

# The Summit

## of Spiritual Understanding

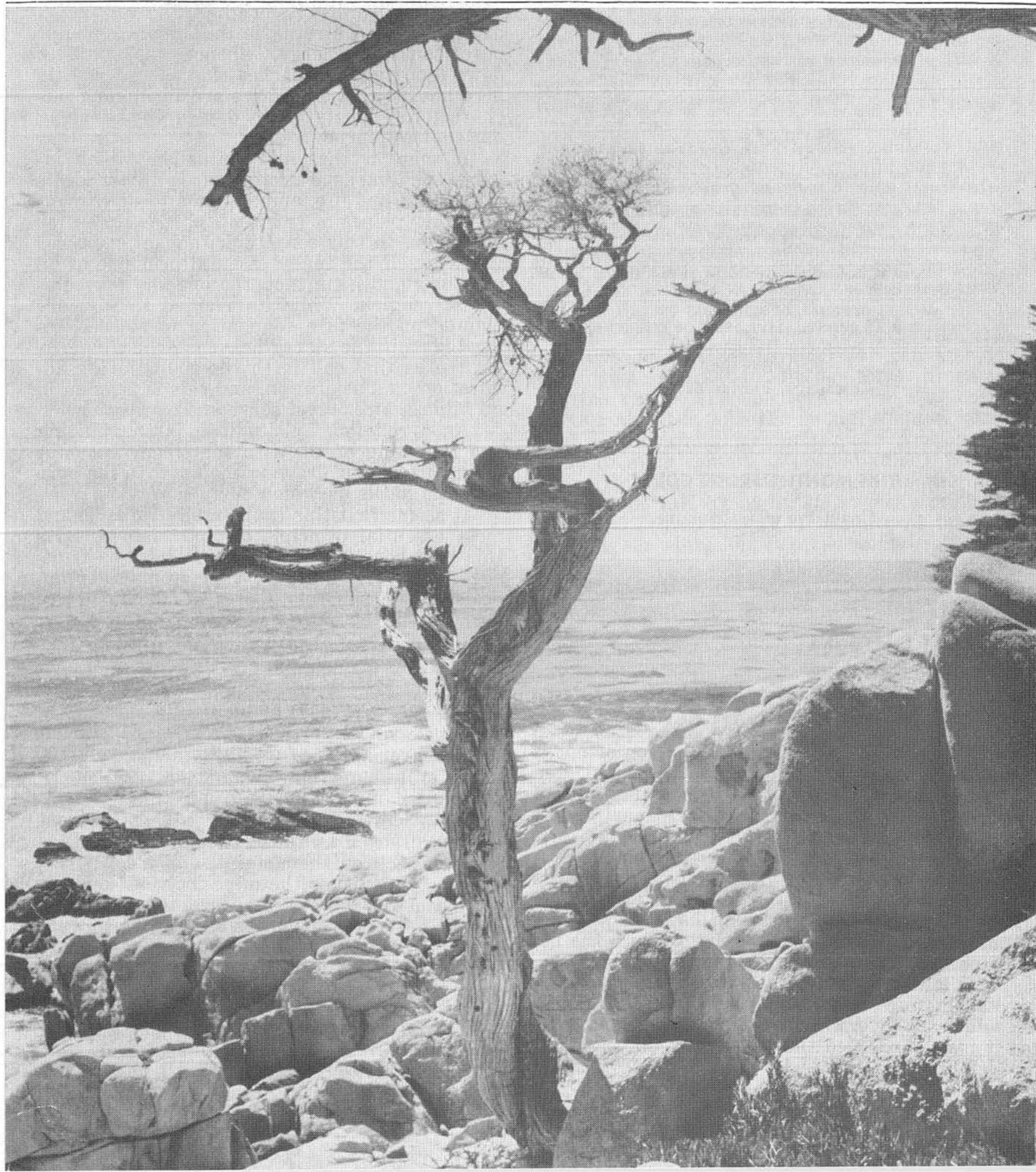
Official Church Publication N. S. A. C.

January 1974

VOLUME 56

Number 592

25¢ A COPY



## EDITORIAL AND MANAGER'S DEPT.

P. O. Box 147, Cassadaga, Florida, 32706  
The National Spiritualist, Florence A. Macdonald, Editor

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

**PUBLISHED MONTHLY** (10 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 25¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

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Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF  
NATIONAL SPIRITUALIST ASS'N OF CHURCHES  
Southern Headquarters  
P. O. Box 128  
Cassadaga, Florida 32706

### THIS MONTH'S FRONT COVER

Coastline of California.

## EDITORIAL

### SPIRITUALISM A RELIGION

Whether Spiritualism is a religion or not is a matter that has been much discussed, and the answer must be a matter of definitions of what constitutes religion, and this must be left for each to decide for himself.

There are many and diverse religious systems in the world, but Spiritualism is the basis of them all, the course from which all of them arise. As many learned men have said—there has been no entirely new religion since the beginning of the world.

Viewing religion in a broad sense, Spiritualism may be called the root religion from which all diversified systems spring, and thus it may be termed the only really universal religion.

Though its offshoots may be dwarfed and misshapen, or abnormal growths, they may have primarily started as pure and healthy stocks, but on them were engrafted false and superstitious notions or inhuman dogmas, the offspring of fetishism, ignorance and priestly schemes to enchain and enslave the minds of men. From each of these engrafted falsities, rather than from the original natural truth have many judged and condemned religion to be wholly evil. Spiritualism is a natural religion, not a system of unnatural dogmas.

Spiritualism has its origin in the very foundations of the Universe, in the infinite realm of pure spiritual energy, whence all existence flows. Spiritualism teaches that we are spirits here and now, and that we are fashioning our character as spirits day by day as we pass along our endless journey.

If there is that in Spiritualism which induces spiritual aspiration towards higher ideals of thought and life, and so tends to upliftment to higher planes of spirituality, it is, in so far a religion. In this sense Spiritualism embraces within itself the really essential principle of all religions, and is, in fact, the one and only universal religion. While its feet so to say, are planted on the firm foundation of science, its head is amid the starry heavens of ideal spiritual truths that call forth the soul's loving admiration, and aspiration, and this is religion in its highest and purest sense and expression.

As a religion, Spiritualism is the binding and rebinding of all, with the strong cords of loving attraction, drawing the heart to the pure spiritual ideals on which our vision rests.

It seems that this is the really valuable and most essential principle of Spiritualism. It is this that constitutes its flower and ripe fruitage—that gives its pure rich aroma that appeals to the spiritual senses of spirits in the flesh and in the higher spheres.

It is not a religion binding one to the corpses of old faiths and dogmas; it is a religion of endless living growth and progression in spiritual knowledge, expansion and attainment.

As we advance, our ideals advance, so that there is ever ahead of us, above and beyond us, ideals ever more fair and increasingly beautiful; thus it is and thus it ever will be.

Time will come when our highest present ideals will seem as the ideals of babyhood, as we look back on them, faint, dimly conceived, like unripe fruit, or the mere incipient buds of the beautiful flowers that are to be. In the Great Forever—the endless NOW—there is unlimited time to grow and expand—the limit of the spirit is only in itself, in its present, at any point in the duration of its being.

The essence of religion is the spiritual aspiration after the perfect. In the deep soul ex-

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## PSYCHIC PHENOMENA OR MEDIUMSHIP



Rev. Susie Murphy

When thinking or speaking of psychic phenomena most people have the idea that it is something extraordinary eerie, to be held at bay, produced by some super-human force. There is absolutely nothing supernatural about any psychic phenomena. Every phase of it is caused by the Natural Laws of God. Anyone who has some knowledge of science or physics know that what appears to be solid is

but the result of many degrees of vibrating molecular activity, corresponding to its electromagnetic wave field, either attracting or repelling. If your own physical body could be magnified sufficiently, it would look just like the night sky, which is composed of trillions of stars, solar systems, the Milky Way, et cetra; with space between every atom, proton, electron and molecule. Your body would appear to be anything but solid, just a lot of vibrating molecules. In order to understand psychic phenomena, it is necessary to understand the composition of our bodies, the earth, our solar system and interstellar space. A solar system or galaxy is as great a phenomena as mental telepathy or table tipping, and far more awesome.

All phases of psychic phenomena or mediumship are controlled by the Natural Law of vibration. Webster defines **Vibration** as a periodic motion of the particles of an elastic body or medium in alternately opposite directions from the point of equilibrium, a pulsing effect. Many years ago, a noted physicist and scientist, Sir William Crookes, of England, coined the term "**Psychic Force**" to describe the power used in psychic phenomena or mediumship, and said it operates somewhat in the same nature as electricity, being connected with the vital or nervous force of the individual, and it diminishes according to the amount of power used; this fact accounting for the fatigue and sometimes illness felt by the psychic or medium after demonstrating the phenomena.

There are people who believe psychic phenomena is produced only by a person's mentality and there are those who believe it is caused by discarnate entities, commonly called ghosts or apparitions. It is produced both ways. Through concentration of will, phenomena has been produced, such as in the case of the young man who bends nails and metals by directing his thought upon the object. Also, if I direct my thought into a person's aura, I will read their vibrations of my own volition. However,

if I choose to attune to those who live in another dimension of life, the reading will be based on the impressions they impinge upon my mentality.

Most people prefer to think all phenomena is of a psychic origin, produced by the mentality of the individual, not having any connection with what is called spirit communication, as ascribed to by most mediums. This is because they do not understand how such communication can take place when the physical body expires. The life force which activates the physical body is referred to as spirit, soul or mind. I will use the term spirit body or soul, for the sake of simplicity. When the physical body dies, the soul, which contains the mental consciousness, is released into another dimension of life, quite invisible to the average person. All memory, ideas, emotions, thoughts, that which is of a mental nature, remains in the soul or spirit body. If this were not true, how else could those who have gone on before, recognize those who pass on years later, and vice versa. We're all familiar with this idea. Now, since the thought faculties are not destroyed, these can and do continue to express in another form, which is just as real to the spirit entity as was their earth body. It is with the mental thought body that psychics and mediums make contact. If mind to mind contact is possible among people on earth, why not with those in another dimension of life. Thought knows no barrier in time and space. Because the spirit of man is of a higher vibration, it appears invisible, yet quite real. Take for example, a rotary fan. If not in operation, its blades appear quite solid, but when put into motion, its vibratory rate increased, the blades become almost, if not completely, invisible, and you can see through them—yet you know they are **solid** opaque blades. And so it is, with the physical body and the spirit body. Another fitting example is water—composed of hydrogen and oxygen, you can touch water, its real; boil it, and as steam it becomes invisible vapor in the atmosphere but still hydrogen and oxygen. All things follow this principle of existence. Never destroyed, just changed.

To understand how mental telepathy, ESP, or spirit communication works, we turn to science again, using the radio and television for examples. We do not hear the sound waves passing through the air from transmitter to station to radio or television set—nor do we see the picture images as they are transmitted from the original station to our radios and televisions. Yet, they are in the air, all around us,

(Continued on next page)

but in order to see or hear, we must turn on our receiving set, and tune into the proper frequency. A psychic or medium does this very same thing. They tune into the mental images and thought impressions from another dimension or frequency of life, and if the instrument (psychic or medium) is in good physical condition and attuned accurately, the reception is excellent. We know what happens when a station has transmitting difficulties—no sound, or no picture—maybe static. This happens with psychic phenomena, and the demonstrator can't always be at fault for inaccuracies.

Psychic Phenomena is not something that can be understood or learned in an hour, a week, or even a year, and certainly not unfolded sufficiently in a short period. To say I am a well developed or unfolded medium would be a gross mis-statement. Unfoldment is an eternal process. True, some are born psychics, others unfold rapidly, others more slowly, still it is a continuous process.

With such a brief resume, we now move to the explanation of some of the phases of psychic phenomena. It is divided into two phases; Mental and Physical. Mental mediumship is subjective to the mentality of the medium or psychic, and consists of Clairvoyance, Clairaudience, Clairsentience, Inspirational Writing and Speaking, Trance, Psychometry and Mental Healing. Sometimes these overlap each other.

Clairvoyance is divided into three phases and is called clear seeing or soul-seeing, this being the ability to see into another dimension of life with the spiritual eye or Third Eye. **Objective Clairvoyance** is the ability to see what is going on in other locations, to see forms build around other people, or visions, when the physical eyes are opened, yet no one else sees. **X-Ray vision** is the ability to see through opaque objects. **Subjective or Impressionable Clairvoyance** occurs within the mind of the medium; similar to thoughts. This occurs when the spirit entities are en rapport with the person, and through activating the thought processes, are able to impinge upon the mind thought pictures which can be interpreted or described. **Clairsentience** is another form of Impressional Clairvoyance; it is clear-sensing of the spirit entities, and a feeling of their personality, health conditions or physical structure, when they were embodied on earth.

**Clairaudience** is clear hearing with the spiritual ear of the soul, those who are in another dimension of life, being both **objective**, seeming to come from outside the ear, or **subjective**, being heard within the mind, as sound or as a thought impression.

**Inspirational Writing and Speaking**—is when the manifesting entity is able to impinge upon the psychic or medium, ideas or basic thoughts to be woven into poems, books, lectures, even into art work.

**Trance** is divided into three phases. In **Conscious Trance**, the medium is conscious of all that transpires, although the will is inactive, the voice and bodily movements being controlled by the spirit operator. The medium has no control over the flow of words. In **Semi-Trance**, the condition of the medium is that of deeper control, a sort of dreamy consciousness of what is transpiring, and little is remembered later. **Unconscious or Deep Trance**—is when the spirit entity holds control over the entire physical and mental faculties of the medium and directs all actions and voice. Upon regaining consciousness, the medium remembers nothing.

**Psychometry**, is the ability to read the auric emanations of an object or of a surrounding area. It is called soul-measuring. All things are composed of energy, vibrating at different rates of speed, inter-blending with other vibrations, through the Law of Attractions. **Auras**, are the magnetic-force field surrounding a person, being a vibrating energy, and contains the life history of the soul, and since these vibrations are ever in motion, they extend outward to be absorbed to a degree by other objects and surroundings of the individual. A sensitive can make contact with such and by tuning in on the vibratory rate, give information about the owner, or persons connected with the area.

**Physical Phenomena** is called **objective mediumship**, taking place outside the physical body, and depending largely upon a superabundance of chemicals within the medium's body, chemicals that make up the substance called ectoplasm, which is needed to produce the physical manifestations. Ectoplasm is a whitish, sticky substance (looks like fog) that exudes from the body through any and all natural orifices and is said to be moldable under the will and concentration of the thought of the spirit operators. Light dissipates ectoplasm, therefore it is necessary to produce this type phenomena in darkness or a very dim red light.

Some phases of **Physical Phenomena** are **Trumpet, Levitation, Materialization, Apports, and Healing**.

**Levitation** is produced by spirit operators through the use of rods and masses of ectoplasm drawn from the body of the medium and through magnetic currents. There have been rare cases of levitation in light. Rev. Phelps, M.D. who experienced levitation in his home, explained that when the magnetism of a medium's body outweighed electricity, objects flew towards the person, and when the electricity outweighed the magnetism objects were repelled. He went on to explain **Spirit Raps** were produced by discharges of vital electricity from the medium's body. These are also caused by the altered rate of the entity's vibration which

(Continued on next page.)

causes the equivalent of an electrical short, hence an arcing or static condition producing a cracking or rapping sound.

**Trumpet**, in which levitation is often used is mainly employed to amplify the spirit voices, and is used as a cabinet in which ectoplasm is gathered to mold vocal cords for the entities to use. Ectoplasmic rods extend from the trumpet to the medium's throat, and the spirit operators convert thought waves into sound vibrations, having drawn sound waves from the mediums vocal cords, by changing the physical vibratory force into a rate of psycho-electric pulsation.

**Apportism** occurs when an object is transported through another solid object, such as into a seance room. The rate of vibration is changed in order to draw it through the vortex, meaning whirlpool, of psychic force. It becomes invisible or dematerialized, as the vibratory rate is increased, making it possible for the atoms and molecules to move between the atoms and molecules of another solid object or wall, then its vibrations are decreased so that it becomes visible or materializes again. This is similiar to the action of the fan blades. A better example is that of an ice cube—melted to boiling point, becoming steam or vapor—invisible, then condensing again as rain, capable of being frozen as an ice cube.

**Materialization** can be divided into four phases: (1.) **Transfiguration**, in which, because of too little ectoplasm, only the face of the medium is covered to resemble the facial features of the manifesting spirit entity. (2.) **Etherealization** occurs when the vibrations are not slowed enough to appear dense or solid when attempting to produce a materialized form. There can be movement, but seldom sound. This is often termed "apparition". (3.) **Impersonation** is when the body of the medium is draped with ectoplasm to resemble the former earth body and the medium acts out former characteristics and mannerisms of the manifesting entity. (4.) **Full Form Materialization**—occurs when there is an abundance of ectoplasm to build a complete replica of the entity's former earth body, and the vibrations are sufficiently slowed to produce a dense, solid form. This replica is connected to the medium by a rod of ectoplasm, even when seen to move about and heard to speak. A cabinet is used to conserve the ectoplasm until a replica is molded, much as a dark room is needed for developing film. The spirit operators must know how to raise and lower the vibrations through act of will and concentration. The elements of vitality and magnetic auras drawn from the medium and sitters are necessary in the chemical processes for altering the vibratory rates.

I've placed **Healing** in a class all by itself, although there are mental and physical phases of it. While not really associated as psychic phenomena, it definitely is a form of medium-

ship. **Mental** healing is done through prayer, suggestion, and mental therapeutics, as employed by Christian Scientists, Unity, and many other forms of absent healing. Through the process of thought transference, the healer endeavors to change the vibratory rate of the patient's mentality, which in turn alters the chemistry in the body, thus bringing about results of a curative nature.

**Physical Healing** is the term used to denote "Laying on of hands" and is sub-divided into **Magnetic** and **Spiritual Healing**. In Magnetic healing, the chemicals of the healer are transmitted to the patient through the hands, in an effort to effect a cure. Because of the attracting ability of the aura—it is important that a magnetic healer be physically, mentally and morally clean, lest impurities be transmitted to the patient, who is in a weakened condition, already. **Spiritual Healing** is when, the spirit healers, those in the spirit side of life, move into the aura of the medium to transmit through the healer those curative forces needed by the patient, using the healer-medium, as a channel through which to direct the healing currents, much as a pipe is used to channel water to various places. It is said that the left hand is magnetic, and the right hand is healing; the right side of the brain is magnetic and the left side electrical. The best points of contact are the forehead and the nape of the neck, since the spinal cord is the best conductor of the healing current. Healers must be careful how they display their healing techniques lest they be accused of making immoral passes. A good healer does not really need to touch the body, as long as the hands are within the auric emanations of the patient. **Spirit Healing** occurs when the spirit healer (entity) entrances the healer and does the healing, simply using the medium, as is used for other forms of trance work, and the spirit healer uses their own chemicals, not necessarily those of the medium.

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A Tribute to Rev. Wm. C. Brown  
from  
Doris Cade

In this lifetime of to-day.  
I ask Oh God you richly bless  
Each one who played a part  
In drying tears, in easing pain  
Showing me a loving heart  
May I pass on these acts of love  
Each day do some good deed  
A loving smile, a gentle touch  
To others who are in need  
And not forget that through thy love  
Once again I am made whole,  
And bless the dear one  
Who brought light into my soul

## BOOK REPORT

By Rev. Genevieve Woelfl, N.S.T.

### THE CHEMISTRY OF THOUGHT

By Lena Barnes Jefts

In her book—THE CHEMISTRY OF THOUGHT—Lena Barnes Jefts tells us that every change of thought causes a change in the physical body.

We all live under the mandates of Natural Law—the God law of the Universe—and Mental Science operates within this law. This is a scientific process of thought, both constructive and destructive, which is now coming into its own. Many scientists of today are striving to explore the mind and its possibilities.

With this in mind Sir Joseph Banks—Spirit teacher and Guide of Ethel Post-Parrish—has inspirationally given Mrs. Jefts twelve lectures for progress both physically and spiritually.

Here it is necessary to explain that man is an individualized soul, a spark of the great Over-Soul—God; that man is a triune being, activated by Spirit working through man's mind as it controls his physical body. And this material body is composed of atoms of almost a hundred known chemical elements, such as: iron, oxygen, hydrogen, sulphur, carbon, magnesium, etc., etc. ever operating through Natural Law. In every form of nature is a negative and positive force, writes Mrs. Jefts, and the law of Cause and Effect shows creative power in action.

Using the vital power of Mental Energy every day, every minute, we are morally responsible for how we think. Through constructive thought we overcome the negative, and attain material and spiritual progression. Self-control is a prerequisite for harmonious conditions. We must determine to use our own will-power to control our thoughts. And as Andrew Jackson Davis said, "Under all circumstances keep an even mind." Positive thinking of a normal mind means good physical condition with good digestion, whereas negative thinking brings distress, and even serious illness to the physical body at times.

In extreme anger or great fear a chemical change takes place in the blood upsetting normal bodily functions. Temporary paralysis of stomach and intestines may impede digestion, and even cause a fatal stroke. By such mental action an overabundance of adrenalin is generated by the adrenal glands, increasing muscular power sufficient to rescue the drowning person or to run beyond normal endurance. But when anger builds up adrenalin and it is not expended physically, the chemical change causes great physical harm. It can even bring on a heart attack. Today, Medical Doctors realize that constructive thinking strengthens the possibility of the patient's recovery, that the

power of the mind for helping is paramount.

Thought is the power behind all things. It is tangible energy. Individual thought is to the mind what the individual atom is to the body, and the strength of the mind, like the body, depends upon the health and vigor of its component parts. Therefore, choosing mental food is as necessary as proper selection of material sustenance.

The brain is not the mind. It is the instrument through which mind expresses thought. Nerves are the conductors of thought energy to all parts of the body, where molecular and chemical change is in constant action. Through the law of Attraction our vibrations of thought, passing out into the ether of space, contact others on the same constructive or negative thought vibration. These return to us augmented by all they have touched on passing through this ether—the conductor of light, heat, electricity, etc. In this manner all people contribute to conditions of the world. The sum-total of all thinking makes it what it is today.

Infinite Intelligence is the God-Mind. Finite Intelligence is the mind of man.

Man's mind functions through three parts or phases: conscious mind, subconscious mind, and superconscious mind. The conscious mind uses direct impulses from one or more of the five physical senses; subconscious mind stores all memories of the conscious mind, plus all inherited impetus transmitted from generation to generation from all original impulses imparted by the Primal Cause or God; superconscious mind selects the better, the higher experiences for the conscious mind to use or not as decided by the individual. The superconscious mind also develops the Spiritual qualities of the Ego or Real Self, and is the spirit link with the Spirit World for communication. In our spiritual evolution the superconscious mind has been man's source of illumination, and enlightenment, and inspiration.

Through desire and constructive thinking we can bring into reality our highest ideals and aspirations. Being a part of God, we, ourselves, create through the power of thought, and attain mental control through self-discipline. Because of this training we live more abundantly with wider understanding of the Fatherhood of God, and the Brotherhood of man. Through right thinking man achieves his best.

This study of Mental Science brings a message of freedom to all mankind. Even national problems—sociological, moral, ethical, and otherwise must find their analysis in mental culture, for each and every one of the great questions of the day has its origin in habits of thought. In time the philosophy of constructive thinking will form the basis for systems of education designed to benefit the human race.

(Continued on next page.)

Mind is made up of thought-elements, substance, atoms, cells, and mental electrons, to the extent that it is weak or strong according to the nature of the material used or the intensity of its vibratory energy.

And composed of the same chemical elements, but in different ratio to each other, people may present dissimilar appearance. Never-the-less, they are all governed by the same Law with its many branches. Hence, Natural Law controls in the realm of mind as in the material state.

And where there is constructive thinking by people on the same vibration, there is a strong possibility for mental communication. This is telepathy. Although thousands of miles apart, people can pick up each others thoughts. Among the centers studying mental telepathy is the Psychical Research Foundation, Inc. at Durham, North Carolina, headed by the illustrious Dr. Joseph Banks Rhine.

In our own philosophic study in Spiritualism, however, we are more interested in the human mind picking up thought vibrations sent out by the mind of a person living on the spirit side of life, in the Spirit-world. The earth dweller is able to attune his superconscious faculties to vibrations from the world beyond.

Mental telepathy through a psychic may be called mind-reading, however, never should it be confused with Clairvoyance through a Medium, sensitive to higher vibrations, receiving thoughts and mental pictures from the mind of a spirit person. When such communication is verified after investigation (being unknown by one receiving the evidence), this precludes any idea of mind-reading on the part of the Medium. The mental current between two minds receptive to each other is the line of communication for Telepathy.

Through the CHEMISTRY OF THOUGHT, mental science healing methods, from the time of an Egyptian Healer-Medium Rama, were traced by the author, Mrs. Jefts. Rama was psychically told by a spirit-person to use mistletoe berries to cure his people of a plague raging throughout his Country. Rama called this Spirit-Doctor, Aesculapius a genius of Medicine. In 1846 the American Medical Association was formed. Although its methods of healing are through medicine and surgery only, Medical Doctors today realize the value of Spiritual Healing, Osteopathy, Chiropractic, and Mental Science. For many years Spiritual Healing seemed a lost art, then Dr. Phineas Quimby rediscovered it, and called it a Science. Today we have our Spiritual Healing in Spiritualism, Christian Science, Divine Science, and Unity. Although each has its own method of treatment, the same law is called upon—the power of Mind over matter. While Christian Science forbids use of medicine or medical advice, Spiritualism contends there are times when medi-

cine and even an operation are necessary to create harmony within the patient's body.

Spirit-Doctor Banks explained to Mrs. Jefts that there is no mystery about Spirit Healing. It is done along subconscious lines through physical nerve centers, and the sympathetic nervous system. It is like an electric current sent through the body from that great dynamo, the brain. This electrical, vital force vitalizes the diseased organ and sends an increased circulation of blood to it. Nature builds up bodies by means of the blood flowing through the arteries. Carrying liquid nourishment to every part of the body, it replenishes and restores. On its return journey to the heart, through the veins, the blood carries with it the poison and waste which are destroyed, burned up by the oxygen in the lungs to which the blood is exposed. Everyone should have knowledge of the physical body, its function, and its care. Speaking of the various glands: in man's earlier development the Pineal Gland was called the Third Eye, having cells similar to the retina of the eye, and so thought to be the Psychic eye; the Pituitary Gland seems to be the master Gland influencing the entire endocrine system of the Thyroid, Adrenal, Cortex, Gonads or sex glands, and the Thymus among others. This Pituitary Gland can even produce Giantism or Dwarfism.

Finally, says Mrs. Jefts, in pursuing Mental Science as a light along our pathway of experiences for soul-growth, we will become aware of something beyond and above this physical existence. We will realize the importance of attaining a higher selfhood using spiritual attributes lying dormant within the soul. It is this unfolded consciousness which can intelligently link itself with Superconsciousness. In this manner only can greater demonstration of psychic power be reached to prove the continuity of life, the existence of the Spirit-World, and communication with that world factual.

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## LYCEUM DEPARTMENT

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Lyceumists are invited to send news of their Lyceums to Rev. Whiting. She will use all news as part of her regular monthly column. Questions on Lyceum work are invited. Answers will be printed here.

## BUREAU OF LYCEUMS

October 5, 1973

To the Officers, Trustees and Delegates of the Eighty First Convention of the National Spiritualist Association of Churches Assembled,  
Greetings:

It is indeed my pleasure to be with you in the great city of Los Angeles. My purpose this day is to give you an outline of the direction the Bureau of Lyceums is taking in an effort to provide an adequate training ground for our youth and interested adults.

First, some facts and figures: At the date of this report, I have mailed Report Forms to 47 Lyceums of whose existence I am aware. So far 24 of these forms have been completed and returned to my office.\* In all fairness, I must admit that 10 of these contacted groups did not have sufficient time to complete and return their report blanks. I was not aware of these particular groups in time to mail their blanks to them until a very late date.

From the data acquired by these forms, it seems that we have 21 known active Lyceums and 1 Sunday School in the United States. We show a total of 60 teachers. This figure does not include assistant and substitute teachers. "Enrolled students number as follows: Primary 112, Juvenile 80, Junior 70, Adult 241; making an estimated total of 563 Lyceumists, with an average attendance of 443 per meeting.

The above figures are not very impressive, especially when we consider that according to the 1973 N.S.A.C. Yearbook, we have 164 chartered churches and 16 camp associations. I must repeat, however, that these figures are subject to increase upon receipt of the outstanding reports.

I must admit that I do not have an accurate record of letters written by myself between October 1972 and June 1973, but I can assure

you they have been numerous. Since National Lyceum Conference in Lily Dale, New York, July 13, 14 and 15, 1973, I have written in excess of 250 pages. This includes letters, reports, and monthly articles for the Summit and Spotlight magazines. I have copies of this correspondence with me and I will be happy to let you peruse its contents upon request and selection of a mutually convenient time.

Among my activities during the preceding year, I visited Lyceums in Royal Oak, South Branch and Leslie, Michigan; Wheeling, West Virginia; Ashley, Ohio; and Fort Wayne, Indiana. I attended the National Lyceum Conference in Lily Dale, New York, and the Michigan Lyceum Retreat, in South Branch, Michigan. I conducted a teachers meeting in Fort Wayne, Indiana, while visiting there, and plans are being made to participate in a Regional Lyceum Rally in Fort Wayne on April 26, 27 and 28, 1974. This will cover a four and possibly five state area: Illinois, Indiana, Michigan, Ohio and Missouri. It must be emphasized that these teachers meetings are not designed to conflict with or operate in competition to the Annual Lyceum Conference. We intend these teachers meetings to give impetus to the Regional Rallies, which will in turn generate interest in the Conference. Our goal for the 1974 Conference is to have at least one, and hopefully more, representative from each Lyceum/Church/Camp/Auxiliary, attend these meetings. Conference is a pleasant mixture of work and play and is an experience that can benefit all. I also addressed a group of students of Jackson Community College, Jackson, Michigan.

Work is underway to conduct more teachers meetings and regional rallies in the New York and Texas areas, as well as West Virginia and some of the other eastern and western states. Limited funds do not allow too much travel, and whereas the Bureau of Lyceums gained slightly over \$1,000 through offerings and donations and Founders Day and Conference Bazaar, during the last year, it is far short of the sum necessary to do a truly efficient job for the Lyceum movement and Spiritualism as a whole.

We are in the process of preparing a slide and flip chart presentation that can be used when meeting with the various groups throughout the country. We had hoped to have it ready for showing to the delegates of the 81st Convention of the N.S.A.C., but unfortunately, Ed Kilmer, the gentleman preparing it had an accident and suffered a broken leg and arm. I have traveled to Chicago to review the work that has been done as well as help to plan the final touches, and before too long it should be ready for viewing.

We are now the proud possessors of new

\*This represents 17 states with active Lyceums.

(Continued on next page.)



letterheads, thanks to the endeavors of a life-long Lyceumist, Barry Gasaway. These will give "dignity" to our correspondence, and it is clearly stated on the letterhead and the envelope that we are part of the N.S.A.C., a fact that we are proud of, and want the world to know it. A copy of the letterhead and envelope is attached to this report.

New lessons are constantly being prepared, and older ones updated to assure a sufficient flow of material into the hands of our teachers. We have committees working on teachers guides and others working in the area of related crafts to be presented to our younger members to help enlarge the limited attention span of this age group.

We are instituting a monthly "Newsletter" that will be directed to interested Spiritualists, that will outline presently available teaching materials, and will serve to advise as new lessons are printed and ready for distribution and use. If you would like to receive this information please leave your name and address with any of the Lyceumists present, and we will get you on the mailing list.

We are trying to set up a Lyceum Teachers/interested persons meeting while at convention to allow an interchange of ideas. Please take a moment to stop by the Lyceum Information Table. It has been prepared for you and is designed to give information pertaining to the Lyceum as well as an opportunity to look at and purchase some of the lessons we are using. Take time also to look at the posters and photograph album. Our youth are doing something, and would like you to be aware of it.

We are trying to do a job. Many thanks and sincere appreciation go out to the Lyceum Assistants, teachers, leaders and students throughout the country for being interested enough in their religion to want to take the time to study, learn and share their understanding with others.

Special mention must be made, at this time, of our Lyceum paper, the Spotlight, and its Editor, Mrs. Audra Cutlip. This is a fine publication and contains articles and lessons for all age groups. Avail yourselves of a copy and consider a yearly subscription. It will make an excellent addition to your supply of Spiritualist literature.

The Lyceum Department is not me. Norma Whiting is merely a small cog in a great wheel. Lyceum is for all Spiritualists, young and old alike and it is a mutual effort to help enflame the student in the glorious truths we teach and practice.

We seek not to override our churches and auxiliaries, but rather to complement them and help them in their endeavor to spread light.

I have a couple of recommendations that I would like to make at this time for your consideration. I full well realize it will not be

feasible to incorporate them into this year's plans, or even next year's, but they are items I feel warrant your attention:

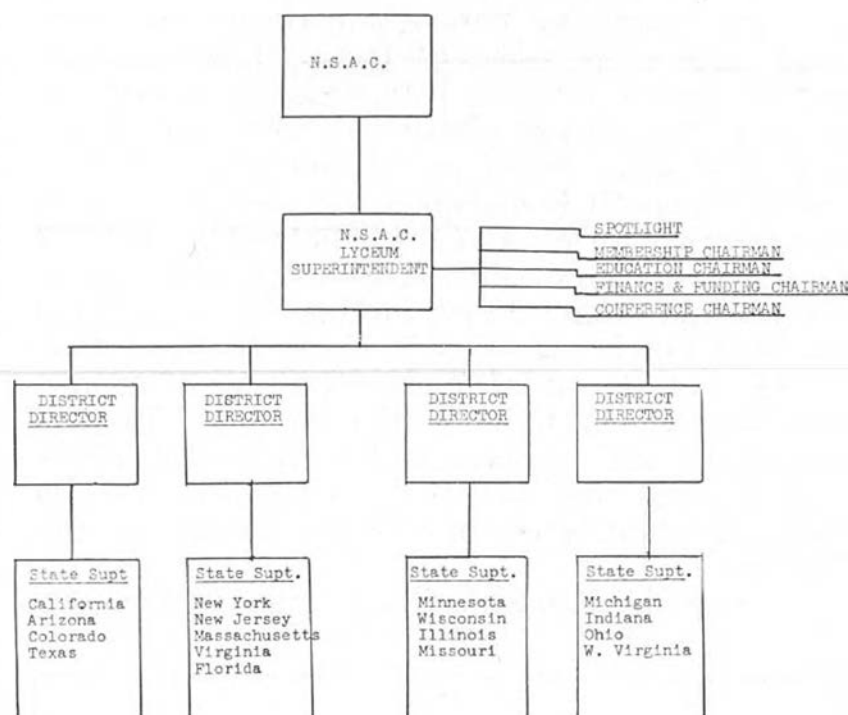
1. All Spiritualists—Enroll in and work with the Lyceum of your church. The lessons are beneficial and your help and wisdom is needed. Remember one of the best ways to learn is by endeavoring to guide others.

2. If there is not an active Lyceum group in your church, help to form one. It is an integral part of our organization and religion.

3. Encourage and eventually make it a requirement that when a church applies for a new charter, there be an active Lyceum operating within the structure of that church.

4. Work toward the ultimate goal of engaging a full time Lyceum Superintendent, complete with salary and travel expenses. The education of our youth and adults is far too important an area to deal with lightly. One working at it part time cannot do an adequate job.

5. Set up and adhere to an organizational structure for the Lyceum Department, as outlined on the attached sheet. (Organization Chart)



Thank you for past cooperation, and we are looking forward to working with you in the ensuing year. Remember YOU are needed.

Respectively submitted,  
Norma R. Whiting, Sup't.



Man is a strange creature who complains bitterly if the laundry mishandles his shirt, but thinks nothing of losing it at the race track.

## SPIRITUAL COURAGE

By Mrs. Donna M. Hansen, Secty.  
The Spiritualist Chapel of Awareness  
Vacaville, Calif.

There is a phrase that was my mother's favorite "paddle your own canoe". In the light of spiritual knowledge and awareness, do you have the courage to paddle your own canoe? Do you have the spiritual courage to realize, to face the fact that no one can paddle your canoe for you? Not only that, but the fact that the canoe you occupy is of your own building?

Is the canoe you now occupy fit for the sometimes hazardous trip down the river of your present life? It is the one you yourself have made. Before you go any farther, be warned—take a good, long, hard look at the vehicle you have chosen to protect you and carry you forward. Have you the spiritual courage to inspect every square inch to see if it is seaworthy? Do you really want to know there is a crack in one spot, the oars are not strong? Or do you think that since your life has been rather uneventful so far, you will wait for your inspection and retrospection; that there is a lot of time remaining before you reach your Biblical three score and ten? In the meantime you will be brave, trust to fate, trust in God, trust in luck! Ladies and gentlemen, that isn't bravery, it's sheer nonsense, a cop out, complete recklessness. It is merely a way of hiding from your own truths. Everyone admires physical courage and how much more admirable spiritual courage sounds! From whence does spiritual courage come? It doesn't come to you, it is within you if you but open your eyes of awareness and let the light of wisdom shine through the panes, and the layers of materialism, physical desires, and functions. You will see the courage manifested in the knowledge of the Divine.

It can be a shocking, yes, even painful ex-

perience to you. Perhaps even frightening when you first perceive the canoe in which you have been drifting. "Not the way I wish to be, but the way I am is truth to me".\* Call forth the first atom of spiritual courage, cling to it tightly and begin your inspection. Has your canoe become battered by the unkind thoughts and actions you have been sending forth, only to return to bruise the vehicle of your soul? How many wrong actions have weakened your oars of endeavor? Would you accept that canoe from a salesman, voluntarily, knowing it was meant to take you to the end of a long journey?

The soul was given you by God, it is perfect. Now, today, its expression through form, may be far from perfect; it may even be too fragile to withstand the rapids of life's experiences—or so you think when you first begin your inspection. Don't panic. You have called forth your first awareness of spiritual courage—remember there is more where that came from and the supply is unlimited.

Let us imagine you have spotted a large hole near the waterline, the oars are weak, and the rapids of turmoil are surrounding you. The responsibility of repairing that hole is yours and yours alone. What to do? Why you call for help, of course. In vain, though, do you call "somebody, anybody, please come and fix my canoe". A prayer such as that will not be answered, but don't blame God because you didn't experience instant reformation! Look to yourself, bring forth your own second atom of spiritual courage and realize that hole was of your own doing and must be repaired the same way. So ask rather, for Peace to surround you and that the rapids of turmoil be stilled. You are not alone on that river of life. Others more aware are waiting for your call, and are willing and eager to help. Surround yourself with those who are in canoes strong and sturdy, piloted by right thought and right action. They will act as a buffer for as long as you need while you do your own repair work. That is a loaded statement! Their canoes around you can create a tiny pocket of still water as you courageously set about your repairs. The minute you allow

\*LIVING LIGHT

(Continued on next page.)

### **Spiritualist Healers League National Spiritualist Association of Churches President**

**REV. JANICE R. BAYNES**  
2733 Thompson  
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

#### **HEALING PRAYER FOR JAN. 1074**

Have faith, for naught can thee nor thine befall  
But what bodes good sometimes, for each, and all;  
A pilot just directs thy course and mine,  
And guides us to our own in lawful time.

### **MISSISSIPPI VALLEY SPIRITUALIST ASSN. CLINTON, IOWA**

Mississippi Valley Spiritualist Assn. Clinton, Iowa wish any qualified Physical Phenoma Workers and Mediums, who are interested in working at Clinton, Iowa during our Camp Season July 21 to August 17, 1974, please contact:

#8 Arnold Trantow, President, of M.V.S.A.  
Mississippi Valley Spiritual Association  
Mt. Pleasant Park  
Clinton, Iowa 52732

spiritual courage to become spiritual laziness, you will find your protection has left you and you are alone. So quickly recognize the reason for the greatest damage—a life of negative thinking. All things manifest through the thought processes. As wrong action, difficult experiences, follow wrong thought, so, inevitably, does right action follow right thought. The protective forces you have called upon may be from the physical as well as the spirit world. What good is your plea for help, for peace and protection, if you continue to surround yourself with companions who are also embroiled in turmoil and negative thinking? Use your spiritual courage to break away from those influences. The physical courage to say no, to close the door, to hang up the telephone will surely follow. Would you deliberately hold a canoe to a spot where a broken branch hits its side with each motion of the water? Then how much more important it is to remove yourself from the destructive vibratory influences surrounding your being! There are teachers on both sides of life, but it takes courage to listen and apply the lessons. Temporary patches will eventually become firm, seamless parts of the whole, only through constant endeavor. You have no right to expect your river of life to be without the rapids of difficult experience. No one floats gently down the stream of eternity. Remember, always, though, “peace, poise and power are your birthright”.\*

What is courage? I choose to call courage freedom from fear. In truth there is a sense of freedom when fear leaves—a freedom to relax, to be yourself, to be happy. Fear is a thought and emotion felt and expressed through mental function. That same thought and emotion expressed through the soul faculty is faith. Lest there be some confusion in the use of the two words function and faculty let me explain: “Functions are mental expressions, faculties are soul expressions. You will find in creation a duality known as balance and counter balance. This energy flows through us and according to whether it is flowing through the faculties or functions there it does create. We know that the faculties create the spiritual body and the functions form and deform the astral body. When the faculties are closed, the power of creation goes down to flow through the functions. Therefore we say fear and faith is one and the same. The fear of falling is but the faith in the law of gravity. If function is allowed to outweigh faculty, faith in the law of gravity is over-balanced and is known as an excessive fear of falling.” \*LL. It is not until the faculties and functions are brought into balance, will you have freedom from the thoughts and emotion of fear. It is that balance, that freedom, that I have chosen to call spiritual courage.

\*LIVING LIGHT

I have been in a canoe only once, when I was a teenager. I remember so vividly how my companion stressed the importance of balance. It was on a small, quiet lake, but even so, I had such faith in his instructions to “sit still, or else!” that I was literally petrified. I sat in that canoe as though I was paralyzed, hardly daring to turn my head. The trip was a short one, and I must confess, not very enjoyable. I am quite confident that, considering the amount of power and energy my thoughts were directing to the possibility of that canoe overturning, had I made the slightest movement, the canoe would have tipped.

Fear is a most expensive and destructive commodity to cling to, physically, mentally, and spiritually. Consider the ulcers that have developed through excessive fear and worry! Consider the cancer patients that are being helped at Travis Hospital by Dr. Simonton.\*\* He is helping those patients to counterbalance their fears of their disease with faith in recovery through meditation. Consider for a moment the healing centers across the world. Those who have transferred their fears of their condition to a faith in the Great Unseen Healing Power are the ones who are being helped. Those who cling stubbornly to their disability, who magnify their problems by excessive thought forces, those who ignore the “and I will do my part” statement in the healing prayer will gain very little help. The healing process will become apparent only when the fear and negative thoughts are directed through the faculty of faith and are manifested by spiritual courage.

I'd like to touch briefly on another example of fear-faith-spiritual courage and ask you to give some attention to the gradual thought process that led you to the point of signing an application of membership to this church. As you travelled your path of investigation and study, how many times did you hesitate? How many times did you wonder “dare I go in spite of the way my family feels? What would the neighbors say if they knew? How will my children be treated by their peers? When did you begin to manifest spiritual courage by balancing those fears with faith? The answer is different for each of us. My own balance began when I was able to loosen my hold on the fear of death, the fear of hell and eternal damnation by putting my faith on our 8th Declaration of Principle. But that was only the beginning.

I would like to repeat the 7th Principle: We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws. **That**, my friends, takes spiritual courage, but isn't happiness a

\*\*PSYCHIC MAGAZINE AUGUST 1973

(Continued on page 24.)

## THINGS WE SHOULD KNOW

By Arthur B. Hartley

A few weeks ago I listened to a talk, or more correctly, a series of talks by four spirit personalities, their ability to talk to us being made possible by the mediumship of the Rev. Grace Gause, who has been the channel for the group of Spirit teachers known as the Emperor Group for over thirty years in the San Francisco Peninsula area. Emperor and members of his group were responsible for the writing of the Rev. Stainton Moses' book "Spirit Teachings" about one hundred years ago, Stainton Moses being one of the most celebrated mediums of the last century. He has joined the Emperor Group since his passing into the Spirit World, as have Dr. James H. Hyslop, who started and was president of the James H. Hyslop Psychical Research Foundation, and was professor of logic at Columbia University in New York. They have talked to our group many times during the last ten years or so, with the help of the Rev. Grace Gause, as have Ernest Holmes, Florence Shinn, and a host of others.

These spirit friends were brought to us by Hilarian, one of the group, who said there would be four from his side talk to us instead of the usual one, and he hoped that these talks would give us considerable insight in the problems and life in the Spirit World.

The first one was a Chinese gentleman who had been in the Spirit World a long, long time. His name is Ming Toy.

He spoke reverently of the old China, the China of his day, and told us of the changes, some good, some bad, which have taken place during the years, and how the Oriental reverence for their ancestors seems to pay off, as these ancestors hover around their dear ones on this plane, trying to help in every way to improve the conditions in China today.

Ming Toy told of an occasion when Mrs. Gause and two friends were in the so-called Mother Lode area, where during the gold rush time in the 1850's many coolie Chinese were imported from China and under slavery conditions were put to work in the gold mines, and whose bodies were disposed of in caves and crude graves.

When Mrs. Gause and her friends were walking in an area near a cemetery, Ming Toy impressed Mrs. Gause with the fact that many of the Chinese workers had been dumped in a grave practically under their feet, and Mrs. Gause, with the help of Ming Toy, were able to release these men from their imprisonment in the psychic border-land, sending them back to China on a Spiritual flying carpet, as Ming Toy called it, making it possible for them to take their proper place in the Heaven World.

The next voice we heard was that of a lady,

and as a recording was made of the proceedings, her words as we heard them are as follows: "I cannot tell you who I am, as the work I was in still exists, and I would not like what I say become public. I had quite a following and was very popular at one time and was very proud of myself. And then came a time when I left them and came over to the other side. And when I arrived here on this side I expected the red carpet treatment and everyone appreciating my presence as they had on the earth plane.

When we arrive in the Spirit World we gravitate to the place or level of our consciousness, therefore I arrived amongst people who had been as egotistical as I, and I let them know who I was, and for a long time I never bent my head to any of them. In fact, I made myself the most objectionable person that one could be. And later on I began to wonder why they were so kind, so patient, and so considerate. In fact, it almost annoyed me. But later on I condescended to talk to one of the teachers. This teacher immediately began to tell me in no uncertain terms, although kindly, the mistakes I had been making. My egotism was shaken, but after a bit of thinking I began to realize what a pathetic thing I was."

She did get things straightened out after that, and Hilarian told us she was a wonderful person and doing a wonderful work.

The next voice to greet us was that of a musician, a lady. This is what she had to say: "I came over a musician, a singer. I could sing, and could tell people all about music, and tell them how to sing. When I left the earth plane I landed in a most beautiful place. And as God does not waste anything, when they found out I could sing and teach music, I was immediately put to work doing just that, and I am having a wonderful time helping people to sing and being surrounded by the wonderful music we have over here. And I want to tell you, no one has ever been happier than I am. I have groups and groups of singers, and if you could only hear them singing their praises to God, you would be thrilled. And those who come and learn how to sing, they go out and teach. I am having a wonderful time over here, and am happy and contented. Oh, I work. On the earth plane I did not work as I work now, but it's worth it. I want you to know that life is so wonderful when you appreciate it. Do not take life for granted. There is nothing to be taken for granted. If God has given you a wonderful voice, or has given you the ability to do mathematics, be thankful for it and praise His name.

I'm so glad they let me talk to you, and I can tell you who I am. Do you want me to?" Then looking toward one of the group, she said, "Arthur, can you tell them who I am?" And the gentleman said, "I think you are my mother." And she said, "Yes, I am Arthur's mother.

(Continued on next page)

Thank you for listening to me."

(Editor's note.—The singer was Maude Hayter Hartley, a renowned concert singer in England during the late eighteen nineties, having sung at King Edward VII Coronation dinner in 1902. She passed at the advanced age of 94 some 14 years ago, and was the mother of the writer of this article.)

The next voice we heard was that of a man who landed in the psychic belt, as he called it. These are his words:

"I came over here against my will. I didn't want to leave my home, and consequently I resisted everything and everybody, and you know where I landed? Yes, in the psychic belt. I was vicious and ugly, and didn't cooperate with anybody, or listen to those white-robed talkers, trying to tell me what to do. Oh! There are so many of them, trying to help and guide us out of the mess we were in. What thanks do they get? None.

"Then one time I got so weary. Out of sheer weariness I listened. This was a woman. She was so sweet, and kind. She made an impression on me, and that was to her credit. Very few people made an impression on me, I can tell you. I wanted my wife, and she was on the earth plane. Then this lady in white explained the situation, and made me understand where I was, and what I was doing, and, incidentally, what I was doing to my wife. She informed me that, because of my ugly disposition and faulty thinking, I was poisoning my wife. You know you can poison another with your thoughts. So I listened to this helper, and she guided me and helped me to get to this lovely place where I am now. I am grateful to this lovely lady, you can be sure, for she changed my life and showed me a better way to live."

What these four people have told us gives us much to think about; in fact, it suggests strongly that we put our house in order before joining those on the other side of the veil.

There is no need to comment about the frustrations of the lady with the big ego. The reasons for those are quite evident to all of us. The need for some Spiritual understanding and awareness of the continuity of life is amply demonstrated by the ease in which the musician took her place in the Spirit World and was having a wonderful time doing what she had been doing all her life on this earth plane. She had been a member of the Rev. Florence Becker's Golden Gate Spiritualist Church for years, and her background and knowledge made her transition but a step from one room to another.

So the Spiritualists and other metaphysical groups who are informed, have a gargantuan task to radiate or broadcast this knowledge to as many people as possible. Making this and all copies of the Summit available to as many people as possible is one way.

## "... AND MANY MORE TO COME!"

We hear this familiar phrase over and over again in the holiday season—"A happy NEW Year, and many more to come."

The phrase is one of those taken-for-granted conversational forms we use without conscious reflection—until one day we wonder if there ARE many more to come.

It is then we think about our homes and our loved ones, and our many friends who are in need. But sadly, it is then, so often, too late.

We of the N.S.A.C. Healing Center and the many Prayer Groups, more than most people, are aware of the physical, mental and spiritual needs of mankind. We owe it to our friends and to humanity to convey to them the same awareness, to alert them to the urgency of prayer for the future, through the N.S.A.C. Prayer Groups, while time is still on their side.

Then the words "HAPPY NEW YEAR, and many more to come" will ring true with new hope and joy and peace of mind.

This brand new year is offered to us. It is an opportunity for the Healing Center as well as individuals, to make a new beginning, to have an orderly schedule of activities, and to set certain goals of achievements and growth. We hope that, each one will feel a surge of new life and energy to help in this human endeavor.

How swiftly! How many bright dreams have drifted away on the elusive winds of "Tomorrow"—the tomorrows that tricked us by turning into yesterdays!

Day by day, inexorably the future dons the cloak of the past. How fortunate, then, are those whose later years are blessed with the comfort of friends and the extra source of prayer. Both of these assets, so precious in the sunset years, can be ours for the asking.

Friends and members write in every day to tell of their gratitude for these blessings. . . . their thanks to someone who helped them at the right time. Some of the most heartfelt letters of all are those from non-members or families receiving help through our Healing Center and Prayer Groups.

You may help another do likewise, and, in so doing, help yourself. For example, have you asked for "One Each Day" to help a Shut-in or have you agreed to to assist in prayer groups? If not, why not?

The Healing Center and Prayer Groups members are, as ever, seeking ways of giving—securing and praying for others needs, health, happiness, sometimes even the bare necessities of existence. It is a privilege to share with you in a physical, mental and spiritual way for all your needs.

Let this glad outpouring of Prayer spill over into all the days of a grand New Year . . .

(Continued on next page)





# NOTES from the FIELD

## MUNCIE, INDIANA

Unity Spiritualist Church, Muncie Indiana. Celebrated Sun. Nov. 25, 1973. With the burning of the church mortgage.

The celebration began with healing service 230 p.m. conducted by healer Halford Walters.

Followed by our worship service. Guest speaker was The Rev. Joseph Merrill of Lily Dale, N.Y. Rev. Merrill is the President of The National Spiritualist Association of Churches. Rev. Merrill used as his subject, Spiritualism in the new age. This was a very inspiring Lecture and the congregation set with rapt attention.

The Rev. Virginia L. Falls Pastor of the church. Very delightfully and reverently took into full membership five new members. Mike Cravens, Patricia Hawkins, Faith Anne Poole, Judy Powell, and Rosa White. We also welcomed five new members in Oct. 1973.

Rev. Falls invited Rev. Merrill to preside in the burning of the mortgage, assisted by the Treas. of the church Ann Conrad. Going down memory lane. Rev. Falls assumed the Pastorate of this Church in 1953. At this time the church was not affiliated with the National Ass'n of churches. It was known as the Rex Street Spiritualist Church. It had four Members and no money. Rather than see a spiritualist church close its doors, Rev. Falls assumed the pastorate and was chartered Sept. 20, 1953. With National Ass'n. of churches, Since then we have been known as the Unity Spiritualist Church. And have grown in membership and capital until Nov. 24, 1973. We have had the delight of burning the mortgage.

Following this service. Mr. Larry Clark from Syracuse, New York was guest Medium to bring Spirit Greetings from our loved ones.

At 5 P.M. a delicious dinner was served in the church dining room by the Ladies of the Church.

At 6 p.m. a worship and message service was conducted by students of Rev. Falls. Doris Copeland Conducted the service. Faith Anne Poole gave the sermonette, Clairvoyance Maxine Able, and James Day.

A large Attendance enjoyed both services. All in all a very special day at the Unity Spiritualist Church, Muncie, Indiana.



Much thanks to our beloved pastor and teacher Rev. Virginia L. Falls for this happy event.

Thank you Rev. Joseph Merrill and Larry Clark for your part in making this a very happy day.

Just set your face to the mountain,  
Though the way be long and steep,  
You may go ever so slowly—  
Or make it in one grand leap.  
But the Spirit of love must lead you,  
As you approach the Golden Stair,  
The higher you go up the incline,  
The more rarefied the air.  
One day you will meet the Master,  
And learn with a sudden start,  
That all the time you were searching—  
He was waiting right here in your heart!  
Athena.

For Sale  
BOOKS WRITTEN BY THE SPIRITUALIST  
AUTHOR AND TEACHER  
PEGGY JEFTS

Write now to Ralph D. Cutlip, Sr.  
P.O. Box 128, Cassadaga, Fla. 32706



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For reservations write Ralph D. Cutlip, Sr.,  
Manager, P. O. Box 128, Cassadaga, Fla. 32706.

## CAMERON, TEXAS

During October and November, Rev. Evelyn Muse, who is a member of the Board of The National Spiritualists Assoc. of Churches, conducted a series of devotional and message services at the First Spiritualist Church of Cameron, Texas, each Sunday for six weeks at 10 A.M. and each Wednesday at 7:00 P.M. We are happy to announce many new members are joining our Church and the promise of many more in the future. After the hand of fellowship was extended to our new members a Welcome covered dish dinner was served by the ladies of the church. We were able to take care of many repairs of the church made possible by unswerving devotion of Rev. Muse and all the members of the church.

## CHRISTENING

Michael James Case, infant son of James and Sally Case was Christened in The First Spiritual Temple of Royal Oak, on Sunday morning November 25, 1973. The Rev. Elsie Beesley officiating at this sacred and most inspiring service. God Parents for little Michael were Mr. and Mrs. Fred Charlton. Maternal Grandparents: Mr. & Mrs. James Hodges. Paternal Grandparents: Mr. & Mrs. Thomas W. Case.

After the Service open house for friends and relatives was held in the church dining room. We enjoyed the occasion and ask God's loving guidance and protection throughout Michael's life.

## TRANSITIONS

**Tuma**—Mary B., passed into Spirit on August 9th, 1973, after a lengthy illness at Corning City Hospital. She was born in Podedbrady, Czechoslovakia, July 26, 1896, the daughter of Joseph and Anna K. Buldra. She came to settle in Corning with her husband John Tuma in February 1921. Her husband John passed away in Oct. 1969. She was a member of her son's church for 22 years, the Universal Spiritualist Church, 22 Earl St., Corning, New York, where Memorial Services were held. She is survived by two sons, the Rev. Jaroslav Tuma, D.D., who conducted the service; and George Tuma, Sr., both of Corning, a Daughter Mrs. Henry (Mary) Fisher, Big Flats, N. Y., with whom she resided, a brother Joseph Buldra, Hemet, California, also 8 grandchildren, 10 great-grandchildren. Burial took place in Corning Cemetery, Corning, New York.

**Yule**—Entered into rest in Ephrata, Pa., on Nov. 11, 1973, Alexander Cameron Yule, DDS, brother of Lucy Gebay Yule, Cloister Gardens, 825 Dawn Ave., Ephrata, formerly of Bronx, N.Y., in his 84th year. Relatives and friends are respectfully invited to attend a memorial service at First Spiritualist Church (Zion United Church of Christ building, Ninth and Washington Streets, Reading) Sunday at 2 p.m. Cremation and interment at the convenience of the family. There will be no viewing. Services under the arrangement of the Paul L. Gravenor Home for Funerals, Ephrata.

**Waldorf**—Mary S. (78) on Sept. 11, 1973 in Community Hospital, Springfield, Ohio. She was the wife of Rev. Russell S. Waldorf, former member of both the board of N.S.A.C. and O.S.S.A.C. She is survived by her husband and two daughters, Rev. Margaret M. Tracy of Livermore Falls, Maine and Mrs. Martha Baker of Watertown, Wisconsin, also eleven grandchildren and eleven great-grandchildren. Services were from the Conrey Funeral Home and interment was in Ferncliff Cemetery in Springfield.

**Way**—Mrs. Mayme H., 615 N. Front St., Wheeling, W. Va. on Tuesday Nov. 6, 1973 at the Ohio Valley Hospital at 11:10 P.M. She was 90 years old, being born May 19, 1883. She was a member of the Way Memorial Temple who her husband, Rev. G. W. Way, founded. The Rev. Mr. Way died in 1922. Mrs. Way at her death was treasurer at the Way Temple and had been elected to that position for more than 40 years. Mrs. Way, who was a staunch Lyceumist, taught a

class of small children for 50 years and assisted for another 15 years. She was a full season visitor beginning in 1912, to Lily Dale, N.Y. where she was at home to her many friends at 11 Marion St.

Surviving are two sons, G. Henry of Elizabeth, N.J. and Durbin H. of Fort Myers, Fla.; one sister, Mrs. Nora E. Rambeau, of Martins Ferry, Ohio.

Friends were received at the Kepner Funeral Home, Wheeling, W. Va. Nov. 8, 1973. Rev. Velma Gasber of the Way Memorial Temple officiated. Burial was in the Riverview Cemetery, Martins Ferry, Ohio.

**Petteplace**—Rev. Charles V. 74 years of age, on Saturday Dec. 4, 1973 at Ft. Pierce Memorial Hospital. Survived by his wife Rev. Flora G. Petteplace of Ft. Pierce, Fla., also two sisters: Mrs. Ethel Robertson and Mrs. Minnie Brown. Funeral service conducted by Rev. Edward Segebrecht.

## ADVANCEMENT—Continued

Principle is defined: As a fundamental law or truth upon which others are based. It is also a code of conduct, particularly of integrity and uprighteousness.

Thus living by principle results in victorious living. This is the basic order of life.

A true religion should endow us with courage, so that we can stand with the finest and best. We are inspired with mental confidence, which is needed to set fear aside, to have faith to overcome cowardice, and to undertake any task with vigor and enthusiasm.

Courage to face any obstacle through each experience is to become stronger. Fear has no place in life when we have courage.

## THE RAINBOW

God painted us a beautiful rainbow the other day,  
To show us of the love and power that comes our way,  
There are so many people today who have lost sight of God,  
So much unhappiness and walking around in a fog,  
God would want us all to do everything in peace and love,  
To remember when we pray that guidance will come from above.

Cultured enlightened speakers  
Light a darkened world.  
Hilda Schneider

## A SPIRITUALIST PRAYER

Our loving Parent, the source of life from Whom we all have sprung, and who art in all,  
May we love Thee as Thou Lovest us.  
The splendor of heaven, earth, and universe all reflect Thee, so too, may all our acts.  
May we learn to understand and comply with Natural Law, Thy law, Father.  
Give us our daily needs, for which we too will do our part.  
And, as we exchange the mistakes of others against us for love,  
O, Father, exchange also our mistakes.  
Dear Father, help us to to ever progress spiritually; to neither go backwards nor remain static, but rather to attain wisdom even over knowledge.  
Please remove from our path that which threatens us.  
O, Father, all this boundless universe is the foremost expression of Infinite Intelligence, which, as with life, is everlasting.  
As we ask these things, we thank Thee at the same time, for we know they shall be. Amen.

Jan Prymus



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WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, D.C. 20007. Sunday, Healing Service 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

## FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture Spirit Messages, Healing, Mr. J. Buchanan, President.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

FORT PIERCE—Trinity Spiritualist Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastor Rev. Flora Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Lyceum 10 a.m.; Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Services, Sun., 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

## ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pastor; Ruby McJeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburg Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m. Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

## INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 300 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sun. and Wed. Services 7:30 P.M. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec.-Treas. R.R. No. 2, Galveston, Indiana.

## IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed

by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.  
**DAVENPORT**—Spiritualist Harmony Church, 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Services, Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

### KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

### MAINE

**Maine State Spiritualist Association of Churches**—  
President—George Hall, 193 Thornton, Bangor, 04401.  
Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.  
**BANGOR**—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

**ETNA**—Harrison D. Barrett Memorial Church, Services Sunday 2:30 and 7:30 P.M. May thru October. Vera G. MacGregor, President; Wilson C. Gilman, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Maine. Services Sunday 7:30 P.M. Ruth Estes, 17 Brackett St., Portland Me. 04102, Pres., Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

### MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

### MASSACHUSETTS

**Massachusetts State Association of Spiritualists**—  
President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sun., 3:00 and 7:00 P.M., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

**BROCKTON**—First Spiritualist Church, 54 Green St. Church Services Sun. Lyceum 11 a.m., afternoon service, 4 p.m. Healing Service 6:45 p.m. Evening Service 7 p.m. Thur. Mid-Week Service, 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

**METHUEN**—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

**NEWBURYPORT**—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

**ONSET (CAPE COD)**—First Spiritualist Church,

Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

**SALEM**—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrill St. Sunday, Lyceum 11 A.M. Evening Church Service 6:45 P.M. Pastor Mr. Robert Simpson, 20 Putnam Lane, Danvers; President, Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

### MICHIGAN

**Michigan State Spiritualist Association of Churches**—  
President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

**DETROIT**—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 A.M. Church Services, 10:45 A.M. Donald Weichnes, Pres. Irene Smith, Scy. JU 98849. Elda Goddard, Scy. Pro Tem. 676-1923.

**MUSKEGON**—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

### MINNESOTA

**DULUTH**—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Mrs. V. Lindblom, 135 W. Owatonna St., Duluth, Minn. Ph. 728-3437. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

**SAINT PAUL**—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

### MISSOURI

**N.S.A.C. Spiritualist Association Churches**—  
**KANSAS CITY**—Church Of Two Worlds, N.S.A.C.,

4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

**KANSAS CITY—Ninth Spiritualist Church,** Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.

**ST. LOUIS—Fifth Spiritualist Church,** 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

**Burkett Spiritualist Church, Inc.,** 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

#### NEW HAMPSHIRE

**DERRY—First Spiritualist Church of Derry,** S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sunday services—Healing 6:30 P.M., Evening worship 7:00 P.M. Pastor Henry A. Ward, Secretary Mrs. Adrienne Tanguay—For information telephone: 603-432-7624 or 603-432-2612.

#### NEW JERSEY

**New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson,** 350 W. Graisbury Av., Audubon, N.J. 08106. Sec.-Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055. **Camden—Fourth Spiritualist Church,** 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.

**PATERSON—First Spiritualist Church,** 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

#### NEW YORK

**New York State Conference of N.S.A. Churches—**President, Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

**BINGHAMTON—1st National Spiritual Church,** 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor. **Spiritualist Sanctuary, N.S.A.C.** 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

**BUFFALO—Spiritualist Church of Eternal Brotherhood.** 1980 Bailey at Hazel. Healing, Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

**Center of Psychic Science Spiritualist Church,** 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

**EAST AURORA—First Spiritual Temple,** 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

**FREEVILLE—Harmony Center Church,** Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

**LILY DALE—Lily Dale Spiritualist Church,** Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia

Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m. **LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.)** 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clausson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

**LONG ISLAND—Chapel Of Spiritual Truth,** Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

**ROCHESTER—Plymouth Spiritualist Church.** 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

**SYRACUSE—First Spiritualist Church,** 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

#### OHIO

**Ohio State Spiritualist Association—**President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio. Secretary, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

**AKRON—Home Spiritualist Church,** 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA—First Spiritualist Temple,** cor of West 43rd and Main Ave. Sunday services at 2:30 p.m. Healing and clairvoyance 4:00 p.m. President, Charles J. Benes, Williamsfield, Ohio 44093. Secretary, Irene Garoutte, 3600 Lake Avenue, Ashtabula, Ohio 44004.

**COLUMBUS—Spiritualist Church of Spirit Revelation,** 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

**The First Spiritualist Temple,** State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Scty. Ph. 262-1369.

**First Spiritualist Church of Linden,** 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402. **Federation Spiritual Science Church:** Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor. **DAYTON—Central Spiritualist Church,** 848 Clover Street at St. Paul Ave., Sun. Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0869, Sec. Gertrude Frasher. Ph. 254-546.

**EAST LIVERPOOL—First Spiritualist Church,** 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

**KENT—1st Spiritualist Church,** 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

**LIMA—Spiritualist Church of Truth,** 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

**MASSILLON—First Spiritualist Church,** cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

**TOLEDO—National Spiritualist Church,** 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

**YOUNGSTOWN—First Spiritualist Church,** 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

## OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

## OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

## PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson Sec. 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht, Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading Pa. 19601. Services Sunday 2 P.M. Rev. Clara Senior, Pastor, Lititz R.D. #4, 17543. Ph. 717-733-4547.

## TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sunday, Devotional and Message Service 10 A.M., H. Bryson Kelley, Pastor. First Sunday of each month, Rev. Elmer Actkinson. Secty., Mrs. Pearl Krenek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

## VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

## VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

## WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Secty \_\_\_\_\_, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

BREMERTON—Harmony Chapel: 615 Eleventh Street, Pres. Zora Shaughnessy, Secretary, Marie Day, 615 11th Street, Bremerton 98310. Phone 206-9825. Healing Service 7:30 P.M. Thursday.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. infiton; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

## WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

## WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center. Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher, Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

## EDITORIAL—Continued

perience, in deepest truth, religion is wholly a matter of spiritual realization, and not a matter of creeds and dogmas. It is the inner life and not a belief. "The kingdom of heaven is within"—the realization of oneness with the Spirit of Eternal Life and Being. To the end of this spiritual realization there is need of a resurrection from the state of mere earthly thought and life consciousness into a higher spiritual consciousness of Life and Being. Spiritual growth is a constant resurrection from the lower to the higher. In the economy of Nature Divine, death is birth and resurrection.

## BOCK REPORT—Continued

There is no time like the golden present—Now. Constructive thinking demands recognition of the value of time, so procrastination has no place in the study and practice of Mental Science. Yesterday is gone, tomorrow will bring its own demands, We have only today. A man may not crowd a lifetime's experience into one moment, but he can lay the foundation stone for building a future beyond his greatest dreams. Aspire for and work for the highest, and you will attain the best. Infinite Intelligence guides you and realizing this makes all worthy endeavors possible.

Mrs. Jefts closes her book with this affirmation:

My mind is free from all sense of fear and I recognize my oneness with the Divine Source.

## SPIRITUAL COURAGE—Continued

goal worth working toward? It takes a great deal of faith to set a goal, and, using the courage of one's convictions, to strive constantly toward that goal. "Man without goal is drowning in the ocean of creation for goal, my friends, is the lifeline."\* How unhappy are those who have trapped themselves in the whirlpool of life, swirling constantly in a negativism of their own creations, having neither goal or the courage to set for themselves a goal.

Isn't it happiness that we all strive for? It has been given: "Manifest the Divinity within thee and all things will be arranged harmoniously around thee." The Law of Harmony is manifested through faith, poise and humility and it is through harmony that one realizes true happiness.

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I have a rendezvous with God,  
And this I promise me;  
Peace and kindness, joy and love,  
Are all that I shall see;  
Athena.

# Declaration of Principles

## National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N.S.A.C. Officers

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## N. S. A. C. ORGANIZATIONS

### Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

### N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

### Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

### Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

### Licentiate and Certified Mediums Society

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