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### THIS MONTH'S FRONT COVER

Thanksgiving Moon Sails Serenely In  
The Night Sky.

## EDITORIAL

### SCIENCE, RELIGION AND SPIRITUALISM

Surely the time has fully come when Science and Religion ought to be revised, in respect to some of their basic tenets and doctrines, in view of the Light of Spiritualism. Science a generation ago was exceedingly dogmatic in asserting that there was no such thing as spirit. Mind and so-called spirit were, it said, merely manifestations of brain-functioning. The necessary corollary of that well-worn tenet that when a man's brain ceased to think, and his physical sense ceased to correspond with their environment, all we knew of that a man became dissolved in a few, simple elementary chemical substances. Death ended all. Science professed to know only one world—the physical. It denied that there could be any other, or any reality

beyond what could be ascertained by the five physical senses. No such thing as soul or spirit was discoverable by any process known to science. And therefore neither soul nor spirit existed. It declared this quite positively as scientific truth, and it became known to the world under the high-sounding title of scientific materialism. All claims that the spirit of man could exist apart from a physical body, Science in its pride and confidence, regarded as mere vestiges of primitive superstition—as “old wives’ fables”. Apparitions did not exist; they were only delusions of disordered imaginations—when they were not the tricks of spring-heeled Jacks! In this way Science became an aggressive and formidable enemy of Religion. It claimed that its material hypothesis ruled the whole realm of intelligence. It covered all known facts. God and spirit were not known facts. If any one supposed they were, let him produce them and lay them upon the laboratory tables, where they might be examined. If no one could fulfill this demand, then let the world for ever hold its peace. Science pressed this view, and it had its day, for many and eminent were the men who held it. As Materialism became widespread, Religion decayed. Skepticism, Agnosticism, Positivism, Atheism, Infidelity, Rationalism became the habit of the times. And Religion with its appeals to ancient Scriptures and traditional beliefs had no suitable weapon with which to repel their assaults. To say “I believe” in God and spirit was not to know them or to demonstrate them. “Of course you believe”, said Science, “and you are quite sincere, but your belief is intangible; you can not prove it; it is merely something you have inherited from your unscientific progenitors.” It was little use in such a conflict for Religionists to assert that the facts of spirit could only be spiritually discerned. Science could not acknowledge either the facts or the discernment. Neither was it helpful to refer to such incidents recorded in Scripture as the prophet Samuel returning after his death to converse with Saul, or the post-mortem appearances of Jesus to His disciples, because Science claimed that Nature acted invariably in a consistent and uniform manner, and if such things really happened in the long distant past, how was it that they did not happen now? And here Religion was touched upon the raw, because it claimed that these mysterious events belonged only to Biblical times and the age of miracles. It banned the very idea that any manifestations of spirit presences could possibly happen or be divinely sanctioned after the last chapter of Revelation was written. That book was closed; the Almighty had not one jot or tittle to add to it; His revelation was complete. Therefore if it were alleged that in these latter days strange and wonderful physical phenomena had occurred, which suggested

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## WHO IS FIGHTING AGAINST GOD?



W. D. Chesney, M.D.

The gentle physician Luke gives the true facts. Let us all open the Bible to Acts of the Apostles, Chapter 22. Paul was being tried before the Sanhedrim for his very physical life because of his alleged heresy. If convicted he must suffer that most horrible form of public execution — being stoned, that is being beaten to a pulp by handy stones thrown by those who should have known that great commandment, "Thou shalt not kill."

The Pharisees believed in spirits and in the resurrection. The Saducees believed in neither one. So a great commotion arose so now, let us quote verbatim from the Bible text. "So the Scribes of the Pharisees arose and cried out, 'WE FIND NO EVIL IN THIS MAN (PAUL) FOR IF A SPIRIT OR ANGEL HATH SPOKEN TO HIM, WE MUST NOT FIGHT AGAINST GOD.'" It was necessary to call out Roman soldiers to stop the riot. True Spiritualists believe in spirits from personal and continuing experiences. They believe, with proofs, that the resurrection takes place when the immortal spirit leaves the mortal body. That the spirit does not remain in the decaying flesh until some mythical future day. That the spirit is just as good or as evil as it was when the passing occurs. Since Jesus' day millions of humans have been slaughtered by alleged Christians despite Jesus' direct commandment, "Thou shalt love thy neighbor as thyself," and gave us that wonderful parable of the man that went down from Jerusalem to Jerico. How he was robbed and beaten almost to death, how a priest and a Levite passed him by, and how a proverbial enemy of Jews dressed his wounds, took him to an inn, and paid for his nursing there. May we follow the text for a short period? "The Jews formed a conspiracy and bound themselves that they would not eat or drink until they had killed Paul."

As with all Godless oaths, they broke it and lived, or died from starvation. Who then fights God? The answer is plain, it is those that persecute and kill those that believe in Spiritualist proofs and practices. The concept of an immortal, indestructible part of Man is older than the written word. Twenty-five thousand years before the First Advent, Cro-Magnon and Nieanderthal Man had definite ideas about the survival of the spirit of those that physically died. In the caves along the French-Spanish border, caves known to have been used not less than 200 centuries ago, there are magnificent

paintings, etchings on walls and ceilings, clay statues of men and animals—many of them long ago extinct, and stone artifacts showing that true Spiritualism is far older than any religion existing today. There are age-long etchings of priests in worshipping their idea of a God.

A century ago an anthropologist found a peculiarly shaped stone etched by some Cro-Magnon artist showing the corpse of a woman. A priest (sachem) bends over her, sprinkling some liquid over the remains, and, from the area of the heart emerges what can only be accepted as the immortal part of her. The stone also proves that our forefather of 25,000 B.C. were Phallic worshippers. Many years ago, a friend in Europe sent me a good photograph of this proof that the belief in survival was a gift from God intended to take away the fear of extinction. There can not be the least doubt about these testaments as the relics of timeless existence of Man can be seen to this day.

How strange that orthodoxy tries to deny FACTS, but still accepts the Adam and Eve fable, easily proved so by the mere logic of reason. Hear this: God created Adam from the earth, took a rib from Adam's side to make Eve. They disobeyed God's commandment and were driven from Garden of Eden. They had two children, Cain and Able, Cain hated his brother and killed him. God knew this and drove him away. He protested, "Every man that seeth me will kill me! BUT BIBLICALLY SPEAKING, THERE WERE NO OTHER MEN EXCEPT HIS FATHER ADAM. Cain went into the land of Nod and there knew his wife. BUT, BIBLICALLY SPEAKING THE ONLY LIVING WOMAN WAS HIS MOTHER EVE. REMEMBER, THE ONLY LIVING WOMAN, IF WE ACCEPT THE BIBLE FICTION, WAS EVE. The Apostle Paul warned us TO AVOID JEWISH FABLES. AND DISPUTATIONS OF SCIENCE FALSELY SO-CALLED. I Timothy 2-20. Thus did he condemn much of the modern theology, and doubly condemn so-called science, science that is destroying the human race. So-called science that devises means of human and animal tortures.

### SPIRITS PROVED IN OLD TESTAMENT

In Exodus we find the mention of the Urim and Thummin. They were part of the personal apparel of the High Priest and were supposed to bestow great wisdom and psychic power on the wearer. The two are mentioned a number of times in O.T. but the most interesting is found in I Samuel 28-6, to prove that the Gift of prophesy proclaimed by Paul many centuries later, was known and admitted by the Jews: "And when Saul inquired, the Lord answered

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him not by dreams, nor by Urim, nor by prophets." Saul in despair sent messengers to the High Priest Samuel who admitted he was a prophet, formerly called seer. Samuel said, "Come tomorrow and I will answer your questions." Soon afterward Samuel died and Saul inquired of the Woman (not Witch) of Endor a highly gifted medium who caused the spirit of Samuel to materialize and inform Saul that in a day Saul and his family would be killed. I Samuel 28—.

The Urim and Thimmin were lost at the destruction of the Temple of Jerusalem. The materialization of Samuel was the first direct account of a medium being able to cause a materialization. As we would expect, many orthodox ministers have said that this Woman of Endor was a witch and that an imp of satan came and posed as the great High Priest. However wonderful Church-father St. Augustine said clearly that it was no imp. That it was truly Samuel permitted to appear by God's law.

Both Isiah and Jeremiah admitted the existence of evil spirits whom they called 'familiar'. We know them today as poltergeists. Get a paperback of Fr. Thurston's 'Ghosts and Poltergeists' The Catholic Hierarchy gave it the coveted Imprimatur and Nihil Obstat. May we now turn Job 4:14-15, "And a spirit passed before my face and the hair of my flesh stood up." Later Job asks, "If a man die shall he live again?" But he had already answered that. YES. Then let us turn to Ecclesiastes 12:7, "Then shall the dust return to the earth as it was; AND THE SPIRIT SHALL RETURN TO GOD WHO GAVE IT."

The Old Testament is the history of a people emerging from semi-barbarism to the new dispensation through Jesus Christ. Old Testament is replete with vicious sex, murder and injustice. But O.T. was necessary to prepare the path for Spiritualistic concepts. Jesus told his disciples in the upper room, "Examine me and see that spirit hath not flesh and bones as you see I have." Jesus last words as he expired on the cross were, "Father, into Thy hands I commend my Spirit." "I COMMEND MY SPIRIT. How then dare anybody claiming to be followers of the lowly Nazarene Jesus condemn, or judge us that know by four out of five physical senses? And Luke VI definitely points out that those that judge or condemn others, will be judged and condemned. But the best portion of Luke VI is, "FORGIVE AND YOU WILL BE FORGIVEN."

"Forgive, for give your direst foe  
And never give him blow for blow.  
Forgive him seventy times and seven,  
For all the Saints that dwell in heaven  
Are all forgivers and forgiven."

It seems incumbent on me to interpolate some present awful news at this point for it is

my most solemn belief that no true Spiritualist is in any way connected with the infamies now being uncovered in our present officials. I recount a few just as I would warn you against the rabid animal that your children are playing with. As Bobby Burns wrote, "And why has man the will or power to make his fellows mourn?" Solomon told the reason some thirty centuries ago:

### "THE LOVE OF MONEY IS THE ROOT OF ALL EVIL."

John Ruskin observed, "If no man had too much, everyone would have enough." An inspired poet wrote:

"Gold can never take you further  
Than the graveyard where you lie.  
Tho' you're rich while you are living,  
You're a pauper when you die."

The great Roman poet Virgil wrote in his Aeneid, "Accursed love of gold, to what doest thou not drive mortals."

Nationally, we are under divine condemnation for promoting wars that have cost millions of lives, and hundreds of billions of dollars all over God's footstool. Read the daily Press, watch T.V. Once upon a time Troy was a great and prosperous domain. A pagan priestess named Cassandra predicted that Troy would be pillaged and destroyed. Fools laughed, called her 'crack pot'. But her prediction came true. Many years ago, this writer observed workmen skimming the concealed fat from sewage to be added to lard and used in cooking. This infamy brought about the Pure Food Act of 1906. But there were wide cracks in the law and infamous lawyers used them to increasingly poison God's people. For instance, TIME magazine August 2, 1971 exposed the use of known cancerous meat sold for human food. And food literally reeking with poisonous additives. Just take a close look at the products on supermarket shelves, especially the labels on ready-to-serve cereals. In small print you will find coal tar additives as foreign to nutrition as chalk is to cheese. Small quantities? Yes. But many of them are cumulative and may trigger cancer, pernicious anemia and other physical body killers. As a noted gynecologist said a short time ago, "The Pill is a cumulative time bomb." As this author wrote for SUMMIT in 1972, he writes again the documented, now demonstrable truth that mere men in the pursuit of wealth and power have promoted, still do, worldwide carnage in order to sell implements of destruction. In the manufacture of which we have befouled our atmosphere with pollutants that are filtering out certain solar rays on which man survives. And there is no way to remove these pollutants. And every second we are adding to them.

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Many years ago, I wrote of churches definitely dedicated to the worship of satan and was promptly called crack pot and liar. Before me at the moment lies a magazine carrying ads such as the following: "THE DEVIL WANTS YOU. Join the Satanic Church." Another, "GREAT GOD OF WITCHES. Strange, Wonderful, Marvelous." "Learn how to become a Witch." These are the money-grabbing claws of those who give the real Religion Spiritualism, a bad name, among those that fight against God. The above interpolation is designed to warn every human being of the insidious serpent in the grass. And to pin point the documented and eternal Truth that form the basis of Spiritualism. And that spiritual manifestations were recorded on the semi-eternal stones in the most ancient caves in the Pyrenees, thousands of years before the Adam and Eve incident.

The Bible (O.T.) tells us of the building of the Tower of Babel which was to reach the heavens. It states that God threw confusion into the proponents by causing them to forget each his own language—to babble, to speak without being understood. Jargon. From this arose the foundation of almost 300 religious groups each with its fatuous fancies. You are recommended to get a paperback edition of Gulliver's Travels, read it with more edification than 10,000 copies of the latest modern best-seller. Swift, the author, needles human ecclesiastical scramble by describing a great war with much carnage over the question of whether the eggs must be opened at the big end, or the little end. Furthermore, that book, written more than two centuries ago WILL PINPOINT THE INFAMY IN PERVERTS-BURG ON THE POTOMAC, FAR BETTER THAN YOUR DAILY PAPER. This present scribe cannot forego urging every single reader of SUMMIT to get a copy of Dickens' immortal Christmas Carol and read, re-read for in it is a marvelous thing to remember every day in every year. Here is a bit lifted from Christmas Carol: Marley's Ghost speaking:

"Oh! captive bound, and double-ironed, not to know that ages of incessant labour, by immortal creatures, must pass into eternity before the good of which it is susceptible is all developed. Not to know that any Christian spirit working kindly in its little sphere, whatever it may be, will find its mortal life too short for its vast means of usefulness. Not to know that no place of regret can make amends for one's life's opportunities misused. Yet such was I! Oh! such

was I." Then the ghost of Marley continues:

"Business! Mankind was my business. The common welfare was my business; charity, mercy, forbearance, and benevolence, were, all, my business. The dealings of our trade were but a drop of water in the comprehensive ocean of my business." It must interest every Spiritualist to know that this Dickens, one of the greatest men that ever lived was a dedicated Spiritualist. (Some time soon, it my intention to give the world some of Dicken's observations concern-spirits.)

#### Returning to our Main Thesis

We refer again to the matter of Jairus' little daughter. We find this poignant record in Matthew, Mark and Luke. I prefer Luke 8:50. Jairus little girl was sick unto death and as a last resort they sent for Jesus. On his way to Jairus home, a woman with a chronic issue of blood touched his robe and was healed. Jesus went to the house and said, "Weep not for she is not death but is asleep. 'And they laughed him to scorn because they knew she was dead.' Jesus took her by the hand and said, 'Maiden arise,' and her spirit returned and she arose." What returned? HER SPIRIT. Paul who was responsible for bringing Jesus down to us in proper perspective, was a strong medium and healer. He wrote, I Corrinthians 12 of the diversity of gifts God gave to man, among the gifts was that of healing, and prophesy, AND THE DISCERNING OF SPIRITS. The word discern means to see with understanding. Thus many Spiritualists have discerned by touches, my seeing spirits, by hearing their voices, and often by the fragrance of heavenly flowers when none are visibly present. In my own residence, especially since my Blanche was called higher almost three years ago, I constantly, thank God, our loving creator that I have more evidence of her continued love and presence than she was before her transition. I give each and every reader my solemn pledge that as this last page is being written, my little room is filled with the divine fragrance of flowers not from earthplane, and raps from different parts of the room. It is by no mere whim that I have introduced some of the mundane because a diseased, morbid body cannot sustain a sweet spirit. And warmongers have made it almost impossible to keep a sound mind in a sound body. As we watch the passing scene on TV or Press, we know how very right that great Spiritualist Shakespeare was:

"A POLITICIAN-ONE WHO WOULD CIRCUMVENT GOD."

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## LILY DALE—THEN AND NOW

By Jan Prymus

"Amidst the scenic beauties which the Creator has given unto man is Lily Dale, a place of beauty which surpasseth the fondest hopes and expectations of the idealist. It is a gem in its setting of natural beauty from the budding time of spring until nature takes on her autumn robes of red and gold. Its shores are washed by waters that gush from springs and form a chain of lakes which lie peacefully in the valley among the wooded hills."

The above paragraph, taken from an annual program, provides a brief introduction to Lily Dale, located about fifty miles southwest of Buffalo in Chautauqua County and known as the largest center for the religion of Spiritualism in the world. Founded in 1879, and having just ended its 94th season on September 2nd, it is interesting to follow the development of this beautiful spot from its inception up to the present.

The Lily Dale Assembly, so named because of the multitude of water lilies near the shores of Cassadaga Lake, had its beginning in a growing interest in Spiritualism among the residents of the tiny hamlet of Laona in the Town of Pomfret, about five miles from the site of the Assembly.

Through the teachings of one Jeremiah Carter, an early clairvoyant, numerous persons in the surrounding area embraced this religion. A hundred years ago, the Spiritualists of western New York, who had grown to a considerable number, began holding picnics in a grove on the farm property of Willard Alden, already popular as a picnic spot for many years and located on the east side of Middle Cassadaga Lake. Mr. Alden, himself an ardent Spiritualist, selected Sunday, June 15, as the day that his grove was to be used exclusively by this group. This was, in effect, the first "one-day meeting." Every year thereafter, until 1877, a one-day meeting was held annually, called the "June Picnic and Sunday Assembly," later being extended to three days. In 1877, it was decided to further extend the meeting, and so, the First Camp Meeting was held, running from September 11-16. This was the first actual season of the as yet-un-named camp. Each visitor paid ten cents admission fee to Mr. Alden who stood in the middle of the road to welcome them. With over one hundred visitors on weekdays, and four hundred on Sunday, the meeting was so successful that it was decided to meet for ten days in 1878.

In 1879, as Mr. Alden had passed to the Higher Life, it was necessary to secure a new location for a permanent Camp. A society was formed and incorporated under the laws of both New York State and Chautauqua County, with

the final papers being filed on August 28, 1879.

Invitations were issued to all persons interested in purchasing shares in the corporation; named "The Cassadaga Lake Free Association." After careful inspection of various properties, farmlands were purchased by the Board of Trustees along the east side of Upper Cassadaga Lake, about one half mile from Alden's Grove. Purchase price of this land was \$1,845.00. Renting of cottage lots was decided upon instead of outright sale. The former farmland was fenced in on three sides, surveyed, and primary landscaping begun.

Throughout the eighties and nineties, the June picnics and camp meetings continued, with many well-known speakers and mediums in attendance. Whereas at Chautauqua Institute Susan B. Anthony was denied a platform for her womens' rights speech, at Lily Dale she was welcomed and given a warm and sympathetic reception. Bit by bit, the atmosphere changed from a camp ground to one of permanence with new houses and public buildings replacing the temporary structures. One of the first needs was a hotel to accommodate those who wished to remain for longer than just a day. Accordingly, a building which began as a stable was continually added onto and became known as the Grand Hotel, which later, after much remodeling, is now the present Maplewood Hotel. The Leolyn Hotel, just outside of the main gate, is the oldest Assembly building, constructed over one hundred twenty five years ago.

Originally, as the Willard Alden home, it was an overnight stage coach stop on the road between Dunkirk and Jamestown. Stage Coaches plodded through the rutted, often muddy road and stopped under the softly glowing oil lamps. This house was later sold to Mrs. Abby L. Pettingill, who named it after her daughter, Leolyn. A well was discovered, the water from which was found to possess medicinal properties. Many people journeyed to the Leolyn so as to benefit from these waters and thus discovered "The City of Light," as the camp was now known. The Leolyn was later presented to the Assembly by Mrs. Pettingill.

By 1900, there was a railroad station just outside the main gate. The New York Central had built a line from Dunkirk into Pennsylvania, and it was now possible to easily reach the Assembly from any point in the nation. Steamboats operated from a dock in the village of Cassadaga to a landing at the rear of the Leolyn. Telephone service began in the early part of the present century; a phone booth from that era is still in use in the Maplewood lobby. There was also a telegraph office at the railroad depot. A short distance away was a farm owned by a Mr. Frisbee who delivered dairy products daily. Today, this farm has become

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the Cassadaga Country Club; the meadow where cows once grazed is now the golf course, located on Frisbee Road. Electricity was produced by a plant owned by the Assembly and situated near the bathing beach.

A Post Office was established in 1888 and has remained ever since. For many years, a Spiritualist newspaper, "The Sunflower," was published here. In 1916, the Fox Cottage, where Spirit communication was first recognized, was moved here from its original site at Hydesville, Wayne County, New York. Demonstrations of mediumship were held daily in the summertime at the old cottage where there were many relics of Spiritualism on display. The cottage was destroyed in a tragic fire 18 years ago. In 1927, the name of the Assembly was officially changed to Lily Dale. In the early days, a raft of logs was constructed and covered with planks. This would be floated on the lake and served as the first dance floor, being pushed by a small boat, "The Water Lily." Later, after the Auditorium was built, dancing took place there, to the accompaniment of well-known orchestras. Concerts were given for many years in the two bandstands on the property. Sports, such as baseball, bowling, billiards, tennis, quoits, and croquet were popular in days now long past. In 1956, the old crank telephones were replaced by the modern dial system.

The visitor to the Assembly of today finds a little village, knitted by tiny streets; a happy combination of religious colony and summer resort, reflecting the prosperity of a flourishing institution. There is something ever new, yet mixed with a Victorian flavor about the "Dale" as it is affectionately known.

Nestled in the green Chautauqua hills, encircled by beautiful lakes, one feels close to nature here, far away from the cares of the workaday world. "As close to the Summerland as we'll ever see on earth," as many have said. A widely varied group of all ages and many locations come here, long-time Spiritualists, those who are merely curious, and even a few

outright cynics, who nonetheless enjoy the picturesque surroundings. All are welcome to this small community of dozens of modest homes lining the informal streets. Although a multitude of rooms are available at both hotels, there are times when there is not a single vacancy, especially on such occasions as Buffalo and Rochester days, when mediums visit from these cities. The hotels, spotlessly clean, reflect a bygone era, with wall-papered rooms and high-ceilinged parlors. On display are "spirit paintings," accomplished through the efforts of spirit. Art experts who have examined these works have verified unanimously that they contain no brush strokes or other evidence of human craft. An extremely peaceful spot is the Leolyn Woods, where leaf-carpeted paths lead through one of the last groves of virgin timber existing in the United States to the Inspiration Stump. Here, in the solitude and quiet, services are held each day, weather permitting. Close by is the Healing Temple where Spiritual healing is given daily. Looking across the hills rising over the lake, there may be seen the buildings once occupied as the New York State tuberculosis hospital, now the Pope John XXIII Center where retreats are held.

On rainy days, fog completely enshrouds this lake: on clear evenings, there are few places where more beautiful sunsets occur. The Assembly has its own fire department, with volunteer members answering first aid and an occasional fire call. A fund drive is presently underway to raise money for the construction of a new fire station. Nearby is the pagoda, where post cards, ice cream, and souvenirs may be purchased. A large cafeteria is well patronized from early morning breakfast time until late evening. Most activities center in the large Auditorium where noted mediums and speakers appear every day. The Skidmore Library occupies a substantial building and contains the most outstanding collection of rare Spiritualist and metaphysical books in existence. Librarian Marian Wisniewski is an expert on religions of the world and delights in answering visitors' questions on Spiritualism.

Directly across the street is the Assembly Headquarters; all mediums wishing to give readings to the public must present certificated evidence of their mediumistic qualifications here when they register. Now we are at the main entrance where a gate fee is collected from visitors. On the left is Melrose Park, a pleasant area to rest. Even on a day only slightly breezy, the action of the wind through the many leafy trees produces a delightfully relaxing "music." Across from the park is the building housing the Post Office and bookshop.

The Post Office has two incoming and outgoing mails daily, one of the few still providing such service. Residents, of whom quite a num-

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ber live here all year, have their own Post Office boxes; there is no carrier service. Prospective residents must certify that they are Spiritualists before they may settle permanently here; no such restriction applies to visitors, however. The bookshop is presided over by the Reverend D. Mona Berry, founder and former pastor of the Church of Eternal Brotherhood of Buffalo. During the winter months, she makes her home in Cassadaga, Florida, a Spiritualist camp somewhat resembling Lily Dale, but on a smaller scale. Walking down another road, we pass an antique shop, then, a bit further, a combination grocery store and lunch room. Still further is the Lyceum, where children attend classes daily in summer and on Sunday for the remainder of the year. Perhaps the most striking aspect of Lily Dale are the residents themselves; people possessing an inner contentment, as though they have found exactly what they were searching for. Now, as we walk back toward the lake, we pass the Octagon Building, an interesting eight-sided structure, hence its name, used as a meeting place by the mediums association.

Soon we reach the Assembly Hall, a white clap-board edifice looking much like a rural public school. A large bell on the porch is rung fifteen minutes before meetings begin and may be heard throughout the grounds. Special summer school classes are held on Spiritualism, with visiting instructors from all parts of the country coming to lecture. "Thought Exchanges," held on Wednesday and Saturday evenings, provide a debating forum where any subject controversial or otherwise, may be brought forward. At times, these discussions are so popular that the only seating space to be found is on the floor. A beach at the waters edge is extremely popular with young and old alike; a lifeguard is on duty four hours each day.

Lily Dale's present position did not occur overnight. Struggles, sacrifice, failure, success, all blend in a story of courage; all because of the religion termed Modern Spiritualism. Perhaps at this point, an explanation would be in order of this religion.

Basically, Spiritualism is a religion which acknowledges the fact that that man is a spirit and lives forever. A Spiritualist does not merely "believe" this, but continually proves it through communicating with those who have made their transition from the earth plane to the plane of spirit. The Spiritualist recognizes the presence of God in all things and feels a great affinity toward all of nature as the foremost expression of God. This concept is not new.

The Bible is filled with references, in both Testaments, regarding spirit communications, healing, prophesying, and other phenomena. Jesus, when performing His miracles said, "These and greater, ye shall also do."

These various phenomena have been received by man throughout the ages, but, for thousands of years, man believed that only celestial beings such as angels could communicate; through the creeds and dogmas accumulated through centuries, man believed that God could only be approached through the efforts of others, could only be found in magnificent edifices, not realizing that God could be found within himself, that man being a part of God, contains within himself a spark of that divinity.

Then, finally, in 1848, in a small cottage in New York State, two little girls, the Fox sisters, demonstrated through spirit communication the continuity of life. Mysterious noises, poundings began to disturb the family in March of that year. Although a thorough search of the house was made, the source of the sounds could not be located. This went on for two weeks. Finally, on March 31st, Katie Fox, age 12, decided to try an experiment; she began imitating the sounds. Katie snapped her fingers twice, immediately two raps were heard in answer. Through a simple code of one rap for "no" and two raps for "yes." Mrs. Fox, the girls' mother, learned that the cause of the raps was the spirit of a peddler who had been murdered some years earlier and whose body was buried beneath the cottage.

An alphabetic code was developed, each letter corresponding to a certain number of raps; every question Mrs. Fox put forth was correctly answered, thus convincing those present from the neighborhood that some form of intelligence was manifesting itself in the cottage. The body of the peddler was later dug up, along with a peddlers pack.

Thus, for the first time, there was proven the certainty of the continuity of life and that communication with ordinary spirits is possible. Out of this, a world-wide movement grew. Famous mediums such as Cora L.V. Richmond, an un-educated farm girl, astounded learned audiences by lecturing at great length on any subject through the influence of spirit. Various forms of mediumship were developed such as direct writing, where messages were received on a slate or sheet of paper in the exact penmanship of the individual. There are slates on display in the Skidmore Library with the writings of Thomas Edison and other personages.

Today, the universal religion of Spiritualism is found in over thirty-five countries, all without any missionary work whatsoever. The greatest number of Spiritualists are found in Brazil, over ten million in number. The second largest group is in England. In the United States and Canada, there are over two hundred churches.

True Spiritualists consult mediums (a medium is an intermediary between the spirit world and the earth plane) not merely to ob-

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tain messages from loved ones who made their transition, comforting as these messages may be, but mainly to obtain teachings to mold their lives.

All phenomena is based on Natural Law, there is no connection with magic, witchcraft, crystal gazing, etc. Spiritualism is considered to be a science, a philosophy, and a religion all in one. It provides man with an understanding of Natural Law, which is God's Law, so that he may live in accordance with it and develop himself as far as possible. Spiritualists believe that all religions contain basic truths of value and that there is only one God who is merely worshipped in different ways by various peoples. A Spiritualist church service is one of joy, there are no long, solemn faces, there is no fear of the hereafter. There is the conviction that all persons, no matter what type of lives they led, will eventually rise to a state of complete harmony and knowledge.

Perhaps the greatest insight into Spiritualism may be gained at one of their funerals. There are no tears, no despair, only the knowledge that while the person who has made his transition will be missed, they will surely be once again re-united in the future; that men are spirits who have a physical body and that we are all living right now in eternity.

## SPIRITUAL PROTECTION

By Arthur B. Hartley

Informed Spiritualists, I imagine, instinctively feel that they are protected in one way or another. They are aware that spirit guides and helpers are always available to help them and guide them when the need arises and they ask for help. Informed Spiritualists know that their prayers are always answered, sooner or later, so they naturally feel that protection is forthcoming when they ask for it.

Yes, protection is available, that is sure. But asking for it is very important.

Many of us have had the privilege of contact with a group of Spirit teachers known as the Emperor Group, who use the Rev. Grace Gause as the channel through whom they can talk to us. These wise ones from the Heaven world include, of course, Stainton Moses, one of the most outstanding mediums of the last century, through whose mediumship Emperor made possible the wonderful book "Spirit Teachings"; Rector, Emperor's second in command, also comes and talks with us; Doctor, the Teacher, another one who was close to Emperor during the time he was collaborating with Stainton Moses and bringing forth the wonderful teachings constituting the contents of "Spirit Teachings", comes with his wisdom words occasionally. Some quite recent arrivals in the Spirit

world, such as Dr. Hyslop, former professor of logic in Columbia University and head of the Hyslop Psychical Research Society, and Brown Landone, renowned healer and writer, and many others, are heard from periodically.

These words for Emperor, showing his exalted status in the Heaven World, are the reason we feel his words are so important:

"I, Emperor Servus Dei, am the chief of a band of forty-nine spirits, the presiding and controlling spirit under whose guidance and direction the others work.

"I am come from the seventh sphere to work out the will of the Almighty; and when my work is complete, I shall return to those spheres of bliss from which none return again to earth. But this will not be till the medium's work on earth is finished, and his mission on earth exchanged for a wider one in the spheres."

These informed Spirits are constantly suggesting that we ask for protection at all times; that we make a habit of surrounding ourselves with God's protecting power, which is available to all of us and should be used.

One suggestion from a teacher was to use the expression, "I surround myself with the white light of the Christ, through which nothing negative can penetrate and within which all is activated by the Christ." When asked what they meant by "Christ," they said "Christ" meant the activity of God. So we could say we surround ourselves with the white light of God; or the white light of Infinite Intelligence, or the white light of Eternal Truth, or something of that nature. It is not so much the words we use as our awareness of its efficacy. Those of us who have been following these suggestions can vouch for its effectiveness.

That this asking for protection should be done quite often seems to be desirable because this protection can be broken by our fits of anger, our emotional upsets, unkind words, negative destructive thinking, or when we don't "keep an even mind," which Andrew Jackson Davis suggests we do. Therefore it would be desirable for us to get the habit of protecting ourselves and our home and loved ones the first thing in the morning; protect ourself and our car when we are out on the highway, and when we leave it parked somewhere or in the garage at night. In other words, the constant asking for protection keeps us close to our spirit friends over the way and makes us more inclined to endeavor to "keep an even mind."

At this point, this remark by Emperor, from Stainton Moses' book, comes to mind. We quote; "The Deity operates by general laws. Prayer is good, as by it man moves forces which act on those through whom God operates. It is good for all of us to pray. The hard, prayerless soul cannot be reached by the angel ministers, who are always attracted to the praying soul."

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Our friends over the way consider it very desirable and helpful if we surround ourselves with this wonderful White Light when we go to bed, as it protects us from any undesirable visitations during the night. And asking that we be cleansed and purified does just that to the atmosphere around and about you, so that those entering your home comment about the peaceful feeling that envelops them.

This constant contact with Spirit helpers seems to open doors for more and more help. We find ourselves impressed to say, as we greet the new day, "Thank you, God, for this new day and new opportunities." Then this comes to mind: "Thank you, God, for this wonderful guidance." The more we contact our Spirit friends the more opportunities they have of recognizing our needs and inspiring us to ask for guidance and help in our everyday activities. It is our Divine right to have perfect health, plentiful supply and a peaceful and happy life, and it is their job to help us to attain just that, and the more we welcome their guidance, the more they can inspire us in our journey toward that end.

Those people who have  
no trouble separating the  
men from the boys are  
called women.

**MISSISSIPPI VALLEY SPIRITUALIST ASSN.  
CLINTON, IOWA**

Mississippi Valley Spiritualist Assn. Clinton, Iowa wish any qualified Physical Phenomena Workers and Mediums, who are interested in working at Clinton, Iowa during our Camp Season July 21 to August 17, 1974, please contact:

#8 Arnold Trantow, President, of M.V.S.A.  
Mississippi Valley Spiritual Association  
Mt. Pleasant Park  
Clinton, Iowa 52732

**Spiritualist Healers League  
National Spiritualist Association of Churches  
President**

**REV. JANICE R. BAYNES  
2733 Thompson  
Des Moines, Iowa 50317**

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

**HEALING PRAYER—NOV. 1973**

We are faithful and sincere,  
We are fearless in all we do.  
Without this work our lives are naught.  
We love each phase in our work so true.

**N.S.A.C. SEMINAR**

**PONTIAC-LESLIE-ROYAL OAK, MICHIGAN**

On September 7, 8, 9, 1973 N.S.A.C. Seminar Classes were held in the beautiful State of Michigan. Even though there was a Gas shortage people came from great distances to attend the classes and to partake of the spiritual food in the Devotional services and to enjoy the social hour prior to and immediately following the Classes and Religious services.

MY, MY! the cuisine in each of the Churches, of various types and quantities of delicious food made for a wonderful fellowship which created an atmosphere of harmony so perfect for our services.

In the four (4) Classes and the two (2) Devotional services there were many interested people in attendance. Students took notes in the classes and were enthusiastic in having the N.S.A.C. Promotional activities featured in their churches. In each area where we served there was great interest and many requests for future meetings of this kind.

We may feel sometimes, that in our efforts to serve the N.S.A.C. Churches, we are accomplishing little or nothing. Such moments of discouragement may come to us all. What we forget at such times is that the greatest fruits of true labor for our organization are those that cannot be seen by the eye or tabulated in statistics. Never-theless, they abide forever. Ours is the responsibility and privilege of giving faithful service. The results of our labors are to be left to the students in these classes. "Our own hearts," someone has written, "can grow warmer only as we light fires for others."

It is a rule that growth is essential to life. When growth ceases, then death begins. Dwarfed bodies, lacking and stunted, shock us; undeveloped minds, we consider so sad, but we're not concerned or shocked enough when we encounter a soul that has never advanced beyond its infancy.

It seems to me that conditions in our nation and world compel us to give proper consideration to the development of the soul regardless of our wishes to do so. We are aware—more each day—of the fact that physical and mental achievements will not solve all the problems that we face as a nation and a world. The spiritual must be included in our growth and development.

Mental development is important for we must grow in relation to the world in which we live; moral development is important, for we must grow in relation to our fellowmen, but our spiritual growth is important, also, for we must grow in our relation to God-Spirit.

We place much emphasis today upon educa-

(Continued on next page.)

tion. Colleges are crowded; universities are like cities—so vast and heavily populated. The monetary investment for mental development in which we seek to relate people to the world in which we live is tremendous.

All too many want to believe that a college or university graduate is fitted to cope with the problems of life. However, our schools and universities are turning out every year thousands of youth who have some knowledge but very little religious or moral conviction. Perhaps through our Seminar Classes, they shall find direction and usefulness in life.

In the two (2) Devotional Services  
and

In the four (4) Seminar Classes there were:  
257 in attendance

4 States represented

14 Cities represented

9 Different Church Organizations represented.

We want to thank the Rev. Norma A. Whiting for making the Seminar arrangements together with the Pastors and Leaders of each of the three (3) Churches and all the Students in attendance.

For the Transportation afforded, and the Hospitality extended us, we are most grateful to the Rev. Norma Whiting and the Rev. Lillian Gleiser. They were most wonderful during our stay in their lovely home. And, without the Special Music by Mr. John Kittle and the aide given by Mr. John-John, Sr. (John Brunner) of Ohio and the great support of Mrs. Dorothy Beesley and The Rev. Goldie Dodd our work would not have been complete.

We cannot forget the delightful Lyceum Hour and the wonderful work being accomplished by the Lyceumists under the able assistance of The Rev. Norma Whiting, National Lyceum Superintendent and the State Lyceum Superintendent, Mrs. Dorothy Beesley.

We, the Officers of the National Spiritualist Association of Churches can only say: "Thank you for the co-operation given us in the N.S.A.C. Seminar Tour in Michigan.

Evelyn Muse, Director  
NSAC Promotional Activities.

#### THE PERSONAL LIFE OF JESUS

A series of messages from the world of spirit received through the direct voice mediumship of Rev. Walter Holder. Three discourses by Father Howard. The childhood days of Jesus in Egypt described by the Mother Mary. The family life in Nazareth. Journeys to the Eastern lands and to Alexandria described by priests and lamas.

A 42 page booklet, price \$1.25

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Box 356

Bloomington, Ill. 61701

#### LYCEUM DEPARTMENT

Rev. Norma R. Whiting,  
National Superintendent of  
the Bureau of Lyceums,  
306 Maurice Street, Van-  
dercook Lake, Jackson,  
Michigan 49203.



Lyceumists are invited to send news of their Lyceums to Rev. Whiting. She will use all news as part of her regular monthly column. Questions on Lyceum work are invited. Answers will be printed here.

#### ALL AGES, SIZES SHAPES

By Rev. Norma R. Whiting

If you are between the ages of one (1) and one hundred twenty one (121); If you are short or tall; lean or heavy; male or female—then the Lyceum has something to offer you! If you are looking for a better way of life; If you want to reach out and attain greater at-onement with the Infinite; If you believe the best way to get something of benefit from your Religion by putting something of yourself into it—then explore the wide horizons of Lyceum Work! If you want to learn more about our pioneers; About the place of Spiritualism in the world today; and what we have to offer the world of the future—Then walk the avenue that stretches forth from Lyceum classes!

There is no pattern for Lyceumists. There is not a special mold that forms them, and there is nothing that states the Lyceum must be formed and operate for youth alone. So often I have heard "We would form a Lyceum, but we have no young people". Start one anyway—we are all young at heart, and those who have attained greater years can benefit from class-work as well as can those who have not gained maturity. If you wish, your Lyceum can take the form of discussion groups, and there is nothing that dictates it must be a Sunday meeting. If those in your area are more willing to meet on another night, or afternoon, by all means do so, the benefits will be the same. You will find as interest is generated within the group, it will attract others, young and older, who will want to come and learn.

The purpose of Lyceum work is to provide a training ground. It is helpful in the training of the leaders and teachers of tomorrow, in the way of "pure Spiritualism". One does not, however, have to aspire to a teaching position to partake of the lessons offered, for its teachings also help to train our general congregation to become good Spiritualists.

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Those who attend our churches and meetings, whether or not they are aware of it, are also instrumental in teaching, as they teach by their everyday lives and their individual expression of the God power found within. As one learns more of the great Infinite power encompassing and penetrating the Universe and found within individual souls, one attains greater peace and happiness and has the tools whereby the problems of physical life do not loom so large and mystifying. When others become aware of the peaceful existence led by those who are better attuned, they begin to investigate the "Whys" of your belief and try to extend themselves toward finding the same soul satisfying experience.

Do not put the thought of Lyceum aside as being "childish" and beyond your scope of thought. Do not consider the Lyceum as being a separate entity. Try it. Walk with it. Lean on it. Work with it. It will become, through your greater understanding, your own "Magic Staff" which will support you in all your endeavors.



## NSAC HEALING CENTER SPEAK TO OUR HEARTS

### NSAC Healers and Prayer Groups:

When you receive this issue of the SUMMIT Magazine, we have said hello and goodbye to our 81st Annual Convention in Los Angeles "The City of the Angels."

Enthusiasm for the NSAC Healing Center and its highly successful Prayer Groups have been apparent based upon the planning and sincerity of our Healers and Leaders of these Groups working together for the needs of mankind. Requests for Physical, mental, and spiritual needs of people from near and afar have proven to be most successful by the testimonials received of a healing nature and/or other needs. Our Prayer Groups are happy to receive testimonials of the good work being done as instruments through Prayer. Having prayed, they reached out and touched the outer edge of human needs through this great channel of service.

Knowledgeable Spiritualists are aware of the fact that if we are to continue to interest people in joining and forming Prayer Groups, We must have the kind of Prayer Groups that do more than just talk about what used to happen or just wish that we could do more. We are going to have to form Prayer Groups which are doing something so the members themselves are proud—so that this pride permeates all of the community and church members, and makes them want to be a part of them.

Let us take this far-reaching human project we have at hand and make it such a force

for Good that we can truly live in what our words tell us—a "Healing Prayer Group."

Our NSAC Healing Center is now really on the move. Each request has been answered on its own merit.

We want to thank each one who has written to the Healing Center NSAC for requests, and for their co-operation in sending donations to help in the printing of our Healing Materials. You have helped to make our dreams come true by the sharing and giving of your gifts.

We want to further encourage you to even greater efforts to make our Healing Center, under the capable and loving supervision of Miss Catherine Schneider and our Prayer Group Leaders and members, a dynamic influence in our Spiritualist way of Life for a better world Tomorrow.

Carrying the Prayer requests into person-to-person relationships within the Prayer Groups have deepened the understanding and love for God's children everywhere. It has also unlocked the closed door of egotism—the fault of putting ourselves first.

Prayer—truthful, simple and believing will transform sad experiences into a beautiful revelation of Truth, Love, and Hope.

For information and special requests write:

NSAC HEALING CENTER  
(Miss) Catherine Schneider  
615 N. Front St.  
Wheeling, West Virginia 26003

**Healing For:** \_\_\_\_\_  
**Nature Of Condition (Physical, Mental or Spiritual)** \_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ I will pray with The Prayer Groups ☐ Day ☐ Night  
☐ I will send report of Prayer Group results  
☐ Please apply my love offering for needed supplies  
☐ Request for healing made by: \_\_\_\_\_

Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_

Truth is a part of Eeternal Law — wisdom a way of spiritual understanding — knowledge increases as we apply the Law of Truth. It is through knowledge that we attain spiritual vision and prophecy which is a shining lamp of guidance to lead us on our way toward spiritual progress. By being truthful we can walk hand in hand with sincerity and love whereby we may endeavor to strive for the good of humanity. Truth is the essence of Infinite Intelligence.

Rev. Melvena V. Hafner



## NOTES from the FIELD

### ONSET, MASS.

The On-I-Set Wigwam Spiritualist Camp was greatly honored this year with featured speakers, fairs, annual bazaar, and suppers. On Sun. July 29 a pilgrimage went to the Cathedral of the Pines in Ringe, N.H. The speakers were our own president of the Camp, Rev. Gertrude Stevens Pastor of the First Spiritualist Church in Brockton, Mass., giving forth every Sunday morning at the Open Forum on the philosophy of Spiritualism, her vast knowledge in this beautiful religion.

Rev. George Gordon of Attleboro, Mass., member of the Onset Spiritualist Church, and Co-Pastor of the First Spiritualist Church of Brockton, Mass., gave inspiring lectures and his messages were well received. He is also a trustee of the On-I-Set Wigwam.

Newton L. Dyer, Vice-President of the First Spiritualist Church of Brockton, Mass. and Treasurer of the On-I-Set Wigwam was present every Sunday giving spiritual healing around the healing post along with Rev. Stevens and others. His lectures were food for thought and evidential messages were recognized readily.

Vincent Damon of Easton, Mass., a new worker and certified medium from the Brockton church and a trustee of this church delivered a lecture with spiritual wisdom.

Alyce Andrews of the First Spiritual church of Springfield, Mass. went into trance for her lecture—a Nordica Phillips taking her over. This has been the first trance lecture given in this temple for many years, and the congregation was inspired and amazed by the gift that was portrayed that Sunday afternoon.

Miss Arlene Sikora, Pastor of the Church of Spiritual Awareness of East Longmeadow, Mass. lectured on spiritual diet, as well as being the message minister of the day.

On Wednesday Evenings we were honored to have the Rev. Gladys and Rev. Kenneth Custance, Co-Pastors of the Onset Church, Members of the State Board. Also a new worker Mr. Orton Martin, Mrs. Delmar Tripp, Geraldine Sullivan, Pauline Hathaway, Dr. Mayer S. Baer, as well as our own officers, Rev. Gertrude Stevens, Rev. George Gordon, Newton L. Dyer, Kenneth Stevens gave brief messages.

On Labor Day we were favored with a Connecticut group who graced our rostrum, Comprised of Rev. Henrietta Cox, Pres. of the Niantic Spiritualist Camp, Sally Lundeberg of East Hartford, Conn. We were very happy to have the above mediums and their friends with us and hope that they make Labor Day—"Connecticut Day" at the Wigwam every year.

There were three eventful Saturdays with fairs, suppers, yard sales climaxed by a bazaar which netted over \$600.00 So to all the Spiritualists of Mass. being affiliated with the State and National Assn. of Churches we urge your support of this historical as well as religious temple, being the only one of its kind anywhere, please send your contributions to our booster club for 1974 to Mrs. Ruth M. Dyer, 500 Allen St., New Bedford, Mass. 02740.

### ETNA CAMP MEETING

Camp Etna concluded its 97th season on September 2nd, with unusually hot weather prevailing this past summer.

Election of officers saw retirement of Wm. P. Fairjeon due to ill health, and incoming President was Antonio Laliberte, with 1st and 2nd VP's Dr. Frank Libby of Scituate, Mass. and Charles Norton of Hooksett, New Hampshire.

New directors were Iola Baker of Hampden, and Herbert Tourtlotte of Zephyr Hills, Fla., and Etna. Other directors remaining in office were Earl Devereux of Etna; Maj. Paul Curtiss of Augusta, and Nadine Bonneville of Camp Etna. The sec.-treas. Wilson C. Gilman, remains in office.

Trustees remain the same, with Neal Bennett of Etna, Miss Myra Burgess of Dover-Foxcroft, and chairman Richard Drukker of Waldoboro.

Speakers are being lined up for next year. Speakers and mediums this past summer included Allen Howard of Cambridge, Vermont, Robert Simpson and Fred Davis of Danvers and Peabody, Mass.; and Emily Hewitt of Patterson, New Jersey.

### DULUTH, MINN.

On Sunday September 2nd the First Spiritualist Church of Duluth, Minn. was honored to have Rev. Joseph Merrill our National President, Larry Clark (Medium) also Mr. Gilbert. Rev. Merrill gave an inspiring lecture on "Its the Law". How well we should understand as Spiritualists in order to progress. Larry Clark gave spirit greetings. Our Pastor Rev. F.W. Hutchinson introduced Mr. Merrill. A solo was rendered by Thelma Gesme "I'll never walk alone" accompanied by Mrs. Evelyn Rosberg. Mr. John Rosberg received his mediumship papers. After the service a delicious ham dinner was served by the ladies of the church. An enjoyable day was had by all.

### REDWOOD CITY, CALIF.

At the eleven a.m. service of Redwood National Spiritualist Church, 149 Slinton Street, Redwood City, California, on Sunday, September 23, the guest speaker was the Rev. Joseph H. Merrill of Lily Dale, New York, the acting President of the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES. Mr. Merrill is touring the country, visiting many affiliated N.S.A.C. churches prior to the Eighty-First annual Convention of the N.S.A.C. at the Biltmore Hotel in Los Angeles October 8-12. We are most grateful he was able to include Redwood City in his itinerary.

Accompanying Mr. Merrill is Mr. Lawrence Clark, Spiritualist Lecturer-Medium from New York State.

They were introduced at the service by the Rev. Clyde A. Dibble, National Spiritualist Trustee, and welcomed by the Rev. Genevieve Woelf, N.S.T., Pastor-Emeritus, and Founder of the Redwood Church.

Spirit-communication was given through the mediumship of Mr. Clark, and Mrs. Ethel Tibbetts.

In the afternoon Mr. Merrill and Mr. Clark visited the Church of Two Worlds in San Leandro, California, and in the evening they were welcomed in the Golden Gate Spiritualist Church in San Francisco.

### EAST LONGMEADOW, MASS.

The Church of Spiritual Awareness, N.S.A.C., of East Longmeadow, Mass. has just finished its' first Summer Camp season. The Camp opened with a family picnic in July and ran for eight weeks. Meetings were held at Ludlow, Massachusetts in a beautiful chapel

(Continued on next page.)

that had been converted from a rundown barn through the combined efforts of church members and Spirit.

The program format was a lecture and clairvoyant demonstration on Monday and Friday; a Healing Service with the laying-on-of-hands, plus a clairvoyant demonstration on Wednesday; Tuesday and Thursday, entirely clairvoyant demonstration; Saturday, a Thought Exchange, plus clairvoyant demonstration. The exception was the last week of camp, when a Healing Seminar was held all week, with a lecture and demonstrations of clairvoyance at each meeting.

The need for exposing Spiritualism through the method of a camp-style program has been evident by the attendance and interest exhibited by so many persons not already connected with Spiritualism. Several pastors of other religious denominations attended with surprising regularity. The number of new people requesting enrollment in our primary Philosophy Class demonstrates that man is ever seeking to increase his spiritual awareness and will use the vehicle of Spiritualism, if he is exposed to it properly. Attendance at services varied from a low of twenty-one to a high of eighty-nine during our summer program. The need for a larger meeting hall to accommodate next year's expanded program is now in the planning stage.

Visiting mediums came from as far away as Florida and California to serve the camp and our church at regular Sunday services. Rev. Merrill, our national president, was able to fit three days at camp into his heavy summer schedule. Through his wisdom and knowledge he boosted the image of Spiritualism in this locality, and brought heightened awareness to those fortunate enough to hear him.

The increased spiritual awareness we received through fellowship and the sharing of knowledge in the informal environment of camp has made Spiritualism come alive for all of us in our daily lives.

## TRANSITIONS

**Grant**—Lizzie, M. 80, daughter of Walter and Eva Burgess, died at a Dover-Foxcroft hospital on September 2nd. A follower of Spiritualism for many years, her father and sister Myra, were long term directors of MSSAC, and she was an active leader in the 4-H Club and a life member in the South Sangerville Grange. She is survived by her husband, Ray, of Dover-Foxcroft, four sons, one daughter, and two sisters, and three brothers, and 22 grand children and 22 great grandchildren. Funeral services were conducted by Alice L. Mooers of Etna from the Lary Funeral Home of Dover-Foxcroft. Burial was in the Pine Grove Cemetery.

**Hamilton**—Miss Clare Hamilton passed to the higher side of life on May 29th, 1973 at the Nathaniel Witherell Home, she would have been 95 years old June 4th, 1973. Miss Hamilton had been a member of the Albertson Memorial Church since its founding in Stamford, Connecticut since early 1930. A Memorial Service was conducted by Reverend Melvin O. Smith at The Albertson Memorial Church on Sunday June 10, 1973. Miss Hamilton's body was cremated and burial was made in Pike Ancestral Cemetery in Upper Waterford, Vermont.

**Lucas**—Rev. Chester H., president of Madison Spiritualist Camp for many years, died at a Norway Hospital after a brief illness. Long a resident of Portland, Maine, he was pastor of the Portland Spiritualist Church for several years, a member of the Fraternity Lodge, I.O.O.F. in Portland, and Columbia Rebekah Lodge also of Portland. He was born April 22, 1889, son of William J. and Nettie Fossett Lucas, and is survived by two sisters Mrs. Frederic H. (Ruth) Macomber, Mrs. Herbert S. (Ella) Wright, both of Portland; a brother, Harry of So. Portland and several nieces and nephews. Funeral services were held at the Jones and Rich Funeral Home in Portland, conducted by Alice K. Mooers of Etna. Burial was in the Forest City Cemetery.

**Lang**—Everett, H., 61 years of age passed to Spirit Sept. 2, 1973. Survived by his wife Ruth and daughter Joyce Fetzter and grandchildren Adam and Jeffery. Services were conducted by Rev. Emily Ludmann, of the Louis Uher Memorial Church, Chicago, Illinois.

**Prater**—Effie, aged 84, of Steamboat Springs, Colo., formerly of Millstadt, Ill. member of the UNITED SPIRITUALIST CHURCH of East St. Louis, Ill. passed away on Sept. 9th, at the Alpine Nursing Home, Steamboat Springs, Colo. Wife of the late Speaker Prater who also was a member of the UNITED SPIRITUALIST CHURCH until his death on Dec. 26, 1967. Mrs. Prater is survived by a son Clarence, daughter-in-law Velma of Steamboat Springs, Colo. two grandchildren and five great-grandchildren of Millstadt, Illinois. Rev. Otilie S. Dyroff, pastor of the UNITED SPIRITUALIST CHURCH of East St. Louis, Ill. officiated.

## ANDREW JACKSON DAVIS MEMORIAL LYCEUM 1972-1973

The Andrew Jackson Davis Memorial Lyceum experienced an extremely active and richly rewarding 1972-1973 year. There was a tremendous increase of interest in Lyceum among the young people as well as the adult members of the church and community.

With the idea in mind of strengthening our Lyceum, numerous special projects were planned and carried out. Prior to the opening of the 1973 camp season, the Lyceum members cleared away trash and brush from the Lily Dale Pet Cemetery. Also, the Lyceumists spent two Saturdays utilizing their creative abilities to paint and decorate litter cans which were placed around the Assembly grounds. As a result, the grounds were much cleaner during the summer season. Such activities help the young people to realize their individual worth and their usefulness in the community.



Members of the A. J. Davis Memorial Lyceum, Lily Dale, N.Y. on Sunday, June 10, 1973, Lyceum Day at the Lily Dale Spiritualist Church.

(Continued on next page.)

An important aspect of our Lyceum is the active participation of its members in conducting the services. According to age and ability, our Lyceumists perform such services as leading the flag salute and Declaration of Principles, providing piano accompaniment and taking the offering. Each week, one of the senior or junior class members gives the benediction. This participation is helping our Lyceumists overcome shyness and is giving them a greater recognition and expression of their abilities.

During the year, several resident mediums of Lily Dale visited Lyceum to speak with the junior and senior classes on mediumship and to give a brief message service. The Lyceumists gain a great deal from these visits and truly enjoy contact with the higher expression of life.

To help form a cohesive bond among our Lyceumists, various group outings were planned. We visited beautiful Letchworth State Park, went Christmas caroling and skating at the roller rink, and attended activities at nearby Fredonia State College. These Lyceum-sponsored outings culminated in a family trip to the African Lion Safari in Ontario, Canada.

Sunday, June 10, 1973 was designated as Lyceum Day at the Lily Dale Spiritualist Church. Mr. Robert D. Sabol, President, introduced the Lyceum and turned the services over to the senior chairman. Each Lyceumist had a particular part of the services and the result was beautiful and encouraging. Our young people are talented and intelligent and we feel they should be given every opportunity to express their fine qualities.

We have sincerely appreciated the kindness, donations and cooperation of the church, community and other interested individuals. Such expressions of harmony are vital to the success of Lyceum. We look forward to greater achievements in 1973-1974. Plans for the coming year are based on expansion, growth and additional

Lyceum-oriented activities. We hope to make our Lyceum the pivot around which the lives of our young people revolve. We want them to learn the basic foundations of our beautiful truth of Spiritualism, to recognize how to apply its principles in solving their problems, and to gain strength from it to live their daily lives, for that is the purpose of religion.

Julia A. Goodworth  
Lily Dale Lyceum Director

#### ETERNAL EYE

Eternal eye of God, center on me the vision that  
Daily  
Dimly perceived thought alone cannot comprehend.  
Penetrate the human  
Soul

With fruitful teachings of ancient wisdom to  
Enlighten the mind and  
Kindle the spirit.

Let the idleness of our minds be quickened by  
Serenity pools of  
Thought

Deeply refreshing the spirit. As we  
Thirst for TRUTH, God's

Wisdom comes to quench all tongues that  
Flame in doubt, and

Swiftly floods the consciousness with Eternal  
LIFE.

Ruth Swan-Crumbaugh Spiritualist Church

Within Eternity there is no actual division of time. Each yearly calendar is wholly man-made purposely for the use of system and order while man lives here upon earth plane. Actually he lives each day new whereby in so doing he will continue on eternally to higher degrees of law and order respective to man's soul of unfoldment and progress. Truly it has been said, "The wheels of the mill grind slowly but exceedingly fine". Each new day should find man sifting out the old errors replacing them for the wisdom of experience in living the lessons of truth.

Rev. Melvena V. Hafner

Minister's prayer: May the members of my congregation be as free with money as they are with advice, and their minds as open as their mouths.



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## FAITH IN POSTERITY

By Herbert Schneider

When elders of the early Christian Church at the Council of Nicaea in 325 A.D. attempted to establish that the man Jesus was indeed the one and only God, it was an indication that they lacked faith in posterity and the character and personality of Jesus as a man to endure the test of time. Therefore they concluded that he must then and there be transformed into not only a deity but "The Diety". In this way obeisance could be enforced to themselves as his representative for posterity.

Suppose we make a comparison. Mohammed like Jesus never claimed to be a god. His followers believed him and never regarded him as a god. The followers of Mohammed were fanatical in their zeal in the same manner as was a segment of Christians. Mohammed's magnetic personality was such that a sustaining influence was exerted upon his followers merely as a teacher and prophet and not as a god.

Mohammed could not accept a mortal man as his god but he did inspire a deep reverence of the one God in his followers—a god of greater reach and dimension than mere mortal could encompass.

There is no reason to believe that the character and personality of Jesus was any less inspiring. He too inspired a deep reverence of God with his own words, "Love the Lord thy God with all thy heart."

If Jesus was stripped of his divinity would Christians be less capable of reverence and respect for him than Mohammedans have for Mohammed? We like to think that the historic spirituality of Jesus as we know it, could stand on its own without the necessity of the glamorizing effect of endowed divinity. Posterity owes Jesus a debt. Jesus was great in himself as a teacher of a new ethics of life for all the world.

## WHAT'S THE USE

(author unknown)

Did it ever occur to you that a man's life is full of temptations? He comes into the world without his consent and goes out against his will. The trip between is exceedingly rocky. The rule of contraries is one of the features of this trip.

When he is little the big girls kiss him. When he is big the little girls kiss him. If he is poor he is a bad manager, if he is rich he is dishonest. If he needs credit he can't get it; if he is prosperous every one wants to do him a favor.

If he is in politics it is for graft; if he is out of politics he is no good to his country. If he doesn't give to charity he is a stingy cuss; if he does it's for show. If he is actively religious he is a hypocrite; if he takes no interest in re-

ligion he is a hardened sinner. If he gives affection he is a softy; if he doesn't he's cold blooded. If he dies there was a great future before him; if he lives to an old age he missed his calling.

If he saves money he is a miser; if he spends it he's a loafer; if he gets it he's a grafter; if he doesn't get it he's a bum. Anyway he is a failure; so what's the use.

### Comment:

It is also no use feeling sorry for yourself. So cheer up it isn't always that bad. Though the author of the above is unknown maybe we helped make a pessimist of him by inconsiderate criticism. We can suggest that there Is some Use to Trying.

Herbert Schneider

## UNDERSTANDING

By Marian I. Place

In the Bible God said there would not be one as great before or after as King Solomon. He had not asked for wealth or the life of his enemies. God granted him his request for understanding so he could rule his people wisely. He understood both sides to every question.

When you start school the teacher explains to you the children so you understand what you have to learn in each grade. Some are slow and some are faster than normal. Some things you learn in school and some out of school. You learn through love faster than otherwise. That is why it is so important for parents to teach children before they start school and the child is prepared and better understands what the teacher is trying to get across to them. Parents teach the main things in life to a child, such as understanding, doing the best you possibly can, helping others, seeing both sides of a problem and doing the best you can with what you have. You have to understand all people are not up to the same grade of learning and understanding so you have to make allowances and help them to a better understanding. We have to learn to see the other persons point of view and allow him his view until he is better equipped to make a better one. There are always two sides to every question and we should always look at both sides before we make a decision. We should always hear both sides of a question before we make a decision so as to always be fair. Every one does not have the same understanding and knowledge so they cannot always understand the same way. That is why King Solomon was so very wise he could see both sides of a question and give the right answer. That is why he could always see the answer, the right answer to both sides and also the right answer. Do not think you are always right some times the other fellow may be right too. Always try to look at both sides of the question. Listen to the other side of the question and the other persons point of view you may get a new point of view.

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**SAN JOSE**—The Spiritual Science of Life Church, 157 North 4th Street, San Jose. Services, Sunday, 7:45 p.m. Daniel Rogers, President, Harriet C. Neeley, Sec'y.

**SAN DIEGO**—Progressive Spiritualist Church, 1934 30th St. Sun. 7:00 P.M. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m.

**First Spiritualist Temple**, 3324 17th Street, Services 2 P.M. Sunday; Tuesdays 7:30 P.M., 1st and 3rd Class 2nd and 4th Greetings; President, Milton W. Monroe, Pastor Rev. Alfred A. Conner, Phone Market 1-0491.

**First Temple of Spiritualism**, 3324 17th Street. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, CoFounders and CoPastors. Services—

Sunday 2 p.m.

**SANTA BARBARA**—Summerland Spiritualist Association, Church Of The Comforter, 1028 Garden Street. Sunday services 11 A.M., Secretary, Myrtle Green, 220 N. Soledad, Santa Barbara, 93103, Phone, 965-4164.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 North Sierra Way. Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Healing Service Open Forum and Message Service 7:30 p.m. Wed. 10:30 a.m. Devotional Service 10:45 a.m. each Sunday. Mrs. Faye M. Wright, Secretary, 250 N. Linden—Space 109 Rialto Calif. 92376.

**SAN ANSELMO**—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sunday 10:00 A.M. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, President, Pauline Leonard, Secretary, Phone, 924-4422, for daily meditation.

**VACAVILLE**—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Services, Sunday 10:00 A.M. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

### CANADA

**MONTREAL**—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sunday 7:30 p.m., Wed. 8 p.m. Secretary: Miss M. Dousett, Tel. 489-9926.

### COLORADO

**Centennial State Spiritualist Association**—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

**DENVER**—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

### CONNECTICUT

**Connecticut State Spiritualist Association**—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

**HARTFORD**—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA (Chapel) 315 Pearl Street, Hartford, Conn. Sunday Services at 2:30 P.M. Mr. Walter Wooster, East Hartford, Conn., President. Mrs. M. Esther Acker, Hartford, Conn., Secretary, tel. 246-3451.

**NEWINGTON**—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message service Sun. 2:30 p.m. Rev. Catharine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall Stree. Services, Sunday 2:30 P.M. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, President, Mr. George Brewster, Secretary.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Services 8:00 p.m. on the 2nd and 4th Saturdays of each month. Healing after services. Mr. Donald L. McCausland, President, Tel. 734-8374, Mrs. Judith McGuire, Secy., 14 Cedric Ave., Derby, Conn. 06418.

**WILLIMANTIC**—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Services: Lecture, Healing and Spirit Greetings, Sun. at 2:30 P.M. Class instruction, Wed. 7:30 P.M.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic, 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

### DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, D.C. 20007. Sunday, Healing Service 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

## FLORIDA

**CASSADAGA**—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture Spirit Messages, Healing, Mr. J. Buchanan, President.  
**HOLLY HILL**—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

**FORT PIERCE**—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastors Revs. Flora and Charles Petteplace. Phone 461-2480.

**ORLANDO**—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Lyceum 10 a.m.; Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

**MIAMI**—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

**TAMPA**—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 2:30 p.m. Wednesday Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Phone 258-0411.

**WEST PALM BEACH**—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin and The Rev. Krauel. Ph. 965-0684.

## ILLINOIS

**Illinois State Spiritualist Association**—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

**AURORA**—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

**CHICAGO**—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

**Spiritualist Church of Truth**, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

**CHICAGO**—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pastor; Ruby McJeely, Sec.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

**ELGIN**—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. William Riley, Pres. 9 North State St., Aurora, Ill., 60505. Ph. 898-3266.

**FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburgh Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

**LEROY**—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m.

Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.  
**PEORIA**—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

## INDIANA

**Indiana State Association of Spiritualists**—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

**EVANSVILLE**—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 300 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

**FRANKFORT**—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.  
**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

**HAMMOND**—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

**HAMMOND**—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

**Progressive Spiritualist Church**, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

**PERU**—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec.-Treas. R.R. No. 2, Galveston, Indiana.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lillian Grief, phone 243-2391.

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

**DAVENPORT**—Spiritualist Harmony Church. 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Services, Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor.

Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

## KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

## MAINE

**Maine State Spiritualist Association of Churches**—

President—George Hall, 193 Thornton, Bangor, 04401.

Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.

**BANGOR**—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

**ETNA**—Harrison D. Barrett Memorial Church, Sunday Services, 2:30 and 7:30 p.m. May through October. Pastor, Rev. Forrest Dinsmore, Wilson C. Gilman, Etna Maine, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Ruth Estes, 17 Brackett St., Portland, Me. 04102, Pres., Secy. Theresa Preston, 15 Melbourne St., Portland, Me. 04106.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

## MASSACHUSETTS

**Massachusetts State Association of Spiritualists**—

President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 300 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

**BROCKTON**—First Spiritualist Church, 54 Green St. Church Services Sun. Lyceum 11 a.m., afternoon service, 4 p.m. Healing Service 6:45 p.m. Evening Service 7 p.m. Thur. Mid-Week Service, 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

**METHUEN**—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

**NEWBURYPORT**—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

**ONSET (CAPE COD)**—First Spiritualist Church, Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Cusance, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37

Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

**SALEM**—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrell Street. Sunday Services, Lyceum, 11 A.M.; Healing Services, 6:30 P.M. Evening Church Service, 7:00 P.M. Minister, Mr. Robert Simpson, 20 Putnam Lane, Danvers, Mass.; Healer, Mr. Frank Whitcomb, 391 William Street, Stoneham, Mass.; Secretary, Mrs. Kathryn Gamble, 18 Hayes Avenue, Beverly, Mass. 01915.

## MICHIGAN

**Michigan State Spiritualist Association of Churches**—

President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

**DETROIT**—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum. 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

**MUSKEGON**—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. Loretta Farris, Secy, 1807 West River Rd., No. Muskegon, Mich. 49445.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec. **ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

## MINNESOTA

**DULUTH**—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Mrs. V. Lindblom, 135 W. Owatonna St., Duluth, Minn. Ph. 728-3437. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

**SAINT PAUL**—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

## MISSOURI

**N.S.A.C. Spiritualist Association Churches**—

**KANSAS CITY**—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park,

Kansas City 66212.

**KANSAS CITY**—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.  
**ST. LOUIS**—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.  
**Burkett Spiritualist Church, Inc.**, 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

#### NEW HAMPSHIRE

**DERRY**—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sunday services—Healing 6:30 P.M., Evening worship 7:00 P.M. Pastor Henry A. Ward, Secretary Mrs. Adrienne Tanguay—For information telephone: 603-432-7624 or 603-432-2612.

#### NEW JERSEY

**New Jersey State Assoc.**—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec. Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055.  
**Camden**—Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.

**PATERSON**—First Spiritualist Church, 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

#### NEW YORK

**New York State Conference of N.S.A. Churches**—President, Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

**BINGHAMTON**—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.** 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Healing, Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

**Center of Psychic Science Spiritualist Church**, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

**BROOKLYN**—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor. Service every Sat. 7 p.m. Healing Prayers, Meditation. Thurs. 7 p.m. 332 East 54th St., Apt. 10, Brooklyn, N.Y. 11203, Ph. HY 8-5507.

**EAST AURORA**—First Spiritual Temple, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

**FREEVILLE**—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

**LILY DALE**—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

**LONG ISLAND**—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clausson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

**LONG ISLAND**—Chapel Of Spiritual Truth, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

**ROCHESTER**—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

**SYRACUSE**—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

#### OHIO

**Ohio State Spiritualist Association**—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA**—1st Spiritualist Temple, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Irene Garoutte, 300 Lake Ave., Ashtabula, Ohio 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

**The First Spiritualist Temple**, State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor Mrs. Avelle Unteed, Secretary, phone 235-9775.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

**Federation Spiritual Science Church**: Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

**DAYTON**—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sun. Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0550, Sec. Gertrude Frasher.

**EAST LIVERPOOL**—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

**KENT**—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

**LIMA**—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

**MARION**—Memorial Spiritualist Church, 667 Henry Street, Marion 43302. Pastor, Mrs. Irene Stafford, President Gay Anson. Sunday Services, also Healing Services. Sylvester Stafford, Healer.

**MASSILLON**—First Spiritualist Church, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

**TOLEDO**—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

**YOUNGSTOWN**—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

## OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

## OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

## PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson Sec. 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading Pa. 19601. Services Sunday 2 P.M. Rev. Clara Senior, Pastor, Lititz R.D. #4, 17543. Ph. 717-733-4547.

## TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C.,

3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

## VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

## VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

## WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Secty \_\_\_\_\_, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

BREMERTON—Harmony Chapel: 615 Eleventh Street, Pres. Zora Shaughnessy, Secretary, Marie Day, 615 11th Street, Bremerton 98310. Phone 206-9825. Healing Service 7:30 P.M. Thursday.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. infiton; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

## WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

## WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher, Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

the possibility of a human personality persisting after the death of the body, and returning to manifest as a spirit on this mortal plane, then Religion was confident that such happenings were the work of the Devil!

That briefly was the condition of our knowledge—among wise and learned, simple and unlettered alike—when the light of Modern Spiritualism dawned upon the world. Then, beginning with knockings at Rochester, a great variety of wonderful psychical facts came into view which indicated that the veil between the living and the dead, supposed to be impenetrable, was being rent. By means of raps, tilting, signals, writings, voices, levitations, etherealizations, and materializations, persons supposed to be dead and done with, and whose bodies were under the green turf, gave many infallible proofs that they were alive, conscious and able to communicate intelligently with those whom they had left behind. These revelations from the unseen world were of such a nature that even physical scientists could, if they desired, examine them and test their value. But they were not welcomed by official Science, for the simple reason that they knocked out the bottom of its much vaunted materialistic view of life and the universe. Professor Huxley said, "Supposing the phenomena to be genuine, they do not interest me." Sir David Brewster said, "Spirit is the last thing I will give in to." Mr. Herbert Spencer said, "I have settled the question in my own mind on 'a priori' grounds" (that is, without considering the facts). And Dr. W. B. Carpenter declared that the Spiritualistic phenomena were "a most mischievous delusion". Religion also ignored and condemned the phenomena instead of realizing their power to re-establish it on a firm basis of incontrovertible present-day fact. The new revelation appeared to it to interfere with the old, which it held as alone sacred. But in course of time the facts have asserted themselves as true, and their significance is quickly coloring the thought of the world. Materialism is already dead, and dogmatic irrational Religion has no longer authority among men. Science and Religion must therefore adjust themselves to the truth that Spiritualism has revealed and established, if they wish to stand firm upon ascertained facts. There is a spiritual world as well as a physical world. Science can no longer ignore the former if it is to escape the reproach of being blind, lop-sided, and incomplete. And Religion cannot afford to despise Spiritualism, if it has any proper ambition to "furnish that proof of a future life of which so many live and die in anxious doubts—so many in positive disbelief."

Some people's idea of a hick town is one where there's no place to go where one shouldn't.

## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N.S.A.C. Officers

President \_\_\_\_\_ Joseph H. Merrill  
13 Cleveland Ave., Lily Dale, N.Y. 14752  
Vice President \_\_\_\_\_ Ernst A. Schoenfeld  
3501 Shakespeare Ave., Chicago, Ill. 60647  
Secretary \_\_\_\_\_ Ralph D. Cutlip, Sr.  
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706  
Treasurer \_\_\_\_\_ Edwin W. Ford  
1521 W. Edgemont Ave., Phoenix, Arizona 85007

### Trustees

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Clyde A. Dibble, 1260 Drake Ave., Burlingame, Cal. 94010  
D. Mona Berry, Cassadaga, Fla. 32706

## N. S. A. C. ORGANIZATIONS

### Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

### N.S.T. Club

Rev. Margaret King, 2100 Conn. Ave. N.W., Wash., D.C. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

### Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

### Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

### Licentiate and Certified Mediums Society

President—Henry Smiley, 2733 Thompson, Des Moines, Iowa  
Vice President—Charles Jessup, 3523 Beauchamp, Houston, Texas 53017  
Sec.-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y. 12203  
Trustee—James Buchanan, Cassadaga, Florida 32706  
Trustee—Ruth Stowe, 3852 W. Solario Dr., Phoenix, Arizona