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THIS MONTH'S FRONT COVER

Afternoon Shadows on the Snow.

EDITORIAL

LINCOLN, THE WORLD'S GREATEST MEMORY



Rev. Enid S.
Smith, Ph.D.

This world is a school in which God has never promised us an easy time. It is the same with our beloved Lincoln, as with any of the rest of us. It is a truism that we have to earn everything we have and all the good we do, at one time or another. Ella Wheeler Wilcox had it right when she said, "Immortality is something to be earned by slow progress, frequent companionship with pain, and constant seeking after higher truths." I am sure our marvelous Lincoln would agree to that from his own experience.

He had a tragic destiny to fulfill, but God was with him, as records show, and he was victorious in what he set out to accomplish. Perhaps he was largely victorious, in the best for him and his projects, because he was apparently mediumistic from his youth up, and knew much of what was to occur and could plan for it. Doubtless the hardest thing he had to bear, and with the passing of his mother, was the death at 19 years of age of the young woman he adored, Anne Rutledge. This experience of losing her nearly drove him crazy, and he contemplated suicide. But as we are told while kneeling on her grave, a voice came to him against committing ever such a terrible crime of taking the life that God had given him for a very definite purpose for himself and others.

As a compensation, however, his Mediumship and knowledge of Psychism and Spiritual Truth helped him to know much of the future, and by the grace of God he was enabled to endure the terrible hardships of his destiny.

Another thing helped him in his future, according to the records, and that was his trip in 1831 to New Orleans, where he saw slaves sold as animals, parted from their families, and so he confirmed his intensions of "hitting that thing hard, when he got the chance. Moreover at the time, his visit to an old colored psychic helped him greatly that told him the main issues of his life and what destiny held for him—of this he somewhat knew. All came true, and forewarned him, even of his death, as he was to be murdered—a part of his destiny, and a part of the price he was paying for his accomplishment in the very near future. She told him not only of the past, but gave guidance as to things he had to do, and to get ready for. She told him to study law as preparation to going into politics and becoming President of America, and said that he would direct the nation through a great war, and later his destiny was to be murdered by his enemies. Lincoln was greatly helped by her spirit message as confirmation of what he knew, and as to what was to come to pass. Spirit communications everywhere helped. Meetings his wife called for Nettie Colburn's messages, and the various miracles that occurred at the Lincoln friends meetings, and others. The piano at the "Laurie's" at Georgetown was weighted down to over 600 and more pounds with those sitting on top of it. Yet it moved easily by spirit power across the large room with its heavy load of people upon it.

Meetings that were scheduled at noon for the President's family and their guests when it was quiet, also helped as they were uninterrupted. The called meetings also helped—given for special information through Nettie Colburn. Edwin Stanton, Secretary of War,

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THE LAW & THE PROPHETS VERSUS LAW & PROFITS



W. D. Chesney, M.D.

As this is being read, the reader should recall to mind the words of the Venerable Bede, written about Fourteen centuries ago. Despite the fact that the author may seem repetitious, Bede's truth predicts the course of the United States history perfectly. It was written the archaic English of that period. A librarian in the Bodlean Library translated it for me.

“when you look at these people
Ruler that is willful
Bribe-taking judges,
Wild acting priests, indolent bishop,
Lecherous old men, young men liars,
Shameless women, Ill-behaving children,
Evil doing employees,
Cowardly officials, land uncontrolled by laws,
Then said Bede, “Woe to that country.

No truer prophesy was ever made as we read the daily Press and watch T.V.

KARMA

A very good explanation of the Biblical axiom, “Sowing the wind reaping the whirlwind.” Even Woodrow Wilson stated, “We are the worst governed country on earth.” Honest Abe Lincoln wrote, “Due to wars evil men have taken over and an era of infamy in high places will follow. Great corporations will seek to prolong their lawless control of the masses by working on their prejudices, AND THE REPUBLIC WILL BE DESTROYED.” Spiritualists all, read Washington's farewell speech to his officers. He specifically warned against making deals with foreign governments, deals that spelled finis to American liberty. Any good encyclopedia carries Washington's speech and his prophesy. If SUMMIT readers cannot find this prophesy, and will request it from SUMMIT, I will provide it for publication.

LAW OF COMPENSATION

In doing some research in the Public Library in Boston, I came across the following

“When our forefathers landed at Plymouth Rock,
They fell on their knees, Arose and fell on the Aborigines.”

Then I found this horrifying record. The In-

dians kept our forefathers from starvation and cured the scourge of scurvy which was affecting the new arrivals. Our forefathers began pushing the Indians farther and farther into the forests. Next they ordered the Indians, the real owners of the land, to desert their lands, their crops and their villages. The Indians naturally refused. So our well armed forefathers put the principal village to the torch. I now quote from the diary of one of the Mathers:

“To see them thus fryinge in ye flammes, the bloode quenye flammes thereof, and great was ye stynch and ye stynke. But we did consider it a blessynge, and did glorifye God.” Next the settlers in Virginia started raising tobacco and enslaved countless Indians to work and harvest the crops. The intense heat killed off the Indians and some enterprising whiteman in Boston conceived the plan of capturing negroes in Africa, enslave them, bring them to the Colonies to do the man-killing labor in the fields. White men forced Negro women to accede to their lechery, and sold their mulatto offspring as slaves. That brings us to

DECLARATION OF INDEPENDENCE

WITH ITS SEMI*DIVINE STATEMENT THAT ALL MEN ARE EQUALLY ENTITLED TO LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. It was no longer The Law and the Prophets, it was “The Law justifying every crime for Profits.” The Indians were driven into Georgia, and the U.S. Supreme Court ruled that Georgia was Indian land. But gold—the whiteman's God was found in the sands. The Army sent in troops and drove the Indians on what is well called, “The Cherokee Trail of Tears.” Hundreds of them died en route. Those that attempted to escape were summarily hanged—others bayoneted. Take the case of Geronimo. Why did he become a demon? Whitemen tricked him and his tribe into Mexico, killed hundreds of unarmed Apaches including Geronimo's mother, wife and children FOR THE BOUNTY MEXICO PAID FOR APACHE SCALPS.

The truth about Custer and his 7th cavalry arises as a stench before the presence of God. Custer, a very poor soldier, led his 7th Cavalry against the Sioux and their allies and the entire Caucasian participants were wiped out. The 7th Cavalry never forgot and resulted in the Battle of Wounded Knee in which a great number of unarmed Indians were mercilessly murdered. To prevent the escape of those Indians that tried, the soldiers of the 7th Cavalry cut the throats of every Indian pony. KARMA

In 1864, Black Kettle and his chiefs were
(Continued on next page)

invited by the then Governor of Colorado to a peace meeting. Governor Evans promised that the Cheyenne would be given military protection as long as they kept the peace. The Cheyenne surrendered half their arms on which their very living depended and made camp at Sand Creek. They even flew the U.S. flag over their encampment, because the Governor stated positively that that would insure safety. A most infamous cavalryman named Col. J.M. Chivington attacked the camp of Black Kettle and perpetrated one of the most dastardly crimes in our history. So vile and beastly was this butchery that Governor Evans appealed to Washington and a special commission was appointed to investigate and report. In 1868, the federal commission reported verbatim:

"It scarcely has its parallel in the records of Indian warfare. Fleeing women, holding infants in their arms and crying for mercy were shot down. Infants were scalped and killed (Author: Get that, SCALPED AND KILLED, BOY KILLED AND SCALPED). Men were tortured and mutilated in a way that would shame the savages of interior Africa." What did that mean "tortured and mutilated?" It meant that the genitals were slashed from wounded Indians. That ears were cut from wounded Indians and carried away as trophies. It was estimated that between 300 and 600 Indian men, women and children were tortured and killed by the orders from our holy (?) Christian War Department, headed by Edwin Stanton later under suspicion of being a conspirator against the life of President Lincoln. If SUMMIT will publish that apparent proof of treason, this writer will supply it from the diary of my father, E.F. Chesney, personal friend of Mr. Lincoln, also from direct statements made by the President's son Robert Todd Lincoln.

Spiritualism believes in the Golden Rule, it believes in the Law Compensation, that every man has to answer for his crimes either here or hereafter. But Spiritualism believes and preaches that no man, as horrible he may act, is beyond the Love of God, and eventual salvation. If the Bible ever spoke truth it was "The sins of the fathers are visited on the son for generations." Spiritualism teaches that atonement is made by making wrongs right. And that the time to do this is NOW. While evil doers can ask for divine pardon. Jesus pointed this out on many occasions. Out of the hundreds of records in my files on Caucasian infamy, it is expedient that one more case be recorded.

In 1865, the very year the Civil War was ended, the U.S. Government signed a treaty with the Sioux Indians and allies, stating in no uncertain words that all lands north of the North Platte River were to be "set aside for the absolute and undisturbed use of the Indians . . . and the United States now agrees that no

person . . . shall ever be permitted to pass over, settle upon or reside in the lands described in this Article."

GOLD DISCOVERED IN BLACK HILLS

And, as usual, when PROFITS (NOT PROPHETS) are considered, our government spit on its honor and decency, and white men took over. They turned the Sioux terrain into a shambles. In 1875, the situation was so vile and infamous that Washington sent a special commission to the Black Hills to make a deal with the greatly injured Cheyennes and their allies. The government offered a pitiful \$400.00 per annum, or to pay \$6 million for the mining rights. The Indians refused, but made a counteroffer of \$60 million which offer the commission refused to consider, and reported to Washington that the Indians should be cowed by sending Army troops. Infamous members of the War Department sent in troops, and the war continued for many years until Sitting Bull was murdered by the order of the Washington wastrels. Our attention should again be directed to the Ft. Laramie treaty of 1868 that agreed that this was Indian land, and that no non-Indian could enter on it.

MORE CAUCASIAN INFAMY AND MURDER

Late in 1862, three hundred ninety-two Indians who had only fought to LIVE THEIR LIFE, IN THEIR WAY, ON THEIR OWN GROUND, were captured and tried by army courtmarshall for killing to protect their rights AS THE ONLY TRUE AMERICANS. Three hundred seven were sentenced to be hanged at Ft. Snelling, Minnesota. The President commuted all but thirty-eight. These martyrs were hanged en mass on a huge gallows, while hundreds looked on, December 28, 1862. Abe Lincoln was President at that time, but the massacre was the work of the War Department.

The Book attributed to God proclaims, "Thou shalt not kill." IT MAKES NO EX-CEPTION. Furthermore, "He that taketh up the sword, shall perish by the sword." Yes, from the time Caucasians landed at Plymouth Rock and at Jamestown, Virginia, the white man has killed Indians for profit. And right now we are paying the interest on the debts we owe under the Laws of Almighty God. True Spiritualists view with horror as those that make war for profit ONLY, take our youth, train them in the art of mass murder, send them to foreign shores against the advice of George Washington, and bring them back as corpses, or dope addicts. Tens of thousands of them are now in government hospitals and in prisons as part of our national debt under the Law of Retribution.

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There is another and greater scourge from wars for PROFIT. Millions are killed while filled with rage and blood lust. These earth-bound entities are unquestionably entering into the minds of people on our earthplane, and creating a never-ending blood lust.

THE BLACK MAN

One of the most astomishing matters in American history is that of the negroes who were enslaved by whitemen and brought to our shores for PROFIT. The lot of the black man was trodden down by the most infamous brand of spiritual, mental and physical bondage known in the annals of history. Our Honest Abe knew these crimes against God and often spoke and wrote of them. In my father's diary of the 1860's there are countless references to this fact. He even spoke publicly of the conditions of his day when the once sacred Declaration of Independance had been defiled in that "all men were born free and equal with the exception of Indians, negroes, Jews and Catholics in the United States."

The astounding thing is this, read the Press, hear Radio, watch TV and observe that the once despised 'nigger' has shown more real progress since 1863 than white men have accomplished in over a thousand years. In sports, in science, in medicine, in religious matters, in diplomacy, the black man has risen above the average of the various races in America. I appeal to every SUMMIT reader to consider the lives of Frederick Douglas, of Booker T. Washington, of George Washington Carver. In my work I met the last two names, mental and spiritual giants among men. Those white men that refuse to accept the light of truth are like the fabled ostrich that sticks its head in the sand and imagines its whole great body is hidden from danger. Dr. Carver did more good for the whole human race than ten thousand professional white politicians. I spent much of my time until I married at 49 years travelling over the world, especially in Indian country and in the deep South where I observed with deep indignation the treatment that white men gave to Indians and black people. Twice I saw innocent black men tortured for a crime they had not committed. I saw Indians cheated and robbed in old Indian Territory (now Oklahoma) In short, white men were adding to the Karma under the divine Law.

A great minister, Dr. Frank Crane wrote, "The only unforgivable sins is the sin we refuse to admit, and make restitution." Jesus said, If you do not forgive, you will not be forgiven." Hatred is like a boomerang used by one unskilled in handling the weapon—it comes back to injure the thrower. I know from experience.

In our national history, it was not black

men or Indians that sparked slaughters of humans. It was white men. In my father's diary of 1865 he wrote: "Today I saw a crime of crimes, a woman was executed while she was unconscious to satisfy the venom of one of the President's cabinet. What this country needs is an annual day dedicated to repentance for our national crimes against life." In my youth, any white man that did a kindly act for a black man, was called 'nigger lover'. That hatred, like the boomerang, has returned to strike us down. It was white men that brought the negroes here, and enslaved them. It was white men that persecuted and robbed the Indians. It was white men, backed up by canons that organized consular courts to try white men in Japan and China for the most vicious crimes and release the guilty men with a wrist slap. These sins of commission are the reason to this day that Mongolians hate Caucasians. AND OUR UNJUSTIFIABLE CRIMES AGAINST THE INNOCENT PEOPLE OF SOUTHEAST ASIA HAVE ADDED TO THAT ALMOST UNFORGIVABLE SERIES OF MASS MURDERS OF NON-COMBATANTS. And these additions to our national Karma are showing up as predicted by Geronimo in 1886: "Your cities will be destroyed, your young men will become evil, filled with hate, they will become addicts to the curative plants that Usen gave. You will never have peace, and civil war will destroy your nation."

Do you read the Press? Listen to Radio? Watch TV?

I correspond regularly with Jesse James III, grandson of the original Jesse W. James. Recently he sent me a copy of the principal newspaper in Los Angeles stating that \$200 billion was available right today to finance Civil War No. 2.

Today and every day we hear of the most venal scandals in our national capital. I do not know that our President is guilty as charged but this I do know, if he is not guilty, he has taken into his bosom some of the most culpable mannikins in our national history. As Hamlet's father's ghost said it, "Murder as foul as is the best of it." Not only is the Watergate scandal the worst damnable scandal in our history, we have another, and possibly betrayal of our America in "THE WHEAT STEAL NOT WHEAT DEAL. We are sending our livelihood to our enemies TREASON.

I have not changed my mind one iota. War materials have filled our atmosphere with poisonous layers of exhausts from our juggernauts, and are filtering out the ultra-violet solar rays—the rays that produce every essential food. The rays that destroy lethal bacteria and viruses, and right now diseases of the entire respiratory tracts of billions, are taking over.

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CHALLENGE TO THE CHURCHES

By Rev. Janice R. Baynes

As I look out over the audience today I see many faces that were present sometime ago when I spoke on the subject, "Keeping Your Bridges Clear" or, in other words, "Keeping the Line of Communications Clear and Free of Static Between the Seen and the Unseen".

It would be very foolish for me to stand here and say nothing had happened to my own line of communication these last few weeks. But thanks to a very kind and understanding M.D., to my host of loyal friends and their many prayers, cards and good wishes, and to that Great Creative Power men call God, and to a splendid Band of Spirit Helpers, the static has been removed. And I am glad to be back among my many friends again, and want to say many thanks to every one of you.

Now I want to say with St. Paul in his letter to the Philippians 3: 13-14, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in the Christ Jesus".

And with these two verses I want to begin my lecture today which is entitled, "CHALLENGE TO THE CHURCHES". Each of us meet many challenges each day, and the churches of this day and age are facing a challenge of survival as great or greater than at any time in the history of our country.

Our country, as well as all the other countries, is facing many momentous problems. The big question is, "Are the churches ready and willing to face the problems of the changing times?" And we must realize that time does not stand still. If our churches are to survive they must realize and thoroughly understand and be ready to cope with the momentous problems confronting all mankind.

We cannot stand still and hide our heads in the sand as an ostrich does in the belief we can escape responsibility.

We are not living in the dark ages—rather we are living in the 20th Century—a very changing world and people are not much different today than they were 15, 20—yes, even 50 or 60 years ago. They still must face many of the same problems that we as an older generation faced. But the problems of today are multiplied many times over our day. Why is this? I believe it is because we are living in a scientific age—the space age—a world of highly technical problems and more problems.

The cynic says, "God is dead". It may be the old theory of God, as a God of vengeance sitting on a gold throne is certainly dead. But GOD as a God of Love, as Power, as Creative Energy is not dead! Look about you at the

wondrous beauty of the universe and you must surely realize that no one man could produce such beauty—sure grandure as meets the eye of everyone each and every day. There is nothing but a God of power, as creative energy that could produce such miracles. A prominent physicist in New York once said, "There is enough atomic energy in the body of one man to blow up a city the size of New York". If this is true (and I have no reason to doubt the statement), let us organize this energy and move forward.

According to a Gallup Poll taken not long ago it showed that in the last few years 57% of all religions are losing ground while only 10 years ago 14% were in that category. Why is this? I believe one reason is we do not address ourselves to the problems of the day—we do not even try to attract the young people—after all, it is younger people who will carry on the work—it has always been so and it will always be so.

There is an old adage that says, "Make haste slowly". That may be so, but I have never heard of any organization making progress standing still. All nations of this world are in such a turmoil and people are so filled with fear and apprehension—all are under such nervous tension—all are restless not knowing which way to turn. If their thoughts could only be directed to that great creative power that is always able to bring peace and harmony out of chaos, I am sure this Great Creative Power not only could but would be able to revolutionize the thinking of thousands of people today, and it would bring peace of mind and healing for their bodies and souls. This same Creative Power would be able to change not alone their material conditions but their spiritual self as well, and Oh the joy and happiness that would bring.

Let us truly be doers of the word in truth—let us not be only hearers only deceiving ourselves.

We say our Spiritualism is a science, a philosophy and religion and spiritual must mean to have the CHRIST SPIRIT. I do not believe Jesus came to save any one, He came to show the way—to teach men to help themselves.

Then let us ask, "What is Spiritualism?" I believe it to be life—not a way of life, but life itself. It is much more than a creed or an idea. Spiritualism is vital, vibrant, energy—the same as sunlight is energy only infinitely more so.

Spiritualism is a challenge, yes a challenge to each and everyone of us to arise and meet the problems and perplexities of this day and age—meet them fearlessly, knowing and realizing that NO MAN, yes NO MAN WALKS ALONE. There is a Great and Powerful force standing by ready to guide and direct our footsteps. I repeat THE CHURCHES MUST DEMONSTRATE THAT SPIRITUALISM IS LIFE—NOT A WAY OF LIFE, BUT LIFE ITSELF.

(Continued on next page.)

It is more than a creed or a dogma. It is the very essence of LIFE itself. It is VITAL, VIBRANT, ENERGY. Spiritualism is creative energy the same as sunlight is energy only more so. The churches must arise and meet the challenge of today's problems or we will all perish. Many churches are only clubs for a certain class of people.

We must learn to say with St. Paul, "This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in the Christ Jesus".

I believe one of the hardest things for mankind to do is to forget the mistakes of the past. We could profit by remembering the old farmer who had lost all his crop due to grasshoppers and bad dust storms. When he was asked how his crops were, he replied, "Well, I guess there aint any this year". And when asked how he felt about losing everything he replied, "Oh, I don't think about it any more. You see, I aim to forget".

Let us all try to forget failures of the past and press forward and upward and I am sure that GREAT CREATIVE FORCE will be standing by, ready and willing to give help and assistance when and where it is needed. We are facing a definite crisis. The Chinese word for crisis has two characters. The first means 'danger' and the second means 'opportunity'. Therefore, a crisis is a danger point and also an opportunity. It all depends on whether you can forget the failures and mistakes of the past and look expectantly to see in every situation however unhappy it may be on the surface the unexpected values and great opportunity it may contain.

In 2nd Timothy 1:7 we read, "For God has not given us the spirit of fear, but of courage, of power, of love, and of a sound mind".

Let us look ever onward and upward knowing and believing God's promises are true and are meant for you and me if we will only have the faith to believe all things are possible. Paul said in Philippians 4:13, "I can do all things through Christ which strengtheneth me".

Experiences must be carried as negotiable exchange where there is no monetary exchange. Giving means much will be bound in escrow and a price tag is on every man when the curse of money afflicts him.

Always remember someone needs YOU. Each one is important, and YOU are very important. In our breathless effort to straighten out the world and be its moral as well as financial leader, we find ourselves paralyzed at home by group hate. This is America's worst enemy.

What is hate? I believe it is just a variety of human passion slobbered over by a thick layer of ignorance. I really believe this to be a

good description. When will our churches take up the challenge to do its part in trying to make the old world a better place to live? I once read of a church that seemed to have lost its grip and could no longer attract the people it once did. They were desperately in need of an organist and in their desperation they hired a Black organist who was instrumental in building up a good choir. Soon the men were taking more interest and before they were aware of it they had once more become a thriving organization.

I wonder how many were listening sometime ago to the program "CHALLENGE" on TV on Channel 4 at 6 P. M. on Sunday. This program is conducted by a Jewish Rabbi, a Catholic Priest, and a Methodist Minister. On this particular evening they were discussing the subject, "What can one person do to make things better?" Dr. Corsin told how one day in 1921 Martin Johanssen was looking out the window at the bread line. People standing in the rain waiting their turn and how out of this one incident grew the idea of the "Millionaire Club". Now this club is not for millionaires but for millions of unfortunate people. St. Vincent de Pauls grew out of the idea of a priest in the 17th century who was captured and held as a galley slave and from this came his broad idea of helping others and later the organization of St. Vincent de Pauls was formed. In 1949 an elderly lady in Seattle started a small club. From this came the "Evergreen Club". The "Goodwill" had its beginning in Boston in 1902. Just think what a big industry this has become! I am a firm believer that what others can do, we can do—that is, of course, if we are truly interested in attracting more and more people. We might also get together a box of clothing and food for some of the needy and homeless ones here in our country or overseas. There are so many who need help and so many ways to give help if we only look about us and will put our shoulders to the wheel and push just a little bit—we might even surprise ourselves by what we could do! So many churches are delinquent in their lack of concern for others.

TRANSITIONS

Shaughnessy—Mrs. Zora C. Shaughnessy, on October 12, 1973 passed to the other expression of life, at the Nursing Home in Tacoma, where she had been confined the last month. She was 69 years of age. She served as President, for the past three years of Harmony Chapel, N.S.A.C. Church in Bremerton, having been a member for a number of years. She was a professional artist and writer, a member of the Writers Club of Tacoma, also member of Allied Artists & Seattle Worlds Fair Artists. She is survived by two sons, Edward A. of Tacoma, and Ernest A. of Portland, Ore. and daughters Mrs. Michael Petrovich and Mrs. Marion Breshears, Woodburn, Ore. Br. Ernest Quigg and sisters Mrs. Myrtle Huhta and Mrs. Bessie Keener. 14 grandchildren and five great grand children. Services were held at Tacoma.



NOTES from the FIELD

SALEM, MASSACHUSETTS

Halloween and Christmas parties were held at the First Spiritualist Church of Salem, in their respective months. At the Halloween party, children, as well as adults took part in various competitive games. Appropriate prizes were awarded the winners. A delicious lunch was served by our guild president and workers. A most worth while Christmas party was enjoyed by many members and friends. Its purpose was to bring a gift for an elderly gentleman or lady. These gifts were later delivered to rest homes to those unfortunate people who would otherwise not have received a gift. A beautiful thought and very well supported idea. Co-hostesses were Miss Barbara Doyle and Mrs. Priscilla Lemp. They were assisted by Mrs. Mary Maguire, Miss Elizabeth Cunningham, Mr. Joseph Cersosimo, Mr. Robert Pierce and Miss Cindy Karolides. Ass't. Pastor, Mrs. Muriel Karolides was in charge of supper tickets. Group Christmas carol singing was led by Mrs. Muriel Karolides and Mrs. Priscilla Lemp. Mrs. Gladys Riggs played the piano. I am sure that each one of us, as we left our church that night, had that extra special warm feeling within, knowing we had helped make another's Christmas day a bit more pleasant.

On Saturday, Nov. 10, 1973, the First Spiritualist Church of Salem held its Christmas Fair. The fair started at 11 A.M. and continued through the day. The church activity room was gaily decorated by Miss Barbara Doyle, Guild President and Joseph Cersosimo. Many beautiful articles were donated for Mignonette's table, including lovely and original oil paintings by our Canadian member, Miss Nellie Holden. Rev. Gladys Worsencroft, Mrs. Muriel Karolides, Gladys Riggs and Fred Davis were the workers at this table. Downstairs tables were taken care of by Mrs. Ruth Silva, Miss Alice Willet, Mrs. Helen Rubman, Mrs. Evelyn George, Cindy Karolides, Karen Maguire, Mr. Robert Pierce, Maura Maguire, Mr. Joseph Cersosimo, Miss Barbara Doyle, Miss Vicky Demello and Mrs. Mary Maguire. Mrs. Marie Friedman donated an entire table of handmade Christmas decorations, which were very beautiful. Mr. John Allen donated a large serving set and Mrs. Sandra Korolides handcrafted a lovely ceramic Greek goddess. These two articles were raffled off and were very successful raising the total income from fair activities. At 5:30 P.M., a delicious ham and homemade bean supper, backed by Rev. Worsencroft and Mrs. Muriel Karolides, was served and enjoyed by a large gathering of friends and members. Those, who assisted at the supper, were Miss Barbara Doyle, Mr. Robert Pierce, Mr. Richard Fecteau, Miss Elizabeth Cunningham, Mr. Joseph Cersosimo, Mrs. Vicky Demello and Mrs. Mary Maguire. The day was a social and financial success in every way and closed with an all-message service, presided over by Rev. Worsencroft. Other workers included Mrs. Muriel Karolides, Mr. George Grant, Mr. Nelson Perkins, Mrs. Gladys Riggs, Mrs. Mary Maguire and Miss Elizabeth Cunningham.

BROCKTON, MASS.

On October 27, 1973 the Annual Harvest Bazaar and Supper of The First Spiritualist Church of Brockton, Massachusetts opened at 3:00 P.M. with many tables of articles for sale. The new Lyceum group of the Brockton Church had a table of excellent items. There were two fruit baskets on chances. Both were

filled with Harvest fruits and vegetables.

At 5:30 a delectable chicken supper was served to a huge crowd. After which the group enjoyed a penny sale.

This was a profitable day for the Brockton Church. The sociability of these monthly suppers with true Spiritualists makes for an enjoyable as well as sociable, successful evenings beneficial to all who attend.

CONNIE RETURNS TO ROCHESTER



Rev. Connie C. Smith

After returning from serving the Washington State Spiritualists Association at Tacoma, the Reverend Connie C. Smith NST and Missionary at Large NSAC had only a few short days for serving her own Church, The Church of Two Worlds NSAC of San Leandro, California, when, on September 1, 1973, accompanied by her cousin Anna Cucchiara, she was on a United Airlines Jet destined for Rochester, New York, to serve our religion at its birthplace, and visit her many relatives and friends, for it was in Rochester that she passed her girlhood days, and she was most happy

at the thought of visiting locations and places which brought back fond memories, the home her father had built assisted by his devoted wife, the school she had attended, and the church she knew so well, and the stores—all of which are dear to any young girl.

It was her first Sunday there, September 2nd, that Connie visited The Plymouth Spiritualist Church and to be welcomed by her friends Reverend and Mrs. Bender. She was escorted thru the Church building and briefed on the history of the Church and the building, which was most interesting and permeating with a most Spiritual upliftment. At the Services, Connie gave messages and observed the program and made many new friends, and was shown the monument erected to the memory of the Fox Sisters.

On Sunday September 9th, Connie again arrived at the Church and was again greeted by Reverend and Mrs. Bender and her new friends. The Service was conducted in a most orderly and Spiritual manner. The title of Connie's lecture was "The Power of Thought", after which she assisted in the Message Service, and later one of the "Circles", which are a part of each Sunday's activities. After Services, Connie accompanied Mrs. Bender to Corinthian Hall, where the first public meeting in the interest of Modern Spiritualism had been held.

Returning to the Church, Connie then was the dinner guest of Reverend and Mrs. Bender and Church members—thus fulfilling a dream for Connie—to visit her home town in America, where she had left many dear friends and relatives, and where she has now had the opportunity of spreading those beautiful truths of our religion; and know that those who received those truths were touched by the good news that their dear ones still live and are able to return; and by the light she observed in their eyes, she knew that she had reached them.

And so as Connie reviewed the events of the past week; the wonderful kindness and consideration shown

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to her by Reverend and Mrs. Bender, their congregation and Connie's own relatives combined to make for her another of her "Comeos of Memory", for such events are

Treasures kept apart
 Cradled in velvet in her heart
 Graven profiles—picture clear
 Perfect moments—priceless dears,
 Etched in Ageless time to be—
 Her Comeos of Memory
 Those are her wealth, her warmth, her light
 She will keep them dream-close all the night,
 With finger-tips of heart and mind
 She will trace each profile there defined,
 Those treasurers none can take from her—
 Her Comeos of Memory.

ONSET, MASS.

The On-I-Set Wigwam, the Spiritualist Camp of Onset, Mass. held their annual Harvest Bazaar and supper in conjunction with their Mass Meeting on November 17, 1973 at the First Spiritualist Church of Brockton, Massachusetts.

This event opened at 3:00 P.M. with tables of saleable articles around the auditorium. There were: Jewelry, grabs, food, books, Christmas and gift tables, with chances on a huge Harvest Basket including a plump turkey. This was won by Mabel Ferrier, a member of the First Spiritualist Church of Brockton. Also the Afghan and car robe that had been on chances all summer at the Camp and the winners were very pleased with same.

At 5:30 P.M. a delicious corned beef dinner with all the fixings was served to over 100 people. The President of the Mass. State Spiritualist Association, the Rev. Gladys Worsencroft, and all her State officers were our honored guests.

At 7:00 P.M. Rev. Gladys Worsencroft conducted a healing service with several certified healers participating, this preceded the Worship service where Rev. Gertrude Stevens, President of the On-I-Set Wigwam welcomed all who attended. As Rev. Worsencroft introduced each member of her board, each gave forth words of wisdom on Spiritualism and also messages to the eager congregation. After which Certified Mediums were called upon to give a crumb of knowledge from the spirit world to some of the congregation.

This was truly a successful affair—financially and the gathering of true Spiritualists.

EAST ST. LOUIS, ILL.

The UNITED SPIRITUALIST CHURCH of East St. Louis, Ill. was honored with a visit from Rev. Janice R. Baynes and Mr. Huey Smiley of Des Moines, Iowa, and her son Mr. Sy Baynes Jr. of St. Louis, Mo. They served the Church with two services on Nov. 25th and Dec. 2nd. Rev. Baynes on Dec. 2nd with her usual enthusiasm and Mr. Smiley on Nov. 25th which was highly impressive. Mr. Smiley, Mr. Baynes and Janice also served with Greetings and Healing, in the absence of Rev. Otilie S. Dyroff, Pastor, who was unable to attend on account of a sprained ankle.

Rev. Baynes and Mr. Smiley are well-known throughout the United States for their many years of Missionary work. Many Spiritualists remember her mother, Rev. Anna Gaugh, a devout and untiring worker who accompanied the Rev. and late Sy Baynes Sr. in their travels.

On Dec. 2nd Rev. Hazel O'Flaherty and Mr. Arthur Zeiss served with Piano duets, "Melody of Love", "A Carol Overture" and "The Washington Post March". The afternoon services was followed by a pot-luck supper and Christmas Party with exchange of gifts.

Rev. Dyroff joins with Rev. O'Flaherty, Ill. State Spiritualist Trustee, to express sincere thanks to Rev. Baynes, Mr. Smiley and Mr. Sy Baynes Jr. for their splendid service to our Church in Illinois.



FREEPORT, ILLINOIS

The N.S.A.C. Chapel of Prayer, Rt. 4, Freeport, Ill. held special services Oct. 21, 1973. Anniversary for the church, 29th anniversary. 2 P.M. Services, 29 years. Rev. Ernst Schoenfeld and Mr. Bernard Powell from Illinois State Spiritualist Assn. Chicago, Ill. were the special guests. Rev. Ernst Schoenfeld gave a wonderful inspiring lecture on Spiritualism of which everyone present received much good from his outstanding lessons or thoughts on our Religion. All looking forward of their return to our little church soon. Church Ladies Auxiliary served a delicious chicken supper after the services.

SANTA BARBARA, CALIFORNIA THE CRYSTAL SKULL

On Friday night, November 30th at 8:00 p.m., the Spiritualist Church Of The Comforter at 1028 Garden Street in Santa Barbara, presented Mr. & Mrs. Frank Dorland in an extraordinary lecture and demonstration. The subject was the famed 12,000 year old Crystal Skull that has drifted in and out of international news since the early thirties. This was a limited pre-view showing, the first presentation in Southern California.

The amazing mental and spiritual powers inherent within the Skull were vividly demonstrated in color photography. Manifestations, sounds, visions, odors and sensory pulsations as produced by the Skull were explained in every day terms. This phenomena and others, can be shown to fall well within the normal limits of Bio-crystalline energy interchange.

Data from the days of Atlantis, through the Old Testament and to the Moon, substantiate the usage of living quartz crystals in spiritual and mystical matters by both ancient and modern man. These heretofore carefully guarded inner secrets of crystal energy have influenced the course of world history. In this new Aquarian age, the crystal is again the key to all modern communications and many other scientific marvels. All these things owe their existence to the re-discovered truths of piezzo-electronic forces as pioneered in the laboratory of Pierre and Madame Curie in Paris about 1890.

In the year 1964, the Skull was brought to Mr. & Mrs. Frank Dorland in New York City for studies. The Dorlands at that time were noted practicing Art Conservators. After six years of extensive research which took place in San Francisco and Mill Valley, many publications reported on the findings. The latest is a hard cover book titled "The Crystal Skull" by author Richard Garvin, published by Doubleday, it is a current 1973

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release.

Both ancient and modern type Crystal divining tools were shown as well as a duplicate exact working model of the Skull depicting its use some 1,500 years ago as a talking oracle.

Rev. Peggy Kann realized that many of the capacity crowd were visiting a Spiritualist Church for the first time and preceding the program, spoke to the audience of some of the scientific and philosophical facets of our Religion.

She stressed particularly the spiritualistic understanding and use of sound, color and vibrations, such as emanated by the skull, in healing and mediumship.

The color photography of the constantly changing skull interior, was a psychedelic trip back through the thousands of years of the original crystals growth, and the beauty of the visions portrayed therein defy description.

We thank the Dorlands for a truly rewarding and uplifting evening, the first of many programs of spiritual interest that the Church of the Comforter plans to promote.

SAN FRANCISCO, CALIF. FALL FESTIVAL

The Golden Gate Spiritualist Church, San Francisco, held its Fall Festival in the Social Hall of the church on Saturday, November 17, 1973, from 2:00 to 9:00 P.M.

Friends and members of the church called throughout the day to enjoy a time of fellowship together and make selections of gift buying from the colorful booths. Fine articles of needlework were available attractively boxed at the "Workbasket." Baked goods, jams, jellies, pickles and other special food items filled the shelves of the "Pantry." There was a booth offering plants as gift suggestions and a display of home-made candies and cookies in the "Sweetshop." There was a corner for games the children could play while their parents shopped. Sandwiches, salads, cake, coffee and tea could be had from the "Diner" as well as the delicious home-cooked meal during the dinner hour.

From the "Pot O' Gold" every hour on the hour a cash prize was drawn for one of those present. Raffles were held throughout the day and evening and many prizes of value were claimed by lucky ticket holders. A grand raffle in the final hour was the high-light of the Festival awarding a needlepoint piano bench, a custom made knitted sweater, an electric roaster oven, a framed Renoir print picture and a portable radio.

The many gifts given in gratitude to the Golden Gate Church made this occasion a most successful Fall Festival.

Spiritualist Healers League
National Spiritualist Association of Churches
President
REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER FOR FEB. 1974

When we relax and silently receive,
Receive from Him the rays of love,
They cleanse and build, restore and give
New life, and healing from above.



BROCKTON, MASSACHUSETTS

On Thursday evening November 29, 1973 as Rev. Gertrude Stevens, Pastor of the First Spiritualist Church, was about to open the evening service, she was greeted by the twenty two members of the Starlight Lyceum who marched into the church as a body.

President William Bolles, assisted by Heidi Weir, announced that the young people of the Lyceum would conduct the service that evening. Crystal Weir, representing the children of the Lyceum, presented Rev. Stevens with a corsage of white and yellow mums.

William Bolles explained to the congregation the purpose of the Lyceum which was started in September 1973, and introduced the Officers and teachers of the Lyceum.

Many parts of the evening service were ably conducted by the Lyceum members with Paul Tobin leading the congregation in the flag salute, and Nancy Bolles and Duane Du Bord acting as ushers for the church. The evening love offering was taken by Dana Bolles and Cynthia Tobin which was received for blessing by David Bolles, with the final evening Benediction being given by Janet Bolles.

Vincent Damon had been invited by the Lyceum to give the Lecture for the service, and spoke on the Spiritualist attaining Truth, Love and Wisdom. The message service was given by members of Rev. Stevens two adult classes with Kenneth Stevens, Mahlon Leonard, Mrs. Lillian Ventura and Vincent Damon bringing evidential messages from those in the higher expression of life. Immediately following the service the children of the Lyceum served refreshments in the church dining room.

It was a night of great surprise to Rev. Stevens to see her young members conducting a church service; but more admirably was it an outward expression of the deep gratitude and love to Rev. Stevens who labors with such zeal and spiritual love to all her members—both young and older.

LOS ANGELES, CALIF.

The SPIRITUALIST CENTER celebrated its first anniversary with the announcement of its move to larger quarters at 800 South Plymouth Blvd., Los Angeles. A special opening night worship service was held on Sunday, September 30, at 8:00 p.m. The service was chaired by Rita Havermaal, Vice President, and

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featured Rev. Lillian Greer from Escondido, California, as a guest lecturer. Spirit-message bearers that evening were Rev. Greer, Lee Jones, President, and student Ethyl Bloomquist. The 7:30 Healing Service was conducted by Betty-Jo Mariner.

“Appreciation Awards”, attractively framed scrolls, were presented in recognition and appreciation for contribution of their services over the past year to Rev. Lillian Smith and Rev. Edmund Foard by President, Lee Jones (pictured here).

Lee presented Rev. C. V. Elbertson’s award to him personally in the hospital. Rev. Elbertson, who passed into spirit on November 12, had been a devoted member of the Center since its inception, serving as Treasurer, lecturer, and teacher.

A new addition, A Conn organ, was proudly displayed. A month-long fund-raising drive initiated by a church member had succeeded in raising the necessary funds to purchase the new organ. Outstanding musical solos were provided by Carol Radcliff and Anna Polkki, vocalists, and John Winslow, pianist.

Many beautiful flowers brought by the members decorated the new home of the SPIRITUALIST CENTER. Refreshments, prepared by Virginia Greenough and her committee, were served after the memorable service.

DERRY, N.H.

On November the 3rd The First Spiritualist Church of Derry, N.H. held a Spiritualist Rally, and a chicken supper. We were honored by many out of town guests and it was a great success. Our thanks go out to Mr. and Mrs. Gene Pike who raised the chickens for us. All the members of the guild participated in getting the chickens ready and serving the meal. We are grateful to all who made this, our first rally such a great success.

The month of December was a busy one for The First Spiritualist Church of Derry, at 1 Pinkerton Street, as we had a Christmas Fair and Supper on December 1st, which was put on by members of the guild. At the fair we had a bake sale table, Christmas decorations of all kind, Home made wreaths, and center pieces, crocheted and knitted articles, plus we had a thrift corner. After the supper we had a healing service, followed by a regular service.

On December 23rd the children of the Lyceum, under the direction of Mrs. Gene Pike and Mrs. Sonja Kehoe put on a Christmas pageant, which was inspired by Spirit. They can be commended on all the hard work which went into the preparation of the costumes and the play itself. It was enjoyed by a capacity audience. Thank you for a job well done. After the Pageant we had our regular church service and coffee and refreshments were served afterwards. At this time we wish to give thanks to our Pastor and Co-Pastors Mr. Henry Ward and his wife LaVerne Ward for all the work and untiring effort that they have given, so that we might

have this little church in Derry. May we be inspired by their great courage and fortitude to work as hard as they have and really make our little Church grow and prosper so that we in our little way may help the Truth of this Spiritualist Religion to be spread throughout our land. Thanks again from all the Members for a job well done. Merry Christmas to One and All from the First Spiritualist Church of Derry.

TRANSITIONS

Davis—Mary, 75 years, of Peabody, Mass. passed to the higher expression of life on November 5, 1973. Survived by her husband Fred, two sons, Arthur and Richard Davis, one daughter, Mrs. Stanley Dunn (Minnie), all of Peabody, one brother, Mr. Charles Souza of Peabody, six grandchildren and eleven great grandchildren.

She was a member of The First Spiritualist Church of Newburyport, Mass., where she had assisted her husband in founding the church three years ago. Prior to that she had helped to establish the First Spiritualist Mission of Salem, Mass., where she was a charter member. Later she was a member of The First Spiritualist Church of Salem. For forty years she worked diligently for her religion, which she loved dearly. Those, who were fortunate enough to have known her, will surely miss her physical presence. A very beautiful service was held in the Salem church, officiated by Rev. Gladys H. Worsencroft, and attended by many. Mrs. Muriel Karolides was soloist and Mrs. Helen Foss, organist. Interment at Harmony Grove Cemetery, Salem, Mass.

Smith—Maude, widow of Charles R. Smith our fourth President of The National Spiritualist Association of Churches, passed to the higher side of life December 5, 1973 in a convalescent home where she has been confined for several years. Mrs. Smith is survived by several nieces. Her ashes will be placed in Wisconsin Memorial Cemetery by those of her late husband.

Stancevic—Theodore, aged 78, passed to spirit Dec. 6, 1973. Survived by his wife, Hilda and daughter Marian Cooper and grandchildren, Scott and Lisa. After cremation his burial was in Sparrowbush Cemetery, N.Y.

RESULTANT VERSUS QUOTIENT

By Herbert Schneider

Peculiarly all religions of the world are divided against themselves. Christians are divided into denominations and these are subdivided into separate synods, sects or groups serving little spiritual purpose with human rivalry. In each denomination there was a group that claimed to adhere to the original doctrines and ever after resisted change for betterment. Then a radical group claimed more originality than the founders and when denied supercedence they broke off and started a new organization.

We cannot say that separation was in all instances unjustified but they probably could have been avoided with compromise by both parties. In most instances more was lost through division than gained. The division often causing weaker organizations smaller congregations and lack of co-operation between them.

Spiritualism has suffered considerably from division. Since the close of the savage inquisition of Protestants by the Catholics Protestants in turn persecuted the Quakers, Mormons and

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others. This has mostly passed but not so in the case of the Spiritualists. Spiritualism has been attacked and Spiritualists persecuted from its inception as a religion to this day. It is perhaps feared more than any other religion because it involves a whole new concept, not merely a man conceived deviation of instituted thought.

Because of these things it is important that Spiritualists conserve their strength in union. Instead they become divided by mediums who feel that they have a better hot line to the Supreme Intelligence than most other mediums. The result is a series of organizations basically dedicated to the same purposes but operating in direct competition to each other. Consequently Spiritualist churches usually have small congregations with all being as poor as proverbial church mice except when some transcending Spiritualist endows them with a bequest.

The differences other than personalities, which is too petty to discuss, are based mainly upon qualifications. Some organizations have almost no requirements other than the materialistic concept of commercial fees. This is a harsh judgment but when requirements are reduced to essentials and an individual can buy titles of spiritual position what conclusion can be made.

One or more organizations have been oriented toward a goal of ever higher standards to assure a high moral leadership so utterly essential to the Spiritualist Movement. Some groups are vacillating between. How can we bring these diverse groups together?

It is essential that a new concept be evolved out of all Spiritualists. We must examine our priority of loyalties. Loyalty in itself is a high quality. Spiritualism is an advanced philosophy which transcends all individuals. It does not accept or have a place for infalible leaders. It is a Truth.

Spiritualists worthy of the name worship truth not leaders. Therefore the first loyalty of Spiritualists is to the teaching of Truth as we see it in the Philosophy of Spiritualism. Loyalty should be given, by any and all Spiritualists, first to the main theme the Central Movement. After that any loyalty they wish to extend to their local message bearer is good and properly their privilege. A central organization can only exist with the good will and unity of its various component churches and their individual members. This is their strength.

Our devotion to the essentials of truth as we know it to be in the philosophy of Spiritualism must take precedence over our likes or dislikes in the consideration of personalities within the movement. Following personalities can lead us down separate paths possibly to the same end. Following an Idea can lead us more directly to the truth. Personality is limited. Truth is Eternal.

In view of this it should be understandable

to a good Spiritualist that any concept aimed at putting the Spiritualist movement, little by little, on a higher plane is good for all. It is right and deserving of their unequivocal support by pressing their local leadership, at whatever sacrifice to themselves, to want to be affiliated with the organization having the highest standards.

Mathematical law would tell us that when starting even, a resultant will be greater than a quotient. There is a better chance to multiply through inner strength than by the weakness of division.

MORE ABOUT OBSESSION, EVIL SPIRITS

By Arthur B. Hartley

In a very fine article by the Rev. Wilbur Hull in the July-August issue of the Summit, he had much to say about what he refers to as "the old bugaboo—Demonism, with its cousins, Evil Spirits and Obsession."

As an introduction to this article I would like to quote a couple of paragraphs from this excellent article:

"The problems that confront the world—the questions that puzzle the searching public, are tremendous. The first that comes to mind is that old bugaboo—Demonism. Its cousins Obsession and Evil Spirits constantly are resurrected in the news—and often on T.V. The die-hard Fundamentalist cannot exist without giving these abstractions full reality. He is concerned that the world-out-there is in danger. That the adversaries of his God-concept will take over the world—or the vast Universe, and Hell will have its victory.

"Not all religionists are quite as objective in such beliefs. One columnist of the Orlando Sentinel-Star is Rev. Lester Kinsolving. He is not compatible with the idea of a personal Satan.

"The book, *The Exorcist*, has aroused a great deal of controversy. Kinsolving has attempted to explain this book and its unreality. He says, "His Holiness announced last June, in Rome, that Satan really exists. That if this alleged reality is removed from Christian thinking, other parts of it will surely collapse."

Kinsolving also has stated that Billy Graham has concluded that the Devil exists because "The Bible Tells Us So." That he also has stated that a Gallop Poll shows 65% of the American public believe in a personal devil.

If this is true we are really in trouble. If our thinking (or unthinking) public can accept such a huge deception—then we have some educating to do. That it has been carried into our Spiritualist Movement by infiltration, there is no doubt. Spiritual pollution."

Now I will quote several paragraphs from that wonderful book "Spirit Teachings," by the

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Rev. W. Stainton Moses, one of the outstanding mediums of the last century. Stainton Moses' Spirit collaborator was Imperator, one high in the Spiritual hierarchy.

Imperator explains his mission this way: "I, Imperator Servus Dei, chief of a band of forty-nine spirits, under whose guidance the others work, am come from the seventh sphere to work out the will of the Almighty. My mission is to impress this medium, which I will continue to do till his work is done on the earth plane, and he gravitates to our plane to do greater work."

This collaboration took place about a hundred years ago, and Stainton Moses, when leaving this plane of existence, joined this group of spirit teachers and helpers known as the Imperator Group, and who has, with many others of this group, talked with many of us on this earth plane, bringing the knowledge and wisdom available to him in his present habitat. This was made possible through the mediumship of the Rev. Grace Gause, residing at present in the San Francisco Peninsula area.

Quoting Imperator "The antagonistic spirits you have inquired about are those who range themselves against our mission; who strive to mar its progress by counterfeiting our influence and work, and by setting men and other spirits against us and it. These are spirits who have chosen the evil, and have banded themselves under the leadership of intelligence still more evil to maligne us and hamper our work. Such are powerful for mischief, and their activity shows itself in evil passions, in imitating our work, and so gaining influence over the deluded, and most of all, in presenting to inquiring souls that which is mean and base, where we would tenderly lead to the noble and refined. They are the foes of God and man; enemies of goodness; ministers of evil. Against them we wage perpetual war."

To put it in simpler language, the evil spirits we hear so much about, are the evil and vicious men and women, the criminals, and those full of hate, who, when leaving their earth body, become evil and vicious spirits, full of hate, who have no intention of making their normal transition into the Spirit World, but remain on the border land, or psychic belt, as some call it, and get pleasure and vicarious satisfaction from getting close to those on this plane who are similarly inclined and influencing them to do those things which these criminal types had enjoyed doing when on this earth plane. We are the same, you know, when we reach the Spirit World as we are when we leave this one. The prevalent notion that we are improved in any way after arriving on that other shore is very misleading, for such is not the case. These criminal types are just as dangerous where they are now and are quite happy to move in wherever they are welcome and en-

joy continuing their nefarious activities. I think we can truthfully say that much of the crime committed on this plane is inspired by these evil spirits, whose influence can be very great when those on our side open themselves up to, and to all intents and purposes, welcome these evil influences.

Imperator feels strongly about our preoccupation in executing, or in rudely severing from their bodily habitation, as he puts it, our criminals and unwanted types.

As Imperator puts it: "nothing is more dangerous than for souls to be rudely severed from their bodily habitation, and to be launched into spirit life with angry passions stirred and revengeful feelings dominant. This is particularly true during your wars, when undeveloped, uninformed men, confused, full of hate, pass before they are fit; and at the moment of departure they are in evil state, angry, bloodthirsty, filled with evil passion. They do mischief great and long in after-life. It is bad that any should be dismissed from earth-life suddenly, and before the bond is naturally severed. It is for this reason that all destruction of bodily life is foolish and rude: rude as betokening a barbarous ignorance of conditions and life and progress in the hereafter."

Noting that last sentence, this revered teacher certainly doesn't agree with our orthodox friends that we are not supposed to know what happens to us after we leave this plane of existence. That we should learn of these things is the concern of the Spiritualist movement, and Spiritualists everywhere are making every effort to inform people of their Spiritual heritage, and warn them of the evil influences all around them and the necessity of conforming to high ideals and activities, as the evil spirits don't stay around where they are not invited.

It doesn't take much imagination to come to the conclusion that what is generally termed obsession is nothing more than a person being practically taken over by undesirable forces, and that these people haven't strength enough or in most cases desire to ward off these influences and cast them out.

Many cases of obsession have been corrected by the activities of mediums who have been able to install in their patients the will to cast these spirits out and have been able to get help from spirit helpers to demand the departure of the unwanted guests.

FAITH

The Winter snow still with us,
And as yet no Spring bird's song . . .
But with faith in God for protection
The brave little snowdrop comes along!
It seems to have no doubts or worries
As it stands so brave and strong.
Let us take a lesson from this tiny flower;
It will help each day as we go along.

December—1967

ANNA W. LaBARR

"MENTAL MOTELS"

By Milt Baton

We as spiritualists have definite knowledge that life is eternal. We know that communication with the so called dead is a fact scientifically proven through mediumship. Indeed it is proven so very beautifully each Sunday here on this very platform. Spiritualism defined is the science, philosophy, and religion of continuous life based on this demonstrated fact of communication with those who live in the spirit world.

Spiritualism has also been called the religion of joy. It is this aspect of our religion that I would like us to think about today as we talk about our mental motels. For Spiritualism certainly is the religion of joy. What a joy it is for all of us . . . to not only believe . . . but to **know** for a fact . . . that our loved ones who have made the transition called death, do live on. What a joy knowing that we ourselves will someday be reunited with father and mother, brother and sister, husband and wife, our spirit teachers and friends.

But we need not wait for our own transition to experience the nearness, to experience the influence of those on the spirit side of life. We know that our spirit loved ones are around us ever ready to guide, help and protect. If we will only reach out for that guiding hand . . . by opening ourselves to our spirit loved ones and to infinite intelligence. This we may do by going into the inner silence . . . that inner silence being our very own "Mental Motels". Our "Mental Motels" . . . those stopping off places as we travel through our earth-plane life . . . where we may close ourselves off from the material distractions around us. Where we may go into the quiet for prayer and meditation, for asking for help and guidance, whether it be for a particular problem, condition or our daily living.

We all have our days when things appear to be going wrong, no matter how hard we seem to try to do right. We all experience these conditions from time to time . . . whether you work as an employee, run a business, be a housewife, student, be retired . . . none of us are excluded. When these conditions arise, we should take a few minutes out of our activities and enter the silence of our mental motel, sending out our thoughts for help and guidance. When we return to our earthly problems, we'll find a new calmness and sureness within ourselves. Our problems suddenly become less burdensome.

Please allow me to draw a parallel to illustrate. Let us suppose we are on a physical trip, whether it be a vacation or business trip, it does not matter. As we travel through the day we become physically tired and weary. So at days end we stop at a motel to rest . . . it is the same as we travel through each day per-

forming our duties, whatever they may be and become mentally and spiritually tired . . . so we stop and check into our mental motel. But, in this case perhaps it is only for a few minutes. And so, as we would leave a motel in the morning, physically refreshed after a period of rest, again it is the same as we leave our mental motel, mentally and spiritually refreshed after a few minutes rest.

It is not important where we are physically when entering the silence of our mental motel. We may be indoors or out, we may be waiting for a flight in an airport, riding a bus, in a room at home . . . really anywhere where we may halt our physical activity for even a short period of quiet contemplation.

What then we may ask, is important in creating the proper mental conditions for the construction of our mental motels? When a motel is built, or any building for that matter, the architect draws up a set of plans and specifications for the builder to follow. Let us then consider what might be included in the specifications for the building of our mental motels:

First: Our mental motel must be sturdily constructed on firm foundations. This is important because in order to receive the guidance we seek, we must be firm and unfaltering in our faith in our spirit loved ones and infinite intelligence.

Second: Our mental motel must be sound-proof with sturdy doors and locks. This is important because we must shut out from our minds all outside material distractions.

Third: Our mental motel must be clean and orderly. This is important because our minds must be aimed to the highest and most sincere spiritual aspirations. Our minds must be free from jealousy, envy or any other disruptive, negative thoughts. In this way we draw only those influences of a high and righteous purpose—our natural law of attraction, like attracts like.

Fourth: Our mental motel must have large picture windows. This is important so that we may open ourselves to let in all the help, guidance, and upliftment that is brought to us from the higher influences.

We have thus compiled what we need to create the proper mental conditions for the construction of our mental motels. Now is the time to think of how we will make the most use of what we have constructed. We have talked this afternoon primarily on entering the silence to ask for help and guidance in dealing with our earthly problems and daily living. This we certainly should do . . . but by **only** so doing, are we utilizing our mental motels to full advantage? No, we are not . . . there is much more and in a much broader context.

We, as spiritualists believe in God as being infinite intelligence, a supreme impersonal

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AT YOUR SERVICE

In every season, but particularly in the beginning of this New Year, we want to express our deep and sincere appreciation to our devoted members who give so much of themselves to help others. The success and worth of our Healing Center reflects the individual contribution of each and every one of you. In a very real sense, you are the N.S.A.C. Healing Center.

As the years pass time deepens our awareness of the many blessings we share as Spiritualists and citizens of a free and bountiful America. As Spiritualists, we are doubly enriched by our desire to help one another.

Many and varied are the expressions of gratitude which cross our desk. They are far more eloquent than anything we could say. You may not have been aware of it, but at your Healing Center and in the Prayer Groups you have over (400) four hundred sincere members working for you. Your Prayer Group members are praying in various sections of the country every hour for those in need.

Whatever their job, whatever their skill, they all have one thought in mind—to give you the best and quickest service and relief through prayer that may be possible. They are ready and willing to put in extra time and effort to get the job done.

But Prayer is not confined to the Prayer Groups in our Organization. Spiritualists, Members and Friends throughout the nation are continuously putting forward their best efforts through prayer to make their communities better places in which to live, work and play.

What is your place in this picture? Do you really believe in service and brotherhood? Of course you do. But what are you doing about it? What kind of member are you? Are you inclined to put off until tomorrow what you can

do today? Now is the time for action. Your Healing Center and Prayer Groups need you. Boundless opportunities and satisfaction are yours if you take part in the activities of your local group.

What greater joy is there than the feeling you get when you make a contribution, no matter how small, toward making this world a better place? What more can you do than help to advance the cause of Spiritualism to all mankind? Now is the time to put our prayers to work.

Are you a member of the Healing Center—if not, why not?

Are you concerned or care enough to order "ONE EACH DAY" for someone in dire need of Spiritual guidance?

Ask yourself, "Am I contributing toward the promotion of Spiritualism?"

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Miss Catherine Schneider
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Wheeling, West Va. 26003

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Comments: _____

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 Day Night
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City _____ State _____
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power, everywhere present, manifesting as life through all organized matter. We know, that each of us have within us that spark of divinity, and we are thus part of God and thus part of this great universe in which we live in eternity.

So, should we not go into the silence of our mental motels to pray, to sit in a quiet receptive state and meditate. Yes, indeed we should. For in this way we will attune ourselves to God and bring ourselves to greater fulfillment and spiritual progression. It will bring about a greater understanding of ourselves, of our earthly existence and of our part in this eternal universe.

Friends, our mental motels have the most convenient location of any motel you will ever find on the earth plane. They are available to us at any time. Our mental motels are within each of us and are of the quality that each of us has constructed for ourselves. So, let us all remember, as we travel the road of our earthly existence, to check into our mental motels and open ourselves to the help, guidance and upliftment that awaits us there.

One nice thing about the horse was that some designer couldn't make yours obsolete long before it was paid for.

EDITORIAL.—Continued

complained that the White House was run by "spooks". There was no doubt that the President was a Spiritualist and believed heartily in God and depended upon Him for guidance. While Mary Todd was with him before her death, his mother was very close to him, and they read the Bible together since his early youth. She was a deeply religious person. Much of the time in Abe's youth he was alone in his work in the great outdoors, where he could do much thinking and praying. At such times it seems he realized much of his destiny.

He realized that times were desperate as we do in our times. Then also there was only a thin crust over the volcano of a revolution, and this crust could break any time. As youth or man he wanted to do his part. Mother and son kept up the bible reading together. They realized the time was increasingly desperate. A passage of the scripture held their attention, as it was in the air and quoted often. It was second Chronicles 7:14. It is quoted now often and short pamphlets speak of it asking if prayer can save America, and it mentions an incidence in Lincoln's life, when a friend of his visited him for three weeks, and stayed in a room adjoining his. The visitor was restless and could not sleep. He heard sounds of speaking in the President's room, and as the door was open he wandered in, and the sight he saw he could never forget. The President's back was to him, and Mr. Lincoln

was kneeling before an open Bible and praying "O thou God that heard Solomon, in the night when he prayed and cried for wisdom, hear me—I cannot lead this people, I cannot guide the affairs of the nation without Thy help . . . O God, hear me, and save this nation".

The answer of God to Solomon's prayer, and Lincoln's is one answer and is the one now given in the bible—Second Chronicles 7:14 "If my people who are called by my name humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and forgive and will forgive their sin and heal their land. Now my eyes will be open and my ears attentive to the prayer that is made in this place". This continues to verse 19.

Perhaps in closing a few words should be said about Abe Lincoln as an exceptional youth at all times and places, physically, mentally and spiritually. Likely at eleven years of age there could not be found a youth anywhere as tall as he, nor as strong—this also holds true at a much younger age. At eleven years of age he measured 6 feet 4 inches tall. His head touched the ceiling of the place where he lived. And as I remember them in the early days the ceilings, in most places, tended to be higher than ours at the present time.

Lincoln was doubtless the strongest boy and man on record. When neighbors wanted to move a building, they would have four men usually strong and also bring poles to help move the building. Abe never made any use of the poles. Mr. Lincoln would ask where they wanted a particular building moved and he would pick it up, refuse any help, and place it in the suggested location. The building could be as heavy as 600 pounds. The neighbors stood in awe of his ability to lift and carry such heavy buildings. He was considered as strong as three men combined. He built up a reputation as being the strongest feller around anywhere.

Abe could hold his own in boxing and wrestling, log rolling, corn husking, foot racing and jumping.

He grew up under his loving step-mother's tutelage. He was an understanding and loving man with a mind that mastered readily whatever it cared to master, and a heart as tender as it was brave. He was quoted as saying "All I am or hope to be, I owe to my angel Mother". He of course referred to his step-mother Sarah Lincoln. His own mother Nancy Hanks passed to the higher life when he was nine years old.

This great man is certainly not sleeping away any part of his eternity. Lincoln the Spiritualist is very much alive, witnessing the Truth he so well knows, and completing the project he gave his life for, that this nation, under God, may have a new birth of freedom, that the government of the people, by the people, for the people, shall not perish from the earth.

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VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Services, Sunday 10:00 A.M. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sunday 7:30 p.m., Wed. 8 p.m. Secretary: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 9 E. Costillo, Colorado Springs, Colorado 80903. Services, second and fourth Sunday of every month at 2:00 P.M. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA (Chapel) 315 Pearl Street, Hartford, Conn. Sunday Services at 2:30 P.M. Mr. Walter Wooster, East Hartford, Conn., President. Mrs. M. Esther Acker, Hartford, Conn., Secretary, tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message service Sun. 2:30 p.m. Rev. Catharine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Stree. Services, Sunday 2:30 P.M. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, President, Mr. George Brewster, Secretary.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Services 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after services. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Services: Lecture, Healing and Spirit Greetings, Sun. at 2:30 P.M. Class instruction, Wed. 7:30 P.M.; Mrs. Frances MacDonald, Sec. 37 Lonerger Acres, R.F.D. #2, Willimantic, 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, D.C. 20007. Sunday, Healing Service 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 230 P.M. Lecture Spirit Messages, Healing, Mr. J. Buchanan, President.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

FORT PIERCE—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastor Rev. Flora Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Lyceum 10 a.m.; Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Panton.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Services, Sun., 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pastor; Ruby McLeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flienberg Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sunday Lyceum Classes 10:00 A.M. Philosophy Class 6:00 P.M. Regular Service 7:45 P.M. Midweek Services Thurs. 7:45 P.M. Spec. Services 1st and 3rd Sun. 3:00 P.M. Sept. thru May. Dinner 5:00 P.M. Rev. Bernice Brock, Pastor, 1604 Andrew St. Phone 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sun. and Wed. Services 7:30 P.M. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed

by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.
DAVENPORT—Spiritualist Harmony Church, 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Services, Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches—
President—George Hall, 193 Thornton, Bangor, 04401.
Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickson, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Services Sunday 2:30 and 7:30 P.M. May thru October. Vera G. MacGregor, President; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Maine. Services Sunday 7:30 P.M. Ruth Estes, 17 Brackett St., Portland Me. 04102, Pres., Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—
President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sun., 3:00 and 7:00 P.M., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.
BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Services Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening service 7 p.m. Healing 9 p.m. Thur. Mid-week Service 7:30 p.m. Tel. 586-7671/Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church,

Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Cus-tance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrill St. Sunday, Lyceum 11 A.M. Evening Church Service 6:45 P.M. Pastor Mr. Robert Simpson, 20 Putnam Lane, Danvers; President, Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—
President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 A.M. Church Services, 10:45 A.M. Donald Weichnes, Pres. Irene Smith, Scy. JU 98849. Elda Goddard, Scy. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Mrs. V. Lindblom, 135 W. Owatonna St., Duluth, Minn. Ph. 728-3437. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sunday service 3 p.m.! Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—
KANSAS CITY—Church Of Two Worlds, N.S.A.C.,

4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.
ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.
Burkett Spiritualist Church, Inc., 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sunday services—Healing 6:30 P.M., Evening worship 7:00 P.M. Pastor Henry A. Ward, Secretary Mrs. Adrienne Tanguay—For information telephone: 603-432-7624 or 603-432-2612.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec. Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055.
Camden—Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches— President, Martha Rusbult, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor. Spiritualist Sanctuary, N.S.A.C. 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional. 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia

Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.
LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Claussen, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

LONG ISLAND—Chapel Of Spiritual Truth, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church. 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor, Phone 468-5638; Larry C. Clark, Pres.; Bea Felicia, Scty.-Treas.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sunday services at 2:30 p.m. Healing and clairvoyance 4:00 p.m. President, Charles J. Benes, Williamsfield, Ohio 44093. Secretary, Irene Garoutte, 3600 Lake Avenue, Ashtabula, Ohio 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Scty. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sun. Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0869, Sec. Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fashnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North Second St., Malta Hall. Healing 2:15 p.m. Service 2:30 p.m. Sunday. Kathryn M. Anderson, Secretary, 3840 Brisban St. Phone 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading Pa. 19601. Services Sunday 2 P.M. Rev. Clara Senior, Pastor, Lititz R.D. #4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sunday, Devotional and Message Service 10 A.M., H. Bryson Kelley, Pastor. First Sunday of each month, Rev. Elmer Actkinson. Scy., Mrs. Pearl Krenek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street. Services 2nd Sunday of each month, 2 P.M. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Scy., 1015 W. 7th St., Taylor, Texas.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Scy. Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh Street. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Phone 373-4167. Scy., Marie E. Day, 615 11th St., Bremerton, Wash. 98310. Phone 373-9825. Healing & Services, 7:30 P.m. Thursdays.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. infont; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, 81st West Becher. Services Sunday 10:30 P.M. Manila Kochanski, Scy., 9143 W. Custer, Milwaukee, Wisc. 53225.



THE LAW—Continued

It was Shakespeare that wrote, "Hell is empty, all the devils are here."

From countless horrific experiences, Indians have always called us "White Devils."

The true Spiritualist should derive comfort in knowing that only the body dies, that the real YOU is Spirit and cannot be persecuted for conscience sake, or fed on poisonous foods, or be subject to the whims and chicanery of those that have usurped the power of life and physical death. To show the infamy of those that betray God and every one of us TIME magazine, August 2, 1971, page 42, column 3, reveals what I've been writing for many years: THE DELIBERATE AND FIENDISH SELLING OF DISEASED MEAT. CANCERS WERE EXCISED AND SOLD FOR SWEET BREADS AND BRAINS. THE ACTUAL PROMOTION OF CANCERS, CANCERS THAT SPELL THE END OF HUMANITY, IF AIR POLLUTION DOES NOT WORK FIRST.

When we were proving the terrific power of sunlight (unpolluted) at El Paso, I warned the wife of one of our group against letting their five-year old baby to play in certain spots. I was promptly told to mind my own business. The child was bitten by a sidewinder and I saved its life by the use of antivenim. Many years ago I warned a once fine young woman that she had lung cancer from overuse of cigarets. She snapped, "You're always hanging crepe. Why don't you mind your own damn business." I did. My crepe draped the enlarged photo of the late lamented in two years.

Let us all obey the Golden Rule. Warn people of the disasters.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

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