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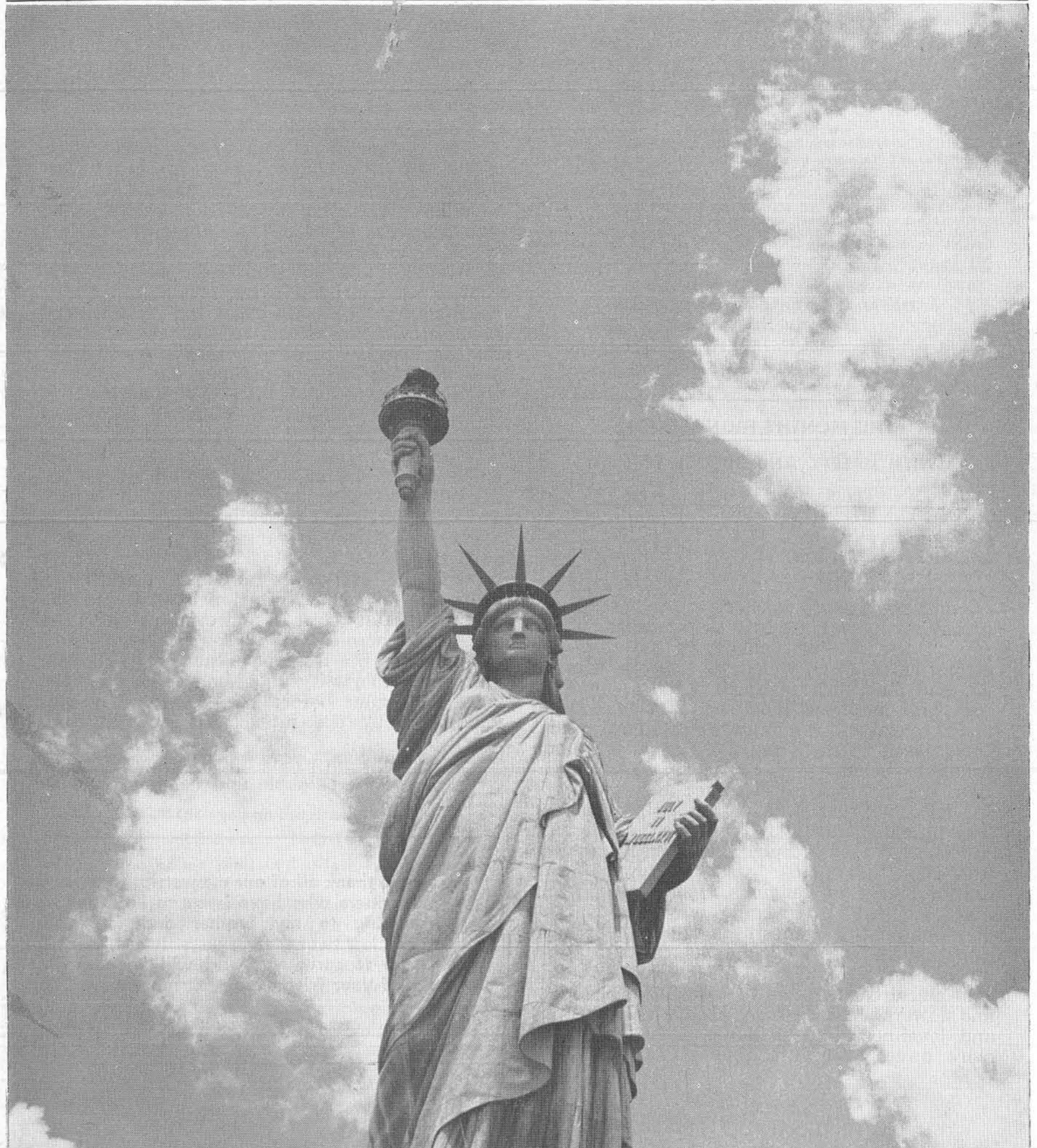
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**THIS MONTH'S FRONT COVER
WITH LIBERTY AND JUSTICE FOR ALL**

EDITORIAL

It is not an easy matter for one coming out of any orthodox church to stand up boldly and say "I am a Spiritualist." In spite of the strong spirit force which we know is back of us, and our faith in spirit friends, knowing they will help and guide us, it takes strong moral courage to assert one's self, and proclaim the blessed truth "I am a Spiritualist". I am proud to belong to a Spiritualistic organization. We say it takes courage: and it does, if for no other reason than that Spiritualism is so "unfashionable". I remember telling an atheist that I was a Spiritualist and his answer was that Spiritualism was the lowest rung on the ladder of religions. Sometimes in our quiet moments, we wonder why this is. The only answer that comes back to us is, "because Spiritualism is truth", and as the sun is so much brighter when it comes shining after rain and dreariness, and as the little blossoms and flowers show up more clearly their beauty and loveliness and send out their fragrance more sweetly because they come from the

dead leaves and mire of winter, so does Spiritualism shine out, and will forever and ever, all the more clearly, and be the mental and spiritual uplift that so many of us have found it to be, because it lives beyond the doubt, the superstitions, the fearful teachings of the orthodox church.

Martin Luther when he threw aside the shackles of the Roman Church did not offer phenomena to his followers, he simply instructed them in the thought of being free of such a hard task master as was of the church of Rome.

When John Wesley established Methodism to break away from the Church of England, he did not teach phenomena, but he taught the philosophy of free will. Every religion that has stood the test of ages was established on philosophy, not phenomena.

The history of religion shows its effects on civilization—its bloody wars, its cruel despotism, its martyrdom, its inquisition and boundless degrading superstition, warping and distorting the mind and enslaving the soul.

No man or class of men has a right to dictate how another shall feel, nor take advantage of another's fears, or ignorance.

Much has been said about the "religion" of Jesus. He established no religious worship: he was an iconoclast; he observed no set days; prescribed no rites or ceremonies; taught no creed. He never used the word "religion", as far as we know. In all his teaching he always kept within the bounds of pure ethics.

Spiritualism is founded on demonstrable truth. Truth belongs alike to all. It is impersonal. To prescribe the bounds and limits of truth, to relegate it to the category of faiths and creeds, is an unwarranted assumption of authority, and to subject it to the tender mercies of orthodox religion would be a calamity. The monopolization of truth in the interests of any class is and ever has been the curse of humanity.

Let our Spiritualism teach the sublime truth of immortality and communion with the loved ones gone before shall be free and untrammelled by the interposition of any authority.

The facts upon which Spiritualism is founded are so clear, palpable and demonstrable as

(Continued on page 32)

I wish to thank all of our manuscript writers and subscribers who have been so kind and understanding to my brother and myself during the last twenty five years. It has been a pleasure to serve you and will keep the memory of your friendship with me always.

FLORENCE A. MACDONALD

SPIRITUALISM VS MATERIALISM



W.D. Chesney, M.D.

From the beginning of recorded history, we find that ambitious men have used the dire fear of a never-ending hell to hold the masses in a material thralldom. Jesus often spoke of the fact that if we follow blind leaders, all fall into the ditch. That very thing seemed to have started 25,000 years before the figures of the date of creation given us by Bishop Ussher—B.C. 4,000. In actual fact the Apostle Paul warned us about A.D. 50. He warns against old wives tales, Jewish fables, and the disputations of science, falsely so called. Titus 1:14, 2 Timothy 4:4; 1 Timothy 1:4, 7. I Peter 1:15 states, "For we have not followed cleverly devised fables." In short, over 280 religious dogmas have been founded, supposedly on the Bible text. As the great Spiritualist authority, Arthur Findley said, "Over 25 million people have been slaughtered since the Crucifixion, by other professing Christians." (Suggested reading, "Edge of the Ethyeric," by Findlay.)

If we think a bit, we will realize the pernicious errors in the Old Testament. In the Pyrenees mountains Cro-Magnon and Neanderthal caves were discovered that showed a greater degree of civilization than that existing in the time the Pentateuch was written supposedly by Moses. Mass murders, horrifying instances of moral turpitude unutterable. Read of the most hideous massacre in history done by Moses's soldiers. Numbers 31:12-13: "Now therefore kill every male baby, and kill every woman who hath known a man by lying with him. . . ." Oh God! can you imagine the scene when every young woman had to submit to physical probing by a man whose hands were bloody from his slaughter of infants? Is it any wonder that the great poet wrote:

"They hope to merit heaven by making earth a hell."

Some time ago we gave you the exact facts that churches in U.S. have at least \$68 billion

SPECIAL NOTICE

Our new Editor William L. Clark is situated in Chicago, Illinois.

Please send all correspondence usually sent to me to:

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Florence Macdonald: Retiring Editor

of income property on which they pay no tax. And their blind leaders proclaim that Spiritualism is necromancy, witchcraft, work of satan. Thousands of people blessed by the gifts of healing, prophesy, proofs of human survival, by one church organization alone, were tortured by every sadistic means that the human brain can conceive. And yet, that church was founded on the New Testament ministry of Jesus Christ.

De Mortuis Nil Sine Bonum

This grand old warning is little heeded these days of moral decline. It means, say nothing but good of dead people. This writer is neither a Jesus nor a St. Paul, nevertheless both of them excoriated the priestcraft if their dread crucifixions, impailments, slowly roasted by fire, hangings, etc. because they dared to tell the whole truth, and practice Spiritualism. There are statements in O.T. that if copied and sent thru the mails could land the writer in prison. Read 2 Samuel 16 how Absalon publicly violated his father David's concubines. Publicly. Turn to Genesis 38 and read of Judah's lechery. Detestable. Read Deuteronomy 23:13 and think why. Read of David's ?? ?? . How he sent her husband to a position where he would bound to be killed so David could take over Bathsheba. How he swore not to kill a certain man and gave orders to a soldier, "Bring down his gray hairs in blood."

Read how Solomon swore to his mother not to injure his own brother and then sent soldiers to kill him. THIS IS NOT BEING WRITTEN TO WEAKEN MAN'S FAITH IN THE BIBLE, BUT TO POINT OUT THE HORRORS OF PUNISHMENTS INFLICTED ON MEN. TO POINT OUT THAT MOSES SUPPOSEDLY GOT THE X COMMANDMENTS DIRECTLY FROM GOD, AND THAT ONE OF THE MAIN COMMANDMENTS WAS, "THOU SHALT NOT KILL." That much of the horrors was the common practice of the Priestcraft to order a person to instant death by that awful beating to a pulp with stones. YOU DOUBT? READ THE BOOK LEVITICUS CAREFULLY. Our intent is to point out and magnify and ??? the ministry of that Blessed Son of Man we call Jesus of Nazareth—Jesus the magnificent spirit medium who was persecuted and martyred because He taught the Fatherhood of God and the Brotherhood of men. MOSES WAS A SPIRIT MEDIUM AND USED THE URINE AND THUMAN IN PREDICTING THE FUTURE. YET IN LEVITICUS 20:27 we read that Jehovah commanded that all mediums be murdered.

Paul, who brought much of the Jesus' ministry to mankind, stated that God gave many gifts—to some the gift of prophesy, to

(Continued on next page.)

others the gift of healing, TO OTHERS THE GIFT OF DISCERNING SPIRITS. (1 Corinthians, 12) From this and what is to follow we can honestly conclude that much of the writings attributed to Moses were. In fact it makes Moses condemn himself for he was a medium, a prophet. It also makes the High Priest Samuel a medium who should be stoned to death. (I Samuel 9:9). Take the matter of King Saul. Saul was in dreadful shape, and although he murdered mediums, he himself sought out the Woman of Endor (not the witch but a true medium according to several Church Fathers who stated that she was permitted to materialize the spirit of the Chief Priest Samuel who gave Saul the news that he and his family would be slain within twenty four hours. They were. Samuel had told Saul, "I am the seer and tomorrow will tell you what you want to know."

Let's think about God's special friend Job. Read Job 4:14-et seq. "FEAR CAME UPON ME, AND TREMBLING, AND CAUSED ALL MY BONES TO SHAKE. THEN A SPIRIT CROSSED MY FACE BEFORE ME, THE HAIR OF MY FLESH STOOD UP . . . AND I HEARD A VOICE." If Moses' orders were carried out to murder mediums, there would not have been much of human value to the remainder of a Book founded on spirit communications and prophesy. Solomon who supposedly wrote Proverbs and Ecclesiastes, would never have reached manhood. Ecclesiastes "THEN SHALL THE DUST RETURN TO THE EARTH AS IT WAS AND THE SPIRIT TO GOD WHO GAVE IT." How more clear can we make the FACTS? Solomon, Proverbs 6:16 gave great advice to those of his day. Advice that everybody could use today and stop wars: "Six things the Lord hates, A proud look, Lying tongues, Hands that shed innocent blood, hearts that devise wickedness, feet that run in mischief making, false witnesses, sowers of discord." Did he mean anti-Spiritualists?

It seems expedient to call attention to the fact that when one language is translated into another language, great errors occur. One of the most important observations is the word from which we obtained our English word 'sacred'. It is derived from the Latin word 'sacra.' See any reputable Latin-English Dictionary and find the very adjectives defined as "Sacred, holy, awful, devoted, execrable,

cursed, impious, wicked, infamous. . . ." From this we must realize why so many apparently contradictory statements exist. This is brought forth because many orthodox churchologists lift certain phrases from probable inaccurate sources in futile attempts to deny what every Spiritualist knows by personal experiences is true"—THERE IS NO DEATH WHAT SEEMS SO IS TRANSITION."

"IS DAVID IN HEAVEN?"

This extraordinary query appeared in this month's issue of a religious magazine of enormous circulation. It delights me to know the truths of Spiritualism. The article smudges the record by showing why he should be in heaven and then tells us why he is not in heaven. Acts 13:22 states that God called David, "A man after my own heart." The piece terminates by stating, "David is dead and buried, awaiting the resurrection with all of God's saints. At that time he will receive the promises." How absurd can those that refuse to see the truth believe that the spirit of man lies in that mass of decaying flesh for say a thousand years while the mortal portions are carried off in gases, in fluids all over creation and brought together again for resurrection. As Shakespeare said it,

"A man may fish with a worm that hath eat of a king,

And eat of a fish that hath eat of the worm."

In short, countless men have drowned. Their bodies have been eaten by fish that later migrate, like salmon, thousands of miles away, then back home to die. But while millions are caught and carried as food all over creation, taking with their carcasses portions of a man who has been drowned and become food for fish. Absolutely absurd. When one considers that well over 250 religions have been founded on that one book, and in the past religionist zealots have always made it a prac-

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tice to kill other men who have accepted the same God and His divine principles, it is no wonder that hate rules the world as of now. Love should, but not now. Or ever? For most interesting and vital data, may one suggest that the readers get a paperback of Gulliver's Travels, and read of the internecine war that arose among the Lilliputians over the question which end of an egg must be opened. Swift ably refers to them as the Big Endiens and the Little Endiens.

May one repeat again that David's exploits brought him much trouble for adultery. But his last act just before he died was to order that a very old man who had once angered David, **MUST BE MURDERED AND HIS OLD GRAY HAIR SOAKED IN HIS BLOOD.** Then there is the matter of King Solomon who swore a great oath to his mother not to harm his own brother, and he sent soldiers to kill him.

That great statesman and Spiritualist Benj. Franklin wrote, "As regards Jesus of Nazareth, I think his system of morals and his religion as he left it to us, the best the world has seen or likely to see, **BUT I APPREHEND IT HAS RECEIVED MANY CORRUPTING CHANGES.**" How right Franklin was as usual. Life is from God and is sweet to every human regardless of his religious beliefs. The Old Testament is the history of a race emerging from barbarism—but just a little way. Jesus came preaching LOVE and he was martyred in a barbarous way. How wonderfully Don Marquis expressed human life in the past and today:

"For him who fain would teach the world
The world holds hate for fee.
For Socrates the hemlock cup,
For Christ—Gethsemane."

Jesus did not claim to be God, or the son of God, any more than every human being that follows the Golden Rule is a Son of God. Jesus called himself, Son of Man. When he was tempted by the adversary on the temple roof, Jesus said, "THOU SHALT WORSHIP THE LORD THY GOD AND NONE OTHER." Paul wrote: "There is one God and one mediator between God and man—the MAN CHRIST

JESUS." Jesus said, "I of myself can do nothing. It is the Father that doeth the works." Furthermore, he said that other men could do all he did, and more. And there, my Friends lies the basic principles of the much maligned practices of Spiritualism—Healing, Prophecy, and the discerning of spirits. However, we must not forget that even Paul had many innate human frailties for he wrote, "The things I should do, I do and the things I should not do, I do." And on reading Isaiah, we find that he confessed he had many wicked deeds and thoughts. A magazine of very large circulation lies before me and I find a lead article.

"IS GOD UNFAIR TO WOMEN?"

That brings to mind that old wheeze about a talking snake that tempted Eve to eat of the so-called forbidden fruit. Genesis tells us that as punishment, Eve was to bring forth offspring in great agony. That all women after Eve was to be under the same condemnation. Female animals, **THAT DID NOT EAT FORBIDDEN FRUIT, ALSO CAME UNDER THE SAME CURSE.** Eighty years ago, a very popular clergyman took salt with us in frontier Kansas. He frankly and honestly said, "Just Jewish fables to hold peoples noses to the grindstone. Eve was not the first woman, and she was not made from a rib of Adam. Why wasn't she created from the dust of the earth as Adam was? These absurdities have been fed to the people for countless centuries—yes 25,000 years before the time of Adam." Perhaps few know there are passages in O.T. if copied and sent through the U.S. Mails could put them in prison. Pure, undiluted filth, no less. So may we not now pass to the new dispensation that brought LOVE into the human race. And yet, despite Jesus and his persecution and martyrdom just because he taught the Fatherhood of God and the Brotherhood of men, developed into the most godless epochs in the history of Man. Let us first be assured

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that there was a wonderful man named Jesus of Nazareth. His greatest enemies the great Jewish and Roman writers admit it. Unfortunately the leaders, to hold the people in thralldom with threats of hell fire. The well known facts about selfstyled Christians slaughter other Christian stands out like a sore thumb: The massacre of St. Bartholemew's Eve; the massacre of the Albigenes; the massacre perpetrated by Henry VIII and Bloody Mary; the burning at the stake of those given the gifts of healing, of prophesy, of discerning spirits (I Corinthians 12)

Let us first think of Jesus' last words as he expired, "Father, into Thy hands I commend my spirit." Again He said, "Feel of me and see for a spirit hath not flesh and bones as ye see I have." He has materialized in the upper room in secret for fear of the Jews. Again, let us think of Jairis' daughter. She was dying and Jesus was sent for and on the way a woman who had a blood flux for many years was instantly healed. Finally Jesus arrived at Jairus' home and found heart rending wailing for the little maiden had died. May we quote? "Jesus said, 'weep not for she is not dead but is asleep.' And they laughed him to scorne **BECAUSE THEY KNEW SHE WAS DEAD.** Jesus took her by the hand and said, 'Maiden arise,' and her **SPIRIT RETURNED AND SHE AROSE FORTHWITH.**"

Paul was being tried for blasphemy and heresy before the Jewish Sanhedrin which had already condemned Paul in their minds. He well defended himself and now the quote: "A great commotion arose and the scribes of the Pharisees arose and shouted, 'we find no evil in Paul for if a spirit, or angel hath spoken to him we **MUST NOT** fight against God." We often use that incident because it clearly shows that those that say we are flirting with satan, are the real devil worshippers. In I John 4:1 we read, "Beloved believe not every spirit (Author: that is malignant spirits and the lower class of poltergeists, and men whose spirit left the old carcass behind with hatred in their spirits, men killed in the heat of war, but try the spirits whether they are of God; because many false prophets have gone out into the world. . . . And every spirit that confesseth not that Jesus Christ came in the flesh is not of God. . . ." Of course there was a Jesus of Nazareth who no doubt annointed Christ by God. Jesus did not claim to be God and called himself Son of Man. When he was tempted in the Temple spire, and satan said, "I will give you all the riches on earth if you will fall down and worship me, Jesus indignantly said, "Get thee behind me Satan for it is written, 'Thou shall worship God and Him only.' "

Paul wrote, "Now there is one God, and one Mediator between God and man—the man Christ Jesus." And when the rich man said, "Good master, what shall I do." Jesus replied,

"Why callest thou me good. There is only one that is good, God." Oh! if people would only open their spiritual eyes and see with the great British poet John Milton

"Millions of spiritual creatures walk
'round us all unseen.

And when we wake and when we sleep.

John Wesley, founder of the Methodist Church wrote, "Whether Christians like it or not, giving up spirits is in effect giving up Christian religion. There is nothing in religion or reason that demands we give up either one."

"LEST YE BE CONDEMNED!"

We first read Luke 6: "Condemn not, judge not, forgive and you will be forgiven." The most blessed passage from the whole of the Book. **REMEMBER ALWAYS, "FORGIVE AND YOU WILL BE FORGIVEN."** That brings us to one of the greatest men that ever lived Thomas Paine. I have heard orthodox preachers tell most culpable lies about him and his alleged horrifying death because he was they said a condemned to hell Atheist. May I quote a few of his statements to refute these falsehoods. He wrote:

"The world is my country, all mankind my brothers. I believe in one God and no more. To do good is my religion."

Yes, Jesus was right: "Judge not lest ye be judged. Condemn not lest ye be condemned. Give and it shall be given to you. Forgive and ye will be forgiven." And never forget that our Jesus was wrongly judged, condemned and murdered. That he did not claim to be God and called himself "The son of man."

Women have a passion for mathematics. They divide their ages by two, double the price of their dresses, treble their husband's salaries and add five years to the ages of their best friends.

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THE CRABGRASS IN SPIRITUALISM

Rev. Wilbur F. Hull



Rev. Wilbur F. Hull

Every religion becomes weed infested in time. Modern Spiritualism in its brief one hundred twenty year history is no exception. Being a new, hopeful, reasonable and scientific religion, we have offered fertile soil for the superstitions of the ages to take root. We have neglected to weed them out as they have sprouted. We have ignored them or considered them trivial until

we have a huge task to deal with. It is now time we bent our backs and cleared the field.

Mythology and fallacies infiltrate easily into the mysticism of all religions. We have been especially careless within our movement wanting to avoid a dictatorial attitude. Thus we have allowed conflicting ideas and pseudo-scientific beliefs to spread. The searching public in its confusion often wonders where we stand. Many of us who lived long with such ideas, do not realize how ridiculous we often appear.

We state that we are a Science, yet we often fail to be scientific in analysis or classification. An ancient germ of an idea soon becomes a full grown belief. Soon we have more weeds than spiritual plant-life. To enumerate these is to tread on tender toes. Such toes are numerous in new thought religions. An idea becomes a theory; a theory becomes a "fact." Facts soon move in like relatives, to remain indefinitely.

Some of these facts need re-examination and reviewing periodically to ascertain their veracity. Many should be consigned to the trash heap of bad speculation.

A first target for reconstruction might be the idea of "planes" and "spheres." In spite of enlightening information in the past fifty years, many books and teachers still perpetuate the belief in life of stratas outward from the earth. These planes, so-called, like layers of an onion, are inhabited with souls of varying degree. Those nearest to earth being of lowest moral and intellectual order. We hear of many adherents of this thought as having relatives, teachers or guides who reside in the seventh to tenth plane or sphere, giving a reflected prestige similar only to having a wealthy uncle, or a cousin seated in Congress.

Why this etheric region should exist in strated condition is deeply buried in past occult mystery. Perhaps there are too few who are able to comprehend a fourth dimensional

existence: an inter-penetrating, co-existing, inter-related universe. With consideration we can conceive of light, heat, sound, radio and television waves all in the same atmosphere about us. These oscillations are generated in the ether in a wide range. From audible sounds to colors, heat, infra-red, ultra-violet, X-ray, and ultra-high frequencies that may extend beyond conception. Light which is of one band of vibration, when broken by a prism shows all of the colors of the spectrum. Is red, the slowest, of an inferior quality compared to violet?

We cling to the ideas born of the past and reluctantly abandon them even when Science reveals new revelations. We cannot call ourselves scientific in a computer and space-age if we insist on living with the hoop-skirt and bustle ideas.

This brings us squarely up to the notion of "evil entities," and "earth-bound" souls: a bug-a-boo that drives away seekers who have already been indoctrinated into the demon theories in their archaic religious upbringing. We speak of like attracting like, then we insult newcomers and investigators with the threat of evil-doers from the Unseen. Like roaches, they are always in the other person's kitchen. In one sweep "evil" and "earth-bound" explains away all of the contradictory and misinformation generated from ouija boards and automatic writing.

Some poltergeist entities seem to be having a livelier time than we do here, if we can accept the stories. We haven't yet verified that it is possible for evil to influence the lives of good people here. Perhaps it is convenient to explain our human weaknesses when no other excuse is at hand.

Because of these so-called "evil-spirits" we hear of "rescue-circles": seance groups organized in sewing-circle style to rearrange the morals and thinking of back-sliders on the "other side." They cannot be condemned. It is something to do once a week now that the W.C.T.U. is fairly inactive. After all, there is a great feeling of superiority gained in rescuing these "lost-souls"—if there are such. Much of this thinking can be claimed as coming from Wickland's **Forty Years Among the Dead.**

(Continued on next page)

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It was said that these misguided, uneducated, and evil entities were coaxed into an entranced medium where they were enlightened, lectured to, and pleaded with, cleansed, and sent on their way to a "higher plane." When we consider the number in thousands who enter the next dimension daily, we can see where we are getting behind in this self-designated task. Perhaps Congress will allocate funds for this work, along with its urban-renewal, soil-erosion, and pest-control.

Arising out of the "lost-souls" and "rescue-circle" belief, we can become concerned with a die-hard idea: obsession. If obsession had any possible element of absolute truth, it should drive away every interested seeker that we attract.

Obsession: possession, is the illogical belief that discarnate entities can return to inhabit and possess; control the body or a physical being. Believers in this theory assume that this is an evil spirit who is seeking a physical body for his activities. It is also believed that often an entity is innocently trapped in a physical body, displacing the spirit of the original occupant.

Many of these ideas arose in mental cases: psychosis. This was especially thought true in cases of schizophrenia: split-personality.

We could believe that when an entranced medium is overshadowed by an influencing spirit, i.e. speaking through him, that he is in possession of him. Such is not the case. This temporary influence is usually granted by permission, and is only of the level of the medium himself. Certainly never of a lower moral or intellectual level. Never permanently, and surely not in such complete control that a "rescue-circle" (?) is needed.

Some of these ideas were born in the superstitions and mythology of ages past. They are witnessed as beliefs of primitive native tribes, or in the were-wolf ideas perpetuated on the late, late show.

Witchcraft and ceremonial magic are foreign to the true Spiritualist's thinking. He is neither concerned with nor in fear of obsession.

Boddington in his **University of Spiritualism**, clears up the erroneous ideas on the subject very well and removes the superstitious delusions that have developed on the subject. He clearly expresses the thought that most often those who feel they are involved with obsession are actually self-concerned or obsessed with their own petty symptoms: individual weaknesses rather than discarnate influences. There will be many who will disagree and refuse to give up their grasp on this fallacy, along with catnip-tea, sulphur and molasses, and a black cat crossing the road.

In the extreme situation we hear of those who are in contact with the Masters. These, we are informed are a select group of "old souls"

who reserve their services and guidance only for the dedicated and faithful who have renounced all earthly ambitions and physical weaknesses. This is a fringe benefit accrued from Theosophical and other Eastern teachings.

Many years ago in a Northern camp an itinerant worker visited a summer camp. He made his specialty the dispensing of spirit guides—for a price. He assigned these guides to the purchaser with prices varying according to their previous worldly importance. Generals Custer, Grant, and Lee went for twenty-five dollars. By the time I had word of this, the stock had all been picked over and only a few were left at five dollars. No one seemed to want Benedict Arnold or John Wilkes Booth, which in itself indicates our need to lead a good life here. The supply was down to a few unknown Indian helpers such as Little Crow and Squirrel Tail at fifty cents, when the man was put out of the camp.

This was cheap exploitation and can hardly happen in this country today. Guides or helpers cannot be assigned, purchased, or acquired. The law of attraction and love is the determining factor. We have come a long way since the days when an entity took charge and declared command over his "medie." Any medium who professes to assign or name spirit guides for a price is either deluded or a deliberate fraud.

Too long have we heard of the boasting, by mediums, of their Doctors, Hindu, or Indian Guides, Masters and Controls. They are often mentioned as ruling the medium's life. Telling him what he cannot eat, where he may go, how he may dress, and who his friends can be. To the watchful public, there is the interpretation that no decision of any consequence is necessary or ever made. That the dictators of the next realm are busy at all times managing our lives. And yet we teach Personal Responsibility of the individual. A direct contradiction of the above fallacy. Spiritualism teaches and encourages the cultivation of one's own ability to make choices and the responsibility for the consequences of those choices.

(Continued on next page.)

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Several books have been written around a specialized hobby known as "ghost hunting." This is a service rendered in the releasing of haunting spirits, so-called. Many of these noisy and disturbing entities are declared to be soldiers of the Civil War days who spend their time clanking chains in attics and rattling about in clothes closets. Rather a dull way to while away a hundred years—but then a haunter is somewhat confused and must occupy his time somehow. Old houses seem to attract these souls, and with the terrific shortage of ghost hunters who have the patience and time to reason with these trapped entities, it opens up an entire new field of work. We can understand that it is not easy convincing these noisy individuals that they must give up their favorite chains and squeaking boards.

Even though most attics are poorly ventilated and ill-equipped, they seem to offer better quarters than the lower astral planes! Often the haunters are unaware of their impolite manners and a medium is said to be called in to plead with them and explain that it is wrong to carry on astral carpenter work and pace the floors while those in the physical body are resting.

Then we have the problem of the "Fairies" or little people. The Leprechauns have been with the Irish for years. Now we find them infiltrating into our "world of spirits." Your writer has just missed seeing one on a hundred occasions. Their work is devoted to hiding small, personal articles. This has been curtailed somewhat since the collar-button has become extinct. I have friends who see these small people regularly. They have pointed them out to me, often just after they have disappeared around a corner or back of a tree. They were very active during World War II when they operated under the name of Grem-lins. They existed in the early part of this century as "the Brownies," in story book form. Every fable of the Fairies portrays them as happy helpers of earth people, sewing their dresses, repairing and making shoes, yet given to playing tricks and teasing humans.

Lately they have arrived in flying-saucers from outer space, ready and willing to enlighten mankind and get him a free trip to

the psychopathic ward. As soon as we capture one, we'll include this in our teachings. Let's wait until that day, shall we?

It may be that we made changes in our terminology. The semantics regarding the location of an "after life" is no longer best described as "spirit world." "Next dimension" or "advanced state" has more meaning. White's "Unobstructed Universe" has some dignity. The term "heaven" as used commonly and coming from Christian teaching is nebulous and beclouded with visions of harps, streets of gold, shrouds and winged angels. A. J. Davis speaks of it as the "Summerland." This is pleasant to contemplate. The inspired evangelist speaks of heaven and hell as geographical locations, usually pointing skyward or downward, with a smile or a frown, depending on whether he is promising reward or threatening punishment. The word "spirit" has been bandied about too long. It is an eerie—spooky—ghostlike term. Stewart Edward White writes of the Invisibles. This is dignified; it has never been scoffed at. White's word for a medium as a "channel" or "station" was necessary to his style of writing and expresses dignity.

Biblical text speaks of prophets, we have assumed this to mean a medium, which would denote that the function of a medium is to prophecy. Hardly the end-goal of a medium by Spiritualist standards.

We hear of and see many self-styled, free-lance mediums on T.V. Some have infiltrated the interview type shows. On these popular programs they combine their "mental acts" with pseudo-mediumship and pass this off on an uninformed public as true Spiritualism. It is often called ESP. When a Spiritualist medium designates his message service as ESP—or an ESP demonstration, he is actually aligning his spiritual work with a vaudeville presentation. We have no place for this within our formal or informal services.

With the increase of pock-book publications, there has been a spreading of the Reincarnation idea. Some workers (not NSAC) have given information, supposedly from a spirit source, of past lives: past incarnations. Spiritualism and communication as we have received it has never revealed that man returns to earth life for re-embodiment.

With the advent of the Cayce books this theory has been stepped up. The idea of Karmic debts to be paid off in a succession of lives has not been proven. In fact it contradicts man's good sense. The series of problems presented to reasoning become almost impossible to resolve in this theory. The fence straddlers; the diplomats within our movement who remain uncommitted on the issue, do so in order to please both sides.

The Reincarnationist must admit to some of the side issues. One of these is the Akashic

(Continued on next page.)

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Records: a storehouse for all of the deeds and misdeeds of the individual in this and past lives. For a considerable sum, and a "life reading", it is possible to trace back your universal genealogy. Perhaps this includes setting up a cosmic coat of arms for the past 5000 years. For the price involved, something to brag about should be received.

For another considerable fee, one can obtain a list of misdemeanors in past lives and thereby launch his corrective program to get things straightened out in this one. It is not quite understandable how a stranger can obtain this Akashic Record—file information when the individual himself is unaware of it! It has been said by one writer that these Akashic Records are stored in Siberia. Probably as good a place to keep these items "on ice" as any.

Spiritualism maintains that man is constantly on a pathway of continuous life. That he progresses after his physical death here. That man carries his consciousness and life experiences into his "other dimensional" existence—utilizing it in his external evolution. Why man, born here as the combined spirit consciousness of two souls should be compelled to return to this Universal speck of dust, time after time until perfect, had to evolve out of the poverty-parched thinking of India.

Reincarnation was born of guilt-filled minds whose idealistic visualizing was matched only by a desire to get back into a physical body again. Every crack in this materialistic stone-wall-of-rebirth has been chinked with explanations and a patchwork of belief upon belief. It is as unreasonable and unworthy of serious acceptance as any "salvation and sin" scheme ever devised. Once Reincarnation has gotten to the mind, it is nearly as impossible to return to clear thinking as getting all the warts off a toad!

Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES

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Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER FOR—JUNE-JULY

God is infinite love.
His love is permeating the atoms of my flesh
And restoring my life energy.
God's purpose is absolutely pure.
I am realizing the divine intention.
I shall manifest perfect health by unity
with it.
God's word is sublime in its power.
I am now realizing His word in my body,
In my mind and in my soul.
In His name I am free.

These fallacies and foibles born of human, lively imagination sooth mankind and lull him into a sense of security. Spiritualism's message pertains strongly to the establishment of communication. It is the main issue. Well verified in the past one hundred twenty years—mankind generally accepts it while yet seeking more evidence. This is how it should be.

The constant, indignant platform lecture with the tiresome. With a church filled with believers, who are we trying to convince? The real work is in the demonstration and living of our philosophy; the undramatic delivery of an evidential, comforting greeting.

It is spectacular of course to be bathed in prophecy—to be reassured that the house will indeed be sold next month, that we're going to fly to Hawaii in 1970, that Grandpa's bunion will be better. With this knowledge we can sit back and do nothing while waiting for prophecy to fulfill itself. Fate is at work? Don't believe it.

Prophecy (once we have become seasoned students in the work) is the unconscious computing of all of the factors in a situation—the force—impetus that has gone into it, and a prediction which will stand—if no counterforce is met with to change it. This last "if" is the one that turns the faces of many prophets red.

Indeed, Spirit often sees the results of our actions—many times far ahead of earthly vision. But it must not be confused with the idea of fate: uncontrollable destiny. Individuals and entire countries have the future within control by harmonious, united decision and effort. Infinite Intelligence is at work on all sides. All we need do is ask for and utilize part of it.

During the time this article was written, a dozen new sprouts of superstition will have grown on the Hydra-headed, Monster of Myth—all of them trying to obtain nourishment from Truth. It is the duty of every Progressive Spiritualist to study and weigh well every belief foreign to our philosophy before carelessly annexing it and teaching it as Truth. This brings us directly into the field of the Spiritualist Lyceum.

Our greatest duty is to our Lyceum youngsters. Taking them at a time when their minds are pliable, suggestible and assimilating is a terrific responsibility. We are not replacing the Christian Sunday School; nor carrying Biblical parables into their thinking in the hope that this will make them moral and valuable citizens. A. J. Davis wanted to train children in Nature Love—to help them see Intelligence at work in all of life, in flowers, rocks, and the phenomena of Nature.

We are neglecting our duty if we accent

(Continued on next page.)

any one Bible; any one religion, whether it be of a minority or a majority group. If we emphasize the Life of Jesus over the Life of Confucius, or Abraham Lincoln, it is simply because we yet function in childhood emotional aberrations and the stigmatized thinking of our own early training.

Sometime, somewhere, someone will awaken to the fact that the starting point in breaking from mythology and superstition must begin with youth. It will be difficult to find this break in time, or teachers to do the monumental task of teaching free from comparative Biblical nonsense. Perhaps at that time Thoreau, Emerson, Hubbard, Paine, and Twain will at last have had their chance.

We need capable teachers within our Lyceum Movement. Many of them may have at one time been Sunday School Teachers. Fine. We won't hold this in prejudice as long as they function free from the pattern established long ago, now as nearly extinct as the razor-strap and the all-day-sucker. Both have served their usefulness as reward and punishment; as promise and penalty. It is time that we get on with an updated teaching free from sacrificial crucifixion, rising up from the dead, and the Lord's Supper. If we seek parables, they are abundant in Aesop's fables and Mother Goose rhymes.

In our fearlessness we can forsake conformity and remove some of these weeds from our ever growing Garden of Truth.

GODS GIFT

God made this world for each of us, to find the beauty of it in our own way.

We must walk our own path, for to each of us beauty has a different meaning.

When we find ugliness it is our own doing for God gave us only beauty.

God gave us love and joy; we gave ourselves hate and destruction.

We have the power to love and build up our lives or the weakness to hate and destroy ourselves.

Which road will it be?

It is therefore only you and God to see.

JUNE PAPPAS

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MODERN TIMES DIVULGE TRUTHS



Rev. Enid S.
Smith, Ph.D.

Today most people realize we are living in a world of rapid and marvelous changes and of unbelievable surprises. We are to take our part in all this and as we take our part remembering progress depends on our attitudes and responses, and our activity. The soul is dyed the color of its leisure hours. People of the present are concerned too much with the physical and with pleasure, neglectful of the spiritual. May our pleasures bear constructive fruit to materialize in the near future, goals that bear fruit in the present and the future. In our churches may we preach faith and not doubts, for one instance of faith is worth a thousand of perhapses, and maybes, doubts and fears, or worries. So let us get to work.

The American Bible Society has recently given us a new translation of the Scriptures of the Bible, which is still the best seller among all of the books of the world.

In a moment we will give an illustration from the computer, a mechanical instrument that sets the Bible and its findings of the Bible above all the brains of humanity—a marvel and an unbelievable surprise. But let us say first that though the new Bible corrects many more mistakes, than the past has corrected, we oldsters find many of our precious verses in different and unfamiliar words—this at the price of greater accuracy. In the old days of translation, the scholars then did not even know the Aramaic, the language Jesus spoke—hence the mistranslation of the verse spoken on the cross, in Aramaic, “Eli, Eli, lemana shabakthani” Translated freely, “My God, My God, why has thou forsaken me”? This is as we have in our Bibles, but really says in Aramaic correctly translated—“**This is my destiny for this I was born.**” This has not been noted by people in the early days of the Bible translations, as they did not know Aramaic, and guessed at meanings of a few verses used by Jesus, as on the cross in great suffering, and guessed at the meaning of unknown words, as they would have felt if they were in like circumstance.

The George Lamsa translation of the Bible of the time 1957, by The A. J. Holman Company, Philadelphia, Pa., Publishers, makes this all very plain. But the writer knows even now with the facts given, many choose to believe the false old translation of that verse and will

(Continued on next page.)

not accept the correct translation of George Lamsa Bible. Even where the Aramaic words are given, people resist changes, and cling to the old, even if the correct translation is presented so logically.

Our world is in need of faith, desperately in need. There is more power in believing the truth, than ten thousand doubts, perhapses, and maybes. But perhaps the greatest wonder yet and surprise of recent times, is that given us by the inanimate computer, that is fed information and proves the correctness of God's work. The Bible is the most wonderful of all cases, the instance when God commanded the sun and moon to remain stationary, with the earth stopping its revolutions, and staying immovable over certain special places, definite, that a very important battle in those days could be fought successfully. The computer whirled and whirled representing time covered down the centuries and then stopped—but did not have all the material necessary for the correct answer demanded—a day was missing! The computer department was notified and asked if something could be done in furnishing the extra day of time to complete the 23 hours and 20 minutes it had, but wanted the complete 24 hours, though the computer had already fulfilled the Bible statement that the sun and moon and planets had stopped **about** a full day of 24 hours. However, the investigators were not satisfied of anything short of 24 hours. They wanted complete information of the position of the moon, sun and planets one hundred years hence, and also 1000 years hence. They needed to find more elsewhere in the Bible. They had the 23 hours and 20 minutes, but needed to find in the Bible the 40 minutes extra, to make up the complete 24 hours.

They had gotten as far as, the records in the book of Joshua 10:13, the reference—they had found the missing time in the Bible approximately a missing day that the computer

needed for the problem given it. The scientists and researchers continued their search for the remaining 40 minutes wanted. They thought of the illness of Hezekiah and the time he asked for the dial to be set back so that his life might be longer. With the help of the service department and others they found that 2nd Kings 20:9-10 gave the Hezekiah reference and that he was being visited by Isaiah who had told Hezekiah he was going to die, and that he had better ask for a sign of prolongation of life, by having the shadow on the time dial placed back ten degrees which would be exactly 40 minutes—that was the best arrangement, as it would have been much easier to have it advanced and more natural. But Isaiah cried to the Lord to have the shadow on the time dial set back ten degrees, or the 40 minutes gained which was done, by the grace of God. The ten degrees equaled the 40 minutes needed to furnish the computer the round figure of 24 hours wanted which came out all right with additional material they already had, the scientists found out what they wanted to know about the 100 years hence, and the 1000 years hence in time, and the positions in the sun, moon and planets. A marvelous recording! This is recorded and explained in Search Magazine July, 1972, issue 104. The Bible references have been checked, and the full missing day has been accounted for and found. Praise God! who can do all things even the seemingly impossible to some of us here on the earth plane. Why doubt anything however difficult any more?

Those were primitive days with unusual occurrences, odd phenomena, often with sorcerers, witches so-called, and familiar spirits, that at the present time need special explanation. Founders of many religions are especially directed by Spirit. People in their natural state tend to be animistic, when they become controlled by materialism, wealth, pomp, formalism, creeds, dogmas and they often have to be deprived of spirit communication. Moses in his time had much responsibility, and hard work in welding the Jews into a nation. Often to control them he had to deprive them of animistic powers. The nations they had to fight against all had powerful gods. He himself had to have a more powerful God and stronger than those of the nations he controlled. Moses did not give them the Deity, but god of the extinct volcano, the god of his father-in-law Jethro, known as Yahweh or as Jehovah later—the cruel anthropomorphic limited god, in no way to be confused with Deity worshipped by the civilized nations today. According to the Bible, Yahweh declares he cannot conquer the gods of the planes for they have chariots. He says of himself, "I am a jealous god—thou shalt have no other gods

THE PROTECTING LIGHT OF GOD

Lord cover me with thy protecting light
And keep me safe from morn till night.
Cover my body from head to toe,
And keep me safe where ever I go.
The white light of God, commanded by his hand
To keep us safe in any land.
Ask for his help and he will hear,
And the fear of hurt will disappear.
I was told of his love to all who would hear,
Of the power of God's glory of guiding light
To protect and guide us as we go our way.
An answer to our prayers as we kneel to pray.
Trust in Him, to keep us safe.
Put your life in his hands and keep your faith.
His protecting light over all the world,
Protects us all, if we but call.

Kay Morgan
Pennsauken, N.J.

(Continued on next page.)

before me." In time he kept even the prophets, the spirits and angels away from the people. He forbade them communication with such. Hence the Old Testament verses against witches and spirits and the like, including the angels. An Old Testament verse in Deuteronomy says, "There shall not be found among you one that uses divination or consults with familiar spirits, or is a wizard or a necromancer, for all that do these things are an abomination."

The word "familiar spirit" has been mistranslated, and the translators have drawn their own ideas. In many instances, as it still shows, the word "spirit" in Hebrew is Elohim. It is plural in form and means "gods" often legions of them. Gods created the heavens and the earth, according to Genesis. Often the word is used for God and familiar spirit. Moses did not want his people to consult another god, lest they develop new ideas—they were to consult only the hill god.

History repeats itself. The early Christian Church had to repeat history in the founding of a new religion, a similar experience Moses

had when he united them, and when he unified the tribes of the ancient slaves. Then sometime before the power was vested in the Church as an organization of temporal and commercial control, Pentecost was often repeated. The stories of those days often tell of meetings as seances held in the dark and sometimes in the catacombs and often with their persecutors, including the fact the Emperor Nero knew where to find them. Their custom of communicating with the other world was well known.

In the early church which was witnessed by Paul's letters, he preached to them and he wanted demonstrated what he said.

The people had touched upon a secret in those former days which was of vital concern to them. They were willing to die for their living faith. But some wanted to control the whole thing and get it into their hands. Paul warned about speaking with tongues without an interpreter.

Angels and the meetings and seances helped build a great administration, and leaders wanted to be responsible for the church. Suppression began to control the church better than the others. Paul told the people to seek spiritual gifts and that God would give His angels charge over them. Signs and wonders followed the celebration of the resurrection of Jesus and the materialization of Jesus. There was guidance, comfort and communion of the saints and the discarnate. This was a gift of the Spirit, a power and capacity which really counted.

These early Christians had their ups and downs. Their lives were voyages and often into sloughs of apathy, or ventures into seas of abundance. In many instances of vocation of men and women, it was to serve other people more than themselves. Failures were not necessarily missing the target but aiming too low. Many gave what they had and it was like giving to God, and turned out. Thus they worked out their own lives in those days largely better than they thought and mostly inspirationally.

THE BIBLE

by Linda Jane Leisner
(pen name)

Dear old Friend—tell your tale
Of lost ages, when you set sail.
Amid a thousand fingers passed
The loves of generations vast.
Your frayed and tattered memories.
Drift among unknown entities,
To dispel colossal fears
That produced flowing tears.
Aged pages yellow and cracked,
Turned promise into fact.
Faith became a vigil true—
The Golden Light through.
Instant warmth meets each touch,
Strengthens my heart so much—
That brave am I this very day
And sadness slowly drifts away.
Ancient trooper, could you but speak.
Your mysteries both bold and meek,
Would take me on a voyage by
The clouds that line a celestial sky.
Lead me to a distant plain
To teach me in another vain
The truth upon your crumpled pages
Before another war rages . . .
Across a world so totally sure,
That once you close the opened door,
A Spirit foundling in despair
Floats listless in sapphire air.
Antique book upon my lap,
Spare this soul whose mishap
Was to reach t'ward me tonight
When t'was wiser to continue flight.
The Golden thread that keeps me here
Inside this wretched body's sphere—
Is kept intact by curious thought
Whenever your divine wisdom sought.
Produces powers so indiscreet,
Yet truisms remain concrete . . .
Exemplified by vibrations
Passed down through wearied generations.

ROBERT BENS

North East Pennsylvania

Sometimes it is very interesting to observe the reaction of people when they receive a Spirit message through a medium. By and large, most of us receive it naturally. And this is correct, because we are taught that Spirit communication is part of Natural Law. Unfortunately, however, many times people take Spirit communication for granted, or may become upset because they did not receive the message they thought they were going to receive, or did not receive a Spirit greeting from

(Continued on next page.)

one whom they're sure is close by.

And of course there are always those who want the future laid out in front of them and expect the medium to make all the decisions for them. And of course the medium is held responsible if all doesn't work out in the time frame expected by the individual receiving the message. The medium of course only works on the vibration he or she tunes into, and is limited by those vibrations surrounding the individual. People, which represent only one of the many expressions of Spirit, continually generate a vibration. This vibration is constant and generally predictable.

Most of us are creatures of habit of some sort. This is reflected in our daily activity. We awake at a usual time, we are usually in a typical frame of mind, and we begin to proceed through the day taking care of those needs necessary for existence. We encounter the usual situations and environment, and we act or react in the usual manner. The pattern is in motion, the habits we possess are reflected in the way we eat, drive our cars, do our work, care for our financial needs, and employ our leisure time.

The habits may be good or bad, depending on who is judging who, and what set of standards are being used. Nature has made all things equal, people must create scales of values. These values are temporary and fictitious. The point here is not a lecture in self improvement, but to bring to our awareness that we do function a great deal of the time out of force of habit.

In addition to some of the obvious habits I just mentioned, we have thought habits which are sometimes buried in our subconscious and only arise when called upon. These thought habits have the same characteristics as the physical habits previously mentioned. They may be good or bad. The thought habits may be recognized or hidden and they may be seen or sensed by others. Thought habits also are usually predictable.

Both forms of habits, physical and thought, are reflected in our vibration. This vibration we speak of then becomes part of a pattern, your pattern. Your pattern may be predictable or unpredictable. Being unpredictable is a pattern within itself, and may or may not be a desirable pattern to possess, depending on the situation.

In discussing patterns and habits, there is one factor which has not been mentioned. That factor is free will, and that of course is the most important ingredient in our vibration. In our principles of Spiritualism, which we accept as the foundation of our religion, we affirm the moral responsibility of the individual and that one makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws.

I would suggest to you, that no matter how strong the physical or thought habits one has developed, whether they be good or bad, they can be broken by using this element of free will. And as we break these habits on a more regular basis we of course are creating a new pattern which in turn changes our vibration.

In the realm of Spiritualism time is not important, it is only an earthly dimension we use while in this physical state to keep things going in an orderly and systematic way so we may function in this environment.

If we borrow this dimension of time, for a moment, we can observe that some of the changes in our vibration may come very quickly or may be slow to develop.

I would submit to you there are vibrational expressions which have not changed in months, or perhaps years, and on the other hand there are vibrational expressions which are changing every day.

Where do you stand? Are you dormant or are you changing constantly? And if you say, "I am changing constantly," you must follow up and say, "Am I changing for the better or for the worse. And in order to answer that question you must have a standard to measure yourself by. And these standards used in measuring progress are not set by you or I, nor are they set by any religion including Spiritualism. These standards are set by God. Spiritualism does not create truth or standards to live by; Spiritualism is to be used as a vehicle to transport us to where truth is so that we may see for ourselves what is right.

As we discuss vibration and patterns, we also note that groups of people or nations tend to fall into a pattern. Empires rise and fall, and as they do, what has been their pattern? A student of history might trace a full cycle of a nation and come up with the following evolution or pattern. We start with a nation of

(Continued on next page.)

There is a place within men's soul
That hold completeness as its goal
Completeness—being one with God
Is what leads us on the paths we trod.
The journeys long the path is steep,
And justly we will always reap.
If one but loves along the way
Be it only for one day,
That love to us it shall return,
And be it hate with which we burn
Oh mortal man this lesson learn!
Hate will cause your feet to turn
And from the path of light you'll stray
In darkness you will stay.
Until again the light of love returns
to lead the way.
Love is like a beacon light
To lead one through the darkest night
For it's through love that we shall all unite
And be with God as our souls invite.

Dedea
Chapel of Awareness
Vacaville, Ca.

people who are in bondage and with spiritual faith they acquire courage. When they apply courage they are inspired liberty. From liberty and free will we move to abundance. We then note, from abundance follows selfishness; selfishness then generates complacency. With complacency develops apathy. When apathy sets in, people become dependent and to complete the cycle we move from dependency right back to bondage which is where we started.

Does it have to be that way? Is our nation or our people destined to dependency and bondage? Of course not! Why? Because we, individually and collectively, have free will and the God given right to use it. We have the power to stop when we arrive at abundance. We sell ourselves short so many times. We may be obscure as we look at the entire Universe, but we are a living part of that Universe and that in itself is worthy of note.

I would suggest to you the world has three dimensions. The first dimension is the world as we see it. Since we all have a different level of consciousness, we all see the world differently. The events of nature which just seem to happen have a different meaning and significance to each one of us.

Our value systems are different, our appreciation of resources are different and therefore those habits we acquire and generate into a vibration are different. Many times the world we create is just the image of our frustrations.

The second dimension of the world is the world the way we think it should be. The ideal world—according to our man made ideals and standards of right and wrong that we expect everyone else to live by.

The third dimension of course is God's world. This is the world we should try to comprehend and understand. We should forget about the fantasyworld that we build and get in tune with God's world.

We as humans are so egotistical; we boast on occasion that we are mastering the secrets of nature. Nature has no secrets. What is happening is we are tearing off—one by one—the infinite peels of our ignorance.

We should set out diligently to seek God's world, and when we find it we should absorb from it. In this way we nourish our vibration. In this way a greater part of God is within us. In this way, we increase the God image in ourselves.

When we become in tune with God's world, we become aware of one of God's important laws—the Law of Life! We find that living things other than man, have no problem living according to the Law of Life. Plants, insects and other forms of animal life fit into God's world. They do so because they live according to instinct; they live in harmony with natural

law. People are different. They are different because they are created in the image of God.

What do we mean when we say, "created in the image of God"?

As Spiritualists, our understanding of God is infinite intelligence. People also have intelligence, and the power to reason, along with free will. This is what separates man from other animals. With this power of reason, man chooses whether to live in harmony with God's laws or not to live in harmony with God's laws. Based on their choice, people choose their own destiny.

I suggest to you that God's world is perfect, and the more we learn and the more we come in tune with this world the higher we raise our vibration. As we do this individually, we are also doing it collectively and the human race as a whole will increase Spiritually and the God-like image we refer to will likewise increase.

As we noted earlier, many of our actions and deeds develop through either physical or thought habits, and if we are to choose from now on to use the element of free will more, we must use it wisely. It does not make sense to be different, just for the sake of being different.

When using the power of reasoning, it is important to have an awareness of ourselves and what our limitations are along with an understanding of our emotional status at any point in time. These two elements, awareness of ourselves and emotional status, along with the understanding of Natural Law, should be combined in developing our ability to apply free will to our destiny.

I feel the emotional aspect of ourselves must be mentioned because many times that is the overriding influence in applying free will. Many times we are in the environment of love, fear, hate, anger, or whatever, and as a result, this influence has taken over, and the application of natural law has become secondary.

I don't mean to suggest that one can eliminate emotionalism from our lives, but I do suggest, put it in its proper perspective and let God's Law play a larger role in your daily life.

If we wish to progress, we cannot remain stagnant. We must live for today and tomorrow we must search our consciousness and delete the unnecessary and hold on to the essential. This alone will improve our habits and raise our vibration.

A young mother, when peace finally descended on the household after a particularly noisy afternoon, pointed to the children in front of the TV and quipped: "All's western on the quiet front."

April 1, 1974
Huey S. Smiley

I was taken back in time into the time past recollection of man as far as records were concerned; back until the time when man had to depend on word of mouth and ear for his life and instructions and knowledge. And then, back to the time when there were no boundary lines. There was no such thing as a German, Italian, Frenchman, Greek or what have you; but each man, each little location was striving for an existence; taken back to the time beyond the A, B, C's and the 1, 2, 3's; there were no such things in the beginning of time.

Then I was shown the fact of, the story of Adam and Eve, which we do have to use our spiritual understanding to unravel, because this is not speaking of one man, or one woman or a family of four. Because in this period of time, you know, in a generation when you have no alphabet, no letters, no words, you don't know what anything is, you don't even know what the animals are, there are no names to them. Why, you figure, in a lifetime, that a man can unravel all of these things, I mean in one generation, one lifetime as a span of human life on earth. So, we will say that this took not only generations, but it took centuries to unravel even the part of eating food. Nothing a person found this and that through the influence or the intelligence higher than man; is what we want to get at, led man at that time to an existence. And by leading him to this existence, we find that 'spirit' led man before he even had a word.

I was also shown that four people on earth, not having any language, not having any thing of this knowledge or this nature to understand, why would we say one was a tiller of the soil and another a keeper of the sheep? Only four people trying to exist on earth would not be confined to these things of life. So we have to take these things and put them in the spiritual level to understand them and know that as time went on that spirit led man. The intelligence that we speak of, the intelligence that we call God, the Infinite Intelligence even at this existence in mans life led him from the cave stage. Because we know in the beginning man had no tools to work with, he lived in caves, he lived in trees; you might say he lived as the birds, the beasts lived, and through time and the continuance, the continued intelligence coming along, higher than man, elevating him to living. So what do we today, with our intelligence that we have and the instruction that we have; why do we want to say we cannot do anything, when these people back in this existing time did manage to survive?

So if they did in that time, why won't we in the time that we are living at the present time.

(Continued on next page.)

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Eighty Second Annual Convention of the N.S.A.C.

SEPTEMBER 30th THRU OCTOBER 4, 1974

Eighty Second Annual Convention

The Indy Inn, 421 North Pennsylvania St., Indianapolis, Indiana 46204, site of the Eighty Second NSAC Convention, September 30th thru October 4, 1974.

Room Rates: Singles (1 person) with bath \$14.50; Doubles (2 persons) with bath \$18.50; Each additional person \$7.00 each. Reservations must be in by Sept. 15, 1974.

Sunday, September 29, 1974: Hospitality Hour at 2:30 P.M. in the Caucus Room and Sunday Evening Service at 7:30 in the Caucus Room.

Banquet: Monday, September 30, 1974 at 7:00 P.M. \$7.50.

Send Reservations to: Mrs. Glenna Clark, P.O. Box 40172, Indianapolis, Indiana 46240.

Entertainment after banquet, by the "Descants" at 8:30 P.M.

Selected Tours at 1:00 P.M. Thursday October 3, 1974.



You were talking about this Indian you saw awhile ago; Pale Moon is here; he is also revealing to me that, you know, the Indians didn't keep records, so they passed it on from generation to generation. And they can go back through their intelligence, in that way, back beyond the records of man, because they didn't establish them anyhow, as far as looking at a word and knowing what the word is and looking into it in that way. So the Indians know from the existence of man, that God, the great 'oversoul' of all, led them, together, in peace and harmony to begin with.

Now, later on, we find that as people in this little location and that location began to spread, and then they got where they met and they couldn't understand each other, 'cause one talked one language and the other talked another. So boundaries were set up under these ways. You find your boundaries, you find that Jacob in his travels in the Bible as he goes along, 'Well, I'll put a cornerstone here, this will be for the corner of my spot' or this will be the corner of my ground. We find in the Bible this is the first indication of as we have it here in our lot at the present time. We have our cornerstone on our lots marking out where ours was. So this is the way Jacob did it at that time. 'This is where I will place my boundary line.' They say this is recorded in the Bible, but we know that beyond that, these people got together from these different locations, and communed, and because they didn't understand each other, they had to set up boundary lines in that way.

So then as man began to grow in this direction, as far as boundaries were concerned, then tumults began to arise because one would find that this country had something, and this country had something and they wanted to conflict over it. So the one that was the most powerful at that time did manage to obtain what was not his. But we know that as time goes on now, there is a reckoning for those who do things, and even back in those times there was a reckoning too, however they did not realize it. But at the present time we know that if we take something that belongs to someone else that we are not entitled to, we are going to pay the consequences for it.

So the spiritual thing is: knowing that God has guided mankind at the time he could not talk, didn't know what anything was, up to the present time. Why, in the name of God, can't we live in harmony and happiness at the present time?

I was also shown that if you take an infant at this time and place it out somewhere where you cannot hear a human voice, that child would live a lifetime not knowing how to talk, because there would be no communications between that child and anything around it. However, it would learn to exist and would learn the habits and different things of the

animals around, and perhaps if we take lessons from the animals as far as cover was concerned, protection from the weather and the elements.

So as man has progressed, as God has allowed man to progress, from the beginning, before records were established up to the present time, with all we have to work with, with all the agonies and other things that the generations before us have gone through, why can't we say, 'Thank God for what I have'?

Huey S. Smiley

Pres. The Licentiate and
Certified Medium Society

BODY AND SOUL

Herbert F. Schneider

All religions from the beginning of time have been based upon the supposition of a soul or some factor encompassing the human personality outside or beyond the physical body which tends to perpetuate that personality. If such a basic tenet was excluded from a religion there would be no reputable excuse for its existence. The Catholic Saint Augustine is purported to have said, "We are not Christians except on account of a future life."

The principle difference between the many religions has been due to disagreement as to the condition and activity of that soul immediately following the decease of the physical body.

Oriental religions for the most part believe that this soul reincarnates. An important sect of ancient origin believes that reincarnation occurs in forty nine days, a multiple of seven, because of seven rounds of the human race in evolution on each of the seven planets of a solar system. This ignores the fact that in modern times two additional planets have been discovered. Our solar system has nine planets associated with the sun.

If the wheel of rebirth is inevitable because man is unfit to enter a higher existence until after many times around it would seem that the teaching embraces a kind of original sin like unto the Hebrews and Christians. If each reincarnation is to be successively on a slightly higher spiritual level the individual had to be loaded down with sin, when he started out, if it takes so long to surmount it.

Orthodox Christianity is for the most part in a state of confusion as to the relationship of the soul to the physical body. The viewpoint is wholly dependent upon interpretation of the Bible.

The sum total of this is: the perfect soul besmirched by original sin, external to itself becomes unaccounted for after death. In some remote millenium the once human God Jesus

(Continued on next page.)

will decide that it is time to personally judge all humanity and will thereby order deputy Gabriel to blow a horn to signify the event. Upon this occasion the long since dispersed dust of each body is expected to become re-assembled into a particular human being ready for judgement. Obviously to them the soul cannot function without the physical body. One naturally wonders where the soul has been meantime. There is a gap.

A poll as to the number of Christians who seriously believe this would be revealing. How long must many disbelieving clergymen continue to pretend to it before their church hierarchy becomes honest enough to change their doctrines? Existing doctrines would of necessity violate Natural Laws which are the only laws of God.

Physical Science maintains that mind is a function of the brain which is a physical organ. If part of the brain is damaged or affected in some way the mind no longer functions properly; therefore mind is contained within the physical organism. They do not say that when your T.V. set malfunctions because of a single defective part that the essential electronic impulses and waves have not entered the ether from the broadcasting station. In spite of the imperfect T.V. set they do exist outside of it waiting to be picked up by that physical instrument.

Likewise the brain is a physical instrument available to the mind which is separate from the physical body.

Materialists taking their support from physical science go on to maintain that since mind is a function of the physical brain there cannot be a psyche outside of the physical organism from which the mind activates. From their standpoint the soul does not exist.

Spiritualists know that the soul or spirit, permitting the terms to be used interchangeably for this discussion, are in existence from at least the time of conception and ever afterward. It remains in conscious relation to the physical body, often a silent partner until decrease of the body when it flourishes dominant and unhampered by dense physical matter. In conformance with Natural Law there is continuity.

Continuity of consciousness with full retention of memory is scientifically in accord with Natural Law. There are no gaps to remain unexplained.

Please send no more recipes for our Cookbook. Our Cookbook has gone to press. If you wish a cookbook sent to your home direct write us and include your name and address accompanied by a money order for \$2.75. We expect the books to be ready by June 20.

Rev. Genevieve Woelfl, NS. T. Chairman
2275 Sharon Rd. Apt. 104
Menlo Park, California 94025

PROJECT HEAL—PHYSICAL, MENTAL AND SPIRITUAL

As active members of the N.S.A.C. Healing Center and of the National Spiritualist Association of Churches, we must agree with the words of Thomas Fuller:

"A good example is the best sermon."

We agree not only in principle, but in action. The results are showing every day in every community where our Prayer Groups activities touch the lives of the sick, the lonely or unfortunate. In each Prayer Group are reports telling how the Spiritual light has penetrated the dark of despair through Prayer.

This Story is like the Unfinished Symphony; it never ends. The longing for health, for peace of mind, for light in the world, which pervades minds and hearts in these troubled times is not new; it is a wish as old as history.

But it is only as each of us brings to this imperfect, incomplete life her individual light, her spiritual attitudes of tolerance, of prayer, teamwork, benevolence, and trust, that Spiritualism will truly symbolize to the whole world the Brotherhood of man and her interest in all humanity . . . the best hope for a peaceful and happier life begins with Y O U through prayer.

There IS no freedom for peace of mind, for health and happiness without the supremacy of the law of cause and effect . . . no good law without justice . . . no justice without love . . . no true greatness without humility . . . and no permanent progress without perseverance.

We have inherited from our pioneers a great and beautiful Truth. It is now our responsibility to continue to build an equal heritage to pass on to our future generation. Today's world is fast moving so we must daily meet new changes and challenges if we are to build for the future. With the will and enthusiasm of every Spiritualist, we shall succeed.

All of us who have reached maturity know that life has its share of adversity, problems and frustrations, but too few realize that these are not the sum total of life's experience. Too many of us look on life as a series of heartaches. Few see the wonders of the world around them. Our problem is in our perspective. Are we not aware of the beauty which surrounds us in nature, of the comfort of our homes, of our good health, of the food we eat and the clothes we wear? Are we not aware of the opportunity to work and earn a living, of the love of our family and the kindness and generosity of our friends, of good fellowship one with another?

These compose the joys of life which, if concentrated upon, can make us all healthier and happier individuals. These are the truths that we learn in Spiritualism. But there are many, many lonely people without this security

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which we are seeking to help through our Healing Center and in our Prayer Groups.

We have in our Healing Center "ONE EACH DAY" spiritual guidance which is yours for the asking. Is there an invalid, an elderly person or a library in your community where "ONE EACH DAY" may bring joy and the healing balm for someone seeking this help? We want to share our truth with all mankind to further Project Heal—Physical, Mental and Spiritual. WRITE:

NSAC HEALING CENTER
MISS CATHERINE SCHNEIDER
615 North Front St.
Wheeling, WEST VIRGINIA 26003

Healing For: _____
Nature Of Condition (Physical, Mental or Spiritual) _____
Comments: _____

- I will pray with The Prayer Groups
 Day Night
 I will send report of Prayer Group results
 Please apply my love offering for needed supplies
 Request for healing made by: _____

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ECOLOGICAL PROGRESSION

by Herbert Schneider

The changing world causes us to give thought to a subject long neglected. It is currently summed up in the word ecology. It pertains to the relationship of the life of plants and living creatures to their environment. It is a study of the proof that all is interdependent in nature and that man cannot continue to alter this balance of nature without suffering the consequences.

Recently scientists have apprised us that extremely dire consequences are about to confront us unless we take immediate action to preserve the natural environment.

We are aware of the menace of air pollution, already serious in urban areas and rapidly spreading over the landscape. We know that means can be devised to control it, but enforcement is necessary.

What is more lovely than a beautiful stream of crystal clear water passing through natural surroundings. Only in remote mountain fastnesses does this remain to be seen. Everywhere else they have been converted into open

sewers by industries, municipalities and individual men.

We have observed vast suburban housing developments arise that are equivalent to complete new cities in magnitude. Shopping centers and large industrial parks have also been developed. All necessary to provide for an increasing population.

They have been invariably erected on the richest farmland and orchards adjacent to the already congested cities. Every state has large areas of sandy unfertile land where buildings might be erected without a loss to nature and free of congestion. This land remains untouched.

When the airport is enlarged for modernization, it always includes a few additional adjacent farms. Modern airports will require a huge area. Must it be the best land, where planes must hover over congested areas?

Terrain and topography is another important factor to be considered along with land use. This affects our diminishing supply of water and is of vital consequence.

The beautiful little woodland bordered valleys so attractive for real estate developments are natural collection and storage areas for sub-surface water. Pure rain water is accumulated and conserved. Such areas should be reserved as park land.

What does all this have to do with us as individuals? If we are concerned with progression in any philosophical sense, we can hardly be against it in relation to our physical surroundings. We become in duty bound to participate in conserving our God given environment.

There is a right that should be ours, to breathe in clean pure air wherever we go. The right to delightfully clear pure drinking water untampered with by man. A contest is already existent throughout America as to whether politicians may be persuaded by whatever means to purchase various chemicals claimed to favorably alter the human organism if injected into the public water supply. Perhaps favorable to some and known to be detrimental to others. This is perhaps the greatest pollution menace of all and the least publicized. It would also be a great abrogation of our collect and individual freedom of choice.

It must be understood that this refers only to the alterations of pure natural waters and not to the purification of already polluted waters of contaminated rivers.

We now become aware of a condition and formulate a positive stand in our own minds. It is our wish to pass on to our descendants an ecological environment as near as possible to that which God gave us. We express our views accordingly to others and demonstrate our opposition to a detrimental alteration of ecology, with our power of the ballot.

(Continued on page 32)



NOTES from the FIELD

DERRY, N.H.

LOS ANGELES, CALIFORNIA

The California State Spiritualists' Association will hold its 79th annual convention at the Hollywood Roosevelt Hotel, 7000 Hollywood Blvd., Los Angeles, California, on June 25-28, 1974.

Opening the convention, on Tuesday night at 6:00 P.M., there will be a banquet followed at 8:00 P.M. by Variety Show and Drawing. Spiritualists of all churches and talents will be participating in the Variety Show, under the able direction of Mrs. Julia Burr. The Drawing will be for prizes, and the winner need not be present.

Business sessions will be held during the day, with devotional services in the evening.

Thursday afternoon at 2 P.M., the public is invited to join in the Appreciation Service, honoring those Spiritualists and workers who have made their transition. The public is also cordially invited to join in the devotional services at 7:30 P.M. on June 26, 27 and 28 (Wednesday, Thursday and Friday).

We are looking forward to seeing our many Fellow Spiritualists at the Hollywood Roosevelt Hotel in Los Angeles, June 25, 26, 27 and 28, 1974.

DERRY, NEW HAMPSHIRE

CHRISTENING:

The first Christening Service held at the First Spiritualist Church, Derry New Hampshire was conducted on April 7th at 4:30 P.M. Pastor Henry Ward presided.

The daughter of Mr. and Mrs. Wayne Runion, Melisa Ann was christened, using the beautiful N.S.A.C. service and rose petals were bestowed upon her.

God parents were Mrs. Runions' brother, Henry Ward III and sister Patricia Scott.

Mrs. Runion is the former Deborah Ward and Mr. Runion is the son of Mr. and Mrs. Reunion of Methuen, Mass.

The annual elections were held on April 12th at the Wards' home. New officers and their terms are: Mr. Charles F. Norton, Hooksett, 3 year trustee; Mr. Luke Kramer, Nashua, 2 year trustee; Mrs. Jeanette McNamara, Amhurst, 1 year trustee; Mrs. Normand Tanguay, Londonderry, treasurer 1 year; Mrs. Janet Norton, Hooksett, secretary 2 years. After the elections a delicious buffet supper was served by Mrs. LaVerne Ward and a good time was had by all.

Mrs. LaVerne Ward, Co-Pastor of our church became the first certified medium to receive certification since the church was chartered. Mrs. Ward attended classes at Cassadaga, Florida under Rev. Eloise Page, and in Salem, Mass., under Rev. Gladys Worsencroft.

Mrs. Ward has been an inspiration to all who know her and is rapidly becoming one of the most well versed teachers of Spiritual Philosophy we have known. She is an invaluable right hand to her husband and our pastor, Henry Ward.

A new Philosophy class has been started in Goffstown, N.H. by the Wards.

It is being held at the home of Mr. and Mrs. Robert Sauve, on Mast Road in Goffstown. The public is invited. For information call 603-497-4401. This class is in addition to the Friday night classes held by Mr. and Mrs. Ward at their home at 66 West Broadway in Derry, N.H.

On March 9th The First Spiritualist Church of Derry held a Ham and Bean supper. There was a touch of Spring in the air, for the hall was decorated in spring colors of pink yellow and green.

The menu consisted of home baked beans, home made bread, ham, cold slaw lime jellied salad, chocolate pudding and coffee. It was served buffet style. Three long tables were set up where we ate and they were decorated with pretty pink, yellow and green table cloths. On each of the tables there was a set of wrought iron candle holders and candles. Around each candleholder was a garland of white daisys which really added a touch of Spring. We can thank Jessie Macintosh, Emily and Peter Hoffman, and Joanne and George Bohne Jr. for all the hard work they put into the planning of this supper.

In the afternoon, they had games that could be those who arrived early. There was also a gift table, which had numerous items for sale. Of course we had our readings in the afternoon. Also we held the drawing on a hand crocheted shell stitch cape, which was won by Dorothy Comish of Salem, N.H.

In the evening we had our healing service, followed by our evening service. We wish to thank at this time all the people who helped to make the event such a success.

OLD GREENWICH, CONNECTICUT

On Sunday, January 13, 1974, The Reverends Melvin Owen Smith and Dorothy Wynn Smith, completed four joyful, exciting and rewarding years as ministers of The Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Their official starting date was January 11, 1970.

At each Sunday service at 11 A.M., apart from the usual hymns, lecture and prayers, there is a healing broadcast and Spiritual Communion. The Pastors from Sunday to Sunday alternate their role as lecturer and communicator. One Sunday, Melvin gives the lecture and Dorothy the communication. The following week the procedure is reversed with Dorothy giving the lecture and Melvin the communication. Following the regular morning service there is a special healing meditation under the inspired direction of Miss Juanita Queen. On the first Sunday of each month, following the worship service, a Social Hour with refreshments is held, which has proven most popular in allowing members and friends to get better acquainted. The very popular monthly social hour is under the capable guidance and direction of the ALPS—the Albertson Ladies Progressive Society—which was originally organized in Nov. 1972 and since that date have sponsored church bazaars, tag sales, etc., all of which have proven to be most successful thereby reflecting the importance and need for this very successful ladies organization. For the convenience of young families with children, who want to attend the service, there is a baby-sitting service provided. The Sunday morning worship service is well attended with an average attendance of 100 to 150 per Sunday. This continually growing attendance is reflective of an active membership of 230, plus an ever increasing number of young people.

In charge of all the music at The Albertson Memorial Church is Rosamond T. Albert, concert organist and director of music, who has served The Albertson

(Continued on next page)

Memorial Church for the past 11 years faithfully, only having missed one Sunday Service, a record we are all proud of. Throughout the year, under Rosamond's capable direction, the Sunday Service soloists have proven most enjoyable with: Betty Jones, Soprano, who has sung with the San Francisco Opera; is currently singing the leading role in Verdi's REQUIEM with the Stamford, Connecticut Symphony Orchestra and will be singing the leading role in THE MASKED BALL with The New York City Opera; Dominick LaMacchia, baritone and George A. Bailey, trombonist. On one Sunday morning, the sister of The Reverend Melvin Owen Smith, Mrs. Ruth Shuman of Washington, D.C., favored the congregation with her beautiful voice. On many occasions, members of the congregation have reported experiencing spiritual and physical healing and upliftment, which we know means the Higher Forces are able to use and build the healing power from the musical vibrations of these excellent musical performances.

A Church News Bulletin, outlining guest speakers, special functions and other Church activities, is mailed out every month or two throughout the year to those who have requested to be on the mailing list. The Albertson Church is most fortunate in the fact that The Reverend Dorothy Wynn Smith writes and mimeographs these News Bulletins for the Church as well as the program for the Sunday Service. The mailing of the Church Bulletin in January 1970 totaled approximately 250 and in January 1974 totaled 1350, which reflects an increase of 1150 or an average increase of almost 300 per year for a four year period.

The special functions, as well as all services are open to the public. It is to be noted that with the growing interest in psychic matters on the part of the public today, The Albertson Church is serving its spiritual purpose which is so obviously reflected in the tremendous growth of the mailing list. It is always encouraging to see so many new young people in the congregation each Sunday morning. This very positive growth pattern reflects the desire among those of all ages to want to understand themselves and to want to understand more about the Natural Laws of the Universe through Spiritualism.

On the first Friday of the New Year, January 5, 1973, The Reverend Dorothy Wynn Smith invited her Master Teacher "Light" to give the lecture for the new year which was titled: "Predictions for 1973 and The Years Ahead." This was a most interesting and enlightening message. The Church was filled to capacity for this lecture with approximately 200 people in attendance. In fact, it was necessary to turn people away because of a lack of seating facilities.

Among the guest speakers and special events during the past year there has been the following:

Dr. Thomas F. Coyle, M.D. of Bridgeport, Connecticut spoke on THE ANCIENT ART OF CHINESE HEALING—ACUPUNCTURE and ITS USE; Mr. Donald Galloway of London, England spoke on MEDIUMSHIP IN THE NEW AGE and also gave a demonstration of clairvoyance; The Reverends Melvin O. and Dorothy Wynn Smith gave AN EVENING OF CLAIRVOYANCE; the Thursday evening class members presented SPIRITUAL REFLECTIONS followed by SPIRITUAL DELINEATIONS; The Reverend Dorothy Wynn Smith spoke on: THE VOICE OF THE MAYANS which was illustrated by a colored film made by Hartley Productions—STAIRWAY TO THE MAYAN GODS. One Sunday the ministers honored and presented to the congregation Mrs. Walter K. Queen, age 92, our oldest member, who spoke briefly on her reflections of longevity. Also honored at this time was Captain E. O. Nigel Cholmeley-Jones, age 90, who spoke on the art of keeping young.

This past Christmas time, specifically the 16th of December, there was "The Giving of the Gifts," which resulted in the congregation contributing 14 Christmas food baskets which were distributed to the needy in Greenwich, by the Social Department of the Town of

Greenwich. Many appreciative telephone calls were received in gratitude.

This past Christmas time also, the Pastors conducted a Christmas Eve Candelighting Service with Carol Singing. On the first Friday of the New Year, January 4, 1974, The Reverend Dorothy Wynn Smith invited her Master Teacher "Light" to give the lecture for the new year which was "1974 REVIEWED." in spite of weather there were 151 in attendance. On Friday, January 18, 1974, Dr. Max Warmbrand, an internationally known expert on Nutrition and Health, spoke on NATURE IS THE BEST HEALER. Dr. Warmbrand has written many books, some of which are: ADD YEARS TO YOUR HEART, EAT WELL TO KEEP WELL, NEW HOPE FOR ARTHRITIS SUFFERERS, THE ENCYCLOPEDIA OF NATURAL HEALTH. Last year, during his overseas tour Dr. Warmbrand was awarded the prestigious Bircher-Banner Medal by the International Society for Research in Nutrition and the Diseases of Civilization, at their 18th Annual Congress in Berlin. Dr. Warmbrand has lectured throughout the U.S.A. and overseas. On Friday, March 15, 1974, Robert Nelson, sales manager for the New York Times will speak on PREMONITION: PRECOGNITION—A LOOK INTO THE FUTURE. Robert Nelson is a newspaper man, has a degree in psychology, was a Russian language intelligence specialist in the Marines, and is the founder-director of THE CENTRAL PREMONITIONS REGISTRY, which is an organization that records Predictions for Analysis and Verification. Its headquarters is in New York City. Robert Nelson is uniquely suited for his work in the Central Premonitional Registry (CPR). As a newspaper executive in America's foremost newspaper, he has world wide access to events as they happen. He reads five newspapers a day and all the weekly news magazines. When an event happens that coincides with a premonition that is registered in the files of CPR he is able to immediately verify the details, and he has thousands of premonitions received from people all over the U.S.A. On Friday, April 26, 1974, Dr. Stanley Krippner, the head of the DREAM RESEARCH LABORATORY at MAIMONIDES MEDICAL CENTER in Brooklyn, New York, will speak on DREAM THERAPY and also PSYCHICAL RESEARCH IN RUSSIA AND CZECHOSLOVAKIA.

During the week The Reverends Melvin and Dorothy Smith give private consultations and in addition, conduct three psychic-spiritual development classes with a total enrollment of about 60 students. From time to time throughout the year these students present original writings and poetry as well demonstrate clairvoyance.

We of the Albertson Memorial Church are indeed blessed to have two such capable ministers as The Reverends Melvin and Dorothy Smith. For with their sincere and untiring efforts The Albertson Memorial Church has grown and is growing by leaps and bounds in a spiritually constructive and harmonious atmosphere. This in turn, reflects a progressive and alert Board of Directors and other committees all working and sharing together to create a very happy and joyous church, which is bringing to those who are sincerely interested a greater awareness of themselves and a more meaningful understanding of what Spiritualism really means and how it relates to the New Age of which we are all so wonderfully a part.

A most cordial and loving welcome is extended to any and all who may wish to partake with us and join together in any of the services at The Albertson Memorial Church when visiting in this area.

CHICAGO, ILLINOIS

Mrs. Ida Joseph Atwood, a member of the Tucker Smith Memorial Spiritualist Temple of Chicago, for thirty years serving Spiritualism through her Mediumship, 25 of those years as a Certified Medium of the Illinois State Spiritualist Association, was visited at her home by a delegation from the Tucker Smith Memorial Spiritualist Temple consisting of Mrs. Louise Washington, Pastor, Mrs. Ruby McNeeley, Mr. and Mrs. Millard Frazier, Lorraine Blair, Dolores Rubio and Marrice Griffin who presented Mrs. Atwood a LIFE TIME CERTIFICATE granted by the Illinois State Spiritualist Association in recognition of Mrs. Atwood's years of service to Spiritualism and her fellow man.



Mrs. Atwood ever a gracious Lady expressed her gratitude humbly, wishing all Spiritualists and Spiritualism continued Blessings.

THE 26TH ANNIVERSARY OF MODERN SPIRITUALISM

Was celebrated on March 24, 1974 at the UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Philadelphia Penna.

The many floral tributes that were placed by the members and friends of the church in Memory of Spirit Loved Ones enhanced the beauty and serenity of the Service.

The honoured GUEST SPEAKER WAS THE REVEREND JOSEPH H. MERRILL, President of the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES and was presented to the Capacity audience by Rev. Rebecca E. Fasnacht.

Rev. Merrill has a tremendous knowledge of the Philosophy and Science of our Religion and a superb realization of the needs of the people as well as the great responsibility of the Leaders of our Churches to meet those needs.

Truly Inspired Rev. Merrill prefaced his remarks with a poem taken from the Spiritualist Manual, entitled "THE LAW" by Mary March Baker. In the discourse that followed he opened up many avenues of Thought for all spiritualists and answered many of the questions that repose in the mind of the many who are groping for knowledge of the greatest Truth the world has ever known. He urged strongly that all who claim to be Spiritualists, be they Ministers, Me-

diums, Healers or lay members should stand up and be counted.

The Sermon was preceded by the Chorus singing, "I love to tell the Story" and concluded with a Solo rendered by Miss Sophie Mock, entitled "Until Then."

Mr. Larry Clark of E. Syracuse, N.Y. was the Guest Message Bearer and he did render a beautiful Communication Service in which many proofs of the continuity of Life and the Identity of Spirit People were demonstrated and acknowledged by a grateful people. The many generous contributions that were made in Memory Of Loved Ones will be a major factor in the purchase of a new organ. The Church was made available to these two National Workers for private Consultations during their stay in our City.

Respectfully submitted,
Rev. R. E. Fasnacht Sect'y

CHARLES JESSUP

Vice President Certified, Medium's and
Licentiate Society

The dreams recorded in the Bible are many and remarkable. The voice with which God spoke to the prophets and the men consecrated to Him, were generally heard in dreams. The visions of the ancients, according to Moses, were nearly always dreams; "and he said: Hear now my words: If there be a prophet among you, I, the Lord, will make myself known unto him in a vision, and will speak unto him in a dream." (Numbers 12-6).

Not only are the dreams and visions recorded in the Bible, but the mode and manner in which to invoke them are also hidden therein, the key to the mystical uses, as used by Moses, David, Aaron, Solomon, and others being preserved on tablets now resting in various museum vaults in England, France, Germany, Egypt and perhaps others, and translated from the ancient Hebrew we find the following relating to the invoking of Divine dreams and visions:

'Should you desire to receive reliable instructions in regard to something thru a vision or dream, then purify yourself by fasting and bathing, pray the 23rd psalm with the Holy name JAH seven times, and pray at the end of each repetition: Lord of the world! not withstanding thy unutterable mighty power, exaltation and glory, thou wilt still lend a listening ear to the prayer of thy humblest creature and wilt fulfill his desires. Hear my prayer also loving father, and let it be pleasing to thy most Holy Will to reveal unto me in a dream or vision, whether (here plainly and concisely stated.) as thou didst often reveal through dreams, the fate of our forefathers. Grant me my petition for the sake of thy adorable name, JAH.

AMEN, SELAH!

Blessed Eternal and everlasting Spirit of the Universe, we would now desire to take up the duties of life we would pursue our way along the path which leads through the busy haunts of men, to take by the hand those who have struggled, who are yearning, who are weeping and frightened; we would give them the light which has come to us through the ministrations of loving Spirits; we would whisper to them words of cheer and encouragement and give them a glimpse of the Spiritual heights and of the beautiful life. We would lead them to a better understanding of the great forces of the universe and of the wonderful opportunities that await the Spirit in the life beyond—Of Divine Spirit, give us the true reality and appreciation of the necessity and nobility of struggling upward-onward and forever forward, and may the Spirit loved ones help us in ever effort to improve ourselves and encourage us in our endeavors to uplift our fellowman and make that with which We are blessed! Amen! Selah.

NOTES FROM THE FIELD

Sunday, April 28, 1974 was a spiritual enjoyment and good fellowship at the Spiritualist Church of Truth, 3351 W. North Ave. Chicago, Ill. The last Sunday of the month we have service and social. Mrs. Kathryn Duha, Pastor called on Rev. Mamie Fors to do the lecture. She was taken by surprise and did a wonderful lecture on Spiritualism and her audience was spell bound. Later we had refreshments and a nice time was had by all. Each month in our social we always wish a happy birthday to each one that has a birthday. In April was our beloved Rev. Theodore Siers birthday April 19, and as he is in spiritland we sang for him and we know he was there with us.

Deep appreciation and thanks are extended to all friends, and church workers who contributed their time and efforts.

TRANSITIONS

Worrick—Margaret E., member of the United Spiritualist Church of East St. Louis, Ill., passed to spirit on Wednesday March 27, 1974. Beloved wife of the late Andrew J. Worrick, aunt to many nieces and nephews. Funeral was held from the Herbert A. Kassley Funeral Home, Collinsville, Ill., on Sat. at 1:00 P.M. Rev. Ottilie S. Dyroff officiated.

Richardson—Henry C. age 77, passed onto a higher life April 3, 1974. He is survived by his wife Ruth, a daughter Mrs. Jack (Doris) Remington, a son Henry C. Jr. A brother George, one grandchild. Mr. Richardson was a member of the First Spiritual Temple of Royal Oak for many years. Funeral Services were held at Spiller & Spitler in Royal Oak, Michigan. The Rev. Elsie Beesley officiating. Interment was in Oak View Cemetery, Royal Oak, Michigan. Mr. Richardson was born May 14, 1896 in Harrow, Ontario and was a resident of Hazel Park, Michigan for 44 years.

Rev. Ladd—Irene E., age 80 passed on to a higher life April 6, 1974. She is survived by two children, Robert and Mrs. Stanley (Marguerite) Gutt and three grandchildren. Rev. Irene E. Ladd was a member of the First Spiritual Temple of Royal Oak, Michigan, of which she was a loyal, devoted worker for many years. She was known and loved through out the State and National Churches. She is sadly missed in the physical by those who were fortunate to know her and love her. She leaves the members many beautiful memories of her good works she did for her church. Funeral Services were held at Schnaidt Funeral Home, in Royal Oak, Michigan at 11:00 A.M. The Rev. Glenn Cooley officiating. Interment was in Oak View Cemetery. Rev. Ladd was born Oct. 3, 1893 in Columbus, Ohio.

Elbertson—Rev. Cornelius V., died on November 12, 1973, at Los Angeles, California, after a long illness terminating in hospitalization.

He was born in Key West, Florida, on February 14, 1906, and for that reason Valentine was selected for his middle name. During World War II, he served in the Navy in the Pacific Theater. He joined the NSAC during the 1950's, transferring from another spiritualist organization.

In 1961 he moved to California and joined Mae Taylor's Spiritual Science Church of Hollywood. He served till the doors closed, whereupon he joined the Church of the Comforter in Santa Barbara. Later he demitted from there to the Spiritualist Center in Los Angeles where he served as Treasurer, Lecturer, Medium, Teacher, and Healer. A valuable addition to the staff of the Spiritualist Center, he is also well remembered for his work as quest lecturer in many of our other churches. In addition, Rev. Elbertson served

the California State Spiritualist Association with distinction for several years as Secretary, Treasurer, and Director.

Services were officiated by Rev. William F. Meier on November 17 at the Inglewood Mortuary, Inglewood, California. His final resting place was in Fairmount, Indiana, with services there conducted by Rev. Edmund L. Foard.

Our beloved Rev. Elbertson will be greatly missed and long remembered by all his many friends, especially in the Los Angeles area.

Thurston—Addie I., aged 77, passed to the higher side of life on March 2, 1974 in Portsmouth, New Hampshire where she had lived for 23 years. She was a member of the Bangor Maine Spiritualist Church and held several offices in this Church, and was Secretary of M.S.S.A. and Secretary of Bangor Church, and Secretary of Lakewood Camp in Madison, Me. Nieces and nephews survived. Funeral services were held at J. Verne Woods Funeral Home in Portsmouth, New Hampshire. Rev. Gladys Laliberte conducted the funeral services. Burial at Oak Grove Cemetery in Bangor, Maine.

Hamilton—Raymond A., passed into Spirit very suddenly February 8, 1974, in Baltimore, Maryland. He is survived by his wife Miriam C. Hamilton. Reverend Hamilton celebrated his 9th birthday February 2nd, 1974. He was born and educated in Baltimore, Maryland. Reverend Hamilton was ordained by The National Association of Churches in Columbus, Ohio, October 10th 1963. He received his National Healing Certificate in 1962. Reverend Hamilton was Pastor of The Sanctuary of Truth, Spiritualist Inc. In Baltimore, Maryland. Funeral services were held February 11th at the Witzke Funeral Home in Baltimore. Memorial Services were held at the Sanctuary March 31st, 1974.

ORDINATION

Philadelphia Pennsylvania

The Universal Spiritualist Brotherhood Church was the scene of a beautiful and impressive Ceremony on Sunday, May 5, 1974.

Mrs. Elizabeth H. Benetz of Gladwyne Penna., was inducted into the Ministry of Spiritualism at that time.

The Authorization of the National Spiritualist Association of Churches was read by The Reverend Rebecca E. Fasnacht, pastor of the Church and The Reverend Mahlon Simon was the Ordaining Officer.

The Candidate was escorted to the Platform by her husband, Mr. John Benetz. Miss Ruth Dudley sang the Lord's Prayer and Charity accompanied by Miss Helen Donahue.

Following the administration of the rites; The Rev. Elizabeth H. Benetz delivered a Sermon based upon Math. 7:7-14 and concluded with Rev. 3:20-22. Spirit Greetings were given by Rev. Elizabeth Benetz and Rev. Mahlon Simon. The beautiful floral decorations were distributed to each individual as felicitations were tendered by members of the family and the friends attending.

A sumptuous dinner was served at the Barclay Hotel to 75 guests.

MONTH OF AUGUST—1974

Camp Etna—Etna, Maine

98th Season

- 1st week—Arline Sikora
- 2nd week—Emily Hewitt, Rev.
- 3rd week—Robert Simpson
- 4th week—Allen K. Howard

CIRCLES OF LIGHT

Athena Sawyer

What has happened to the beloved Home Circle of two or even one generation ago? Just when was the beginning of home circles? How did home circles originate and where were they first held and by whom? If the home circle was deemed necessary at the onset of Modern Spiritualism, why are they on the decline now, in some areas? Would Spirit have dictated their inception had they not been essential to the growth and dissemination of these revealing and satisfying truths? Questions!

The following quote from the University of Spiritualism, by Harry Boddington, London, England, reveals much, as it relates to the little Fox Sisters and the Hydesville knockings. Later there were demonstrated in Rochester, New York.

"Hundreds of people visited the Rochester Knockings . . . and seriously tested the information given. The results were so startling, the participants readily followed the Spirit's instructions to form investigating seances in their own homes. Each family became an independent researcher on a strictly scientific basis. This type of independent research now forms the backbone of Modern Spiritualism.

Developing circles following the simple rules originating from the Fox Sisters, found that nearly every home produced a psychic or somebody in whose presence phenomenon readily occurred. This center of power was termed a medium. Corroborative testimony from every country in the world placed phenomena on a scientific basis."

Further, he says, "Spirit instructors everywhere emphasized the need for harmonious cooperation among researchers. The formative action in the mind is stressed and sitters told that their own minds measurably affect all phenomena. The Law behind the phenomena was found to be exactly what the original Rochester knockings taught. This consists of a blending of spiritual and physical magnetisms. These in turn are influenced by the prevailing attitude of the mind of those present. Harmony of thought and feeling is therefore essential to good results." End of quote.

The results of these private research groups was so phenomenal the news quickly spread all over our country and the rest of the world. Hundreds of highly gifted mediums appeared in diverse places. The soil was ready—the time was right—because it had been so planned by those wise teachers in spirit. Spiritualism was here to stay, in spite of persecution by entrenched orthodoxy and a cruel suspicious public.

A hungry world was ready for this extraordinary revelation. They longed for some reasonable answers without priestly trimmings

and orthodox creeds. But to stay in its pure form, it needed the selfless devotion and love of altruistic researchers in the small groups or home circles. The life and future revelation of this priceless wisdom and this sure knowledge of the continuity of life, must draw its mediums, healers and teachers from the home circle training groups—where else? Circles that have been sponsored, given instruction and moral support from the churches, have in turn lent strength and courage and support to their pastors.

After the Lyceums have prepared the young—the next step and the logical atmosphere in which to develop and give moral and spiritual confidence and strength to the fledgling mediums is without question the home circle.

Step by step the beloved guides and teachers lead the sitters to high vibrational levels in the necessary atmosphere of peace, harmony and serenity. So many loved ones, so many teachers, so many guides are ever waiting, eager and anxious to prove to us the continuity of life. Their hearts long to enlighten the loved ones still grieving in the darkness of earth.

The courageous mediums who carry on the churches are the advance guard in an age so in need of a clear understanding of the real truths. At great sacrifice to themselves, many times, they have kept the flame lighted, they have carried the torch to light the way and demonstrated their talents with pure selfless love against unbelievable opposition and intolerance.

Almost without exception these beloved instruments of spirit have received their training in home circles or small groups—few can do it alone. This training could not be accomplished in an open assemblage where conflicting thoughts or the curious or critical could distract. The soil, the atmosphere, the harmony and the spirit presence in a home circle is the ideal, yes even the necessary place to begin training for spiritual unfoldment indispensable for mediumship and leadership.

We are dealing with eternal verities; Spirituality cannot be bought, no great university can bestow it, noble ancestry nor political influence carry any weight. It has to be earned by diligent effort, prayer and meditation, patience and discipline. Pure motives and high ideals go along with constructive thoughts and noble character. And with St. Paul, "Desire earnestly spiritual gifts."

Ever the cry of the human heart is for more light—more knowledge—more wisdom. Spirit teachers, guides and loved ones are just a breath away longing to bring light and truth—through this important function of the church. The home circle—"the backbone of Spiritualism."

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Gailerd E. Erickson, Healer, Contact and Absent, Valley, Wis., P. O. Rt. 1, Box 121A, La Farge, Wis. 54639, Telephone 608-487-2161.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, 279-6985.

Harmony Chapel, N. S. A. C., 1522 W. Encanto Blvd. Sun., Lyceum 10:30 a.m. Devotional Service, 11 a.m. and 7:30 p.m. Wed., 7:30 p.m. Healing service followed by spirit greetings and fellowship hr. Fri., 1st and 3rd Fri. each month, Self Knowledge and spiritual worship, 7:30 p.m. 2nd and 4th Fri., Card Party 7 p.m. Fri. Afternoon 2 p.m. Message Circle. Covered Dish Dinner last Sun. each month, 6 p.m. Rev. Edwin W. Ford, N.S.T. Pastor, 'phone 277-3587. Rev. Suzanne Muller N.S.T. Asst. Pastor, 582-2275. Letha Drane, Sec.

TONAPAH—Sun Spiritualist Camp Association Inc. Season starts 1st Sun. in Nov., closes last Sun. in May. Services Sun., 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

CALIFORNIA

California State Spiritualist Association—

President—Rev. David F. Burr—1678 Juniper Ave., San Bruno, Calif. 94066. Sec. - Rev. Ivamay Stockwell, 1401 So. Berendo St., Los Angeles, Calif. 90006.

ALAMEDA: Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 A.M. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley. Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 384-7989); Lee Jones, Pres. Sun. Healing 7:30 p.m.—Worship Service 8:00 p.m. Wed.: Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Ph. CL 5-1060.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. Ph. 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. Ph. 415-366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 North 4th St., San Jose. Services Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

SAN DIEGO—Progressive Spiritualist Church, 1934 30th St. Sun. 7:30 p.m. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 p.m. and Wed., 7:45 p.m.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, Ph. MARKET 1-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101.

Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. Pres. Florence Atherton, Secy. Mr. Gayle Lewis, P.O. Box 4113, Santa Barbara, Calif. 93103, tel. (805) 966-1849.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritualist Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sun. 7:30 p.m., Wed. 8 p.m. Sec.: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—President—Rev. Robert J. Haskins, 2810 S. Cherokee, Englewood, Colo. 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colo. Springs, 9 E. Costillo, Colo. Springs, Colo. 80903. Services, 2nd and 4th Sun. of every month at 2:00 p.m. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo. 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens, 785 Terryville Ave., Bristol, Conn. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA Room 205, 160 Jewel St. Hartford, Conn. Sun. Ser. at 2:30 p.m. Mr. Walter Wooster, E. Hartford, Conn., Pres. Mrs. M. Esther Acker, Hartford, Conn., Sec., tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message ser. Sun. 2:30 p.m. Rev. Catherine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St. Ser., Sun. 2:30 p.m. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, Pres. Mr. George Brewster, Sec.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Conn. 06870. Ph. 203-637-4615. Sun. Serv. 11:00 A.M. except from July 15th until Sun. after Labor Day. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Serv.: Lecture, Healing and Spirit Greetings, Sun. at 2:30 p.m. Class instruction, Wed. 7:30 p.m.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q"

St., N.W., Georgetown, D.C. 20007. Sun., Healing Ser. 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sun. Ser., 11 a.m.; Thurs., 7:45 p.m. Flower Message Ser. Minister, Enid Brady Williams, tel. 672-0520.

FORT PIERCE—Trinity Spiritualist Church, 704 S. 5th St., Sun. Divine Worship and Message Ser. 7:30 p.m. Thurs.; Divine Healing and Message Ser. 7:30 p.m. Pastor Rev. Flora Petteplace. Ph. 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sun. ser., Lyceum 10 a.m.; Healing Ser., 4 p.m. and 7 p.m. Church Ser. 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 7:30 p.m., Lecture and E.S.P. Demonstration 8:00 p.m. . . All Message Ser. Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Ser. Sun. 11:00 a.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Ser., Sun. 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Ill. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 N. Austin Ave. Ser. Sun. 11:00 a.m.; Fri., 7:30 p.m. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone BERkshire 7-0210.

Spiritualist Church of Truth, 3351 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Anna Kerch, Sec.

CHICAGO—Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Ser. Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 3800-B St. Granite City, Ill 62040.

ELGIN—First Spiritualist Church, 77 Villa St. Elgin, Church serv. Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St. Worship Ser. Sun. 2:30 p.m.

Ph. 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 N. Sheridan Rd., Peoria, Ill. Church ser. Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Welts, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—Pres., William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Sec. Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Ser. Sun., 10 a.m.; Lyceum 10 a.m.; Evening Worship Ser., 7:30 p.m.; Wed. Circle Ser., 8 p.m.; Fri. Circle Ser., 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. Ph. 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St., Hammond 46323. Ph. 2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Ser. 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, ph. ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St., Indianapolis, Ind. 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Ind. 46205. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun.—Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South-Miami St. Ser. every Sun. 2:30 p.m. Marie Waters, Ch. Director, 306 E 5th St., Peru, Ind. 46970.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Ser. Sun. 2:00 and 7:00 p.m., Mon. 7:00 p.m. Minister, Janice Rosalie Baynes, ph. a.m. 6-5824. H. S. Smiley, Asst. Minister. Sec'y, Mrs. Lilliam Grief, ph. 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. S. Ser. Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Sec., 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church, 512 E. 12th St., 52803, Ph. (319) 324-9659. Worship and Message Ser., Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm.

& Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Ph. (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Ser. 2 p.m., Sun. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches — President—George Hall, 193 Thornton, Bangor 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts. Sun. Ser. 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Me. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop, Me. Sec. Florence S. Carr, Tasker Road, Augusta, Me. 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Me 04401; Pres. George Hall, 193 Thornton Rd., Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. ser. 2:30 and 7:30 p.m., Older American Center, Main St. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Ser. Sun. 2:30 and 7:30 p.m. May thru October. Vera G. MacGregor, Pres.; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Me. Ser. Sun. and Wed. at 7:00 p.m. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., Arnold, Md. 21012. Healing: Sun., 2:30 p.m. Ser., Sun. 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Rm. 108 Franklin St., Cor. Park Ave. Ser., Sun. 3 p.m. Marie Gorscr, Pres.; Leonard E. Blatchford, Healer. Healing Ser., Sun. 2:15 p.m. Sec'y, Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md. 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists — Pres.—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Sec.—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Tel. 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Ser. Sun., 3:00 and 7:00 p.m., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Ser. Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening ser. 7 p.m. Healing 9 p.m. Thur. Mid-week Ser. 7:30 p.m. tel. 586-7671 Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

EAST LONGMEADOW—The Church of Spiritual Awareness N.S.A.C., 30 Somers Rd. E. Longmeadow, Mass. (Grange Hall) Sun. Ser. 6:30 p.m. All Message Ser. 8:00 p.m. Mon., 1034 Center St., Ludlow, Mass. Pastor, Arlene Sikora, 1034 Center St., Ludlow, Mass. Pres., Robert Harrington, 123 Adams St., Agawam, Mass.

METHUEN—The Church of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center St., Methuen, Mass., Ser., Sun., 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Ser., Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Pres. Arthur H. Cosby, Coy Hill Rd., Box 348, Warren 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield 01119.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun., Lyceum 10:45 a.m. Evening First Ser. 5:30 p.m. Healing Ser. at 7:00 p.m. Second Ser. at 7:30 p.m. Wed. Ser. 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Lyceum 11 a.m. Evening Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Pres., Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Sec., Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritualist Church, 576 Orchard Lake Road, Pontiac. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y, P.O. Box 121, Utica, Mich. 48087, Ph. 731-8507.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sun. School, 10:00 a.m., Church Ser. 11:00 a.m. Frayne Kluzak, Pres.; Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Mich. 49444. Sun. School and Church Ser. 10:00 a.m., Evening Ser. 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. for information call, 334-3715. Ralston Butts, Pres.; Sharon Bucy, Sec'y.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec'y 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sun. Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Sec'y, Mrs. Virginia Wildes, 702 N. 21st Superior, Wisc. 54880. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Mrs. Manalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church of Two Worlds, N.S.A.C., 4501 Fairmont. Ser., including Healing Ser., Sun. 7:30 p.m. Wed., spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, ph. WEstport 1-1044. Sec'y, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Ser. 7:30 p.m.; Healing Ser. 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec'y., W. Gregory St. 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 2402 So. 5th. Street. Devotional, Healing, Message Services each Sunday and Wednesday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Sunday 10:00 p.m. and Wednesday 2:00 p.m. Pastor Alace J. Fanslau. Edwin R. Jansa Co-Pastor, Tel. 345-8042. Secretary Alace Fanslau, Tel. 345-4397. Virginia J. Jansa Treas., Tel. 345-8042.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sun. ser.—Healing 6:30 p.m., Evening worship 7:00 p.m. Pastor Henry A. Ward, Secty. Mrs. Janet Norton.—For information tel. 603-432-7624 or 603-489-9758.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec. Tres.—Isabella Prince, 39 Rutgera Pl., Passaic 07055.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N.J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 10 a.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—Pres., Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Sec'y Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Ser. 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main St., Binghamton, N.Y. 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Ser. & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Ser.: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. at West Ferry St., Ser. Sun. at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, tel. 652-5018. Ser. every Sun. 7:30 p.m. The 4th Sun. of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Ser. at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sun. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N.Y. Ser., First and Third

Sun. each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N.Y. Ser., Healing and devotional, 11 a.m. each Sun., Sept. through June. Robert Sabol, Pres. Adeline Detlefsen, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, N.Y. 11704. Tel. 516-587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Clauson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. Ph. 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sun. Ser., 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Sec'y.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave. Healing Ser. Sun. at 2 p.m., Sun. Ser. at 2:30 p.m., Wed., Healing and Messages at 7:30 p.m. Larry Clark, Pres. Phone 437-5276; Bea Felicia, Sec'y-Treas., phone 437-4869.

OHIO

Ohio State Spiritualist Association—Pres., Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, O., Sec'y, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, O. 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance 4:00 p.m. Pres., Charles J. Benes, Williamsfield, O. 44093. Sec'y, Irene Garoutte, 3600 Lake Ave., Ashtabula, O. 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message ser., 4th Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Sec'y.

The First Spiritualist Temple, State and Sixth Sts. Church ph. 228-1112. Ser. Sun. 2:30 p.m. Message ser. and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Sec'y. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Ser. Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Francis Beeson. Ph. 233-0869, Sec'y Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Ser., Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 E. 8th St., Mary M. Martin, Sec'y, P.O. Box 501, East Liverpool, O.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, O 44022. Charles Brautigam, Sec. 2466 Newton St. Akron, Ohio 44305.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres., Mr. Earnest Koch. Sec'y Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser, at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Ser. Wed. Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 W.

LaCleda. Sun. Ser., 7:00 p.m., Study Class, Fri. 7:30 p.m. Rev. Amy Pearce, Pastor, 544 W. Glenhaven, Youngstown. Ph. 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Pres. Lester C. Scoles, 4448 Woodedge Dr., Del City, Sec'y, Mrs. Alta J. Scoles, 4448 Woodedge Dr., Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 S. Xanthus. Ser. Mon. and Fri. evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S.E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Ser., 7:45 p.m., Healing. Mrs. Catherine Hinton, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., Rev. Clara Senior, R. D. No. 4 Lititz, Pa. 17543, Sec'y, Rev. Reba Fashnacht, 7200 Whitaker Ave., Phila., Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. Sermon and messages. 1st and 3rd Sat. of each month at 7:30 p.m. all message ser. Mrs. Margaret Litak, Pres., 238 E. Fairview St. Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 N. 2nd St., Malta Hall. Healing 2:15 p.m. Ser. 2:30 p.m. Sun. Kathryn M. Anderson, Sec'y, 3840 Brisban St. Ph. 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sun. 7:30 p.m. Healing, Lecture and Messages. Wed. Message ser. 2:00 p.m. Mrs. Laura Salvador, Pres.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser., Sun. 2:30 p.m. Healing—Sermon—Messages, Ser. Wed., 7:30 p.m. Healing and Messages, Pres., Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 S. Broad St. Church ser., Sun., Healing, 7:00 p.m. Lecture and Messages, 7:30 p.m., Wed., 8 p.m. Message Ser. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Phila. 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. tel. Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., Pitt. 15213. Ser. Sun., 2:30 p.m., Fri. 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading, Pa. 19601. Ser. Sun. 2 p.m. Rev. Clara Senior, Pastor, Lititz R. F. D. 4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sun., Devotional and Message Ser. 10 a.m., H. Bryson Kelley, Pastor. First Sun. of each month, Rev. Elmer Aetkinson, Sec'y, Mrs. Pearl Krenk, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Ph. DAVIS 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., ph. 864-0474. Rev. Willie B. Dearmin, Pastor, Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston 77027. Pastor and Pres., Rev. Leonard Parsons, Ph. JA 9-7776; Asst. Pastor, Mrs. Cecil Worcester, Ph. MI 9-0716. Ser., Sun. Lyceum 10 A.M.; Devotional, 10:30 a.m. Healing Ser., Thurs. 7 p.m. Clairvoyance, third Fri. of each month, 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St., Taylor, Texas.

VERMONT

BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., So. Burlington. Ser., 1st and 3rd Sun. 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard, 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester. For info. Ph. (802) 878-2542 or 644-2611.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh St., Bremerton Wash. 98310. Sec'y Edna Purviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" St., Sun. ser. 11 a.m.; Healing 10:30 a.m. Olive M. Larson, Pres., sec'y-treas., Edna Purviance.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh St. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Ph. 373-4167. Sec'y, Marie E. Day, 615 11st St., Bremerton, Wash. 98310. Ph. 373-9825. Healing & Services, 7:30 p.m. Thurs.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sun. ser., Friendly Hour 6:30 p.m., Evening ser. 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., SUNset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Sec'y and Treas. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., Seattle WA 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle WA 98107. ph. SU 4-5115. Treas. Georgetta Hartman, CH 2-4757, Sec'y Viola J. Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland; Sts., Wheeling. Sun. Lyceum 9:30 a.m. Church Ser. 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m. WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Scty, 9143 W. Custer St., Milwaukee, Wis. 53225.

WEST ALLIS—3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Scty.



EDITORIAL —Continued

are those of mechanics and chemistry, its scientific basis as firm and solid. Its facts and principles constitute the elements of science, the same as do those of physical science. Truth only serves mankind; it is free to all; but to make it serviceable, it must be formulated and applied to life's uses. There is no truth more beneficial to the world than Spiritualism. It would be as unjust and unreasonable to appropriate it in the interest of any class, as it would be to appropriate the truth and principles of mechanics or chemistry in the interest of any one class. Spiritualism is the highest religious thought that has ever touched the heart and head of man when understood; and the basest deception when not understood.

One cannot grasp the entire meaning of Spiritualism in a few days, or months or even years. Many have spent their entire lifetime in the knowledge of Spiritualism only to find that as you learn more of it, it continues to recede as one walking toward the far horizon. You must not be discouraged with what you have been able to glean from Spiritualism, knowing the field is so great. It should, however, increase our incentive to continually add to what we already know.

Ecological Progression—continued

Remember, progression begins here and now. It unquestionably extends to our present environment; over which man continues to forcefully and all too often unwisely extend his influence.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

Licentiate and Certified Mediums Society

President—Huey Smiley, 2733 Thompson, Des Moines, Iowa
Vice President—Charles Jessup, 3523 Beauchamp, Houston, Texas 53017
Sec.-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y. 12203
Trustee—James Buchanan, Cassadaga, Florida 32706
Trustee—Ruth Stowe, 3852 W. Solario Dr., Phoenix, Arizona

N.S.A.C. Officers

- President Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752
- Vice President Ernst A. Schoenfeld
3501 Shakespeare Ave., Chicago, Ill. 60647
- Secretary Ralph D. Cutlip, Sr.
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
- Treasurer Edwin W. Ford
1521 W. Edgemont Ave., Phoenix, Arizona 85007

Trustees

- Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
- Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539
- William F. Melick,
1806 East 66th Street, Indianapolis, Ind. 46220
- Clyde A. Dibble, 1260 Drake Ave., Burlingame, Cal. 94010
- D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706



