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THIS MONTH'S FRONT COVER

Biltmore Hotel, Los Angeles, California

EDITORIAL

"STILL ACHIEVING, STILL PURSUING."



Rev. Ernst A.
Schoenfeld

For ages man has propounded the question of Job. If a man die will he live again, and from the beginning of time religions throughout the world, primitive and modern, Pagan and Christian have taught and spoke of the immortality of the soul and the life beyond the grave. Psychic phenomena and spiritual revelations have been recorded by man from time immemorial, but scientific

proof of the existence and personal identity of the individual was not established until after the rappings at Hydesville. It was on the 31st of March, 1848, that this divine revelation was given to humanity through the Fox Sisters. (And a child shall lead them.)

Modern Spiritualism did not come to man by mere chance. Its coming was predicted to the world by that great philosopher and seer, Andrew Jackson Davis. The prophetic power of Davis, also known as the Poughkeepsie Seer, can only be gotten over by the skeptic if he ignores the record. Before 1856, he prophesied the coming of the motor car and of the typewriter. He predicted the coming of Modern Spiritualism in 1847, according to Doyle, but we have it on good authority that the following predictions were made by Davis in 1829 or 1830. "Mines of treasure will be discovered in the earth, and Floods of Spiritual Light will descend from Heaven." Both of these vast outpourings were where it was predicted to occur in the year 1848. The authenticity together with the date of this prophecy have been confirmed by numerous communications from various Shaker Communities, and in further corroboration of its truth we call your attention to the fact that the discovery of gold in California and the breaking out of Spiritualism through the Hydesville rappings occurred in 1847-1848.

Where due credit is given the Fox Sisters in establishing a code which brought about inter-world communication and aroused the curiosity of material scientists to a degree where they deemed it necessary to investigate the phenomena of Spiritualism, and though many of them entered the seance room biased and with a preconceived idea of what they were going to find. The return of Spirit entities is now an established fact, scientifically proven by such men as Sir William Crookes, Prof. Wallace, Oliver Lodge, Conan Doyle and many others too numerous to mention. It was Davis who played a major part in establishing Spiritualism as a Philosophy and Religion. A very interesting fact can be found among the personal notes of Davis, March 31, 1848, he wrote, "About daylight this morning a warm breathing passed over my face and I heard a voice, tender and strong, saying, Brother, the good work has begun—behold a living demonstration is born." Davis says he was left wondering what could be meant by such a message, but it was soon learned that it was the beginning of the mighty movement in which he was to act as the prophet.

Spiritualism, the Religion, based on natural laws (which are the laws of God) has no creed. It does not attempt to dogmatize the intellect, but as the science of life here and hereafter is founded on facts and offers satisfactory demonstrations in place of faith and belief.

Mistaken identity does not destroy realities, neither does incapacity to understand, dissipate intellectual and spiritual facts. Today Spiritualism is being taught and accepted throughout the civilized world. It has been tried and accepted by millions in our own United States, whose numbers include Authors, Editors, Doc-

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PRESIDENT'S ANNUAL MESSAGE

To the Officers, Trustees and Delegates of the 81st annual convention assembled in Los Angeles, California: October 8th, 1973.
Greetings:



Joseph H.
Merrill

After an absence of thirty-two years we are coming back to the City of Angels for our eighty-first convention, and we come with mixed emotions because of the loss of our esteemed late President, Robert J. Macdonald. Always with sudden changes of this nature it is a serious time, for we must evaluate the accomplishments of the past and we must plot our course for the future, and

it is how we meet these changes that determines the character of the organization.

The tiny rivulet that we call the Psychic Stream has expanded into a mighty ocean where stormy billows have beat on every shore of earth and swept over every city, town and hamlet, for today the word "psychic" is a household word, and today the Spiritualists have a challenge.

In reviewing the organization of the N.S.A.C. we have come to the point of leadership of all Spiritualist organizations, for researchers, authors and publicists turn to the N.S.A.C. for factual information pertaining to Spiritualism. We have seen many churches close their doors because they were built around the individual medium; we have seen State Associations close because of weak leadership, but in spite of this we have new churches springing up throughout the country; there are areas of virgin interest in Spiritualism, and in this respect we can honestly say that Spiritualism has grown and flowered in the minds of humanity, but we must meet the challenge of the times and move in the direction of progress.

As foretold by one of our early pioneers, we are moving into the third fifty year cycle in Spiritualism when we come into a fuller realization of our link with the universe and the Divine, and Spiritualism will blossom in its full beauty and be known for its true value to the world. This will not come about, however, if the Spiritualist is to go far afield from the original tenets set down by the founders of Modern Spiritualism. I will quote a very prominent individual, a world traveller in the interest of Parapsychology, in a letter received a short time ago, and how true this is we will let you be the judge—quote: "I feel that well disciplined and controlled Spiritualism has a great deal to offer the world, and I do all I can to promote

Spiritualism. If Spiritualists were to stick to the original tenets of Spiritualism and not promote reincarnation, life readings, astrology and all other occult fads, and put forth their efforts and energies in proving immortality, not "fortune-telling", Spiritualism would make more progress with the clergy and other conservative thinkers". Let us look in the mirror and determine if these remarks apply to us or not.

As we have stated many times—we have come a long way from the days of persecution, ridicule and scorn, but where are we going! This is the question—"where are we going"!

We must be realistic as an organization and ask where Spiritualism stands in the realm of religion. Are we standing still while our orthodox brothers are moving rapidly ahead in the avenues that the Spiritualist should be moving? We Spiritualists are pioneers in the avenues of spiritual science and in the avenues of scientific advancement materially yet we offer nothing in the way of researching our own phenomena, yet physical science is forging ahead in the direction of the spiritual science and one day the merging will take place. When that takes place what will the role of the Spiritualist be!

"Unconventional healing" is being studied by the medical field, regardless of being a physician, an osteopath, chiropractor or a natureopath. The medical field is moving ahead in the field of "psychotherapy" and mental hygiene is a field that the Spiritualist can give thought to, for treating the illness of the mind, emotional disturbances of the body is one of the loftiest phases of mediumship. We have established a Healing Center and prayer groups are springing up all over the country but this is not sufficient to bring our religion into full bloom.

Are we too prone to stay smug in our own little corner expecting the world to beat a path to our doors while our Christian brethren open up what they term "Psychic Studies Institute" which educates the public (in their own way) to the workings of the spirit.

Our educational system must be expanded to meet the changing and challenging times. No longer can we remain stagnant in our activities with our teaching system. Correspondence courses are not sufficient, for the mere answering of questions does not qualify an individual to be a minister of Spiritualism. An active Spiritualist College should be activated to provide practical experience for those individuals interested in becoming ministers of Spiritualism, and the close contact of teacher and student provides a better education than mere writing answers to questions. We have churches crying desperately for ministers and with a large file of Reverends we fail to provide ministers for established churches.

In accepting a challenge to move forward we must not lose sight of the fact that our fore-

(Continued on next page)

fathers in Spiritualism established a religion distinct and apart from every other religion. They threw the shackles of fear and superstition from their shoulders and passed on to later generations a Truth that made us free. As our late President expressed in his last convention message, his worry was about the bringing of orthodox practices into Spiritualism and the familiar sights along with the old familiar forms of worship injected into the religion. Spiritualists have too long been on the defensive and the time has come for Spiritualists to take the initiative and present Spiritualism as it really is—free of paganistic sacraments and practices. We wonder, when we enter many of our Spiritualist services today and see the images and hear the supplications to a personal deity—are we in a Spiritualist church or an orthodox church with the messages tacked on. Spiritualism appears to be Spiritism in many of our churches.

We have functioned in a loose and permissive manner as an organization, not being close to our churches. Where there are State Associations we have "passed the buck", speaking in the vernacular, and the national organization has been blamed many times when disagreements arise in local groups, and where there are State Associations, the manner in which problems have been resolved has been in rather a dictatorial manner instead of resolving issues for the greatest good of all concerned. Even minorities have a right to be heard in a democratic organization.

In a long tour of our churches from coast to coast, and from last September until this convention, we have listened to, and witnessed, many facets of our weaknesses, and many lay members hesitate to voice their constructive criticism because of not being heard. It is a suggestion at this time, that any member of our churches who has a constructive suggestion to offer that might bring about progressive changes may send the suggestion to the President, who in turn will submit them to the National Board for study and serious consideration.

Your N.S.A.C. moved into virgin territory this year by holding their spring Board meeting in Atlanta, Georgia where there is no National Spiritualist Church. A great deal of interest was generated which will spread to neighboring vicinities. This is real missionary work.

Promotional activities have been taking place under the direction of our Promotional Director, the Reverend Evelyn Muse. Mrs. Muse, along with the Reverend D. Mona Berry held Seminars in Indiana and Iowa and by the time this goes to print, in Michigan. The Fourth Spiritualist Church of Camden, N.J. held a three day Seminar at which your President attended. Under their direction a special promotional meeting was held in Trenton, N.J. and the

Trenton Times furnished, gratis, publicity that would cost thousands of dollars. The reaction to all of these Seminars have been heartwarming. Along with these promotional activities a Pilgrimage to the Cathedral of the Pines at Rindge, N.H. was held at which time your President and Larry Clark officiated. Great interest was manifested in the healing session held at the close of the service.

Many of our members are moving in the area of schools, colleges and universities and this is all excellent work being done. It is discovered that scientists, educators, researchers and the like are more interested in the scientific investigations than in the religious aspect of Spiritualism. Is this because the phenomena as presented by our mediums smacks of "fortune-telling" rather than the proving of the continuity of life? We have read that this is the reason. We know that proof of the continuity of life is a salient part of our religion but we wonder if we are not playing a "numbers game" when we put more stress on the quantity of messages rather than the quality. All message services held during the week tend to attract a larger attendance than the devotional service on Sunday and the giving of only messages without a few minutes of the scientific philosophy sacrifices the spiritual depth of the church, for those who go only for the message and are never seen at the church on Sunday do not add to the spiritual structure of the church.

As a science, Spiritualism has not gone far enough to be reduced to a system, but it has gone too far to accept the dogmatic and conservative methods of stereotyped material science only, whether in medicine, theology, mind or matter. Let it be remembered that the main influence which Spiritualism primarily exerts is on individual character. Outer space experiments have brought the world a knowledge of scientific facts that Spiritualists have been preaching and teaching for one hundred and twenty-five years—that of "inner space" and our link with the universe. Every Spiritualist stands at the threshold of that vast temple of science which conceals the mighty laws that govern the universe of the mind, and all the invisible forces kindred with it. It is to this end that we Spiritualists step over the threshold and continue our place as the leading Spiritualist organization that we urge moving ahead in the field of spiritual science that we have so long pioneered in. Let the Spiritualist church fling wide the door of knowledge and impart the wisdom expressed by the immortal Ella Wheeler Wilcox in her poem "On To The Heights" in which she closes with the words "Go claim the vast stupendous whole—On To The Heights, Oh Immortal Soul".

An elevator man grew weary of being asked the time of day, so he hung a clock in his elevator. Now everybody asks him: "Is that clock right?"

SECRETARY'S ANNUAL REPORT

To the Officers and Delegates of the 81st. Annual Convention of the National Spiritualist Association of Churches,
Greetings:



Ralph D. Cutlip, Sr.

We are again assembled in Convention, this year in the State of California. This is the Fourth N. S. A. C. Convention to be held in this State, the Third in the City of Los Angeles and the first to be held in California in Thirty Two Years.

Last year I reported to You on the purchase of the property in Cassadaga, Florida for a Headquarters Building and an Office for the Secretary. Due to the inability to procure qualified labor the remodeling of this building has been slow. However at this time the room that has been set aside for a Library Room is finished except for the installing of shelving. This will be done as soon as the man doing the job can procure the proper material. When this project is completed, the enclosed front porch will then be finished off with paneling and a new ceiling with the proper lighting arrangement. This then will be used as the book store for the N. S. A. C.

At the writing of this report, many of the Charters have not made their Annual Reports. Last year following the closing of the N. S. A. C. books a great many reports came in, these will show on this years Auxiliary Committee report and therefor will not give a true report of the status of this Association for the fiscal year 1972-73. I suggest that the Secretary's of the State Associations and the directly Affiliated Charters be more prompt in filing their reports so that the business of the year can be filed in the current year that it is reported to this office.

Again this year there has been many inquiries from individuals regarding Ordination by Sanction. Your N. S. A. C. Board has passed

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a ruling that for any person to receive an Ordination by Sanction, they must first apply for and complete the General Course that is prescribed by the N. S. A. C. and then they must pass an examination that is satisfactory to the Examining Committee of the N. S. A. C.

Last year at the Convention, the Rev. Clara Senior who held the rights to the printing and sale of the Lena Barnes Jeffs books, turned these rights over to this Association. Several of this set of twelve books have been re-printed during the year and the demand for these books has been very good. Last spring Rev. Francis A. Bond who held the copyright to the Encyclopedia of Biblical Spiritualism (Two Volumes) by Moses Hull, assigned this copyright to the N. S. A. C.—These have also re-printed during the year. The N. S. A. C. Manual, The Spiritualist Hymnal, Mediumship And Its Laws by Hudson Tuttle has also been re-printed along with many other smaller books and pamphlets that are carried in the book store.

The news media and television has been respectful of our Religion during the past year. There are a great many inquiries for materials that deal with the Religion of Spiritualism from College Groups and other Religious Groups.

Again this Spring, Rev. Evelyn Muse our Director of Promotional Activities conducted several Seminars throughout the United States. The response was exceptionally good and a great deal of interest was created with the Seminars. The Healing Center, Catherine Schneider, Chairlady reports a great deal of interest in the Center and many inquiries are received each month by the Center.

Ministers ordained during the year are: Arthur D. Willis, San Diego, California; Peggy Kann, Alameda, California; Marilyn Awtry, Alexandria, Virginia; Joseph H. Merrill, Lily Dale, New York; Lillian Greer, Escondido, California and Louise Lang Smith, Hawthorne, New Jersey.

N. S. T. Degree was conferred on Florence E. Statkiewicz, Philadelphia, Pennsylvania.

New Charters issued during the year were to: The Spiritualist Center, Los Angeles, California; The Church of Two Worlds, N.S.A.C., San Leandro, California; The Spiritualist Church of Awareness, Vacaville, California; The First Spiritualist Church, Derry, New Hampshire.

Respectfully Submitted
Ralph D. Cutlip, Sr.
Secretary

Correction on Notes from the Field Sept.

San Diego, Calif.

Arthur C. Willis was presented with his Ordination Certificate on May 20, 1973 and not his Licentiate Minister's Certificate as was erroneously reported in September issue.

LYCEUM DEPARTMENT

Rev. Norma R. Whiting,
National Superintendent of
the Bureau of Lyceums,
306 Maurice Street, Van-
dercook Lake, Jackson,
Michigan 49203.

Lyceumists are invited to
send news of their Lyce-
ums to Rev. Whiting. She
will use all news as part of
her regular monthly col-
umn. Questions on Lyceum
work are invited. Answers
will be printed here.



PRACTICE WHAT YOU PREACH

By Norma R. Whiting

It has come to my attention lately that there have been instances where decorum has not reigned supreme on our platforms. This is something that cannot be tolerated, as we have proven truths to present and if we do not do it in as fine a manner as possible, then we are selling ourselves short and not getting our message across in all its beauty.

The purpose of the Lyceum is to prepare leaders, teachers, workers and Spiritualists of the future. If we are to do this, we must never lose sight of our standards, and if anything, our qualifications must become more stringent as time goes on. If we become lax and put quantity ahead of quality we are taking backward steps. Life, we know, is constant progress, and there is no room for retrogression.

If we are to teach and train our new workers, we must do so not by lessons in the classroom alone, but by example as well. We cannot have double standards. We cannot teach one thing and practice another. The popular poet of recent years, Edgar Guest, wrote: "I'd rather see a sermon than hear one". We must, therefore, live our sermons as well as preach them.

We teach of Brotherly Love. If we believe in the Fatherhood of God and the Brotherhood of Man, then we must treat all units of creation with the same respect and dignity that we ourselves would like to have. In no way, then, does this include being disrespectful to those who attend our services. There is no excuse good enough to warrant being unkind to another.

We must realize that many times people come to our Churches and meetings because they are seeking. They are dissatisfied with their present knowledge and wish to reach out and find new truths. Oftimes there is an aura of fear surrounding these visitors to our services, and rather than being unkind, we must stretch forth the hand of friendship and understanding and gently lead them on. WE realize there is nothing to fear with spirit communication, but to those who are not familiar with the beauties

and comfort and peace of our religion there is an element of darkness, and it is very natural to fear the unknown. The way to lead another out of the darkness is not by intimidating them, but by exercising patience and forbearance, and replacing mystery with knowledge.

A few of the specific occasions that I personally witnessed were such that if I were a "newcomer" I would not return. Even being a dyed in the wool Spiritualist, I found myself shuddering. Especially would I have turned my back on further searching if the remarks had been directed to me, but even having them said to another, in a public auditorium, would have been enough to turn me away.

We must never lose sight of two very important facts

1. Mediumship, regardless of the phase, does not make us one bit better than anyone else. Mediumship is not a gift that makes the one practicing it rise "head and shoulders" above everyone else. It is a NATURAL FACULTY. It should be used, not to hurt, not to tear down and destroy, but to help and uplift.
2. Our Churches and meetings are of a religious nature, and should be treated with a sacredness. The real value of going to church is evidenced by the feeling of inner peace and comfort that should be found by attending and participating in the service. The Church service and platform should never be used as a showroom, where one or two persons can demonstrate their importance.

In no way do I advocate that we have to be stodgy, long-faced and pious. On the contrary—I firmly believe that life is to be lived and enjoyed. A smile or a laugh can be uplifting, and is no more out of place in church than anywhere else—but let us keep it within reason.

I truly believe in freedom! I firmly believe in the exercise of individual personality! Our freedom, though, ceases to exist and be freedom when it impinges upon another's well being and right to individual expression.

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HOW TO CONQUER PROBLEMS AND SUCCEED



Rev. Enid S.
Smith, Ph.D.

When the earth gets too rough and tough for many of us, we feel like resigning from the human race, and going elsewhere if we could. But it seems that we just have to stay and keep on doing our part in helping make a new world here and now. It was Samuel Clemens, Mark Twain, who declared that he had had many troubles in this world, the most of which had never happened, but at the

time he had been concerned about them.

It was Emerson who said, "Man is a god in ruins." We can agree to that. He often learns by his own mistakes. It is man's business to find a place in this world, and to live and work constructively.

Life has taught us that nothing happens by chance, or is accidental, in God's universe, that He is a God of law and order, omnipotent. Changes have to occur and are God at work. Light and darkness are part of the same thing to God, though different to humanity. Growth in understanding, according to conditions, is necessary, if we are to conquer problems and succeed.

God has no limitations, as we understand them, and can do what is best and necessary for everyone. Man is part of God and nature, and a wise man learns from his mistakes. It has taken 100 years for people to understand. Man's relationship, and the part we call environment, is now man's greatest problem, and the only room or space God cares about seems to be found in man's heart. If puzzled about things, "Why not try God?" as Mary Pickford, America's Little Sweetheart, said.

Meditation is a necessary form of development, as also is imagination, . . . the latter the power to make images, pictures of things. All art, finance, business, all religion, every airplane, every ship, every bridge, every discovery of science, its origin, its inception, its first impulse to the exercise of that strange gift of imagination . . . all are concerned. Little is the power of imagination realized. Try to cultivate it by meditation. Have a definite place where any time thoughts or questions that require answers can be thrown and solved, in the work and locality of the day.

The Bible, still the best seller among all books, a Book that has stood the test of time, tells us to "Seek first the Kingdom of God and His righteousness and all things will be added unto you." Exodus 20:3.

There are certain rules of life we should follow if we intend to conquer our problems and succeed. Here are a few of them:

At the end of the day it is well to take account of ourselves, to see if we are making progress. See if we can answer "yes" to most of the following questions, and assert that we will strive to do better next time.

QUESTIONS

1. Have we done something creative and worth while that could help people today . . . or have we wasted the day with petty things for self?
2. Have we enlarged our mental and spiritual horizon, expanded our personality, read an article along helpful lines in a magazine or book?
3. Have we been fair and square in all that we have done today?
4. Have we been kind and thoughtful of all we have met today, . . . or mean, neglectful, thoughtless?
5. Have we increased the happiness-moments in the lives of others, helping with some of their problems, or have we thought only of ourselves?
6. Have we kept an even temper, or have we lost our temper when things have gone wrong and it was no fault of ours?
7. Have we been pleasant . . . or grouchy, bad company for any visitors?
8. Have we inspired those we have met, . . . or have we depressed and discouraged them?
9. Have we been able to help materially with the problems brought us today?
10. In helping others, have we felt uplifted ourselves, and glad we can be of help to others . . . and spend extra time in thinking of their problems with great interest in further help to them?
11. Have we thought that probably God put us in this world to develop character and to be of help to others in doing this?
12. When people visit us and need information, . . . and digress and tell us stories about other people (often their enemies), have we learned to attend our own affairs, and not become involved by comment or criticism of others, apart from the work we are doing?

Here are a few helpful suggestions for your dealings with others. Share your experiences, psychic and otherwise constructive. Everyone loves a good story. Be sure you have many at your command, to tell a short one here and there, that will break and relieve too much study work. The same is true of preaching and sermon work. Be sure your stories have a good point. Do not weary one in listening to them or tell such that are not worthy of memory, or will not be recalled.

(Continued on next page)

In your reading are many illustrations, good for stories. Have a small notebook to keep them in, told in your own way and language, that will interest others. Practice these stories before you give them.

Now for a few true stories to show how things get done by spiritual forces.

The writer in her missionary work and the visiting of certain people and lecturing to groups, travelled all over the United States alone, with an old car that had seen many years of service. But I always had with me a discarnate Cherochi Indian Chief, a Spirit that was a trouble shooter that could do wonderful things. But one time I had come safely from Florida to Lily Dale, New York, where I summered when not lecturing. I decided to visit a friend in Cattaraugus, New York. With the directions I had been given I thought I could find the place allright, and started out with a prayer and fond hopes.

I allowed plenty of time, so as to arrive in the late afternoon, and was to watch for a sign, one of four at four corners, showing which road of the four I was to take. I got to the four corners, but all four signs had been broken down and thrown about, so I did not know which road to take.

It was growing late and I wondered what to do. I asked God and the Spirit World to help me . . . and sat and waited in the wilderness, many miles from any place to stay that night. I thought about how anxious my friend would be about me. It was "Ah Wilderness!"

There was another road leading off from the road I was on, and in a little while a truck loaded with peaches came along. The driver stopped, gave me a handful of peaches and offered to help. I thanked him for the fruit and showed him the signs that had been destroyed, and asked the way to Cattaraugus. "Follow me and I'll show you where to turn off, and the rest of the way will be clear to you. But", he hesitated, "let me ask you something first, for I HAD to come this way, rather than my usual way. Do you know anything about Lily Dale and the meetings, and the angels that give messages there?"

I told him I lived there for many summers after teaching in college the rest of the seasons.

"Well," he said, "now I understand why I had to come this way . . . to get you on the right and safe road. You could have wandered around these four roads all night and never have found

your destination! I'm sure glad I followed my "hunch" . . . you might call it preparation meeting opportunity, because I just followed Spirit guidance. Yes, I know the way to Cattaraugus, and I'll set you on the right road." I arrived at my friend's house without further mishap, safe by the grace of God, and very grateful.

Another instance of Spirit help occurred at Yucca Valley, California. There had been a terrible wind storm, and when our meeting closed most of the people left by a road that was unfamiliar to me. I asked a gentleman if the road I usually took was all right now, and he said he believed it was. I started down the road in my car with my usual prayer, and repeating a favorite psalm. (When I was younger I tried to learn a psalm a day, so these came in handy riding alone, recalling these lovely scripture poems or psalms.)

It was ten miles to my motel. I got out only a little way on the road to a place that was always sanded in a little, but not dangerously so. But now with the afternoon story, the sand was deep and my car got stuck. I kept the motor running, but could not get out. I was still singing, and now was asking God's help. I called upon my special friends in the Spirit world. My Cherochee Indian Chief had never failed me in all my trips across the country.

Suddenly I felt my car being levitated, perhaps ten feet or more above the sanded-in place, and the motor was still going! "Oh, thanks, thanks, thanks!" I repeated, as my car was moved (about thirty feet forward) and then gently let down to the ground. Then, with more expressions of gratitude, I was really on my way to the motel. I could do nothing, while driving, but sing praises to God and thank my spiritual helpers, and went on my way repeating the 23rd Psalm. I arrived safely, prepared a light meal, readied my things for an early morning trip I had planned for the next day, and retired.

At six the next morning I started a 350-mile drive up beyond Sacramento, California, to see some land which a friend was considering donating for my Universal Faith and Wisdom Association. I was to follow his car. It was a hard and weary drive, but the last part of it was in near darkness and there were cliffs on the right side that seemed to go down thousands of feet. The path was narrow and most dangerous. I was unspeakably weary with the day's driving. It seemed I could not go another inch, but the car I was following was too far ahead to be within sound of any horn signal I might attempt. And so I drove on, almost unconscious with weariness.

At last we arrived at my friend's home. When we entered it, we found his wife very upset over an illness which had overtaken their

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BOOKS WRITTEN BY THE SPIRITUALIST
AUTHOR AND TEACHER
PEGGY JEFTS

Write now to Ralph D. Cutlip, Sr.
P.O. Box 128, Cassadaga, Fla. 32706

(Continued on next page)

son. He had a high fever which had raged for several days without relief. The father asked me to pray for the boy, for healing, which I gladly did, believing he could be cured. The parents were worried and weary, but I tried to encourage them by telling them of my feeling that the boy would be healed. I told them that worry would do harm, when **faith** was needed, and trust in God and our angel helpers.

In the morning we found the boy sitting up in bed, saying he was all well! We thanked God, and gave the boy something light to eat. Then he got up and went about his usual work!

And now one more, brief story. A friend was a student at the College Hospital School of Nursing, and planned to spend part of her four week vacation period with her family. She was in line for the Lake Shore Limited train, in Grand Central Station, with her ticket in one hand and her luggage in the other. The gate slid back and the conductor called, "All aboard!" My friend stood fourth in line to board the New York Central train. The first person went through and the second was handing her ticket in when my friend was seized with panic. A cold chill crept down her spine, and the hand with the ticket in it shook. She could not move. Then she was impressed that she **MUST** get out of that line! Mumbling, "Excuse me" she went back to safety in the big terminal and leaned against a big marble shelf. She felt relief beyond words, but she didn't understand why, and then she began to tremble all over. Her hands were wet with perspiration, and the suitcase slid out of her hand to the floor. Nothing mattered but that she must not be on that train!

The girl's family had expected her at 7:30 in the morning, so she phoned them to say she would take a morning train instead, and explain later. She returned to the Nurses' Home for the night. At 6 a.m. she awoke and dressed, then ran to the nearest corner to buy a newspaper. The headlines seemed to scream at her, "LAKE SHORE LEAVES TRACK AT LITTLE FALLS!" Then further on there was a report of those killed. The pullman cars were ripped open, smashed and piled along the right of way. But my friend was safe, for she had followed Spirit guidance.

If we are to conquer problems and succeed as we are intended, we must be alert to God, His guidance through His spirit world, and trust that our prayers are answered. We are to serve God and humanity, putting ourselves last, and as far as possible, achieving the goals God has planned for us. "Seek ye first the kingdom of God and His righteousness, and all things will be added unto you" the Scripture promises.

Maybe it's true that hard work won't kill a person—but then you never hear of anyone who rested to death, either.

BY MORAH

If you are going to be spiritually minded and unfold to a higher degree, digress from placing thorns in the other person's path; but rather strew sweet rose petals of love.

On your Earth Plane you could have Heaven if **ALL** would only adjust the mind to Harmony and Love.

We know this is so, for there are those who have walked among you beseeching you to turn away from wrath and foolish gossip. These are but negative thoughts made manifest in the physical mind of the person and uttered to create more difficulties.

Oh, but if only Love, the Love of Harmony and Goodness prevailed everywhere, what a Garden of living Prayer would you find.

Each one of you are endowed with a Soul, a Spiritual Mind to bless all whom you come in contact. You can heal or adjust the body not in proper alignment. You can absolve the words that are negative created by the ignorant among you. You can **SERVE** the destiny of all the world.

Do not castigate either yourself or others for the negative, but seek a way that can open a door for them to do better.

Were you not told to love your neighbor? Long before your Master of Love, Jesus, the Golden Rule of doing unto others as you would want others to do to you, was known.

Today, in your World, how much do you follow this? Do you think that the Servant is less worthy of his hire because he is a harvester in the field or a cleaner of a building? Who is greater the master or the servant?

After you have passed through the portals of your Earthplane into our Planes of Progression, you will find that both master and servant become as one. Not instantly do each recognize this in each other, but in time they begin to reason that the servant was the master and the master was the servant.

Worry not of the negative conditions of the World. You cannot master a change. Even the Masters of Light know this. It is the individual, each one of you, who will have to go to the font of Truth and Understanding; and for yourself, discover what you can do to make your environment better.

You cannot force or coerce another to understand what you have found. If one cannot read, it would be foolish to whip that one to make him discover what lies hidden in the pages of a book.

Be not led by words alone but seek enlightenment within by meditation and thought. There are your Teachers ever ready to assist you in knowing what you should learn.

Yet, it is necessary for the Teacher to be

(Continued on page 24.)

NSAC HEALING CENTER

Fellow Spiritualists:

The National Spiritualist Association of Churches holds its Eighty First Annual Convention in Los Angeles, California beginning Monday October 8th. through October 12, 1973. A report of the principle proceedings will be published in The Summit as in previous years, but to a great extent you will miss the "heart-beat" of the Convention. We want to share with you the fellowship but even more the heart of the convention and the interest shown in our fellowman.

Though it is always wise to make plans for the future, let us remember that first of all we must make the best possible use of today. Each new day brings with it new opportunities, new tasks and the promise of new blessings. It may bring also new temptations, and possibly new burdens. Have we learned to begin each day in a new way that will enable us to use it as we should?

We have many standards of value concerning the things of daily life, but have we ever asked ourselves whether our standards are as high as they ought to be? Our lives are made up largely of commonplace things. The daily tasks of the home and office and shop and field are almost never spectacular. If we do them only because they have to be done, they may become drudgery. But if they are done in the spirit of love, and because we believe Spirit has intrusted them to, our hands, then they become great and beautiful. Commonplace things are no longer common when they are recognized as a part of God's great work for mankind.

The moral and spiritual decisions that we make day after day may seem small and insignificant at the time we make them. They are not so, however, for each of them either brings

us closer to Infinite Intelligence—God or drives us further away.

How can we share what we have with people we know who have needs they cannot fill? How can we share with people we do not know who are in need? Prayer is the only satisfaction for all these needs. These needs and their fulfillment are not interchangeable. If we are hungry, a new hat will not satisfy. If we are thirsty, a cracker will not meet the need. If we want or need something in a store window, sleep will not help. If we are tired a drink of water will not restore our strength. These are material and physical needs. We also have spiritual needs. Sometimes we do not recognize this. Jesus talked about these spiritual needs, but the people had a difficult time hearing and understanding.

Today in our Organization it is difficult for our ministers and laymembers to realize the great needs and value of our Healing Center and Prayer Groups in a world that is filled with fears and suspicions and anxieties and uncertainties and antagonisms. A faith great enough to live by—that is our need in a world like the one in which we live today. We need to pray for those with physical, mental and spiritual needs. The basic test of our prayers is not their eloquence or their form or any other external manifestation, but are our petitions in accordance with the laws of God-Spirit and are we willing that they shall be so?

One of the blessings of prayer is that it is "a source of released power." The power is not ours, of course, but comes to us from boundless spirit energy, whose work in us may often be delayed by our failure to have the spirit of prayer and by our neglect to engage in the act of prayer. But that in prayer spiritual energy, which otherwise would slumber, does become active, and spiritual work of some kind is effected. Are we hindering the work of the NSAC Healing Center by our failure to co-operate and support and pray for its growth?

The time that we take for prayer, even though it be observed regularly, occupies but a very small proportion of our days. Nevertheless, this fraction of time is of tremendous importance, because it largely determines our attitudes, the direction in which we travel, and the spiritual growth we attain. One who includes prayer in his life is headed in one direction, while one who omits it travels a different course. A daily prayer time, sincerely and faithfully observed, changes life in every particular. It is inevitable that through such fellowship with spirit we shall come to dwell on a higher spiritual plane of understanding.

We do not know how intercessory prayer works, but no one who is familiar with the story of the Gospel Records can doubt that it does work. The New Testament is full of records of

(Continued on next page.)

Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR OCTOBER

May the reality of health be positive within us.
Filling our understanding with the radiance of
God

May our days be filled with the realization of the
splendor

Waiting within the bosom of man.

prayers of intercession that were answered. Christ touched people with transforming power wherever He went. He touched the blind and they saw. He touched the lame and they walked. He touched the lepers and they were healed. Jesus said, "Greater things than I do shall ye do if ye believe." As Spiritualists we do believe and let us as individuals support our Healing Center.

None of us can foresee all the changes what tomorrow will bring. We have our plans and hopes, even our expectations, for tomorrow, or next month, or next year. But they are only plans, hopes, never certainties. We have no choice but to go forward, but in a real sense we go forward "in the dark." Yet it is also true that we do not have to venture into tomorrow's uncertainties without guidance.

It is impossible for us to move among our fellowmen without having some kind of influence upon them, either for good or bad. We may never realize what our life has meant to the life of another, but the effect is there, perhaps through all eternity. Our need therefore is to take to ourselves the advice Paul the aged gave to the young man Timothy: "Be thou an example—in word, in manner of life, in love, in spirit, in faith, in purity." We may well tremble and be afraid at the responsibility that rests upon us. Let us, then, pray for spirit guidance that our manner of life may be worthy of the sacrifice of Angel Loved Ones, and that we may help and not hurt those whom our lives may touch.

As you return home from the Convention will you stress the need of greater support to the NSAC Healing Center and the Prayer Groups? Every Spiritualist should feel obligated to become a member of the NSAC Healing Center. More Prayer Groups should be organized. More requests should be sent to the Healing Center for the Physical, Mental and Spiritual needs of Loved Ones and Friends, and more "ONE EACH DAY" should be requested for shut-ins and the aged.

The results of the Prayer Groups have been phenomenal this past year but there is so much

more that we can do. We, who have been the forerunners of this great and wonderful Healing movement for the past one hundred and twenty five years-directed by spirit even though it was not popular or recognized by other religious groups, we should not falter now or show weakness as most all Protestant Churches are working daily in their Healing Prayer Groups since they have seen the results of Spiritual Healing in this age. We must be faithful to our Pioneers and the Cause of Spiritualism and surely we shall hear the "Spirit Drummer" as we watch the Band of Loved Ones pass in review.

NSAC HEALING CENTER
 (Miss) Catherine Schneider
 615 N. Front St.
 Wheeling, West Virginia 26003

Healing For: _____
 Nature Of Condition (Physical, Mental or Spiritual) _____

Comments: _____

- I will pray with The Prayer Groups
 - Day
 - Night
- I will send report of Prayer Group results
- Please apply my love offering for needed supplies
- Request for healing made by: _____

Street _____
 City _____ State _____
 Zip _____

LOVE IS
 by Barbara Carels

Yesterday is memory and tomorrow is still in shadow. This is the day to begin life with a new perspective on love.

Even though we constantly strive to achieve perfect love toward all men, there are times when we find it most difficult to practice. We are aware that love as an emotion can be described in a meaningful manner based on one's own life experiences. Nevertheless, the sum total of all meanings of love does not necessarily define perfect universal love. Therefore, the distance between individual meaning and true universal love provides space for expansion. But how? First it is vital to realize that our mental concept of love is what affects our ability to respond with emotional love. We think love is this or that and automatically respond with love to this person or that situation. In practicing universal love the difficulty arises when our defined idea limits our ability

(Continued on next page.)

BE SURE TO VISIT THE LYCEUM BOOTH WHILE ATTENDING THE CONVENTION.

HELP WANTED
ATTENTION ALL LYCEUMISTS

WE NEED: One poster from each Lyceum prepared by one or more children as well as 4-6 photographs of Lyceumists in class and activities.
PURPOSE: To be included in Lyceum booth at convention.
NEEDED BY: Middle of September 1973
ALSO NEED: Report from each Lyceum in U.S.A.
MAIL TO: NORMA R. WHITING, 306 Maurice Avenue, Jackson, Michigan 49203

to respond in more situations. Because the thought concept precedes action, whether positive or negative, it is obvious that by broadening the scope of love's meaning one can bring the emotional aspect of love into a larger percentage of our experiences.

A suggestion for broadening your view could be simply observing just one difficult experience now held in thought as unhappy or unrewarding and changing it to a love producing one regardless of consequences. Difficult? Yes. But to experience love within one's self without a desire for reward or results and even without observable justification for that love for one moment, is a joy inexpressible and uncommunicable. It must be experienced!

Yesterday is fading away, tomorrow is not quite in focus, the moment is NOW and time to begin.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF MARCH 3, 1933, OF THE NATIONAL SPIRITUALIST, PUBLISHED MONTHLY AT DE LEON SPRINGS, FLORIDA. State of Florida
County of Volusia

SS:

September 4, 1973

Before me, a Notary Public in and for the State and County aforesaid, personally appeared Florence A. Macdonald, who having been duly sworn according to law, deposes and says that she is Editor of THE NATIONAL SPIRITUALIST, and that the following is, to the best of her knowledge (and if a daily paper, the circulation) etc., of the aforesaid publication for the date shown in the above caption, required by the act of August 24, 1912, embodied in Section 411, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, Stow Memorial Foundation, Bureau of PUBLIC RELATIONS for National Spiritualist Association of Churches, Washington, D. C., Editor, Florence A. Macdonald, P.O. Box 147, Cassadaga, Florida; Business Manager, Florence A. Macdonald, P.O. Box 147, Cassadaga, Florida.

2. That the owner is (if owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of the total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

Jeannette J. Knepprath, Acting President
4721 W. Washington Blvd.
Milwaukee, Wisc. 53208
Ralph D. Cutlip, Secretary-Treasurer
P.O. Box 77
Cassadaga, Florida 32706
Ernst A. Schoenfeld
3501 Shakespeare Ave.
Chicago, Illinois 60647
Evelyn Muse
404 No. 8th St.
Edinburg, Texas 78539

3. That the known bondholders, mortgages and other security holders owning or holding 1 per cent or more total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company and also, in cases where the stockholder or security holders appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given: Also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions upon which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and security in a capacity other than that of a bona fide owner; and this affiant has no other reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds or other securities than as stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers, during the twelve months preceding the date shown above is: (This information is required from a daily publication only.)

FLORENCE O. MACDONALD
Editor

Sworn to and subscribed before me
this 4th day of September, 1973.
WILLIAM E. DUFF

BOOSTER CLUB

THE NATIONAL SPIRITUALIST

We of the National Spiritualist are most grateful to the boosters of our National monthly magazine. We require your help and find many willing workers who boost our effort. We continually receive requests for our magazine, regarding yearly subscriptions, and find that they re-new again and again. These are persons who buy a magazine at our Churches and have no affiliation with our Spiritualist religion, but are interested in knowing more of our religion.

We enjoy receiving Notes from the Field and having our members throughout the country know of each others activity.

We receive many articles from our various writers and again offer our thanks for their fine work and unselfish effort. Your editor is most grateful in making her work much easier.

We say thank you to the many churches who receive monthly bundles of The Summit to sell on their book table.

The Lily Dale book store sold many magazines this summer and also obtained a few more yearly subscriptions. We thank Rev. D. Mona Berry for her interest.

First Prize winner this year for single subscriptions is Gladys Worsencroft of Danvers, Mass.

Second Prize goes to Ernst A. Schoenfeld of Chicago, Illinois.

Third Prize goes to Ivamay Stockwell of Los Angeles, Calif.

All of our winners are Ordained Ministers as are many of our honorable mention winners.

They are:

Lillian Courtney, San Bernardino, Calif.
Glenna Clark, Indianapolis, Indiana
Jeannette J. Knepprath, Milwaukee, Wisconsin
Ralph D. Cutlip, Sr., Cassadaga, Florida
Amelia Hullinger, Michigan City, Indiana
Genevieve, Mancuso, New Castle, Delaware
Special donations received were

Anonymous	\$100.00
Orlyss Ballmer	\$100.00
Anna L. LaBarr	\$ 50.00

NON RESISTANCE

By Herbert Schneider

Most of us seem to be fighting our way through life. Other people seem to be contending with them, though we do not think so. However contention is of a dual nature. There is opposition and resistance, requiring a force of will in opposite directions.

There is an aspect of Buddhist teaching that advocates a lack of resistance or an embracing of the opposition with the idea of absorption and a more immediate and satisfactory result. This has its application in physical, mental and social contacts.

In other words if we are seeking peace it is futile to exhaust our energies in contending. We are unlikely to achieve peace in that way. If we rankle in our unhappy fate we only envelope ourselves in misery.

If we philosophically accept conditions as they come but seek an avenue to divert the misfortune into something of a constructive nature either to ourselves or to others, we will be

(Continued on page 16.)

OFFICERS WHOSE TERMS OF OFFICE EXPIRE AT THE 81 ST ANNUAL CONVENTION

OFFICES TO BE ELECTED AT THE CONVENTION



PRESIDENT

Joseph H. Merrill—Affiliated with the N.S.A.C. since 1927—a local church Secretary in Massachusetts for several years, later serving as the Secretary of the Mass. State Asso. of Spiritualists for nine years. In 1961 elected to the office of N.S.A.C. Secretary, an office which he held for ten years. In 1971 he was elected to the office of Vice-President, an office which he was holding at the time of the passing of our late President. He was appointed to the office of President by the N.S.A.C. Board until this convention. The office would be held for one year to fill the unexpired term.

VICE-PRESIDENT

This office is open due to the appointment of Mr. Merrill to the office of President. This office is for a one year unexpired term.



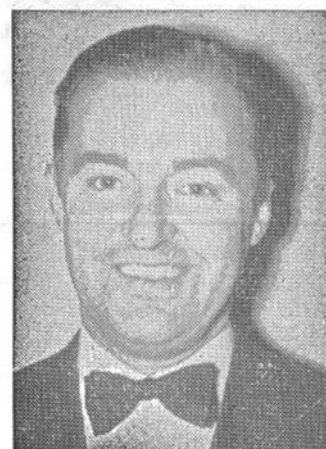
SECRETARY

Ralph D. Cutlip, Sr.—First elected to the office of Trustee in 1958—and elected to the office of Treasurer in 1965 upon the resignation of Rev. Clyde Dibble. Served as Treasurer until 1971 when he was elected to the office of N.S.A.C. Secretary. The term is for a full three year term.



TRUSTEE

Ernst A. Schoenfeld—Appointed to the office of Trustee in 1957 to fill a vacancy. Elected to the Board in 1963 and has been re-elected each term since. Mr. Schoenfeld is Pastor of the Church of Spirit, Chicago, Illinois and is a member of the ministerial council of Logan Square ministers in Chicago. He is President of the Illinois State Spiritualist Association. The term will be for a full three years. Mr. Schoenfeld is also chief examiner for the MPI study courses.



TRUSTEE

Clyde A. Dibble—Elected to the office of Treasurer in 1948 and held that office until 1965 when he resigned. He was elected to the office of Trustee in 1972 to fill an unexpired term of one year. This office is for a three year term.



NOTES from the FIELD

CATHEDRAL OF THE PINES RINDGE, N.H.

Sunday, July 29th was a red letter day for the Spiritualists of New England when Spiritualism was represented with other major religions on the summer program of the Cathedral of the Pines.

The weather was ideal and the scene was a priceless gem in a setting of magnificent beauty. Pine needles makes the floor of the Cathedral and the tall stately pine trees tower to the vaulted sky. An estimated 800 were in attendance, many being tourists attracted to the spot by recommendation of the AAA Tour Book.

The full Spiritualist service with the reading of the Declarements and the Healing service was conducted by Larry Clark, Licentiate minister and certified Medium with the N.S.A.C. and the address was given by the N.S.A.C. President, the Reverend Joseph H. Merrill who also presided at the organ for the special music so beautifully rendered by Miss Marilyn Seeleman of Syracuse, New York, Miss Edith Dunkerle of Springfield, Massachusetts who sang "He Touched Me" so beautifully during the healing portion of the service. A choral group of twelve from the Church of Spiritual Awareness of East Longmeadow rendered "I Believe" and added much to the service of the morning.

At the close of the service the spectators witnessed the laying on of hands by five healers who included Larry Clark, John Vayar, Bea Felicia of Syracuse, New York; Arlene Sikora and Robert Harrington of East Longmeadow, Massachusetts. The spectators crowded to the front to witness the healings that were taking place and much interest was manifested.

A group of eight journeyed to the Cathedral from Detroit for the service: two bus loads from Connecticut were present and one bus load from Brockton, Massachusetts made the trip and added to the inspiration, together with a parking lot full of private cars who came from all parts of New England. The Ladies Aid Society of Niantic, Connecticut closed their services for the day as well as the Wigwam of Onset, Massachusetts. All of these joined the Pilgrimage to the Cathedral of the Pines for a memorable service in the name of Spiritualism and the National Spiritualist Association of Churches.

The interesting part about the Pilgrimage was that the service immediately preceding the Spiritualist service on Saturday afternoon was by the Christian Scientists and the service immediately following the Spiritualist service on Sunday afternoon was the Methodist service led by John Wesley Lord, Bishop of the Methodist diocese of New England.

CHRISTENING

ILLINOIS—BURNHAM CHRISTENING

On July 1st, 1973, at Puritan Spiritualist Church, Anna Gross, Pastor, had the honor of christening Leslie Abby Barasch. She is the 7 year old daughter of our Trustee, Robert Barasch.

Excerpts from the National Spiritualist Manuel and the Reverend Robert Macdonald's Service book, appropriate for her age were used in the naming ceremony. Leslie has the potentialities of spirit unfoldment and is conscious of her at-one-ment with Infinite Intelligence at her tender age.



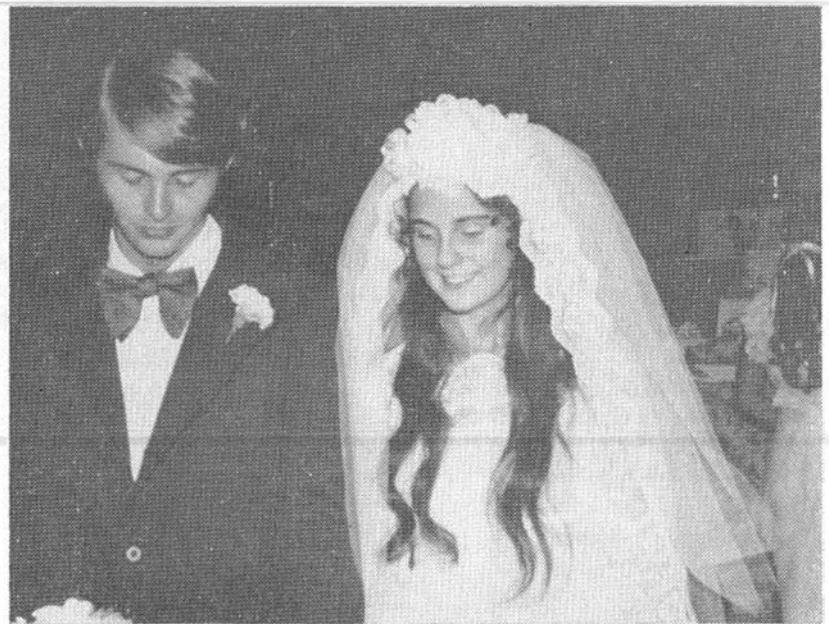
Mr. Bernard B. Powell, Sec. of the I.S.S.A., was the guest speaker. His inspiring sermon "Spiritualism Today", was enthusiastically received by the entire congregation.

Message ministers were Mr. Bernard B. Powell and the Reverend Mamie Fors.

Wedding

SAN ANTONIO, TEXAS HAGOPIAN—FRANKS

At seven P.M., July 27, 1973, Elizabeth Ann Hagopian and Michael Dean Franks were united in the bonds of holy wedlock, in a candle-light double-ring ceremony of rare warmth and beauty. After the vows were said, the Bride and Bridegroom were each given a lighted taper with which they, simultaneously lit a golden candle, producing one bright beautiful flame. This single flame symbolized the blending and sharing of their love and their lives together.



Our beloved Pastor, Rev. Garrett H. Scholtz officiated at the ceremony which took place at Louise Scholtz Memorial Chapel, San Antonio, Texas.

Elizabeth Ann, beautiful in a floor length lace gown with cathedral length veil, walked down the aisle on the arm of her father, who gave her in marriage. The Bridegroom was attended by Ronnie Wilkerson as best man, Stan Spec and David Wilson. Rebecca Lawler was the Maid-of-honor and the pretty bridesmaids were Terry Hagopian, sister of the bride and Martha Lawler.

(Continued on next page.)

Little Shannon Jones was Flower-girl and cute little Butchie Kline was the Ring-bearer.

Elizabeth is the daughter of Mr. and Mrs. Charles Hagopian of this city and Michael is the son of Mr. and Mrs. Darrell Franks also residents of San Antonio.

A lovely reception filled the social hall to capacity following the ceremony. Much love, laughter and many good wishes went with the handsome young couple as they left in a shower of rice for an undisclosed destination.

SANTA BARBARA, CALIFORNIA CELEBRATES AN ORDINATION RITE

Peggy Kann was ordained a minister in the National Spiritualist Association of Churches on June 24th at the Church of the Comforter, in Santa Barbara, California.

Officiating in the first such ceremony in the church history, was the Rev. Edmund L. Foard of Los Angeles, the Past President of the California State Spiritualist Association of Churches.

Peggy Kann, now a permanent resident of Santa Barbara, formerly served the N.S.A.C. church in Pittsburgh, Pennsylvania and came to the Church of the Comforter from Phoenix, Arizona where she served for 6 months at Harmony Chapel, under the able guidance of the Rev. Edwin W. Ford N.S.A.C. Treasurer and his assistant Pastor the Rev. Suzanne Muller N.S.T.

Following the uplifting service, at which Rev. Foard was the lecturer, the hospitality committee consisting of Florence Atherton, Amelia Couse and Myrtle Smith invited the congregation to join guests from Pittsburgh and Bakersfield, Cal. in refreshments and congratulations to Rev. Kann.

Piano music by Alice Forrest and the beautiful flowers sent by the new Spiritualist Center in Hollywood, added to the festivities.

A morning of mixed solemnity and joy, and one to be remembered by all who participated.

"If our car gets much older," the long-suffering motorist declared, "they'll start issuing it upper and lower plates."

HOLLYWOOD, CALIF. CALIFORNIA CONVENTION HOLLYWOOD

The 78th Annual Convention of the California State Spiritualists' Association was held June 26-29, 1973, at the Hollywood Roosevelt Hotel.

A delightful banquet was held opening night, June 26th, and attended by 110 guests. The Variety Show with its Raffle of fine prizes displayed the talents of many California Spiritualists.

Devotional services held Wednesday, Thursday and Friday evenings were quite well attended and enjoyed.

Speakers at the services were Rev. Clyde A. Dibble, Rev. Lillian Smith and Rev. David F. Burr. Participating Certified Healers were Mrs. Betty R. Clair, Mr. William A. Stockwell and Mr. William P. VanderWerff. Additional platform workers included Rev. William C. Donovan as billet reader at the Wednesday evening service; Julia Burr, Rev. C. V. Elbertson, Rev. Edmund L. Foard, Carl A. Hepp, John Houldsworth, Margaret Houldsworth, Lee Jones, Rev. Peggy Kann, Rev. Letha Mahoney, Bernice Minard, Rev. Ivamay Stockwell, Gladys Warren, Irene D. Wollitzer and Rev. Irene Wood. Many who are not listed aided in these services, and much grateful thanks is extended to them.

The Appreciation Service, conducted by Mr. Donald Haddick Thursday afternoon, gave public recognition to those workers who made their transition to the Higher Life during the year, with special notice taken of the passing of Rev. Robert J. Macdonald, President of the NSAC, in March. Rev. Arthur C. Willis spoke.

Mrs. Julia Burr, as Musical Director, did so very much to make the Variety Show and these devotional services memorable. The CSSA Chorale and its presentations were delightful, and more of the individual talents will entertain those who attend the NSAC convention in October in Los Angeles.

Rev. Clyde A. Dibble presided over the daily business sessions. At one of these the Healers Symposium was presented. At another, the Lyceum program was presented by Margaret Houldsworth, State Superintendent of Lyceums. This program included a film of programs given by the Golden Ray Lyceum of the

(Continued on next page.)

Eighty First Annual Convention of the N.S.A.C.

OCTOBER 8th THRU OCTOBER 12th, 1973

Eighty First Annual Convention

Biltmore Hotel, 515 South Olive St., Los Angeles, California 90013, site of the NSAC Convention, October 8-12, 1973.

Room rates: Singles (1 person), with bath \$17.50; Doubles (2 persons), with bath, \$22.50. Twins (2 persons), with bath, \$22.50.

Banquet: Monday, Oct. 8, 1973, 6:30 p.m. \$8.50.

Send reservations to: Mr. William A. Stockwell, 1401 S. Berendo Street, Los Angeles, California 90006.

Reservations for rooms should be made with room reservation clerk not later than September 15, 1973.

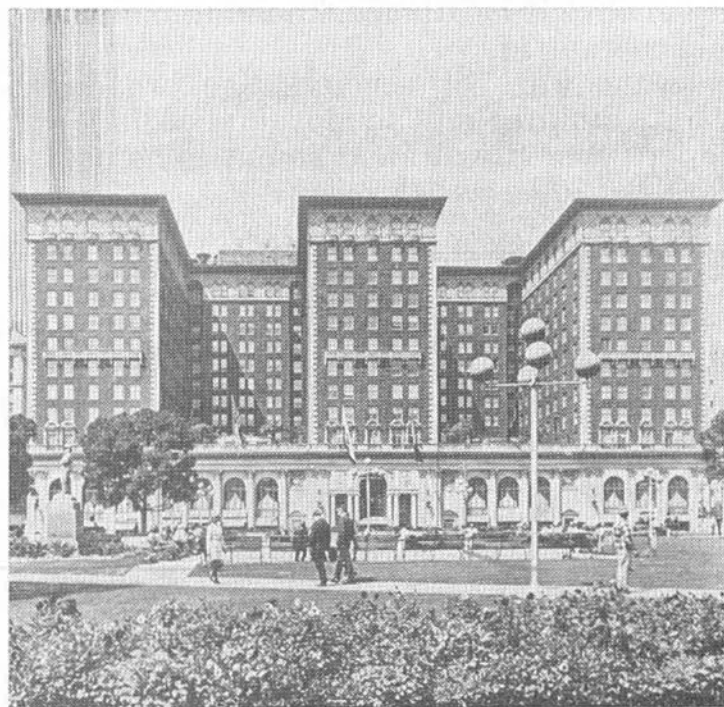
Sunday afternoon Religious Service, at 2 P.M.

Oct. 7th at the Church of Revelation, 839 So. Grand Ave., (only 3 blocks from Biltmore Hotel).

Evening Religious service, in the hotel October 7, 1973.

Entertainment after banquet, Monday, 8:30 P.M., by California Capers Variety Show.

Tour: 1 P.M. Thursday. Selected Hollywood tours available.



Golden Gate Spiritual Church of San Francisco. This highly interesting film gave a wonderful glimpse of the work being done in the Lyceum. The reports of the Lyceum teachers is looked forward to, as well as the special program.

Although he most ably presided over the business of the convention, Rev. Clyde A. Dibble declined further election as president. For the ensuing year, Rev. David F. Burr was unanimously elected to be president of the CSSA, with Mr. Ray Flaig as his First Vice President and Mr. William P. VanderWerff as Second Vice President, Rev. Ivamay Stockwell as Secretary, Rev. Arthur C. Willis as Treasurer, and Lillian Jeffs, Barbara Thurman, Lois Lee and Wayne as Directors.

Rev. David F. Burr's acceptance at the evening service Friday presented many of his views for the coming busy year.

A very warm welcome is being planned for those who meet in Los Angeles at the Biltmore Hotel for the convention of the NSAC in October.

As a group and as individuals, further enjoyment of the entertainment being prepared by Julia Burr is being anticipated when California Spiritualists join you in attending the October 8-12, 1973, convention of the NSAC.

SELF HELP

By Rev. Enid S. Smith, Ph.D.

In the center of life one can find poise and power in God.

In the heart of the storm one can find peace.

He who finds the center of himself finds the center of the world . . . for at last they are one.

If we are to make our lives a success, we need to live actively rather than passively,

To think more about what we are making happen, than what is happening to us.

Wisdom is knowing when to speak our minds and when to mind our speech.

We should not worry about knowing people, but rather make ourselves worth knowing.

People these days are lax in the virtues, but there is no legacy as rich and profitable as honesty.

When an argument flares up, the wise man quenches it by silence, knowing nobody wins an argument.

May we beware of becoming so broadminded that thinking gets shallow and of little value.

Prosperity is only an instrument to be used, not a diety to be worshipped.

* * * * *

How we react to life is very important, and how we overcome fear and worry. Some take life too seriously and others not seriously enough. Mark Twain said, "I have had many

SOUL COMMUNION

In the recesses of the mind
comes a melody not played by hands;

A melody as haunting as the
nightbird's lonely call:

It is the melodic song of soul
communing with Soul.

troubles in this life, the most of which have never happened." Most of us are like that . . . Just worriers, and over what never happens. We should forget ourselves as much as possible . . . except for our preparation in life that will help us to be good servants of God, with habits that will serve us and others. We are often a lesson to others who observe our conduct and reactions to life. These are clues to our attitudes. We can be concerned about things, without feeling fear and worry about them. We know that we are surrounded by God's love and care. We practise the presence of God and think often of God as our helper.

When people are sent to us for help, we pray for them, and try to get from God solutions to their problems. This is better than what we have to give, for we assure them that they are surrounded by God's love and care too.

Tests have proved that our mental attitude has a great effect on our physical powers. We should break the worry habit before it breaks us. There are various ways to do this. We might quiet ourselves and hold a positive thought, instead of the worrismatic one. Or we might keep busy: plenty of action that replaces the subject of worry can be curative. Don't be bothered about trifles: little things can eat up all you have if you let them. Don't bother about them. Cooperate with the inevitable as a good sport and say, "All right, if you want it that way, it matters little to me." Calculate how much things are worth to you to worry about. Are they worth your peace, your whole attention, or are they forgotten most of the time and incidental? They are not worth worrying about. Kiss them goodbye and decide that you will no longer saw sawdust . . . it does not pay in any way, and you are sawing yourself. Then do not let worry crowd back in and get attention, for what you give your attention to, conquers you. Always count your blessings and not your troubles. And if you've got a lemon, as the old saying goes, try to make the lemonade, or make the lemon aid.

The reason so many modern girls wear hairdos that look like mops is because they don't know what a mop looks like.

SCHNEIDER—Continued

better off. Bemoaning our own fate is a dead loss of vitality.

This does not mean that if a car knocks us down that we patiently lie where we fall and wait to block the next one. (It just may run over us.) Instead we roll ourselves out of the way with the idea of getting back into circulation again.

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CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture Spirit Messages, Healing, Mr. J. Buchanan, President.
HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

FORT PIERCE—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastors Revs. Flora and Charles Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Lyceum 10 a.m.; Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 2:30 p.m. Wednesday Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Phone 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin and The Rev. Krauel. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pastor; Ruby McLeely, Sec.
CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. William Riley, Pres. 9 North State St., Aurora, Ill., 60505. Ph. 898-3266.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburgh Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m.

Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.
PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 300 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.
GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church. 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Sunday Services 2:00 to 4:30 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky"

Buchholz, Jr., Pastor. Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, 193 Thornton, Bangor, 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Services, 2:30 and 7:30 p.m. May through October. Pastor, Rev. Forrest Dinsmore, Wilson C. Gilman, Etna Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Ruth Estes, 17 Brackett St., Portland, Me. 04102, Pres., Secy. Theresa Preston, 15 Melbourne St., Portland, Me. 04106.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 300 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Green St. Church Services Sun. Lyceum 11 a.m., afternoon service, 4 p.m. Healing Service 6:45 p.m. Evening Service 7 p.m. Thur. Mid-Week Service, 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37

Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrell Street. Sunday Services, Lyceum, 11 A.M.; Healing Services, 6:30 P.M. Evening Church Service, 7:00 P.M. Minister, Mr. Robert Simpson, 20 Putnam Lane, Danvers, Mass.; Healer, Mr. Frank Whitcomb, 391 William Street, Stoneham, Mass.; Secretary, Mrs. Kathryn Gamble, 18 Hayes Avenue, Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum. 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. Loretta Farris, Secy, 1807 West River Rd., No. Muskegon, Mich. 49445.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec. **ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Helga Ragan, 31 Willard Road, Duluth, Minn. 55803. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth, 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—**KANSAS CITY**—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park,

Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

Burkett Spiritualist Church, Inc., 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sunday services—Healing 6:30 P.M., Evening worship 7:00 P.M. Pastor Henry A. Ward, Secretary Mrs. Adrienne Tanguay—For information telephone: 603-432-7624 or 603-432-2612.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec-Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055. **Camden**—Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—President, Martha Rusbult, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Healing, Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

BROOKLYN—The Temple of Divine Guidance. Rev. Bertha Fischer, D.D., Pastor. Service every Sat. 7 p.m. Healing Prayers, Meditation. Thurs. 7 p.m. 332 East 54th St., Apt. 10, Brooklyn, N.Y. 11203, Ph. HY 8-5507.

EAST AURORA—First Spiritual Temple, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clausson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

LONG ISLAND—Chapel Of Spiritual Truth, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church. 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1353 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Irene Garoutte, 300 Lake Ave., Ashtabula, Ohio 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor Mrs. Avelle Unteed, Secretary, phone 235-9775

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor. **DAYTON**—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sun. Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0550, Sec. Gertrude Frasher.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St.. Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

MARION—Memorial Spiritualist Church, 667 Henry Street, Marion 43302. Pastor, Mrs. Irene Stafford, President Gay Anson. Sunday Services, also Healing Services. Sylvester Stafford, Healer.

MASSILLON—First Spiritualist Church, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaClede. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fashnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson Sec. 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading Pa. 19601. Services Sunday 2 P.M. Rev. Clara Senior, Pastor, Lititz R.D. #4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C.,

3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Secty _____, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

BREMERTON—Harmony Chapel: 615 Eleventh Street, Pres. Zora Shaughnessy, Secretary, Marie Day, 615 11th Street, Bremerton 98310. Phone 206-9825. Healing Service 7:30 P.M. Thursday.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher, Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

tors, Lawyers, Clergymen, College Professors, Judges, Statesmen, Traders, Operatives and Mechanics, in a word, all gradations of rank and all classes of thought. Yes through the beneficent action of the mighty though invisible hosts, who constitute the legions of the modern spiritual army, thousands of darkened minds have been snatched from hopeless belief in the horrible doctrine of annihilation. The crippled limbs have been made straight, the blinded eyes opened, the dull ears unstopped, the ebbing life called back to gladden the pathway of rejoicing friends; the homes bereaved of frail mortality have been filled with the glorious presence of arisen angels, the sinner has been startled from the paths of crime, and the fainting strengthened in the thorny road of virtue by the direct and visible guidance and warning of precious Spirit friends. A flood of light has been poured on the long veiled and awful mysteries of the grave, revealing the solemn and stupendous "realities" of the inevitable hereafter, and a mass of wonderful revelation has illuminated the cherished mysticism of superstition and sectarianism, breaking the fetters of darkness that have so long hung around the neck of humanity.

MORAH—Continued

taught first before he will go forth to teach. He must know both the negative and the positive conditions of life in thought, word, and deed. He must be strong willed to overcome the World's ways and seek always forgiveness for those who know no better than to berate his efforts of service.

Calmness of mind, a serenity of outlook like the feeling of a cooling and gentle breeze, must be sought. Think calmly, pray by service, love by forgiveness.

Remember, you are an eternal being that has now earned your individuality. The next step is to improve while on the Earth Plane so that you will be on Higher Planes of Progression ever ready to realize that you are only beginning your service.

We could tell you of such mighty services that it would stagger your mind. We know that the best way to travel to a place is to take one step at a time, one mile and then another before you reach your destination. Yet, always strew the road behind with rose petals of love—never thorns.

—Morah

TRANSITIONS

Matrunick—Sam, age 78, of 2676 Hiawatha Ave., Saturday, at residence. Retired. Veteran of WW I and member of the V.F.W. Survived by wife, Ida; sons, Stanley, Ashley, Ohio and John of Columbus; daughters, Rose Budgis, Whippany, N. J. and Pauline Woldrof, Fairfax, Va.; 11 grandchildren; 1 great-grandchild. Memorial services held at First Spiritualist Church of Linden. Minister—Rev. Maudella Rowe.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prohpecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

- Acting President _____ Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752
Secretary _____ Ralph D. Cutlip, Sr.
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
Treasurer _____ Edwin W. Ford
1521 W. Edgemont Ave., Phoenix, Arizona 85007

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- Jeannette J. Knepprath
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1806 East 66th Street, Indianapolis, Ind. 46220
Clyde A. Dibble
1260 Drake Ave., Burlingame, Calif. 94010

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. Margaret King, 2100 Connecticut Ave. N.W., Washington, D. C. 20008
Secretary—Rev. Connie C. Smith, 660 Broadmoor Blvd. San Leandro, California 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road East, Orlando, Florida 32806.
Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

Rev. Janice R. Baynes, President, 2733 Thompson, Des Moines, Iowa 50317.
Jeanne Ford, Secretary 1521 Edgemont Ace., Phoenix, Arizona 85007.

Licentiate and Certified Mediums Society

President, Huey S. Smiley, 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 266-5824.
Secretary-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y., 12203.