

LIBRARY

DEC 21 1978

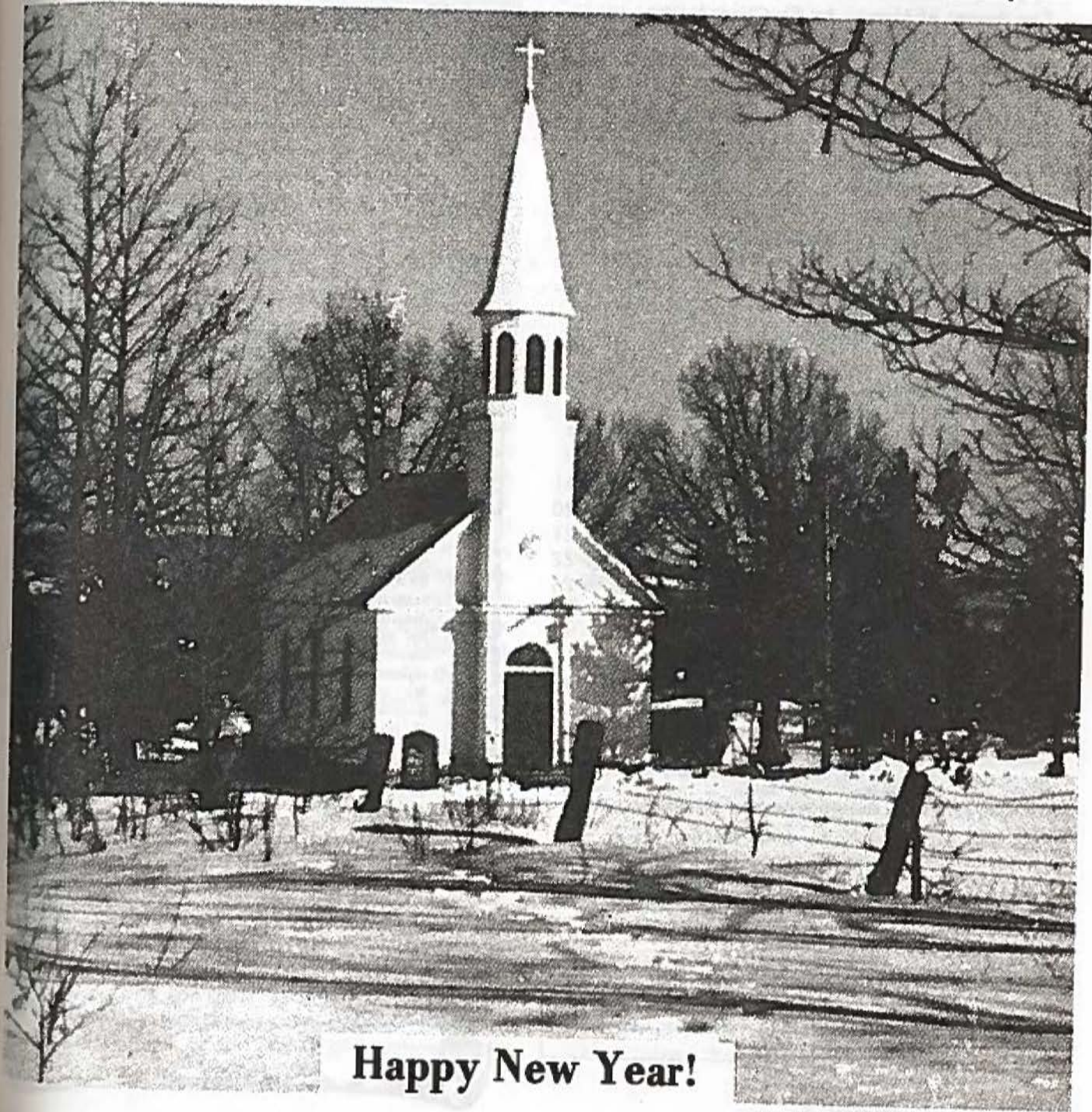
STATE HISTORICAL SOCIETY
OF WISCONSIN

The National Spiritualist Summit

of Spiritual Understanding

Vol. 61 No. 651

January 1979



Happy New Year!

The National Spiritualist

Official publication of
The National Spiritualist Assn.
of Churches, U.S.A.
P.O. Box 128, Cassadaga, FL 32706

THE NATIONAL SPIRITUALIST SOCIETY
3701

Published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist P.O. Box 40172, Indianapolis, IN 46240.

This Month . . .

Articles

Spiritual Therapy -- Convention Report
by Rev. D. Mona Berry page 3

Having A Choice Is The Best Part of Growing Up
by Betty McConnell page 5

The Ascent of Man . . . by Sir Oliver Lodge page 7

Convention Highlights
Proposal for Expanded Research Into Psychic Phenomenon
by Nicholas M. Sourant page 9

The Penetralia of A.J. Davis A Digest
by Herbert F. Schneider page 12

International Spiritualist Federation
Report of Eleventh Triennial Congress
by Rev. Evelyn L. Muse page 15

The Glorious Fight (For Life)
by Karen A. Gasber page 18

Founders Day page 28

Book Special This Month!

January 1979

A Biography of Andrew Jackson Davis, by Rev. Ernst A. Schoenfeld
Full of valuable information
Pocket size 75 cents
See book order form page 31

New book available
"Saul Into Paul"
by Rev. Helene Gerling.
\$1.25 page 29

Poems

Happy New Year page 11

Departments

Spiritual Healing page 11

Notes from the field page 20

Letters to TNS page 21

Director of Ministers page 22

Directory of Churches page 24

Books page 30

STAFF:
Director of publishing and editor
Associate editor
Circulation managress

William F. Melick
Charles L. Brandenburg
Mrs. Marjorie M. Melick

Materials submitted are subject to editing. We are not responsible for any claim made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

One year subscription, \$5.00; three years for \$12.00. On all subscriptions sent to addresses other than the United States, add \$1.00. Subscriptions payable in advance in U.S. currency. Send only check or money orders - no cash. Please allow eight weeks for change of address posting. Please use zip codes. All renewal notices are sent within 30 days of the expiration date. Single copies 50c.

Postmaster send 3579 to:

The National Spiritualist
P.O. Box 40172
Indianapolis, IN 46240

Declaration of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them".
7. We affirm the moral responsibility of the individual, and that he makes his own happiness, or unhappiness, as he obeys, or disobeys, Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.
9. We affirm that the precept of prophecy contained in the Bible is a Divine attribute proven through Mediumship.

Spiritual Therapy

by Rev. D. Mona Berry



After President Merrill approached me to speak on spiritual therapy I found myself re-learning the meaning of the term.

By definition therapy means a condition of a curative nature. In essence, such an action denotes illness or disturbance which would require such application.

Spiritual means that of the spirit; the spirit being that part of man which according to our teachings is immortal and indestructible. So, placing these words in proper perspective we have a condition of the spirit which is ill, or disturbed, or which is out of synchronization with natural law.

Where do we begin? Socrates said, "Man know thyself." Few of us have the faculty to objectively stand aside and critically analyze and evaluate all that embraces the human spirit.

Living in a material world, inhabiting a physical body, our main thoughts are of physical well being, health. Man reacts violently to pain and illness. But if it is true, as medical science informs us, that almost 80% of all illness is psychosomatic in nature, then is it not equally true that that which is ill or disturbed cannot necessarily respond favorably to pharmaceuticals . . . unless it goes deeper, affecting mind or spirit. I believe that we inhabit a cosmic mirror, and what we see reflected is what we as individuals are. The world can never be changed until man changes himself. Man must recognize and come to terms, possibly through co-existence with himself, his environment, and the nature of his being.

Therapy, in the medical sense, does not always mean a passive tranquilized state. Sometimes shock treatments are used to jolt the nervous system to a state of consciousness and awareness of the world around.

Earlier in my career I listened to a brilliant speaker in our movement. He said, "No one ever breaks a natural law. It breaks you!" And so it is with the health of the body. Break a natural law by wrong living, eating, with other physical indulgences and the body reacts and becomes ill. It is then that we resort to therapeutic healing.

But again back to the theory of psychosomatic

illness. Doctors will tell you that they can operate, excise, treat, but only nature heals. Only through natural law does each individual part of the human body produce its own kind. A remarkable statement appeared recently in "The British Lancet." *There is not one particle of human tissue wholly removed from the influence of spirit.* — truly a profound statement. Why do we need spiritual therapy? What are the symptoms of illness of the spirit and how do we handle it?

There are many avenues that lead to this morbid state — hate, greed, intolerance, destruction, wars, all of which at some time in our lives we practice.

We are going through enormous economic, social and environmental changes in this restless age that is shattering too many lives. Little wonder that 50% of our hospital beds are filled with cases of mental illness. We have computerized mankind until it has lost all identity; his identity as a spiritual being, operating through and in accordance with the natural order. We have pushed ourselves beyond the limits of the horizon of our own understanding until we have lost our reason for existence. We have a stock pile of scientific achievement but little or no philosophy to use it constructively. It was William Shakespeare who said, "The world is too much with us, late and soon, getting and spending . . . we lay waste our powers."

How can we apply spiritual therapy in our lives? I believe recognition is the first prerequisite; recognition that man is spirit, immortal, indestructible — that all the vicissitudes in life he faces are of his own making. Our seventh principle, *We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws* is of vital importance. We need personal responsibility — facing courageously that which is our portion in life — not expecting a personal savior to save us, or shoulder our burdens, or make excuses for indulgencies.

We all recognize this condition in our organization, in our churches. How many are willing to accept responsibility? Invariably it is the few dependable, responsible people who keep the church alive.

How many are willing to deny self and extend out a hand to those who must follow, who are qualified to serve the churches but are sometimes neglected by a lack of understanding?

How many from the highest echelons of our

organization are training future new leaders in executive ability to fill the vacant places of those dedicated, illustrious men and women in our movement? How many through apathy or indifference have sacrificed our platforms by presenting ill-prepared speakers or message bearers who judge their success by numbers instead of the quality of their work?

This is a sickness of the spirit that must be remedied if we hope to regain the vitality, the vigor, and the dedication to rekindle drive equal to those who founded this organization.

Meditation and prayers are efficacious components of spiritual therapy. Sometimes such tranquility can lull us to sleep in complacency and inaction. We need a shock treatment as we experienced last summer in Lily Dale. We almost lost that which was dear and precious to us, a spiritualist camp – given to us in trust by dedicated pioneers who cleared the darkness of a forest into the light of truth. We were not vigilant. We took for granted that which was the heritage of the spirit. There was a sickness in the camp, one which was born of greed, hate and destruction by a few dissidents. It was only when we fell to our knees and through soul searching – through recognition of that power we call Infinite Intelligence.

And so we began to reorganize our spiritual and psychic forces, began to share our strength instead of our weakness, to rekindle the wavering flame of eternal truth. It was then the healing balm of spiritual therapy enveloped us and we recognized that our sickness was in the mind and spirit and not of the body.

If you must hate you destroy.

*Hate poverty and slums
And wars and misery
Caused by Greed.
Hate sickness of the spirit
That destroys another.*

*Hate the superstitious creeds
That chain man to past errors,
Without hope of redemption,
Blinding his eyes to
This brave new world.*

*Hate the ideologies that limit
Man's dimensions to material possessions,
Ignoring the pain of his fellow man.
Hate the wailing sound of hungry children
In every land,
And the weight of oppression from
Whatever cause. Go hate and destroy these things.*

4 January 1979

If you love, you win!

*Love mercy, justice and freedom.
Love beauty for beauty's sake,
For beauty wears many faces in many colors.
Love the music and art of all lands.
For it is the creative language of the soul.
Love kindness and gentleness towards the weak,
For understanding their weakness
Shall renew your strength.*

*Love truth, for it shall free
The imprisoned spirit, enabling it
To reach new heights.
And looking down from the mountain top
Stretch out the hand of love and understanding
That others stumbling on the way
Shall take heart and begin again.*

Can you apply spiritual therapy to yourselves and to your churches and our organization? Unquestionably, yes! The Bible says, "Seek and ye shall find." Go into the silence and look into that great cosmic mirror. Do you see a kindred spirit reflecting the face of a brother or sister in need, in illness, in pain? Can we touch them in their hour of need? Are you willing to let petty jealousies, envy, and foolish fears destroy your board, your church, your organization? We constantly refer to the Law of Cause and Effect -- to the Law of Compensation. Do you believe in them? Better still, do you practice them? Jesus said, "Physician heal thyself." All of us are physicians. Within us is the power of mind-spirit to create health and peace. If 80% of illness is of mental origin, then surely we can better that, health being from the same origin of spirit.

In the quiet moments at Lily Dale President Merrill and I will sit down together as we oftentimes do and discuss, debate, and analyze our religion and its organization. And we realize that when we as individuals truly know ourselves, our rightful spiritual heritage as we practice this philosophy and religion, we can hopefully extend that spiritual therapy beyond our immediate needs to encompass our country, and our world.

The Healers League
N.S.A.C.
Rev. Janice R. Baynes, president
631 S. Ewing St.
Grimes, Iowa 50111
Jeannie H. Ford, secretary
1521 W. Edgemont
Phoenix, Arizona 85007

Having a Choice is the Best Part About Growing Up

by Betty McConnell

It's true you know. Regardless of what conditions we were born into or inherited, growing up gives us an opportunity to make our own road.

Let's pretend that we're about to be faced with that opportunity -- to make our own decisions. We're young, fresh out of school and ready to enter the world in search of our first job. For some of us picking an occupation will be difficult. Others, primarily because of the last four years at college are set. We could drop all this foolishness and pick up with dad's business. Not that it's the most rewarding career, mind you, but after all, he did slave to build it just for us these past thirty years.

"Money isn't everything," he used to say. That was about the time he gave up selling Fuller Brush products door to door and started working 18 hours a day at building his own construction company. Now he's got it made and so will we if we're a mind to. Dad's touchy about the business. It's his whole life. He spends a lot of time at the Club keeping his clients happy. Then there's those long weekend trips to settle disputes.

Dad's been looking for a top public relations man, but that's not me. Fred is the real candidate for that job. He can handle his liquor and knows how to miss an occasional putt on the green. I guess I better face up to it and start looking.

By this time we've sent out resumes to those companies best suited to our needs. And we're looking forward to favorable response from at least several firms.

At first the decision was hard because we didn't really like the idea of being tied down to a career which had only been lived through books and studies. Making it a life long career still seems threatening but there's personal security and comfort to consider. We're not too young to overlook those points.

At this point we probably haven't thought about liking future employment or becoming the firm's new president in twenty years or so. Of course, these things are a foregone conclusion.

The search for that right job is comparable to finding a religion you can feel at home with. Too often you skirt over the obvious because everybody in the family was Baptist or Catholic. So why change?

Until we look around and see the difference how can we possibly know whether we belong with

another group.

Our search for a religion should involve as much forethought and planning as our final choice of a career. Perhaps we should write an opening letter, submit our family letters of recommendation and ask for an interview. That way we could have an opportunity to listen as well as be interviewed.

The idea isn't original. Some churches require prospective members to submit a lengthy application in their own hand writing. Usually it's limited to *why* they want to join. It protests the mettle of the individual and requires a little forethought.

Most of the time we don't bother to search for a religion, we just plod along with the family's chosen one. Too often this imposed status is accepted without question. By no means should we presume the worst. It's just that some of us expect a little more than required attendance out of our religion. Above all it should satisfy, fulfill. The occasion should open our minds as well as delight our ears through beautiful orchestration and music.

The coming day of worship should be regarded warmly, with anticipation, not obligation. And certainly not long-faced and solemn. Attendance should never be determined by "but what will the neighbors think." Tithing, likewise, gifts to God are not status symbols ranked on the amount given.

Since the church is not a personality, religious ceremony and personal attitudes evidenced toward the minister's tendency to lean one way or the other should be taken as trivialities not worthy of consideration. Every accomplished speaker has a developed style which serves him best. More often than not his preference to stand on toes or call down the Almighty Himself is just a technique to catch the audience's attention. Trifles such as these should never enter into serious consideration of one church over another. Attendance should fill our hearts, not deflate the ego. And that alone is what judgement should be based upon.

Some of us look for security, but don't find it in religion or church. We listen to talk about a hereafter; one Sunday it will sound so good that we just might consider going there sometime - all those beautiful angels playing their harps while floating around on fluffly white clouds, beautiful music, sparkling palaces and golden streets. Then another Sunday, hereafter sounds pretty grim - the fire and intense heat, red devils prodding us with pitchforks, and don't forget eternal damnation.

The question over which religion to choose can be confusing. So, how do we know we are really *saved*? We are told to accept a savior who died for us. Maybe we don't say the right words or utter the proper prayers. It makes us uneasy because perhaps we aren't good enough. God is love, we hear, but is that love only for a chosen few? What if we step in front of a truck and die before we accept this savior? Is this security? The second definition of security in the dictionary says: freedom from care, apprehension or doubt. Apprehension and doubt go hand in hand with this type of security.

We decide to try harder. We offer our time, give of our money. We want to help others. We want to learn. Just as in our job, we know that learning is the key, but there seems to be a closed door at the end of every path of learning we travel. It is difficult to show others the way when we aren't sure where we are going ourselves. It is impossible to learn and grow when our questions are ignored, evaded, or fail to be answered.

Does this type of religion offer a retirement plan? Yes, after a fashion, but it's rather shaky. We are asked to pay premiums, but are not assured of peace and plenty. We aren't really assured of a retirement, at all. Vacations and holidays? These are times to forget concerns and have fun! We don't want to worry about going to church or keeping in touch with God because we are on vacation. The neighbors and the community can't see us, so we can do as we please without worrying about our image.

How about a return for our time and effort? Many of us, just as in our work, want our religion to give us more than we offer in return. And, sad it is, that we often find the door closed in both directions - no giving - no receiving. We aren't motivated to offer anything when we aren't receiving.

As for buying stock in the company - forget it - only saints would even think of such a thing. It's sad when we don't have the comfort of being part of the company.

Now let's make another comparison. Instead of comparing our job to our present religion let's compare it to Spiritualism. Spiritualism is the tallest, widest, most open doorway you can find. Notice I said door. There is no door to open or close. It is one big *opening* just waiting for seekers to enter. No door to hold you in, either! Spiritualists come because they can't get enough! They might miss something. Generally this group is particular about its time, energy and loyalty. They expect to enjoy the music, meditation, healing, lectures, classes, messages - each segment giving its own upliftment. If something funny happens on

the platform they are not afraid to laugh. In a Spiritualist church, we might have several different lecturers speak on the same subject and we would learn something different from each one. We may not always agree, but it gives us something to *chew on*. Maybe we will swallow and digest it; maybe we will spit it out; maybe we will just stick it behind our ear for now and try it again later. I have been a Spiritualist for about 3 years now, and I know that in 30 years I will still feel like an oversized blotter that has so much more to soak up. We are a full-time religion. Nothing in Spiritualism feels like a duty, and all Spiritualists vibrate on the same loving, living wave length.

As to security, remember what the dictionary says: freedom from care, apprehension and doubt. Spiritualism is Security with a capital "S". We know what the future holds for us. We don't listen to vague and confusing comments about the hereafter or wonder whether we are going to end up in a hot or cold place. We know that the good old doorway to reformation is never closed against any human soul here or hereafter. What could be more secure than that? Don't you agree that this is freedom from care, apprehension and doubt?



The door to reformation is never closed.

We can't advance in our company when learning stops. It's time to look for another job. Religion is no different. When learning stops, advancement stops. Isn't it wonderful to know that learning in Spiritualism never ends, never. How does that strike you? It excites me! I cannot imagine not wanting to know more. In Spiritualism, each question answered leads to another question another search. You've heard of professional students? Well, Spiritualists are perpetual students! No matter how much we read, study, listen and search, we never find the words "the end." There is no closing a book with a big sigh saying: Well, that's it! There is always another book or a new thought and another question to be answered.

The retirement plan is beyond all dreams. We earn it by giving of ourselves, working, teaching,

learning, and preparing while here on this plane of existence. Of course I know we will continue with this after our retirement, but without the various physical shackles to impede our progress; a freedom we can only imagine now. We may retire at the earthly age of 65 from our job and then wonder how many more years we have left to enjoy. In our spiritual retirement, we not only have a great reunion with our family and friends who have already retired, but we reap wonderful benefits. We become healthier and younger; and, if we take advantage of the opportunities to learn, we become wiser. And we don't have to wonder how long it will last, it's eternity. No amount of money, no matter how costly the premiums, can buy a retirement plan like that.

Once again we come around to the business of a return for our time and effort. As far as wanting our religion to give us more than we offer in

return, we never ask for more, but we receive it. I believe most Spiritualists struggle endlessly trying just to get even, but don't make it. We receive much more than we give and it's impossible, in this lifetime, to even begin to repay the benefits we receive. I'm sure, that after we discard this physical shell - without being hampered by work schedules - and clocks, we can really begin repaying in earnest; helping others in all phases of existence to find the light and truth of Spiritualism.

What about the opportunity of buying stock in the company? We don't need to buy stock. In fact, money can't buy it. We have only to see the truth; the light of this great company to know that we are already a part of it, as it is a part of us. H. Gordon Burroughs summed it up beautifully when he said: "Be happy in the truth that you and God, Infinite Mind, are one - and that you are living now, eternally."

The Ascent of Man

By Sir Oliver Lodge

What are you?

The appropriate answer to this question is not always resting on the tip of the tongue. Still, a full reply is warranted: I am a being alive and conscious upon this earth; a descendant of ancestors who rose by gradual processes from lower forms of animal life, and with struggle became man.

This reply does not pretend to exhaust the nature of man. It is usual to impart the latter mode of statement first; but premature dwelling on the more mystical aspect of human nature, with ignorance or neglect of the biological facts actually ascertained, only gives rise to troubled thought in the future when the material facts become known - often in crude or garbled form - and leads to skepticism.

The clause as it stands is a large and comprehensive statement, that will need much time for its elucidation and adequate comprehension. Its separate terms may be considered thus:

Earth - Children can gradually be assisted to realize the earth as an enormous globe of matter,

with vast continents and oceans on its surface and with a clinging atmosphere, with whole moving very rapidly (nineteen miles per second) through space, and constituting one of a number of other planets all circulating round the sun. They may also be led to realize that from the distance of a million miles it would appear as an object in the sky rather like the moon; that from a greater distance it would look like any of the other planets; while from a vastly greater distance neither it nor any other planet is large or luminous enough to be visible - nothing but the sun would then be seen, looking like a star. It is occasionally helpful to realize that the earth, with all its imperfections, is one of the heavenly bodies.

Being - The mystery of existence may be lightly touched upon. The fact that anything whatever, even a stone - exists, raises unanswerable questions of whence and why. It is instructive to think of some rocks as agglomerations of sand, and of sand as water worn fragments of previous rock; being, even here, there arises a sense of infinitude.

Alive - The nature of life, and, consequently, of death is unknown, but life is associated with rapid chemical changes in complex molecules, and is characterized by the powers or faculties of assimilation, growth, and reproduction. It is a property we share with all animals and also with

plants. Children should not be told this in bald fashion, but by judicious questions should be led to perceive the essence of it for themselves. Soon after they realize what is meant by life, some of them will perceive that it has an enormous range of application, and will think of flowers as possessing it also: being subject like all living things to disease and death.

What plants do not possess is the specifically animal power of purposed locomotion, of hunting for food and comfort, with its associated protective penalty of pain.

Conscious -- Here we come to something specially distinctive of higher animal life. Probably it makes its incipient appearance low down in the scale, in vague feelings of pain or discomfort, and of pleasure; although it is not likely that worms are as conscious as they appear to us to be. In its higher grades consciousness means awareness of the world and of ourselves, a discrimination between the self and the external world -- *self consciousness* in its proper signification: an immense subject that can only be hinted at to children. They can, however, be taught to have some appreciation of the senses, or channels, whereby our experience of external nature is gained; and to perceive that the way in which we apprehend the universe is closely conditioned by the particular sense organs which in the struggle for existence have been evolved by all the higher kinds of animal life, organs which we men are now beginning to put to the unfamiliar and novel use of scientific investigation and cosmic interpretation. What wonder if we make mistakes, and are narrow and limited in our outlook!

Digression on the Senses

Our fundamental interpretative sense is that of touch -- the muscular sense generally. Through it we become aware of space, of time, and of matter. The experience of *space* arises from free motion, especially locomotion. *Speed* is a direct sensation. *Time* is the other factor of speed. It is measured by an uniformly moving body -- that is, by space and speed together. Muscular action impeded, the sense of force or resistance, is another primary sensation. And by inference from this arises our notion of *matter*, which is sometimes spoken of as a permanent possibility of sensation. Hardness and softness, roughness and smoothness, are all inferences from varieties of touch. Another sense allied to touch is that of *temperature*, whereby we obtain primitive ideas concerning heat. Then there are the chemical senses of taste and smell. And lastly, the two senses which enable us to draw inferences respecting things at a distance. These

two attract special attention. The information they convey, though less fundamental than that given by the muscular sense, is of the highest interest and enjoyment.

The ear is an instrument for the appreciation of aerial vibrations, or ripples in the air. They may give us a sense of harmony; and in any case they enable us to infer something concerning the vibrating source which generated them, so that we can utilize them, by a prearranged code, for purposes of intelligent communication with each other -- a process of the utmost importance, to which we have grown so accustomed that its wonder is masked.

The eye is an instrument for appreciating ripples in the ether. These are generated by violently revolving electric charges associated with each atom of matter, and are delayed, stopped, and reflected in various ways, by other matter which they encounter in their swift passage through the ethereal medium.

From long practice and inherited instinct we are able, from the small fraction of these ripples which enter our eyes, to make inferences regarding the obstructive objects from which they have been shimmered and scattered. It is like inferring the ships and boats and obstacles in a harbor from the pattern of the reflected ripples which cross each other on the surface of the water.

The precision and clearness with which we can thus gain knowledge concerning things beyond our reach, and the extraordinary amount of information that can be thus conveyed, are nothing short of miraculous: though, again, we are liable to treat sight as an every day and commonplace faculty. We are not, however, directly conscious of the ripples, though they are the whole exciting cause of this sensation. Our real consciousness and perception are the objects which have invested the ripples with their peculiarities, have imprinted upon them certain characteristics, and made them what they are. The eye is able to analyze all this, as the ear analyzes the tones of an orchestra.

(continued next month)

TNS Announces Subscription increase

Effective January 1, 1979 *The National Spiritualist* yearly subscription price will be \$5.00; or three years for \$12.00. Please add \$1.00 for all countries other than the United States.

We regret this increase. However, the raising costs of paper, printing, and supplies have affected the cost of publishing the magazine.

Editor

Convention Highlights

Proposal for Expanded Research into Psychic Phenomenon

Presented by Nicholas M. Sourant to the delegation in attendance at the Rochester, New York convention, 1978.

The general public has issued its stamp of approval for the mental phenomenon presented under the label of Spiritualism and parapsychology. It's the *proof of pudding* so to speak! This is not a typical unsubstantiated statement. No! These statements are backed by the prestigious and highly reliable Gallup Poll, which this year revealed an accounting that 51% of the American public believes in extrasensory perception. 51%! When conducted among those with college level education the Gallup Poll findings hit a *whopping* 64%.

Whether technical points such as the meaning of words like *clairvoyance* or *ESP* were defined is doubtful. And this is why these findings are so impressive. Though much of Spiritualism suffers from a general misunderstanding of the true definitions of terms in use, the few, more popular ones remain adequately underscored by the news media to assure acceptable interpretation by the masses.

The July issue of the U. S. News and World Report provided heavy support on this subject with its lead paragraph: "Slowly but steadily, parapsychology is edging toward scientific respectability after years of lurking on the fringes."

But the news media can only pump so long! The cloak of respectability must be tapped while the opportunity is alive in the minds of the general public. At this very moment some newspaper reporter is talking to still another group of independent researchers probing into psychic phenomena. Now is our moment in time. It is our door to which these questions should be addressed. But no one calls. Either we seek these knocks now or forever padlock our doors. It is for this reason that I again come before you and plead for your support. Last year my words fell on deaf ears, perhaps, I would like to believe, because I could only

propose, not suggest a source of funding. Today I can. Such funding is available through the United States government. It funds many projects, and quests such as a probe of psychic research is well within this field. Obviously there are drawbacks to every Santa Claus and the U. S. government is not going to give without strings. However, if we as Spiritualists can gain the respectability of government support through research finding, the barrier of working along defined limitations should be worth the result.

I ask for your backing and sanction in my effort to obtain this funding. As an assistant curator of psychic phenomenon, I intend to get the paperwork moving through channels as soon as I return to Florida.

In order to prepare an acceptable proposal I intend to work with my associate Charles D. Jessup, III, also an assistant curator of psychic phenomena. The biggest obstruction confronting us is the acquisition of qualified personnel who will lend their professional talents and



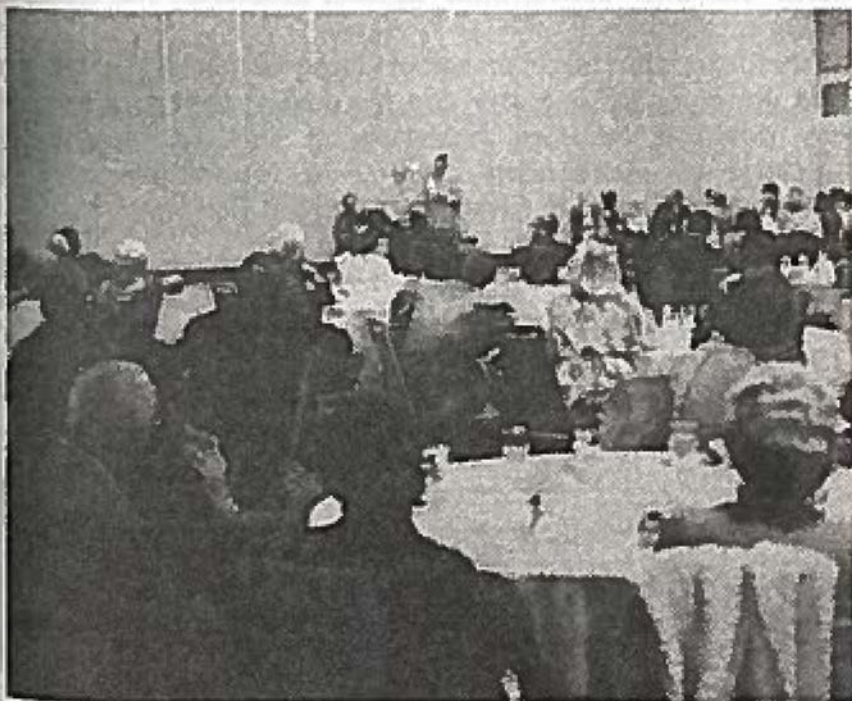
Two Feathers - Rolla Haddock
One Feather - David Burr
Two real show stoppers - or starters!

identities to this endeavor. Qualified is a term which, in this case, refers to individuals recognized by their scientific peers as capable and outstanding. Unfortunately, few Spiritualists are accredited with doctrines in physics or medical research. The day has passed when the Sir William Crookes of the world were at our side. More such men must be found to aid our efforts.

Those recalled from the land of the dead, after being certified as medically dead have thrust proof of a summerland into the public's eye. We now need the support of recognized researchers -- researchers such as Dr. Kubler-Ross and her peers.

Although Spiritualists were the first to acknowledge the value of positive thought, who holds the title of *The Father of Positive Thinking*? An Orthodox!

A way must be found to give our prayer groups their due. Entire institutions of learning have been built on the beneficial efforts of prayers. So, why not Spiritualism? The value of a prayer-petition may not fall within qualities considered measurable by computers; nevertheless, the value is well known. And we are but one of the lesser known groups using prayer groups to help the afflicted.



Conventioners attending the Rochester gathering enjoy Monday evening festivities.

Dr. Jones of Florida Technical University has succeeded in duplicating measurable data in his research of psychometry. And he is just one of many now knocking at the door of greater knowledge.

Scientists confronted with the remarkable Uri Geller have walked away *stunned*. Only magicians have offered to produce the equivalent result in each test that Geller passed. The BBC made Geller famous, but not because he appeared on television but through the comments of hundreds of individuals who reported that the very same feats he demonstrated on stage was at the same time repeated in their household -- formerly silent clocks restarted and silverware turned upwards, yet all remained untouched by human hands.

On a one to one magicians probably can repeat the effects resulting from Geller's psychic feats, but what about those where the influence extends outside of the stage door and across the countryside? Geller may be a fake. If so, he's brilliant.

In actual tests a few of Geller's feats have been successfully duplicated -- the equivalent effects produced. However, other cases have failed to stand the testing and succumb to failure -- falling short of the psychic's alleged ability. The jury is still out on rendering a final verdict on this question.

Think tanks are now used extensively within government and industry to approach difficult questions. So, any desire to help here should be openly welcomed.

Psychic circles probing crime are becoming more and more acceptable and in some cases are actually requested by police agencies. These last two areas fit us to a tee and by all means should be actively pursued.

Our request for federal assistance is hardly unexpected since the Soviet Union is reportedly investing annually \$50 million in psychic research. For the present, private industry remains the main financial arm behind independent *psychic listening*.

It is we who should be at the leadership of this effort -- Spiritualists. Efforts of our pioneers in Europe and the United States represented the first who seriously examined this *power*.

Either we stand, or fall behind, while others who followed our early lead reap the harvest and recognition that Spiritualists alone deserve.

Therefore I propose the following:

1. We expand our acceptance in spirituality to encompass the fuller spectrum of thought process and associated spirit manifestation, and become actively involved in its research to that end.



Dr. Kress as Buffalo Bill -- sleeping during the convention entertainment.

Soloist -- Thomas Kearns, Jr.
Tuesday evening service



Wednesday evening
Soloist -- Joseph Guarnere

2. That we invite the scientific community to join with us in the research of the power of spirit manifestation and related phenomenon and seek direct, practical application.

3. We research the relationship of thought processes and those areas we attribute to spirit manifestation.

4. That we invite industry and government, through our representatives, to assist us in learning of the practical benefits of a psychic think tank.

5. That we make application to private and government agencies for grants or trusts to provide the funding for serious research into these areas.

6. That we charge our churches to seek out their friends and discuss in our interests the need to provide qualified personnel and funding for research programs.

7. Finally, I propose that we institute a formal call for scientific papers in the research of psychic phenomenon and spirit communication, its related fields and parapsychology in general. To this end I charge that the first national conference be held one month prior to the next National convention, so that the two may benefit from each other.

In order that such an undertaking be performed within the prerequisites industry and the government may elect to lay down it may be necessary for this organization to approve an independent body -- a foundation working within the chapter but freed from its politics.



Happy New Year to all!
from Ruth & Fred Aggerup
Wailuku, Hawaii

Spiritual Healing

Good health illustrates the value of Natural Law

Prayer For Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Thou source of life, O hear my prayer
For guidance thro' each day;
May thy pure guiding light keep
My feet in wisdom's way.

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Happy New Year!

On behalf of the T.N.S. staff and Summit Publications personnel, we wish each of you Joyous Holidays and best wishes for the New Year.

A New Year's Prayer

Grant me the strength from day to day
To bear what burdens come my way;
Grant me throughout this bright New Year
More to endure and less to fear;

Help me to live that I may be
From spite and petty malice free.
A Happy New Year! Grant that I
May bring no tear to any eye.

When this New Year in time shall end,
Let it be said I've played the friend,
Have lived and loved and labored here
And made of it a happy year.

N.A.C.

To The New Year

One song for thee, New Year,
One universal prayer;
Teach us - all other teachings far above -
To hide dark hate beneath the wings of love;
To slay all hatred, strife,
And live the larger life!
To bind the wounds that bleed;
To lift the fallen, lead the blind
As only love can lead -
To live for all mankind!

James Whitcomb Riley

If 80% of illness is of mental origin, then surely we can better that, health being from the same origin of spirit.

The Penetralia of A.J. Davis

By Herbert F. Schneider



Foreword

Andrew Jackson Davis was besieged with questions about the Spirit world by seekers of knowledge. He decided it would be helpful to publish questions and answers thereto from the wisdom he received from the higher sources of life. This book he entitled *Penetralia* because it penetrated the underlying principles of questions of greatest import to humanity.

Without reiterating the questions and extensive answers, I attempt to extract important knowledge from the entire book and present it for ready digest. — H. F. S.

Part I

The Philosophy of Questions and Answers

Davis begins by asserting that there is a philosophy to mere questions and answers. It involves thought and reflection whereby knowledge is unfolded and revealed. Such knowledge from thoughts has been handed down through the ages and can keep company with the angels or founder on a much lower plane. He says, "In great and good minds all thoughts are harmonious and meek, but the thoughts of small minds fret and strut like puppets."

All things and ideas, first exist before the human mind can seemingly conceive or even suppose them. He says, "I do not believe that man can fancy impossibilities. Every human thought begins in the essence of truth." However, man is ever inclined to diminish or exaggerate and the portrayal of truth suffers in consequence. Skeptics diminish with their demand for facts and idealists tend to exaggerate principles.

Everything man has produced, clearly existed first in the mind. Every invented proposal is resisted with scepticism until it has proven itself beyond question.

We deal with three departments of human thought, with man in the world of the *Indefinite* situated between the *Finite* and the *Infinite*. With self knowledge we humble the mind by realizing that we are ignorant. Knowledge of finite sciences is accompanied by vanity and ambition. Self knowledge opens up two worlds of being, the *Indefinite self* and the *Infinite* to which man feels instinctively related.

"Man sees himself as an unsolved problem and here begins an infinite series of questions and answers. Each one discovers in himself a desire to know," hence interminable questions. The mind itself is a world of interrogation. In an attempt to answer some of these questions, monuments of useless theology has been built and precepts and bibles written, but the answers have come from lesser worlds than the Infinite.

"If man can ask a profound question, there is power latent in his nature not less able to reply; that is to say the ability rightly to put a question presupposes the ability rightly to answer it."

Davis said he remained in childish ignorance until the day Spirit said, "Jackson! What do you see?" From that day onward he labored to tell the outer world what the inner world told him. Davis implies that there is a law of questions. If we properly organize questions of a consequential nature, revelations can follow.

The mind of the twelve year old Joshua, (the Hebrew name of Jesus) was organized beyond the average boy of that age. However, when appearing before the board of interrogation to be enrolled as a male of the nation, his intelligent response prompted more advanced questions. Davis assures us that the stimulus of these questions awakened a new channel in the mind of the child so that answers flowed forth in a manner to astound his questioners. Davis explains that without the stimulus of these questions this wisdom would not have been released.

Intelligent questions and answers are not founded upon the opinions of superficial popular authorities. They must be based upon nature, reason, and intuition.

The beautiful teachings of Joshua (Jesus) was in response to the questions in the minds of his listeners. If they had been mindless sheep there would have been no "Sermon on the Mount."

Questions which remain unanswered to each individual will at some distant day be revealed to us from within ourselves and the Infinite source.

"The purity and truth of an answer depends upon the quality of the question."

We must apply detachment in our judgement to understand the justice in the purpose of all things. "Man is idle until the world interrogates his nature. By putting the right questions at the right time, and in the right manner, a human mind may be measurable revealed to itself. In this art lie all true methods of education." "Man must both desire and learn to answer every question he finds the power to ask! Herein lies the cause of all progressive development."

A Catechism

All humanity contributes in some degree to the story of life on the planet, particularly in this sphere which Davis refers to as the embryological sphere of human existence, thus emphasizing a contrast with the higher spheres.

Davis believes that since theological monopolies have fallen out of step with the progress of scientific discoveries, a new teaching is necessary.

Man's chief end is endless progression; to do good, be happy, get wisdom and aspire calmly toward perfection; to become harmonious even as his Father-God and Mother-Nature are harmonious.

To seek only pleasure is to be a sensualist or materialist. To seek God by means of creeds and formulas is to be a religionist. To seek after eternal life and endless improvement is to be a harmonialist. To them pleasure and truth are co-incidental.

The Godhead consists of all the people that ever lived, on earth or planets of the firmament and all the spirits of the spheres. We live and have our being in Divine Existence.

The decrees of God are the Eternal Laws of his vital system. They are the Laws of Association, The Laws of Progression and the Laws of Development. Man is a microcosmical part of the Universal System.

Man is governed by three sets of Laws; Physical Laws -- the relationship of the body to its environment; Organic Laws -- the vital requirements of the body; Spiritual Laws -- the relation of the soul and its attractions. Man can develop his instincts to make him aware of his degree of conformance, with consequent benefits or penalties.

The true aspect of Creation is Perpetual Formation. Man is a product of Nature. (Not specifically created by God).

Earliest Man could not fall, from innocence or in any other respect, because he was already at the very bottom of human existence. Through

milleniums of time he stumbled from complete ignorance to a state of comparable enlightenment. Observation of nature proves the ascension of all life from a lower existence and unfoldment to a higher. Man could not escape this Law of Nature and was compelled to follow a similar path.

The nature of sin is when the ignorance of excess or blind passions cause a pitfall, with unhappy consequences to ourselves and others. It is fundamentally a self debasement which we inevitably regret.

Past failures of the face of man have not acted against man in perpetuity but with the beneficence of Divine Spirit have been applied as a serious lesson toward reformation and unfoldment. All evil is overcome by good. Man stumbled because of his ignorant state of development at the time. For that reason Divine Justice permitted early man to discover what was wrong and to reach a little higher.

Everlasting life belongs to all mankind, since they have their entire existence in one Omnipresent Spirit of Deity. There can be no segregation of any part of humanity for destruction.

Redemption of man is through wisdom only. There is no other. It is the blending of love and knowledge.

Wisdom opens the soul to a perception of things spiritual, leading to peace of mind and immediate joy in transition.

Our duty is to Do Good and Speak Truth, because we are attracted to it and it is what we want. To do so because of fear, duty or obligation is of a less exalted motive.

(Continued next month)



**In Memory of Pearl Heald
Who passed into the higher
expressions of life Oct. 1, 1978.**

*Now safe at last I yet shall land beyond life's
stormy sea, and there with loved ones hand
in hand, for evermore be free.*

Gone But Not Forgotten.

*Official Board and members of Crystal
Fountain Spiritualist Camp, Sherwood,
Ohio.*

I knew . . .

by Paul D. Wilson

Nevada Devore of 3701 - 5th Avenue in San Diego was well known in Southern California as a good clairvoyant medium. She was very much in demand for her spiritual advice.



The Federal Bureau of Investigation often called for her assistance. (She never made public these contacts.) One instance which she related to me was that of a hidden radio station she helped locate during World War II. It was very carefully hidden underground.

Did You Know . . .

by Marilyn Awtry

Cora Lynn V. Richmond was titled Spiritualism's Outstanding Orator?

Hudson Tuttle was known as the Literary Wonder? Prof. J. S. Loveland wrote the first American Book on Spiritualism? It was titled *The Esoteric Truths of Spiritualism*.

Jannie B. Hagan was called the *Child Wonder*?

Joseph R. Buchanan coined the term *Psychometry*? Wilbur J. Colville was known as the Spiritualist Philosopher?

Emma H. Britten was the Greatest Woman Propagandist of Spiritualism, as well as being the *Silver Tongued Lecturer*?

Nettie Maynard Colburn was Abe Lincoln's medium?

Charles Foster was known as the *Skeptics' Medium*, Salem Seer?

Amy Post is known as the *Mother of Modern Spiritualism*?

Dr. J. M. Peebles was titled the World Missionary? F. H. W. Meyers brought Psychic Science to the Intellectual?

Horace Greeley was titled the Abe Lincoln of Modern Spiritualism?

Margaret Butler was Boston's Dean of Spiritualist Mediums?

Nevada had an accident which left her with a crippled foot causing a life long limp. She attended many State and N.S.A.C. Conventions and was given recognition for her outstanding clairvoyance. In driving her automobile she always knew if an unseen (over the hill) car was approaching. She never had an automobile accident.

She used her residence for religious services and at one time was exempted (the first) from the C.S.S.A. law that prohibited holding services in a private home. I never heard any criticism of her work or character as a medium. Once she remodeled a property at her own expense to serve as a church but the attendance was not enough so the property was sold.

If she had used publicity as others did she would have been better known and more easily recognized outside of California.

Dr. F. S. Bigelow was the step-son of Andrew Jackson Davis?

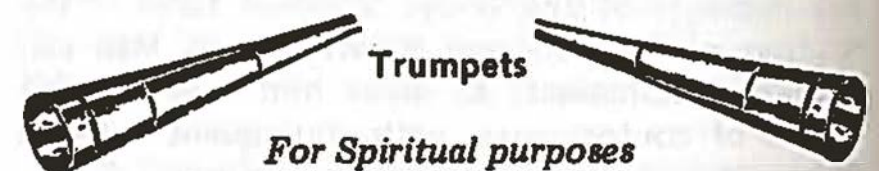
J. V. Mansfield held the title of the Spiritual Postmaster?

A. W. Sprague was The Preaching Woman?

James Lawrence established the Anniversary of Modern Spiritualism?

Belva Ann Lockwood, a Spiritualist, was the first woman to run for the presidency of the United States?

Elizabeth H. Goetz was known as the One Pilgrim Band for Spiritualism and Mrs. Cadwallar was known as the Animated Encyclopedia of Spiritualism?



Three sections -all aluminum - approximate length 30 inches overall - Price: \$10.00 postpaid.

Jos. Becker
1465 Porterville Rd.
East Aurora, NY 14052

14 January 1979

International Spiritualist Federation

Report of Eleventh Triennial Congress

London, England

by Rev. Evelyn L. Muse

To the Board of Directors of the National Spiritualist Association of Churches and the Delegates Assembled in the 86th Annual Convention.



Greetings:

It is with great pride and humility that your representative to The International Spiritualist Federation -- 11th Triennial Congress brings you a bird's-eye view of the activities in this Congress from August 26th, through September 2, 1978.

The Theme of the Congress was: *Towards a World Society Which will Reflect the Spiritual Ideals and Moral Values Taught from Spirit and Demonstrated by our Valiant Pioneers.*

Spiritualism in the I. S. F. Congress is as difficult to define precisely as is air, or the flowering of a plant, flavor, love, or the song of a bird. It embodies character building, brotherhood, and friendly gatherings. It is all of these and much more. While Spiritualist eludes concise definition, there are things about it we can show or explain to our fellowman. Because of our zeal for service to others, our spiritual desires to further our own spiritual progress and to assist and inspire all mankind.

Spiritualism lives by what it gives. Our meetings bring people together who would otherwise never know each other, and close association makes lasting friendship. As long as the heart beats in our breast, we are going to have concern one for another. In the ISF Congress meetings, we have a wonderful opportunity to give expression to our innate desire for togetherness. Our Organization (NSAC) is failing in its duty as a good Society if it is not providing this opportunity. Every Society in the ISF exemplifies and teaches the principles of GOD and home and country. This should begin in our Organization and continue into all units, producing better Spiritualists and better homes, therefore a greater Spiritualism.

The Congress meetings were held at Grove House, Froebel Institute, Roehampton Lane, London. This is a Teachers Training College of London University. Froebel Institute is in a lovely setting of many beautiful trees. The beautiful Cedar of Lebanon resembles the Ming tree. There are beautiful pines quite different from the kind we have, Mulberry, Wild Olive, Oaks, Ferns, and flowering plants of all kinds and a beautiful lake with many ducks floating so gracefully awaiting "manna" from the hands of Christene Clairmont and other members of the Congress. (May we inform you that all ducks and deer are the property of the Queen and are well protected. Many deer are on a free range in a public park just a short five minutes drive from College.) On these beautiful grounds where nature reigns supreme are five halls of residence, each with its own private sitting room and little kitchen on each floor, so one

could make tea or coffee have friendly little gatherings morning, noon, or night. Dormitory rooms (single) had 1/2 beds; desk, chair and closet and a wash basin in each room. Your Representative was a guest at the *Garden Courts*.

Meals were served in the College Canteen. Meals were promptly on time -- Breakfast: 8 to 9 A.M., Lunch: 12:45 to 1:45 P.M. Dinner from 6:30 to 7:30 P.M. Each day at 11:00 A.M. a coffee break with biscuits was served; and at 3:30 P.M. was tea time with cookies and sandwiches.

Saturday, August 26th, 1978

8:00 A. M.

Registration of Representatives and Members of ISF. We received a folder of written material which included reports of the Executives and Minutes of the 1975 Congress.

8:00 P. M.

The Executives extended a welcome to the Delegation followed by the introduction of the Representatives from the various countries with each representative responding with greetings from their respective Societies. There were five NSAC Members in the Congress, namely: Miss Florence Macdonald, Mr. and Mrs. George Parks, Mrs. Elsie Phillips and Evelyn Muse. There were four other Americans there, namely: Mrs. Christene Clairmont, Dolly Snaders, Victoria Michalka and Mrs. Ethel Meyers.

Sunday, August 27th

10:30 a.m. Montefiore Hall

The Worshipful Mayor and wife of Wandsworth gave a civic welcome and had pictures made with the Delegations from each Country. (The Mayor kissed your Representative on the cheek -- I haven't washed my face yet!) The Mayor and wife remained for a Lecture and Demonstration by Mr. Robin Stevens, D. S. N. U. Pres. of the West London District Council. Mr. Stevens gave a very fine Lecture and Demonstrations. No Hymns, no prayer -- only an introduction by the Chairman. Mr. Stevens has been a Medium since he was eight years of age. He stated that he couldn't comprehend the Catholic, Mohammed and Christian religions but through the understanding of a Spiritualist, knowing that man is a Triune Being, then I can understand to a degree that those of other beliefs and in other countries with their determination to go forward, and to express life and purpose that it is continuous. Mr. Stevens reached five or six with Spirit greetings. Much time was lost in the translation of lectures and messages into Portuguese and Spanish.

3:00 p.m.

A group discussion period with Mr. Jack Hancock -- Re. Executive -- Canada. Mr. David Lapato of South Africa read a paper: "*Peace that is Understood in Every Day Life.*" Mr. Lapato has been in Spiritualism 40 years. He is a very successful Healer in So. Africa. He stated: "No where do we find a more acceptable explanation of our life here than through the Religion of Spiritualism. Orthodoxy is losing its authority, it has not brought the comfort for physical loss. It is failing in that it has ignored spiritual doors which leads man into greater avenues. Evil overshadows the good in our lives unless we are strong enough to overcome evil with good. Man should be willing to explore every facet of the soul." Mr. Lapato was given

15 minutes for the Delegates to ask questions on spiritual subjects.

4:15 p.m.

Señora María Mellado - Barcelona, Spain, read a paper entitled: "How Spiritual Healing Came to Earth." Señora Mellado is a most sincere and lovely lady, Founder and President of *Sociedad El Maestro*."

7:45 p.m. Service in the music hall

A demonstration of Psychic Art by Ms. Coral Polge (Mrs. Joe Hanson), a very charming lady. An introduction of Ms. Polge and Mr. Gordon Higginson by Miss Margarite Wilson. Miss Wilson stated that they had worked together on numerous occasions. This was quite an experience, which your representative shall attempt to relay to you. This will be difficult. The stage was quite large--a screen was prepared back of Ms. Polge. A machine in perfect view of the audience with Ms. Polge sitting to the front and side of the machine. An explanation was given that as she was impressed of the spirit entity or saw them approach - she would then start sketching their face or profile. Each stroke of the brush or pen was instantly relayed or flashed on the screen at the same time she received it. Her work was very good, as to the authenticity of the entities which appeared on the screen, we cannot say; but there were definite, various facial expressions and especially the eyes were outstanding. At the time of the sketching Ms. Polge would relate her feelings or what she sensed the entity may be trying to convey to someone in the meeting. Then Mr. Higginson would clairvoyantly describe what he saw and to whom the message and spirit belonged. About 10 or 12 sketches appeared during the service. A donation for The Children's Hospital in Brazil was collected at the door. (\$59.10)

Monday August 28th

9:45 a.m.

A welcome by Mr. Lapato - Chairman
Prayer - Mr. Jack Hancock
Congress officially opened for business.

Minutes of 1975 Congress, President's, Secretary's, and Treasurer's Reports were accepted as written. All of the reports were in our folders. There was very little business reported; the meeting was quite unorganized.

2:45 p.m.

Lecture -- Mr. Gordon Higginson, President -- The Spiritualist National Union. Subject -- "*World Spiritualism An All Embracing Reality*." (a very beautiful lecture.)

Mr. Higginson spoke firmly and convincingly of his belief in Spirit. (Quotes: "Spiritualism embraces all truths.) I am not a Christian but that does not mean that I cannot see the good in Christians. If Death is the end, there is no purpose to life. Where there is light, there will always be shadows, for shadows are only reflections of the light. Spiritual gifts are within each individual. He defined the Trinity of Man: "*Body (physical), Soul (which responds to God), Spirit (that which lives on.)*"

4:45 p.m.

Service by: Mr. Quay Playfair - Brazil
Subject - "Psychic Scene In Brazil Today."

Quote: "Brazil is the leading country today for the development of Spiritualism (Spiritists). There is a multi-racial population in Brazil. Brazil has a long history of Catholic domination. There are 20 million Spiritists. In 1972 a survey showed:

67% accepted the existence of life after death.

50% had experiences of another life

28% of the attendants in Spiritualist centers were of other religions.

Spiritism is three fold - Religion, Philosophy, and Science. One can remain a Christian or member of any religious group or church and still be a Spiritist. In Rio de Janeiro they have a welfare organization for Spiritists where they treat over 1,000 children. Doctors, nurses and laymen work for free to pay a Karmic debt.

In El Salvador, S. E. Brazil, they have a social system and many Spiritists live there. In the city of Sao Paulo they have one of the most scientific Research Institutes in the world. There is a collection of Reincarnation, Poltergeist, Obsession, Possession, Misc. Phenomena, Mediums and Healers, etc. Mr. Playfair said: "I have very little confidence in the Spiritualists of London (because of some experience there), they are not putting into practice their philosophy. Brazil is really putting Christ into practice with all our courage and assistance to humanity." (Mr. Playfair is a rather young man, late 20's or early 30's in age, a college professor, and most sincere as were all the younger people attending the congress. At the close of the afternoon service, one of the oldest healers in Great Britain was introduced - Mrs. Natalie McKenzie, 94 years of age and still very active in a Healing Center.

8:00 p.m.

Divaldo Franco - Bahia, Brazil; Truly an Orator in his own right; a keen mind for names, dates, etc.

Subject: *Reincarnation With Scientific Proof*

Mr. Franco gave many experiences to prove his subject - which seemed to be only a personal conviction of reincarnation. It did not give scientific proof (of the Theory) of Reincarnation. Mr. Franco was indeed worshipped by the South American Delegation. He is a delightful person to know.

Tuesday August 29th

9:45 a.m.

Business Session.

Prayer - Mr. David Lapato - Chairman.

Voting of Names placed in Nomination prior to the Congress. Your Representative gave a written request to the Executive Board on Sunday prior to the Election to seat Miss Florence Macdonald, and Mrs. Elsie Phillips as the other two representatives of the NSAC to the Congress. We were allowed three full votes. Our Candidates were elected. Tellers were: Mae Brown and Ethel Watts. There were 17 countries represented: Belgium, Canada, Egypt, Finland, France, Great Britain, Holland, Iceland, India, Norway, Portugal, South Africa, Spain, Sweden, USA, West Germany and South Wales. There were 145 Delegates - 44 day members who did not stay at the College at night.

I S F Treasurer, Mrs. Connie Hanson gave the Report of Finances which were in Bonds or a Savings Account, to wit: as of December 1977 a balance of \$6,047.87.

The 1981 Congress will be held in London -- after this date invitations will be accepted. Mr. Hughes of Great Britain, a very fine Parliamentarian asked for the floor and plainly stated that in order for the delegates to understand the business and be able to appraise the value of its context that a standing committee should be appointed for the next Congress to put the house in order -- not just chit-chat but know what we're doing. The Executive Committee must be able to accept new ideas, etc. Suggestions for a permanent office for the I S F set up in Great Britain (London) with the President and Secretary were given.

Mr. Brian Fearon of Canada said: "a decision shall be made to the Executive Board as to what will be best for the Organization."

Mr. Sven Arne Silve of Sweden suggested that the Executives set up Workshops for the Delegates to go and listen and make suggestions.

Mrs. Muse of the USA suggested that a Committee be appointed in each Society of the ISF to contact members of their Society as a point of contact so that members may be aware of what is going on in the work and needs of the I S F.

Mrs. Bertha Harris -- 84 years of age, a graceful, beautiful soul, a warrior for spiritualism and the only surviving Charter Member of the I S F, having attended every Congress since its organization, praised Miss Wilson and Mrs. Connie Hanson for their great work -- stepping into the office with "dry roots and crumbling leaves" to work with.

Mr. John Davis of South Wales made a lovely contribution of praise to the entire Board. This was the completion of the Business sessions for the 11th Triennial Congress. All unfinished business was placed in the hands of the new Executives. The new Executives are to be announced Friday. The Benediction was by Mr. Jack Hancock. "The Congress Doors were Opened in 1897 by Mr. Stead and the High Ideals of Pioneers to carry on Through our Lives."

2:30 p.m. Coach Outing for Delegates

A beautiful old residence transformed into an Art Gallery. Your representative was very disappointed in the

Coach Tour. Frobel College is quite a long distance from London proper and many of the Delegates never saw Trafalgar Square, Piccadilly Circus, Buckingham Palace, Houses of Parliament, Big Ben, Westminster Abbey, Tower of London, or Shakespeare's Stratford.

8:00 p.m. Music Hall

Talk on "Transfiguration With Demonstrations" presented by Ms. Queenie Nixon and Miss M. Wilson. A screen was set up and four or five slides were shown of the medium being transfigured by Spirit entities in a meeting prior to the Congress. The lights were turned out after the medium had draped her arms and body with a black robe -- then an infra red light was focused on the face of Ms. Nixon. Miss Nixon had given a 15 minute talk on how the Spirit entities would use her in the demonstration. She was so very well versed on Transfiguration. She withdrew into the background (*trance*) and let Spirit take over. It was entirely up to the Sitters to decide if the Spirit belonged to them. There were numerous facial expressions each time an entity appeared. The medium was used by Spirit to turn her head from one side to the other or forward to let the receiver see the Transfiguration in order to recognize the Spirit demonstrating. A constant flow of conversation was encouraged to strengthen the manifestation. There were those who recognized their Loved Ones.

(Continued next month)



Left to right:

George Ray Parks, Christene Clairmont, Mrs. Hodghes, Mr. Tom Hodghes (Canada), Hon. Worshipful Mayor and wife of Wandsworth, Evelyn Muse, Anne Parks, Florence MacDonald, Dolly Sanders, Victoria Michalke, Freda Fell, Mrs. Meyers.

The Glorious Fight

(For Life)

by Karen A. Gasber

In my recent readings at the Marion Skidmore Library in Lily Dale, New York, I was researching through the subject of reincarnation. At a seminar session held at Morris Pratt Institute this summer, President Joseph Merrill was discussing this subject and made a referral to some books by various writers. One such book was *Letters From A Living Dead Man*, by Elsa Barker which included the following statements:

"There is nothing in this universe stronger than the will of man when it is directed by a powerful unit of force. Whatever your strength, make the most of it in the battle of life."

In this highly competitive world we live in -- those words seem to bring forth an application of philosophy worth trying. We all face daily trials and tribulations, ranging from our personal life within the framework of our homes, to the everyday stresses of work and survival in our own particular professions. There is no doubt as to the "*struggles, battles and fights*" we daily encounter!

Dictionaries tell us the word *fight or battle* can mean a range of things -- it can indicate combat, contrast, or to contend in any manner, striving vigorously -- I would prefer to accept the latter definition -- *to strive vigorously*.

Let us *strive vigorously* everyday by applying that *powerful unit of force* (the will of man) as indicated in the above passage and let our positive nature handle our problems. It makes sense that this procedure would bring a harmonizing effect to the daily *fights* in our lives. A negative thought or action brings similar results --negativity, confusion and inactivity. A positive *will* can work itself through the winding maze of difficulties with steady and progressive results.

A further inspiring comment from this same book states:

Remember that your opponents are not other men, but conditions. If you fight men, they will fight you back; but if you fight conditions, they, being unintelligent, will yield to you with just enough resistance to keep your muscles in good order.

Conditions - they can upset us, make us angry and produce a negative atmosphere. If something we experience does not blend in with our ways of life, try changing the *conditions* --not the men behind it! How? By that powerful unit of force - your will! It can permeate any condition and positively used, can and will alter the set of circumstances and eliminate the negativity of that condition.

A concluding statement written in the book mentions ...

The joy of the struggle! That is the keynote of immortality, the keynote of power ... Tell them to enjoy their struggles, to thrill at the endless possibilities of combination and creation, to live in the moment while preparing for long hence, and not to exaggerate the importance of momentary failures and disappointments.



Mississippi Valley Spiritualist Assn.
Camp, Mt. Pleasant Park, Clinton,
Iowa

has an opening for one NSAC Trance or Physical Phenomena Medium for each of the weeks of July 28 through August 3 and August 4 through 10th, 1979. Meals and lodging furnished, plus commission on full schedule of Private Work, Trance Circles and/or Seances. Contact Anita Buchholz, Secretary, 1502 West 7th St., Davenport, Iowa 52802. Please indicate choice of week, plus experience, qualifications, NSAC Certificates held, and phases of mediumship in first letter. Selection will be made and all applicants notified by March 1.



QUEST FOR HUMAN UNDERSTANDING AND FULFILLMENT

- **MEDITATION**
- **SPIRITUAL UNFOLDMENT**
- **PHILOSOPHICAL
DEVELOPMENT**
- **PSYCHIC RESEARCH**

The MPI Group Study Course is a carefully designed program leading to enhanced personal and spiritual growth. A team of recognized experts in ten areas of spiritual and psychic research—including Dr. Marcus Bach, Dr. Stan Krippner, and Olga Worrall—will guide you through planned readings and cassette discussions to expand your consciousness and become at one with body, mind and spirit.

For further information contact:
Bureau of Education, N.S.A.C.

MORRIS PRATT INSTITUTE

11811 Watertown Plank Rd.
Milwaukee, Wisconsin 53226



NOTES from the FIELD

Ramponi - Guerreia

Mr. Lewis George Ramponi Jr. of Newington, Connecticut, and Elizabeth Akowry Guerreia, of Nicholas Circle West, were married August 6th in Watertown, Connecticut.

A Candlelight service was held with soft music playing throughout the ceremony. The best man was Mr. George Ramponi, son of the groom. Regina was Matron of Honor. Rev. Catherine Margiotta of the Infinite Spirit Church of Newington, Connecticut, officiated.

Wooster -- Cassidy

Mr. Homer Wooster of Waterbury, Connecticut, and Joan Cassidy of Newington, Connecticut, were married on August 5th, 1978, at 4:30 at the home of the Pastor, Rev. Catherine Margiotta, Church of the Infinite Spirit of Newington. The bridesmaid was Sandra Cassidy, daughter of the bride, best man was William A. Lancaster, personal friend of the groom. Many guests attended the occasion.

Tibbitts and Cheney

Gail M. Cheney and William A. Tibbitts exchanged nuptial vows in a double ring ceremony, September 30, 1978 at 4:00 P. M. at The First Spiritual Temple of Royal Oak, Michigan.

The Rev. Norma (Whiting) McDerment officiated. The bride is the daughter of Mr. & Mrs. Ralph Cheney of Charlevoix. Mrs. Betty Tibbitts and the late Leonard Tibbitts are the groom's parents.

The bride wore a Victorian styled gown with a matching finger tip veil and carried pink & white silk roses with Lily of the Valley.

Suzanne Cheney was the Maid of Honor while Paul Brown served as best man.

Ushers were Arthur Cheney, brother of the bride and Gregg Ford, nephew of the bride. Organ music was provided by Mr. James Wellman.

The bride is the current Lyceum conductor at Royal Oak and her father is a trustee on the Michigan State Board.

Rev. Billy Graham Turner Visits Springfield, Mass.

On Sunday, Oct. 15, 1978 at 3:00 P.M., members and friends of the First Spiritualist Church, Inc., 33-37 Bliss St., Springfield, Massachusetts were fortunate in having as their guest speaker Rev.

William Graham Turner, fifth-generation medium of Cassadaga, N. Y.

Our lovely church was filled to capacity and chairs were brought up from the dining area and placed in the entrance foyer. Even then, some were standing. Close to one-hundred and eighty were in attendance including our State President, Mrs. Gladys Worsencroft and Secretary, Mureil Karolidis from Danvers. People attended from Eastern Massachusetts, New Hampshire, Connecticut, Rhode Island, and New York.

As the sun streamed through the beautiful Sunflower Memorial Stained Glass Windows of the Church, our President, Mr. Arthur Cosby introduced Rev. Turner. He kept the attention of everyone rapt as he spoke on the value of loving those who hatefully use you and silently turning that hatred to love; and also the philosophy of being positive and expecting the best. He spoke in a humorous vein and his thoughts given through spirit teachers will long be remembered by those present and hopefully acted upon.

When hymns were sung to the accompaniment of our lovely organ, the many joyous voices added to the uplifting vibrations. The song, *One God* sung beautifully by Mrs. Alma Cosby and Mrs. Lillian Esposito set the tempo for the closeness with spirit and the greetings were pinpointed and accurate.

Following the service a turkey supper with all the fixings was served by Chairlady, Margie Tkaecz and her husband, Richard, assisted by a staff of willing workers. Mrs. Sabina Ellison was hostess. Mrs. Harriet Stanton made "Billy", as our guest likes to be called by his friends, his favorite lemon-meringue pie and there were plenty of apple pies. We all had some of "Harriet's" home-made rolls.

Rev. Turner will be with us again on Sunday, Oct. 14, 1979. Please visit us anytime. You'll be welcome."

Thank you and blessings to you and all on your staff.

Submitted by
Alyce G. Andrews, Medium's Secretary

V. P. Ernst Schoenfeld Visits Indiana Church

Sunday October 29, 1978 marked the opening of the fall and winter services for the Unity Spiritualist Church, Muncie, Indiana. Rev. Virginia L. Falls, Pastor, proudly presented the Reverend Ernst A. Schoenfeld, Vice -- President of the National Spiritualist Association of Churches and President Emeritus of the Illinois State Spiritualist Association., guest speaker.

His Theme of Spiritualism was a master piece of wisdom holding the congregation. He said that the religion of Spiritualism is a way of life, health, and happiness; and that there is no death.

Rev. Virginia L. Falls conducted the 2:30 healing service and was assisted in the laying on of hands by certified healers and student healers of the church.

The minister of music Doris Copeland played a beautiful organ solo, followed by Rev. Schoenfeld's inspiring lecture and messages, proving the continuity of life after so-called death.

Rev. Falls introduced other VIPs attending the Service: Rev. Bernard Powell, President of the Illinois State Association, N.S.A.C.; Rev. William Melick, President of the Indiana State Association, N.S.A.C., and with him his lovely wife Marge and mother Ruby. Also many friends from surrounding states and towns.

At the conclusion of the afternoon service Mrs. Falls invited every one to the church dining hall in the basement for a delicious dinner prepared by the ladies of the church. Much fun and fellowship was enjoyed at this time. The evening service, lecture and messages was conducted by students of Rev. Fall's Philosophy & Development class. The service was conducted by Bessie McCarrell, sermonette by Marybelle Kirby, spirit greetings by Doris Copeland and Connie McCord. Thus ended a very beautiful and inspiring day for all attending.

Eighth Anniversary

The Eighth Anniversary of the founding of the Spiritualist Harmony Church of Davenport, Iowa was celebrated on Saturday, November 11 and Sunday, November 12, 1978.

The celebration, which featured Mrs. Maxine Todd of Rives Junction, Michigan as the visiting medium, was a huge success.

While this was Mrs. Todd's first visit to Davenport, she made many friends while serving the Mississippi Valley Spiritualist Association Camp at Clinton, Iowa last August. Numerous requests had been received for her to visit

Davenport. She not only greeted old acquaintances, but met many new ones.

The special activities included an all message service on Saturday, Nov. 11. Mrs. Todd gave very evidential messages, and was ably assisted by Pastor William E. Buchholz, Jr. On Sunday morning, November 12, a Healing Service was held and in the afternoon, a Worship and Message Service. During the Worship Service, Mrs. Todd delivered a Trance Lecture, which was an enlightening explanation of life in the Spirit World. Again, the message service was well received, with many accurate clairvoyant messages relayed by Mrs. Todd, Pastor Buchholz, and Anita Buchholz.

Several who were new to Spiritualism were in attendance, and indicated their pleasure and satisfaction. The church was filled to capacity. We are looking forward to Mrs. Todd making a return engagement soon.

Letters to TNS

Growing Acceptance Among Clergy

This summer a few events worthy of interest underscore the growing exchange and acceptance of other clergy of the Spiritualist faith.

In August I made my fourth appearance before a capacity crowd at a Baptist church near Watertown, New York. A few days before this I accepted an invitation to assist two officials of the Catholic church at a wedding ceremony. Over 300 were in attendance. The monseigneur extended every courtesy to me. Perhaps this is a first for our order.

At the Catholic ceremony the families of the bride and groom were all confirmed Catholic. The parents of the bride, however, were personal friends of mine who have expressed considerable interest in Spiritualism. Last year they were in attendance with me at the National Convention in Florida. For them Spiritualism has opened the door to a better understanding of their faith. It was at their own choosing that they elected to tell me this.

The once *spade* separating church from church seems to have broadened into an ecumenical movement which may bring a brighter light to all.

William Graham Turner, Cassadaga, New York

Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

CALIFORNIA

- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium,
Brotherhood Spiritualist Church of
Alameda, 2667 Miramar Ave., C.V.,
94546, (415) 857 2486.
- Colton-**
Franz, Rev. Anna M., Medium, classes,
private consultation. By appointment
only. 353 West E. St. 92324 (714)
825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister,
P.O. Box 964, 92325. (714) 888-2483.
- Downey-**
Faubel, Rita, NST, Licentiate, classes.
8150 Gallatin Rd., 90240. (213)
927-7078.
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium
2275 Sharon Rd., 94025. Appointment
only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, absent Healer, sick
prayer for, A.M. & P.M. Please give full
name. Consultation by mail, through
automatic writing or by appointment.
Class work. 8916 Willis Ave., Apt. No.
314; 91403. (313) 892-6146.
- Riverside-**
Pacquette, Theresa M., Medium. 8086
Mission Blvd. No. 25, 92509. (714)
688-1748.
Broadwater, Helen J., Medium, private
consultations, 8778 Larkin Court, 92503.
(714) 688-8444.
- San Bernardino-**
Courtney, Lillian R. NST, Healer, NSAC
missionary, 1335 N. Waterman Ave., No.
39A, 92404. (714) 884-7960.
- SAN LEANDRO -**
Smith, Rev. Connie C., NST, NSAC
missionary, 660 Broadmoor Blvd., 94577.
- Sunnyside -**
Jordan, Josephine H., Licentiate Minister,
medium, private consultations; P.O. Box
6157, March AFB, CA 92518. (714)
653-6782.
- Van Nuys-**
Scher, Frances, Licentiate Minister,
Medium, Valley Spiritualist Center of
Friendship, 16004 Sherman Way, 91406.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer, 2800
Quebec St., N.W., Apt. 318, 20008. (202)
363-6682
Davis, Kenneth R., Licentiate, Healer,
2800 Quebec St., N. W., Apt. 318, 20008
(202) 363-6682.
King, Rev. Margaret L., NST, 2100
Connecticut Ave., N. W., 20008

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium,
P. O. Box 102, 32706.
Buchanan, James A., Medium. P.O. Box
4, 32706.
- New Port Richey-**
Pettit, Arthur W., DN, Licentiate &
Healer, 1312 Circle Dr., 32652.

GEORGIA

- East Point-**
Stewart, Mrs. Gertrude M., Licentiate &
Medium, 1768 Center Ave., 30344. (404)
768-7596.

ILLINOIS

- Belleville-**
Zeiss, Rev. Hazel, NST, Medium, Healer,
NSAC Missionary, 11 Commodore Dr.,
62223.
- Chicago-**
Gross, Anna, Medium, 10930 Ave., M.
60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium,
Healer, 3501 W Shakespeare Ave., 60647.
- Cicero-**
Heller, Patricia C., NST, Medium, 1608 S.
51 Ave., 60650. Private Consultation &
classes. By appointment only. (312)
6522-7594 (312) 652-7594.
- Colona-**
Stegall, Elaine A., Licentiate & Healer,
Rt. 3, Box 591A, 61241. Tel 755-4442.
By appointment only.
Stegall, Harry J., Licentiate & Healer, Rt.
3, Box 591A, 61241. Tel. 755-4442. By
appointment only.
- LaRoy-**
Mahan, Kattie E., Licentiate & Healer,
406 N. West St., 61752.
Phillips, Elsie I., Licentiate & Medium.
501 W. Cedar St., 61752. (309) 962-3171
- Mattoon-**
Peters, Rev. Grace, 513 Wabash Ave.,
61936. (217) 234-6044
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th
Ave., 61201 (309) 788-2848.

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433
Central Ave., B., 46106. (317) 644-4520
Dugar, Donald & Beverly, mediums; RR
10, Box 134, 46011. (317) 643-0327.
- Evansville-**
Temme, Rev. Sadie L., NST, Medium,
2525 Vista View Dr., 47711.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604
Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment
only. 2121 Beineke Rd., 46808.
(219) 432-3827.
- Frankfort-**
Howe, Della C., Medium, 558 Magnolia
Ave., 46041. (317) 654-6827.
- Gary-**
James, Jesse Jr., Medium, 1301
Pennsylvania St., 46407. By appointment
only. (219) 885-0091.
- Indianapolis-**
Behrend, Margo, Licentiate & Medium, 5
South Rural, Apt. 2, 46201. Consultation
by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt.
only. 5014 University Ave., 46201. (317)
356-9597.
- Michigan City-**
Hullinger, Rev. Amelia, NST., NSAC
Missionary, 220 W. 10th St., 46360.

Muncie-

- Bridges, Rev. W. Lee, NST, Medium,
2805 Sunnyside Ave., 47862
Edwards, Mrs. Hazel M., Medium &
Licentiate, 1308 South Elm St., 47862
(317) 282-9048 or 747-1255.
Falls, Rev. Virginia L, Medium, Healer,
NSAC Missionary, 1925 W. 9th St. (317)
284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th
Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J., Licentiate & Medium,
1502 W. 7th St. 52802. (319) 326-3463.
Buchholz, William E., Sr., Licentiate,
1502 W. 7th St., 52802 (319) 326-3463.
Buchholz, William E., "Bucky,"
Licentiate & Medium, 421 E. 10th,
52803. (319) 326-3201.

MAINE

- Etna -**
Herschell, Vernon, Licentiate, Healer &
Medium. P.O. Box 44, 04434 (207)
269-2636.

MARYLAND

- Annapolis-**
Seader, Mrs. Blanche, Medium, 1405 Log
Inn Rd., 21401. (301) 757-5910.

MASSACHUSETTS

- Danvers-**
Worsencroft, Rev. Gladys H., Medium,
NSAC Missionary, 28 Riverside St.,
01923 (617) 774-2559
- Haverhill-**
Hafner, Rev. Melvena V., Medium, 100
Water St., Apt. 611. 01830.
- Onset-**
Custance, Rev. Gladys, NST, Medium,
Healer, NSAC Missionary, 40 Highland
Ave., 02558. Winter: 16 Stevens St.,
Cassadaga, FL., 32706.
Custance, Rev. Kenneth D., NST,
Medium, NSAC Missionary, 40 Highland
Ave., 02558. Winter: 16 Stevens St.,
Cassadaga, FL., 32706.

MICHIGAN

- Jackson-**
Gleiser, Rev. Lillian K., Medium, 306
Maurice Ave. 49203.

MINNESOTA

- Duluth-**
Leskinen, Schella B., Healer, 327 S. 59th
Ave. W. 55507. Winter, 4708 Oakliff
Circle, Tampa FL 33611
Ragan, Mr. James, Healer, 31 Willard Rd.,
55616.
- Two Harbors-**
Johnson, June Marie, Healer, Rt. 1, Box
249, 55616.

MISSOURI

- Arnold-**
Stratton, Helen, Licentiate, Rt. 3, Box
502, 63010. (314) 464-1768.
- Mercer-**
Blanchard, Dorothy Evelyn, Licentiate,
Medium, and Healer, Absent and Contact.
P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact, P. O. Box 438, 64661.

St. Louis—
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha—
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne—
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson—
Anderson, Rev. Loretta, 170 Lafayette St. 07501 (201) 279-2056.
Trombino, Miss Diane, Licentiate, Minister & Medium, 793 11th Ave., No. 1-C, 07514. (201) 345-0755.

Rad Bank—
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas—
Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations, 4371 W. Sirius Apt. 4, 89102 (702) 876-3730.

NEW YORK

Brooklyn—
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5557.

Buffalo—
Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273.

Delevan—

Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan, 14042

Lily Dale—

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695
Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba—

McKenney Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem—

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P. O. Box 44, 19409.

Harrisburg—

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz—

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin—

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

VIRGINIA

Arlington

Awtry, Rev. Marilyn, NST, Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031

WASHINGTON

Camano Island—

Day, Mrs. Marie E., Licentiate, 80 S. Camano Island Ridge Rd., 98292 (206) 387-3591.

Day, Rev. Marvin A., Lecturer & Clairvoyant, 80 S. Camano Ridge Rd., 98292. (206) 387-3591.



List your Minister and Church

Send your listing to Marge Melick, Circulation Manageress, P.O. Box 40172 Indianapolis, IN 46240.

Church listing twelve months \$10.00
Minister listing twelve months \$8.00
Minor changes free, Two words or more please send \$1.00.

Cassadaga Hotel in Sunny Florida -- Open All Year



Spend your vacation in sunny Florida at Cassadaga Hotel. Open twelve months a year. Ideal spot for Spiritual Retreats, small conventions, business meetings. Just a short ride to Disney World and Cape Kennedy. Clean, comfortable rooms, fine food. We offer three plans for residence: European, Semi-American and Full American. We accept Master Charge and Visa credit cards. Phone (904) 228-2323 or write for reservations: P.O. Box 127, Cassadaga, Florida. 32706.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

- PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331**
- PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 11:00 a.m., Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, secy., (602) 991-2160.**

CALIFORNIA

- California State Spiritualist Association -7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; secretary, Constance A. Everett, 4414 - 4th St. Riverside, 92501. (714) 787-9931.**
- ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.**
- BEVERLY HILLS - Spiritualist Society, 359 S. Robertson Blvd., 90211; Services Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, President (213) 657-2520 or 927-7079.**
- LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium, Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.**
- LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey—address as above. (213) 731-0369**
- LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.**
- NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Sondra Daughenbaugh, 22538 Vanowen St. Canoga Park, 91307; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269**
- REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.**
- SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 924-7475.**
- SANTA BARBARA -Summerland Church of The Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 A.M. and Wed. 7:00 p.m. Healing and message service. Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, asst. pastor; President Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y. Pat Smith, 14734 Friar St. No. 7, Van Nuys 91411. 786-7976.**
- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Josephine H. Jordan, PO Box 6157, March AFB, 92518. (714) 653-6782.**
- SAN BERNARDINO - Valley Spiritualist Church, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.**
- SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Box 1176, Vista, 92083.**
- SAN FRANCISCO - Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 A.M., Healing 6:00 P.M., Service 6:30 p.m., Wed. healing, 7:30 p.m., service 8:00 p.m.. (415) 855-9976.**
- SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues.**

7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

- SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun, 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.**
- SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122, 238-2610. President, 248-4279.**
- SAN LEANDRO—The Church of Two Worlds, N.S.A.C., 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.**
- VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 9:30 a.m., Conductor, Ron Oberon; Sun; Services, 11:00 a.m., 8:00 p.m.; Thurs., 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No 4 91403, president Ron Oberon. Jennifer Leigh, Secretary, 10030-1 Larwin Ave., Chatsworth, 91311. (213) 997-8902.**

COLORADO

- Centennial State Spiritualist Association—Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.**
- COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzer, 920 Nichols Blvd., 80907. (303) 471-9708.**
- DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wynona Hawk, Sec'y., 3205 S. Williams, Englewood, CO 80110.**

CONNECTICUT

- Connecticut State Spiritualist Association- 785 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. (203) 582-7385.**
- NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven, 06473; secretary, Jane Palzer, 9 Lantern Hill, 06111.**
- NORWICH—National Spiritualist Church, 29 Park St., 06360. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06634; Sec'y., Mrs. G. Odom, 9 Bishop Rd., Fitchville, 06634.**
- NEW LONDON—New London Temple Inc. 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, Benham Motel, Benham Rd., Groton, 06340; secretary, Mrs. Shirley Moffett, Rfd. 1, Box W 14, Gales Ferry, 06335, 464-6609.**
- OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113; 853-0202.**
- STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month except July and August. Healing after Ser. Mr. Donald L. McCausland, Pres. 172 Clark St., Milford, 06460. (203) 734-8374; sec'y., Denise Pupils, 59-210 Success Rd., Bridgeport. 06483.**
- WILLIMANTIC—The First Society of Spiritualists N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m., President, Michael Caro, 40 Pearl St., New London, 06320; Tel. 442-1247; Sec'y., Frances MacDonald, 37 Longorgan Acres, 06226. 423-4915. Children and adult lyceum Sunday 1:00 p.m.**

DELAWARE

- NEWARK—Spiritualist Church of Fellowship, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.**

DISTRICT OF COLUMBIA

- WASHINGTON**—Church of Two Worlds,
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2
p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin,
304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck
St., N.W., Apt. 772, 20008, (202) 333-5114
- WASHINGTON**—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange,
Healing circle, development circle, Adult Lyceum development
circle Wed., 7:30 p.m. from May through July. Pastor, Rev.
Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910
Arlington, VA 22202. (703) 892-4031, Sec'y., Jane E. Goforth,
1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA**—First Spiritualist Church of Cassadaga,
Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m.,
Lecture, Spirit messages & Healing. President, James Buchanan,
P.O. Box 4, 32706; Secretary, Francis Swanson.
- MIAMI**—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30
p.m., All-message service Wed 7:30 p.m. Rev. Bernard L.
Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO**—Spiritualist Research Society, N.S.A.C., Sat.
Services 7:30 p.m., Healing, Lecture, Messages, Executive
Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.
- ST. PETERSBURG**—Church of Spiritual Philosophy
N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs.
Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So.,
33705. (813) 867-6940.
- WINTER PARK**—Spiritualist Church of Awareness,
863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed.
7:30 p.m., Healing, lecture, messages all services. President,
Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803.
(305) 894-5930, Sec'y., Dahlia Raines, 508 E. Anderson St.,
Orlando, 32801. (305) 841-8916.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION.**
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago,
60623, Sec'y., Lillian Jones, 200 Willow Ave., Joliet 60436.
- AURORA**—Christabelle Spiritualist Church, Service at 7
p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave.
Ent. So. Door, Lillian L. Jones, Pres. 200 Willow Ave.,
Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, 1312 E. Division
St., Lockport 60451. (815) 838-6961.
- BURNHAM**—Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs
7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City
60409; Pastor and Sec'y., Anna Gross, 10930 Ave. M., Chicago,
60617.
- CHICAGO**—The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church.
Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser.,
7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira
Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO**—Spiritualist Church of Divinity,
4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7
p.m. For Information call Secy. Bernard B. Powell, 4118 W. 24th
Pl. 60623 (312) 521-4771.
- CHICAGO**—Spiritualist Church of Truth, 4240 W. Irving
Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs.
Anna Habenticht, Secy.
- CHICAGO**—Tucker Smith Memorial Spiritualist Temple,
6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of
each month, Communion Ser. Louise Washington, Pastor, 6146
Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr.,
60649, (312) 734-7345.
- CICERO**—First Spiritualist Church, 5033 W. 25th Place,
60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen
Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph
A. Stopa, (312) 652-6953.
- ELGIN**—First Spiritualist Church, 77 Villa St., 60120,
Sun. serv. 7:00 p.m., healing, lecture, and messages. Pres.,
Fredrick Yonan, (312) 837-3031 or 741-7085; Sec'y. D'ann
Yonan.
- FREEPORT**—N.S.A.C. Chapel of Prayer,
West on 20, Route No. 4 by the Filanenburg Crossing. Ser. every
Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister,
(815) 232-1629.
- GRANITE CITY**—United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun.
2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040;
Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel
931-4953.

- LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist
Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m., Serv. 2
p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752.
Pres., F. Marion Phillips, Sec'y., Eisle L. Phillips, 501 W. Cedar,
61752. (309) 962-8171.

INDIANA

- Indiana State Association of Spiritualists**, Rev. William
F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena
Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE**—Union Spiritualist Church,
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme,
Pastor and Pres., 2525 Vista View Dr; Gilbert G. Burke, Sec'y.,
2525 Vista View Dr., 47711. (812) 477-7879.
- FORT WAYNE**—Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station B, 46808. Sun. serv. 6:00
and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept.
thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews
St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151.
(219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each
Sun.
- FRANKFORT**—First Spiritualist Church of Frankfort,
Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church
ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m.
Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe
Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St.,
Kokomo, IN. 46901. (317) 452-7141.
- GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West
11th Ave., Ser. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev.
Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave.,
Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383,
(219) 462-0827.
- HAMMOND** - 1st. Progressive Spiritualist Church Inc.
229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m.,
William A. Schaller, pastor; 1518 - 173 Pl. 46324; Mrs. Jean
Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
- INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415
Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7:00
p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser.
7:30 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J.
Melick, Sec'y., 1802 E. 66th St., 46220.
- Progressive Spiritualist Church** 6225 N. Carrollton Ave.,
46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m.
Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B,
Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coll St.,
46260. (317) 283-7705.
- MICHIGAN CITY**—First Spiritualist Church,
220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amella
Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. (317)
872-1618.
- MUNCIE**—Unity Spiritualist Church,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church
Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed
by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m.,
Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor,
Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805
Sunnyside, New Castle, 47362.
- PERU**—First Psychic Science Spiritualist Church, 62 S.
Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S.
Broadway, Pendleton, Ind. 46064. (317) 778-2686). Virginia
E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. (219)
732-0270.

IOWA

- CLINTON**—First Spiritualist Church of Clinton, 541 Sixth
Avenue South, 52732, Services Sunday 2 p.m., Lyceum,
Saturday, 7:30 p.m., Edward E. Ridyrd, President, May
Ridyrd, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.
- DAVENPORT**—Spiritualist Harmony Church,
1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m., Worship and
Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E.
10th St., Anita Buchholz, Sec'y., 319-3453.
- DES MOINES**—Third N.S.A. Church,
2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7:00 p.m.
(515) 986-4289. Pastor Rev. Janice Rosalia Baynes, 631 S. Ewing
St, Grimes, IA., 50111.

MAINE

- MAINE**—State Spiritualist Assoc. Of Churches,
President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430.
Treas., Bernard R. Langley, Box 88A, L 17, Rt. 1, Auburn,
Maine, 04210. Sec'y., Florence C. Langley,
- AUGUSTA**—Augusta Spiritualist Church,
Corner of Perham and Court St. Service at 2:30 and 7:00 p.m.
Sunday; president, Mrs. Blanch Taylor, Wayne Rd., Winthrop.
Secretary- Mr. Mabel Grogire, 40 Avalon St., Portland, 04103.

BANGOR—Bangor Spiritualist Church, YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER—FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres., Mrs. Gladys B. Dickson, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barratt Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; pastor, Loretta Fairjeon; sec'y., Wilson C. Glimman, Etna, 04434. (207) 269-2626.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, 04093.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

Annapolis - The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, same address; Sec'y., Jo Ann Clouse, 415 - 7th Ave., Glen Burnie, 21061. (301) 768-3407.

Baltimore - Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.; President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln., 21226.

MASSACHUSETTS

Massachusetts State Association of Spiritualists
Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02401. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Sun. Ser., Healing 10:00 a.m., Service 10:30 to 12:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs. J. Henderson.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y., Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

ONSET—First Spiritualist Church, Highland Ave., Sun. Services 7:00 p.m., Wed. class 7:30 p.m.; Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 40 Highland Ave., Onset 02558. (617) 295-1441.

SALEM—First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559. Pastor

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, 61 Burrill St., Sun. Lyceum and Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Trava Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled

Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter - June. Mary Ellen Garner, Pres. (616) 347-9470. Rev. Eisle Beasley, Pastor; Leona Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616) 599-2323.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26-Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich, 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Welchner, 5305 Tompkins Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306 Maurice Ave. Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, 48854, (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk. 48085, Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK—First Spiritualist Temple of Royal Oak, 114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Betty J. Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y, Elaine Kwapich, 2120 Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept. thru May

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres., June M. Johnson; Julia Jackson, Secy. 190 Locust Rd. 55803, (218) 721-4589.

MINNEAPOLIS—Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.; service 7:30 p.m., healing 7:45 p.m., Wed. message Serv., 7:30 p.m.; Pastor, Harry Grisson, President, Mrs. Louisa Tabor; Loreen Morgan, sec'y., 836 W. Gregory, 64114. 483-5499

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63147.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1 p.m., Class 12 noon. President, Virginia Jansa, 2402 S. 5th St., Pastor & Secretary, Alace J. Fanstau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windham, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, (603) 432-7689; Sec'y., Beatrice Kimball 24 Millbrook Dr., Milford 03055. (603) 673-6613.

NEW JERSEY

New Jersey State Association, Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Gralsbury Ave., Audubon, 08106, Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108, 546-5258.

PATTERSON - First Spiritualist Church, 142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00 p.m. Adult classes Mon. & Tues., 7:30 - 9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793 - 11th Ave. 07514. Vice pres., Mary Kelly, Sec'y, Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches,
Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075.
Rita Castetter, Sec'y., P.O. Box 123, Endicott, NY. 13760.

Albany - The Capital District Spiritualist Church, NSAC
Channing Hall, 405 Washington Ave., Services Sun. 6:30 p.m.,
healing 8:00; coffee hour follows the service; Correspondence to:
Stephen Dinovo, pastor, 11-14 Laisureville, Watervliet, 12189.
(518) 783-0673.

BINGHAMTON—First National Spiritualist Church,
97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607)
723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905.
Joseph Archie, 3203 Verdum Ave., Endicott, NY 13760. (607)
748-1230.

BINGHAMTON -Spiritualist Sanctuary, N.S.A.C.,
196 Main St., 13905, Ser. Sun. 11 a.m. Wed. Communications
and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15
Clark St., 13905., Sec., Mary Conley, (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,
37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St.,
11206. Tel. (212) 858-5857; Victoria Cooper, sec'y.; Service
First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood,
1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor,
Sharon Kuzlemkowske; Healing 2:45 P.M., serv. 3:00 p.m.: 1st
Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30
p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, pastor,
Asst. ministers - R. J. Ford, sec'y., S.R. Kuzlemkowske,
president.

BUFFALO—Center of Psychic Science Spiritualist Church,
25 Hawley St. 14213, (716) 884-7338. Serv. Sun. 2:00 p.m.,
Healing 2:30 p.m.; Dinners and circles second Sunday of each
month. Tue. Healing serv. 7:15 p.m., Rev. Jay Wm. Smith, Jr.,
Pastor. Dorothy R. Kassel, ass't. pastor; Bernice Hawk, sec'y.,
145 Hennepin, Grand Island, 14072. (716) 773-3549. Lyceum
Sun. 2:30 p.m.

EAST AURORA—First Spiritualist Temple,
29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The
4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at
6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Sharron
Spencer, 4068 Burke Pkwy. Blasdell, 14219. (716) 648-1418.

LILY DALE—Lily Dale Spiritualist Church,
Services, Sun. Healing and devotional 10:30 a.m., Worship, 11:00
a.m. (Sept. through June). Wed. evening services 7:30 p.m.,
Robert Loder, President; Frieda Vollmar, Sec'y.; 595-3640.
Lyceum, Sun. 9:30-10:45 a.m., Director, Peg Loder Tel (716)
595-2484; Asst. director, Sharon Lynch.

LONG ISLAND—Temple of Metaphysical Science,
N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516)
587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C.
Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church
889 Plymouth Ave. S. 14608, Ser. Sun. 3:30 p.m., Wed., All
message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261
Glenwood Ave. 14613. (716) 254-2763) Margaret Starkweather,
Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church,
826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service
only, Lecture, Messages and Healing, 7 p.m., Pastor, Ada Marble,
221 West Yates St., East. Sec'y., Robin L. Burgess, 4894
Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

Ohio State Spiritualist Association,
Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32,
Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St.,
Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church,
155 Rhodes Ave., Sun., Lyceum 6:30; p.m. Devotional Ser. 7:45
p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Fallor, Pastor. (216)
535-3535

ASHTABULA—First Spiritualist Temple, 4230 Main Ave., Sun. Ser.
at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes,
Creek Rd, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake
Ave. Apt. 609, Ashtabula, 44004, 998-0470.

COLUMBUS—Spiritualist Church of Spirit Revelation, 1676 Case
Rd. Serv. Sun 2:30 p.m.; other 4th Friday each month - all
message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr.
43220. Sec'y., Delcenia Maturnick, Wooley Park, Box 7 Ashley,
43003. 747-2352.

COLUMBUS—First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed.
7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at
all services. Rev. Maudeila J. Rowe, Pastor and Sec. John R.
Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m.,

President, Grace Woodall, 3950 LaFevra Dr., Ketterling 45429;
Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432.
Tel. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church,
627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m.,
Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs.
Josephine Lovlekovik.

KENT—1st Spiritualist Church,
146 W. Oak St., Ser. Sun. 10:30 p.m., Charles Brautigam,
Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

MARION—Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church,
224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m.,
Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st &
3rd Sat. 7:30 p.m., 216-832-9764, Pres. Denzil Crawford, 1030
Linwood Ave. S.W., Canton, 44710. Karen Sperry, Sec'y., 1409
22nd St. N.E. 44714, 454-7404.

SHERWOOD - Crystal Fountain Spiritualist Church, NSAC
Services start the fourth Sunday of Sept. Healing, 1:00 p.m.,
Lecture and messages 1:30 p.m.; services, second and fourth
Sunday of each month through May. Pastor Rev. Viola Saunders,
Pres. Robert D. Thompson, Sec'y., Kay Thompson, Box 55,
Archbold; (419) 445-6436 - 399-5578.

YOUNGSTOWN—First Spiritualist Church,
323 W. LaCiede, 44511, Sun. Serv. 7 p.m., Wed. 7 p.m., Pres.,
Dorothy Nehry, Sec'y., Helen M. Ceroll, 1498 Yolanda Place,
44515. (216) 799-0632. Pastor, Mark S. Fellows, 162 Maywood
Dr. 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association,
Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066.

OKLAHOMA CITY—Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace
Tollison, 2425 Eagle Dr.,

TULSA—Tulsa Spiritual Light Church,
123 S. Xanthus St., 74104. Services Sun. and Fri. 7:30 p.m. Wed.
7:30 p.m. Healing service. 582-5945. Pastor, Margaret C. May,
Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107.
446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association,
Pres., John E. Falson, 2118 N. Natrona, 19121, Sec'y., Rev.
Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018.
385-3675.

ALLENTOWN—The First Spiritualist Church
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres.,
Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview
St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476. Co-pastor,
Harriet C. Goodman, L.M. (215) 836-7947.

ERIE—Church of Spiritual Understanding, NSAC
Services presently at Ramada Inn, Route 90 & 8 intersection.
Healing 10:30 a.m., worship 11:00. President, Robert A. Bens,
Lily Dale, 14752. (716) 595-3807.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service
2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601.
17110. Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111.
(717) 564-3721.

Meirose Park - Spiritualist Chapel of Peace
7400 Old York Rd. 19126. Serv. Sun. 12:30 p.m., Pastor, Rev.
Florence Statkiewicz, same address; Sec'y., Charles L. Place, 4245
Bleigh Ave., Philadelphia 19136. (209) 333-4528.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and
messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and
messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice
president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412)
672-9820.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 15131. Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.,
Phone (215) 232-9219. Pres. Mr. John E. Falson; 2118 N.
Natrona, 19107; Gladys Falson, Sec'y.

READING—The First Spiritualist Church,
Cedar and Washington St. 19603. Sun. Serv. 2 p.m., Pres., Mr.
Carl Squitlero, 1234 Garfield Ave., Wyomissing, 19610.
376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
4200 Ave. D. Sun. Devotional and message service 10:00 a.m.,
Mrs. Frances Brown, pastor; 2733 S. Congress Apt. 3305, 78704.
(512) 447-2188. Pres., Rose Ladderman; Sec'y., Karen K. Hill,
4617 Oakmont St., Austin, 78731. (512) 451-5387.

CAMERON—First Spiritualist Church,
802 S. College, 76520. Sun. Devotional & Message serv. 11:00
a.m., Second Sun. of each month. Pastor, Rev. & Mrs. Elmer
Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912;
Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev.
Maudie Conner, pastor, 519 W. 10th St. No. 114. 75208. (214)
942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr.,
Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Services, Sun. and Wed. 7:30 p.m., Pres.
Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y.,
Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues.
7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505)
566-2607.

HOUSTON—First Church of Divine Science, N.S.A.C.,
3523 Beauchamp St. 77009. Lyceum and Services, Sun. 2:30
p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III;
Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita
Garcla. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H.
Scholtz, Pastor, Margie Dela Portilla, Secy., P.O. Box 293, 78291;
(512) 826-4645.

TAYLOR—American Spiritualist Church,
West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat.
each month. Rev. E. L. Actkinson, Pastor, Evelyn Cervin, Sec'y.,
202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light.
O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May,
2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K.
Howard, Pastor, 200 Main St., Colchester, 05446, Sec'y., Mrs.
Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. and
Wed. 7:30 p.m., Pres., Mrs. Sallie Carroll, 988 Armfield Circle,
23505. (804) 423-2629; Acting Sec'y., Mrs. Marie Twine Mozack.

WASHINGTON

State Spiritualist Association of Washington,
President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y,
Edna Purviance, 4431 Aldrich Rd., 98225, Bellingham.

BELLINGHAM—The Church of Psychic Research-N.S.A.C.
Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing, 10:30
a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431
Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225,
(206) 734-3296.

BREMERTON—Harmony Chapel NSAC, No. 6
Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130 Naval. Sec'y.,
Marie Day, 80 S. Camano Ridge Rd., Camano Island, 98292,
(206) 387-3591.

PUYALLUP—First Spiritualist Church,
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m.,
Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma,
Washington; Sec'y, Theresa G. Boss, 1802 S. Adams, Tacoma,
98405, 759-7144.

Seattle—Church of Spiritual Truth, NSAC
2636 - 15th Ave. S., serv. Sun. 11:00 a.m.; friendship hour 1:00
p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn,
98002.

SEATTLE—Church of Spiritual Unity,
Concert Hall Fischer Studio Bldg., 1519 3rd Ave., 98101. Service
Sun. 2 p.m., President, La Verne Weber, Rt. 2, Box 538 A,
98424; Sec'y., Hazel E. Kearns, 1711 23rd Ave. S. No. 606,
98144. Tel (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199. Sun. Serv., 11:00 a.m. and 7:00 p.m.
Pres. Nikki Williams, 18203-25th N. E. 98155. (206) 365-4029.
Sec'y M. Eileen Schock, 359 Fulton St., 98109 (206) 282-5019.

WEST VIRGINIA

WHEELING—First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island),
Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday
Healing Class, 7:00, Message Serv., 8 p.m.; Pastor, Rev. Gordon J.
Stonehouse.

WISCONSIN

WEST ALLIS—First Psychic Science Church,
6228 W. Washington St. 53214. Sun. Healing 9:15 a.m., Serv.
10:30 a.m., Thur. 7:00 p.m. Healing serv.; Pres. Lawrence J.
Dentic, 6240 S. 92nd St. Hales Corners, 53130. Sec'y., Manlia
Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS—Spiritual Science Church,
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Wed.
Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA—Universal Spiritualist Brotherhood
Church, Rising Sun and Park Aves., Ser. Sun. 2:30 p.m.
Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing &
Messages, Pres., Rev. Mahlon Simon, Pastor. Rev. Reba E.
Fasnacht.

Founders Day

First Progressive Lyceum (January 25, 1863)

Andrew Jackson Davis, founder of the Childrens Progressive Lyceums, passed to the higher life on January 13, 1910. It has been tradition to honor him this month. One way is by making donations to the Lyceum Department. Under the capable leadership of Mrs. June Killmer, N.S.A.C. Lyceum Superintendent and the Lyceum Directors, we are progressing. Your donations will be an aid in the promulgation of the N.S.A.C. Bureau of Lyceums. We need your help. Send a donation now.

Send donations to:

Lyceum Fund
P.O. Box 128
Cassadaga, FL 32706

We will list your name (or Anonymous) or church in the TNS.

Thank you for your thoughtfulness and kindness.
Editor

28 January 1979

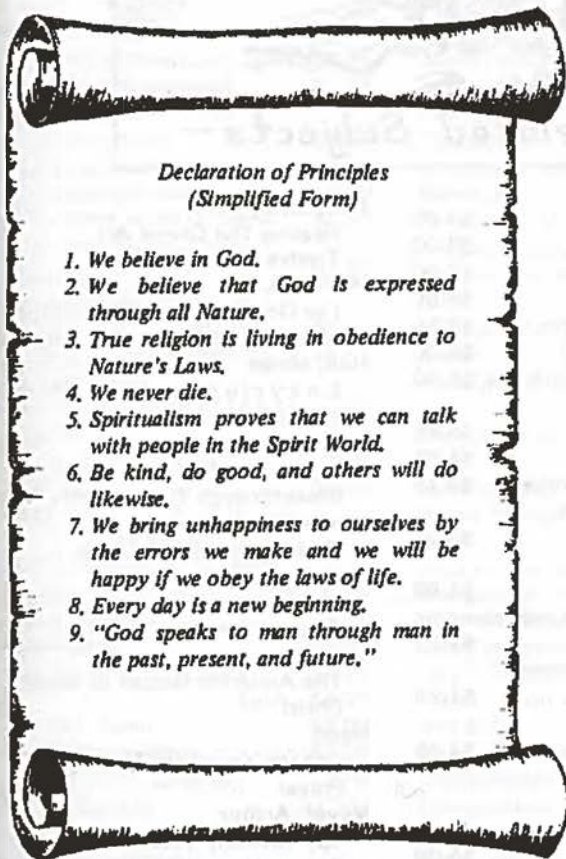
Announcing

Saul into Paul

New in the book department is another fine book by Rev. Helene Gerling, author of *Spirit Awareness*, and many others. A 20 page booklet stressing through a picture painting portrait of words the personality of Paul and citing biblical documentations which present Psychic experiences and events that changed A Saul into A Paul. The introductory price for this book is \$1.25 (plus postage). Order your copy from N.S.A.C. Headquarters at Cassadaga, Florida. (See book page for order blanks).

"In the truest sense, freedom cannot be bestowed, it must be achieved."

President Franklin D. Roosevelt



N.S.A.C. ORGANIZATIONS

Missionaries Club

Mr. Bernard B. Powell, pres., 4118 W. 24th Pl., Chicago, IL 60623; Rev. Janice R. Baynes, sec'y., 631 S. Ewing St., Grimes, IA 50111.

Ministerial Association

Rev. Henrietta Cox, pres., Rt. 5, Box 223, Jackson, NJ. 08527. Rev. Goldie M. Dodd, Sec.-treas., 89 Delaware Ave., Detroit, MI 48202.

National Spiritualist Teachers Club

Rev. Larry Clark, NST, pres., 850 Vine St., Apt. 26 E. Liverpool, NY 13008. Rev. Robert J. Haskins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, CO. 80110.

Spiritualist Healers League

Rev. Janice R. Baynes, pres., 631 S. Ewing St., Grimes, IA. 50111. Mrs. Jeanne Ford, sec'y., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

Licentiate & Mediums Society

Charles D. Jessup III, pres., 3523 Beauchamp St., Houston, TX 77009; Anna Gross, sec-treas., 10930 Ave. "M", Chicago, IL 60617. (312) 734-1979.

Lyceum Spotlight

Mrs. Fran Broadstone, Editor
P.O. Box 92
Loudon, NH 03301

N.S.A.C. Bureau of Lyceums

Mrs. June Killmer, Superintendent
29 Dewey
Irvine, CA 92714

N.S.A.C. OFFICERS

President Rev. Joseph H. Merrill
13 Cleveland Ave. Lily Dale, NY 14752
Vice President . . . Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave. . . . Chicago, IL 60647
Secretary Rev. Alice Hull
P.O. Box 128 Cassadaga, FL 32706
Treasurer Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave. Phoenix, AZ 85007

TRUSTEES

Rev. Evelyn L. Muse, NST
1104 Susan Dr. Edinburg, TX 78539
Rev. William F. Melick, NST
P.O. Box 40172 Indianapolis, IN 46240
Rev. Clyde A. Dibble
1260 Drake Ave. Burlingame, CA 94010
Rev. D. Mona Berry, NST
P.O. Box 177 Cassadaga, FL 32706
Rev. Joseph Sax, NST
9116 W. Congress St., Apt. 5 Milwaukee, WI 53225


**Stow Memorial Foundation, Inc.
Board of Trustees**

Rev. Ernst A. Schoenfeld, NST President
3501 W. Shakespeare Ave., Chicago, IL 60647
Rev. Evelyn L. Muse, NST . . . Secretary-Treasurer
1104 Susan Dr., Edinburg, TX 78539
Ralph D. Cutlip, Sr. Trustee
P.O. Box 77 Cassadaga, FL 32706
Rev. William F. Melick, NST Trustee
P.O. Box 40172 Indianapolis, IN 46240
Rev. Joseph H. Merrill Trustee
13 Cleveland Ave. Lily Dale, NY 14752

**MORRIS PRATT INSTITUTE
CORRESPONDENCE COURSE**

In the
History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

Also MASTER COURSE IN BIBLE STUDY
By Rev. Converse E. Nickerson
For information on General, New Advanced
Courses, and Course of Bible Study,
Write to: Morris Pratt Institute,
(N.S.A.C. Bureau of Education)
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226



BOOKS
— Spiritualism and Related Subjects —

**LITERATURE & SUPPLIES FOR
MODERN SPIRITUALISTS**

Prices subject to change without notice. Please add 75c cents per book for postage and handling. Do not send currency or stamps. Checks or money orders must be payable in U.S. funds. No responsibility is assumed for any losses, damage, or delays within the postal system. 'For Deposit Only' may be endorsed on reverse side of check or money order for added security of funds. All checks or money orders are payable to: National Spiritualist Association of Churches, P.O. Box 128, Cassadaga, FL 32706. Allow three weeks for delivery. A more complete list of books is available upon request.

Achad	Ancient Mystical White Brotherhood	\$3.50	Davis, Andrew Jackson	Death and After-Life	\$4.00	Hall, Manly P.	Healing-The Divine Art	\$9.90	
	Truth Principles	\$4.00		Harbinger of Health	\$8.00		Twelve World Teachers	\$7.50	
Allen	As a Man Thinketh	\$1.00		Harmonial Philosophy	\$8.00	Holms, A.C.	I've Got To Talk With Somebody		
Andersen, U.S.	Three Magic Words	\$4.00		Magic Staff	\$8.00		God-Soft-\$1.75	hard \$3.50	
Baker	Meditation, A Step Beyond With Edgar Cayce	\$1.50		Penetralia-Complete Vol.	\$8.50	Hull, Moses	Encyclopedia of Biblical Spiritualism		
Barnes, Peggy Jeffs	Alone With God	\$2.00		Great Harmonia Vol. 1	\$8.00		2 Vol Set	\$6.00	
	Ancient and Modern Prophets and Religion	\$2.00		Views of our Heavenly Home	\$6.00	Karagulla, Shafice	Breakthrough To Creativity	\$7.95	
	A Way of Life	\$2.00	Edwards, Harry	Healing Intelligence	\$5.95	Lamsa, Dr. George	Commentary on the New Testament	\$8.95	
	Lo I Am With You Always	\$2.00		Spirit Healing	\$4.95		Holy Bible	\$12.50	
	Psychic Facts	\$2.00		Mediumship of Jack Weber	\$4.15		Gospel Light,	\$8.95	
	Self Realization	\$2.00		The Power of Spiritual Healing	\$5.00	Levi	The Aquarian Gospel of Jesus Christ	\$3.50	
	The Chemistry of Thought	\$2.00		Thirty Years a Spiritualist Healer	\$5.00	Mann	Change Your Life Through Prayer	\$2.95	
	The Christian Bible-Its Prophets and Mediums	\$2.00		Guide to Practice & Understanding of Spiritual Healing	\$9.25	Meyer, Arthur	Spiritualism, Questions & Answers	\$1.50	
	The Fundamentals of Spiritualism	\$2.00		Guide for the Development of Mediumship	\$1.25	Morgan	Unto Each In His Own Tongue	\$5.75	
	The Questionnaire	\$2.00	Elliott, Harvey	The Origin of Religion	\$4.95	Moses, Stainton	Direct Spirit Writing	\$3.00	
	The Story of Healing	\$2.00		Engles			Spirit Teachings	\$6.00	
	The Laws of Spirit Mediumship	\$1.00		What Can We Believe?			More Spirit Teaching	\$4.00	
	The Trinity of Spiritualism	\$2.00		What We Can Believe-2 volume set	\$5.00	Dr. Peebles	General Principles and Standard Teaching of Spiritualism	\$1.50	
Boddington	University of Spiritualism	\$7.00		Findlay, Arthur			Who Are These Spiritualists	\$2.50	
Bristol, Claude	The Magic of Believing	\$2.95		The Unfolding Universe	\$8.50	Peterson, Flora Culp	Life and She	\$1.00	
Bucke, Richard Maurice, M.C.	Cosmic Consciousness	\$2.95		The Way of Life	\$8.75	Sherman, Harold	You Live After Death	\$5.95	
Burroughs, H. Gordon	Becoming a Spiritualist	\$3.75		Rock of Truth	\$8.00	Stead, W.T.	Blue Island	\$2.25	
	Meditations, Reflections, and Spiritual Philosophy	\$2.50		On The Edge of The Etheric Soft	\$5.00	Sugrue	There Is a River-Story of Edgar Cayce	\$1.75	
Dr. Chesney	You Are Sentenced To Life	\$6.00		Fox, Dr.		Tester	The Healing Touch	\$5.95	
				Sermon on the Mount	\$5.95		Titus, Justin	Eternal Progression-The Way From Earth to Infinity	\$4.00
				Ten Commandments	\$5.95			The Lost Word	\$3.50
				Franchezzo		Trine, Ralph Waldo	In Tune With the Infinite	\$4.75	
				Wanderers in the Spirit Land	\$6.00		Paper Back Edition	\$2.50	
				Gerling, Helene A.			The Greatest Thing Ever Known	\$2.00	
				Healthy Intuitive Development	\$5.00	Tuttle, Hudson	Mediumship And Its Laws, Its Conditions and Cultivation	\$4.00	
				Intuition Through the Ages	\$5.00		Wallace	How To Enter The Silence	\$3.50
				Spirit Awareness	\$4.50				
				Gibran					
				The Prophet	\$5.00				
				Goldsmith					
				Art of Healing	\$5.95				
				Art of Meditation	\$5.95				
				Meditation and Prayer	75c				
				Graves, Kersey					
				The World's 16 Crucified Saviors	\$7.00				
				Greber, Johannes					
				Communication with the Spirit World	\$5.00				
				The New Testament	\$4.95				
				Grumbine					
				Beckoning Hands From the Near Beyond	\$2.50				
				Clairvoyance	\$3.00				
				Hare, Prof. Robert					
				Spiritualism Scientifically Demonstrated	\$6.00				

Literature and Supplies

Walls, E.W. & M.H.	
Guide to Mediumship-3 parts	\$6.00
Mediumship Explained	\$1.75
Weltmer	
The Healing Hand	\$6.50
White, Stewart Edward	
The Betty Book-Soft	\$3.50
The Unobstructed Universe	\$2.95
The Unseen Guest-Darby And Joan	\$3.95
Wickland, Carl L., M.D.	
30 Years Among The Dead	\$6.00
Gateway to Understanding	\$6.00
Woolf, Genevieve	
Psychic Experience, An Introduction To Spiritualism-Soft Deluxe	5.95 \$8.95

N.S.A.C. Literature & Supplies

Spiritualist Flag (Banner)	\$145.00
Spiritualist Manual	\$7.00
Lyceum Manual	\$6.00
Spiritual Hymnal 5 or more	\$3.25
Each	\$3.75
Annual Year Book	\$2.00
Minister's Service Book	\$3.00
Christening Certificates ea	50c
Sunflower Buttons	ea 35c
Wedding Certificates	\$1.00
Catechism of Spiritual Philosophy-Colville	\$1.00
The Why's of Spiritualism	75c
From Fire Mist to Man - Davis, A.J.	\$1.00
A.J. Davis - A Biography by Ernest Schoenfeld	\$1.00
The A.B.C. of Spiritualism	\$1.25
What is Spiritualism-Dr. Barnes per 100	\$12.50 ea 15c
A Preface to Spiritualism by Barwise	\$1.00

Spirit Healing - N.S.A.C.	35c
A Guide for Spiritualist ministers - Rev. Schoenfeld	\$1.50
Pioneers of Modern Spiritualism - 4 volumns, Cutlip, A.	ea. \$1.00
Merrill, J.	
Healing, Mini Course	\$5.00
Mediumship, Mini Course	\$5.00
Application for Membership (50)	\$2.00
Membership Booklets	ea. 10c
dozen	\$1.00
Principles and Definitions per 100	\$4.50
Objects of Spiritualism Cards, 100	\$3.00
Spiritualism, The Light of the World (8 page folder) 100	\$4.50
Also in Spanish-100	\$4.50
Modern Spiritualism (purse size) 100 - \$14.00,	ea 15c
The Fundamental Facts of Spiritualism, Helms	\$1.00
Constitution and By-Laws per doz-\$10,	ea \$1.00
Healing Prayer and Interpretations-Macdonald	25c
Comparative Religions, King, M.	\$2.00
You and A Way, M. Awtry	30c
What about Spiritualism R. Faubel	25c
Sermonettes, Memorium to Joseph P. Whitwell	\$2.00
Spotlight Magazine	\$4.00
Bundle of 5	\$15.00
c-o Mrs. Fran Broadstone, Editor, P.O. Box 92 Loudon, NH 03301	

Official NSAC Emblem

Sunflower Decal and Jewelry:
Mrs. Jean Fleener
6928 Alabama Ave.
Hammond, IN 46323

Lyceum Literature and Supplies

Mini Course for Lyceum Teachers by June E. Killmer	\$3.50
Art, Craft, and Activity Guide, book 1 by June Killmer	\$1.00
Lyceum Guide -Verna Kuhlrig	\$2.00
Kindergarten series -Mayme H. Way & Catherine Schneider	\$1.00
Character House, Kindergarten Series-Mayme H. Way & Catherine Schneider	\$1.00
Geology, Junior-Senior Series	\$1.00
Rev. Ethal McLain	\$1.50
Colored Memory Gems	2c
God in Nature-Lessons 1-12, by Elsie B. Bunts	\$1.50
God in Nature-Lessons 13-25 by Elsie B. Bunts	\$1.50
God in Nature-Book 3 by Elsie B. Bunts	\$1.50
Adult Lyceum-Lessons 1-12 by Whitwell-Dibble	\$1.50
Adult Lyceum-Lessons 13-24 by Whitwell-Dibble (Book 2)	\$1.50
Weekly Lyceum Cards, Set of 4 (Quarters), by Rev. E. Muse	set \$1.50
A.J. Davis Cards	10c
A.J. Davis Promotion Certificates	25c
A Child Speaks-Nagrani	50c
Penny and the Kingdom by the Lake-Winifred Dwyer	\$4.95

**1979 Year Book
National Spiritualist
Association of Churches
\$2.00**

SUBSCRIBERS SERVICE -- For prompt service include the addressed label when writing about your subscription. Use money order or check to remit.

PLEASE PRINT

Name _____

Address _____

City _____ State _____ ZIP _____

- Address change only
- Renewal subscription
- New subscription
- 1 Year \$5.00 United States
- 3 Years \$12.00 United States
- 1 Year \$6.00 Foreign

MAIL TO:

**THE NATIONAL SPIRITUALIST
P.O. BOX 40172
INDIANAPOLIS, IND. 46240**

Order Books by Mail

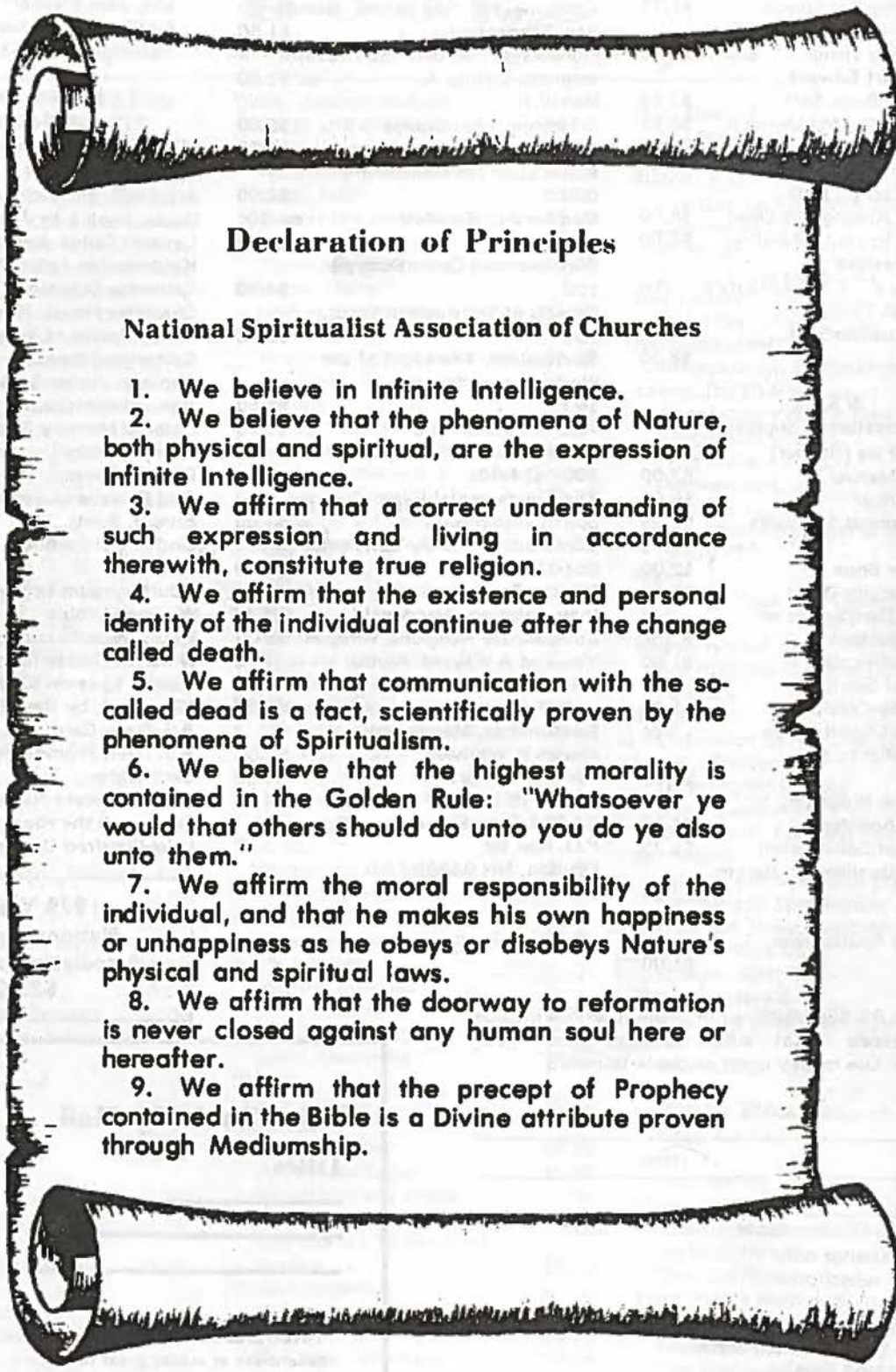
Titles	Price
_____	_____
_____	_____
_____	_____

Total, plus 75c per book (handling)

Send check or money order to:

N.S.A.C. P.O. Box 128,
Cassadaga, Florida 32706

Minimum handling is \$1.75 to Canada



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.