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of Spiritual Understanding

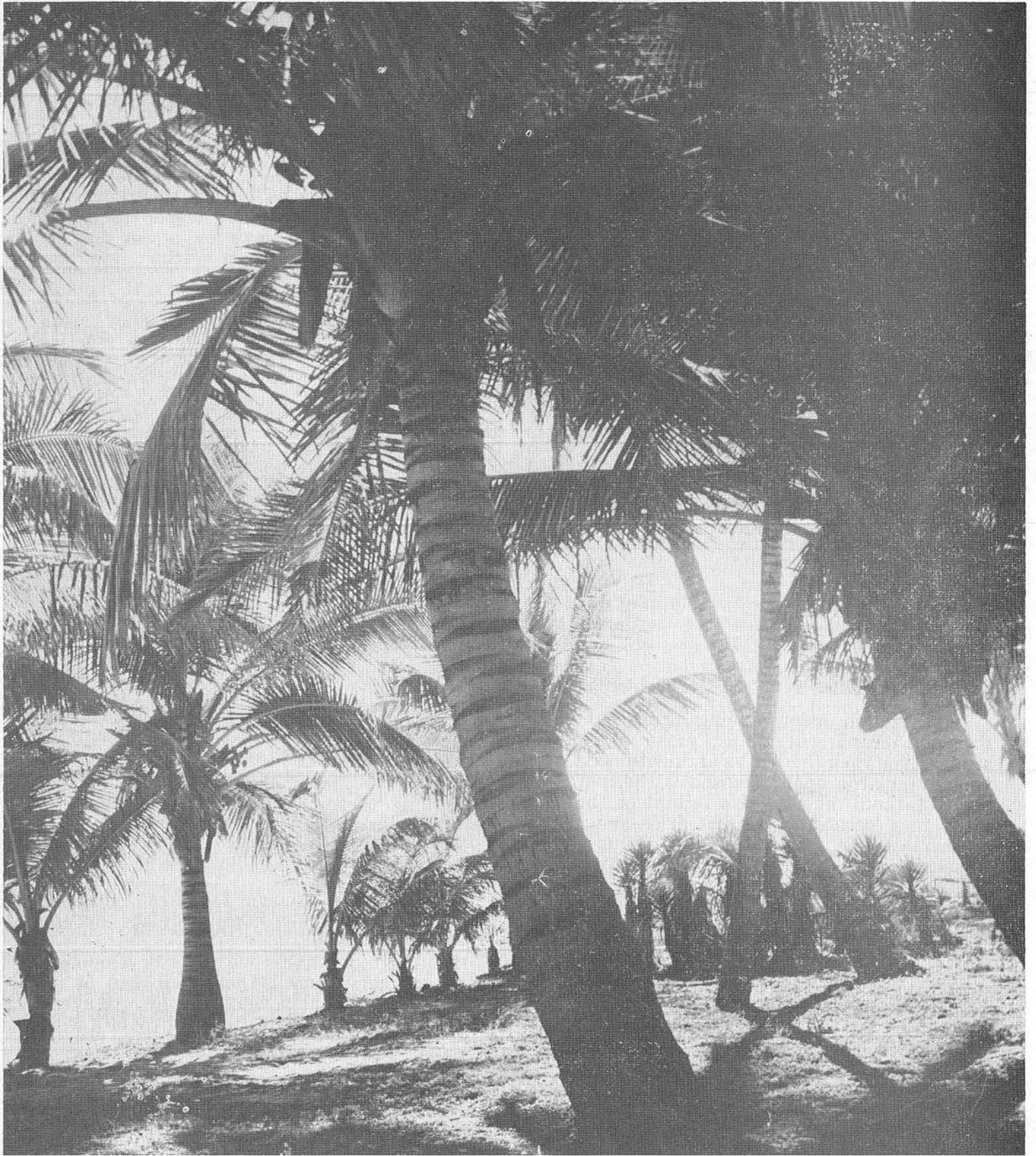
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THIS MONTH'S FRONT COVER

Palmettos—State Tree of Florida
The Sunshine State

EDITORIAL

KNOWLEDGE OF SPIRITUALISM

A thorough understanding of all that Spiritualism means will almost mean a lifetime study. Even then the truths of Spiritualism continually enlarge upon themselves the more we try to fathom their depths. A hint or thought given in a lecture or thought discussion tends to increase the viewpoint and lead us on to something new.

The student of Spiritualism must carry his search forward regardless of the path or avenue into which it leads. The experience of such search always brings out a great deal of good. Experience is one of the greatest teachers of the truths of Spiritualism.

The fundamentals of our religion are briefly told in the Declaration of Principles. Our National Spiritualist Association of Churches ask

us to repeat those Principles at all of our church services.

We do not need to wait until passing to the Spirit World to be aware of what Spiritualism really means and what a study of its teachings can mean to an individual.

Many may suppose its main theme is the telling and re-telling the fact that there is no death; that there is communication between the two worlds; that mediums are the channels for the spirit world and that through them the spirit world conveys the teachings of that higher life as well as the message of the individual.

These things are true, but Spiritualism does not stop there. The teachings of Spiritualism touch every phase of life, and naturally they strike at the door of every individual soul. Ever since time began the principles represented by Spiritualism have been used and practised. Teachers, seers, and prophets have used the same laws to enable themselves to understand the mysteries and deeper teachings. They had knowledge of laws and power that we little understand and are just getting an inkling that such things must exist.

The disciples and accepted pupils of teachers were placed on probation. They were schooled in discipline and through its practice they realized powers they did not know they had. No task was too difficult if they could acquire a supremacy over self. They asked to know the hidden powers, and usually they were not content until they had acquired its knowledge. This, however, was only after years and years of constant study and discovery in the realm of their own being.

The Spiritualist recognizes certain powers and spiritual gifts, but they are not the sum total of what lies submerged in his consciousness. Here is where we must begin our search for discovery. There are many latent faculties within each individual. Each one is endowed with gifts that the other may not have, but whatever each one may have is important to the individual, and its use to the unfolding spirit within each one. We use the five senses, but how well do we use them? We have only to see that the blind are far more acute to what is transpiring because of his sense of hearing, than those about him who have normal sight and hearing. His sense of touch has been stepped up to the degree that it registers those things the ordinary individual pays no attention to.

Perfumers are known to detect odors so delicate that they are not recognized by the ordinary individual.

If such things occur with the development of our ordinary senses, then there can be an unfoldment of latent powers unknown to every individual. The powers of the spirit cover a wide

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THE EXORCIST REVIEWED

By Herbert F. Schneider

Since psychic matters were involved, I thought that I had better follow the crowd and view the much talked of film entitled, "The Exorcist". I was not disappointed in that I anticipated a greatly exaggerated demonstration of phenomena as always when the movie industry deals with anything of a psychic nature.

I doubt strongly that anything so extreme has ever been authenticated in a western country. Regardless of personal belief the picture has impact on the viewer and consequently has limited educational value. Incidentally shock was included in the intentions of both the author and the director. It is not juvenile entertainment.

People follow the crowd but if the attraction falls short the crowd deserts when word gets around. If the attraction continues then possibly it awakens an idea deeply buried in the subconscious mind, of the average man, that spirit does exist and relates to every individual. Anyone who regarded the story seriously could come away from it with a confused or distorted understanding of the condition involved.

As in any movie with a religious theme, legitimacy was represented by the Catholic Church. In the end the admirable self sacrificing dedication of the priests was inferred to be the sole cure, particularly after the medical profession was willing to surgically disassemble the child victim's brain in order to find out what shook her bed. On the other hand I can imagine the speed with which the average protestant clergyman would desert the victim. No blame is inferred.

According to the picture the mere rite of exorcism was not wholly successful in itself. The part most confusing to people was the ending climax. Here the author intends to convey the idea that the priest brought about a transference of the obsession to his own body carrying it out of the window to mutual destruction.

I think that the persons best qualified to deal with any remotely similar situation would be capable Spiritualists who would call upon help from the spirit side of life where the cause of the obsession existed. There would be spirit forces available to expel the intruding influence by the power of spiritual light. A mumbo jumbo of words on the physical side of life would seem to me to be of little efficacy.

From the Spiritualists viewpoint we know that the victim could not have been obsessed by the devil for the very substantial reason that no such personality has ever existed. The devil

being only a symbol of the evil which material man generates. We can face up to negative influences without fear of a devil. That leaves us with evil individuals who are no less evil after death than before. These are largely dealt with on the other side of life by Natural Law wherein each gravitates to his own level of unfoldment until reformation is possible. If some manage to temporarily transgress Natural Law in spirit as is done on earth and if they do harm to physical man, it could lead the evil spirit in the direction of their own total destruction because evil cannot continue to sustain itself with its own greatly diminished spiritual light. Total darkness is oblivion.

It is not known that children have ever been assaulted by evil spirits. The rare action of poltergeists is not evil. It is the result of a combination of circumstances. An unusual unconscious development of incipient mediumship exists in a minor and undeveloped influences convert it into physical force as a demonstration. Actual harm from these effects are almost unknown. No doubt they can nevertheless be frightening to many.

Ignorance is something we must contend with in earth life and the condition also exists in the lowest plane of development on the spirit side of life. Doctor Whickland in his book, "Thirty Years Among the dead," gives a pretty good idea about the nature of spirit obsession and how victims were delivered from it. Obsessing spirits themselves ignorant of their own mischief were helped on the path toward light. In some cases earthbound suicides were involved.

Schizophrenics who were formerly said to be the victims of split personality were thought by many to be obsessed by other spirits. Today it may be considered that more often a form of self obsession triggers a glandular imbalance which over stimulates the brain and causing them to alternate in radically changed personality. Did you know that one in every one hundred people in the world becomes so afflicted, two million in America. Medical science is still groping.

Spiritualists will need to counteract the detrimental effect that the movie is likely to produce. People in their ignorance will tend to develop an even greater fear of the occult and things psychic than before. Spiritualists not only do not fear but have no reason to fear psychic experience. They can be affected only as they permit themselves to be. A person with some degree of spiritual consciousness attracts protection more readily than others do. The reason being that awareness and acknowledge-

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LIFE'S PATHWAY



Rev. Kenneth
D. Custance

We need more **love** in the world to make it what it should be. Love for each other, love of nations for other nations, regardless of creed or color, and above all, love for God our Creator.

The cruelest thing in life is love of self, for that is selfish love. If we **overcome** the little self, then the greater love emanates to others. Divine love is not fawning over a person,

flattering them, indulging them, never criticizing their shortcomings. Love is wishing the **best** in everyone to be brought forth. Love is saying, "For the good there is in you, I praise you and praise you and praise you" even when you don't see it with the human eye.

These inspiring words were spoken from the heart by a devoted Moslem Shaikk Abdullah of Saudie Arabia when asked what he felt was the most important thing in the world. "I believe the most important thing in the world is love for one's fellowman. This feeling overcomes hate. It makes a man at-one with his God. It brings happiness in life. In many ways, it is life itself."

We must look for the good in others and try to bring out that good, for **bad** is only undeveloped good! We can't be one thing to someone's face and something else when their back is turned, and be expressing love. We must appreciate the person who is frank and tells us directly what he dislikes, even if it might be hard to take at the time. This sort of person doesn't busy himself discussing your shortcomings to other people, he tells it to **you**.

All of Jesus' teachings were of love. We are not supposed to believe in him, but in the teachings he brought. Jesus said "there is but one God, believe in Him." His teachings show us how to live that we might have everlasting **life**, here and hereafter.

Jesus wasn't crucified to save us from our sins, but for the teachings he was presenting in his age. He brought us a new law and a new commandment, and that commandment is—that we love one another. We are the only ones who can save ourselves, and this can be done by living our lives according to His highest teachings.

God loves the world; God, Universal Spirit, makes no difference in creed or color—God loves us all. Jesus set the example we are to follow. It was through him that this over-all love was first demonstrated.

History repeats itself. In Bible times there were wars and rumors of wars just as there are

today, and as there will be until the people of the earth know the true meaning of love. Therefore I say, knowing love and demonstrating it is a **way of life**.

There are different kinds of love—love between man and wife, mother love, love of friends, love of and for parents; but to conquer self we must have this universal love of God which dwells deep within everyone. I believe the law of the so-called Higher Potential is nothing more than knowing and applying Universal Love.

Psychologists say we are all born selfish, and that desire plus action is what changes that selfishness to love. If we are self-satisfied and always think the world is all wrong, we can't move toward this love vibration very rapidly. Love emanates from the soul; so the more developed our soul is, the more love it radiates. The soul radiates love only to the degree that we are able to allow it. Life is such a precious thing that we have been entrusted with, that we might develop our soul powers for good and the benefit of mankind.

It is such a little thing to **DIE**, but oh—what a responsibility to **live**! Friends say "I would lie down and die for you!" The right kind of living is far from self-indulgent. We should show the world our **light**, and try to set an example of the way of **life**.

I have often thought that God must know the joys of friendship or He wouldn't have planted that urge in the hearts of people. God has given us many gifts to enjoy. A friend is a gift, but we must earn it. We must expect to be a friend to have one. We must expect to give **more** than we receive. There is a very subtle law of compensation here. But don't give **just** for what you can get. God gives us friends for the simple joy of having "another self", you might say, for friends sometimes seem to become our other self. A friend is one of life's most valued possessions. We can count the real ones on the fingers of one hand. We should live so that we are enjoyed by our friends. Friendship is a thing of great beauty, like a garden. But it must be cared for or else it dies. Never take it for granted, always be thankful for it. Friendship is a high form of this love element we have been discussing.

Our seventh Principle is so right—that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws. We know if we break a physical law we become ill. A natural law is also a spiritual law, and that means we break a spiritual law at the same time, for the body is the temple of the soul. Thus we do something contrary to our spiritual development, something that keeps us from attaining our aspirations—our goals.

We should all have a goal, an ideal toward which we are striving. It should be ever upper-

(Continued on next page)

most in our consciousness. We are often hindered in attaining this goal. Many obstacles are put in our way to be overcome. Shall we consider them stumbling blocks or stepping stones? If the latter, we strengthen the sinews of our character and become increasingly stronger to push forward in the high calling of the Divinity within us. One thing is certain—we should never “by pass” those things which confront us, those responsibilities to God or man that enlarge our stature and increase our awareness of love Divine.

Now, we must have **desire**. Without desire we stand still. Desire and determination is the combination that brings forth demonstrations. We can't just sit down and wish and expect Dame Fortune to drop our desire in our lap. Desire is something like a seed that is planted. We know it is there but it takes care and nurturing to develop it, just as it takes will power to develop that desire. Where does desire come from? Why, from God, of course, the God spark within you. Without it there would be no hope, no aspiration in life. The determination to grow spiritually, to unfold in grace and love, can sometimes become weak and shallow because we are working with intangibles—with principles. One could scrub a floor with determination because he could see an end to it, and a big result from his efforts. One could shovel snow with determination because there would be an end to it. But working on soul qualities and with determination is a more subtle activity. Its end is never in sight. But it has one advantage over physical determination, it is stimulating **all the way**, not just when you get to the end. It gives an over-all sense of well-being—“Virtue is its own reward”—and the results show in our face and manner. The results are more apparent to others than to us.

Spiritualism is such a wonderful teaching to show us how to develop our soul. The soul is where our aspirations and spiritual desires come from—our love consciousness is born in the soul. Spiritualism, when truly **lived**, is a wonderful way of life. It teaches love of God and our fellow man. It teaches us where to find God—right within **ourselves**. It teaches us that our loved ones never leave us, but stand ready to help us in every way they can. Best of all, it takes away the fear of death. Spiritualism helps us to live that kind of life that will give us a wonderful heritage in the spiritual world. We make our place **there** while we live **here**.

Spiritualism teaches this understanding of natural and spiritual laws. It is the breaking of these laws that brings our misfortunes, accidents, death and the wars mankind experiences. It is not God who causes any of these things. It is a breaking of some law by man himself. Neither can God stop wars. It will only be as man finds that God within himself that he will finally call a halt to war by changing

within himself. Even the so-called miracles performed in Bible times required the physical part in each one he touched to perform them.

The mind is the thinking part of us, and is like a huge mirror reflecting worry, anxiety, and fear from the undisciplined. It is our task to discipline our thinking so it will reflect love, peace, confidence. Magnifying God is to express joy and love. The psalmist says “My soul doth magnify the Lord and my spirit doth rejoice in God my saviour”. God is magnified through understanding and realization that man is **one** with all creation, and **all** the good there is.

Whether man is conscious of his oneness with the Infinite or not, he is true to the Divine Law when he magnifies the good and refuses to accept the evil before him. When he steadfastly expects **good** instead of evil, he magnifies all good.

God is love, and we are right only when we live with and in accord with His love, which is Harmony and Good Will.

We are made in the image and likeness of God and therefore live up to our birthright only when we express these divine attributes.

Prayer is the source of all our strength, because it is communion with God. We gain faith by prayer and make our minds receptive to the good, the love we are constantly seeking. Just as a battery in a car can be recharged by plugging in to an electric circuit, so can we turn to prayer and find more power, courage, wisdom and **love**. In prayer we realize the oneness with all life.

Our leaders of the nations of the world, as well as the people, are going to have to learn this power of prayer, this love power which overcomes all things, which never fails. Only then will they put the things they are using for destruction into construction. Otherwise they may put an end to civilization itself. There will have to be many kinds of peace in the world. When peace is our goal, we must constantly walk toward it and do all in our power to demonstrate it in our lives. Peace must be **personal**—individual—it must start with **YOU**. God is willing to help but we must determine our goal. We must realize that we are not children of today, but men and women of Eternity. Therefore we must constantly seek the spiritual way of living and the truest rewards will be received.

“As we face each new day's sunrise
We'll find, as we climb life's stairs—
That we are spiritual beings of God,
That he listens and hears our prayers.”



To All N.S.A.C. Teachers:

At the Teachers Club meeting during Convention in Los Angeles, it was decided to continue the former Scholarship Gift-Aid to one or more of our N.S.A.C. students.

To accomplish this altruistic endeavor, we needed a new project for making money. The best suggestion was: THE TEACHERS CLUB COOKBOOK.

A Cook Book of FAVORITE RECIPES, each accompanied by a few words of Spiritualistic Philosophy or Healing Affirmation, seemed a good idea. Also to have it ready for sale to the delegates and church representatives at the next Convention in October 1974 in Indianapolis, is our plan.

In order to have the book completed on time, we need the cooperation of EVERY TEACHER in the N.S.A.C. to promptly send in his or her FAVORITE RECIPES (typed or hand printed) plus a spiritual notation to be printed nearby.

Next to your name please give your Church Office or title, and name of Church with its City. Recipes donated by friends are most welcome, too, and should have their names and Cities only.

We plan to have a book that will lie flat when open for use, a sort of loose leaf page arrangement, if this is not too costly.

As Chairman of this work to coordinate everything, and have it professionally xeroxed and put together as a book, I say to you please send me your recipes as soon as possible.

I shall be eternally grateful to you, and I feel certain you will be blessed many-fold for your loving effort to help.

In appreciation and love

Cordially,

Rev. Genevieve Woelfl, N.S.T.

A DECISION TO MAKE

Every one knows the old adage: "One good picture is worth ten thousand words." Paraphrasing this, we say: "One Prayer is worth many thousand wishes." Something true . . . something solid . . . something real . . . something you can see moving people and helping them in life. This is the picture we all share in the Healing Center, as we scan our latest "harvest" of good deeds through prayers. Each of you who gave—a dollar or an hour—will experience a glow of gratification and personal strength. Isn't it wonderful to see how it all adds up to make better lives for so many people?

This is the challenge we have before us as

Spiritualists. It is one which will require the concerted efforts of our Healers and Workers throughout America. And, as we embark on this effort by deeds and examples, it is our duty to encourage our non-members friends to join us and participate in our great effort through prayer. The larger our number, the more effective force we will be for the betterment of man.

Now is the time to really apply ourselves to helping our fellow man. Tomorrow could be to late!

ONE LITTLE ATOM, sitting all alone, is not very important. Forlorn . . . in fact, you'd never even know it existed. But when great numbers of atoms come together in an organized group pattern, their combined power may be infinite. It may take us to the stars . . . to depths of earth and sea; its wonders never cease.

Our Healing Center and Prayer Groups are something like that. One little member, sitting home alone, may have little leverage to move man to greater action.

But just let her join forces in a unified group of N.S.A.C. Healers and sincere members, and it's astounding what can be accomplished. Invest your faith and fervor in the multi-powered movement of prayer. Tell your friends and neighbors about the Prayer Groups and Healing Center . . . let them know there's always room for one more in the Prayer Groups and that they are needed.

What we do for ourselves alone dies with us.

What we do for others, and the world, prevails immortal.

Do you know of an elderly person or someone in need of Spiritual food—if so, "ONE EACH DAY" is for the asking. Order Today.

N.S.A.C. HEALING CENTER
MISS CATHERINE SCHNEIDER
615 NORTH FRONT STREET
WHEELING, WEST VA. 26003
2275 Sharon Road
Menlo Park California 94025

Healing For: _____
Nature Of Condition (Physical, Mental or Spiritual) _____
Comments: _____

- I will pray with The Prayer Groups
 - Day
 - Night
- I will send report of Prayer Group results
- Please apply my love offering for needed supplies
- Request for healing made by: _____

Street _____
City _____ State _____
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Delivered by
Mrs. Florence Statkiewicz
in Universal Spiritualist Bro Church
Philadelphia, Pa.

To know the 7th Principal demands of Nature and to most understand them, in regard to his own and his neighbors body and soul, man must perfectly understand the operations of Infinite Intelligence which manifests itself in nature. We and our neighbors are part of Nature; every act that we do to one another reflects back to it's source. Therefore it must follow, every indignity, every insult or every wrong done to man, woman or child is done to ourselves. The Shawnee have 2 rules for living.

"Do not kill or injure your neighbor, for it is not him that you injure, you injure yourself."
"Do not wrong or hate your neighbor, for it is not him that you wrong, you wrong yourself. Moneto the Grandmother, the Supreme Being, loves him also as she loves you."

"Jesus said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, with all thy mind, with all thy strength; thou shalt love thy neighbor as thyself. There is none greater commandment than these; for by living these is greater than all whole burnt—offerings and sacrifices . . . and He also said in so doing, "Thou art not far from the kingdom of God." Mark 13:30-34.

We should live as a blessing from God to all we meet; think tender and loving thoughts that might find a place in someone's heart. Along with good deeds we must increase our knowledge, for nothing limits us as ignorance; we must widen our horizens of understanding. Along with improving our thoughts we must attain a consciousness on a higher cultural level. We must develop reason and judgement; for this should be the foundation of all our decisions.

It is heard from many people, "I can't help it, I have a bad temper!" or "I can't control my emotions!" It may seem impossible at first but through the will and the help of Spirit we can do all things! Brainwash yourself! Write yourself notes to be reminded at all times of the day, "I can do and be whatever I want". You will be surprised at the results! Emotions are necessary to color our reasoning; emotions can be compared to fire. Just as fire is warm and beautiful when contained in a fireplace or a campfire, so it can be harmful and ugly when out of control, destroying trees and animals in it's undisciplined path! But emotions can give us the incentive to succeed!

Pass the joy and knowledge of your experiences on to others; remember, there is always someone waiting for a word of encouragement and inspiration! Having surpassed a par-

ticular circumstance may give another added hope in his endeavor to cope with his problem.

Jesus said, "Seek and Ye shall find". Find what? What ever your heart desires! But a coward fears, and well that he does, for one should be certain of that which he seeks; when finding it there is a certain power that is reached and one must know that It comes from God. This is the motivating factor, the inspiration.

Perhaps the greatest need in man is the feeling of security. All men desire to be needed and wanted, to feel the warmth of anothers friendship; why then, wanting this so much for ourselves, do we deny it to others?

We cannot praise God and destroy the love in our neighbor! This is like climbing a Mt., only to find out upon reaching the top that it is the wrong mountain.

Spiritualism is a combined power of knowledge and understanding; not all, but as much as man can comprehend is at his fingertips, when its Science, Philosophy and Religion become a part of you. It replaces the fears and ignorance of yesteryear with Truth. The Bible reminds us, "Know ye the Truth, and the Truth shall make you free". This truth is within you and me; it is that powerful key that can unlock the doors to the happiness that you seek. The happiness that is yours; you need not take it from another, but you may give it whenever you please.

It has been said, that the mission of Spiritualism is to revolutionize the world. This is a large task! Can you say that you will take part? We must sweep away all the rubbish of confusion, ignorance and superstition, by replacing them with wisdom, understanding and truth. We must all be bearers of Spiritualism's light revealing "the new heavens and new earth wherin dwelleth righteousness", that by uplifting our fellowman, we may be uplifted.

In every department of life the scientific laws of nature can be seen at work producing the highest interest and response in man, showing itself in creativity. Remember once you have recognized that power within, you must cultivate the law of creativity that is ours, and in this way you are unfolding your Spiritual selves . . . and **this** is the beginning of eternity!

The age old question, "Am I my brothers keeper?" is to be answered, "Do unto others as you would have them do unto you!" Physically, you would not want to be carried and fed until you were useless to yourself; therefor it is not kindness to accept your brothers responsibilities of growth. Don't make his decisions for him; that he must do himself. Encourage him by standing loyal and firm to your convictions of truth and love. Remember ones mode of living may differ from place to place, but morality

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is everywhere the same because it comes from God.

A little girl was dashing out from between parked cars to retrieve her ball. A large truck was inevitably about to make her an angel. Just then, an elderly man ran and pushed the girl out from the dangerous spot; but in doing so, the little girl skinned her knee and cried that he was mean! Sometimes it seems unkind when we are firm; but we must do our duty as we see it!

Parents must learn with many a tear from the heart, to teach their young moral responsibility very early in life. A good motto to start with is "Nothing is fun that hurts anyone". Here is the formula that is the basis for respecting one another. Too many people have the attitude—Whatever turns you on—or—Whatever makes you feel good—is the thing to do. Is it? Once one has developed a deep sense of moral responsibility this can be said; but, for one undisciplined this can be dangerous. Infringing upon the rights of others has its price tag! For if when we say "All that you do comes back to you" Is it a wonder that the book of Revelations prophecies—There will be weeping and gnashing of teeth. . . . There is a tremendous difference between pleasure and joy. Pleasure is momentarily experience; but joy is everlasting. Pleasure is of the senses but joy is of the mind! Providing someone with a stepping stone or a stumbling block is only determined by the way a man uses them. Religion is a thing to be practiced, like a violin.

True religion leads us to live better and truer lives. True religion encourages men to **mutual** helpfulness, to generosity and to kindness in word and deed.

What ignorance and superstition have failed to do, a knowledge of Nature's laws can accomplish. Spiritualism is a witness to this Truth. Truth alone can free the human mind. Let us now determine to start on the pathway in search of Truth. We must see that our receptivity is in order to gain more truth; for we can only receive that which we are capable. Truth is immutable!

I am reminded of a mother who was quite irked at her little girl for telling fibs; and upon one of these occasions, she spanked the little girl's bottom and said, "This is for lyin'!" (Lion) The little girl spun around and said, as she tapped her mothers lower back, "And this is for tiger!" So you see understanding is very important when dealing with another, especially in the capacity of teaching or in showing example.

As one of our previous National Presidents, Joseph P. Whitwell, stated—"God speaks to man through man. Man himself is responsible for the welfare of the world in which he lives; for it's welfare or its misery, for its happiness or its unhappiness and if he is to obtain Heaven

upon Earth, he **himself** must learn to make that Heaven for himself and others." No one can acquire or grow for another, but he can make it a little nicer for having made an impression upon another individual.

Heaven is that immortalized and perfect state in which only a spiritualized body can dwell. It is that plane of thought where we see all through love; not just when another agrees with us, but even in spite of his disagreeableness do we seek to help him achieve harmony and peace. Putting aside whatever discord arises throughout one's life, prayerfully and understandingly applying the physical and spiritual laws of Nature, one can promote that feeling of satisfaction that can only come from the oneness with that Perfectness within that we call God.

I should like to read Wm. Wordsworth's beautiful lines entitled, "I Have Felt a Presence". . . .

For I have learned To look on Nature, not as in the hour of thoughtless youth; but hearing oftentimes The still, sad music of humanity, Nor harsh nor grating, though of ample power. . . . To chasten and subdue. And I have felt a presence that disturbs me with the joy of elevated thoughts; a sense sublime, . . . Of something far more deeply interfused, Whose dwelling is the light of setting suns, . . . And the round ocean and the living air, and the blue sky, and in the mind of man; a motion and a spirit, that impels all thinking things, all objects of all thought, and rolls through all things. Therefore am I still . . . A lover of the meadows and the woods, and mountains; and of all that we behold from this green earth; of all the mighty world of eye and ear,—both what they half create, and what perceive; well pleased to recognize In Nature and the language of the sense, The anchor of my purest thoughts, the nurse the guide, The Guardian of my heart, and soul of all my moral being. . . . Nature never did betray . . . the heart that loved her; tis her privilege through all the years of this our life, to lead from joy to joy; for she can so inform the mind that is within us, so impress With quietness and beauty, and so feed with lofty thoughts, that neither evil tongues, rash judgements, nor the sneers of selfish men, Nor the greetings where no kindness is, nor all the dreary intercourse of daily life, shall e'er prevail against us or disturb our cheerful faith, that all which we behold is full of blessings. . . .

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PRAYER

By Bee F. Dorbandt
Serenity Spiritualist Church
San Anselmo, Calif.

Would you be startled to learn that many times your prayers are seemingly unanswered because you are in the function of limitation, and are limiting your prayer and thoughts to a "small personal God," instead of praying to the Universal Law of Life (Infinite Intelligence) to which "all things are possible."

When you pray, do not tell God how to accomplish that which you wish to manifest as it may not be in Divine Order; and should you receive the sum total of your prayers, you would be very unhappy indeed, and ask God to erase the whole of it. Think of what you have prayed for in the years past . . . would you have any of it come true . . . especially the prayers that have been negative and harmful to others!

I am reminded of a story of two men who planted identical trees in their respective gardens. One prayed to God that He give the tree sun to warm it and help it grow, wind to strengthen the branches, rain to give the roots depth and foundation, and then he asked God to look after his tree daily. The other man planted his tree and prayed that the tree be blessed with God's abundance for whatever it needed to make it grow. Many years passed—one tree grew and flourished—the other tree was stunted. When both men were called home to Spirit World, they asked why one tree grew and the other almost perished. They were told by the "Wise Ones" that the tree that flourished did so because one did not have to tell God how to take care of his creation, the other man's thoughts were too anxious and doubtful about the care of what he thought was his creation.

For years we have been thinking limitation and expecting abundance. We must build spiritual supply by using the faculties of Good Will, Generosity, and Compassion. As surely as we go to the bank to deposit our material supply, and can draw this supply from the bank with added interest when needed, so can we go to the spiritual "Bank of Supply" only if we have made a spiritual deposit. How many times do our teachers and guides from the spirit side of life go to our spiritual banks and find us bankrupt, as we have not made a universal deposit. Can we expect something from nothing? We build our environment, in the world of spirit by our thoughts, deeds and motives.

So, open your thinking to opulence—match the thinking with a selfless deed and wait patiently for the doors of eternity to roll back and bring you your heart's desire—it cannot be otherwise.

MEDIUMSHIP AND YOU

By William E. Buchholz, Jr.

Spiritual phenomena is nothing new or unique to any age or people, with mediums playing leading roles in ancient and modern religious thought. Infinite Intelligence spoke and speaks to man in any way it can be recognized and communicate. To men understanding their imminent and limitless advancement potential NOW, this God-Force can speak directly. To men recognizing God only as some sort of superhuman and sometimes inhumane being, striking down those rejecting Him with an impending sentence of hell-fire, more indirect methods becomes necessary. To the first man, mediumship in two or more phases comes naturally to him. With the second, a mental barrier to higher understanding of self, fellow-man, Infinite Intelligence and nature often presents itself.

. . . did I say TWO or more phases of mediumship come naturally to the understanding man? Yes, for the man in earnest PRAYER demonstrates the most beautiful and revealing form of communication with higher forces and entities. His own thoughts reveal his true self and the linking of power with love in an individual is the most beautiful thing in existense. And I appologize to you, Mr. Atheist, but as soon as you feel a warm breeze and enjoy it, or are pleased by the song of a bird, you've just uttered a prayer.

But if prayer is mediumship, and Everyman can pray, what makes the Spiritualist Medium important? This: Prayer is Personal Mediumship, there to give power and insight to the individual to do God's work. Physical and Mental Mediumship in an individual is there to be used not just for the benefit of the medium himself, but more importantly for the benefit of others. Mediumship of all types is a gift to the receiver to pass good along to others seeking truth, just as the medium is constantly seeking.

Through proper training, the medium can become not only the receiver and giver of messages from the other world, but also the giver of inspiration through the processes of Natural Law . . . the Law of Nature . . . the Laws of Infinite Intelligence . . . in actuality all the same Law and Laws. Man can see Natural Law at work all around him, and yet ignore or fail to recognize its workings. From this ignorance comes the "evils" of this world; from education comes the Good. For education to be accomplished, there must be both pupil and teacher. The teacher, therefore, must have not only already-learned knowledge but insight as well. For insight to occur, a broader view at not only what is now, but also what has been and

(Continued on next page.)

in most probability will be, is necessary. To make this possible, as is given intellect which, when added to the intellect of others in his same strata of life, is multiplied. But man is blessed also with a wondering, calculating side to his reasoning. To bring the ark of his earthly reasoning into the circle of Infinite Understanding, his Spirit Helpers come to aid.

Through spiritual insight in personality and spiritual help given through the instrument of the medium, the circle is formed, questions are answered, and Infinite Intelligence breaks through to the spiritual side of man.

May you be helped through personal mediumship with mentality and prayer as your instruments, and through spiritual mediumship as aided by the earthly mediums our National Spiritualist Association offers to you. God be with you.



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Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAY FOR MARCH 1974

Have faith, for naught can thee nor thine befall
But what bodes good sometime, for each, and all;
A pilot just directs thy course and mine,
And guides us to our own in lawful time.

BLESSED ASSURANCE

By Cecile Duquette

It was once said by a friend of mine that if you would ever think of leaving the religion of Spiritualism you would come back and embrace it time and time again for here is found the basic truths of all religions.

Being a recent follower of this movement, I myself have found this to be true, seeing in my everyday life the underlying truths that are found in the seven principals of faith.

As I sit here writing this, I can recall of a young girl who came to my home and said how confused she was about her life. She told me she was searching for some kind of assurance to what she believed in and had travelled across country in lieu of it. Finding no answers within herself she resorted to drugs and not only ruined her life but caused pain and anguish to her family and all concerned for her. Only by finally coming into the realization that she had directly disobeyed both natural and spiritual law did she come to understand herself and people around her.

When a person is not allowed to question the basic truths of his faith, he becomes frustrated and tries to find answers himself which sometimes leads him into forbidden places. He consequently finds no peace within himself and abandons his faith. I myself was never allowed to question my beliefs but to accept all that was taught under the pains of sin. However, in Spiritualism, all questions are answered logically and intelligently thus giving the individual a chance to draw his own conclusions as he progresses in unfoldment. Those who eat from the tree of knowledge shall grow strong in the glorious works of the Lord and their spirit will endure until time without end.

Remember in the Bible there is one quotation which reads "As a man thinks so he is. Let us take this as an example in our lives. If we totally surrender to our philosophy we will become attune with the Lord and will develop a deep understanding for our fellowman.

Many people now turn to the occult in the hope that they may find some assurance to the mysteries of life and death. They live out their lives ruled by a constant fear of the unknown having nothing they can cling to. Only by learning and observing the seven basic precepts of Spiritualism can one obtain a clear understanding of the purpose of this expression of life and the continuation of it after death.

"What Is It All About"

What is this earth plane all about?
These are the feelings of many I do not doubt
Living and learning from the crosses we bear,
Forgiving and forgetting for our love we need to share,
To encourage and build people up along the way,
These are the spiritual blocks we can use every day.



NOTES from the FIELD

Rev. Muse Elected Community Leader

Rev. Evelyn Muse, formerly of Cameron and now of Edinburg, will be listed in the seventh edition of "Community Leaders and Noteworthy Americans."

Rev. Muse is a trustee of the National Spiritualist Association of Churches. The association recommended her to appear in the publication.

Mrs. Muse had been elected to appear in the 1968 edition of "Community Leaders of America."

The Community Leaders and Noteworthy Americans annually recognizes people from all walks of life whose background and other activities merit recognition. The Board members said they considered Mrs. Muse among those "people worth knowing and reading about."

American Biographical Institute
205 West Martin Street
Post Office Box 226
Raleigh, North Carolina 27602

December 6, 1973

The Rev. Evelyn Muse
404 N. 8th St.
Edinburg, TX

The Rev. Evelyn Muse

Natl. Spiritualist Assn. of Churches has highly recommended you to appear in the Seventh Edition, COMMUNITY LEADERS AND NOTEWORTHY AMERICANS. Acting upon this recommendation, our Editorial Board congratulates you and requests your completion of the enclosed form for listing in this year's edition.

COMMUNITY LEADERS AND NOTEWORTHY AMERICANS annually recognizes people from all walks of life whose background and other activities merit recognition. Our Board members consider you to be among those "people worth knowing and reading about" from throughout America. To insure your biographical listing, simply complete and return promptly the enclosed data form. You may want, as many do, to take advantage of the special prepublication offer available to biographers and reserve a copy of the volume for yourself, parents, or other relatives.

Congratulations on your selection for biographical listing in the 1973-74 Edition, COMMUNITY LEADERS AND NOTEWORTHY AMERICANS. Be sure to complete and return the enclosed form as soon as possible.

Sincerely yours,
K. B. Newton
Editor

KBN:pmc
Enclosures

BROCKTON, MASS.

On December 15th, 1973, The New Members of the First Spiritualist Church of Brockton, Massachusetts gave Rev. Gertrude Stevens and her husband Kenneth a Surprise Combination Birthday, Anniversary and Christmas Party at the Capeway Manor in Brockton, Mass.

The Forty Guests gathered in one of the dining rooms awaiting the Rev. Stevens and her husband Kenneth. As they were ushered in by Vincent Damon and Douglas Wilbur all sang HAPPY BIRTHDAY. They were then taken to the Head Table where Rev. George Gordon and his lovely wife, Pearl were waiting for them.

All had contributed to a lovely Portable TV and Rev. Stevens and her husband were overjoyed with the gift.

The delicious food and friendly vibrations made an evening worth remembering for a long time.

The Annual Mass Meeting of the Brockton Spiritualist Church was held Saturday, January 19th, 1974. This Special event opened at 3 P.M. with many tables of saleable items on display, also there were three beautiful articles on chances. A lovely hanging lamp made by one of the new members of the church, also a handmade white shawl, and a blanket of pink roses.

At 5:30 P.M. a delicious supper of Turkey and all the fixings was served in the upstairs dining room, to the President of the Mass. State Assoc. of Spiritualists, Rev. Gladys Worsencroft and her board members. Also in the larger dining room were over one hundred members and friends, and seven churches throughout the state and one camp was well represented. At 6:45 a Healing Service under the able direction of Rev. Gladys Worsencroft was held with all certified healers giving of their sacred gift and helping the sick. At 7:00 P.M. Rev. Gertrude Stevens, Pastor of the Brockton Church welcomed all present and remarked "What a lovely congregation to have ventured out in such unpredictable weather." Then Rev. Stevens turned the evening session over to Rev. Gladys Worsencroft, of Danvers, Massachusetts.

Rev. Worsencroft spoke briefly on Spiritualism and what this beautiful religion is bringing forth to the youth of today, with words of wisdom. Then she called upon the State Secretary, Muriel Karolides who brought to the attention of all that the state convention is only a few months away. Then came the Trustees, John Worsencroft of Danvers who spoke briefly with his dry humor. Rev. Gertrude Stevens, another trustee, with her swift messages were received well and recognized.

The next trustee Joseph Chorney of Westford, Mass. with his short story was received with laughter. The Vice President Kenneth Custance and his dear wife who is banquet chairman of the convention were vacationing in Florida, and the State Treasurer Mrs. Ruth Aggerup of Springfield and Arthur Cosby another Trustee also of Springfield, Mass. were unable to be present due to weather conditions.

Then came the missionaries, each were allotted to give three messages a piece, Newton L. Dyer, Vice President of the Brockton Church and from New Bedford, Mass. Gladys Riggs, a member of the Salem Church, Mr. Robert Simpson, Pastor of the Swampscott Church, all gave evidential words from Spirit Loved Ones.

Also called upon to say a few words or give messages were Jack Miller, of the Onset Church, James Henderson from the Methuen Church, Irene Vitello of the new New Bedford Church, and Vincent Damon a trustee of the Brockton Church, Charles Harding of the Onset Church and Lillian Manuel from the Salem Church.

Rev. Laurie Kirkpatrick gave the Benediction. This was a successful event both financially and bringing forth to the people present that Spiritualism is THE RELIGION of the future.

(Continued on next page.)

CICERO, ILLINOIS

Sunday, January 6, 1974 was a day of spiritual enjoyment and good fellowship at the First Spiritualist Church Of Cicero, 5033 West 25th Place.

Vice President, Betty Meador opened the services, introducing Rev. Mamie Fors of Chicago. Rev. Fors gave the invocation, followed by the Lord's Prayer.

Mrs. Adelaide Williams, guest speaker delivered the sermon entitled, "Winning Souls." She gave this with great ease and a touching confidence in her Spirit Teachers, that she was a joy and light to all. Organist, Clara Louise carried the musical note with a most appropriate hymn for the occasion, "Count Your Blessings."

Mamie Fors brought in spirit greetings, she was at her best in accuracy and placement, thank you Mamie.

After church services, the Ladies Aid Auxiliary served varieties of sandwiches, cake, coffee and tea. After the refreshments, the ladies assembled for their first meeting of 1974 with Mrs. Marie Boffin, presiding.

Three new members were taken in, the Ladies Auxiliary have been a most important part of the church since 1935. We have dedicated ladies who work constantly for the church, and National Spiritualism!

Deep appreciation and thanks are extended to all—Ladies Aiders, Friends, Guest workers,—church workers who contributed their time and efforts.

BINGHAMTON, N.Y.

Sunday, January 6th at two services, 11 A.M. and 2:00 P.M. the Spiritualist Sanctuary of Binghamton had as their guest speaker and message minister, Larry Clark, N.S.T. of Syracuse, N.Y.

At the morning service Mr. Clark used as a subject "Tell It Like It Is" based on his travels throughout the country since last August, and his afternoon lecture was based on "Our Pioneers". His message services were most pleasing to all because of the evidential content and rapid delivery. Clyde Yoder is President of the Spiritualist Sanctuary and hopes that Mr. Clark can be with the church again in the near future.

MONTREAL, CANADA

Sunday, January 13th was a red letter day for the First Spiritualist Association of Montreal, led by Marilyn Zwaig and Dr. John Hushley, when the Reverend Joseph H. Merrill, President of the N.S.A.C. served the church with Larry Clark, N.S.T. as message minister.

At the meeting which was held in the Y.M.C.A. of Westmount, a capacity congregation heard Mr. Merrill's lecture and witnessed Mr. Clark's splendid delivery of spirit greetings. A return visit to the church is in the offing and we eagerly wait their return.

ROCHESTER, N.Y.

Larry Clark, N.S.T. of Syracuse, N.Y. was the guest speaker Sunday, January 20th at the Plymouth Spiritualist Church of Rochester.

The Reverend Harry Bender presided and introduced Mr. Clark who delivered a splendid lecture on "Spiritualism—1974." His spirit greetings were delivered in an evidential manner and was very edifying in nature.

A large congregation turned out to hear Mr. Clark on this special occasion and we look forward to a return visit in the future.

CAMP ETNA'S 98TH SEASON

Camp Etna opens on August 4th for its 98th season, under the auspices of the President Antonio Laliberte of Portsmouth, New Hampshire.

Speakers this season are: Arline Sekora of Ludlow, Mass. for the first week: Rev. Emily Hewitt of Patter-

son, New Jersey for the second week; Robert Simpson of Danvers, Mass. for the third week, and Allen K. Howard of Cambridge, Vermont for the fourth and last week.

New sills have been installed in the former Ladies Aid Building, and the whole structure has been straightened up. With the sills being replaced a couple years ago under the dormitory-store, the buildings are in fair shape now.

In spite of gas shortages and other problems of our times, we are looking forward to a good season.

MICHIGAN CITY, INDIANA

We at the First Spiritualist Church of Michigan City, Indiana, wish to say thank-you to all who have helped serve our Church for the past year. We have passed a very successful year, with a large increase in attendance at each service. This is due to our many fine speakers and ministers of Spiritualism who have served us in 1973. Among the many who have served us, we are grateful to—Rev. Ernst Schoenfeld, Vice-President of the N.S.A.C. and President of Illinois State Board, The Rev. Clyde Dibble, Trustee of N.S.A.C., Mrs. Anna Gross of Chicago, Illinois, Mrs. Anna Saxon of Joliet, Illinois, Rev. Treinell Mitchel of Chicago, Illinois, Mr. ElRoy Walkins of Gary, Indiana, Miss Patricia Heller of Cicero, Illinois, and our fine State President and Trustee of the N.S.A.C. and his lovely mother Ruby Melick of Indianapolis, Indiana, also Marie Phillips and Irene Moeller who demonstrated her beautiful talent in music. To all of you we thank you and are richer for you being with us and helping us—The Rev. Amelia Hullinger and Gertrude Rachor, Scty.

LE ROY, ILLINOIS

Rev. Joseph H. Merrill, President of the N.S.A.C. was the honored guest and featured speaker at special and regular services Sunday, December 9, 1973, at the J.T.&E.J. Crumbaugh Spiritualist Church. The special service was conducted at 1:00 P.M. on the Church Lawn for the purpose of dedicating the Church Lawn Directory in memory of Mr. and Mrs. J.T. Crumbaugh. This was a request of our late Pastor, Walter L. Holder. Immediately following the service, the carpet in the Lyceum Room was dedicated in memory of Rev. Walter Holder. Both Ceremonies were inspiring and well attended.

Special guests were Rev. Larry Clark, E. Syracuse, N.Y.; Mr. Gilbert Herrick, Rochester, N.Y.; Mr. and Mrs. A. Lee Pray, Le Roy; Mr. Pray is the Secretary of the Crumbaugh Estate Board, Mr. and Mrs. Bernard Powell, Chicago; Mr. Powell is the Sec'y of the I.S.S.A. The regular service was conducted by Ruth Swan, Licentiate Minister, who introduced the guests to the members of the Congregation.

Rev. Merrill's Sermon, titled, Spiritualism versus Christianity, was most informative.

Rev. Larry Clark was the featured Message Minister.

Following the service a dinner was served in the diningroom followed by a Message Circle conducted by Rev. Clark.

Monday, December 10, Rev. and Mrs. Ernst Schoenfeld were guests from Chicago. Rev. Schoenfeld is President of the I.S.S.A. and Vice President of the N.S.A.C.

Monday morning Appointments were accepted for private consultation by Rev. Clark. Luncheon was served at noon and our guests departed in the afternoon.

We are grateful to Rev. Merrill and sincerely wish him and his associates a Prosperous and Happy New Year.

Philosophy

There's no need to complain all the time because there isn't any market to buy them.

ENCINCO, CALIF.

On Sunday afternoon December 9th, 1973 The Valley Spiritualist Church of Encino, Cal.—had a marvelous attendance with our C.S.S.A. Secretary, Rev. Ivamay Stockwell, and her husband William Stockwell present who are also members.

After church service we had the pleasure and fun of having a Bake Sale and White Elephant Sale, which proved to be most profitable. We all enjoyed doing our part and want to take this opportunity to thank all donors and contributors in helping to make this a complete success. Our pastor Reverend Letha Mahoney would like to express her most sincere Best Wishes to all for a Happy and Prosperous New Year.

TRANSITIONS

Reed—Harry Wesley, passed to the Higher Life January 3, 1974 at age 53 years. He is survived by his wife Mrs. Hazel Reed of DeLand, two daughters, Mrs. John Gaydick, Orlando and Mrs. Gene Matthews of Orlando, also survived by his mother Mrs. Mildred Reed Brown, DeLand, and a brother, John Richard Brown of DeLeon Springs, sisters Mrs. Beverly Fonteau, West Haven, Conn., Mrs. Diana Teffar, Skaneateles, N.Y. Services were conducted by Rev. Edward A. Segebrecht—interment—DeLand Memorial Gardens.

Reynolds—Luella R., 87, made her transition at 10:25 A.M. Wednesday, December 28, 1973 at Heritage Manor Nursing Home in Bloomington, Illinois.

Her funeral was held at 2:00 P.M. Friday at the Bruce Memorial Home, with Ruth Swan, Licentiate Minister of the Crumbaugh Spiritualist Church, Officiating. Mrs. Reynolds will be cremated. She was born October 13, 1886, in West Township, a daughter of Simeon West and Martha O'neal West. She was married to Pearl T. Reynolds in Bloomington, Illinois February 7, 1906.

Surviving are a son, Rubio Reynolds, Havana, Ill.; three daughters, Mrs. Martha Mc Culloch, Bloomington, Mrs. Pauline Rubovits, Normal; Mrs. Marjorie Taylor, Detroit, Michigan; five grandchildren and 10 great grandchildren.

A son, a granddaughter, five brothers and three sisters preceded her transition. Mrs. Reynolds was a member of the Crumbaugh Spiritualist Church.

The family selected the 23 Psalm and three songs entitled, Whispering Hope, Goin Home, and Abide With Me. Miss Swan paid tribute to Mrs. Reynolds and her Father, Simeon West who donated land for a Park which was named, the West Township Park. This Park is located north of Le Roy. Miss Swan also sang, Abide With Me, accompanied on the organ by, Elsie Phillips.

MORAH

Think not that you are in a world of chaos or of limitations; neither think of dwindling resources. For within its appearant thin crust are boundless resources of which you have not yet found, nor have you gained a complete knowledge yet of the many other substitutes you could use.

Always Man has thought that the end is more of a reality than the Spiritual eternal. If a crises exists it is as a result that those among you are ignorant of the Law of Supply. When you waste you have reason not to receive as

you have done so as a result of wars and bloodshed. Yet, there are those among you, guided by the principles of the Father, from within you, who are possessed with such creativeness that other avenues for any lack can be overcome.

The processes by which you create are limitless. Nothing is impossible as the Father's Plan has been made to protect your physical existence if you would only turn to the greater Source within you. It is only when you think of the Inner Kingdom, that you realize this reality of the Inner Kingdom, and that from Within all of Creation, comes that which man can use.

If you have not yet learned fully to attire yourselves with Cosmic Mind, it is because you have not yet awakened your spiritual senses or have attuned yourselves to His Plan.

The minority among you who are aware of the Inner Realms of Advancement, have created great advancements. Have you but noted that when many among you gather to create or to solve the most difficult problems, even the walk upon another planet which but a dream of fiction a few years ago, has today, on your Earth Plane, become a reality.

Have you not been told you have been created to do limitless things. Your capabilities are endless. Your faith must embrace this concept.

Fear not your resources, yet squander not. Your Earth Plane is yours because of the Father within you. You should reciprocate in turn by using wise and judicious usage of all natural resources.

Yes, as we see, you have overused some of your resources; but you have wise ones, let us repeat, who among you will always find ways for your gain without loss.

No wall exists between you and success. You will discover ways you can transmit great power not yet put to use which will aid your shortage. You will travel by this power, light your abodes and heat your food while, at the same time, create comfort for your environment.

The material is the substance of the Spiritual, the real. From the Spiritual, you have been enjoying the many things you have today. Let not your minds dwell or fear an end when you can tap the real resources from within you and then discover a newer way not yet discovered.

Think not of loss but change. Your great star changes its gases into energy and its energy into gases. Ponder why it has not been depleted long ago. Perhaps this should encourage the most doubtful among you to comfort his mind in the thought that you will not be in want. The greatest particle of matter and the smallest particle of matter are of the substance of the greatest within. For there are worlds within worlds without number.

It is true you have destroyed species of life

(Continued on next page.)

on your Earth Plane never to be replaced on your Earth Plane. You have by your wars destroyed many men of great minds, who among you could easily have overcome your present problems; yet within, they are guiding the many receptive ones to find the solution. And ultimately, sooner than you think, the breakthrough to the solution of Eternity, will be yours. This will be greater than all the fears of facing a want. From our Great Inner Realms of the Father, you will receive.

The Infinite Intelligence increases you.

SPIRITUALISM'S CONTRIBUTION TO ORTHODOXY



Rev. Enid S.
Smith, Ph.D.

Times are changing continually; new truths are being born, though many wish they could resign from the human race. However, we look for a new earth wherein righteousness dwelleth. It has been a long time since Rev. Norman Vincent Peale first has told orthodoxy that his Mother has always gone with him into the pulpit. Also, some years since a medium friend of the au-

thor's has been giving Spiritualistic readings in a Methodist Church in Buffalo and New York City. All this and in many other ways Spiritual Truth has been helping orthodoxy.

In many orthodox churches, great leaders have admitted the truths of Spiritualism—from the time of John Wesley, founder of Methodism, to the well known Reverend Norman MacLean of Scotland, and our Dr. Horace Westwood of South Carolina, all have written about their experiences with Spiritualism in recent years.

It is heartening to know that many orthodox ministers realize that the Bible is a Spiritualistic book, and that Jesus was the greatest medium that ever lived, and also the greatest healer. Moreover, the meetings of the early church consisted largely of Spiritualistic seances

Many have known through the years of Dr. Sherwood Eddy, missionary worker for Y.M.C.A., a world traveler and author, who reminds us in his book "You Will Survive After Death" that "Christianity is inextricably bound up with psychic phenomena, that permeates its whole record".

Those who have studied the Bible know that the church is founded upon spiritual phenomena, and especially upon immortality. If Jesus had not materialized and proved there is

no death, there would have been quite a difference in Christianity.

Certainly, the orthodox ministry must know that Jesus experienced what is now called "independent voice" when at his baptism "a heavenly voice spoke" also, when at his temptation "angels came and ministered unto him"; and in the garden when "there appeared unto him an angel, strengthening him".

The orthodox churches must know that his life was saved by a miracle, when his villagers were going to cast him over the cliff, and "He passed through their midst" apparently unobserved, or whisked away, and appeared immediately at a distant place, just as Philip did when talking to the Ethiopian "the Spirit of the Lord caught away Philip, and he was found at Azotus".

These experiences are similar to what we Spiritualists call levitation. Again orthodox ministers certainly must realize that Jesus cast out evil and troublesome spirits and talked to them, in some instances as in a similar way that Dr. Carl Wickland of Los Angeles did when he tells us in his book "Thirty Years Among the Dead" and how he exorcised hundreds of obsessing entities, through his wife a medium, so that they could do no further harm.

John Wesley remarked with perfect honesty "Whether Christians know it or not, the giving up of apparitions, so called witchcraft is, in effect giving up the Bible. Neither religion nor reason require us to give up the belief in ghosts". In Wesley's Unexpurgated Journals, which the writer found in the Congressional Library in Washington, D.C. are recorded many of his investigations into psychic phenomena. For example, after recording a case which he knew, of a girl whose brother was drowned in Jamaica, and who about the time of his passing, stood at her bedside in England. He says, "So a spirit finds no difficulty in traveling three or four thousand miles a minute . . . I know those who fashionably deny the existence of spirits; it is because if one of these accounts be admitted, their whole system falls to the ground. But whoever is pleased or displeased, I must testify to what I believe to be true".

Throughout his writings, Wesley held to the fact of spirit communion, to his belief in "Old Jeffrey" the ghost of Epworth Rectory. He dealt a crushing blow to "those who fashionably deny the existence of spirits" and who did not reverence those who have the faculty and ability to contact the unseen world.

J. P. Newman, President Grant's pastor, declared himself a Spiritualist, and affirmed "That the belief is almost universal and that the spirits of the departed have returned to earth" and that "the two worlds met in the Bible times, when communication was as real as between New York and London to-day—Yes

(Continued on next page.)

he concludes, Wesley and Swendenborg were right in their belief that they communicated with their spirit friends". Others, also have had the same experiences they declare.

Again; the Rev. John A. Milburn, Presbyterian, declares, "Only shallow and ignorant people laugh at Spiritualism within the boundaries of the visible church".

The Right Reverend Samuel Gallows of Chicago, Bishop of the Reformed Episcopal Church affirms: "I believe in apparitions, and think that there are mediums who have the power of materializing visitors from the spirit world. Psychic Research has opened up many new fields, and it is no longer scientific to pooh! pooh! at Spiritualism.

Beyond all this, such preachers of yesterday as Theodore Parker declared "Spiritualism has more evidence of its wonders than any historic form of religion". Henry Ward Beecher, Episcopalian of New York, affirmed "There have been times in which I declare to you heaven was more real than earth—in which my children that have gone from earth spoke more plainly to me than my children that were with me. These glimpses of the future are a great comfort and consolation to all those looking for the development of perfect manhood and womanhood. It is generally admitted that from the very beginning of things the world has been open to the influence of spirits".

The great orthodox evangelist Dwight L. Moody when dying said "Earth is dissolved, heaven opens before me—do not call me back. If this is death it is beautiful, Dwight, Irene! I see the children". Also the Right Reverend Charles Hampton who wrote the little book "Transition" published in 1944 who witnesses to the truths of immortality, clairvoyance and clair-audience, as do innumerable others, with the communication that takes place between the two worlds.

Finally omitting a host of other witnesses

who prove Spiritualism to be an established fact. So the truths of Spiritualism are simply a continuation of First Century Christianity and are helping bring a new vital satisfying Orthodoxy that will assist in making the new world of righteousness of which the Bible speaks of in Second Peter 3:12-14.

CAMP SERENITY, CALIFORNIA

The Serenity Spiritualist Church located in San Anselmo, California was most privileged to have as its guest lecturer on Sunday, September 30, N.S.A.C.'s dynamic interim President, Rev. Joseph H. Merrill. Fortunately for Serenity and many other churches across the country, Rev. Merrill's West Coast trip to attend the National Conference in Los Angeles was combined with church visiting. Such personal visits have no doubt helped him to gain a first hand perspective of the services and operations of the various churches as well as how N.S.A.C. might better serve the needs of its membership.

Serenity was filled to capacity to hear Rev. Merrill, a gifted orator, whose topic was "Modern Spiritualism Today." In the course of his oration, he recounted biblical incidents to support the foundation upon which early Spiritualism rests and told how Christianity or "Church-anity" suppressed these early teachings.

The modern movement, which had its humble beginnings at Hydesville, New York, has made considerable impact upon science and philosophy although the general public is greatly uninformed and misinformed regarding Spiritualism. One obvious example is the prac-

(Continued on next page.)



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tice of book stores, etc. to lump occultism with Spiritualism. However, as far as its religious aspects are concerned, Rev. Merrill predicted that Spiritualism will become the foundation for a universal religion.

Other highlights of the speech centered on the vastness of the universes with more than ten billion estimated systems set into motion and operating according to the natural laws of an unseen and impartial God. It is only a man's good deeds on the earth plane that build for him a marble palace or a tent of straw in another dimension. And communication with other dimensions was emphasized as being no more paranormal than communication with our astronauts in outer space.

Rev. Merrill explained how the first three principles of our Declaration of Principles came into being when a medium accused of fortune telling wrote them out at the request of the presiding judge in defense of his religious convictions. The powerful lecture was concluded with the question, "Where is Spiritualism headed?"

Although the speaker was suffering from a virus, he continued to carry out the commitments of a heavy schedule to promote his love of Spiritualism. He was indeed an inspiration to all who heard him.

Larry Clark, medium and traveling companion, who was to have appeared with Rev. Merrill was also ill and regrettably was unable to attend.

Serenity is temporarily located in a quaint log cabin rented from the local post of the American Legion. Guided by its Council from spiritual dimensions, the church association recently received the blue prints and is currently conducting a building fund drive to erect its own structure, complete with church seating capacity of over 200, social hall, nine counseling rooms and healing chapels, including one for animals. The membership and community are being given an opportunity to demonstrate God's abundant supply by contributing building blocks in amounts ranging from \$25 to \$1000, there being 972 blocks available in all. This number can be reduced to nine or the number of service or totality.

Serenity's regular devotional service is a three-part one consisting of spiritual healing, lecture and interdimensional communication, liberally punctuated with the beautiful music of Serenity's choir and accomplished pianists. A regular feature of the service is the billet reading by the President and minister, Richard P. Goodwin, through his psychometric phase of mediumship. Students also participate in the services, serving as communicants, healers and lecturers. Once a month a students forum is held in lieu of a lecture, at which time students spontaneously express their understanding of the teachings based on THE LIVING LIGHT,

a book which was brought to press through the mediumship of Mr. Goodwin and is used as the basis for the 12-week spiritual awareness classes which he conducts. Serenity publishes its own monthly magazine, **The Serenity Sentinel**, which has a nationwide circulation. Recently, a "Welcome to Serenity" handbook was prepared to give newcomers, and guidelines have been published for students certification in mediumship and healing. The church operates its own printing press and has a large book department.

KIND THOUGHTS

By Loll Washburn

This beautiful religion that is meant for the world has no list of can'ts
It encompasses all some unaware while others go into trance:

Our basic training is to live normally knowing there's no angry good
The Spirit World walks beside us all
On this Earth path that we trod:

It seems so difficult to give to some who really have a fear
And yet we know inspite of themselves
Those that have gone on will appear:

They don't understad how that can be
When their training is not like ours
But they want our knowledge in the darkest
To help them through these hours:

This religion teaches life continuous
Passing to a higher plane
There's nothing difficult about it at all
When there is so much wisdom to gain:

The Divine Spirit helps us all
Altho some laugh and snear
But we are richer for having learned
This religion we hold so dear:

Time is a friend to all of us
This gift cannot be rushed
It moves along at its own pace
Never to be stamped out or crushed:

Sometimes when we feel at a loss
Because of what's come our way
Isn't it wonderful the clock ticks on
As the bleak hours never stay:

The Spirit knows our name so well
Through all our ills and distress
It is this time that means so much
With their powers of tenderness:

So let's travel along with our well-timed life
There is much to be grateful for
No matter the bumps that come our way
To learn is not a bore:

Amen

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PHOENIX—First Spiritualist Church, 10th and Fillmore Streets, Services, Sunday, Lecture and Message Service, 8 p.m. Healing and Message Service, Wednesday, 8 p.m. Pres. Anna Synder, 254-4915. Secretary-Treas., Evelyn Bowles, 279-6985.

Harmony Chapel, N. S. A. C., 1522 W. Encanto Blvd. Sunday, Lyceum 10:30 a.m. Devotional Service, 11 a.m. and 7:30 p.m. Wednesday, 7:30 p.m. Healing service followed by spirit greetings and fellowship hour. Friday, First and Third Friday each month, Self Knowledge and spiritual worship, 7:30 p.m. Second and Fourth Friday, Card Party 7 p.m. Friday Afternoon 2 p.m. Message Circle. Covered Dish Dinner last Sunday each month, 6 p.m. Rev. Edwin W. Ford, N.S.T. Pastor, 'phone 277-3587. Rev. Suzanne Muller N.S.T. Assistant Pastor, 582-2275. Letha Drane, Sec.

TONAPAH—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

CALIFORNIA

California State Spiritualist Association—

President—Rev. David F. Burr—1678 Juniper Ave., San Bruno, Calif. 94066. Secretary - Rev. Ivamay Stockwell, 1401 So. Berendo St., Los Angeles, Calif. 90006.

ALAMEDA: Brotherhood Spiritualist Church, 1407 Ninth Street. Service, Sun. at 7:30 p.m. Wayne Du Bois, Secretary, P.O. Box 5186, Walnut Creek, Calif. 94596.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sunday services, 2 p.m.; Thursday 8 p.m. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 384-7989); Lee Jones, Pres. Sun. Healing 7:30 p.m.—Worship Service 8:00 p.m. Wed.: Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Phone CL 5-1060.

Central Church, N.S.A.C., 1707 South Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Secretary. Phone 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LORain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 11:00 A.M. John Ward, Pres., 310 A St., Redwood City.

SAN JOSE—The Spiritual Science of Life Church, 157 North 4th Street, San Jose. Services, Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

SAN DIEGO—Progressive Spiritualist Church, 1934 30th St. Sun. 7:00 P.M. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec. **SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m.

First Spiritualist Temple, 3324 17th Street, Services 2 P.M. Sunday; Tuesdays 7:30 P.M., 1st and 3rd Class 2nd and 4th Greetings; President, Milton W. Monroe, Pastor Rev. Alfred A. Conner, Phone Market 1-0491. **First Temple of Spiritualism**, 3324 17th Street. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, CoFounders and CoPastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Asso-

ciation, Church of the Comforter, 1028 Garden Street, 93101. Sunday Worship Service 11:00 A.M. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sunday Service Each Month. Wednesday 8:00 P.M. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. President Florence Atherton, Secy. Mr. Gayle Lewis, PO Box 4113, Santa Barbara, Calif. 93103, telephone (805) 966-1849.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 North Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Service 10:30 a.m. each Sunday. Mrs. Helen J. Broadwater, Secretary, 8778 Larkin Court., Riverside, California 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sunday 10:00 A.M. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, President, Pauline Leonard, Secretary, Phone, 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Services, Sunday 10:00 A.M. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sunday 7:30 p.m., Wed. 8 p.m. Secretary: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 9 E. Costillo, Colorado Springs, Colorado 80903. Services, second and fourth Sunday of every month at 2:00 P.M. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA (Chapel) 315 Pearl Street, Hartford, Conn. Sunday Services at 2:30 P.M. Mr. Walter Wooster, East Hartford, Conn., President. Mrs. M. Esther Acker, Hartford, Conn., Secretary, tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message service Sun. 2:30 p.m. Rev. Catharine Margiotta. Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Stree. Services, Sunday 2:30 P.M. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, President, Mr. George Brewster, Secretary.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Services 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after services. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Services: Lecture, Healing and Spirit Greetings, Sun. at 2:30 P.M. Class instruction, Wed. 7:30 P.M.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic, 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, D.C. 20007. Sunday, Healing Service 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 230 P.M. Lecture Spirit Messages, Healing, Mr. J. Buchanan, President.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

FORT PIERCE—Trinity Spiritualist Church, 704 South 5th Street: Sunday, Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastor Rev. Flora Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Lyceum 10 a.m.; Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Services, Sun., 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pastor; Ruby McJeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburg Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sunday Lyceum Classes 10:00 A.M. Philosophy Class 6:00 P.M. Regular Service 7:45 P.M. Midweek Services Thurs. 7:45 P.M. Spec. Services 1st and 3rd Sun. 3:00 P.M. Sept. thru May. Dinner 5:00 P.M. Rev. Bernice Brock, Pastor, 1604 Andrew St. Phone 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sun. and Wed. Services 7:30 P.M. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lillian Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed

by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.
DAVENPORT—Spiritualist Harmony Church, 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Services, Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, 193 Thornton, Bangor, 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop, Me. Sec. Florence S. Carr, Tasker Road, Augusta, Me. 04330.
BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickson, Bangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Services Sunday 2:30 and 7:30 P.M. May thru October. Vera G. MacGregor, President; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Maine. Services Sunday and Wed. at 7:00 P.M. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Rev. Raymond A. Hamilton; Marie Gorscr Pres.; Rev. Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:15 P.M. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sun., 3:00 and 7:00 P.M., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Services Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening service 7 p.m. Healing 9 p.m. Thur. Mid-week Service 7:30 p.m. Tel. 586-7671/Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church,

Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrill St. Sunday, Lyceum 11 A.M. Evening Church Service 6:45 P.M. Pastor Mr. Robert Simpson, 20 Putnam Lane, Danvers; President, Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Road, Pontiac. Rev. Goldie Dodd, Pres., Kate Finnie, Sec'y, P.O. Box 121, Utica, Mich. 48087, Phone 731-8507.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 A.M. Church Services, 10:45 A.M. Donald Weichnes, Pres. Irene Smith, Scy. JU 98849. Elda Goddard, Scy. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec. **ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Mrs. V. Lindblom, 135 W. Owatonna St., Duluth, Minn. Ph. 728-3437. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—**KANSAS CITY**—Church Of Two Worlds, N.S.A.C.,

4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

Burkett Spiritualist Church, Inc., 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sunday services—Healing 6:30 P.M., Evening worship 7:00 P.M. Pastor Henry A. Ward, Secretary Mrs. Adrienne Tanguay—For information telephone: 603-432-7624 or 603-432-2612.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec.-Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055.

Camden—Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches— President, Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia

Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clausson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

LONG ISLAND—Chapel Of Spiritual Truth, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church. 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor, Phone 468-5638; Larry C. Clark, Pres.; Bea Felicia, Scy.-Treas.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sunday services at 2:30 p.m. Healing and clairvoyance 4:00 p.m. President, Charles J. Benes, Williamsfield, Ohio 44093. Secretary, Irene Garoutte, 3600 Lake Avenue, Ashtabula, Ohio 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Scy. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sun. Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0869, Sec. Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North Second St., Malta Hall. Healing 2:15 p.m. Service 2:30 p.m. Sunday. Kathryn M. Anderson, Secretary, 3840 Brisbane St. Phone 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading Pa. 19601. Services Sunday 2 P.M. Rev. Clara Senior, Pastor, Lititz R.D. #4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sunday, Devotional and Message Service 10 A.M., H. Bryson Kelley, Pastor. First Sunday of each month, Rev. Elmer Aetkinson. Scy., Mrs. Pearl Krennek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street. Services 2nd Sunday of each month, 2 P.M. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Scy., 1015 W. 7th St., Taylor, Texas.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Scy. Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh Street. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Phone 373-4167. Scy., Marie E. Day, 615 11th St., Bremerton, Wash. 98310. Phone 373-9825. Healing & Services, 7:30 P.m. Thursdays.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washinton; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—1st Spiritual Science Church, 81st West Becher. Services Sunday 10:30 P.M. Manila Kochanski, Scy., 9143 W. Custer, Milwaukee, Wisc. 53225.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday 3 P.M. Devotional Service. Mrs. Gladys Scharner, Scy.



range, and when we take the time, and give consistent thought to the acquiring of a conscious knowledge of these powers, we will sometime come into the knowledge and use of them. Discovering what Spiritualism has to give our lives become enriched with the things that are lasting and eternal. Each truth becomes more profound, and we are not content until we have increased our concept of it and have made it the prime motive power in our life and being.

Spiritualism is a message of all inclusiveness. It is as broad as the universe itself, and any message however given that will cheer the down-hearted, alleviate the suffering of the body and mind; that will make life a little better; that will make the pathway of some struggling soul just a little bit smoother; that will reach down and lift up the fallen; that will rekindle the flame of love, of mercy, truth and justice to those needing it, this is the outward manifestation of what Spiritualism is.

Those making this a part of their understanding of the essentials of Spiritualism and give of their life, of their substance, of their all, are living the true life—the life that Spiritualism asks of us all.

SCHNEIDER—Continued

ment of spirit creates an aura effective for protection by spirit resulting in a closer relationship.

What people need to fear is psychic experimentation by use of narcotics. Certain narcotics tend to loosen psychic centers artificially in a fashion contrary to Natural Law. The psyche of the individual is left helplessly exposed to any negative condition that might prey upon them. No sensible person would do this to himself. However experimentation is a danger which exists.

The truth of the matter is: the more one understands about spiritual matters the better protected that individual is. Remaining ignorant of spiritual matters never protected anyone against evil.

People so interested should first study in association with knowledgeable individuals such as schooled spiritualists. Asking questions sometimes avoids pitfalls.

In general evil spirits are confined and pose no danger. The only threat is from ignorance on both sides of life. It is safer to be an informed Spiritualist.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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