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THIS MONTH'S FRONT COVER

Blackwater Falls, West Virginia

EDITORIAL

Easter Sunday is the culmination of the story of the birth and life of Jesus, the Christ in the Christian Churches. These two dates are the highlights in the orthodox churches, and much preparation is made to make it shine with a light that penetrates the tragedy of life and reveal something that is more significant.

We have only to read the life of any of the forerunners of any great cause; even the harbingers of ease and comfort through inventive genius, were not always met with hearty acclaim but rather with suspicion and doubt.

We Spiritualists know what our early workers have suffered for our cause, and have met with rebuff of every atagonist with statements of truth and the demonstrations of spirit phenomena that convinced many skeptics. This is still the experience of many of our Spiritualists out in the field, as well as working privately.

From our work and the revelation received from spirit sources has grown a philosophy that

is broad in its concept and has brought out new ideas regarding life here and on the other side. This philosophy has been the means of changing opinion of the old and established beliefs that have crystallized through the ages.

Most of the Christian festivals are the outgrowth of pagan observances. We find in most of the pagan literature references made to universal or natural occurrences that were adored and worshipped by the people. There were also the priests who held the true significance of these observances and taught them to their selected disciples but the inner teachings were clothed in an outer form before given to the people. The true and inner teaching was withheld by the priesthood.

A better record of this conception can be seen in the records left by the Egyptians. They had a secret writing understandable only by the elect; there was another hieroglyphic form of writing that could be read by the masses.

The inner group received their illumination from sources beyond themselves. There was those gifted with trance, clairvoyance, clair-audience, astral projection, healing, etc. The revelation received from higher sources was communicated to the elect and held as something far too sacred to be given to the common people. Then too, the revelation was far in advance of the times, and when we read the sacred writings of the past we also see the counterpart of the spirit teachings given us from higher realms.

The true significance of the pagan festivals has been revealed in their proper light; the many emblems and their symbology are traced to their source, and from them we read what was in the minds of the early peoples.

Spring, summer, fall and winter also typify the birth, the life and death of the Sun God, and this same story might be read into that of Samson and Delilah. East announces the coming of spring when Nature takes upon herself new life and activity. It is this event that is now being celebrated. History tells us that in A.D. 325 the Council of Christian Churches in Nicea in Asia Minor drew up the Nicene Creed, and also decided that Easter shall be on the first Sunday following the Paschal Full Moon which happens upon or next after the 21st of March. The principal reason was that the pilgrims needed moonlight to travel on their way to the yearly Easter Festivities. The date of Easter may vary between March 22nd and April 25th over a period of thirty five days.

The raps heard at Hydesville in March 1848, might be to the Spiritualists their Easter Day. The stone was not rolled away from any tomb, but the door between the earthly and the heavenly realms was opened to such an extent that our Spirit visitants have been returning and proclaiming the supremacy of Life over

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REV. GLADYS ELMQUIST

TRANCE LECTURE—EASTER SUNDAY
1959

On this beautiful sunshiny Easter Day I think I can ask you to envision with me that first Easter morning with the two Marys wending their way to the tomb with every desire in their hearts to find out whether indeed their Lord was going to rise from the dead.

It is well known, that when they came into the garden where the tomb was, the stone was rolled away. In the narration by St Mark it says "the angel of the Lord descended—there was a noise like an earthquake and the angel of the Lord rolled away the stone—that his countenance was like lightning and his raiment white as snow—that he spoke unto them "Fear not for I know ye seek Jesus, who was crucified."

Here, as in so many instances thruout the Bible, and in instances of materialized spirit, an angel of the Lord was a spirit from the higher realms in that he was described as the angel of the Lord because he appeared unto the Marys in shining raiment and with a face that was like unto lightning. So it is today, when we are able to communicate with those who have gone beyond into the spiritual spheres, with those, who come back to earth with a communication that we know and we understand the plane of spirituality which they possess by the manner in which they appear to us.

We know when they appear to us with faces alight with radiance emanating from their bodies and personalities, a radiance that makes them shine, we do not have to question, we know it is truly a Spirit of the Lord, an angel of light. Here again it is so wonderfully manifested that the spirit world and those of the realm of light can come to earth, can so materialize a physical form as to be seen by earthly eyes, to be heard by earthly ears speaking to them. We cannot stop there because we find that in his speech the angel prophesied that which was to come. He told them to go into Galilee where "you shall see him whom you seek". "He will meet you there." "Go tell his disciples and tell them quickly that they too shall see him in Galilee." Two prophesies which actually happened.

Can you not imagine, can you not envision the joy of these followers of Jesus the Christ to know He had overcome the great enemy of Man.—yet in spite of Jesus victorious manifestation of power over death it is still the worst enemy of mankind.

They had been mourning, they had been in doubt—in doubt of what? Of his being able to rise again as He had Prophesied, because it says in the Bible that they had forgotten his

words until the Angel of the Lord reminded them that He told them that He would rise again. There was another doubt too that encompassed the followers of Jesus the Christ.

Before the final crucifixion of his physical body many of them interpreted his words in the same manner in which much of the Bible is interpreted without seeking the inner Spiritual meaning. Because He had spoken of His Kingdom, because he had spoken of His oneness with God as being a Son of God, because of the political situation at the time they were expecting that this great Messiah was going to release them from their bondage, was going to set up a Kingdom here upon earth of which He was going to be the King of Kings. Let us remember to include all of the disciples.

There was one of the twelve who received all of the scorn, everything any one could ever think of bestowing on a cast-off, one who had been called a demon and yet up until the time of the crucifixion was one of the twelve who loved Jesus, who followed him everywhere. Of whom am I speaking—Judas, Judas poor Judas and when I say that I think so, for we can find and know and understand even those who have fallen lowest in their attempt to walk their pathway here on earth.

Remember, Judas was one of the Twelve and all thru the years of Jesus ministry he followed with the others, he listened to his teachings, he accepted his word and he loved Him. What made the change—or was there a change. It is written historically that he sold the Christ for thirty pieces of silver. Lets pause and think for a moment—was it the money that tempted him? We know that he was the treasurer of Jesus' little band. He was instructed to make the purchases for their various needs. If he needed money, if he needed to steal money could he not have gone away with that purse rather than sell the Christ for thirty pieces of silver.

I wonder if I can bring you a new thought regarding this outcast soul today. Can I add a little more to the joy of the Easter resurrection by bringing a little more understanding of this tortured soul into your minds. He too had listened to Jesus speak of His kinship to God, of establishing a kingdom wherein He would be the Supreme Ruler. He too like many of the disciples and followers of Jesus and like many of the followers of Christianity today took the teaching literally, not seeking the spiritual meaning—so Judas was looking for Jesus to establish that Kingdom upon earth. He was looking, like the others, for the release from bondage of the Israelites and Jesus had told them, even as the angel reminded the people, that the Son of Man must be crucified, must be hung upon the cross and must rise from the dead and build up the temple in three days. So,

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could it not have been true, my friends,—let me put you in the place of Judas—that Judas thought, felt and knew that not until after Jesus had been crucified could his Kingdom become established.

Judas, like the others, looked up to Jesus and admired him. He knew of his wondrous power and the miracles that he had wrought, so could it not be that he could have thought this was where he would show the world “they may crucify Him but He will be able to come down from the cross and establish Himself as the King of all of the world”?

Remember at the last supper Jesus said “one of you who dips with me will betray me” and each one turned and said “Lord is it I”? And Judas in his heart—lets try not to see evil there—he was sitting at supper with His Lord, he was still believing in His Lord, he was still sure his God, his Jesus the Christ was going to reign supreme and overcome all that man could do to him. That in his heart let’s suppose that he was thinking, the honor is going to be mine to bring Him to this final situation which He will overcome. To be the one who will bring about the final triumph over everything, even death and crucifixion and then will come the Kingdom—mine will be the act which will bring this great drama of life to its final ending and bring in the new era and the new world wherein my Lord will be Master. Since this thing must be “Is it I Lord, is it I” that must hurt you to bring you into your Kingdom of final triumph and destiny? Do you see a devil and a demon whose heart is full of evil so suddenly against One he had loved so long.

Then comes the time of the crucifixion and Judas along with the rest of the disciples and the followers of Jesus stand around the foot of the cross. What thoughts might be going thru this one mans mind? We can picture, we can imagine what is going through the hearts and minds of most of those gathered there who loved this wondrous, wondrous one so much. But Judas, he had done a terrible thing—he had played the villian that the hero might stand out in all his might and in all his power and goodness—so he stood gazing up at the cross waiting for what. He was waiting for that glorious moment he was so sure in his heart was going to happen. Here now His Lord was going to show them that not physical death, not crucifixion, not anything could destroy Him. That nothing could stop the coming of His Kingdom which He had promised, that he had preached about. And here might Judas be standing gazing, waiting, waiting for the great miracle which would bring that Divine Teacher down from the cross—a man walking in nobility and filled with life ready to take over and rule His Kingdom.

The slow moments went by, the slow hours of agony went by—can you imagine the change

which comes over Judas heart and mind—what is happening—why isn’t he coming down from the cross—what have I done—is he just man after all that he can be killed like any other man—if so then what have I done. Poor tortured soul. He meant well. He wanted to serve his Lord even if it meant bringing Him to crucifixion first so that the resurrection might be shown to all the world and he might continue to follow the Master.

I can imagine that Judas went through as much agony of soul—agony of conscience because he had misconstrued, because he had misunderstood, had sold his Lord as it says for thirty pieces of silver. Tho it could have been that the money was pressed upon him to clear the conscience of those who had done the asking for surely as we said before, being the holder of the purse of that wonderful band, had he needed money he could have taken it.

Then the hour came when the heavens darkened, when the cry of his blessed Lord came

“Father forgive them, they know not what they do—into Thy hands I commend my Spirit”.

What a heartbreaking moment this must have been for Judas. This man, this spirit of Love, this wondrous person who had committed no sin, who had brought forth so many wonderful miracles, who brought the dead Lazarus to life had not been able to save himself. He would die. He was giving his Spirit to God. It couldn’t be true. How many things must have gone thru Judas mind and then realizing, we can well imagine that the remorse which came over him was enough to make him go out and take his own life.

Have you ever thought of this my friends. I think that few of earth people do because we are so ready to see the wrong in others instead of seeking for the intention. So many times we are well intentioned in our striving but we do not see with clear spiritual vision, so we blunder. How true it is “fools rush in where angels fear to tread”. So it was as it seems or shall we say in kindness of soul ourselves, so it was with this one of the twelve. Blindly not knowing—not understanding the spiritual meaning of the teachings of Jesus, not realizing He had been speaking of a Spiritual Kingdom wherein all who loved him, all who followed His teaching would be with Him, would be released from earthly bondage. So I think as our thoughts go out to this first great Easter Morning, we rejoice with all of the rest of the Christian world in this triumph of Jesus over death, in his emergence from the tomb. We rejoice as all of the archangels must have rejoiced at that time, altho we know they knew even as Jesus did that death was not the end, but just a physical condition He must go thru

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to complete his mission.

As we rejoice let this rejoicing include divine charity toward this poor outcast soul called Judas. Let us strive in our thinking from here on to give him the benefit of the doubt, to accredit to him finer motives, to try to realize that love for his master couldn't have been turned into hate overnight—it could have been a very human mistake. I think that if we can all do this from this hour on that somewhere in the realm of spirit the soul of that unhappy man will send back to us his gratitude and his love. That wherever he may be we have lifted him a little higher because in charity and kindness of that sent out to him we have raised him above the scorn of the world. We will then bring unto ourselves the blessings of the Master he followed.

Did he not say on the cross "Father forgive them for they know not what they do" and in saying this did he not include even Judas? His forgiveness was for everyone, there were no exceptions. In crying it out loud He was sending a silent message to Judas to let him know he understood that he had played a part in the greatest drama of life. So Jesus still loved him, Jesus did not judge because of the nobleness of His Spirit which hid no resentment for what was done unto Him. Thus we see what a glorious triumph our Master made not only over death but over the things which beset us, over resentments, unkindnesses, criticisms and judgements of our fellow men.

We know, and we Spiritualists are not alone in knowing that because this wonderful teacher, this blessed Jesus conquered physical death and was able to return again we too if we die a physical death shall live, we too shall be able to return and we too shall be able to show ourselves. This has been proven thru our wonderful religion.

Yes he showed the scars, do not our loved ones, our friends when they communicate with us show us some such identification if they have one? He showed his scars and said "It is I, be not afraid".

His resurrection was more than a symbol of rising from physical death, It can become for us today a goal whereby we might crucify all of the lower aspects of man, that we might bury in the tomb of the past all the old grievances, all the old sorrows and fears: letting them be the headband and the shroud left in the tomb of yesterday.

Let us make today and each day of our lives from here on a resurrection day, a day of rising to newer heights.

I believe that God does notice when we stumble, but each time we overcome, each time we gather our forces together and rise to begin again, to try to become better men and women, I am sure the Infinite Intelligence rejoices at each of these resurrections. We know that that

same wonderful God and the blessed angels of the Spiritual Realm stand by us ready to lift us each time we stumble, to guide us to a higher plane of understanding.

Our little daily resurrections are perhaps insignificant to that glorious demonstration of Jesus long ago, yet the many littles make the big. It takes a hundred pennies to make a dollar and many, many pennies to make a hundred dollars—so it takes many small resurrections to make 100% in spiritual understanding and a spiritualized man and woman, but each rising, each resurrection, like the steps of the cross lead us a little nearer to the goal of eternal life.

SCIENCE AND RELIGION

By Otto Schuh

We live in a universe of Spirit and law. From one we draw inspiration, the other how to use and utilize the power.

Believing in a just law of cause and effect, being punished by our misdeeds, and rewarded equally for our deeds is obeying the laws of righteousness. To believe in eternal damnation for any Soul is a monstrosity contradicting and repudiating any eternal loving kindness inherent in GOD.

Life is dependent upon man's discovery of himself and his relationship to the great whole.

Religion is man's idea of GOD. It is not a proposition on dogmatism. It is of no value if it does not react to reality of the basic principles of living.

At the beginning, GOD and perfect law, were co-existent. This was causation, causing the agency by which an effect is produced. The perfect law moves through the universe, working from the beginning of each created act, from the entire cycle from its conception to the end.

God is universal mind, it has no dimensions, yet it contains every possible idea, every conceivable form of pattern, every workable system.

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Creation is impossible without motion. Motion requires space. Motion operating in space requires time. Space and time are the by products of motion and space and time are the essentials of creation.

Spiritualism, is indeed a true religion. It dispels fear, brings harmony into existence, and justice as outlined in its declarement of principles.

GOD REVEALS ITSELF IN MANY WAYS,
AND HENCE THE WORLD IS GOD'S TEM-
PLE. A.J. Davis.

FIVE STEPS OF GROWTH

1—Babyhood 3—Youth 5—Maturity
2—Childhood 4—Manhood

Man

1—Anteman 3—Superman 5—Harmonical
2—Inner man 4—Spiritual man man

Reason FOR SUFFERING

Imperfect organization
Defective education
Immoral situations

A.J. Davis.

Truth is the principle in the presence of which nature, reason, and intuition harmonize, agree and rejoice together as loving angels of GOD. A.J. Davis.

Little do most people realize that truth is real beauty, and that GOD'S laws of whatever nature are the ultimate in true perfection, magnificence, wonder, order and harmony; in the universe. Both scientist and theologians need to realize this fact more fully.

Religion, should be a part of daily living, and should be an actuality. It should refrain us from letting our minds become rancid, by the understanding of the value of thoughts, and the ideals of the purpose of man; impelled by the power of mind for the full realization of all our desires. To be of value it must teach the truth, and instill in man worthwhile desires. That all are justly rewarded by obedience of laws, and punished by the misuse of the unalterable laws of nature, which are the laws of GOD.

PATTERN OF LIFE

By Frank H. Libby

We are born, we live, and we die upon this great battlefield called earth—a little speck in the universe floating in space. We chose this time and this place to do battle with ourselves. Oh this mighty battlefield! As mighty, as strong, as enduring as God's Grace. And upon this battlefield, when the battle with ourselves has been won, we can, we will, and we shall exclaim Oh dear God, the battle won and we stand on with thee. Proud and courageous we

stand, looking back not, but going forward, climbing the stairs to that upward dwelling place, to the place from whence we came, singing praises as we go. For we were born, we lived, we lost, and we found and we died and were born again in thankfulness for this mighty battlefield, battling with ourselves.

In Luke 12 it is said "This will I do: I will pull down my barns, and I will build greater; and there I will bestow all my grain and my goods. And I will say to my soul, soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry. But God said unto him, Thou foolish one, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be? So is he that layeth up treasure for himself, and is not rich toward God. . . . Therefor I say unto you, be not anxious for **your** life, what ye shall eat; nor yet for your body, what ye shall put on. For the life is more than the food, and the body more than the raiment."

As we go through life our attempts to conquer things of our environment, of the earth, and our attempts to improve our self—to reach for the nature in us and to let it overcome and rule the nature of us seem very slow, but this should not be discouraging for we know that our life is not just today and tomorrow, but it is eternity. Jesus said that we must learn to love ourselves, meaning to **understand** ourselves. To understand ourselves is to go within and to search for the God principles; to honestly look at ourselves bit by bit; To examine ourselves on each factor that we know is and is not a part of God. Jealousy, love, anger, hate, bigotry, honesty and truth, and all of the traits that we call human and those we call Godly. As we honestly do this we are searching for God, and as we honestly attempt to throw out what is not Godly we allow the vacuum created to be filled by that which is Godly. We are, in the process, finding, or rather creating, the Kingdom Of Heaven. We tend to look up—to reach up or out for God, but it is only within ourselves that we will find Him.

It is helpful for us to realize and to always remember that we are incarnate on a plane of manifestation where we are learning to express progressively, that which we are **eternally**. We are learning to sense and to acclaim, bit by bit, the wonders of God's world. We are to become consciously and progresively that which we are eternally in the mind of God. We are creating ourselves, as God originally created us, in the image of God.

I Cor: "As in Adam all die, so also in The Christ shall all be made alive. And as we have put on immortality, then shall come to also bear the image of the Heavenly—flesh and blood cannot inherit the Kingdom of God: neither doth corruption inherit corruption. Behold, I tell you

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a mystery: we all shall not sleep, but we shall all be changed, in a moment, in the twinkling of an eye—But when this corruptible shall have put on incorruption, and this mortal shall have borne the image of the earthy, we shall pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?"

As long as primitive man trusted and obeyed God he lacked for nothing, his every need was supplied. He was like a little child depending on a loving and generous father, and his Eden-like life was good. But a child grows up, and begins, quite naturally, to want more. **Discontent** could very well be the true name of the serpent in his Garden of Eden, the serpent who introduced him to the knowledge or awareness of good and evil, to the knowledge of the nature of us and to the awareness of the nature in us. This knowledge, this awareness demanded growth; each demanded it in its own way, and the battle of Armageddon was on. As ore goes into the melting pot to form the more advanced iron, and as iron goes back to the furnaces, the melting with other ingredients to form steel, a still more advanced material, and then again exposed to the furnaces, great pressures, pounding, changing form again to make it of a better temper, a truer instrument; so man must go through his experiences. He must meet all experiences and gain from them. He must be jealous to learn to overcome jealousy. He must hate to learn to overcome hate. He must ex-

perience all things, and by listening to the inner voice, the conscience, the intuition, the voice of God, by using his mind he must allow the nature in him to overcome the nature of him, and slowly, step by step, the Spirit, the Christ will burn brighter and brighter, and man moves closer and closer to another Eden, a wiser Eden, the Kingdom of Heaven!

So as a part of God's plan—not a mistake of God's—God gave man a Garden of Eden, to enjoy it and to keep it. Man's discontent, his self-consciousness, led him to plant and harvest his own crops and so to alter and lose his Garden of Eden. God gave man a will of his own, and this was asserted by man and was at variance with God's will for him. And this too was not a mistake of God's, but rather a blessing of God's, for the master plan is not for man to have no will, but rather for man to have his own will. This is the divine purpose. It is plain to see that man, formed of the dust of the ground, only embryonically possessed the attributes of the man idea that God created in his own image, after his own likeness.

LOOKING IN THE MIRROR

By Larry Clark

There comes a time when man must take an account of the past, present and future. Now is the time. As we are starting the new year of 1974 we must look at ourselves and see where we have been and where we are going.

It is time that we look back, as Spiritualists, to our pioneers such as Andrew Jackson Davis, Dr. Peebles, Cora L.V. Richmond and Emma Hardinge Britten and re-evaluate what their teachings have given us. Where have we gone wrong? Are we still on the right road? These are the questions we must ask ourselves.

Emma Hardinge Britten gave us a prophecy that there would be three fifty year cycles in Modern Spiritualism, the first fifty years bringing to the world startling physical manifestations that would rock the world; the second fifty years would show a recession in the growth of Spiritualism. The next fifty year cycle—which we are now in—would show a moving into the mental phases and Spiritualism

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ANNIVERSARY



March 31, 1848 signalled the Advent of Modern Spiritualism spirit entities have influenced mankind since the beginnings of recorded history, but on this great day, young Andrew Jackson Davis was awakened from his sleep and he recorded in his journal "About daylight this morning a warm breathing passed over my face and I heard a voice tender and strong, saying, brother the good work has begun—

behold a living demonstration is begun." On that same day in Hydesville, N. Y., Katie Fox made her first positive contact with the spirit of Charles Rosna. Thus, was Modern Spiritualism born.

This is the time for us to show our gratitude to our spirit friends by sending a donation to the N.S.A.C. to aid the organization in continuing the work of the Mediums Relief Fund. We want to continue our good work for the aged and indigent mediums—BE GENEROUS.

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would move into its rightful place in the world. As we have seen and studied the first fifty years we know of the startling phenomena that took place. We also have witnessed a recession in the growth of Spiritualism in the second fifty year cycle and now that we are in the third fifty year cycle we see the movement of Spiritualism working through the mental faculty of mankind and man's mind is more open and reaching for a higher consciousness.

As Spiritualists we know the law: we know that a message is only as good as what we, the individuals, do with what we are given. It is imperative that we do more than sit and wait for people to come knocking at our doors. It is time that we stood up and be counted!

Spiritualists must stand up and speak out for what we believe in on controversial subjects such as abortion, capital punishment, etc. Our national organization, local churches, ministers, lay ministers and members should become more public minded and join in local and civic functions—not as individuals but as Spiritualists!

I have had the opportunity to travel around the country in the interest of Spiritualism and have seen it expressed in many ways. There are many things that we are going to have to change in order to advance ourselves to a higher state of consciousness.

The day of the church being built around one individual is over. The church is for all of the people. We are seeing more and more pastors and mediums ready to retire and no one to fill their place. Is this because over the years no one has come along to take the place or is it that some of these individual leaders have not wanted help, and as a result when they are forced to retire the church closes its doors for lack of leadership. The same is true of many State organizations and it appears that for one reason or another they do not want to see new groups started on the road to progression.

Progression is what we need to strengthen us as an organization. All should work together no matter how old or how young or how long one has been in Spiritualism, for if we work together we will add to our strength and growth, and above all we can learn from one another. Any teacher will tell you that you can always learn from the students if you will but listen.

Each of us must give of what we have for giving brings beauty into our lives. It reminds me of a little story that I once heard. A teacher took his class into the hills to study plant life. They came upon a beautiful pond full of colorful pond lillies, and the pond emptied into the creeks below which gave water to the fertile land. The next year the teacher again took his class to the same spot only to find the water muddied and the stagnant lillies dead. It was no longer a place of beauty but rather a place of sadness and ugliness. On investigating the teacher

found the outlet to the land below had become closed. He opened the outlet and on returning the following year the spot was a thing of living beauty. We are the same, for if we can give the knowledge that we have to others we become better and a more beautiful person.

Many of our Spiritualist churches are becoming more and more orthodox. As you enter some of these services you feel that you are in an orthodox Christian church with the message added. Spiritualism came to the world to throw from the shoulders of mankind ignorance, dogma and creeds of the past. We have been given the philosophy and understanding of a higher form of existence and a high state of consciousness. Many will say that they add these dogmas to their service because it attracts people with these ideas. The reason that people find their way from the orthodox Christian church to the Spiritualist church is because they are tired of the past creeds and dogmas, and is it necessary for the Spiritualist to feed people with false teachings and false ideas simply to attract? They come because they want to know what Spiritualism is and what Spiritualism stands for. If it is necessary for us to bring into Spiritualism the orthodox ideas then we are retrogressing to the old theological ideas.

Education is a very important part of our growth. It is necessary that the heads of our churches have a complete understanding of our great belief, for it is our pastors, mediums and healers who instill into the minds of the people the message of Spiritualism. More expansion in the educational department is needed and is being neglected.

What has happened to the law that we are always talking about and teaching to others. When I hear Spiritualists say "I can't"—"We won't be able to"—or "It's impossible" I wonder if the leaders really believe what they preach, for if we tap the limitless source of supply and demand and work with the law there is only one direction we can go—forward. We claim that all things are possible, but to make all things possible we must work and make it so.

Confucius gave us one of our Declarations which has been handed down through the ages—perhaps in a different form but with the same intent—"Do unto others what you would have others do unto you". Beautiful wording but how many are guilty of not following the rule, causing inharmony and dissatisfaction among us. A divided house cannot stand.

We find amongst us jealousy between individuals, between mediums, between healers, along with jealousy because one individual progresses faster perhaps than another individual. Why should this be when, if we know the law, there are no two individuals alike and no two people can do the same work in the same way.

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There is work for everyone to do and what one may lack another one may have.

The image of Spiritualism is very important but due to newspapers, magazines, books etc. on Spiritualism it appears that Spiritualism is akin to the occult, or to witchcraft, revealing to the public that these beliefs are a part of Spiritualist teachings and that we deal in magic and the mystical. There is nothing mystical or magic about Spiritualism—it is a natural way of life.

In book stores our Spiritualist books are placed on the "Occult" shelf. It is time that we, as a group, stand together and demand that our books be placed on the rightful shelf—Religious.

We are also considered to be reincarnationists. When we, as Spiritualists, believe in progression and the continuity of life as well as communication with those in the spirit world we know that reincarnation is not a part of Spiritualist teachings. We should be more interested in where we are going and what we can do to advance our present life, not be interested in where we came from.

Our ministers, mediums and healers are very important to our image and the way they present themselves in dress and manners is of the utmost importance. Many times one feels that they are at a fashion show rather than a Spiritualist service, and too, there is also the opposite. Many of our mediums have become so material in their communications that it is easy to label some mediums "fortune tellers". Healers many times become doctors by prescribing and diagnosing, and some have a habit of feeling. Many times the chair person conveys the impression that she is glad when the service is all over instead of building the vibration with enthusiasm.

All of these points place a stamp of approval or disapproval on Spiritualism. So—as we move into the year of 1974 let us look into the mirror, whether we be an individual, local church leader, State organization leader or national representative and strive to raise our consciousness to a higher level to enlighten mankind, and if all else fails, as Andrew Jackson Davis said "Under all circumstances keep an even mind".

I AM

When I am alone and hurting and feel there is no one who cares,

I have but to stop a moment and think but my God is here.

When I need healing inside of me, I stop to talk to my spirit friends

always near and dear to me.

When the spirit within me is restless and I am lonely, I have but to stop and think how rich I am for I have Spiritualism and my God to guide and

walk beside me.

by June Pappas

Swampscott Church of Spiritualism
Swampscott, Mass.

"GET MAD SPIRITUALISTS"

Spiritualism is a simple, beautiful religion, a believable doctrine that has had an uphill battle because of the frauds, fakes and charlatans that have taken millions of dollars from the trusting public under the guise of Spiritualistic Phenomena. It is time, that Spiritualists themselves, start once again as in days gone by, to monitor the activities of the Pseudo-Spiritualists, to expose the trickery, and to offer aid and instruction to the budding mediums, of whom there are Tens of Thousands.

Everywhere the principles of our religion is being explored under the guise of a different name, the fault lies in our neglect to monitor, and control. Yes, our very future, is threatened. We must make every effort, to bring our beloved religion, into the spotlight as it deserves. We must share our knowledge with those crying for the Light of Truth. Our principles are not under attack, our reputation, yours and mine as practicing Spiritualists, is under attack. Always unknowing people will tar us with the same brush as they do the fakes. We must live so that the principles attract new converts.

Get Mad Spiritualists Or All Is Lost!!

Thomas C. Miller
First Spiritualist Church
Clinton, Iowa

MORAH

Man is spiritual. His material environment accounts for his physical needs and he can develop his resources to fulfill those needs.

Yet man is not material as traditional thinking has placed him. He is endowed with the Father within, and does improve and create improvement as a result of the Father within.

From his slow inner growth, the present Age of Reason of yours is slowly awakening to a dawn light of understanding. Confusion is man's attempt to implement his own thinking material bothering not to seek deeply his spiritual heritage.

At one time Man could have been co-workers with the advanced thinkers of the Spiritual Inner Kingdom and his physical death would not have been a mystery hounding him to miseries he experiences today. There would not have been the great confusion and ignorance of the Inner Spiritual Kingdom—the real Garden of Eden that he spurned for the material.

Allurement of physical attractions has led man down through the centuries to live a life of confusion-material; and, as a result of his ignorance he has lost that which he would find the greatest of happiness.

Your news or your media of information is

(Continued on next page.)

rife with man's inhumanity to man in many ways. Your traditional spiritual leaders came to new shores and tried to convert what they deemed "savages" to what they thought was the right understanding, while yet those who were savages were the spiritual and the converters were the savages.

Your Earth Plane today would be a Garden of Glory as E-Don, but you have preferred the material.

The disintegration of your inner areas of life, your cities, is, as a result of wars and social intolerance has harvested for you the lowest in progression. What now is your solution?

Stop and think that the Father of all of you is not apart from you but is a part of you. Seek the Inner Kingdom for your understanding and your knowledge of the true resurrection from material to complete spiritual.

Your prayers alone cannot change the Law nor your intellectual brilliant ones cannot interpret what the true Law is until all begin to rely, not on themselves and others of their kind for understanding, but the Father within you.

FAITH

Today as I walked down the garden path
The trees were cold and bare,
But the coldness turned to gladness
For I felt The Master's presence there.

Each day brings us nearer
To the beautiful Springtime day
When as we walk in the garden
The more we know He has been there to stay.

Let us watch for the beauties of Springtime
And the fragrance of the air,
For the presence of The Master
Has been lingering there.

Today the path looks different,
Well-bordered with roses and flowers fair,
And each day brings sunshine and warmth
For our Master lingers there.
February 20, 1974 ANNA W. LABARR

Spiritualist Healers League
National Spiritualist Association of Churches
President
REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER FOR APRIL 1974

No glory is greater than the realization
That God fills the whole of my being
Darkness is banished.
The tears I have shed in useless regret
That stained my cheeks and filled my soul
With sadness is now ended.
My time of grief is an holy meditation
I am cleansed, and the chalice of my soul
Is filled with light, I am well.

"TODAY AS IN THE BEGINNING—"

Faithful to the tenets upon which the NSAC Healing Center was founded, Our Prayer Group Members, Spiritualists and friends, this month celebrates its birthday for the great benevolent service in the physical, mental and spiritual needs of mankind.

Time changes, but truth remains. The basic truths which motivate all human aspirations and achievements endure. These are the qualities of friendship, love of country, reverence for the source of all our powers, and care for the common good—the essence of our spiritual and material ideals.

Each day views its needs in a new light. Spiritual principles are expressed in new ways to compliment the changing picture. Through days of sorrow and heartaches, the Healing Center has grown, ever faithful to its heritage, proud of its Prayer Groups and its prestige, and confident in the future. To the Pioneers and Spirit Helpers, we acknowledge a debt of gratitude incalculable.

The vision and strength recalled by the founder is a fascinating one but, regrettably, much too intricate to record with due personal credit in this brief article.

Prayer, enthusiasm, and friendship marked their way; and for their priceless gifts we shall always be grateful.

The NSAC Healing Center and Prayer Groups are on the forward move. The growth has been brought about through the co-operation of our Healers, Members, the NSAC Officers, plus the leadership of our Ministers in their constant program of training and recruiting members for this great work. We can all say our records of growth in the past few years prove the value of their efforts.

As members of The Healing Center, we can look back over this "short" but very fulfilled span of time, we can truly state that we have loved and appreciated everyday. The Healing Center and Prayer Groups is not just a job, nor is it just a title given to a group of people. It is and has been our incentive for success. We have lived it through our every day teaching of its opportunities and the true meaning of helping our fellowmen.

We have learned the line between failure and success is so fine we scarcely know when we pass it; so fine we are often on it and do not know it. We were on this line and had a decision to make. It was not easy, but it had to be done. How many men, women and youth have thrown up their hands at a time when just a little more effort would have achieved success. As the tide goes out, so it comes in. Prospects may seem darkest when really they are on the turn. We have learned that with a little more of prayer, a little more persistence, a little more

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effort, that which seems like failure many times turns into glorious success. There is no failure except from no longer trying. There is no defeat except from within.

We contribute our success and growth to the untiring work of our Healers and Prayer Group Members. We sincerely feel through our working and praying together as a team, much more will be provided than if we think only of ourselves as individuals.

A birthday wish and an order for "One Each Day" for your family or a friend will help to encourage our efforts for assisting all mankind in his physical, mental and spiritual needs. Let us hear from you.

NSAC HEALING CENTER
Miss Catherine Schneider
615 North Front St.
Wheeling, West Virginia 26003

Healing For: _____
Nature Of Condition (Physical, Mental or Spiritual) _____

Comments: _____

- ☐ I will pray with The Prayer Groups
☐ Day ☐ Night
☐ I will send report of Prayer Group results
☐ Please apply my love offering for needed supplies
☐ Request for healing made by: _____

Street _____
City _____ State _____
Zip _____

THE GENTLE NAZARENE & SPIRITUALISM By Rev. Reba Fasnacht

One can scarcely approach this subject without without first making some reference to the great Leaders of the world that preceded His birth and his great works.

It must be remembered that the very same Principles of Beauty and Purity, Wisdom and Understanding, that were so evident in the life of Christ, were present in all leaders and Prophets of the past; and these same principles from the basis of the Spiritualist philosophy.

Each found it essential to prepare for the great awakening—each felt it necessary to leave families and home in search of Truth and to unfold the innate potential that would lead to Wisdom and Understanding of the apparent mysteries and to learn more about the Power and Force that caused the sun to shine, the rain to fall and the wind to blow and the great Force that made provisions for man's well being.

As we review the Bible records of the life of Moses through Christ, we find that each was born of prophecy; each was born in humble surroundings—each had culture and refinement. Each had volumes of books written on their life and works and deeds.

Krishna washed the feet of Brahmins—Jesus washed the feet of His disciples. There is a beautiful parallel in the works of Krishna of India, Confucius of China, Pythagoras, Plato and Socrates of Greece, and Jesus of Nazareth.

The Bhagavad Gita was to the Hindu's as sacred as the Bible is to we of this age, and perhaps even moreso—for in the Upanishads the Authors dwelt upon the beauty and purity of mankind,—whereas the Christian Bible is voluminous in records of vice and crime.

Hence it is well for us to know that all Nations of the world (Ancient and Modern) have had their Jehovahs, their Christs and their leaders in a crusade for peace and understanding.

Leaving the Theologic side of the Nazarene we will look at the natural human side of Jesus the Christ. Remember that he said, "I testify of Myself". So leaving the mythical and theologic Christs of the world, we come to Jesus the Spiritualist.

Under the film of the Synoptic Gospels, or the first five books of the Bible's New Testament, there shines a life, gentle, beautiful and Divine.

Note that His mother Mary was calm, loving, aspirational and Spiritual. Her life was overshadowed by divine influences. Joseph likewise was morally strong and a definite part of the plan of God.

It is sufficient to know that the birth of Jesus, like the birth of Krishna, Confucius and many others, was prophesied; each was the offspring of human parents; each was begotten of love and harmony under the magnetism of angels; all this conducive of inspirational, impressional, harmonial mediumship—fitted for the activity of Divine Power.

As with Krishna and Confucius—Jesus awakened to the outer consciousness of earth life—in the east amid the mellow sunbeams, sifted from Syrian skies.

Education essential to the strength and character led Jesus away from his family into seclusion between the ages of 12 and 30 years of age. Of this seclusion (where and under whom he studied) there is no record made in the New Testament. Manuscripts of the gospel of St. Peter, St. Andrew and St. Barnabas were rejected when the Bible was compiled, so that much of Jesus' sojourn in Egypt was voted out and only because a few honest platonic and Pythagoric authors of integrity, do we have access to historic data of the travels of Jesus

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while in Egypt—to receive schooling in the mysteries of India, China and Greece in search of wisdom.

Periods of time, change of language and country—a definite connection existed between these countries and leaders even before the time of Moses.

Salvation: in the philosophic sense is soul growth, divine unfoldment within. Man cannot give it to you, man cannot take it away. Saving grace is the Christ principle of Truth. It is born with man, it is in man, it is man. It was before Christ, before Abraham, before Astral worlds marched through the heavens. It has always been, it will always be, it is eternal.

The merits of Krishna, Buddha or Christ Jesus are not transferrable to anyone, like mere bundles of merchandise, but they are indeed enviable to the seeker of Truth and Light. Self satisfaction, self sanctification were the doctrines taught by this eminent Judean Spiritualist. He said, "I testify of myself." "I sanctify my life".

The grace of God is free to all but as powerless to save souls as colleges are to make scholars dependent upon the effort put forth. Remember, God created you and me in His own image, and endowed us with His own Spirit.

The merits of Jesus saved him from error; your merits save you. Each soul is a manger cradling a saviour; every man cradles the Christ in himself.

The blood of one cannot atone for another. The hemlock poisoned only Socrates, and this was of his own desire.

Jesus praying in the garden so ardently, bringing angels to him. We too must seek Power and strength in ardent devotion in the secret hours of prayer.

God is just, compensations are inflexible; law, justice and mercy are sweet; all flowing from an infinite ocean of love.

Jesus the Spiritualist was rooted and grounded in religion, baptized from above, attended by angels, directed those having a spiritual thirst to a fountain from which all races might drink and to the tree of life with fruitage, fresh and free for all who would hunger and thirst after righteousness.

Jesus taught the world—no new Truth, but that Truth which is Immortal. It is only man's conception of it which termed it a new doctrine. Spiritualism likewise teaches immortality of the soul—Brotherhood of man and fatherhood of God, which are among the most ancient teachings on record. Jesus taught and followed all of these.

God is neither the object of sense, nor the subject of passion. God is invincible and supreme Intelligence. In His body is light, in His Soul is All Truth. He is the Universal Spirit that pervades and diffuses through all nature. All human beings receive their life from Him.

Born of Him!

There is but one God, Who is not seated somewhere above the world or beyond the orb of the Universe. He is All in All. In the flowers, in the grass of the field, in the rain and the snow that falls; the moon, the sun, the stars that shine, the beast and the gentle animal—and within man, woman and child regardless of race, color or creed. We are all part of God.

This great Fatherhood and brotherhood teachings concerning the deity are among the earliest teachings on record. They are the ethical and religious codes of every age and culture.

Ministers of every faith should know this truth and teach it without any biased opinion; so that man will come to know his relationship with God.

The true greatness of the Christ was the blossoming forth of His Divinity under the ministry of Angels—a link in the golden chain that binds us to the illumination of the soul for which we Spiritualists are deeply grateful. To have a conscious awareness of the abiding presence of Christ and God within; brightens every dark moment, eases every human sorrow.

The Christ principle of Truth is the bridge of unfoldment that arches the mystic river over which humans pass safely, when they embark for the Summerland.

With a full knowledge of the teachings of Christ laid before us, in Truth, Love, and charity we dedicate our lives to a service of Immortal Truth, knowing full well—

He is standing by us all the while, He'd have us look to him and smile; To look away from doubt and fear, and know that He is standing near. And sometimes when the shadows fall, We need to know that God is all. No longer need we be afraid, With Christ and God at hand to aid. He's standing by us all the time; It matter not the hour or clime, We cannot falter, cannot fail, His love forever will prevail. We'll not complain, Our lot bemoan; We'll never think we are alone, For God and Christ stand by to cheer, and have us know that they are near. He's standing by both night and day; We sometime think we hear Him say, "Just lean on Me and have no fear, For all good blessings will appear, Just lift your thoughts to Me and know, that naught but Truth can e'er be so" We can always know that if we try, God and Christ will be close by.

MY LORD MY GOD

Let it be Lord, Let it be, that in the glimpse of the Vision I have of thee,
I may see, I may see, thy Glory and Power established in me.

It is the beauty in this day, that reminds me God, this is all a part of thee,

Let me so open thee, that all may see thee in me.

The Lord cometh, and is ever present,

More so, in the Breath, the life of All.

Yes Lord, when I have found thee in me, Thou Art their presence in All Reality.

by Rev. Amelia Hullinger

LYCEUM DEPARTMENT

Rev. Norma R. Whiting,
National Superintendent of
the Bureau of Lyceums,
306 Maurice Street, Van-
dercook Lake, Jackson,
Michigan 49203.



Lyceumists are invited to send news of their Lyceums to Rev. Whiting. She will use all news as part of her regular monthly column. Questions on Lyceum work are invited. Answers will be printed here.

Spring, to me, is the best part of the year. The very air sings with the sweetness and grandeur of being alive, and the melody is pure and clear. All things spring forth with renewed vitality, and the joys and blessings of Infinite energy become more evident in all of life. All creation proclaims "The Glory of God!"

It is at this period of the year that there is a "spring" in our step; we breathe fully of physical and spiritual essences; we gaze widely and intently on the panorama of nature; and our ears become attuned to the bustle of activity, in all of creation, as the strains of "angelic" music reach us with symphonic clarity and quality. We become mesmerized by the gracious calm that becomes apparent when winter starts to withdraw her tentacles of oppression and our spirits become FREE to soar in Infinite beauty. As we release the bonds of winter, we surge forth into the promise of a new day; the realization of new and continuous life.

How very sad it is that there are only a few weeks of the year that we are so vitally aware of the supreme power that is ours to draw upon at will. Indeed, it is even within ourselves, just waiting for the opportunity to burst forth, as energetic strength and courage; for us to lean on and use as we see fit, according to our degree of unfoldment.

Why do so many lose valuable hours at the wailing wall? There is so much to gain; so much good; and so much in the way of adventure and progress within our reach. We need but venture forth; find it within our grasp; and draw it close in embrace—or give it rein and let it carry us to heights unlimited.

I do not believe, in fact cannot believe, that this world—this life is a thing of dreary darkness. The world is alive! The sun does shine! The wind and the rains can bring good! Clouds do gather—this cannot be denied, but if we stretch forth our arms we can part the clouds. If we open our minds, the sunshine can penetrate. If we give our love, the warmth of love will be ours—our cups will run over.

It is possible to live with the snows of winter all the time. If we allow ourselves, however, our

own warmth of compassion, understanding and love will radiate from us and will melt the snow. Others will come to the oasis we build, as if drawn by a magnetic force, and when the seeds of their thoughts and deeds, mingled with the crops we sow of kindness and mercy, the garden of life around us will become rapturous with its beauty.

Anticipation is one of the strongest, most luxurious of all emotions. When one enters a new day with anticipation and eagerness, looking for truth and goodness, as well as love and harmony, your wants do not go unheeded. With your anticipation, you will work toward a goal. Your honest labors will earn for you the blessings of fulfillment.

Life was not meant to be ever sunny. Man is such that he must learn by trial and error, and on the merits of his own mistakes and sincere endeavor. He must experience the bitter to learn of the sweet. He must be at time drenched by the rains of misfortune, before he can lift his eyes and behold the sun. He must be torn by the winds of adversity, and then can he truly feel the peace and calm of tranquility that comes from needs expressed, labored for and gained.

These "adversities" do not come to beat us down—they come to us so that by experience we can learn and grow and find within ourselves absolute proof of our indwelling Infinite Power.

We are children of God, capable of Infinite achievement and progress. We are of the Universe, and have at our command the orderly rhythm and grandeur of Universal Power. Our consciousness of Cosmic energy will glean from the Cosmos all that is necessary for survival. We have strength from all creation to aid us in our search for wisdom, Infinity, truth, understanding; and the awareness of our own import, ultimate potential and knowledge of our place in the universal scheme of life and order.

Nothing is ever lost! Nothing can ever be completely destroyed, and there is nothing that cannot be converted to good. If you have found your way dark—look up to the light of understanding. If too many rains fall—reach outward and upward and lift yourself above the clouds and discover the vast horizons that lie waiting for you by growing through knowledge. If you have been buffeted by the raging "tides of outrageous fortune"—search within, and find the strength to "calm the tide". Then you will KNOW the PEACE OF GOD. Then you will feel the comfort of God's presence. You will have the sublime experience of receiving and giving. Infinite love, And you will know rest. Knowledge of eternal life will be for you—reality; and your spring will come with the start of each new day.

Please continue to send your recipes for the book being prepared by the N.S.A.C. Teachers Club.

Rev. Genevieve Woelfl

N.S.T. Chairman

2275 Sharon Rd.

Menlo Park, Calif. 94025



NOTES from the FIELD

TRANSITIONS

Kundig—Mrs. Frieda Bogner, passed to the higher life December 7, 1973. She has been a Licentiate Minister for many years. She also has been a member of Spiritualist Church of Revelation, Los Angeles, Cal., for a long period.

Hilbert—Mrs. Clara, passed to Spirit Jan. 22, 1974. She was Vice-President of Fifth Spiritualist Church of St. Louis, Mo. She was also a Licentiate Minister and Asst. Lyceum Conductress. Funeral services were conducted by Rev. Dorothy Buss, Jan. 25, 1974.

Meinhardt—Rev. Nettie, made her transition to the higher life Jan. 29, 1974 after a long illness. Due to her illness she had to resign as Secretary, Soloist and Asst. Organist of the Fifth Spiritualist Church, St. Louis, Missouri. Duties which she had cared for many years. There was no funeral service. A Memorial Service was held at the Church Feb. 3, 1974, and conducted by the Pastor Rev. Dorothy Buss.

Ludmann—Jerome, L., passed to higher life Feb. 19, 1974. Born July 15, 1957. Survived by his parents Mr. & Mrs. Jerome R. Ludmann, two brothers and two sisters. Grandson of Rev. Emily Ludmann and Mr. & Mrs. A. Salz. Funeral Services were held at Baron Funeral Home Feb. 22, 1974.

CHRISTENING

CHRISTENING SERVICE, on February 3, 1974 at 4:00 p.m. at the First Spiritualist Church, 54 Glenwood St., Brockton, Mass. twelve students of the Brockton Lyceum, were dedicated to Spirit, with The Rev. Gertrude Stevens, Pastor, performing the Christening namely, Marilyn Ventura, William Ventura, Gene Dubord, Rene Dubord, Dwayne Dubord, Kitty Dubord, whose sponsors were Mildred and Carl Weir; Joseph Tobin, Cindy Tobin, Paul Tobin, whose sponsors were Shirley and Frank Tobin; Dana Bolles, David Bolles, Nancy Bolles, whose sponsors were Gail and William Bolles.

These young people have diligently worked for the good of Spiritualism and it pleased the Rev. Gertrude Stevens to be able to christen these youngsters.

Newton L. Dyer spoke a few words of wisdom to the assembled group, giving them the courage to ever look onward and upward to spiritual growth, while working together for the expansion of the Spiritualist religion.

VACAVILLE, CALIF.

The first anniversary of the founding of the Spiritualist Chapel of Awareness was celebrated in the Veteran's Memorial Hall, Sunday, Feb. 10. Rev. David Burr, President, CSSA, conveyed greetings from the State Board of Directors, and expressed beautifully, the growing awareness among Spiritualists of all ages of the need for unity and cooperation to serve spiritually, through principle, for the good and growth of our blessed religion, Spiritualism. Mrs. Donna M. Hansen, Chapel secretary, delivered the address "Receptivity". Rev. Clara Pragger, from the Napa Spiritualist Church of Peace and Love, shared some of her earlier experiences in her more than fifty years of dedication to Spiritualism. Rev. Burr and his wife, Julia, served as Ministers of the Message.

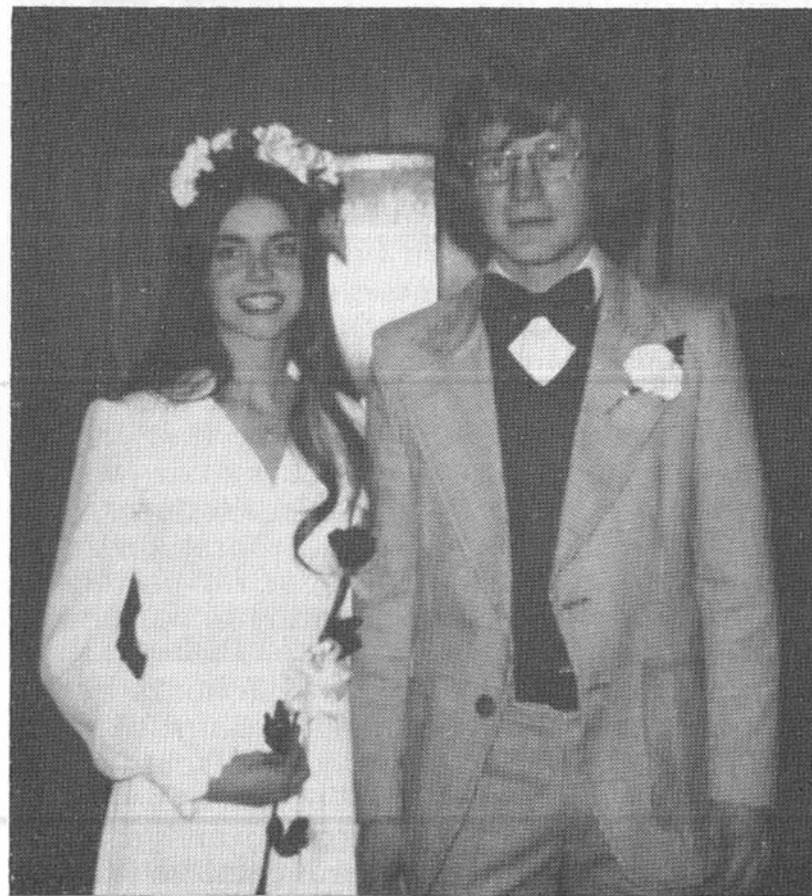
Following the workshop service, the congregation met in the dining hall to share an old fashioned pot

luck dinner. The room was decorated in the Valentine theme, establishing a vibration of love and good fellowship. A large and beautifully decorated birthday cake was given the position of honor on a special table in the center of the room. Much fun and excitement was generated through progressive raffles; the proceeds of which were donated to the CSSA general fund.

Our compliments and gratitude are extended to the committee members who worked so diligently and so lovingly to make this day an unqualified success; thereby demonstrating once again that God does indeed express through man in unlimited ways.

WEDDINGS

Miss Glenis Mae Cutlip, daughter of Mr. and Mrs. Ralph D. Cutlip, Sr. of 5465 Main Ave., Ashtabula, Ohio and Cassadaga, Florida, and Ross Caudill, Jr. son of Mr. and Mrs. Ross Caudill, Washington Blvd., Ashtabula were united in marriage December 28, 1973. The ceremony was performed at 6:30 P.M. at The First Spiritual Temple by the Reverend Joseph H. Merrill, Lily Dale, New York. Miss Cutlip was escorted to the altar on the arm of her father, Ralph D. Cutlip, Sr. of Cassadaga, Fla. The Maid of Honor was Mrs. Larry Scully. The Best Man was the Groom's brother-in-law Danny Pugliese.



The wedding was a closed family ceremony. Out of town guests included Mr. and Mrs. Jerome DeVaul (Ardis Cutlip) and family of Canastota, New York; Mr. and Mrs. Ralph D. Cutlip, Jr. and family of Norfolk, Va., on leave from the United States Navy, and the Rev. Edythe B. Meader, Lily Dale.

Following the ceremony, an open reception was held at the Cutlip home. Mrs. Jay Taylor and Miss Jane Leonard were in charge of serving at the buffet supper, Mrs. Taylor serving the cake.

The bride is a member of the Ashtabula Spiritualist Temple and the Southern Cassadaga Spiritualist Camp, Cassadaga, Florida.

(Continued on next page.)

HUDSON—DIFRANCISCO—In a beautiful home ceremony in New Castle, Delaware

Billie Hudson and Amerigo DiFrancisco were united in the holy bonds of matrimony. The Bride, lovely in a floor length pink gown wore a large white orchid corsage and chose her birthday January 19 to also be her wedding day. She was given in marriage by her son Bruce Hudson and her attendant was her sister. The groom known as "Chris" to his friends, chose as his Best-man his brother. The services were performed by the Rev. Genevieve L. Mancuso, Pastor of the Spiritualist Church of Fellowship of Wilmington, Delaware, where the Bride is a member of the Board. The reception immediately following the ceremony was attended by the members of the families of the Bride and Groom as well as many friends.

WRIGHTSON—MANCUSO—At The Church of the Holy City in Wilmington, Delaware

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(Continued on next page.)



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NOTES from the FIELD

TRANSITIONS

Kundig—Mrs. Frieda Bogner, passed to the higher life December 7, 1973. She has been a Licentiate Minister for many years. She also has been a member of Spiritualist Church of Revelation, Los Angeles, Cal., for a long period.

Hilbert—Mrs. Clara, passed to Spirit Jan. 22, 1974. She was Vice-President of Fifth Spiritualist Church of St. Louis, Mo. She was also a Licentiate Minister and Asst. Lyceum Conductress. Funeral services were conducted by Rev. Dorothy Buss, Jan. 25, 1974.

Meinhardt—Rev. Nettie, made her transition to the higher life Jan. 29, 1974 after a long illness. Due to her illness she had to resign as Secretary, Soloist and Asst. Organist of the Fifth Spiritualist Church, St. Louis, Missouri. Duties which she had cared for many years. There was no funeral service. A Memorial Service was held at the Church Feb. 3, 1974, and conducted by the Pastor Rev. Dorothy Buss.

Ludmann—Jerome, L., passed to higher life Feb. 19, 1974. Born July 15, 1957. Survived by his parents Mr. & Mrs. Jerome R. Ludmann, two brothers and two sisters. Grandson of Rev. Emily Ludmann and Mr. & Mrs. A. Salz. Funeral Services were held at Baron Funeral Home Feb. 22, 1974.

CHRISTENING

CHRISTENING SERVICE, on February 3, 1974 at 4:00 p.m. at the First Spiritualist Church, 54 Glenwood St., Brockton, Mass. twelve students of the Brockton Lyceum, were dedicated to Spirit, with The Rev. Gertrude Stevens, Pastor, performing the Christening namely, Marilyn Ventura, William Ventura, Gene Dubord, Rene Dubord, Dwayne Dubord, Kitty Dubord, whose sponsors were Mildred and Carl Weir; Joseph Tobin, Cindy Tobin, Paul Tobin, whose sponsors were Shirley and Frank Tobin; Dana Bolles, David Bolles, Nancy Bolles, whose sponsors were Gail and William Bolles.

These young people have diligently worked for the good of Spiritualism and it pleased the Rev. Gertrude Stevens to be able to christen these youngsters.

Newton L. Dyer spoke a few words of wisdom to the assembled group, giving them the courage to ever look onward and upward to spiritual growth, while working together for the expansion of the Spiritualist religion.

VACAVILLE, CALIF.

The first anniversary of the founding of the Spiritualist Chapel of Awareness was celebrated in the Veteran's Memorial Hall, Sunday, Feb. 10. Rev. David Burr, President, CSSA, conveyed greetings from the State Board of Directors, and expressed beautifully, the growing awareness among Spiritualists of all ages of the need for unity and cooperation to serve spiritually, through principle, for the good and growth of our blessed religion, Spiritualism. Mrs. Donna M. Hansen, Chapel secretary, delivered the address "Receptivity". Rev. Clara Pragger, from the Napa Spiritualist Church of Peace and Love, shared some of her earlier experiences in her more than fifty years of dedication to Spiritualism. Rev. Burr and his wife, Julia, served as Ministers of the Message.

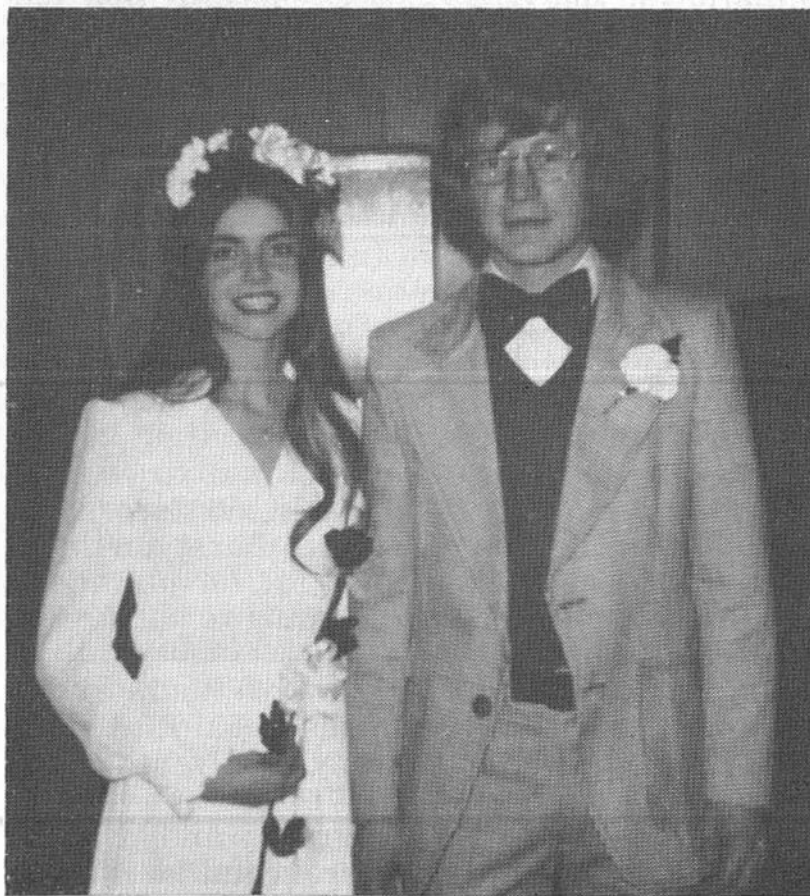
Following the workshop service, the congregation met in the dining hall to share an old fashioned pot

luck dinner. The room was decorated in the Valentine theme, establishing a vibration of love and good fellowship. A large and beautifully decorated birthday cake was given the position of honor on a special table in the center of the room. Much fun and excitement was generated through progressive raffles; the proceeds of which were donated to the CSSA general fund.

Our compliments and gratitude are extended to the committee members who worked so diligently and so lovingly to make this day an unqualified success; thereby demonstrating once again that God does indeed express through man in unlimited ways.

WEDDINGS

Miss Glenis Mae Cutlip, daughter of Mr. and Mrs. Ralph D. Cutlip, Sr. of 5465 Main Ave., Ashtabula, Ohio and Cassadaga, Florida, and Ross Caudill, Jr. son of Mr. and Mrs. Ross Caudill, Washington Blvd., Ashtabula were united in marriage December 28, 1973. The ceremony was performed at 6:30 P.M. at The First Spiritual Temple by the Reverend Joseph H. Merrill, Lily Dale, New York. Miss Cutlip was escorted to the altar on the arm of her father, Ralph D. Cutlip, Sr. of Cassadaga, Fla. The Maid of Honor was Mrs. Larry Scully. The Best Man was the Groom's brother-in-law Danny Pugliese.



The wedding was a closed family ceremony. Out of town guests included Mr. and Mrs. Jerome DeVaul (Ardis Cutlip) and family of Canastota, New York; Mr. and Mrs. Ralph D. Cutlip, Jr. and family of Norfolk, Va., on leave from the United States Navy, and the Rev. Edythe B. Meader, Lily Dale.

Following the ceremony, an open reception was held at the Cutlip home. Mrs. Jay Taylor and Miss Jane Leonard were in charge of serving at the buffet supper, Mrs. Taylor serving the cake.

The bride is a member of the Ashtabula Spiritualist Temple and the Southern Cassadaga Spiritualist Camp, Cassadaga, Florida.

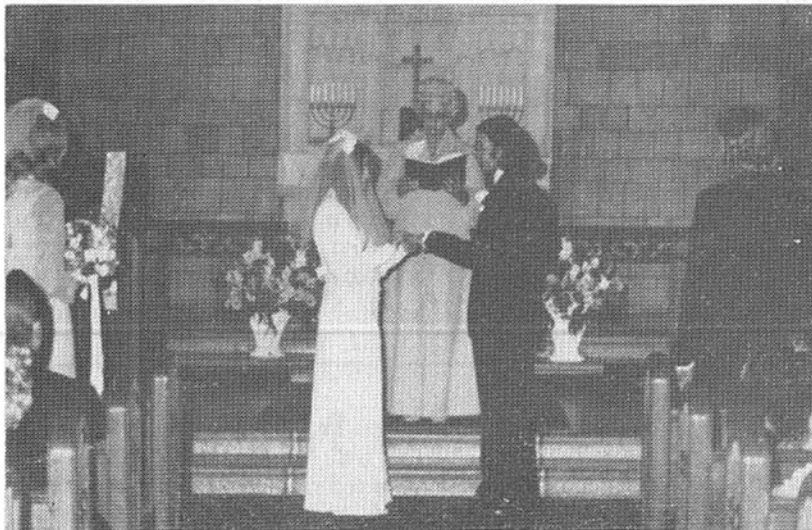
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HUDSON—DIFRANCISCO—In a beautiful home ceremony in New Castle, Delaware

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Meanwhile, we ran an 8 wk. Summer Camp—6 days a week—based at the Pastor's Ludlow Home at 1034 Center St. and also held our regular Sunday Services. We were busy little Bees.

We came back in the Fall to plan, prepare and carry off, as usual, a most successful Xmas Bazaar. Making well over \$700.00, who could ask for anything more? Our people are terrific!

So we decided to celebrate and held a Beautiful formal Xmas Dance. Food, Dancing and Entertainment—a great time was had by all.

Going into our 2nd year we find ourselves holding classes in Gen. Philosophy, Meditation & Unfoldment and Healing. Looking forward to many more new members and a terrific 1974.

LILY DALE, N.Y.

On Jan. 23, 1974 I rec'd a telephone call from the director of Continuing Education at Fredonia, N.Y., asking if I would consider taking a class in Psychic Phenomena, and E.S.P. (referred to as Parapsychology). Inasmuch as I didn't have a Regular College Degree, I hesitated and tried to get him to call a couple of others who had been suggested to him. He just wouldn't take no for an answer. I said I'd call on Fri. (Jan. 25th). It had completely slipped my mind because I was in the process of moving my personal office to an upper room in my home. I rec'd a call from the Director around 1:30 P.M. on Fri. asking me my decision. I still didn't feel I could say "yes" without seeing a copy of the Outline of the Course and said so. He promised to get the outline as soon as possible from the University at Buffalo, N.Y. Mon. A.M. I once again rec'd a tel. call from the Director saying he would send the outline by messenger for me to look over and make my decision. I said, please don't send it up, I'll come down to the School. (This was at approx. 11:00 A.M. when I rec'd the call). I made an appointment for 12:15 P.M. that same day. On seeing the outline requirements I knew I was ready to accept the challenge. The class meets on Thurs. Evening for 2 hrs. for a period of 10 weeks. In all the telephone conversations with the director, I pointed out the fact of my being a Spiritualist Minister and these N.S.A.C. credentials I held would be used for my qualifications or I would be unable to ac-

cept. The Director was satisfied with the credentials and they were the only ones used for my acceptance. I currently have 30 registered students (half are in their early thirties, I would judge, but the others are a mixture of young, old and retirees.) Twenty-eight are ladies and 2 are gentlemen, one of whom is blind. The attendance and enthusiasm as well as interest of these students is almost overwhelming. The most absentees has been 4 of an evening. It has been said we have the largest class so far in Adult Education, during this period. There will be a 2 wk. period of no class while I serve the Camp at Cassadaga, Fla. However, I am certainly looking forward to the continuation of this class, as they are remarkable students with a sincerity of purpose. In our experimentation, the students themselves have done some psychic demonstration and I might add very remarkable results were attained. In all other psychic phenomena and E.S.P. classes other psychics have been brought in for the tests. I feel these students, as interested as they are, should have the opportunity to see what their own abilities are, so they are practising during classes under my supervision. These are not classes in religion, but it's wonderful to know that we are being respected for our abilities in the field of higher education.

DELAWARE

The Spiritualist Church of Fellowship of Wilmington, Delaware is pleased to announce that effective Dec. 2, 1973 their services will be held in The Church of the Holy City, at Pennsylvania and Broom Street in downtown Wilmington, Delaware. This lovely stone church was built about 1820 and has long been a landmark here as a Swedeborgian Church. This new location is the result of much work and prayers by The Spiritualist Church membership and friends. The Spiritualist Church of Fellowship is the only Spiritualist Church in the State of Delaware and has been holding continuous services since December 5, 1965. The Pastor, the Rev. Genevieve L. Mancuso, and the Board would like to take this opportunity to thank all those who made it possible and to issue an invitation to anyone visiting Wilmington to join us in worship. Services are held at 8 P.M. on Sunday evenings.

Eighty Second Annual Convention of the N.S.A.C.

SEPTEMBER 30th THRU OCTOBER 4, 1974

Eighty Second Annual Convention

The Indy Inn, 421 North Pennsylvania St., Indianapolis, Indiana 46204, site of the Eighty Second NSAC Convention, September 30th thru October 4, 1974.

Room Rates: Singles (1 person) with bath \$14.50; Doubles (2 persons) with bath \$18.50; Each additional person \$7.00 each. Reservations must be in by Sept. 15, 1974.

Sunday, September 29, 1974: Hospitality Hour at 2:30 P.M. in the Caucus Room and Sunday Evening Service at 7:30 in the Caucus Room.

Banquet: Monday, September 30, 1974 at 7:00 P.M. \$7.50.

Send Reservations to: Mrs. Glenna Clark, P.O. Box 40172, Indianapolis, Indiana 46240.

Entertainment after banquet, by the "Descants" at 8:30 P.M.

Selected Tours at 1:00 P.M. Thursday October 3, 1974.



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Indianapolis—

Cain, Emma Jean, Medium, 402 N. New Jersey St., Apt. 10B, Indianapolis 4, phone Melrose 5-2663.

Michigan City—

Hullinger, Rev. Amelia, 220 West 10th Street.

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Gross, Anna, Medium 10930 Ave. "M" Chicago, Ill., phone RE-4-1979. Schoenfeld, Rev. Ernst R., 3501 Shakespeare Ave., Chicago 47. Themascus, Hazel G., Medium, 1746 West 69th St., Chicago. Telephone Republic 7-5616.

Fors, Rev. Mamie, 7656 South Paulina Street, Chicago 60620. Telephone 873-6663.

Powell, Bernard B., Medium, 4118 W. 24th Pl., Chicago, Telephone 521-4771.

Freeport—

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Jones, Ben D., Jr., Healer, 200 Willow Ave.

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Peters, Rev. Grace (Medium), 513 Wabash Ave., phone Adams 4-6044.

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Renz, Clyde, Licentiate Minister, 4520 27th Ave., Rock Island. Telephone, 788-2848.

IOWA

Davenport—

Mrs. Anita J. Buchholz, Licentiate Minister and Medium, 1502 West 7th Street, Davenport, 52802. William E. Buchholz, Sr., Licentiate Minister, 1502 West 7th Street Davenport 52802, Phone (219) 326-3453. William E. "Bucky" Buchholz, Jr. Licentiate Minister and Medium 512 East 12 Street, Davenport 52803. Phone (319) 324-9659.

Des Moines—

Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 50317.

Marion—

Keenan, Isabella, 1371 Fourth Ave. Telephone Drake 7-0784.

MAINE

Portland—

Robinson, Mabel L., Medium-Lecturer, 40 Avalon Rd., Portland, Me. Ph. 797-6887.

MARYLAND

Baltimore—

Hamilton, Rev. Raymond A., Healer, 601 Stamford Rd., Baltimore 21229. Phone LO 6-5508.

Arnold—

Seader, Rev. Blanche, Medium, 839 Clifton Avenue, Arnold, Maryland 21012 Phone: 647-2713

MASSACHUSETTS

Brookline and Onset—

Revs. Kenneth D. and Gladys Custance, 21 Regent Circle, Brookline 02146 — 86 Highland Ave., Onset 02558.

Danvers—

Worsencroft, Rev. Gladys H., 28 Riverside St., phone SP 4-2559.

Haverhill—

Hafner, The Rev. Melvena V., 1 Water St., Apt. 304. Phone 374-8827.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K., Minister and Medium, 306 Maurice Ave., Jackson, Mich. 49203.

Charlevoix—

Beesley, Rev. Elsie, Route No. 3, Box 370, Zip 49720. Telephone, 347-9579.

Muskegon—

Norris, Rev. Nellie, Minister & Medium 1520 Duck Lake Rd., No. Muskegon, Mich. 49445 Telephone 766-2270.

MISSOURI

St. Louis—

Meinhardt, Rev. Nettie, 330A Garden-ville Ave., 63110. Todorovich, Rev. Amelia G., 2620 Montana St. 63116. Winters, Rev. Daryl Nathan, 876 Atlanta, Webster Groves, Mo. 63119 Phone 961-6412.

Kansas City—

Childress, Rev. Bessie, Minister and Medium, 104 West Armour. Phone WE 1-1044.

Kansas City—

Rev. Florence Anderson, Pastor, Ninth Spiritualist Church. 409 West 119th Street Terrace, Kansas City, Missouri.

NEBRASKA

Omaha—

Clark, William L., Student Healer and Licentiate. By appointment only. 405 S. 16 St., #320, 68102. (402) 554-2050. 64114.

NEW HAMPSHIRE

Derry—

Henry A. Ward—Medium & Healer. Public discussion and philosophy classes. Fridays at 7:30 P.M. 66 West Broadway Ave., Derry, N.H. Telephone 603-432-7624 for details or appointments.

NEW JERSEY

Audubon—

Giberson, Rev. Elizabeth, 350 West Graisbury Ave., Audubon, N. J. 08106.

Hawthorne—

Smith, Rev. Louise Land Smith, 133 Third Ave., Hawthorne, New Jersey 07506.

Mapleshade—

Edwards, Madeline, 201 E. Linwood Ave., Mapleshade, New Jersey 08052.

Paterson—

Anderson, Rev. Loretta Anderson, 170 LaFayette St., Paterson, N. J. 07501. Telephone 279-2056.

Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment LA 5-1546.

Trombino, Miss Diane, Medium, 793 11th Ave. No. 1C, Paterson, N. J.

NEW YORK

Albany—

Ann Fisher, Medium and Lecturer, 6 South Lake Ave., Albany, N. Y. 12203. 465-0903.

Blasdell—

Yund, Everett—Healer, Absent & Contact, South 4068 Burke, Pky. Blasdell, N. Y. 14219, Phone 649-6303.

Buffalo—

Stine, Grace, Medium. 71 Narragansett Rd., Buffalo, N. Y. 14220. Phone TA 4-4273.

Lily Dale—

Arbogast, Louis, Healer, 3 Marion Street. Rusbuldt, Martha, Medium, 5 Second Street. Telephone 595-3275. Meader, Rev. Edythe B., Telephone 595-3666.

Long Island—

Cox, Rev. Henrietta L., 99 Oak Street, Copiague, N. Y. 11726, Phone, 516-598-3190.

Solvay—

Tice, Margaret H., Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

Woodhaven—

Beck, Rev. Mollie, Spiritual Advisor, by appointment only 86-44 - 90th St., Woodhaven, N.Y. 11421. Ph. 212-441-3360.

OHIO

Akron—

Kittle, John H., Licentiate, Lecturer, Medium, 1345 E. Turkeyfoot Lake Road, Akron, Ohio 44312.

Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 43608.

Caledonia—

Irene Stafford, Medium, P. O. Box 111, Caledonia 43314. Sylvester Stafford, Certified Healer, P. O. Box 111, Caledonia 43314.

OKLAHOMA

Tulsa—

May, Miss Margaret, Licentiate, 123 So. Xanthus, Tulsa 4.

Oklahoma City

Hewitt, Carrie Hamblin, Licentiate 1519 N.W. 8th St., Phone, CE 54147.

PENNSYLVANIA

Lititz—

Senior, Rev. Clara, R. D. 4 17543

Highspire

Mrs. Lillian Young, Healer, 181 Front St., Highspire, Pa., 17034. Phone 7-717-939-2265.

RHODE ISLAND

Pawtucket—

Gladys W. Fitzpatrick Hindley, Medium, 175 Broad Street, Apt. D-2, Pawtucket, R. I. 02860, Telephone 722-4603.

TEXAS

Austin—

Rev. Richard Berman, Healer, Medium, Lecturer, 9408 Spring Hollow, Austin, Texas 78759. Phone 512-258-5316 or P.O. Box 1069, Lily Dale, N.Y. 14752.

WASHINGTON

Bremerton—

Day, Rev. Marvin A. 615-11th St. Telephone 373-9825.

WISCONSIN

Valley—

Gallard E. Erickson, Healer, Contact and Absent, Valley, Wis., P. O. Rt. 1, Box 121A, La Farge, Wis. 54639, Telephone 608-487-2161.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres. Anna Synder, 254-4915. Sec. Treas., Evelyn Bowles, 279-6985.

Harmony Chapel, N. S. A. C., 1522 W. Encanto Blvd. Sun., Lyceum 10:30 a.m. Devotional Service, 11 a.m. and 7:30 p.m. Wed., 7:30 p.m. Healing service followed by spirit greetings and fellowship hr. Fri., 1st and 3rd Fri. each month, Self Knowledge and spiritual worship, 7:30 p.m. 2nd and 4th Fri., Card Party 7 p.m. Fri. Afternoon 2 p.m. Message Circle. Covered Dish Dinner last Sun. each month, 6 p.m. Rev. Edwin W. Ford, N.S.T. Pastor, 'phone 277-3587. Rev. Suzanne Muller N.S.T. Asst. Pastor, 582-2275. Letha Drane, Sec.

TONAPAH—Sun Spiritualist Camp Association Inc. Season starts 1st Sun. in Nov., closes last Sun. in May. Services Sun., 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

CALIFORNIA

California State Spiritualist Association—

President—Rev. David F. Burr—1678 Juniper Ave., San Bruno, Calif. 94066. Sec. - Rev. Ivamay Stockwell, 1401 So. Berendo St., Los Angeles, Calif. 90006.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 7:30 p.m. Wayne Du Bois, Sec., P.O. Box 5186, Walnut Creek, Calif. 94596.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 384-7989); Lee Jones, Pres. Sun. Healing 7:30 p.m.—Worship Service 8:00 p.m. Wed.: Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Ph. CL 5-1060.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. Ph. 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 11:00 A.M. John Ward, Pres., 310 A St., Redwood City.

SAN JOSE—The Spiritual Science of Life Church, 157 North 4th St., San Jose. Services Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

SAN DIEGO—Progressive Spiritualist Church, 1934 30th St. Sun. 7:30 p.m. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 p.m. and Wed., 7:45 p.m.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, Ph. MArket 1-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and

Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. Pres. Florence Atherton, Secy. Mr. Gayle Lewis, P.O. Box 4113, Santa Barbara, Calif. 93103, tel. (805) 966-1849.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sun. 7:30 p.m., Wed. 8 p.m. Sec.: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—President—Rev. Robert J. Haskins, 2810 S. Cherokee, Englewood, Colo. 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colo. Springs, 9 E. Costillo, Colo. Springs, Colo. 80903. Services, 2nd and 4th Sun. of every month at 2:00 p.m. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo. 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens, 785 Terryville Ave., Bristol, Conn. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA (Chapel) 315 Pearl St., Hartford, Conn. Sun. Ser. at 2:30 p.m. Mr. Walter Wooster, E. Hartford, Conn., Pres. Mrs. M. Esther Acker, Hartford, Conn., Sec., tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message ser. Sun. 2:30 p.m. Rev. Catherine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St. Ser., Sun. 2:30 p.m. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, Pres. Mr. George Brewster, Sec.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Conn. 06870. Ph. 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Serv.: Lecture, Healing and Spirit Greetings, Sun. at 2:30 p.m. Class instruction, Wed. 7:30 p.m.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, D.C. 20007. Sun., Healing Ser.

2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sun. Ser., 11 a.m.; Thurs., 7:45 p.m. Flower Message Ser. Minister, Enid Brady Williams, tel. 672-0520.

FORT PIERCE—Trinity Spiritual Church, 704 S. 5th St., Sun. Divine Worship and Message Ser. 7:30 p.m. Thurs.; Divine Healing and Message Ser. 7:30 p.m. Pastor Rev. Flora Petteplace. Ph. 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sun. ser., Lyceum 10 a.m.; Healing Ser., 4 p.m. and 7 p.m. Church Ser. 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 7:30 p.m., Lecture and E.S.P. Demonstration 8:00 p.m. . . All Message Ser. Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Ser. Sun. 11:00 a.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Ser., Sun. 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Ill. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 N. Austin Ave. Ser. Sun. 11:00 a.m.; Fri., 7:30 p.m. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Sec.

CHICAGO—Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McJeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Ser. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa St. Elgin, Church serv. Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburgh Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St. Worship Ser. Sun. 2:30 p.m.

Ph. 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 N. Sheridan Rd., Peoria, Ill. Church ser. Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Welts, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—Pres., William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Sec. Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Ser. Sun., 10 a.m.; Lyceum 10 a.m.; Evening Worship Ser., 7:30 p.m.; Wed. Circle Ser., 8 p.m.; Fri. Circle Ser., 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. Ph. 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St., Hammond 46323. Ph. 2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Ser. 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, ph. ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St., Indianapolis, Ind. 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Ind. 46205. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun.—Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South-Miami St. Ser. every Sun. 2:30 p.m. Marie Waters, Ch. Director, 306 E 5th St., Peru, Ind. 46970.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Ser. Sun. 2:00 and 7:00 p.m., Mon. 7:00 p.m. Minister, Janice Rosalie Baynes, ph. a.m. 6-5824. H. S. Smiley, Asst. Minister. Sec'y, Mrs. Lillian Grief, ph. 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. S. Ser. Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Sec., 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church, 512 E. 12th St., 52803, Ph. (319) 324-9659. Worship and Message Ser., Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm.

& Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Ph. (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Ser. 2 p.m., Sun. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches — President—George Hall, 193 Thornton, Bangor 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts. Sun. Ser. 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Me. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop, Me. Sec. Florence S. Carr, Tasker Road, Augusta, Me. 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Me 04401; Pres. George Hall, 193 Thornton Rd., Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. ser. 2:30 and 7:30 p.m., Older American Center, Main St. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

EFNA—Harrison D. Barrett Memorial Church, Ser. Sun. 2:30 and 7:30 p.m. May thru October. Vera G. MacGregor, Pres.; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Me. Ser. Sun. and Wed. at 7:00 p.m. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., Arnold, Md. 21012. Healing: Sun., 2:30 p.m. Ser., Sun. 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Rm. 108 Franklin St., Cor. Park Ave. Ser., Sun. 3 p.m. Minister, Rev. Raymond A. Hamilton; Marie Gorser. Pres., Raymond A. Hamilton and Leonard E. Blatchford, Healers. Healing Ser., Sun. 2:15 p.m. Sec'y, Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md. 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists — Pres.—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Sec.—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Tel. 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Ser. Sun., 3:00 and 7:00 p.m., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Ser. Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening ser. 7 p.m. Healing 9 p.m. Thur. Mid-week Ser. 7:30 p.m. tel. 586-7671 Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

EAST LONGMEADOW—The Church of Spiritual Awareness N.S.A.C., 30 Somers Rd. E. Longmeadow, Mass. (Grange Hall) Sun. Ser. 6:30 p.m. All Message Ser. 8:00 p.m. Mon., 1034 Center St., Ludlow, Mass. Pastor, Arlene Sikora, 1034 Center St., Ludlow, Mass. Pres., Robert Harrington, 123 Adams St., Agawam, Mass.

METHUEN—The Church of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center St., Methuen, Mass., Ser., Sun., 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Ser., Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Pres. Arthur H. Cosby, Coy Hill Rd., Box 348, Warren 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield 01119.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun., Lyceum 10:45 a.m. Evening First Ser. 5:30 p.m. Healing Ser. at 7:00 p.m. Second Ser. at 7:30 p.m. Wed. Ser. 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Lyceum 11 a.m. Evening Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Pres., Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Sec., Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritualist Church, 576 Orchard Lake Road, Pontiac. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y, P.O. Box 121, Utica, Mich. 48087, Ph. 731-8507.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sun. School, 10:00 a.m., Church Ser. 11:00 a.m. Frayne Kluzak, Pres.; Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Mich. 49444. Sun. School and Church Ser. 10:00 a.m., Evening Ser. 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. for information call, 334-3715. Ralston Butts, Pres.; Sharon Bucy, Sec'y.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec'y 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sun. Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Sec'y, Mrs. Virginia Wildes, 702 N. 21st Superior, Wisc. 54880. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Mrs. Manalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church of Two Worlds, N.S.A.C., 4501 Fairmont. Ser., including Healing Ser., Sun. 7:30 p.m. Wed., spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, ph. Westport 1-1044. Sec'y, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Ser. 7:30 p.m.; Healing Ser. 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec'y., W. Gregory St. 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sun. ser.—Healing 6:30 p.m., Evening worship 7:00 p.m. Pastor Henry A. Ward, Sec'y Mrs. Adrienne Tanguary.—For information tel. 603-432-7624 or 603-432-2612.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec.—Tres.—Isabella Prince, 39 Rutgera Pl., Passaic 07055.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N.J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 10 a.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—Pres., Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Sec'y Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Ser. 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main St., Binghamton, N.Y. 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Ser. & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Ser.: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. at West Ferry St., Ser. Sun. at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, tel. 652-5018. Ser. every Sun. 7:30 p.m. The 4th Sun. of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Ser. at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sun. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N.Y. Ser., First and Third Sun. each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N.Y. Ser., Healing and devotional, 11 a.m. each Sun., Sept. through June. Robert Sabol, Pres. Adeline Detleffson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun.

Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, N.Y. 11704. Tel. 516-587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. Ph. 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sun. Ser., 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Sec'y.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave. Healing Ser. Sun. at 2 p.m., Sun. Ser. at 2:30 p.m., Wed., Healing and Messages at 7:30 p.m. Larry Clark, Pres. Phone 437-5276; Bea Felicia, Sec'y-Treas., phone 437-4869.

OHIO

Ohio State Spiritualist Association—Pres., Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, O., Sec'y, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, O. 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance 4:00 p.m. Pres., Charles J. Benes, Williamsfield, O. 44093. Sec'y, Irene Garoutte, 3600 Lake Ave., Ashtabula, O. 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message ser., 4th Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Sec'y.

The First Spiritualist Temple, State and Sixth Sts. Church ph. 228-1112. Ser. Sun. 2:30 p.m. Message ser. and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Sec'y. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Ser. Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Francis Beeson. Ph. 233-0869, Sec'y Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Ser., Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 E. 8th St., Mary M. Martin, Sec'y, P.O. Box 501, East Liverpool, O.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, O 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, O 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres., Mr. Earnest Koch. Sec'y Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser, at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Ser. Wed. Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda. Sun. Ser., 7:00 p.m., Study Class, Fri. 7:30 p.m. Rev. Amy Pearce, Pastor, 544 W. Glenhaven, Youngstown. Ph. 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Pres. Lester C. Scoles, 4448 Woodedge Dr., Del City, Sec'y, Mrs. Alta J. Scoles, 4448 Woodedge Dr., Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 S. Xanthus. Ser. Mon. and Fri. evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S.E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Ser., 7:45 p.m., Healing. Mrs. Catherine Hinton, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., Rev. Clara Senior, R. D. No. 4 Lititz, Pa. 17543, Sec'y, Rev. Reba Fashnacht, 7200 Whitaker Ave., Phila., Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. Sermon and messages. 1st and 3rd Sat. of each month at 7:30 p.m. all message ser. Mrs. Margaret Litak, Pres., 238 E. Fairview St. Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 N. 2nd St., Malta Hall. Healing 2:15 p.m. Ser. 2:30 p.m. Sun. Kathryn M. Anderson, Sec'y, 3840 Brisban St. Ph. 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sun. 7:30 p.m. Healing, Lecture and Messages. Wed. Message ser. 2:00 p.m. Mrs. Laura Salvador, Pres.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser., Sun. 2:30 p.m. Healing—Sermon—Messages, Ser. Wed., 7:30 p.m. Healing and Messages, Pres., Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 S. Broad St. Church ser., Sun., Healing, 7:00 p.m. Lecture and Messages, 7:30 p.m., Wed., 8 p.m. Message Ser. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Phila. 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. tel. Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., Pitt. 15213. Ser. Sun., 2:30 p.m., Fri. 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading, Pa. 19601. Ser. Sun. 2 p.m. Rev. Clara Senior, Pastor, Lititz R. F. D. 4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sun., Devotional and Message Ser. 10 a.m., H. Bryson Kelley, Pastor. First Sun. of each month, Rev. Elmer Aetkinson, Sec'y, Mrs. Pearl Krennek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Ph. DAVIS 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., ph. 864-0474. Rev. Willie B. Dearmin, Pastor, Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston 77027. Pastor and Pres., Rev. Leonard Parsons, Ph. JA 9-7776; Asst. Pastor, Mrs. Cecil Worcester, Ph. MI 9-0716. Ser., Sun. Lyceum 10 A.M.; Devotional, 10:30 a.m. Healing Ser., Thurs. 7 p.m. Clairvoyance, third Fri. of each month, 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St., Taylor, Texas.

VERMONT

BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., So. Burlington. Ser., 1st and 3rd Sun. 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard, 203 Woodlawn Rd., Burlington. Sec'y—Treas.—Barbara R. Howard, Colchester. For info. Ph. (802) 878-2542 or 644-2611.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh St., Bremerton Wash. 98310. Sec'y Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" St., Sun. ser. 11 a.m.; Healing 10:30 a.m. Lewis Harrington, pres., ph. 734-8612, sec'y, Barbara J. Starcher, ph. 734-8616.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh St. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Ph. 373-4167. Sec'y, Marie E. Day, 615 11st St., Bremerton, Wash. 98310. Ph. 373-9825. Healing & Services, 7:30 p.m. Thurs.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sun. ser., Friendly Hour 6:30 p.m., Evening ser. 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., SUNset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Sec'y and Treas. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., Seattle WA 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle WA 98107. ph. SU 4-5115. Treas. Georgetta Hartman, CH 2-4757, Sec'y Viola J. Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland; Sts., Wheeling. Sun. Lyceum 9:30 a.m. Church Ser. 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 81st W. Becher. Ser. Sun. 10:30 p.m. Manila Kochanski, Sec'y, 9143 W. Custer, Mil., Wisc. 53225.

WEST ALLIS—First Psychic Science Church, 81st West Becher. Ser. Sun. 10:30 p.m. Manila Kochanski, Sec'y, 9143 W. Custer, Milwaukee, Wisc. 53225.

EDITORIAL —Continued

Death. What we term death is but the change that translates every mortal to his rightful estate. This great event has been the means of bringing our spirit loved ones to us again. No more do we dream of them being isolated from us, but so close that they are always ready and willing to assist us in all our undertakings.

Easter and the knowledge of the continuity of life brings us happiness and contentment. No longer do we fear death as something terrifying, but we see in the event our release from earthly labor to a more exalted calling where we cease from troubling and the weary find comfort and cessation of pain. We give to Easter its rightful significance: the resurrection of all Nature to its fullness and beauty; the freedom of the spirit to realms of joy and happiness and progress.

MORAH—Continued

Do not be afraid. Good comes from Good. The evil men term is but the ignorance and lack of knowledge of the Truths that exist.

It does not take an edifice made of stone and mortar, but the one He spoke of 2,000 years ago—the Temple not made with hands. You are the Temple and the Father dwells within you. A mediator does not have to intercede for you, nor do you have to wait His pleasure nor fear His anger. He is all love and no one is high or low nor evil or good.

True Brotherhood is a must and working alone, criticising the lesser does not make the higher a part of the Law. The Law of the Father is just as the Father is just and His Love permeates everything in His Creation. Fear not as you are his children and He is your Father. You can always rely on the Father whilst you cannot always rely on the vagaries of man and the teachings of Man.

We do not say this to infer that we are finding fault with you on the Earth Plane—we do not find fault, for the errors you create are your avenues for growth and understanding.

Tradition, like the mythical serpent, binds you to the past. We are trying to unleash this serpent so that you can be free. We will help only when you call upon us for help, but we cannot and by the Law of Creation, we must not interfere, as we would confuse your growth. You must receive from the Father yourself what you desire. You must first seek and what you seek you will find.

The Infinite Intelligence Increases You.

—MORAH

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

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Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

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