulfill your life and measurably add to your spirit. When you can feel real love, real concern, you grow -- become a vital person, pulsating with life and appreciation for beauty and happiness. And like all reservoirs of energy you radiate love as well as attract it.

An open heart is the primary requisite for spiritual development. Feelings of ill will are the death of your own spirit. How can you hate or dishonor any other life and not demean yourself?

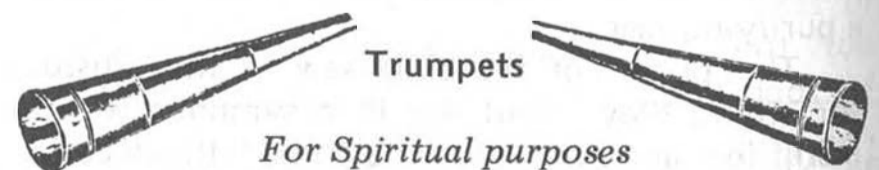
God has made every other life as beautifully and divinely as he made yours. Some other soul may be unenlightened, twisted and hateful; but remember that person is not viewed with contempt by God. The hateful person may need reclamation and re-education. This person may be a sore spot in God's heart, but if he can be reclaimed, God will love him ever so much more. Do not close your heart and say "you are not worth my effort -- you are worthless." You do not have that right. God -- our Infinite Intelligence -- would never say that to any man and if He does not, how can you feel you have that right?

"Today is the first day of the rest of your life." Use it to best advantage. Live as though you may never see tomorrow. Whether you are 20 or 90, tomorrow may never come.

True, you may reclaim your Spirit even after death, but if you are ready in your spirit now, how much happier the rest of your spirit's existence can be. Should tomorrow end your life then you have already begun, if, of course you started before the transition.

A little, wizened soul is a cramped and uncomfortable thing. Greed and jealousy bind you to unhappiness. A jealous soul is a tortured one. Why do people do this to themselves? It is stupidity! Live and love and let those about you know that you care! Open your soul and love! Live! The more love you expend, the more love you receive. The source never ends. Exercise your capacity for love and it becomes limitless in depth.

Love breeds love. Love is an intangible that we live and thrive on. Without love we are like base metal, worthless even to ourselves. Tomorrow is a shadow. Yesterday is lost -- love today and life will come around full cycle and be more worth the living.



For Spiritual purposes

Three sections -all aluminum - approximate length 30 inches overall - Price: \$10.00 postpaid.

Jos. Becker
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Spiritual Healing

by Karen Gasber

One of our long associated and strong advocates of Spiritualism, Reverend Paul D. Wilson, in his book, *Psychic Phenomena and Healing*, presents some interesting comments in regard to the healing process and the churches.

He comments: "Until comparatively recent times little was done by existing churches to use healing as a part of a devotional service. They seemingly tried to teach the public that the divinity of Jesus empowered him in ways that mortal man could not hope to try."

Well - we have proven differently, haven't we? The healing service is one of the most important attributes of Spiritualism, and one we should be sincerely grateful for incorporating into our churches.

The ability to aid and assist one another, through our healing processes, proves to be one of our most humanitarian acts. A healer feels the compassion, love and need of those who come to him for help. He or she acts as a channel to let the healing forces flow through, alleviate the pain and restore balance to those seeking healing.

As Mr. Wilson adds, "Healing by its nature helps the other parts of the service as the effect continues. Often people are better attuned for the other parts of the service because of the added effect of the healing". It is true that our services contain a tranquility and peace of mind for all those who need it - a relative calming effect on its congregation. The healing service permeates

throughout and is diffused to all in attendance giving of itself and soothing all those in need.

As Paul Wilson concludes, "The healing force is like no other. It exists everywhere that there is life and cannot be over used or used destructively". How fortunate we are to have the knowledge of this great balancing force. Let us continue to share this healing love and compassion to help the multitudes of people we meet in our daily existence!

Healing Affirmation

*Gracious Spirit, with Thy goodness,
Hear our anxious Prayer,
Take our loved ones who are suffering
In Thy tender care.*

*Gracious Spirit, with Thy goodness,
We would send Thy Healing Ray,
Turning all their nights of darkness,
Into Perfect Day.*

Rev. Mae Potts

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

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(Your Name)

because of the following condition

.....
(Your Address)

I will pray with NSAC Prayer Groups - DayNight

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(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

The Law of Attraction

by Mrs. Joan E. Youngblood

The inter-play between the spiritual and material in the name of the law of attraction goes beyond one's wildest dreams. In striving to put this law into operation it's important to understand what makes it tick!

Again, it would be foolish to think that anyone could cover such a vast law in one article.

"The law of attraction is one of the most important and fundamental laws, as it is the law by which not only the animate but inanimate structure of the universe is held in perfect union," as stated in the *Advanced Course of Modern Spiritualism*.

Atoms, both animate and inanimate, vibrate at the same rate. It is the law of affinity operating in the four kingdoms - mineral, vegetable, animal, and spiritual. Science does not yet openly acknowledge the spiritual kingdom, but psychic science does. In fact, some scientists claim the law of affinity is analogous to the law of gravity, and applies to physical objects only. Others admit candidly that there is more! Much more than mere physical facts.

Although man is conscious of the power of attraction and accepts it as a universal, though somewhat, mysterious force in nature which governs all things. Even the most able scientist is unable to adequately explain it. What information we have has come from scientists and philosophers who have attempted to find a common ground. One absolute fact that Spiritualists assert is that laws are avenues open to all for all time.

Everything is composed of atoms. The auric emanation from an object, due to its atomic weight determines the vibratory, magnetic power that attracts other objects to it. Directly, though not always evidentially, new forms and many unexpected events occur. Herein, is the proof of the reality of this law's constant activity. There is no cessation of this law. There is no such condition in the universe as inaction or stagnation, or what is commonly termed death.

Attraction and repulsion are equally important expressions of this law which governs all ascertainable phenomena, including psychic demonstrations. Repulsion may convey a *wrong* impelled by a thought, a person, or an object. Some idea of aversion or dislike immediately grips us and we find ourselves trying to evade what proved antagonistic toward the thought, or the person.

In studying personalities, we know by results that like attracts like. The affinity of the magnetism resulting from the atoms produces the auric emanation. By the same power certain atoms or bodies repel each other causing one to recede from the other. The thought that should be conveyed to the mind is one of the propelling atoms, according to their vibratory magnetism. To relieve the confusion which has arisen in the minds of students regarding the term *repulsion* - many writers and teachers of science substitute a phrase that is less confusing and call the law *attraction and repulsion*, or propulsion.

Nothing in this universe just happens. Through the law of attraction the great law of *cause and effect* is being satisfied. Man, through exercising use of the attributes of his mind, is capable of directing vibrations which make the contacts that lend assistance to this law of attraction.

A general knowledge of this law is important. Knowing, even in a meager way, how the law operates, man has grown more conscious, more careful of his thoughts and acts, in an effort to safeguard himself from attracting that which is harmful to him, and to the attainment of his ideal.

In unfolding mediumship, ever be conscious that the law of attraction is ceaselessly operating, and that you are attracting according to the life you live, and to the degree to which you exert conscientious effort.

Bucminster Fuller, architect and philosopher and 20th century visionary commenting on the universality of the principle of attraction has said: "I'm utterly convinced that we are all here for one another that every experience that everyone has is relevant. It all counts, the universe is so extraordinarily well-designed that it needs all those experiences."

Whatever one gives out in life will be given back. It may not return in the same way or shape or form as expected, but it will return, have no doubt.

Just as the needle of a compass tends to align itself with the earth's magnetic poles, so does the human mind align itself with the more powerful field of consciousness. In the case of a free magnet, the needle is drawn to move towards the object of attraction. In the case of the mind, if material desires are strong it will be attracted to similar objects and ideas. If on the other hand, spiritual ideas are predominant, it will be attracted to things of a spiritual nature. Only man himself can cease to

keep either positive or negative desires active by his intention, in the same way an electromagnet is kept active by the flow of current through its coil of one thing. We can be quite certain, as long as we think of choice as eternal to us and separate, we will be bound by "fate". But upon the realization that we can make our own destiny and that it is our own inner most choice that shapes our circumstances and the things which are attracted to us, we make available an ever increasing number of fields in life for ourselves and others to harvest.

As Albert Schweitzer wrote "No ray of sunlight is ever lost, but the green which awakens into existence needs time to sprout and it is not always granted the power to see the harvest. All work that is worth anything is done in faith."

The factors governing the law of attraction -- faith, freedom, and fate are within our providence. How we utilize these factors can determine our ability to attract that mysterious and often elusive ingredient of life known as *good luck!* To explain in actuality what this really means, obtaining the elusive ingredient known as good luck in life, the simile of *Gersham Scholem* is most helpful and should be remembered as an important principle of the law of attraction. Scholem said, "...if the whole universe is an enormous complicated machine, then man is the machinist who keeps the wheels going by applying a few drops of oil here and there at the right time. The moral substance of man's actions supplies this oil, and his existence therefore becomes of extreme significance since it unfolds on a background of cosmic infinitude."

Ralph Waldo Trine said, "About the law of attraction that is the spirit of Infinite plenty, the power that has brought, that is continually bringing, all things into expression into material form. He who lives in the realization of his oneness with this infinite power becomes a magnet to attract to himself a continual supply of whatsoever things he desires.

If one holds himself in the thought of poverty, he will be poor and the chances are that he will remain so. If he holds himself, whatever present conditions may be, continually in the thought of prosperity, he sets into operation forces that will bring him into prosperous conditions. The law of attraction works unceasingly throughout the universe and the one great and never changing fact in connection with it, as we have found, *like attracts like*. If we are one with this great infinite power, this source of all things, then in the degree that we live in the realization of this oneness, in that degree do we actualize in ourselves a power that will bring to us an abundance of all things desirable.

Are you out of a job? Let the fear that you will not get another take hold of you, and the chances are that it will be a long time before you will get another, or the one that you do get may be a very poor one indeed. Whatever the circumstances, you must realize that you have within you and around you forces and powers that you can set into operation. Once put into operation, you will place a magnet that will draw you into position for the better.

Recognize, working in and through you, the same Infinite Power that creates and governs all things in the universe, the same Infinite Power that governs the endless systems of worlds in space. Send out your thought - thought is a force, and it has power of unknown proportions when rightly used, wisely directed. Send out your thought that the right situation or the right work will come to you at the right time in the right way, and that you recognize it when it comes. Hold to this thought, never allow it to weaken, and continually feed it with expectation. It'll occur just so!

The *law of prosperity*: When apparent adversity comes, do not be cast down by it, but make the best of it, and always look forward for better things, for conditions more prosperous. To hold yourself in this attitude of mind is to set into operation subtle, silent and irresistible forces that sooner or later will actualize in material form which may be merely an idea. Ideas have power.

This is but one of many instances in connection with the wise and effective use of the higher powers. It also carries a lesson. Don't fold your hands and expect to see things drop into your lap. Set things into operation. Do what your hands find to do, and do it well. The basis for attracting the best of all the world can give to you is to first surround, own, and live these things in mind, or what is falsely called imagination. All so-called imaginings are realities and forces of unseen element. When you are down, calmly and persistently see yourself as up. Do not envy other people who have riches as that envy is just so much capital stock taken from the bank account of mental force.

The majority of people in the world are looking for things that are practical and can be utilized in everyday life. The more carefully we examine the laws underlying the great truths we are considering, the more that we will find that they are not only eminently practical, but in a sense and in the deepest and truest sense, they are the only practical things there are.

As stated by Alfred Armand Montapert, "A person cannot become great and think small - neither can one remain small and think great.

Thought is the original source of all wealth, all success, all material gain, all great discoveries and inventions and all achievement. Good thoughts must be coupled with right methods if we would achieve desired results.

"All rewards in this life are for right thinking and acting. If we think right we will act right. No one can enjoy living unless he has a positive state of mind. How wonderful life is every day when we apply ourselves positively to the task at hand. Maintaining a positive attitude puts you in a position where you can overcome practically all of the negative things that come your way in life."

Look around you now. How can you give greater value for what you can get? How can you serve better? How can you make more money for your employers or save more for customers? Keep that thought ever in the foreground of your mind and you'll never need to worry about making more for yourself.

One must use his God-given talents if he wishes to profit from them. *The only "right" is to use all the forces of good - the only "wrong" is to neglect or abuse them.*

Oh! Oh! The 60's Are Back

The past tends to repeat itself often. High heels are in vogue again. This news is sure to make chiropractors a happy lot. Hem lines are due for a decided lift. This latest rise may be due more to the full length look necessitated by the long winters of the last two years, but, like the others, cycles repeat. So it is with trends in healing.

"Rise! and Carry Your Own Bed"

The magic and religious practices which saw the entry of spiritual healing in the field of medicine in 3,000 B.C. has been modified to fit the Aquarian Age. Everything has its time and apparently, a cycle of operation.

Miraculous cures of the Christ focused attention on the laying-on-of-hands, and moved attention away from the more traditional temple pilgrimages of the time.

Today, what went before is receiving serious investigation along scientific lines. In time, perhaps, the mystical will be stripped away. Research has already shown that benefits, affecting psychosomatic illnesses and biological disorders, are possible. However, full accreditation is still lacking, as more data have been accumulated demonstrating the body's ability to alter changes in chemistry and seemingly, heal itself. This data, at present, outweighs the effects of *psi*.

Support of the scientific community is still long on the sluggish side. Yet, spiritual healing has triumphed for the church. In hopes of sparking a pronounced return to the spiritual, the clergy has found an ally in *psi* which renews faith and helps the body too.

The National Federation of Spiritual Healers in Great Britain has won the right to assist in the treatment of patients in the country's 1500 national hospitals. In America, gains have come slowly. The best advance to date rests with holistic healing. This is a far cry from *psi* or the more customary spiritual treatment, as it employs almost anything within the doctor's reach -- acupuncture, biofeedback training, herbal remedies, counseling, regular medical techniques and, of course, psychic healing. Nothing which might assist the patient to recover is by-passed in holistic health.

The controversy over the *ifs* of psychic surgery in the Philippines remains as fresh now as when the first group left tour bound for the country. However, it continues to prosper. The Cuna Indians of Panama's San Blas Islands practice the ancient arts of healing and will diagnose illnesses at a distance, through a substitute patient, a doll. Psychic healing is fairly commonplace in Brazil, despite a government ban a few years back.

The jury remains out on spiritual healing. Scientific approval rests on university tests in which some healers have managed to alter biological activity of enzymes and oxygen carrying hemoglobin. *Something* happens, that is admitted. But *the missing what* holds back the final stamp of approval.

Until the last thread of evidence is collected, collated and fed into a computer's memory bank, the *ifs and how* will strain the medical profession and haunt the clergy. However, since *The National Spiritualist* is an observer, it will continue to report each new part of the puzzle as it comes into focus.

Religion True!

by V. May Cottrell

Are we born to be slaves of life or, by developing our inner powers, do we become masters of our destinies?

True religion comes of the mind and spirit, producing healthful bodily reactions in the individual, and happy, harmonious conditions in the home, the community, and in larger perspective, the world.

Being entirely individual in its application, true religion concerns itself not with man made creeds, dogmas, or crude superstitions.

It is essentially altruistic, concerning itself with the welfare of others, but never to the extent of robbing them of individual rights or seeking to shoulder, unduly, their responsibilities and cares.

True religion tends continually to remove the underlying cause of trouble in peoples' lives by enlarging their knowledge and understanding of life, thus making them *masters of their own destinies*. For while ministering to the spiritual and material needs of spiritually unlightened -- and consequently overburdened -- humanity, it seeks ever to reveal truths that will free each individual from the dire bondage of ignorance and fear.

Mental freedom for all with its spiritual upliftments, is the main aim and objective of true religion. Thus, through mental release and spiritual insight comes increased understanding of natural law, which brings health, happiness, harmony and prosperity into human lives.

All religions though inspired are conceived in the mind of man. In most instances such are merely the crude imaginings of the spiritually blind. It is sad to reflect on the past, but hindsight is a wise instructor and millions of suffering human beings have been the helpless, sad victims of their own erroneous beliefs and ideas concerning God, the universe and their relationship to same. In this single respect, the past must often be reflected upon for guidance away from disaster.

Any religious system that tends to produce a negation of natural, healthful joyousness in living, by insisting upon the necessity of suffering and deprivation in the present and the expectation of an ephemeral reward in some equally ephemeral paradise of the future, produces harmful consequences in the lives and affairs of its adherents.

The stultifying effects of such teachings are too

obvious to require illustration, while the immense powers of the mind and spirit need no retelling. The freed individuals stand out in high relief, illuminated by that inner light that guides their actions continually, amid the surrounding darkness in which so many of their fellows are still engulfed.

In the truest sense of the word, religion means, the release of those inner powers and faculties within the individual, which a materialistic attitude of mind tends ever to repress.

Whenever people allow themselves to be ruled by their sense perceptions, rather than by their intuitive faculties, they become lost in a maze of false ideas concerning their own natures. Thus, a proper realization and appreciation of their inner potentialities and powers becomes an impossibility to them. It is a release from stultifying mental conditions, a spiritual emancipation, as it were, that constitutes real religious experience. For *true religion* must ever be an active and constructive force for good in people's lives, community, nation, and the world.

Bigotry, intolerance and hate, being destructive in their action, have no place in the true life of spirit, which changes evil into good continually in family, social and national life.

Individual and Collective Betterment

Every movement whose main aim is individual and collective betterment is worthy of praise and support. Any organization that seeks to deprive people of their natural rights and to smother God given faculties, is destructive to its members and adherents -- and productive of evil instead of good in the community.

Out of a knowledge and understanding of spiritual laws comes conformity thereto, and a gradual release of those inner forces with which all human beings are so lavishly endowed.

True religion imposes no new bonds, but seeks ever to free fettered minds, thus enabling them to accept truths that are self evident to those more spiritually evolved. Out of a growing appreciation of the immense power for good that is latent in each individual, comes some slight conception of the vast possibilities for the future of the race. It is becoming increasingly apparent that spiritual giants are those individuals in whom these immense inner forces have been liberated, as in the life of Jesus, or as exemplified by great personalities in all ages.

(continued page 22)

Camp Listings

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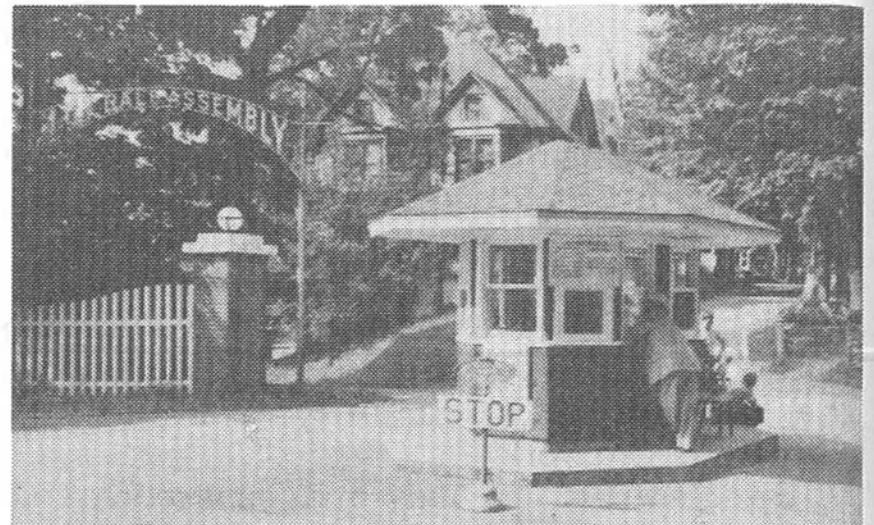
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Camp Listings

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Maxine Todd, Rives Jct., Mi. - Aug 5-11
Rev. Margaret May, Tulsa, Ok. - Aug 12-18

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Anita Buchholz
1502 W. 7th St.
Davenport, Iowa 52802

Time

*Let us not spoil today's sunshine,
Go forth and enjoy while we may,
Remembering what we hold near and dear,
Tomorrow may be gone away.
If we have known real grief,
And there seems to be no relief,
Let us do as the poets say;
"Just turn over a new leaf".*

*We have to raise our thoughts to God,
Conceit may puff a man up,
The truth is only the thing to know,
Let us drink freely from that cup.
Knowledge is like a lighthouse,
To help man be erect and fine,
To be kind and understanding,
In this great sea of time.*

by Emma Ordop

Painless Chiropractics

Many specialities exist within the field of spiritual healing. And for each field many applicants vie for the title of *doctor*. One such is a St. Louis man, Spiritualist Rev. Ralph William Rector, lecturer, author and healing practitioner.

By trade, Rev. Rector is a pharmacist, specializing in homeopathy. He's been a student of naprapathy, chiropractic and naturopathy. Rev. Rector is president of Physical Institute, Inc., a St. Louis based firm which dispenses homeopathy prescriptions and provides psychic healing treatments to those who seek attention. Mr. Rector's *shop* is located at 7600 Broadway and is open three days a week. At 70, he's not in the business to get rich, at least, not at \$8 a visit. His prescriptions are merely suggested and offered along the same lines which you buy vitamins or patent medicines across the counter.

Rector promotes good health in his conversation and frequently cites *old age* as the loss of magnetic energy. The doctor's work is based on being able to restore, in the muscles, a certain amount of depleted energy. It sounds a little far out, especially when you experience no direct sensation as his hand passes over head. However, his patients say it works. What the *it* is Rector hasn't pin-pointed to his own satisfaction. He figures he's still learning, even at 70.

His most recent lectures were held in Las Vegas and Seattle, both before members of the medical profession. Medicine and the body represents an area about which he can talk fluently, at least to lesser mortals. Rector sounds like a cassette playing of Gray's Anatomy and the latest edition of the Pharmacist's Guide when he's giving treatments - but he's willing to explain what it all means in relatively simple terms.

As for his spiritual awareness, he claims to be clairsentient. At times, though, he admits to having been awakened to hearing new techniques and instructions given for him to try.

The man's appearance is deceptive for one of 70, but not enough to attribute his vigorous health and younger looks to a mysterious ability.

Rev. Rector's specialty is strengthening muscles. His bone adjustments are made by strengthening the respective muscles which then pull displaced bones into place. He believes in convincing his patients, a bit unusual for a practitioner. Before he *recharges* your energy level, he often insists on testing the muscle strength. This is one of the things your chiropractor would do at

the first visit. After a treatment, the process is repeated. When you can feel vertebra out of place, Rector will ask you to note the sensitivity and the bulge if any, before and after. In that way, he believes, you receive a psychological lift too.

Occasionally, patients speak of feeling *something* shift in the back or other area treated. That's all though, until the pain starts. And start it does within a few hours. The best comparison his patients give sounds like the aftermath of a severe series of adjustments by a chiropractor. The aches and sorenesses are there, but within a day or two all fades.

It's uncanny the way Rector works. He's not abrupt, and tries to answer every question. His *magic* isn't restricted to touch, magnetic passes or space, so it seems. On occasion, he treats while out of the patient's room. Put to the test he has purposefully thrown aligned bones out of place, then walked out of the room and willed them back. He doesn't say, "try me." He just likes to prove that his theories on magnetic energy can be duplicated again and again, whether he's present or not!

Rector is currently working with several patients who suffer from severe nerve and muscle impairments. In his spare time he's writing a book.

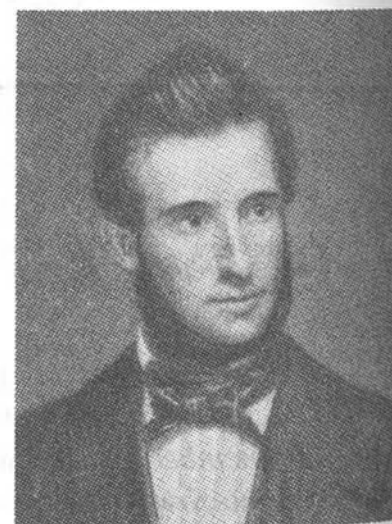
Poughkeepsie Seer Commemorated

*Father of American Lyceum Movement
August 1826-January 1910*

August 11, 1826 in Blooming Grove, Orange County, New York marked the birth of Andrew Jackson Davis, the Founder of the American Lyceum Movement.

He foretold the coming of Modern Spiritualism and was acutely sensitive to spirit contact thus enabling him to write more than 30 books. One of his most memorable teachings was:

"Under all circumstances, keep an even mind."

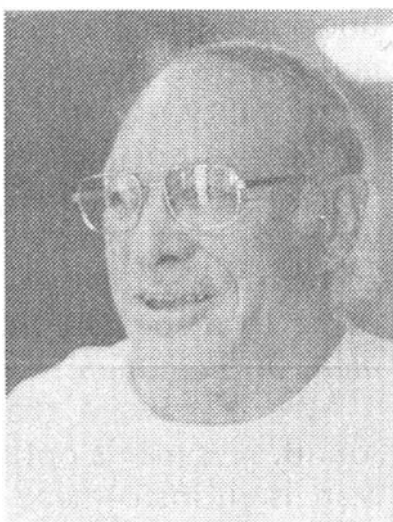


Andrew Jackson Davis

Breath of Life

by Ralph William Rector

Physical *death and taxes*, the only two things which are for sure. In the interim comes the *breath of life* - the magnetic power that develops, sustains and defends our body. It's the *living force*, always ready to spark new construction, prepare a defense and rally bodily functions. This force is a part of every cell, part of the matrix of life.



It ascends with every breath and depreciates with every injury. Barring abuses, the *force* at birth is adequate to last till the last second. It might help to think of the body as a magnet. Take it and drop it and the force weakens, just as it did in experiments in elementary science classes. The magnetic power given at birth represents an investment which dissipates, although ever so slowly. Because of this gradual degradation the magnetic power within the body lasts through many abuses.

Look upon the body as a glove. Detrimental things done to the food, water and environment wear it faster. Additives which preserve, protect, color, flavor and simplify the processing of food weaken the defensive barrier. Synthetic fibers, in clothing or wigs, worn next to the body are another abuse. High heeled shoes, synthetic toiletries, fluorescent lights, fiberglass and asbestos insulation, smoke from cigarettes, engine exhausts, industrial gases and aggravated conditions of dust sweep more of this inherited magnetic power away. The effects of high power electric lines, generators, extremely loud sounds, whistles and television add to the toll and cause muscle imbalances, which in turn result in some of the bony structures of the body displaced. This alters the pressure on certain nerves. Pain and physical impairment follows. Chiropractors, Osteopaths and Naturopaths agree that these bony displacements cause much of the unhealthy conditions found in the body. However, what dissipates can be restored. There are several ways in which this can be accomplished.

Magnetic healers renew this life force, correcting the muscle imbalance, which re-aligns the bony structures. Vitamins, minerals, herbs and other treatments are at hand to help maintain this all important muscle balance.

Positive thoughts represent an extremely valuable renewing force available to all.

Tuning the ear to the sweet, loving sounds of nature is another way to regenerate dissipated magnetic power. The pleasant endless chatter of friendly animal life, bird calls, and running water help. Even the rushing sound of running water in the shower is beneficial.

Picturing beautiful scenes in the imagination work wonders. Think and walk straight. Stand proud. Take an occasional energy break by spending 15-20 minutes reading or reciting uplifting poetry.

Look to nature and soak in the beauty. If the beauty is as near as your backyard, visit it often. If not, tour an art gallery, pause at racks of post cards and place yourself, mentally, in the settings with which you identify most. Listen to music. However, avoid the harsh sounds of rock. The shock these sounds generate dissipates stored magnetic power.

Eat natural, unprocessed foods. Drink pure water. Distilled, purified and filtered water is fine. So is spring water.

Last of all, smile! It has more to do with picturing yourself in perfect health than you may imagine. In fact, believing is half the battle to good health.

When nerve pressure impairs the function or integrity of an area, the body loses some of its magnetic power and needs to be replenished. The healer who treats magnetically, accomplishes this by energizing the patient's body with a higher magnetic field, which, by the way surrounds you at all times. The energy and strength of this force are gifts from God. In this respect the magnetic healer fulfills the promise of Jesus when He said, "What I have done ye can do also."

Jesus practiced the *laying-on-of-hands*. His touch was healing. Those who touched his robe were healed, and His wonders to perform went out from His body and healed in the distance. At times Jesus employed natural elements in performing His wonders -- clay, saliva and water.

Magnetic healers utilize the magnetic forces of nature. They transfer this power, knowingly, or at the call of another, and restore the vital *life force*, the *breath of life* on which depends health.

Since the life force originates as a gift from God, it follows that the magnetic healer simply acts as a media through which God sends His life force to restore. The matrix which has its source within another renews from within.

Philosophy of Spiritualism and Christianity's Creed

by Rev. Melvena V. Hafner

Since the dawn of man's intelligence, mind power has unceasingly endeavored to create a code, or law-abiding way to accomplish good and eliminate evil, and clarify all man-made ideas in some definite plan or reason why we are living upon this mundane sphere. Down through medieval history a god has been looked upon by the people. Blind as this may appear it has led to a gradual enlightenment over the years. And this is no small measure when centuries are compared. It seemed quite necessary, then as now, that there must be a belief in a *creator*, some holy divinity that rules and governs all living things; therefore, as there is evil on the earth plane, there also must be a devil. This contrast naturally brought the idea of a controversy between the two powers and its importance has grown ever since.

Immortality, the understanding that all life was eternal, had always been generally accepted, therefore with that idea in mind, it brought forth the need for a place to go to after physical death - a heaven, if good, or a place of torment, if evil.

We read of Moses, a God ordained prophet, who under Spirit-guidance heard a voice, which he took to be the voice of God. It gave him the *Ten Commandments*, the laws of obedience to be given to the people; whereby they could live a good and righteous life. But in the records, years later, we learn that these commandments were simplified to two commandments by the Master Jesus, "Love one another" and "Love thy neighbor as thyself".

Jesus taught His people that love covered all *Ten Commandments*, whereas, Moses' teachings had served their purpose and been fulfilled. However, the beautiful philosophy this great master presented did not satisfy all of the people, and so--through this man-made creed, the Christian Church was founded. Later there were other churches, each with their own interpretation and religious belief, yet each applying this creed. The way of love that Jesus taught became chained to man-made ideas.

Between the lines of this creed the church has endeavored to teach a confined doctrine to force a way of belief upon masses of people who are beginning to question why their religion lacks logic. They are beginning to realize they are living in a changing world. Jesus taught, so plainly, "the truth will set you free"; yet we still find religion confined within a creed. Man is given to

understand that unless he believes the way of the church, he cannot hope for a righteous place in immortality.

Do we not have a *promising understanding*, as Spiritualists, for the privilege of searching for a way of life? Where we can prove all things in accordance with natural law and order? We have come to a spiritual realization that *God speaks to man, through man*.

We are aware that the universe is alive with sound. It is man's option to attune to these sounds. Man is an instrument capable of influencing those about him, for good or evil.

Spiritualists long ago concluded that any thinking, intelligent soul should be able to accurately sift fact from myths about the devil. Credit has built up since it was first created amid the dark ages. Everlasting hell is not part of our belief. Spiritualism removes all such mental practices as sheer ignorance and superstition, in the true understanding that such is only a state of consciousness--not a place of future existence. Evil spirits are a part of India Brahman's belief, but we have come to know that in natural law, "like attracts like". We should have no fear as long as we are not evil ourselves. Creed, Spiritualism teaches is replaced by "The Golden Rule".

When we love one another we shall hold no fear of breaking the *Ten Commandments*, as we strive to live to do good toward our neighbors. As Spiritualists, we learn that through a God law of love, if we make mistakes we can atone for them. Through suffering and repentance, we learn to progress spiritually. The door to reformation is never closed, only as long as we, ourselves, allow it to remain so; therefore, we need no creed other than the understanding that we alone must be our own master in the freedom and knowledge of worshipping God in Spirit and in truth. "For in Him we move, live and have our being," that we may enjoy the fruits of our Father's mansions and as we learn to unfold our spiritual gifts and potentialities, we shall become more in tune with His perpetual blessing.

*Love rules supreme on all mankind,
No bonds, nor ties or creed
Shall hold my spirit chained;
For love expressed through God
Is all I find I need.*



NOTES from the FIELD

Massachusetts Holds Convention

May 18-20 were the dates for the 84th Annual Convention of the Massachusetts State Assoc. of Spiritualists. All meetings were held at the Hawthorne Inn, Salem, Mass. A banquet marked the opening of activities on Friday evening with 260 members in attendance. State President Gladys Worsencroft introduced the guest speakers, Mrs. Anna Gross and The Reverend William G. Turner, as well as officers of the State Board and other notables. Interesting entertainment followed the banquet.

Two days of business sessions followed and much growth financially and statistically was shown. Rev. Charles Harding was elected Vice President; Mrs. Mary Maguire and Mr. Joseph Chorney were elected Trustees.

The crowds were overflowing for the services given by Mrs. Gross and Rev. Turner. Their instructive lectures and personal delineations left no doubt as to Spirit return.

Mrs. Marion Proctor conducted a beautiful memorial service. The convention pianist was Mrs. Helen Foss, with Mr. James Karolides serving as convention soloist.

Rev. Worsencroft, in her closing remarks expressed thanks to all committee members for their outstanding contributions and gave a special thanks to the Willis, Vitello, and Lemp children who assisted Mrs. Hazel Lothrop, State Lyceum Supt. with the Lyceum table.

Camden Church Honored

Members of the Fourth Spiritualist Church of Camden, N. J. were gratified that the National President, Rev. Joseph H. Merrill paid a visit to their church in early May. Following Rev. Merrill's inspiring lecture more than fifty people enjoyed a dinner prepared by the ladies of the church. The afternoon session included an interesting question and answer period in which Rev. Merrill was emphatic that pure Spiritualism contains within itself the answers -- without resorting to various borderline theories.

Sanderson and Sanders United

Wedding ceremonies were held June 10, for Miss Bobbie Hopkins Sanderson and Robert Louis Sanders. Rev. D. Mona Berry officiated the service held in her home in Cassadaga, Florida. Mr. and Mrs. Jack Rutledge were attendants. The couple spent their honeymoon in London, England, and upon return will make their home in Vero Beach, Fla.

Centennial State Convention

The 56th Annual Convention of the Centennial State Spiritualists Association was held at the Temple of Harmony Church, Denver, Colorado, June 2nd and 3rd. Capacity crowds enjoyed the banquet and evening services. Saturday evening the guest speaker was Mr. Jack Young. Dr. Robert A. Bradley, lecturer, and author delivered an inspired lecture on Sunday.

Special Donation Received

By N.S.A.C. Headquarters
On behalf of The Healer's League.

This donation is sincerely appreciated and will serve to promote the work of the National Spiritualists Association of Churches.

DONATIONS COMMEMORATING FOUNDERS DAY & GRATITUDE DAY

TNS is pleased to continue publishing a list of donors to these worth while funds.

We sincerely thank everyone for helping and we will continue to list your organizations name.

Church of Spiritual Truth, Seattle, Wa.

(RELIGION - *continued*)

Crippled by False Beliefs

The binding and crippling effects of erroneous teachings and false beliefs upon the minds and spirits of suffering human beings is sad to contemplate. It is as if a free born citizen, having been persuaded at a very early age that he was a slave, voluntarily accepted the bonds and fetters of that degrading position. Thus, he was robbing himself, all unconsciously, of the freedom and dignity that was his *right of birth*.

For so it is with those who, whilst constantly seeking to increase the power and magnificence of their God, voluntarily choose the part of serfs for themselves, when they should in reality be joint rulers with Him and happy, joyous partakers of His bounty.

Not by a voluntary separation from God, through self-abasement, but by a mental and spiritual union with the source of all good, come those blessings of health, happiness and prosperity that are our rightful heritage. Not a negation of our personalities in the age old mistaken desire for propitiation, but only through a realization, appreciation and continuous development of our

own spiritual attributes, mental faculties and physical potentialities and powers, can we realize our natural desire for spiritual unfoldment.

A blind and unreasoning negation of our inner faculties means the destruction of our dearest hopes, most fervent longings and heart-felt desires. On the other hand, a growing realization of great powers of the mind and spirit must necessarily bring increased health, added prosperity and lasting happiness.

Developing Inner Faculties

To deny these God given powers and to neglect to develop them in ourselves, is to deny the giver and to belittle His works. It is as if a tiny acorn lay supine in the ground indefinitely, steadfastly refusing to believe in the immense possibilities for growth and development, latent within its tiny being. Such a stupid negation of power and purpose would render the majestic oak tree impossible of development as far as that particular acorn was concerned. And so it is with those men and women who persist in shutting their eyes to the great powers inherent with them, through the mistaken idea of their own unworthiness or lack of spiritual stature.

Transitions

Miller, Rev. Allen J., 80 yrs. Denver Colorado, passed into the Summerland of life June 2, 1979 after a short illness. He is survived by his wife, Alice; one son; nine grandchildren; and nine great grandchildren. President of the Centennial State Spiritualist Assoc. for five years, Rev. Miller also held trustee positions for several years. A charter member, Rev. Miller served as Pastor of the Temple of Harmony Church in Denver since his ordination in 1956. He had been a Spiritualist for 53 years. Services were officiated by Rev. Robert J. Haskins, Asst. Pastor of the Church. Rev. Miller will long be remembered by his friends and congregation as a truly dedicated Spiritualist.

Schumacher, Mrs. Edna Dolly, 72 yrs., Oklawaha, Fla. passed to spirit June 11, 1979. A former member of the Spiritualist Church in Cicero, Illinois, she is survived by her husband, Robert W.; a son, Robert E; and three grandchildren. Funeral services were conducted by The Rev. D. Mona Berry of Cassadaga, Florida.

22 August 1979

Letters to TNS

Dear Editor:

The members of the First Spiritualist Church of Austin, Texas have been greatly blessed with the presence of many fine Spiritualist workers during the last year. Our honored guests have included Rev. Evelyn Muse, Mrs. Janice Baynes, Charles Brandenburg, Mrs. Anita Buchholz, and Rev. and Mrs. Actkinson of Ft. Worth. In January Rev. Joseph Merrill delivered an inspiring lecture. On each occasion a luncheon was prepared by the church members.

It is our hope that in the coming months our visitors will return to see us. A cordial welcome is also extended to all who plan to be in the area. Our sincere appreciation to each and every one who has joined us.

Mrs. Frances Brown, Pastor
First Spiritualist Church
Austin, Texas

Directory of Ministers

(See N.S.A.C. 1979 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

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- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2483.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- North Hollywood-**
Bloomquist, Ethyl, Licentiate Minister, medium, Spiritualist Fellowship Chapel, Private consultation by appointment. (213) 363-0614 (Sat. and Sun. only)
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- Panorama City-**
Fischer, Rev. Bertha, Absent Healer. Consultation by mail through Automatic writing. 8916 Willis Ave., No. 314. 91402 (213) 892-6146.
- Riverside-**
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**
Courtney, Lillian R. NST, Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. (714) 884-7960.
- San Leandro-**
Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.
- Sunnymead -**
Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O.Box 6157, March AFB, Cal. 92518. (714) 653-6782.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

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- Washington-**
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.
King, Rev. Margaret L., NST, 2100 Connecticut Ave., N. W., 20008

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
Buchanan, James A., Medium. P.O. Box 4, 32706. (904) 228-2630.

Rice, David N. Medium, P.O. Box 44, 4 Chaungey St., 32706. Private consultation and lecturing. (904) 228-2630.

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- East Point-**
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

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- Chicago-**
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Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.
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Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

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Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
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- Davenport-**
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Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803(319) 326-3201.

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Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, FL., 32706.

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Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

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Childress, Rev. Leota, Healer, 104 W. Armour Blvd 64111 (913) 931-1044
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Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact, P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

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Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

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Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

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Spencer, Paul, Licentiate, Box 511, Delevan, 14042

Lily Dale-

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

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Harrisburg-

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

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October 1st through 5th, 1979

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Please write to: Gilbert Burke, 2525 Vista View Drive, Evansville, Indiana 47711. Enclose your check or money order. Pick up the tickets on arrival at the hotel.

**SUNDAY AFTERNOON HOSPITALITY
HOUR**

September 30 at 2:00 p.m.

SUNDAY EVENING SERVICE - 7:45 p.m.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church

10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.

1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Anna Franz; 353 W. "E" St., Colton, 92324; Sec'y. Constance A. Everett, 4414 - 4th St., Riverside, 92501. (714) 787-9931.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Service Children & Adult - Lyceum 10 a.m., Reg. service 11:00 a.m.; Study group, Thurs, 7:15 p.m.; President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS - Spiritualist Society,

359 S. Robertson Blvd., 90211; Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. (213) 657-2520 or 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun, 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, 7512 California St., Huntington Park, 90211; Sec'y., Ralph Debrock, 777 S. Westmoreland Ave. 90005. (213)-380-6454.

LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey-address as above. (213) 731-0369

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Spiritualist Fellowship

Chapel, 5703 Laurel Canyon Blvd., 91607; Serv. Sun 11:00 a.m., Pres. Sondra Daughenbaugh, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Diana Waldriff, 5618 Cleon Ave., 91606, (213) 766-0585.

REDWOOD CITY-Redwood National Spiritualist

Church, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO-Serenity Spiritualist

Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

SAN BERNARDINO - Temple of Spiritual

Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Sec'y., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.

SAN BERNARDINO - Valley Spiritualist

Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum 2nd & 4th Wed. 7:30 p.m.; Pastor, Anna Franz, Sec'y., William J. Eastman, 353 W. E. St. Colton, 92324, (714) 825-6926.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA - Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message serv. Rev. Edmond Foad, Pastor; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith, 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.

VAN NUYS-Valley Spiritualist Center

of Friendship, 16004 Sherman Way, 91306. Sun. Serv. 7:30 p.m., Thurs. 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman No 4, Sherman Oaks, 91432. Pres. Loll Washburn; Jennifer Leigh, Sec'y. 6434 Woodman Ave. 91401. (213) 997-8902.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Mr. Charles V. Black, Pres, 4667 Otis St. Wheat Ridge, 80033. Sec'y. Glenda Black.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

Association- 785 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres. 785 Terryville. Mrs. Mary Ann Noddin, Sec'y. 174 Daley St., Forestville, 06010. (203) 582-7385.

NEWINGTON-Church of the Infinite Spirit,

80 Walsh Ave., 06111. Serv. Sun. 2:30 p.m. Pres. Dorothy Sexton, 26 Postman Highway, N. Haven, 06473; Sec'y. Jane Palzere, 9 Lantern Hill, 06111.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday Serv., 2:30 p.m., Healing Tues. 7:30 p.m., Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06334. Sec'y, Mrs. G. Odom, 9 Bishop Rd., Fitchville, 06334, (203) 887-6108.

NEW LONDON-New London Temple Inc.

60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 107 Benham Rd., Groton; Sec'y. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335. 464-6609.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113; 853-0202.

STRATFORD-The Temple of Divine Truth,

Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. of each month except July and August. Healing after service. Mr. Donald L. McCausland, Pres. 172 Clark St., Milford, 06460. (203) 734-8374; Sec'y. Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, 182-B Bayview Ave., Mystic, 06355, 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,

Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds,**
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2:00 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 772, 20008, (202) 333-5114
- WASHINGTON—Church of The Spirit, N.S.A.C.,**
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA—First Spiritualist Church**
of Cassadaga, Serv. in auditorium, Healing 2:00 p.m., Serv. 2:30 p.m. Sunday, Lecture, Spirit Messages. Pres. Virginia Nuttall, 414 N. Fowler Dr., Deltona, 32725; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.
- MIAMI—Metaphysical Science Church, N.S.A.C.,**
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.
- ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.
- WINTER PARK—Spiritualist Church of Awareness,** 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION,**
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623.
- AURORA—Christabelle Spiritualist Church,**
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.
- BURNHAM—Puritan Spiritualist Church,**
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City 60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm No. 1700, Chicago, 60610.
- CHICAGO—The Church of the Spirit,**
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO—Spiritualist Church of Truth,**
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.
- CHICAGO—Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Ser. 11:00 a.m. & 1:00 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 734-7345.
- CICERO—First Spiritualist Church,**
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.
- ELGIN—First Spiritualist Church,**
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, Lecture, & Messages. Pres. Fredrick Yonan, (312) 837-3031 or 741-7085; Sec'y. D'ann Yonan.
- FREESPORT—N.S.A.C. Chapel of Prayer,**
West on 20, Route No. 4 by the Flianenbug Crossing. Serv. every Sun. 2:00 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629. Sec'y. Edna Hartman, Rt 4, Freeport, 61032.
- GRANITE CITY—United Spiritualist Church,**
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.
- LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres, F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

- INDIANA STATE ASSOCIATION OF SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec'y. 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE—Union Spiritualist Church,**
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. (812) 477-7879.
- FORT WAYNE—Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages, 10:00 a.m. each Sun.
- FRANKFORT—First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.
- GARY—First Spiritualist Church, Inc., N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.
- HAMMOND—First Progressive Spiritualist Church Inc.** 229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m., William A. Schaller, Pastor; 1518 - 173 Pl. 46324; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS—Psychic Science Spiritualist Church,** 1415 Central Ave., Sun. Serv., Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.
- INDIANAPOLIS—Progressive Spiritualist Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, (317) 831-2499; Sec'y. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.
- MICHIGAN CITY—First Spiritualist Church,**
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.
- MUNCIE—Unity Spiritualist Church,**
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.
- PERU—First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. (317) 778-2686. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport, 46947. (219) 732-0270.

IOWA

- CLINTON—First Spiritualist Church**
541 Sixth Avenue South, 52732. Serv. Sunday 2:00 p.m., Lyceum Saturday, 7:30 p.m., Edward E. Ridyard, President; May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.
- DAVENPORT—Spiritualist Harmony Church,**
1502 W. 7th St., 52802. Childrens Lyceum Sun. 10:00 a.m., Worship and Message Serv. Sun. 2:00 p.m., Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor. 421 E. 10th St.; Anita Buchholz, Sec'y. (319) 326-3453.
- GRIMES—Third N.S.A.C. Church,**
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

- MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence C. Langley.
- AUGUSTA—Augusta Spiritualist Church,**
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y. Sandy Mathieson, 38 Academy St., Hallowell, 04347. (207) 623-1579.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; Pastor, Loretta Fairjeon; Sec'y., Wilson C. Gilman, Etna, 04434. (207) 269-2626.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849., 342-5297.

PORTLAND—Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093., (207) 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address.) Sec'y. Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS—The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, (same address) Sec'y., Jo Ann Clouse, 415 - 7th Avenue, Glen Burnie, 21061. (301) 768-3407.

BALTIMORE—Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION
of **SPIRITUALISTS**, Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church,
54 Glenwood St., 02401. Sun. Healing & Serv. 3:00 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life,
Red Men's Hall, 9 Center St., Sun. Serv., Healing 10:00 a.m., Serv. 10:30 to 12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y. Mrs. J. Henderson.

NEWBURYPORT—First Spiritualist Church,
YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

ONSET—First Spiritualist Church,
Highland Ave., Sun. Serv. 7:00 p.m., Wed. class 7:30 p.m.; Rev. Kenneth and Rev. Gladys Custance - Co-Pastors, 40 Highland Ave., Onset 02558. (617) 295-1441.

PLYMOUTH—Plymouth Spiritualist Church
131 Standish Ave., N.Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

SALEM—First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD—First Spiritualist Church, Inc.,
33-37 Bliss St., 01105 (413) 732-1234. Serv. Sun. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody,

01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION
of **CHURCHES**, Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Otto Allen, Pres. 419 Pearl St., Petoskey, 49770. Sec'y Sandra Froats, Box 3020, Bayne City, 49712, (616) 582-9553.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old. U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June - Sept. Pres. James Golden, R.R.3 Box 370A Charlevoix, 49720; Meda Fegley, Sec'y. 606 E. Main St. Boyne City, Mi. 49712; (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Gleiser, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

MUSKEGON HEIGHTS—National Spiritualist Church, 2101 Jefferson St., 49444, Sun. Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

ROYAL OAK—First Spiritualist Temple,
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Betty J. Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y, Elaine Kwapich, 2120 Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres., June M. Johnson; Julia Jackson, Secy. 190 Locust Rd. 55803. (218) 721-4589.

MINNEAPOLIS—Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty; Pastor, Harry Grissom, 9103 James A. Reed Rd.; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY—The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, NST, (816) 923-2125 & Mrs. Cleo Miller (816) 461-2507; Sec'y. Mrs. Elsie Hogge, 526 E. 29th Ave., N. Kansas City, 64116, (816) 471-1482.

ST. LOUIS—Fifth Spiritualist Church,
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63147.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY—First National Spiritualist, Church Serv. Sun. 10:00 a.m., Pastor, Laverne Ward, P. O. Box 23, Kingston 03048. (603) 642-8286. Sec'y. Mrs. Anna M. Francis, 45 Seneca Rd., Tewksbury, 01876. (617) 851-2538.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,
28 N. 26th St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,

Pastor 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Gerry Moser, 422 Sloan Ave., Collingwood, 08107, (609) 585-2532.

PATERSON-First Spiritualist Church

142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt; Pres. Howard J. Hewitt, 142 Carroll St. 07501; Sec'y. Connie Branton, 44-18th Ave. 07513. 523-0905. Three Adult Lyceums - Mon. Tues. Thurs. evenings.

NEW YORK

ALBANY-The Capital District Spiritualist

Church, N.S.A.C. Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., healing 8:00; coffee hour follows the service; Correspondence to: Stephen Dinovo, Pastor, 11-14 Leisureville, Watervliet, 12189. (518) 783-1315

BINGHAMTON-First National Spiritualist

Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endicott, NY 13760. (607) 748-1230.

BINGHAMTON-Spiritualist Sanctuary,

N.S.A.C., 196 Main St., 13905. Ser. Sun. 11:00 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905. Sec'y. Mary Conley. (607) 723 8095.

BROOKLYN-The Temple of Divine

Guidance, N.S.A.C., 37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St. 11206. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

BUFFALO-Center of Psychic Science

Spiritualist Church, 25 Hawley St. 14213. (716) 884-7338. Sunday Healing 2:00 p.m. Church Serv. 2:30 p.m.; Dinners and circles sec. Sunday of each month. Tues. Healing serv. 7:15 p.m. Rev. Jay Wm. Smith, Jr, Pastor; Dorothy R. Kassel, Ass't. Pastor; Bernice Hawk, Sec'y. 145 Hennepin, Grand Island, 14072. (716) 773-3549. Lyceum Sun, 2:30 p.m.

BUFFALO-Spiritualist Church of Eternal

Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor, Sharon Kuziemkowski; Healing 2:45 P.M., Serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, Pastor, Ass't. ministers - R. J. Ford, Sec'y., S.R. Kuziemkowski, President.

EAST AURORA-First Spiritualist Temple,

29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m., Dinner 5:00 p.m. Message Service 6:00 p.m. Pastor, Paul F. Spencer, Rt. 16, Delevan, 14042. Sec'y. Sharon M. Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum 6:00 p.m. except 4th Sun.

LILY DALE-Lily Dale Spiritualist Church,

Services, Sun. Healing and devotional 10:30 a.m., Worship, 11:00 a.m. (Sept. through June), Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y; 14752; 595-3640. Lyceum, Sun, 9:30 - 10:45 a.m., Director, Peg Loder, (716) 595-2484; Asst. Director, Sharon Lynch.

ROCHESTER-Plymouth Spiritualist Church

889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather, Sec'y. 2982 West Main St., Batavia, 14020, (716) 235-5060.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,

Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004.

AKRON-Home Spiritualist Church,

155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8:00 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

ASHTABULA-First Spiritualist Temple,

4230 Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Creek Rd. Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit

Revelation, 1676 Case Rd. Serv. Sun. 2:30 p.m.; other 4th Friday each month - all message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, Wooley Park, Box 7, Ashley, 43003. 747-2352.

COLUMBUS-First Spiritualist Church

of Linden, 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON-Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

EAST LIVERPOOL-The First Spiritualist

Church, 627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class, Rev. Jennie Eckert, President 2369 Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas. Stella Rowley.

KENT-First Spiritualist Church,

146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. & Treas. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,

667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,

224 North Ave., N. E. 44646. Lyceum Sun. 5:30 - 6:30 p.m. Church Serv. 7:00 - 8:30 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714; 454-7404.

SHERWOOD-Crystal Fountain Spiritualist

Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pastor, Rev. Viola Saunders; Pres. Robert D. Thompson; Sec'y. Kay Thompson, Box 55, Archbold, 43502. (419) 445-6436; 399-5578.

YOUNGSTOWN-First Spiritualist Church,

323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Heien M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST

ASSOCIATION, Pres., Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,

1005 N. Harvey, 73102. Sun. 2:30 p.m. Pastor, Rev. Margaret Finkelman, 2918 N.W. 12th St. 73107, Sec'y. Mrs. Juanita Oyer, 6216 S.E. 10th St., 73110; (405) 732-7975.

TULSA-Tulsa Spiritual Light Church,

123 S. Xanthus St., 74103. Services Sun. and Fri. 7:30 p.m. Healing Serv. 582-5945. Pastor, Margaret C. May; Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST

ASSOCIATION, Pres., John E. Faison, 2118 N. Natrona, 19121; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-The First Spiritualist Church

1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding,

N.S.A.C., Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale, 14752. (716) 595-3807.

HARRISBURG-First Spiritualist Church,

1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601. 17110; Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111. (717) 564-3721.

MELROSE PARK - Spiritualist Chapel of Peace

7400 Old York Rd. 19126 Serv. Sun. 12:30 p.m., Pastor, Rev. Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N. 10th St., (215) 329-5880.

MCKEESPORT - First Spiritualist Church,

809 Locust St. 15131, Serv. Sun. Healing 2:15 p.m., lecture and messages, 2:30 p.m.; President, Mrs. Eleanor Herron; Vice President, Mrs. Ella Bryner; Sec'y. Mrs. Betty Miller, 100 First St., Dravosburg, 15034. (412) 466-4041.

PHILADELPHIA-Second Spiritualist Church,

423 S. Broad St., 19147. Sun. Healing 3:00 p.m. Wed. 7:30 p.m. (215) 232-9219. Pres. Mr. John E. Faison, 2118 N. Natrona St. 19121; Gladys Faison, Sec'y.

READING-The First Spiritualist Church,

Reed and Washington St. Zions United Church of Christ, Sun. Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave.,

Wyomissing, 19610, Sec'y. Sarah Rancourt, 147 So. 4th, 19602; 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,

4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m., Mrs. Frances Brown, Pastor, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Mark McGrew, 209 W. 38th St.; Sec'y. Karen K. Hill, 1508 Reagan Hill 101B, 78752, (512) 459-9925.

CAMERON-First Spiritualist Church,

802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS-Second Spiritualist Church,

Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,

2328 Grant Ave., 79930. Sunday Serv. 11:00 a.m. Pres. John & Georgia Edgerly, 1309 Fairfield. (915) 772-1796. Sec'y. Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO-Luz Y Verdad Spiritualist Church,

1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues. 7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science,

N.S.A.C., 3523 Beauchamp St. 77009. Lyceum and Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial

Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.

Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual

Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel,

N.S.A.C., 37th & Llewellyn Ave. 23505, Devotional Ser. Sun. and Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

TNS Increase

As of January 1, 1979 *The National Spiritualist* yearly subscription price was increased to \$5.00; or three years for \$12.00. Please add \$1.00 for all countries other than the United States.

We regret this increase, however, the raising costs of paper, printing, and supplies have affected the cost of publishing the magazine.
Editor

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF

WASHINGTON, Pres. Marvin Henderson, 109-18th St., N.W. Puyallup 98371; Sec'y. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98225, (206) 734-5726.

BELLINGHAM-The Church of Psychic

Research, N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabel Perkins, 2400 Donovan St.; Sec'y. Olive M. Larsen, 905-25th St. 98225. (206) 734-3296.

PUYALLUP-First Spiritualist Church,

341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth,

N.S.A.C., 2636 - 15th Ave. S. Serv. Sun. 11:00 a.m.; friendship hour 1:00 p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn, 98002.

SEATTLE-Church of Spiritual Unity,

521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE-Tower Memorial Church N.S.A.C.

2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. and 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y. 19601 24th Ave. N.W. No.E., Seattle, 98177; 542-6755. Lyceum Sunday 11:00 a.m.

WEST VIRGINIA

WHEELING-First Spiritualist Association,

(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00 p.m., Message Serv. 8:00 p.m., Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS-First Psychic Science Church,

Sun., Healing 9:15 a.m., Serv. 10:30 a.m., Thur. 7:00 p.m. Healing Serv.; Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,

corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres. Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

PHILADELPHIA, PA.-Universal Spiritualist

Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-Sermon-Messages: Ser. Wed., 7:30 p.m.; Healing & messages. Pres., Rev. Mahlon Simon, 1553 S. Marston St., 19146; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

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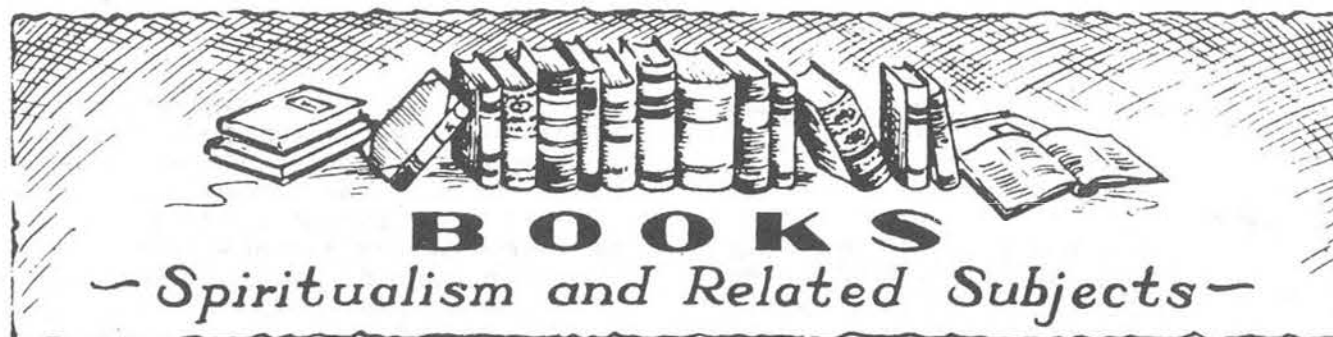
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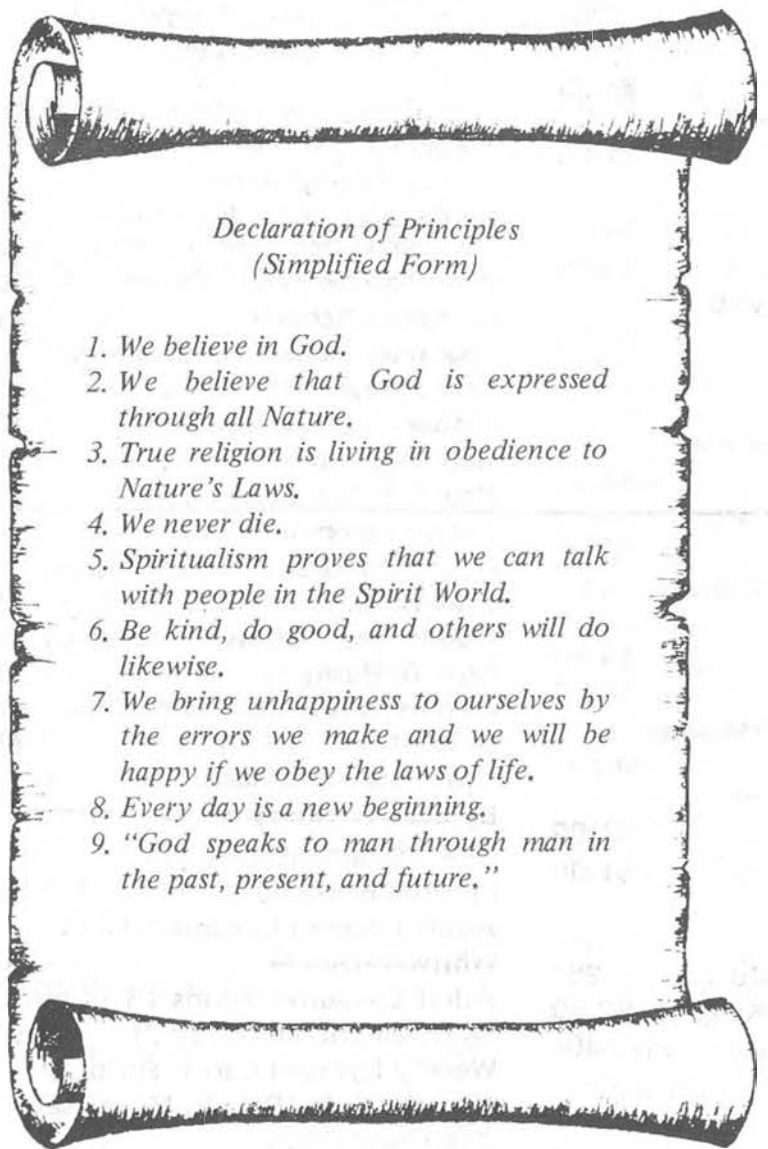
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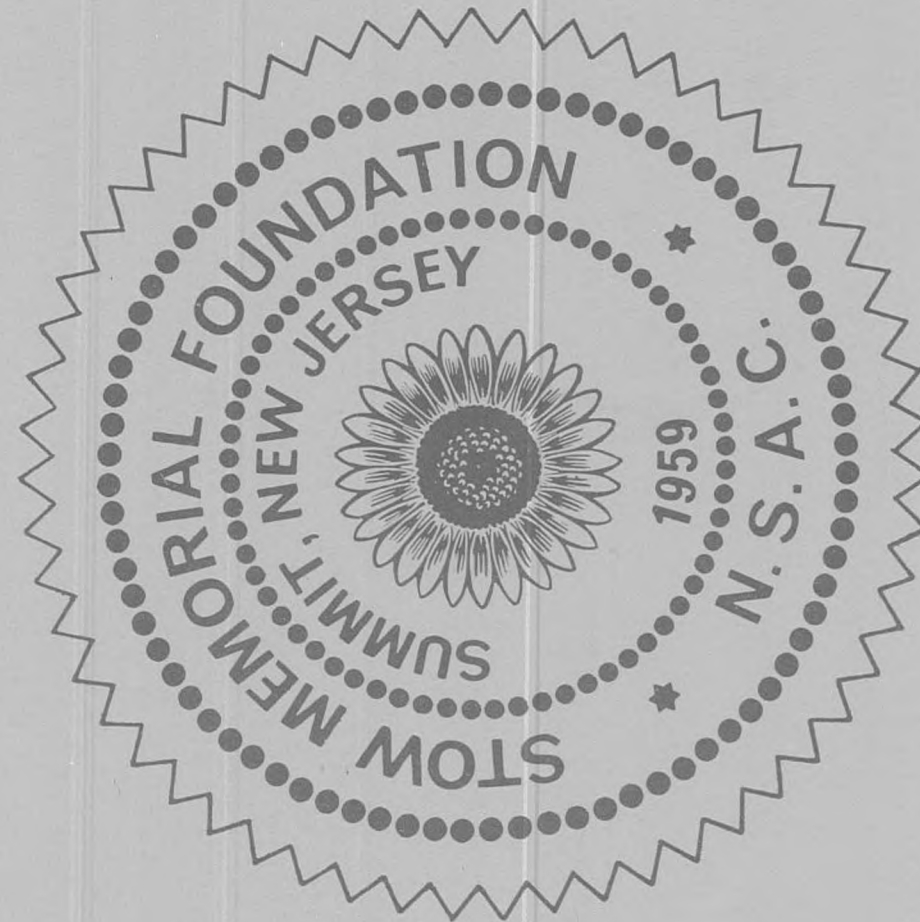
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