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THIS MONTH'S FRONT COVER

Lilacs, as are as seen in Highland Park,
Rochester, N. Y.

EDITORIAL

In this age of unrest in the material and mental world, we are hungry for a definite and convincing form of belief, for a philosophy which is true, and a religion which knows. We must have guidance and comfort of the sure way across these uncertain days.

Man has not been allowed to think for himself and is not, therefore, conscious of his true relationship to the divine intelligence.

Modern Spiritualism is a beacon light shining through the dark clouds of superstition, doubt and fear and guiding man safely into the celestial harbor. Spiritualism is one of the mightiest and most blessed powers. Spiritualism is a religion of love, liberty and justice and truth. Spiritualism is the key which unlocks the door and reveals to us facts and laws of another world. Declaring its own philosophy through its mediumistic phenomena with nature's immutable laws.

Spiritualism recognizes the oneness of all

reality, the Absolute, of which man is an expression and manifestation.

Spiritualism teaches us to love our neighbors; to be patient, honest and neighborly; and not to deny to others the liberty we claim for ourselves. Spiritualism is rapidly becoming the dominant power among the people of this era because it is the only scientific religion and philosophy which is able to demonstrate the truth of its claims.

Spiritualism knows that the orthodox heaven and hell are myths; that heaven is a state of harmony, peace and happiness; that hell is a state of inharmony, chaos and darkness; that we create our own heaven and hell by our belief, thoughts, words and conduct.

Spiritualism knows that there is no escape from the consequences of wrong-doing; that we are personally responsible and must reap the harvest of our own sowing; and there is no intervening mediator, no pardoning power. Through acquiring knowledge and wisdom, through living the life of love and service, through being true and just and loving, we become our own saviour.

Spiritualism knows that the doorway to reformation is not closed, that when we are willing to make the Golden Rule the law of our life, become less hypocritical, sensual, greedy, cruel and selfish and ever aspire to live above the lower conditions which surround us, we begin to see the dawn of a new life.

Spiritualism know that deeds not creeds determine our future; that our thoughts, words and deeds are recorded in our memory, and our conscience the accuser, and our own hearts the judge; and the loneliness of our selfishness the prison house.

Spiritualism knows that the unfoldment of spiritual life is a process of evolution and endless progression. When we attune our inner nature to the harmony of eternal principles our soul unfolds in beauty as the rose unfolds from obeying the law of its own being into the expression of the beauty of its own self.

Spiritualism knows that after the earth life we continue to unfold and progress in the spheres of light and love beyond the shadows of death; that here we can attain heights sublime; that there is this closer than we think region, is the heaven of the brotherhood of humanity; that there love reigns; joy has taken the place of sorrow, sweet peace has claimed the aching heart, and tears and sighs are heard no more, forever. Spiritualism knows that death is simply a change through which our real self steps out of the physical into the spirit world, identically the same person.

Spiritualism knows that a pure and worthy medium is more precious than rubies and gold; that within their powers of receiving enlight-

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THE POWER AND VALUE OF HABIT



Rev. Kenneth D.
Custance

When God made the heavens and the earth and breathed divine breath into matter and it became a living organism, He selected the choicest of His creation to rule over all else. Then darkness reigned supreme until the magic words "Let There be light" were spoken. Man was not the dominant power at that time that he is now. He was incapable of dominating power, and for many aeons

stood in dumb amazement before the exhibitions of power about him. He also stood in fear of consequences of this power's application to the things of Nature.

There is no more power in the universe today than formerly, but through the mental processes of man, power is being applied as never before to the end of benefiting all of life's expressions. The application of power, consequent upon man's study, was largely confined to things solely material. Mankind is beginning to awaken to the necessity for investigating power of a **spiritual** character. Man formerly appeared to be but a machine. It has been discovered—and fortunately, too—that he is not only a machine but a machinist as well. This discovery is ennobling. A cringing, selfish life, one lived under the dominion of fear and slavery to elements not understood, is a life practically void of anything ennobling.

All progress depends upon the discovery of power, and its proper application, but man must not—as he will not—confine investigations to the study of material power. He will launch out into the realm of soul and spirit, and find what power resides in the spiritual dominion, and how properly to apply the power to the common good of the great commonwealth of the Universe. In man's desire to apply power to material things, he has built up unconsciously more or less selfishness in his own nature. He has desired to rid himself of many burdens of life, but, of course, he has never succeeded in ridding himself of any burden without sharing such a blessing with all humanity—though perhaps, it was not the primary intention of the investigator to do this. In investigating spiritual and soul matters, however, the situation becomes radically different, inasmuch as the soul principle deals with the higher nature of living, and whatever discovery on this plane man may make, the knowledge prompts to a liberal, loving sharing with all others of that which he has come to know himself.

If there is any fault to be found with re-

ligious people, especially those who are allied to the thought of Spiritualism, it is that, having discovered the truth of spirit return, they become reticent with respect to spreading freely the good news throughout the world. It appears to be a matter about which they are afraid to say over-much; but the wisdom of spreading the good news is dawning, it is coming even as the sun in its glory comes daily up over the Eastern hills, passes on, shedding its warmth and rays of light, then descends, painting the Western sky with its gorgeous colors. So it should be with all Spiritualists, as they have come to discover the beautiful sunlight and blessing of spiritual truth. It should be assisted by them to rise higher even to the zenith, and as the human life fares on toward the West, there should be painted upon the canvas of its closing days, the glorious splendor of a life honestly and truthfully lived in behalf of self and in behalf of **All Others**.

The bulwark of success in life is to be found in just one tiny word—**HABIT—JUST HABIT**. Habit is the bulwark of success. Of course, I know that the most common presumption with respect to the effect of habit is that it is detrimental to progress. This is a false idea. A great many people are ill simply because of the outstanding force of a psychological vibration that has been going on for centuries and centuries. The mind has become filled with the idea that certain diseases are often contagious. This is true because human beings have made it so true. If from the first it had been taught that **HEALTH** was contagious, people would be looking toward the catching of the good, and would have risen supremely above the liability of catching illness. Consequently, the world today would be filled with a larger number of people in the enjoyment of good health. The psychology of habit is the **great power** of our age. How many acts one daily performs automatically, just consequent upon habit! I should like to illustrate, if I may, by using a rather crude illustration. In crossing a street you make many motions, and also many decisions, yet all the while your mind may be busy about some central thought—for instance, what you are going to eat for dinner. Matters vital to life are decided quickly and unconsciously from force of habit. You get out of an automobile without thinking much about it. You observe traffic signals hardly seeing them. You avoid running into pedestrians automatically. You step to the curb to avoid danger without seemingly thinking. It is a habit. You have the habit, and therefore, you do it, and you may be thinking about something else. You are from habit performing hundreds of useful things necessary to the preservation of your life. If people would fall into the habit of believing deep down in their heart in their own personal ability to take care

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of themselves and one or 2 others, they would habitually after a while, without any conscious effort, be protecting and caring for themselves and others. Again, if we can habituate ourselves by mental exercise to believe in a world beyond this, a real world beyond this, inhabited by angel loved ones and presided over by the Great Deific Principle Whom we call **God**, we shall, as a consequence of thought-habit, be drawing into our midst associates from the higher spheres of life.

All make resolutions, plenty of them, especially once a year, and people would live these resolutions if the habit of breaking them did not have such a hold upon them. If we are in the habit, and are constantly in the habit of giving generously of money where it is needed, and of loving service, it becomes a habit so fixed in us that we radiate it, it becomes the habit of others, and all humanity soon becomes generous in its thoughts and in distribution of its supply. Some need to change certain habits, because habits may lead downward, and frequently they do. Habits are a bulwark of strength, but misdirected habits are weakening, because bad habits give birth to cowardice, and if too long indulged in, ultimately to shame and disgrace. Habit! Habit! What a power is habit! It assures regularity and accuracy of conduct.

There certainly is need of good habits. Diplomacy between nations and between people is to be encouraged, but diplomacy and hypocrisy are not one and the same thing. No one will love us continually if we practise deceit and hypocrisy. Most people will dislike us for a short time if we tell them the plain, unvarnished truth, but ultimately they will love us and continue to love us, because we gave them the truth. That was the way of the Master when he was here among men. He preached the truth, he received the condemnation of the crowd, but what cared he for popular sentiment? Evidently not very much, for he went on His way, doing His Father's business faithfully, and it became a habit of his to speak truthfully, and in speaking to some he spoke kindly, because he could; to others he spoke not kindly, but in kindness, because he had to do so. It was not kindly from a surface viewpoint to tell certain people that they were nothing more than "whited sepulchres filled with dead men's bones". This was not very kindly, but it was kind because it undoubtedly revealed the truth. We should get into the habit of thinking the truth, not simply thinking of the necessity for being truthful, for such a thought-habit is spiritual power.

The time will come when there will be no more sickness, no casualty, no war, and no fear of physical death. Death will be looked upon simply as a transition, a step out of the old tenement into a new and better one. Fearing death is a habit to be avoided. Death should

not be feared more than birth, for both ARE birth—one is coming **here**, the other is going **there**. There is NO DEATH. Bad thought habits should be checked in their incipiency. Children should be trained to avoid indulging in habits that are detrimental. By so doing, the child becomes equipped with power. I **believe** in 100% accuracy. Correct habits lead to 100% accuracy in spiritual living. Humanity is one great machine. If part to part has absolute accuracy of adjustment, there will be no friction. War is friction. Trouble is friction. We should be free from all friction. Seek, then, that unfrictionizing standard of life in connection with habits, and the application of habits to proper relationships to God and man, and we shall attain to 100% accuracy.

The creation of a new pattern can only be accomplished by quiet persistence and a **dogged refusal to accept failure**.

If people established the habit of thinking not only of God as Father, but of mankind as brothers and sisters, as a consequence of a century or two of such habit thinking, wars would be annulled, individual disputes would cease, and shortly thereafter the "Lord's Prayer" would be answered, namely "Thy Kingdom Come, Thy will be done on earth as it is in Heaven".

Let us establish new habits this year and with patience and perseverance instill more love in our nature. Resolve this year to love someone you didn't love last year. Love is the most enriching ingredient of life. Resolve to listen more and to talk less. No one learns anything by talking. Resolve to be cheerful and helpful. Stick with it until it becomes second nature.

BE SILENT

Be silent rather than offend,
A soft answer will make amends,
Try to be patient in all you do or say,
For when you turn to anger,
The guilt will be on you that day.

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BEING

Trance Lecture by Rev. Susie Murphy



Rev. Susie Murphy

Through the workings of the conscious mind we formulate ideas, which we color according to our own understanding. We look at these ideas as they come to us as being a very necessary part of our being and our life, and because we have found good and joy, perhaps contentment in the inspirational ideas that come, we are ever eager to share these with those close to us; our friends, family,

and neighbors. It is not unusual, in our walk of life, that as we present our ideas, hopes, feelings, and aspirations, we feel others should accept them as readily as we have, thinking that others should incorporate these very things into their lives as a governing factor as we might have done. Yet we are admonished, and with good reason, that we must not try to live another's person's life, we must not judge another person because he walks differently than we do, he believes and lives differently.

All things find expression in creation for a purpose. There is a difference in each thing for good reason. In creation it was decreed that there would be various things, myriad forms, thoughts, ideas, aspirations, hopes, wishes. It was not decreed that all creation would be a stereotyped copy of each manifestation. In order to add beauty, symmetry, and balance to creation, God sent forth many many ideas, not all at the same time, but continually, one thing after another, that His divine plan of eternal creation might ever be in existence.

Foreseeing what man, through his own free will, would try to bring about, words of inspiration were given to those who were receptive, those words of inspiration that cautioned man against prejudging, that cautioned man against demanding that all others be as one individual, cautioned that each person answers only to himself and to God, not to anyone else, and because ones answers only to God and to himself, it does become necessary that each one live to the very highest ideals within his consciousness.

It is good and appropriate, yes, that when we see another person living a very spiritual life, endeavoring to express love at all times, in all ways, we aspire to be likewise. Yet when those of us who have gained that level of consciousness proceed to walk that path of life, it is necessary that we view our fellowman as walking his path of life according to the divine plan within himself. It becomes necessary that

those of us who have gained a higher degree of spirituality not look back with judgement or condemnation on those who stumble behind us, but maybe we should walk a little slower, perhaps a little more carefully so that those who falter behind might be able to catch up with us. It doesn't even hurt those who have progressed to pause and wait, but we cannot force the others to catch up with us, nor to walk as we walk; we cannot even push them ahead. Each thing must manifest, must unfold, must progress at its own appointed time, and any attempt to make it differently defeats the purpose.

It is necessary that we become aware of the light of God within ourselves. It is necessary that we clean the windows of the soul, that we clean the inner as well as the outer so this light might be able to radiate outwardly, and as the moth is attracted to light, so will those souls who are struggling upon life's pathway be drawn to the light which is radiating out from our own being. We won't have to talk about it nor point a finger at it, or say, "look at me, at my light". It will shine more brighter without any comment or attention being drawn to it. As it shines brighter and is absorbed by the consciousness of others, we see it being reflected back to us, as the lights upon a river are reflected, as the light shining upon the earth is reflected and seen throughout the universe.

It is a human trait that we have feelings for others and about things. It is better to have feelings, although sometimes misdirected, than to have no feelings at all, but let us temper these feelings with the understanding that as we feel we have the right to be an individual, so does everyone else have the right to be an individual. Let us temper these feelings with the love of the Christ-consciousness, with all the good we know God to be and as we temper these feelings we look within and we find there everything we could ever hope to find, anywhere. As we temper these feelings we can also behold in our fellowman our own hopes, dreams,

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and aspirations reflecting back to us just as wonderful as they ever were.

We were not sent into this world to control others, to dominate, to force, or to judge, but we were sent that we, through the purification of the soul might glorify the Father within. The great master Jesus gave a similar reply when asked why he was sent into the world. "For this cause came I into the world that I might glorify the Father within me." This, too, is your purpose, and you cannot glorify the Father by judging, condemning, telling another how to live, demanding that they walk as you walk, but only by "letting loose and letting God", be the governing factor in your life. This is one's true purpose.

Each one, in their own way, adds color to life. Each one becomes a fragrant flower, a shimmering leaf, blossoming forth in the spirit of God. To keep that flower blooming, that leaf trembling in the breeze, each must be nurtured with living water, the living waters of life, of the Divine Creator, not with the stagnant waters of the conscious mind which is governed by the physical senses, but that living water, that word of God, the truth, that power that permeates all space throughout all time. Cultivate your gardens, the gardens of the mind and soul, that your own flowers, your own thoughts and ideas will blossom forth in all their beauty, to blend with the blossoming flowers of others, and a world is made beautiful, that world within; we make it beautiful, and as we rest our gaze upon the beauty of our inner world we do not see what might be ugliness in a material, chaotic world.

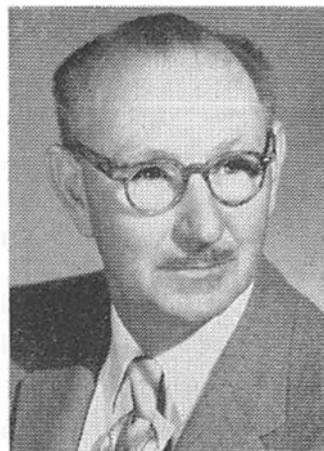
Elisha, Teacher.

DEEPER TRANCE CONTROL BY NEMI FOR PRESENTING THE BENEDICTION

"There walks among you, now, one who has been in the unseen dimensions of life for eons of time. Those of you who have become still in your consciousness see this blessed soul move among you, feel the touch of the invisible hand as it is extended in healing and blessing. Those of you who are not aware of this blessed soul need only to close the eyes and become passive, and you become aware of a different feeling enveloping you. What is being extended to you, through and in the name of the most Holy will become a very vibrant part of your life, and in times of despair and uncertainty if you will recall in your mind that which has been felt at this moment you will again know the sustaining power or force that you had never known before now. The Holiest of Holies walks among you. Each has felt the Presence according to your own understanding. You have felt in the very presence of God, Himself. A greater experience than what you have just had can never

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WHERE DO WE GO FROM HERE?



Arthur B. Hartley

The big question today is to find the best way to reach the people, young and old, who are searching for the answer to that age-old question, "Why am I here; where do I go; what is it all about?"

The churches, large and small, have been trying to answer that question over the years, with what would seem to be very mediocre results, as so many people have turned away, some rather hesitantly, and in some cases sadly, from the teachings of the various church groups, realizing they did not have the answer, and, being left with that vacant feeling of frustration, they searched and searched, trying this group and that group endeavoring to make some sense out of life and death; the why and the wherefore.

Of all the groups of which we are informed, the Spiritualists seem to be one large group who have answered that question to their satisfaction.

The National Spiritualist Association of Churches, with their many churches the world over, have since the start of modern Spiritualism over a hundred years ago, developed within their organization many mediums and channels who are able to contact or communicate with denizens of the Spirit World, which is the place where all of us go when we leave this Earth Plane. In other words, there are sensitive people who are so constituted physically that they can see and hear those whom we consider dead but who have just stepped from one plane of existence to another, keeping their identity and personality, and taking up a new life in a beautiful new world, and proving to humanity that there is no death as we think of it, as an end of everything, but that life is continuous; that death is not to be feared, but should be accepted as a natural thing, and that it would be to our advantage to learn from those who have gone before how to prepare ourselves while here on this Earth Plane for our inevitable journey to that new world.

This answers to the satisfaction of our Spiritualist friends "Where do we go from here?" We go to the Spirit World, and we will probably be greeted when we arrive there by our loved ones who have gone before. Therefore what need is there to fear death, when only a change in our way of life is in store for us.

Frankly, the question "Why are we here?" is a more formidable one. There have been many

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books written and many groups formed endeavoring to use the vast amount of wonderful knowledge and information which has reached this earth plane through the mediums and channels that are able to communicate with those who have left this earth plane and are living in this Spirit World, to which we all go eventually.

These spirit people, because of their exalted status in the spirit side of life, are able to tell us many things of importance unknown to us here on this earth plane, telling us why we are here, and, frankly, telling us a better way to live; telling us how to conduct ourselves while here so as to be of some use to humanity, and be able to help improve things a bit in this very sad, unhappy world.

To pick from this vast amount of literature the best books or articles to start our search for the answers of the questions involved is rather a problem.

One book certainly should be brought to the attention of those seeking to know more of these things.

The book "Spirit Teachings" has a rather interesting beginning.

Shortly after psychic phenomena and Spirit communication became a known fact, about a hundred years ago, a certain group of Spirit teachers, many of them high in the Spiritual hierarchy, were endeavoring to find a way to hasten the dissemination of the wonderful knowledge they wished to give to those here on this mundane plane.

Recognizing the potential mediumship of an English churchman, the Rev. W. Stainton Moses, they made themselves known to him, and for the years following till Stainton Moses joined them in the Spirit World, the wonderful mediumship which was developed in Stainton Moses became the means of bringing the Spiritual truths found in the book "Spirit Teachings" to all of us.

Imperator, the head of this group of spirit teachers, explains things this way: "I, Imperator Servus Dei, am chief of a band of forty-nine spirits, the presiding and controlling spirit under whose guidance and direction the others work.

"I am come from the seventh sphere to work out the will of the Almighty; and when my work is complete, I shall return to those spheres of bliss from which none return again to earth. But this will not be till the medium's work on earth is finished, and his mission on earth exchanged for a wider one in the spheres."

We speak of this wonderful book because it answers all the questions that come to mind as we read it, and the contents come from such an outstanding group of spirit teachers that it is highly recommended to any one delving into this philosophy. But possibly not for beginners.

One should have a bit of background in this thought to get the most from Rev. Moses' book. Arthur Findlay's books are ideal for those wishing to find answers to those intriguing questions. "On the Edge of the Etheric," followed by "The Rock of Truth," would give one a very good insight into the Spiritualistic philosophy.

Those on the other side of the veil tell us that thoughts are very powerful, and that by our thinking we can do much to influence others and improve conditions around us. Constantly putting out positive thoughts, realizing that the creative power of the Universe, the God power around us, is back of these helpful thoughts, has marvelous results. Healing power can be sent to those in need through thought—powerful healing thoughts.

At this point in our studies we have very likely come to some idea as to what is expected of us during our sojourn on this plane of existence.

We are here because we had some plan when we were born into this expression of life—some plan that the creative principle, the Infinite mind that runs the Universe, or God, if you prefer to call this power which is within all of us and includes everyone and everything, had implanted in us when we entered this earthly environment. Some of us go through life without implementing this plan into being, while others somewhere along the way obey that urge within them and put that plan into operation. Those you know who through their efforts are bringing joy and happiness to others, as well as themselves, and are doing their bit to improve this world a bit, those you can be sure are implementing the plan that Infinite Intelligence had in mind for us.



Mother's Words

God wove a web of loveliness
Of clouds and stars and birds
But made not anything at all so beautiful as
Mother's words
They are fair as blossoms or air
They shine like every star
And I am rich who learn from her
How beautiful they are—
Mother's words.

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PERFECT LAW.
By Rev. Otto Schuh

The opening sentence in THE BIBLE "In the beginning GOD," Before anything was GOD. "WHO AND WHAT IS GOD IS SO OFTEN ASKED"

God, is the source of energy and matter, neither of these can exist without the other, and are controlled by the immutable laws.

In GOD is the pattern in all forms and ideas, for GOD can only be seen in the manifestations all of which require time and motion. So every act must have a beginning.

When GOD, through its will adds time and space then ideas become manifest; through the perfect law.

The creative man, is truly one in spirit operating through the physical body. All though man has free will, he also has creative powers and all are subject to the immutable laws.

By the endowment of our free will, we have freedom to choose and select from the universal mind, and thereby establish the status of our being. It is of utmost importance that we have faith, and visualize our desire and diffuse them into true manifestations.

All men are born in different environments, but are created equal. By the expressions of our free will we become individuals. Our lives differ as the result in the variance we employ our freedom of choice.

Man is responsible to use his talents wisely, and for the greatest good for the greatest number.

The gift of healing was used in the early church, more than 5000 years ago. It was not given to one individual, nor to one church or religion but to every one. for GOD is IMPARTIAL

Jesus said "HEAL THYSELF." HE also said "The WORKS I DO, YOU you can do also" Because GODS' LAWS never change, it is available today.

Faith is a necessary requirement. FAITH lack of doubt. FAITH is positive.

TRUST. Doubtful not sure.

Faith, free of self condemnation. FAITH, to have perfect assurance.

I cannot be sick, for GOD is my health.

I cannot be poor, for GOD is my wealth,

I cannot be weak, for GOD is my strength.

Many times our minds are muddled by the conditions confronting us, wrought by man. There is a solution, freeing our mind and placing our thought wholly upon the source of all life, GOD.

Awareness of this will result in peace, harmony and guide us in the right direction.

"GOD is our refuge and strength." acting as a crutch in time of trouble. Let that crutch support us and assure us of our ability for self

sufficiency. We are steaded by our crutch. Use it when it is needed. Depend likewise on GOD For life is GOD and GOD IS life. Perfect whole, everywhere and always present.

SPIRIT OF '74

"Increase, O God, the Spirit of Neighborliness among us, that in peril we may uphold one another, in calamity serve one another, in suffering tend one another, and in homelessness, loneliness or exile, befriend one another."

This prayer, by an unknown author, was displayed in many air-raid shelters in Britain during World War II. These words express the true spirit and prayer of the NSAC Healing Center.

Let our prayer for this year of 1974 continue to increase the spirit of good will among us so that all mankind can enjoy the full benefits of the power of our Prayer Groups.

Let our prayer include our hope for the continued growth of our Healing Center, that we can render even better service to each member who experiences in his family the calamity of death, suffering, homelessness or loneliness.

Perhaps, as the British placed their prayer on the walls of their air-raid shelters, we should place our prayer in our hearts along with the "Objectives of the Healing Center".

The fabric of our Healing Center was fashioned by dedicated hands. This is the essence, and the strength, of our Healing Center—unity of purpose, concert of action for all mankind.

May we always remember the great heritage given to us by those dedicated members who have gone before us. And may we ever prove worthy of the trust as we constantly enlarge the membership of the Healing Center. This is the challenge of 1974.

(Continued on next page.)

I'VE BEEN THERE BEFORE

I've been there before sick and blue and God has seen me through,
I've been there before alone and afraid and God lifted my shade,
I've been there before in sorrow and grief and in Gods' compassion this to can be brief,
I've been there before and I know others have been too,
Just remember it only affects us when we're wearing the shoe.

ASHLEY SPIRITUALIST CAMP

in

**Beautiful Woolley Park
Ashley, Ohio**

1974 Season—June 29 through August 17

O.S.S.A. and N.S.A.C. Affiliate

All Workers Certified

For information and Programs write: **John R. Rowe, Sec'y**, Ashley Spiritualist Camp. Assoc., Woolley Park, Ashley, Ohio 43003, P.O. Box 59. Telephone 614-747-4402.

Our united thanks for your contributions to assist in the furthering of our cause and through prayer for all the material and spiritual needs of humanity. Keep your orders for "One Each Day" coming in for those who are in need of spiritual guidance. We pray daily for all Spiritualists to strengthen the Healing Center by writing for membership and offering assistance through prayer.

NSAC Healing Center
Miss Catherine Schneider
617 North Front Street
Wheeling, West Virginia 26003

Healing For: _____
Nature Of Condition (Physical, Mental or Spiritual) _____

Comments: _____

- I will pray with The Prayer Groups
 Day Night
 I will send report of Prayer Group results
 Please apply my love offering for needed supplies
 Request for healing made by: _____

Street _____
City _____ State _____
Zip _____

LOOK WITH IN

Search the portals of your soul and treat each revelation as a Spiritual upliftment that will bring you to the realms of truth. Truth many times is a bitter lesson for many who find it hard to understand that we must look within our onenes to find the whole "I am". It is a long road to complete Spirituality and it is not reached without the doubts and questions that the human race is endowed with. Some of these human traits help to get us ahead others hold us back. It is for us to reach a trust and faith in Spirit and ourselves that we will be able to unfold ourselves to be on the guiding road that leads to a Spiritual realization that what is good and Spiritual is an unexpressionable feeling that makes our oneness complete and understandable so that we can continue to progress in the guiding care of Spirit teachers who understand all that is and must be for life everlasting with Spirit.

SPIRITUALIST

S-ensitive people all around
P-rove the Harmony that can abound
I-s present in all
R-ight here and now
I-nterested in others insistent on truth
T-hrough Faith and Love and those above
U-sing our thoughts and Hearts
A-cepting our test's and task's
L-iving each day to it's fullest
I-nspired by all that's near
S-teadily walking life's path
T-oday Tomorrow and Forever

Submitted by
Members of the Adult unfoldment Class
First Spiritualist Church
Brockton
Direction of
Rev. Gertrude Stevens, Pastor

LYCEUM DEPARTMENT

Rev. Norma R. Whiting,
National Superintendent of
the Bureau of Lyceums,
306 Maurice Street, Van-
dercook Lake, Jackson,
Michigan 49203.



Lyceumists are invited to send news of their Lyceums to Rev. Whiting. She will use all news as part of her regular monthly column. Questions on Lyceum work are invited. Answers will be printed here.

As we are living in a world that is going at a faster pace than ever before, we find it difficult to find the time to settle down and take stock of things spiritual. Yet, due to the very fact that time spins by so fast, it is more important now than ever before to make and take this time to contemplate things Infinite.

Cars, airplanes and other modes of rapid transportation make it possible to travel over great distances in a very short span of time. Thus, we find ourselves on the go, pursuing our various avenues of pleasure, and many have, indeed, forgotten what intense pleasure there is in the simple.

Family life is not what it once was. Seldom do you find a family doing things together. The leisurely evening with friends spent in casual talk and harmonious music is a rare thing and more and more we find "individual" activities taking precedence.

"No man is an island." Whether or not we want to admit it, we are dependent and interdependent upon all else. Our lives are closely intertwined with those around us, and we are a part of that great infinite power that pervades the universe. So long as our lives are dependent upon those around us, and theirs upon us; it behooves us to know in greater measure these other units of God power. We ask for, and demand, that respect and consideration be shown to us. How can we expect this respect unless we also respect ourselves, and give to others around us the dignity they too deserve.

How can we know we like ourselves unless we take the time to know ourselves; and looking within to find the real self is an awesome task. Many peek, but when the door begins to swing open, retreat hastily, afraid to take a longer look.

Do you find yourself ill at ease when left to your own devices for longer than a few moments at a time? Do you begrudge the time when illness or inclement weather keeps you indoors, and when the still of eventide steals around you, does it bring a gentle lassitude, or anxious pacing?

(Continued on next page.)

If you say you can decidedly find peace in these moments, then you are on the way to self awareness. But if these thoughts bring anxiety to your soul, then you are in need of some spiritual prescriptions.

When you get so you can take your peace within the pages of a good book, that stimulates the mental/spiritual processes, not merely the emotions; as you begin to find the magnitude and harmony of God's Nature during a solitary stroll in the woods; and when you begin to feel your own contribution to the universe; you will find that courage, strength and comfort will well up within yourself and your tie with Infinite Consciousness will be a surety.

When you find yourself—the misdeeds of others cease to carry such import and you will answer the little hurts that come your way with blessings and prayers. As you become stronger, you make the world stronger and others will draw upon you to strengthen their own faith and to gain hope for a darkened time.

When you find yourself—you do not inflate self, rather you become humble as you realize your dependence upon the Infinite, and your dependence upon the Infinite spark that is found in others. Your humility does not cause you to grovel, merely to respect—yourself and others.

When you find yourself—you find strength. You can rise to greet each new day, standing tall with courage, for you know you can meet and overcome any obstacle that is put in your path. You will not consider these obstacles as faltering places, but rather as stepping stones to yet greater awareness and compassion.

When you find yourself—you find GOD.

LIVE YOUR LIFE

Don't worry about tomorrow when today hasn't passed you by,
Try not to dwell on past happenings that can make you cry,
Live life to its fullest and take it day by day,
Just place your hand and faith in Gods' come what may.

Spiritualist Healers League
National Spiritualist Association of Churches
President
REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MAY

Ever shining ever glowing
The Spirit of healthful thinking grows
In the body and in the mind
Of those who practice day by day.
May all of us this bright May morning
Face the sun of kindness, loving
And in joy receive the blessings
Of God the all, the everlasting love

TRANSITIONS

Adams—Mrs. Lura K., 75 years old, passed to the Higher Life March 15, 1974, at her home in Dwight, Arizona. Funeral service was conducted by Rev. Charles Mann, burial was in Round Grove Cemetery. She is survived by her brother, John Rowe of Ashley, Ohio.

Burgess—Stanley T. of Camp Etna, passed away February 17th at the age of 71. For many years he had been an oil burner service man in the Hartland area. He had been a member of the Etna Spiritualist Association, and resided at Camp Etna for the past few years, after his retirement. He was survived by his widow, Nina, and one brother, Frank, of Hinckley, Maine. Funeral services were held at Harvey's Funeral Home in Carmel, with Alice L. Mooers, Spiritualist Minister, officiating.

Thornback—Edith A., 68 years old, passed on to a higher life March 13, 1974. She is survived by her husband Stanly, a son Roy, 3 grandchildren and 4 brothers. Edith was a member of the First Spiritual Temple of Royal Oak, Michigan, of which she was a loyal, devoted worker for many years. Edith also held the office of secretary for 13 years. She was known and loved throughout the State and National Churches. She is sadly missed in the physical by those who were fortunate to know and love her. Funeral services were held in Manistee, Michigan. The Rev. Raymond Pollatz officiating. Interment was in Oakview Cemetery, Royal Oak, Michigan. Arthur S. Beesley, President of the Michigan State Spiritualist Association of Churches, officiated at the grave side service.

Stewart—Clarence E., 92, passed away March 6th in Augusta. He was for many years an officer of MSSAC, a member of the board of Camp Etna, Etna Spiritualist Association, as well as a past president, and also a member of the Augusta Spiritualist Church. He had been employed at the Augusta Postoffice for many years prior to his retirement. He was a member of the Augusta Lodge AF & FM, Scottish Rite Bodies and Kora Temple Shrine, Rose of Sharon Chapter of O.E.S. and the Capitol Grange. Funeral Services were held from the Knowlton and Hewins Funeral Home, with Alice L. Mooers, Spiritualist Minister, officiating. Burial in the spring in Mount Hope Cemetery.

Schimmoller—Edward A., age 72, passed away Feb. 8, 1974 at Robinson Memorial Hospital. He was a member of the 1st Spiritualist Church of Kent, Ohio, and also served as Secretary of the Church for many years. He is survived by two daughters, Mrs. Yvonne Wylie and Mrs. Vivian DeSimio, and one son Daniel, also nine grand-children and one great grandchild. Memorial service was held at the Kent Spiritualist Church Feb. 10th. Mr. John Kittle conducted the service, also at Home Spiritualist Church in Akron, Ohio. Rev. Mattie Failor conducted this service. We have lost a true Spiritualist. His wife Mary was the Pastor of the First Spiritualist Church before she passed to Spirit two years ago.

HOME IS MY HEART BY NANCY LEE MORRIS

Home is my heart from faring far,
From drifting with the azure day,
By night and noon—by sun and star,
And homeward would I wend my way;
Home is my heart from faring forth,
And gladly would I sing the grace,
The length and breadth of all the Earth,
Of home and hearthside's fond embrace;
Home is my heart—Where can I go
For peace and purpose here below?
Where else—but to the singing sod,
And to the very heart of God!



NOTES from the FIELD

LYNN, MASS.

We are not in this world alone. We cannot put out a no occupy sign. Everything that God created is for the enjoyment of all mankind. There is so much beauty to be found beyond the material side of our lives. There's beauty in a rosebud, the rippling of a stream, the clouds that float by daily, the birds fluttering in the sky, the melody of a sweet song, the love there is for another, the happiness that is achieved, all these are the beauty of our earth plane. If we remain islands unto ourselves we can stay stagnant. Growth will come if we try hard to love our fellow man. That may mean getting involved. It would be a very sad world if only our family or friends loved us. We need to go beyond the vibrations of people we feel safe and secure in their love. For the love we project through everyone we meet can inspire peace and harmony.

Mrs. Barbara J. Farewell
Lynn, Mass.

Martha Rusbault, Licentiate Minister Licentiate and Certified Medium's Society

As we are approaching a time when the interest of things of Psychic Phenomena (called parapsychology by scientists)—E.S.P., clairvoyance, thought transference, perception, dermoperception, etc.—are becoming common topics of conversation on the High School and College Levels; I am amazed at the lack of reference books in Libraries to cover these topics.

When I was given an outline for an Adult Education Course to follow as a teacher, I was given only the last names of the Authors suggested for reference—No Book names—No initials for Authors, just last names. I went to all the libraries in the area for research, but could find no books for the list of Authors I'd been given. After 2 days visting Libraries and feeling discouraged, I returned to my home; went thru my personal library. Having double rows of books on my shelves, due to limited space; As a Spiritualist, my library is large enough for my class work use. However, knowing there are many last names such as Clark, Smyth, Smith, Schroeder, etc. I was sure I'd be a failure in my own library as well. Everyone of the Last Name Authors was contained in my own personal Library. So, I am able to use my own Books for all class preparations. I have always been proud of the Teachers in Spiritualism, but doubly so, by now. It was through their suggested reading that I had purchased my books. So, now, I am most interested in seeing that some of our most commonly used study and reading books be included on the Library Book Shelves. We must ensure that books which we, as Spiritualists, use are readily available in Libraries for those who are interested (and there are many) will be able to read and study when they wish to do so.

Scientists who have been researching for many years will never be able to say other than "If this be true," due to the fact that any experimentation does not bring into focus for them an acceptable solution which they can use a scientific formula for in order to fit their main spring of understanding.

Since Dr. Jos. Rhine left Duke University in 1965, taking with him his research laboratory, little has been done in the field of educational research, either at Duke University or elsewhere.

Spiritualists, many of them, are selling themselves short by stating they are E.S.P. demonstrators, just because John Q. Public is more receptive to E.S.P. They are so wrong and short-sighted. E.S.P. will always be a mind thing only—and will always create a question as to authenticity, reality and truth. I am not for one minute interested in pleasing the public by weakening my understanding of Spiritualism and watering it down so that others will accept my method of demonstrating psychic phenomena; it's the truth I am interested in. Neither am I looking for an easy way out so that I will be accepted by those I come in contact with, but rather will always express individually, even if I stand alone, on the basis I am a Spiritualist medium and you either accept me for what I am, or—forget it.

We have a debt to pay for the heritage left to us by the many pioneers in Spiritualism which we cannot take lightly, for—because of the indignities they were subjected to in the past, we are able to stand up and be counted as one of the religions of the world and are free to express same in our lives today. Cora L. V. Richmond is noted and respected on the college education level; she is and was one of us. We need not go back very far in our memories to appreciate the work of the various Spiritualists who also have paved the way for us today. In the "recent past" we have Dr. Victoria Barnes, Thos. Grimshaw, John Slater, Wm. Elliott Hammond, Robert J. Macdonald, Arthur A. Myers, Hugh Gordon Burroughs, T. John Kelly to mention ones whom I have been personally associated with; many times differing with them in discussions, but at all times respecting them for their wisdom and understanding.

Recently I was pleased to note, in reading the book "Unfinished Symphonies" by Rosemary Brown, mention of a friend and former neighbor of mine at Lily Dale, N. Y.—Bernard Rodin, medium, with a great amount of respect. We, as mediums, never know when we do our greatest work, nor do we know in what way we shall do it. The opportunities for qualified mediums are many, today.

Upon my return from the N.S.A.C. Convention in L.A. in Oct. of '73, I rec'd a telephone call asking if I would speak about Spiritualism and demonstrate clairvoyance for the Annual Marine Midland Bank Doe Party for the Western New York women employees. I am always happy to talk about Spiritualism to gatherings such as this. Not one person at that Banquet had ever received a "message" or "Spirit Greeting" before. Also, for me, fortunately there was not one person I knew or recognized, in attendance. There was a gasp from the audience when I told some one present about the recent coming to Spirit of a gentleman through a train accident. How happy this person was to know her husband still lives! This party was at the Red Coach Inn, Lakewood, N. Y.

Also, prior to leaving for Los Angeles last Oct. I rec'd a telephone call from a young person asking if I would hold a Seance for some of the students from S.U.N.Y. at Fredonia, N. Y. and at a later date speak at the college to a class on Spiritualism. Inasmuch as I rec'd the call just the day before I was to leave for convention, I was unable to hold a seance for them, but said upon my return home I would be happy to arrange an appt. to speak to the class. (They arranged a seance with another medium) that very same evening, I received another call from the same young person, who was very embarassed to have to tell me the Professor wouldn't sanction a Spiritualist speaking before his class. I assured the student, I knew that lack of understanding sometimes causes feelings of hesitancy,

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as it must have in this instance. Upon my return from the convention, another telephone call was rec'd from the same young person, even more embarrassed than before, asking if I would please re-consider speaking to the college class (with the sanction of the professor) on the following Friday. After arranging and changing appointments which had been made before Convention, I was able to go on Friday, surely nothing should interfere with such an opportunity. The professor was most kind—and very interested. In fact many questions were asked which made it very interesting for all of us. There was very little time for demonstrations of clairvoyance however I have had a telephone call asking if I would demonstrate for them, at a later date.

The N.S.A.C. people should be made aware of the opportunities which are constantly being presented to our speakers, teachers and mediums, whether it be on Religious level or for informational purposes. Never has the interest been greater—nor the opportunity better, so we must become knowledgeable, qualified, certified and available whenever necessary. In order to meet the need for a greater understanding of the wonderful truth of Spiritualism. We must be willing to share what we know. We must become prepared, at all times, to help those who are searching and seeking an answer to the needs of the inner man. We too, must try to become way showers on the path of life. We must be ready to help in any way we possibly can whenever asked—Not tomorrow when it may be too late—but today—Now—when we are needed.

DES MOINES, IOWA

March 10th, 1974 was a memorable day for members and friends of Spiritual Science & Philosophy Church; N.S.A.C., having the honor of being presented with a N.S.A. Church Charter by the loving Missionary Rev. Janice R. Baynes and Mr. Huey S. Smiley President of the N.S.A.C. Licentiate and Certified Mediums Society, both from the Des Moines, Iowa Third National Spiritualist Church.

A corsage of yellow sweetheart roses was presented to Rev. Baynes by Alace Fanslau. Edwin Jansa presented Mr. Smiley with a red boutonniere. All members wore colorful carnation corsages and boutonniers. A pink corsage was flown airmail to Mrs. Mona August in California, a member who was not able to attend the



Left to right: Co-Pastor Mr. Edwin R. Jansa, President of the Licentiate and Certified Mediums Society N.S.A.C. Mr. Huey S. Smiley, Pastor Mrs. Alace J. Fanslau and Missionary Rev. Janice R. Baynes.

Chartering but has been a great help since the founding of this church.

Many eyes were filled with tears of joy as the honoring Charter was presented to the President—Co-Pastor Mr. Edwin R. Jansa; then handed to the church Pastor—Secretary Mrs. Alace J. Fanslau.

The officers were officially installed being reminded of their responsibilities along with the Directors and members of the church. All faithfully promised to fulfill their duties helping to make the church a power for good standing in the community towards the advancement of Spiritualism.

An impressionable Healing Service was conducted by Rev. Baynes and Mr. Smiley, along with the church healers Mrs. Virginia Jansa, Mr. Edwin R. Jansa, Mrs. Paula Sorenson, and Mrs. Evelyn Miles.

Rev. Baynes led the congregation in the reading of the Declaration of Principals. Mr. Smiley gave a most inspirational Sermon on "Living Life To The Best Of Your Ability", followed by "How Great Thou Art", sung by quintet Mrs. Virginia Jansa, Mr. Edward F. Jansa, Mr. Edwin R. Jansa, Mr. John Weber Sr., Mrs. Paula Sorenson; accompaniment by the Church Organist Alace J. Fanslau.

Messages from the Spirit side of life were given by the Rev. Baynes, Mr. Smiley, Edwin Jansa, Alace Fanslau and Billet readings by Virginia Jansa.

A Banquet followed the elating Services. A beautiful three tier Sunflower cake was prepared by Mrs. Nora Pfaunstch for this special occasion and was the center of attraction at the banquet table.

Wednesday Evening Church Services were given by Rev. Baynes and Mr. Smiley. The inspiring Sermon, Healing Service and Messages shall always remain a part of our memoirs after their departure to Des Moines, Iowa. The Rev. Janice R. Baynes, Mr. Huey Smiley have been an inspiration to all of us throughout the Founding of this Church and we are all looking forward to their return. Their friendship and love to us in Spiritualism shall always remain within our hearts.

We had the honor to receive a United States Flag which was presented to the church through the good offices of our Honorable Congressman Mr. John Y. McCollister who requested the Flag be flown from the Capitol White House by the Capitol Architect Mr. George M. White, FAIA. The church Vice President Mr. John Weber Sr., received a signed document attesting that the Flag had flown over the Capitol Building on February 25th., 1974. This beautiful Flag was then presented to the church Pastor Mrs. Alace J. Fanslau following a special Dedicational Service. This Flag is proudly on display in the church building upon the wall in back of the Altar.

We are so proud of our Chartering, the visit from Rev. Baynes and Mr. Smiley, also receiving our United States of America Flag; that we wanted to share these moments with the Summit readers.

NEWBURYPORT, MASS.

The First Spiritualist Church of Newburyport, Massachusetts, held their third Mass Meeting Feb. 16th at the Methodist Church. The Church Board were kind enough to have us use their vestry and kitchen facilities. We knew our little hall at the American Legion would be inadequate for our meeting this year. Everyone commended the committee on the fine supper and the accommodation that was afforded them at this year's meeting. Each person received a memento at their place, of a small sugar candy basket filled with mints, made by Abberta Cannizzaro. Mrs. Lucy Leiber headed the committee for the supper, which consisted of ham, with red and white beans, potato salad, cole slaw, pickles, bread, buter, tea, milk or coffee, with strawberry shortcake. We also had a raffle. Debra Steele made a teddy bear cake, with a tan and brown suit with a red tie all prepared of frosting, holding a big candy

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heart for Valentine's Day. Carolyn Miller and Joseph Chorney each donated a crocheted pillow. Mr. Chorney is a board member of our State. A camera was donated by Dianna Griswold. We are most appreciative of all the ladies who helped to serve the supper. Norma Sargent opened the service. Rev. Gladys Worsencroft conducted the service. The Board of Trustees were presnted, some of them gave a talk, others a few messages. Missionaries from the various churches gave Spirit Greetings. Rev. Gladys Worsencroft closed the service with prayer. We are grateful to all who helped to make our Mass Meeting such a success. Bless them all.

MASSACHUSETTS STATE ASSO. 79TH ANNUAL CONVENTION

The 79th annual convention of the Massachusetts State Asso. of Spiritualists will be held on May 8-9-10, 1974 at the Parker House, Boston, Mass. There will be a banquet on the Wed. evening May 8th at 7 p.m. Rev. Gladys Custance is banquet chairman and may be contacted for tickets. The guest speakers for convention will be the Rev. Edythe B. Meader of Lily Dale, N. Y. former Pastor of the Church of Spiritual Life of Methuen, Mass. and Mr. Robert Howell of Binghamton, N. Y. The Rev. Gladys Worsencroft, State Pres. general chairman of the convention extends a cordial invitation to any and all who may be in the vicinity to attend.

EL PASO, TEXAS

SUNDAY, March 17th and for the two weeks following were red letter days for the First Spiritualist Church of El Paso when the minister of the church arranged for the N.S.A.C. President, Joseph H. Merrill and Larry Clark, N.S.T. to serve the church.

The opening Sunday Mr. Merrill delivered his address on SPIRITUALISM AS IT IS and Larry Clark followed with accurate messages and a rapid delivery.

Both weeks were full, a class by Larry Clark on Monday and Saturday nights; Tuesday and Thursday nights were devoted to a Healing Clinic with the laying on of hands. The interest in these services was exceedingly good with much good accomplished. The usual Wednesday evening meeting was held as usual with a Thought Exchange supplemented with a few messages.

At the Sunday service on February 24th Larry Clark delivered the lecture using as a subject SPIRITUALISM, A MODERN RELIGION. This was followed with messages as usual.

The interest in the program of meetings was so exceedingly gratifying that the church members and friends want these fine representatives of Spiritualism back again as soon as possible.

The Reverend Lena Halstead is the minister of the church and recently announced that the mortgage that was held on the property has been paid in full and the property deeded to the N.S.A.C.

What we really need is a new child labor law to keep the kids from working their parents to death.

EMERGENCY NOTICE

The Stow Board has decided to combine the issues of June and July, also August and September.

This emergency measure is necessary due to the office of "The Summit" moving to Chicago, Illinois.

We will still operate here in Cassadaga until our new office is complete in Chicago.

MENLO PARK, CALIFORNIA

TO: All N.S.A.C. Teacher, N.S.A.C. Churches, and Church Attendants

At the Teachers Club Meeting during Convention in Los Angeles, it was decided to continue the former Scholarship Gift-Aid to one or more of our N.S.A.C. students.

To accomplish this altruistic endeavor, we needed a new project for making money. The best suggestion was: THE TEACHERS CLUB COOK BOOK.

A Cook Book of FAVORITE RECIPES, each accompanied by a few words of Spiritualistic Philosophy or Healing Affirmation, seemed a good idea. Also, to have it ready for sale to the delegates and church representatives at the next Convention in October, 1974 in Indianapolis, is our plan.

In order to have the book completed on time, we need the cooperation of EVERY TEACHER in the N.S.A.C. to promptly send in his or her FAVORITE RECIPES (typed or hand printed) plus a spiritual notation to be printed nearby.

Next to your name please give your Church Office or title, and name of Church with its City. Recipes donated by friends are most welcome, too, and should have their names and Cities only.

We think our book is the finest that one could wish for. The cover shows a beautiful horn of plenty scene and is printed in green color. The books are plastic bound so they lay open when in use, and the covers may be kept clean with a damp cloth.

In addition to the 170 recipes, the book will contain a complete section of specially selected, authentic, up-to-date basic cooking information. We are very pleased with these additional pages of "Kitchen Handbook" material and with the clever "thumb index" for quick reference. There are charts and information on Ways to Use Leftovers, How to Carve, Time Tables for Meat Cookery, Quantity Recipes for 100 People, Suggestions on What to Have for Dinner, Substitute Ingredients, Spice Charts and much more. There's all the basic cooking information one could wish for collected and bound together with our community recipes into one book.

We want ur book to be representative and successful and we would like to include your name and recipe in the book. Please write or type from one to three of your favorite recipes, preferably in different food categories (e.g. Appetizers, Main Dishes, Cakes and Cookies, Jelly and Jam, Soups and Salads, Vegetables, Desserts, Bread and Rolls or Miscellaneous.) Please use the back of this letter or separate sheets so there is writing on only one side and mail it to Rev. Genevieve Woelfl, N.S.T., 2275 Sharon Road, Menlo Park, California 94025. We will select one for publication together with your name.

The price of the completed book will be \$2.50. We are anticipating a great demand for these books and it may well be that you will want to order one or more for yourself, as well as for gifts and special occasions. We feel that it is especially desirable for us to have as many advance orders as possible so that we can determine how many books to have printed. In order to make sure the number of books you would like to have will be available to you, please make a notation at the bottom of this page so that we will reserve a copy, or copies, for you. Reserve your copies now and avoid being disappointed when the books are received.

Thank you for your help and cooperation in providing us with your recipe. I shall be eternally grateful to you, and I feel certain you will be blessed many-fold for your loving effort to help.

In appreciation and love,
Rev. Genevieve Woelfl, N.S.T. Chairman
2275 Sharon Road
Menlo Park, California 94025

Your Name—
Phone Number—

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50TH ANNIVERSARY
CELEBRATED BY
GOLDEN GATE SPIRITUALIST CHURCH
SAN FRANCISCO, CALIF.

The 50th anniversary year of its founding by Rev. Florence S. Becker was celebrated by a program of special events at the Golden Gate Spiritualist Church, San Francisco, on Saturday and Sunday, February 16 and 17th.

The friends and members of the Golden Gate Church gathered together in the Church Social Hall at 6:00 P.M., Saturday evening, February 16 for a Smorgasbord dinner and birthday cake served under the chairmanship of Margaret Houldsworth by the ladies of the Golden Glow Guild assisted by the men of the Craftsmen's Club.

Following the enjoyable dinner a program of movies was enjoyed in the church auditorium. Of great interest to all but particularly to the older members was the showing of pictures taken down through the years of the church's history of such happy occasions as the dedication of the church, the ceremony of burning the mortgage, church bazaars, weddings, church dinners, children of the Lyceum, church programs and other activities, stirring memories of good times together and of the many dear members who have long since passed to Spirit.

Sunday afternoon at 2:00 p.m., February 17, a concert of vocal and instrumental music was given in the church auditorium. Bay Area artists joining in the concert of classical music included Sari Biro, internationally known pianist; Vera Abels, soprano; Carla Wong Gee, harpist; David Burr, baritone; Dorothy Haddick, church organist; and Joyce Zacharie and Julie Burr, Accompanists.

Jessie Haddick presided over the beautifully appointed table for the silver tea following the concert.

The Sunday evening devotional service at 8:00 P.M., February 17, concluded the commemoration of the 50th anniversary of the founding of the Golden Gate Church. The address on "Our Pioneers" was given by Donald Haddick, Church President. Mr. Haddick traced the history of the Golden Gate Church from the time of its founding by Rev. Becker in her home on February 19, 1924 with 19 members to the present, paying tribute to Rev. Becker's leadership and devotion and to the loyalty and work of those early pioneer members. Rev. Becker was President and Pastor of the Golden Gate Church from 1924 until the time of her passing to Spirit in July 1970. Many of those present felt her presence in the Church upon this particular occasion. An arch of rainbow colors had been placed over her picture.

Following Mr. Haddick's address Spiritual Greetings were given by Rev. Connie Smith, N.S.A.C. Missionary and pastor of The Church Of Two Worlds in San Leandro, California, and by Charles Haggquist.

Music during this service was by the vocal ensemble of the Church under the direction of Julie Burr.

Rev. Wallace S. Irwin is Associate Pastor of the Golden Gate Church.

"ISM"

Spiritual unfoldment is a must for all Spiritualists that are searching for an understanding of all phases of development. I do not mean to become a medium etc. just to become a true person and intune with yourself and all those around you. It seems that you receive a huge upliftment for receiving Spiritual love and guidance. It is no strain to give of yourself it seems that Spirit gently guides your thoughts and actions. Being intune with all things is a rare feeling for some people but not so for Spiritualists as we are taught to sit enjoy and practice our natural gifts.

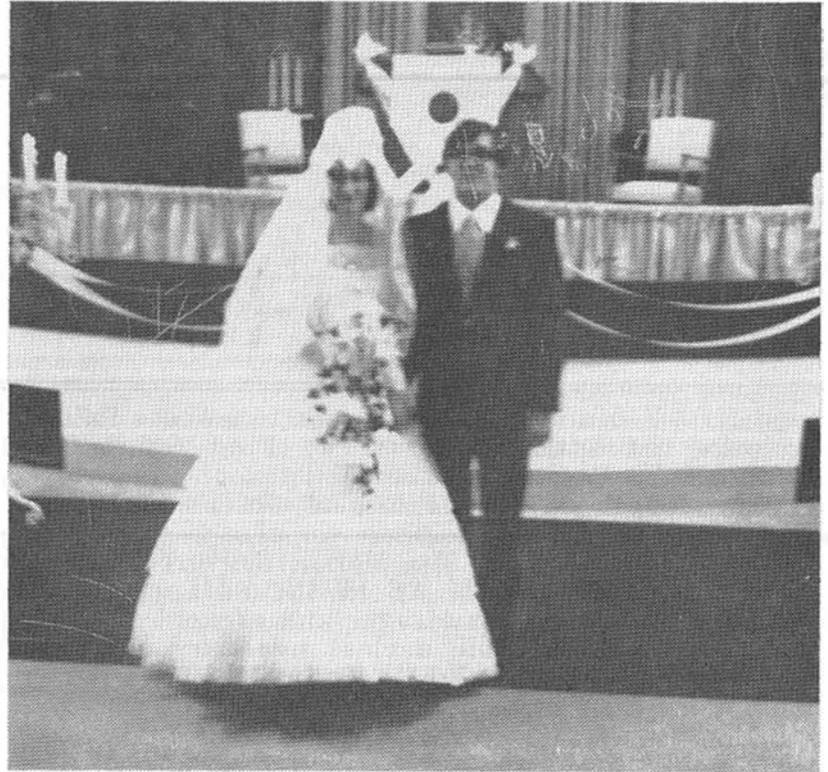
Spiritualism can straighten out a bend in the road of life, quicker more peaceably than any other "Ism" there is around.

Wedding

GALLATIN—McNEELEY JR.

On February 14, with a beautiful and impressive candle light service Susan Louise Gallatin, daughter of Mr. and Mrs. James Gallatin was married to Donald C. McNeeley Jr. son of Mr. and Mrs. Donald McNeely Sr. The double ring ceremony took place at the First Spiritualist Church of Cassadaga, Fla. The Rev. D. Mona Berry officiated at the ceremony. The bride wore a full length tiered lace gown with a hoop skirt and matching lace mantilla.

The attendant to the bride was Judy McNeeley, sister of the groom. She wore a gown of pink lace over white.



The groom was attended by the brother of the bride. Mrs. James Gallatin was attractively gowned in soft pink chiffon and lace. She played the organ for her daughter's wedding and played the accompaniment as Mr. James Buchanan sang "One Hand, One Heart" and "The Lord's Prayer" following the taking of the vows. The groom's Mother chose a lovely chiffon gown in a very soft shade of green.

The young couple reside in Orlando, Fla., but have recently become members of The Cassadaga Church.

The wedding reception was held immediately after the Wedding at the Cassadaga Hotel. A splendid buffet supper was prepared by Mrs. Nellie Williams.

JUDGEMENT AND MERCY

By Herbert F. Schneider

Sometimes there are conditions which prevail that cause a man to speculate with no intent for harm. How for instance could a Spiritualist mention a condemnatory word that has prevailed on every T.V. and radio broadcast and has predominated in every newspaper?

Why should a Spiritualist even want to mention such a detrimental word? Well! when such a colossal effort is made to have people "think alike", there just has to be an underlying pur-

(Continued on next page.)

pose. It may be worthwhile to understand what that purpose is, because Spiritualists are supposed to be independent thinkers. We cannot be that, unless we are willing to rise above the mass consciousness for which the "think alike", propaganda is manufactured. We must understand more than the average man will trouble himself to discover.

What is that particular word? Heaven forbid that I spell it out. I am not sure whether or not it is a so called dirty word. However it is only fair to the reader for me to drop a sly hint. It starts with a liquid capital "W". You may have guessed it.

Well! what about it? Last summer I heard a very able protestant minister preach on the same word before a large congregation. His theme had to do with Biblical quotations recommending that judgement be tempered with mercy by giving proper weight to the constructive acts that a person has committed. More often than not they will outweigh the bad.

History quite possibly may be repeating itself. False and malicious propaganda was deliberately manufactured for the mass media with the sinister intention of destroying the administration of President Hoover. He was mercilessly reviled as being responsible for all the world's ills. The plot which has been exposed as factual history, succeeded in a total opposition congress. History has fully vindicated President Hoover who was a great humanitarian.

President Truman gave recognition by engaging the expresident to head a commission for the prodigious task of reorganizing the federal government. It had gotten completely out of hand and became a gigantic bureaucracy during World War II. If all of Hoover's recommendations for eliminating government waste had been carried out by congress we would all probably be paying less taxes today. Perhaps we should avoid being gullible today for fear of again committing a great injustice.

Sometimes things are made disproportionate for the undiscerning eyes of the masses and they lose sight of what might be a higher objective of our country. May I suggest that the achievement and continued maintenance of "peace with honor", is such an objective. It may be noted that this idea has not always prevailed. I will say no more for fear of bringing down upon my head the anathema of partisans.

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A SPIRITUALIST PHILOSOPHY OF LIFE

By Jan Prymus

In these lines to follow, some thoughts occur on a philosophy of life in the light of Spiritualism's teachings; a philosophy which might be called "the three L's:"

LIVE—LOVE—LEARN

Live—to live each unit of time; be it hour, day, week, month, or year, to its fullest. To be aware, to experience life in all of its dimensions, rather than merely exist. To live not in the past, dwelling upon neither triumphs nor mistakes, nor worry about the future, living instead in the ever-present, eternal "now." What is past, truly, is prologue; mistakes previously committed are of value in that they provide lessons for correct future action, however, once the lesson is learned, the mistake should be forgotten. Also, regarding the future, by correct thinking, translated into correct living, the future will take care of itself. Here we have an example of the immutable Natural Law of Cause and Effect; as we sew, thus shall we reap.

Love—to love freely and unhesitatingly, whether it be returned or not. To regard the Golden Rule as the source of the highest morality and to apply it in all dealings with others. If all of us would treat others as we ourselves would be treated, we would truly bring about a heaven on earth. Wars would cease; we would finally recognize our universal and eternal brotherhood, all having sprung from the same source, and all containing a spark of that divinity. Without cultivating love, no matter what our other accomplishments, all else is of no avail. Of all the prophets and teachers through the ages, Jesus is revered because of his teachings of love; of the Fatherhood of God and the brotherhood of man.

By replacing false pride and smugness with humility, we will lay the foundation for the inseparable partners of love and wisdom; and will experience fulfillment beyond comprehension, by searching for and exalting the good qualities in others, others will also overlook our mistakes. Only by changing "I" to "we" can we realize our fullest potential through co-operative effort; we are all dependent and inter-dependent, one upon the other.

Through love we shall all one day arrive at the supreme consciousness to where God is love and love is God.

Learn—Through Spiritualism's teachings, we know that the purpose of life is to progress eternally. Our life on the earth plane is the first step, a kindergarten as it were, in which our first lessons along the pathway of life are learned. Lessons which mould our character; weave the fabric of our real self, the soul. All

(Continued on next page.)

of earth is our classroom. As Spiritualists, we endeavor to learn as much as possible of the workings of Natural Law; embracing all of Nature, both physical and spiritual, for we believe that knowing and complying with the laws of God constitute true religion.

All that we learn, we would subject to clear light of reason and logic, holding on only to that which reflects Truth, Which is unchanging and unchangeable; it is only our concept of it that is variable. Even above knowledge, we would strive for wisdom, for to have wisdom is to possess understanding rather than only knowing facts.

Knowledge is of value only when it is shared with others; never, however, forcing one mode of thought over another's. We would strive to be freethinkers, unshackled by past beliefs, creeds, and superstitions.

**LET'S NOT HAVE
A-WAKE
LET'S BE
AWAKE!!**

This is truly the time in my life I wish I were a good writer or truly good in expressing the way I feel or should say the way today a Spiritualist should feel. First point of many is that today with so many different religions, writing, speaking on T.V. and radio, I do find that as a Spiritualist we are sitting on our hands and zippering our mouth. We certainly are a quiet group. This I feel is not necessary. I do feel we have lots to offer but how can we get outside opinions either for or against if we do confine our religion to our own group, by that I mean people who come to our Church and have been exposed to our theory of Spiritualism and beliefs. What I would like to see is exposure to the people that think we do not exist or ones who do, but think we are weird or strange. I think the latter could be altered if

we were to express our beliefs in short articles or talks on any media we would be invited to or invite ourselves too. This is only fair to ourselves and others.

We have had a terrific membership growth and it goes unnoticed this I don't think should be. We have members from all walks of life and in being fair to our religion and our members I feel we are being much to silent. Silence is golden in many cases but not this one. I feel invitations should be extended to members of groups and our local newspaper to come and see we are not an occult group but a very Spiritual God living, loving people. We should share, if we do not, our love of our beliefs will be hidden again and feared which is something that should never be. If we don't want to stand up and be counted we can sit and be a sleeper. Let us share with others, if one out of one hundred can understand, we've made a point.

Let us Spiritualists get off our hands, speak out and be heard. Let's not be a silent religion, let's share it. It makes a soul feel good. Are we ashamed of what we are or are we willing to express what we believe.

All Spiritualists stand up and be counted. Many will be helped to find the true meaning of Spiritualism that Spiritualists are truly Spiritual people who live their religion. No one can be a Spiritualist one day a week. Each of us make our own happiness or unhappiness as we obey or disobey nature physical or Spiritual laws.

Our religion is a way of life. A Spiritual way that many have not been exposed to. Let's not be the silent minority but the expressive majority.

Submitted by
Member of Adult Unfoldment Class
First Spiritualist Church Brockton
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ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 384-7989); Lee Jones, Pres. Sun. Healing 7:30 p.m.—Worship Service 8:00 p.m. Wed.: Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Ph. CL 5-1060.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. Ph. 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. Ph. 415-366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 North 4th St., San Jose. Services Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

SAN DIEGO—Progressive Spiritualist Church, 1934 30th St. Sun. 7:30 p.m. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 p.m. and Wed., 7:45 p.m.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, Ph. Market 1-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services— Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101.

Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. Pres. Florence Atherton, Secy. Mr. Gayle Lewis, P.O. Box 4113, Santa Barbara, Calif. 93103, tel. (805) 966-1849.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sun. 7:30 p.m., Wed. 8 p.m. Sec.: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—President—Rev. Robert J. Haskins, 2810 S. Cherokee, Englewood, Colo. 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colo. Springs, 9 E. Costillo, Colo. Springs, Colo. 80903. Services, 2nd and 4th Sun. of every month at 2:00 p.m. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo. 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens, 785 Terryville Ave., Bristol, Conn. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA (Chapel) 315 Pearl St., Hartford, Conn. Sun. Ser. at 2:30 p.m. Mr. Walter Wooster, E. Hartford, Conn., Pres. Mrs. M. Esther Acker, Hartford, Conn., Sec., tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message ser. Sun. 2:30 p.m. Rev. Catherine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St. Ser., Sun. 2:30 p.m. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, Pres. Mr. George Brewster, Sec.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Conn. 06870. Ph. 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Serv.: Lecture, Healing and Spirit Greetings, Sun. at 2:30 p.m. Class instruction, Wed. 7:30 p.m.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q"

St., N.W., Georgetown, D.C. 20007. Sun., Healing Ser. 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sun. Ser., 11 a.m.; Thurs., 7:45 p.m. Flower Message Ser. Minister, Enid Brady Williams, tel. 672-0520.

FORT PIERCE—Trinity Spiritualist Church, 704 S. 5th St., Sun. Divine Worship and Message Ser. 7:30 p.m. Thurs.; Divine Healing and Message Ser. 7:30 p.m. Pastor Rev. Flora Petteplace. Ph. 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sun. ser., Lyceum 10 a.m.; Healing Ser., 4 p.m. and 7 p.m. Church Ser. 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 7:30 p.m., Lecture and E.S.P. Demonstration 8:00 p.m. . . All Message Ser. Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Ser. Sun. 11:00 a.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Ser., Sun. 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Ill. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 N. Austin Ave. Ser. Sun. 11:00 a.m.; Fri., 7:30 p.m. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Sec.

CHICAGO—Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Ser. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa St. Elgin, Church serv. Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St. Worship Ser. Sun. 2:30 p.m.

Ph. 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 N. Sheridan Rd., Peoria, Ill. Church ser. Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Welts, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—Pres., William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Sec. Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Ser. Sun., 10 a.m.; Lyceum 10 a.m.; Evening Worship Ser., 7:30 p.m.; Wed. Circle Ser., 8 p.m.; Fri. Circle Ser., 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. Ph. 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St., Hammond 46323. Ph. 2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Ser. 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, ph. ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St., Indianapolis, Ind. 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Ind. 46205. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun.—Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South-Miami St. Ser. every Sun. 2:30 p.m. Marie Waters, Ch. Director, 306 E 5th St., Peru, Ind. 46970.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Ser. Sun. 2:00 and 7:00 p.m., Mon. 7:00 p.m. Minister, Janice Rosalie Baynes, ph. a.m. 6-5824. H. S. Smiley, Asst. Minister. Sec'y, Mrs. Lilliam Grief, ph. 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. S. Ser. Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Sec., 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church, 512 E. 12th St., 52803, Ph. (319) 324-9659. Worship and Message Ser., Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm.

& Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Ph. (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Ser. 2 p.m., Sun. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches — President—George Hall, 193 Thornton, Bangor 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts. Sun. Ser. 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Me. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop, Me. Sec. Florence S. Carr, Tasker Road, Augusta, Me. 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Me 04401; Pres. George Hall, 193 Thornton Rd., Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. ser. 2:30 and 7:30 p.m., Older American Center, Main St. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Ser. Sun. 2:30 and 7:30 p.m. May thru October. Vera G. MacGregor, Pres.; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Me. Ser. Sun. and Wed. at 7:00 p.m. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., Arnold, Md. 21012. Healing: Sun., 2:30 p.m. Ser., Sun. 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Rm. 108 Franklin St., Cor. Park Ave. Ser., Sun. 3 p.m. Marie Gorser, Pres.; Leonard E. Blatchford, Healer. Healing Ser., Sun. 2:15 p.m. Sec'y, Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md. 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists — Pres.—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Sec.—Mrs. Muriel Karolives, 70½ Liberty St., Danvers, Mass. Tel. 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Ser. Sun., 3:00 and 7:00 p.m., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Ser. Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening ser. 7 p.m. Healing 9 p.m. Thur. Mid-week Ser. 7:30 p.m. tel. 586-7671 Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

EAST LONGMEADOW—The Church of Spiritual Awareness N.S.A.C., 30 Somers Rd. E. Longmeadow, Mass. (Grange Hall) Sun. Ser. 6:30 p.m. All Message Ser. 8:00 p.m. Mon., 1034 Center St., Ludlow, Mass. Pastor, Arlene Sikora, 1034 Center St., Ludlow, Mass. Pres., Robert Harrington, 123 Adams St., Agawam, Mass.

METHUEN—The Church of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center St., Methuen, Mass., Ser., Sun., 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Ser., Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Pres. Arthur H. Cosby, Coy Hill Rd., Box 348, Warren 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield 01119.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun., Lyceum 10:45 a.m. Evening First Ser. 5:30 p.m. Healing Ser. at 7:00 p.m. Second Ser. at 7:30 p.m. Wed. Ser. 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Lyceum 11 a.m. Evening Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Pres., Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Sec., Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritualist Church, 576 Orchard Lake Road, Pontiac. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y, P.O. Box 121, Utica, Mich. 48087, Ph. 731-8507.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sun. School, 10:00 a.m., Church Ser. 11:00 a.m. Frayne Kluzak, Pres.; Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Mich. 49444. Sun. School and Church Ser. 10:00 a.m., Evening Ser. 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. for information call, 334-3715. Ralston Butts, Pres.; Sharon Bucy, Sec'y.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec'y 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sun. Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Sec'y, Mrs. Virginia Wildes, 702 N. 21st Superior, Wis. 54880. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Mrs. Manalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church of Two Worlds, N.S.A.C., 4501 Fairmont. Ser., including Healing Ser., Sun. 7:30 p.m. Wed., spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, ph. Westport 1-1044. Sec'y, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Ser. 7:30 p.m.; Healing Ser. 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec'y., W. Gregory St. 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kings-highway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 2402 So. 5th. Street. Devotional, Healing, Message Services each Sunday and Wednesday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Sunday 10:00 p.m. and Wednesday 2:00 p.m. Pastor Alace J. Fanslau. Edwin R. Jansa Co-Pastor, Tel. 345-8042. Secretary Alace Fanslau, Tel. 345-4397. Virginia J. Jansa Treas., Tel. 345-8042.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sun. ser.—Healing 6:30 p.m., Evening worship 7:00 p.m. Pastor Henry A. Ward, Sec'y Mrs. Adrienne Tanguary.—For information tel. 603-432-7624 or 603-432-2612.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec. Tres.—Isabella Prince, 39 Rutgera Pl., Passaic 07055.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N.J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 10 a.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—Pres., Martha Rusbult, 4 Second St., Lily Dale, N.Y. 14752, Sec'y Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Ser. 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main St., Binghamton, N.Y. 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Ser. & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Ser.: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. at West Ferry St., Ser. Sun. at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, tel. 652-5018. Ser. every Sun. 7:30 p.m. The 4th Sun. of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Ser. at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sun. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N.Y. Ser., First and Third

Sun. each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N.Y. Ser., Healing and devotional, 11 a.m. each Sun., Sept. through June. Robert Sabol, Pres. Adeline Detleffson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, N.Y. 11704. Tel. 516-587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. Ph. 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sun. Ser., 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Sec'y.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave. Healing Ser. Sun. at 2 p.m., Sun. Ser. at 2:30 p.m., Wed., Healing and Messages at 7:30 p.m. Larry Clark, Pres. Phone 437-5276; Bea Felicia, Sec'y-Treas., phone 437-4869.

OHIO

Ohio State Spiritualist Association—Pres., Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, O., Sec'y, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, O. 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance 4:00 p.m. Pres., Charles J. Benes, Williamsfield, O. 44093. Sec'y, Irene Garoutte, 3600 Lake Ave., Ashtabula, O. 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message ser., 4th Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Sec'y.

The First Spiritualist Temple, State and Sixth Sts. Church ph. 228-1112. Ser. Sun. 2:30 p.m. Message ser. and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Sec'y. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Ser. Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Francis Beeson. Ph. 233-0869, Sec'y Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Ser., Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 E. 8th St., Mary M. Martin, Sec'y, P.O. Box 501, East Liverpool, O.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, O 44022. Edward Schimmoller, Sec. 213 Pearl, Kent, O 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres., Mr. Earnest Koch. Sec'y Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser, at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Ser. Wed. Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 W.

LaCleda. Sun. Ser., 7:00 p.m., Study Class, Fri. 7:30 p.m. Rev. Amy Pearce, Pastor, 544 W. Glenhaven, Youngstown. Ph. 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Pres. Lester C. Scoles, 4448 Woodedge Dr., Del City, Sec'y, Mrs. Alta J. Scoles, 4448 Woodedge Dr., Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 S. Xanthus. Ser. Mon. and Fri. evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S.E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Ser., 7:45 p.m., Healing. Mrs. Catherine Hinton, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., Rev. Clara Senior, R. D. No. 4 Lititz, Pa. 17543, Sec'y, Rev. Reba Fasnacht, 7200 Whitaker Ave., Phila., Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. Sermon and messages. 1st and 3rd Sat. of each month at 7:30 p.m. all message ser. Mrs. Margaret Litak, Pres., 238 E. Fairview St. Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 N. 2nd St., Malta Hall. Healing 2:15 p.m. Ser. 2:30 p.m. Sun. Kathryn M. Anderson, Sec'y, 3840 Brisban St. Ph. 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sun. 7:30 p.m. Healing, Lecture and Messages. Wed. Message ser. 2:00 p.m. Mrs. Laura Salvador, Pres.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser., Sun. 2:30 p.m. Healing—Sermon—Messages, Ser. Wed., 7:30 p.m. Healing and Messages, Pres., Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 S. Broad St. Church ser., Sun., Healing, 7:00 p.m. Lecture and Messages, 7:30 p.m., Wed., 8 p.m. Message Ser. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Phila. 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. tel. Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., Pitt. 15213. Ser. Sun., 2:30 p.m., Fri. 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading, Pa. 19601. Ser. Sun. 2 p.m. Rev. Clara Senior, Pastor, Lititz R. F. D. 4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sun., Devotional and Message Ser. 10 a.m., H. Bryson Kelley, Pastor. First Sun. of each month, Rev. Elmer Aetkinson, Sec'y, Mrs. Pearl Krenek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Ph. DAVIS 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., ph. 864-0474. Rev. Willie B. Dearmin, Pastor, Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston 77027. Pastor and Pres., Rev. Leonard Parsons, Ph. JA 9-7776; Asst. Pastor, Mrs. Cecil Worcester, Ph. MI 9-0716. Ser., Sun. Lyceum 10 A.M.; Devotional, 10:30 a.m. Healing Ser., Thurs. 7 p.m. Clairvoyance, third Fri. of each month, 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St., Taylor, Texas.

VERMONT

3rd Sun. 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard, 203 Woodlawn Rd., Burlington. Sec'y- Treas.—Barbara R. Howard, Colchester. For info. Ph. (802) 878-2542 or 644-2611.

BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., So. Burlington. Ser., 1st and

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh St., Bremerton Wash. 98310. Sec'y Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" St., Sun. ser. 11 a.m.; Healing 10:30 a.m. Olive M. Larson, Pres., sec'y-treas., Edna Purviance.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh St. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Ph. 373-4167. Sec'y, Marie E. Day, 615 11st St., Bremerton, Wash. 98310. Ph. 373-9825. Healing & Services, 7:30 p.m. Thurs.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sun. ser., Friendly Hour 6:30 p.m., Evening ser. 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., SUNset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Sec'y and Treas. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., Seattle WA 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle WA 98107. ph. SU 4-5115. Treas. Georgetta Hartman, CH 2-4757, Sec'y Viola J. Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland; Sts., Wheeling. Sun. Lyceum 9:30 a.m. Church Ser. 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m. WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Scty, 9143 W. Custer St., Milwaukee, Wisc. 53225.

WEST ALLIS—3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Scty.



EDITORIAL —Continued

ment from great souls lies the solution of human problems, the correction of human errors and enlightenment of sorrowing hearts and the upbuilding of all that is beautiful good and true.

Spiritualism knows that reason, honesty and common sense are the essential aids through which its truths can be apprehended and received into our lives, becoming life's greatest blessing.

REV. SUSIE MURPHY—Continued

be gained elsewhere. Be thou silent in the presence of God. Silence the mind, the consciousness, that only the soul hears the vibrant melody of the Infinite. Blessed art thou among people. The Lord thy God has found favor with you. The Lord thy God pours out His blessings upon you and you are caught up in the spirit. You are baptised with the Holy Ghost, that spiritual essence which is God. You have become a new child. We bless you and we love you. More than this you do not need to walk the path of earth. More than this you need not ask. It is the very all in All. We bless you to His keeping."

THE END
STEP BY STEP
by Lillian Carter

He does not lead me year by year,
Nor even day by day,
But step by step my path unfolds,
My Lord directs my way.
Tomorrow's plans I do not know,
I only know this minute
But he will say, "This is the way"
By faith now walk ye in it.
I am so glad that it is so,
Today's enough to bear,
And when tomorrow comes, His grace
Shall far exceed its care.
What need to worry then or fret,
The God who gave His Son,
Holds all my moments in his hand,
And gives them one by one.

THE PHANTOM HEART
BY
NANCY LEE MORRIS

Where go the hopes and dreams of all the Dead?
Are they, from Heaven and Earth, forever fled?
Or live they on, with those who've gone before,
In God's eternal presence evermore?
Dwell not those fond and blissful hopes and dreams,
Close by some clear and crystal-flowing streams,
One with our dear ones, clustered round the throne,
Where Christ is Lord and King of Kings alone?
The older that I daily, hourly, grow,
The more I would the sacred secret know,
The longer here below on Earth I dwell
The more I would that it were mine to tell!
I'm sure that in some far unclouded sky,
One with our loved ones all in Heaven on High,
These fondest hopes and dreams must surely live
Glad promise of one endless day to give!

THE END
Nancy Lee Morris
1704 New Haven Ave.
Dormont, Pgh, Pa. 15216

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752
Vice President Ernst A. Schoenfeld
3501 Shakespeare Ave., Chicago, Ill. 60647
Secretary Ralph D. Cutlip, Sr.
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
Treasurer Edwin W. Ford
1521 W. Edgemont Ave., Phoenix, Arizona 85007

Trustees

Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539
William F. Melick,
1806 East 66th Street, Indianapolis, Ind. 46220
Clyde A. Dibble, 1260 Drake Ave., Burlingame, Cal. 94010
D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

Licentiate and Certified Mediums Society

President—Huey Smiley, 2733 Thompson, Des Moines, Iowa
Vice President—Charles Jessup, 3523 Beauchamp, Houston, Texas 53017
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